

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**WATER MANAGEMENT DISTRICTS**

**Suwannee River Water Management District**

**RULE NO.:**        **RULE TITLE:**  
40B-2.301        Conditions for Issuance of Permits  
**PURPOSE AND EFFECT:** The purpose of this rulemaking is to make a minor correction to wording and amend portions of the Water Use Permitting Applicant’s Handbook related to contiguous/ non-contiguous parcels, impact analysis, water use monitoring and reporting, and Water Resource Caution Areas. The effect will be more understandable rule terminology, clarification of MFL and spring impact evaluation criteria, reduced water use monitoring and reporting burdens on the public and businesses, and revision to the extent of areas with existing water resource problems or areas in which water resource problems are projected to develop in the next 20 years.  
**SUBJECT AREA TO BE ADDRESSED:** Water Use Permitting.  
**RULEMAKING AUTHORITY:** 373.044, 373.113, 373.171 FS.  
**LAW IMPLEMENTED:** 373.042, 373.0421, 373.185, 373.219, 373.223, 373.226, 373.227, 373.228, 373.229, 373.232, 373.236, 373.239, 373.250 FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SRWMD at (386)362-1001 or (800)226-1066 (FL only) If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Warren Zwanka, P.G., Suwannee River Water Management District, 9225 CR 49, Live Oak, Florida 32060, (386)362-1001 or (800)226-1066 (FL only)

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Engineers**

**RULE NO.:**        **RULE TITLE:**  
61G15-35.003    Qualification Program for Special Inspectors of Threshold Buildings  
**PURPOSE AND EFFECT:** The proposed rule amendment is intended to update and clarify the incorporated application form, including separate pages for design and inspection experience and details on threshold building parameters.  
**SUBJECT AREA TO BE ADDRESSED:** Clarify and update the incorporated application form.  
**RULEMAKING AUTHORITY:** 471.008, 471.033(2) FS.  
**LAW IMPLEMENTED:** 471.015(7), 471.033, 553.79(5)(a) FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Zana Raybon, Executive Director, Board of Professional Engineers, 2639 North Monroe Street, Suite B-112, Tallahassee, FL 32303; (850)521-0500.

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Family Safety and Preservation Program**

**RULE NOS.:**        **RULE TITLES:**  
65C-16.001        Definitions  
65C-16.012        Types of Adoption Assistance  
65C-16.013        Determination of Maintenance Subsidy Payments  
65C-16.0131        Determination of Extension of Maintenance Subsidy Payments

**PURPOSE AND EFFECT:** The Department intends to amend Rules 65C-16.001 and .012-.013, F.A.C., to add provisions for the extension of maintenance adoption subsidy. In addition, the Department intends to create a new rule, 65C-16.0131, concerning the determination of extension of maintenance subsidy payments.

**SUBJECT AREA TO BE ADDRESSED:** Adoption assistance  
**RULEMAKING AUTHORITY:** 409.166(8), FS.

**LAW IMPLEMENTED:** 409.166(4), FS.  
**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN**

THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jodi Abramowitz. Jodi can be reached at Jodi.abramowitz@myflfamilies.com or (850)717-4470.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Family Safety and Preservation Program**

- |             |  |
|-------------|--|
| RULE NOS.:  | RULE TITLES:   |
| 65C-41.001  | Definitions  |
| 65C-41.002  | Application Procedures for Readmission to Extended Foster Care |
| 65C-41.003  | Eligibility Requirements                                       |
| 65C-41.0031 | Supervised Living Arrangement                                  |
| 65C-41.004  | Transition and Case Plans                                      |
| 65C-41.005  | Discharge from Program   |
| 65C-41.006  | Appeals  |

PURPOSE AND EFFECT: The Department intends to amend Chapter 65C-42, F.A.C., to accomplish the following: (1) add definitions; (2) update forms and incorporate new forms; (3) clarify the rights of young adults with disabilities or mental health needs; and (4) add a new rule regarding supervised independent living.

SUBJECT AREA TO BE ADDRESSED: Extended Foster Care

RULEMAKING AUTHORITY: 39.012, 39.0121, 39.6251, 409.1415, FS.

LAW IMPLEMENTED: 39.6035, 39.6251, 39.701, 409.1451, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jodi Abramowitz. Jodi can be reached at Jodi.abramowitz@myflfamilies.com or (850)717-4470.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II  
Proposed Rules**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Engineers**

- |               |  |
|---------------|--|
| RULE NOS.:    | RULE TITLES:                             |
| 61G15-20.0010 | Application for Licensure by Examination |
| 61G15-20.0015 | Application for Licensure by Endorsement |
| 61G15-20.002  | Experience                               |

PURPOSE AND EFFECT: The purpose of the amendments is to update and clarify the rules requirements, including the processing of incomplete or deficient applications and clarification of creditable experience following licensure in another jurisdiction.

SUMMARY: Clarify and update the rules requirements regarding incomplete or deficient applications and creditable licensure experience received in another jurisdiction.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 471.008, 471.013, 471.015 FS.

LAW IMPLEMENTED: 471.005(6), 471.013, 471.015 FS 471.008. 471.033(2) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Zana Raybon, Executive Director, Board of Professional Engineers, 2639 North Monroe Street, Suite B-112, Tallahassee, FL 32303; (850)521-0500.

THE FULL TEXT OF THE PROPOSED RULE IS:

61G15-20.0010 Application for Licensure by Examination.

(1) Any person desiring to be licensed as a professional engineer shall submit an completed application to the Board. The instructions and application Form FBPE/001 (rev. 12/16), entitled, "Application for Principles and Practice Examination," is hereby incorporated by reference, copies of which may be obtained from the Board office at 2639 North Monroe Street, Suite B-112, Tallahassee, Florida 32303; from the Board's website at <http://www.fbpe.org/licensure/application-process/principles-practice-examination> or at <https://www.flrules.org/Gateway/reference.asp?No=Ref-08043>. The Board shall certify as eligible to take the licensure examination only those applicants who have completed the application form, remitted the application and examination fee required by Chapter 61G15-24, F.A.C., and who have demonstrated to the Board that they:

(a) through (b) No change.

(2) Any person desiring to take the fundamentals examination for the purpose of determining whether he or she is qualified to practice as an engineering intern in this state shall submit an completed application to the Board. The instructions and application Form FBPE/003 (rev. 12/16), entitled, "Application for Fundamentals of Engineering," is hereby incorporated by reference, and may be obtained from the Board office at 2639 North Monroe Street, Suite B-112, Tallahassee, Florida 32303; from the Board's website at <http://www.fbpe.org/licensure/application-process> or at <https://www.flrules.org/Gateway/reference.asp?No=Ref-08044>. The Board shall certify as eligible to take the Fundamentals Examination only those applicants who have completed the application form, remitted the application fee required by Chapter 61G15-24, F.A.C., and who have demonstrated to the Board that they are in the final year of, or have graduated from, "a Board approved engineering program" as defined by subsection 61G15-20.001(2), F.A.C.

(3) Upon submission of an application, the Board will timely notify an applicant of any apparent errors or omissions, or any additional information which is required to complete the application. All errors and omissions, and any additional information, must be submitted before the application can be

presented to the Board for review, unless the applicant notifies the Board to process the application as submitted. If an applicant fails to correct any errors or omissions, or supply any requested information, within one (1) year of notification, the application will be presented to the Board for review and decision on the application as submitted.

Rulemaking Authority 471.008, 471.013, 471.015 FS. Law Implemented 120.60(1), 471.013, 471.015 FS. History—New 9-27-01, Amended 11-19-03, 9-14-14, 3-19-17, \_\_\_\_\_.

61G15-20.0015 Application for Licensure by Endorsement.

(1) Any person desiring to be licensed as a professional engineer by endorsement shall submit an completed application form to the Board. The instructions and application Form FBPE/002 (12/16), entitled "Application For Licensure By Endorsement," which is hereby incorporated herein by reference, copies of which may be obtained from the Board office at 2639 North Monroe Street, Suite B-112, Tallahassee, Florida 32303; the Board's website at <http://www.fbpe.org/licensure/application-process> or at <http://www.flrules.org/Gateway/reference.asp?No=Ref-08045>. The Board shall certify as eligible for licensure by endorsement applicants who have completed the application form, remitted the application fee for licensure by endorsement required by chapter 61G15-24, F.A.C., and who have demonstrated to the Board that:

(a) through (b) No change.

(2) through (4) No change.

(5) Any person desiring to practice as an engineering intern in this state by endorsement shall submit an completed application to the Board. The instructions and application Form FBPE/004 (12/16), entitled, "Application for Engineer Intern by Endorsement," is hereby incorporated by reference and may be obtained from the Board office at 2639 North Monroe Street, Suite B-112, Tallahassee, Florida 32303; the Board's website at <http://www.fbpe.org/licensure/application-process> or at <https://www.flrules.org/Gateway/reference.asp?No=Ref-08046>. The Board shall certify as eligible for licensure by endorsement applicants who have completed the application form, remitted the application fee for licensure by endorsement required by chapter 61G15-24, F.A.C., and who have demonstrated to the Board that they are in the final year of, or have graduated from, "a Board approved engineering program" as defined by subsection 61G15-20.001(2), F.A.C., and have passed the Fundamentals of Engineering Examination prior to application.

(6) Upon submission of an application, the Board will timely notify an applicant of any apparent errors or omissions, or any additional information which is required to complete the application. All errors and omissions, and any additional

information, must be submitted before the application can be presented to the Board for review, unless the applicant notifies the Board to process the application as submitted. If an applicant fails to correct any errors or omissions, or supply any requested information, within one (1) year of notification, the application will be presented to the Board for review and decision on the application as submitted.

Rulemaking Authority 471.008, 471.013, 471.015 FS. Law Implemented 471.013, 471.015 FS. History—New 9-27-01, Amended 4-9-07, 10-15-09, 11-16-10, 9-14-14, 7-7-15, 11-2-15, 3-19-17, 6-24-18,\_\_\_\_\_.

61G15-20.002 Experience.

(1)(a) In order to meet the prerequisites for entry into the engineering examination, an applicant is required to have four years of acceptable experience in engineering at the time of application and four years of acceptable educational qualifications. In determining whether an applicant’s experience background is sufficient to meet the requirements set forth in sections 471.013(1)(a)1. and 2., F.S., the Board has determined that an individual must have the requisite number of years of acceptable engineering experience gained through education and through the requisite amount of full-time employment in engineering. The type of employment which shall be acceptable must principally involve activities in the field of engineering as defined in section 471.005(7), F.S. The Board may accept engineering experience in foreign countries if such experience is properly verified by the Board from evidence supplied by the applicant to be equivalent to that accepted as experience by the Board as to any state or territory.

(b) Because the evaluation of experience is a complex and subjective matter, the Board establishes the following guidelines which shall be generally applicable absent extraordinary evidence and documentation supporting a departure therefrom:

1. through 14. No change.

15. Engineering experience gained after licensure as a Professional Engineer in another jurisdiction is creditable.

(2) No change.

Rulemaking Authority 471.008, 471.013(1)(a) FS. Law Implemented 471.005(6), 471.013(1)(a) FS. History—New 1-8-80, Amended 3-11-80, 6-23-80, 7-7-83, 9-13-84, Formerly 21H-20.01, Amended 8-18-87, 12-4-91, Formerly 21H-20.002, Amended 12-26-94, 5-20-02, 4-5-04, 11-2-15, 8-8-18,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Professional Engineers  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Professional Engineers

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 8, 2018  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: September 19, 2018

**DEPARTMENT OF HEALTH**

**Division of Medical Quality Assurance**

RULE NO.: 64B-7.001  
RULE TITLE: Pain Management Clinic Registration Requirements; Inspection and Registration Fees

PURPOSE AND EFFECT: To amend the rule to provide a form for clinics claiming an exemption from the pain management clinic registration requirement as required by recently enacted legislation.

SUMMARY: This rulemaking provides a form for claiming an exemption from the pain management clinic registration requirements.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Based on the SERC checklist, this rulemaking will not have an adverse impact on regulatory costs in excess of \$1 million within five years as established in s.120.541(2)(a), F.S. Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.004(5), 458.3265(2), (4), 459.0137(2), (4) FS.

LAW IMPLEMENTED: 456.037, 456.0635, 458.3265, 459.0137 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Mark Whitten, Interim Bureau Chief, Bureau of Health Care Practitioner Regulation, 4052 Bald Cypress Way, Bin #C-01, Tallahassee, Florida 32399 or Mark.Whitten@FIHealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B-7.001 Pain Management Clinic Registration Requirements; Exemption Certificates; Inspection and Registration Fees.

(1) Every clinic location, unless exempt under Section 458.3265(1) or 459.0137(1), F.S., must designate a physician and register with the Department on Application to Register Pain Management Clinic, ~~Form DH-MQA 1219 (revised 7/15)~~ #DH-MQA-1219, revised 7/15, incorporated by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-05885>. Clinics claiming an exemption from the registration requirement must apply for a certificate of exemption on Application for Exemption from Pain Management Clinic Registration, form DH5031-MQA (07/18), incorporated by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-#####>.

(2) through (4) No change.

Rulemaking Authority 456.004(5), 458.3265(2), (4), 459.0137(2), (4) FS. Law Implemented 456.037, 456.0635, 458.3265, 459.0137 FS. History--New 11-24-11, Amended 11-5-14, 11-2-15, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Mark Whitten, Interim Bureau Chief, Bureau of Health Care Practitioner Regulation,

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Celeste Philip, MD, MPH, Surgeon General and Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 25, 2018

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 20, 2018

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of State Fire Marshal**

RULE NOS.: RULE TITLES:

69A-37.039 Prescribed Forms for Training and Certification

69A-37.058 Verification of Prescribed Training Hours

PURPOSE AND EFFECT: The proposed amendments will update an existing form, adopt a new form and realign the forms so they are sequentially numbered.

SUMMARY: The proposed amendments to Rule 69A-37.039, F.A.C., will update the Medical Examination to Determine Fitness for Firefighter Training form and realign the forms so that they are sequentially numbered. The proposed amendment to Rule 69A-37.058, F.A.C., will incorporate the Verification of Training Hours/Firefighter I and II form.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department conducted an economic analysis of the potential impact of the proposed rule amendments and determined that there will be no adverse economic impact or regulatory increases that would require legislative ratification. Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 633.104, 633.128, 633.135(3), 633.216(9), 633.406, 633.408, 633.418(1), 633.508(2) FS.

LAW IMPLEMENTED: 633.112(1), 633.128, 633.135, 633.138, 633.216, 633.406, 633.408, 633.412, 633.418, 633.508(2) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: November 1, 2018, 10:30 a.m.

PLACE: Florida State Fire College, 11655 NW Gainesville Road, Ocala, FL

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mark Harper at (352)369-2858 or Mark.Harper@myfloridacfo.com.. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Mark Harper, Assistant Superintendent, Florida State Fire College, 11655 NW Gainesville Road, Ocala, FL

THE FULL TEXT OF THE PROPOSED RULE IS:

69A-37.039 Prescribed Forms for Training and Certification.

(1) No change.

(2) The following forms are hereby adopted and incorporated by reference in this rule:

(a) through (b) No change.

(c) DFS-K4-1022, rev. 01/18 ~~03/09~~, "Medical Examination to Determine Fitness for Firefighter Training."

(d) DFS-K4-1023, <https://www.flrules.org/Gateway/reference.asp?No=Ref-01465>, rev. 06/12, "Application for Firesafety Inspector Certification Examination."

~~(e)(d)~~ No change.

(f) DFS-K4-1028, rev. 01/17, "Verification of Training Hours/Firefighter I and II."

(e) through (t) renumbered (g) through (v) No change.

~~(u) DFS K4 1023, <https://www.flrules.org/Gateway/reference.asp?No=Ref-01465>, rev. 06/12, "Application for Firesafety Inspector I Certification Examination."~~

(v) through (w) renumbered as (w) through (x) No change.

(y) DFS-K4-2104, <http://www.flrules.org/Gateway/reference.asp?No=Ref-03363>, eff. 07/13, "Application for Fire Officer III Certification."

(z) DFS-K4-2105, <http://www.flrules.org/Gateway/reference.asp?No=Ref-03364>, eff. 07/13, "Application for Fire Officer IV Certification."

(x) through (z) renumbered (aa) through (cc) No change.

~~(aa) DFS K4 2104, <http://www.flrules.org/Gateway/reference.asp?No=Ref-03363>, eff. 07/13, "Application for Fire Officer III Certification."~~

~~(dd)(bb)~~ No change.

~~(ee) DFS K4 2105, <http://www.flrules.org/Gateway/reference.asp?No=Ref-03364>, eff. 07/13, "Application for Fire Officer IV Certification."~~

(dd) through (ww) renumbered (ee) through (xx) No change.

(yy) DFS-K4-2174, "Application for Firefighter Assistance Grant Program." <http://www.flrules.org/Gateway/reference.asp?No=Ref-08003>, eff. 7/16.

~~(zz)(xx)~~ No change.

~~(yy) DFS K4 2174, "Application for Firefighter Assistance Grant Program." <http://www.flrules.org/Gateway/reference.asp?No=Ref-08003>, eff. 7/16.~~

(zz) through (aaa) renumbered as (aaa) through (bbb) No change.

Rulemaking Authority 633.104, 633.128(1)(~~h~~), 633.135(3), 633.216(9), 633.406(2), 633.408, 633.418(1), 633.508(2) FS. Law Implemented 633.112(1), 633.128, 633.135, 633.138, 633.216, 633.406, 633.408, 633.412, 633.418, 633.508(2) FS. History—New 9-7-81, Formerly 4A-37.20, 4A-37.39, Amended 11-26-85, 1-3-90, 6-30-91, 3-20-95, 9-13-98, 12-10-01, Formerly 4A-37.039, Amended 3-19-09, 8-27-12, 8-20-13, 11-18-13, 2-15-15 (~~h~~), 2-15-15 (~~ee~~)-(ii), 7-13-16, 3-7-17, 5-18-17, 2-19-18,\_\_\_\_\_.

69A-37.058 Verification of Prescribed Training Hours.

(1) At the completion of the minimum training course, on the date of the state certification examination, the instructor-in-charge of the course shall present to the Bureau Field Representative Form DFS-K4-1028, "Verification of Training Hours/Firefighter I and II," signed by the training center director or his or her designee each instructor who taught a specific subject, as listed on Form DFS-K4-1028. Form DFS-K4-1028 is incorporated by reference in subsection 69A-37.039(2), F.A.C., and can be obtained where indicated in subsection 69A-37.039(1), F.A.C.

(2) If Form DFS-K4-1028 is not available for the Bureau Field Representative, the state certification examination will not be administered.

Rulemaking Authority 633.128(2)(a), 633.408(1), 633.418 FS. Law Implemented 633.128(1), 633.408, 633.418 FS. History—New 9-7-81, Formerly 4A-37.58, Amended 1-3-90, 6-30-91, 3-20-95, 12-10-01, Formerly 4A-37.058, Amended 3-19-09,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Mark Harper, Assistant Superintendent, Florida State Fire College

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Jimmy Patronis, Chief Financial Officer and State Fire Marshal

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 27, 2018

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 6, 2018

Section III  
Notice of Changes, Corrections and  
Withdrawals

NONE

Section IV  
Emergency Rules

NONE

Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver

AGENCY FOR HEALTH CARE ADMINISTRATION  
Health Facility and Agency Licensing  
RULE NO.: RULE TITLE:  
59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on September 26, 2018, the Agency for Health Care Administration, received a petition for Avante at Leesburg, Inc., seeking additional time beyond January 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2018014506. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION  
Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on September 26, 2018, the Agency for Health Care Administration, received a petition for Sovereign Healthcare of Atlantic Shores, LLC d/b/a Atlantic Shores Nursing and Rehab Center, seeking additional time beyond January 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2018014509. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION  
Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on September 26, 2018, the Agency for Health Care Administration, received a petition for Sovereign Healthcare of Boynton Beach, LLC d/b/a Boynton Beach Rehabilitation Center, seeking additional time beyond January 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2018014510. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33,

Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on September 26, 2018, the Agency for Health Care Administration, received a petition for Sovereign Healthcare of Jacksonville, LLC d/b/a Jacksonville Nursing and Rehab Center, seeking additional time beyond January 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2018014511. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION  
Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on September 26, 2018, the Agency for Health Care Administration, received a petition for Sovereign Healthcare of Macclenny, LLC d/b/a Macclenny Nursing and Rehab Center, seeking additional time beyond January 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2018014513. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION  
Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on September 26, 2018, the Agency for Health Care Administration, received a petition for Sovereign Healthcare of Port St. Lucie, LLC d/b/a Tiffany Hall Nursing and Rehab Center, seeking additional time beyond

January 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2018014517. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on September 26, 2018, the Agency for Health Care Administration, received a petition for Sovereign Healthcare of Orange City, LLC d/b/a Orange City Nursing and Rehab Center, seeking additional time beyond January 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2018014514. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on September 26, 2018, the Agency for Health Care Administration, received a petition for Sovereign Healthcare of Tuskawilla, LLC d/b/a Tuskawilla Nursing and Rehab Center, seeking additional time beyond January 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2018014520. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On September 18, 2018 the Division of Hotels and Restaurants received a Petition for a Routine Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2009 FDA Food Code from Falcon & Marcano Services LLC. located in Orlando. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink and the three compartment sink.

The Petition for this variance was published in Vol. 44/183 on September 19, 2018. The Order for this Petition was signed and approved on October 04, 2018. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sink and the three compartment sink is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sink and the three compartment sink is provided with hot and cold running water under pressure, and that the handwash sink is provided with soap, an approved hand drying device and a handwashing sign.

A copy of the order or additional information may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

**Section VI**

**Notice of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF LEGAL AFFAIRS**

The Florida Commission on the Status of Women announces a public meeting to which all persons are invited.

DATE AND TIME: October 16, 2018, 4:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation.



GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Policy Committee.

DATE AND TIME: October 16, 2018, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Full Commission.

DATE AND TIME: October 17, 2018, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Women's Hall of Fame Committee.

DATE AND TIME: October 18, 2018, 9:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee.

DATE AND TIME: October 23, 2018, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Awards & Recognition Committee.

DATE AND TIME: October 25, 2018, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Essay Contest Task Force.

DATE AND TIME: October 30, 2018, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Outreach Committee.

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, PHONE: (850)414-3300, FAX: (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, PHONE: (850)414-3300, FAX: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, PHONE: (850)414-3300, FAX: (850)921-4131.

DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

The Region XIV Trust Fund Advisory Training Council announces a public meeting to which all persons are invited.

DATE AND TIME: October 18, 2018, 10:00 a.m.

PLACE: Miami Dade College, North Campus, Room 9118

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Region XIV reports and other Region XIV business matters.

A copy of the agenda may be obtained by contacting: Maevis Pierre at (305)237-1329 or mpierre6@mdc.edu.

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces hearing in the following docket to which all persons are invited.

DOCKET NO. AND TITLE: 20180133-EI - Petition for limited proceeding to approve second solar base rate

adjustment (SoBRA), effective January 1, 2019, by Tampa Electric Company.

HEARING DATE AND TIME: Amended as follows: Thursday, October 11, 2018, immediately following the Ten Year Site Plan.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED AT THE HEARING:

The purpose of this hearing shall be to receive testimony and exhibits and to take final action relative to the Commission's evaluation of Tampa Electric's 2017 Amended and Restated Stipulation and Settlement Agreement that included a Solar Base Rate Adjustment mechanism which provides for the recovery of costs associated with solar projects that meet the criteria laid out in the 2017 Settlement Agreement. The Commission will conduct a Limited Proceeding to approve second Solar Base Rate Adjustment and to take action on any motions or other matters that may be pending at the time of the hearing. The Commission may rule on any such motions from the bench or may take the matters under advisement. This proceeding shall: (1) allow the parties to present evidence and testimony in support of their positions; (2) allow for such other purposes as the Commission may deem appropriate.

EMERGENCY CANCELLATION OF HEARING

If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website (<http://www.floridapsc.com>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

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#### REGIONAL PLANNING COUNCILS

##### East Central Florida Regional Planning Council

The East Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 7, 2018, 9:30 a.m.

PLACE: 455 N. Garland Avenue, 4th Floor, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular bi-monthly meeting of the Executive Committee.

A copy of the agenda may be obtained by contacting: Pegge Parker at (407)245-0300, ext. 300, [pparker@ecfrpc.org](mailto:pparker@ecfrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least two (2) days before the workshop/meeting by contacting: Pegge Parker at (407)245-0300, ext. 300 or [pparker@ecfrpc.org](mailto:pparker@ecfrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Pegge Parker at (407)245-0300, ext. 300, [pparker@ecfrpc.org](mailto:pparker@ecfrpc.org).

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#### REGIONAL PLANNING COUNCILS

##### East Central Florida Regional Planning Council

The East Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 7, 2018, 10:30 a.m.

PLACE: 455 N. Garland Avenue, 2nd Floor, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular bi-monthly meeting of the East Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: Pegge Parker at (407)245-0300, ext. 300, [pparker@ecfrpc.org](mailto:pparker@ecfrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least two (2) days before the workshop/meeting by contacting: Pegge Parker at (407)245-0300, ext. 300 or [pparker@ecfrpc.org](mailto:pparker@ecfrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Pegge Parker at (407)245-0300, ext. 300 or [pparker@ecfrpc.org](mailto:pparker@ecfrpc.org).

#### REGIONAL PLANNING COUNCILS

##### Southwest Florida Regional Planning Council

The Southwest Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIMES: October 18, 2018, 8:15 a.m. (Executive Committee Meeting), 9:00 a.m. (Council Meeting)

PLACE: SWFRPC Office, 1400 Colonial Blvd., Suite 1, Fort Myers, FL 33907

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Southwest Florida Regional Planning Council (SWFRPC) at 9:00 am, immediately preceded by a meeting of the Council's Executive Committee at 8:15 a.m.

A copy of the agenda may be obtained by contacting: Charles Kammerer at (239)938-1813, ext. 227 or [ckammerer@swfrpc.org](mailto:ckammerer@swfrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Charles Kammerer at (239)938-1813, ext. 227 or [ckammerer@swfrpc.org](mailto:ckammerer@swfrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Margaret Wuerstle at [mwuerstle@swfrpc.org](mailto:mwuerstle@swfrpc.org) or (239)938-1813, ext. 222.

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#### WATER MANAGEMENT DISTRICTS

##### Northwest Florida Water Management District

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: October 23, 2018, 2:30 p.m., ET

PLACE: District Headquarters, 81 Water Management Drive, Havana, Florida 32333-4712

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with the timeframe set forth in section 120.525, Florida Statutes, a public opening is hereby noticed within the timeline for Invitation to Bid (ITB) 19B-001, DEVILS SWAMP NORTH 2019 THINNING TIMBER SALE.

A copy of the agenda may be obtained by contacting: Tyler Macmillan, (850)539-5999, [Tyler.macmillan@nfwwater.com](mailto:Tyler.macmillan@nfwwater.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Division of Administration, (850)539-5999. If you are hearing or speech impaired, please contact the agency using

the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tyler Macmillan, (850)539-5999, Tyler.macmillan@nfwfwater.com.

**WATER MANAGEMENT DISTRICTS**

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 15, 2018, 12:00 Noon, Loxahatchee River Preservation Initiative Meeting

PLACE: Jupiter Emergency Operations Center, 3133 Washington Street, Jupiter, FL 33458

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting to discuss and consider LRPI business, including current and future projects and activities.

A copy of the agenda may be obtained by contacting: Nestor Garrido, Office of Everglades Policy and Coordination, SFWMD, 3301 Gun Club Road, West Palm Beach, FL 33406, (561)682-6908, ngarrido@sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk, (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Nestor Garrido, (561)682-6908, ngarrido@sfwmd.gov.

**WATER MANAGEMENT DISTRICTS**

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 17, 2018, 10:00 a.m., Regulatory Public Meeting

PLACE: District Headquarters, B-1 Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Meeting to Discuss Regulatory Matters.

All or part of these meetings will be video-conferenced in order to permit maximum participation from the South Florida Water Management District Service Centers located at:

Lower West Coast Service Center, 2301 McGregor Blvd., Fort Myers, FL 33901

Okeechobee Service Center, 3800 NW 16th Boulevard, Okeechobee, FL 34972

Orlando Service Center, 1707 Orlando Central Parkway, Suite 200, Orlando, FL 32809

The meeting will also be webcast.

A copy of the agenda may be obtained by contacting: Agendas are available 7 days prior to the meeting date. You may obtain a copy of the agenda by going to our website at: [www.sfwmd.gov/rules](http://www.sfwmd.gov/rules)

- Scroll Down to Monthly Regulatory Meetings
- or by subscribing to ePermitting Electronic Noticing: [www.sfwmd.gov/epermitting](http://www.sfwmd.gov/epermitting)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: District Clerk, (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Information line: (561)682-6207 or Florida toll-free: 1(800)432-2045, ext. 6207.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Board of Professional Geologists

RULE NO.: RULE TITLE:

61G16-8.001 License and Certification Renewal and Reinstatement

The Board of Professional Geologists announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, October 24, 2018, 9:00 a.m.; Thursday, October 25, 2018, 9:00 a.m.

PLACE: Art Ovation Hotel, 1255 N. Palm Avenue, Sarasota, FL 34236

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a revised notice to replace Notice: 20917776; Vol. 44/183 print publish date: 09/19/2018. (Meeting location change) General Business Meeting.

A copy of the agenda may be obtained by contacting: Lina Hurtado, Division of Professions, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lina Hurtado, Division of Professions, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lina Hurtado, Division of Professions, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

**DEPARTMENT OF HEALTH**

**Board of Hearing Aid Specialists**

The Board of Hearing Aid Specialists announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** December 3, 2018, 10:00 a.m., ET

**PLACE:** 1(888)670-3525, When prompted, enter conference code: 4552635641#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct general Board business.

A copy of the agenda may be obtained by contacting: [www.floridashearingaidspecialists.gov](http://www.floridashearingaidspecialists.gov). If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact the Board Office at (850)245-4474 at least one week prior to meeting date.

**DEPARTMENT OF HEALTH**

**Board of Nursing**

The Board of Nursing announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** October 15, 2018, 2:30 p.m.

**PLACE:** Toll Free Number, 1(888)670-3525, 990 808 6106#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To consider cases where Probable Cause has previously been found.

A copy of the agenda may be obtained by contacting: <https://floridasnursing.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: <https://floridasnursing.gov/meeting-information/>. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF HEALTH**

**Board of Pharmacy**

The Florida Department of Health, Board of Pharmacy Probable Cause Panel announces a public meeting to which all persons are invited.

**DATE AND TIME:** November 29, 2018, 9:00 a.m.

**PLACE:** Telephone Conference: 1(888)670-3525, Participant code: 5134896685

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: The Board of Pharmacy at (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Board of Pharmacy at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Board of Pharmacy at (850)245-4292.

**DEPARTMENT OF HEALTH**

**Division of Children’s Medical Services**

The Florida Department of Health/Children’s Medical Services announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** October 15, 2018, 2:00 p.m.

**PLACE:** 1(888)670-3525, Passcode: 6272156732#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Early Steps Program is conducting a conference call with the Child and Family Outcomes Stakeholder Workgroup to solicit feedback on improving results by increasing the percentage of infants and toddlers demonstrating improved developmental outcomes upon exiting the program.

A copy of the agenda may be obtained by contacting: [Kelly.Rogers@flhealth.gov](mailto:Kelly.Rogers@flhealth.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: [Kelly.Rogers@flhealth.gov](mailto:Kelly.Rogers@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kelly.Rogers@flhealth.gov.

**THE VALERIN GROUP, INC.**

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 23, 2018, 5:00 p.m.

PLACE: Rasmussen College – Land O’ Lakes Campus, 18600 Fernview Street, Land O’ Lakes, FL 34638

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT), District Seven, is holding a public meeting to review and comment on the development of a Bicycle Safety Action Plan and a Pedestrian Safety Action Plan for Pasco County. The meeting will be held Tuesday, October 23, 2018, Rasmussen College, Land O’ Lakes Campus, 18600 Fernview Street, Land O’ Lakes, FL 34638, 5:00 p.m. – 7:00 p.m.

Participants may provide written comments at the meeting or submit them by mail to Alex Henry, FDOT District Seven, 11201 N. McKinley Drive, Tampa, FL 33612, or email them to alex.henry@dot.state.fl.us, no later than November 2, 2018.

A copy of the agenda may be obtained by contacting: There will be no agenda.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation service (free of charge) are asked to advise the agency at least 7 days before the workshop/meeting by contacting: Alex Henry, Title VI Coordinator at 1(813)975-6405. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Please contact FDOT Project Manager, Alex Henry, at 1(813)975-6405 or by e-mail at alex.henry@dot.state.fl.us.

**Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

**DEPARTMENT OF FINANCIAL SERVICES**

**FSC - Financial Institution Regulation**

NOTICE IS HEREBY GIVEN that the Florida Office of Financial Regulation has received the petition for declaratory statement from Providence First Trust Company. The petition seeks the agency's opinion as to the applicability of Sections 660.41, 658.12 and 658.16, Florida Statutes, as it applies to the petitioner.

On 10/4/2018, the Florida Office of Financial Regulation (Division of Financial Institutions) received a Petition for Declaratory Statement from Providence First Trust Company. The petition seeks a declaratory statement from the Office on whether its proposed appointment as General Trustee and Proposed Activities in the State of Florida falls within the list of prohibited activities listed in Section 660.41, Florida Statutes and whether they require a Florida trust company charter pursuant to subsection 658.12(20), Florida Statutes and subsection 658.16(1), Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9784, Agency.Clerk@flofr.com.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9784, Agency.Clerk@flofr.com.

**Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

**NONE**

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

**NONE**

**Section IX**  
**Notice of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

NONE

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

NONE

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

AJAX BUILDING CORPORATION  
 FSU Student Union Building  
 FSU STUDENT UNION BUILDING-NOTICE TO BIDDERS  
 NOTICE TO BIDDERS  
 Date: 10/03/2018  
 Sealed bids for furnishing all labor and material and performing  
 all work necessary and incidental to the completion of

| <b>Bid Group</b> | <b>Bid Package – Description</b>          | <b>Pre-Bid Conference Date – Time</b> | <b>Est. Bid Date – Time</b> |
|------------------|---|---------------------------------------|-----------------------------|
| A                | 2.1 – Abatement                           | 4/19/18 – 10:00 a.m.                  | 5/1/18 – 2:00 p.m.          |
| A                | 2.2 – Demolition                          | 4/19/18 – 10:00 a.m.                  | 5/1/18 – 2:00 p.m.          |
| A                | 9.1 – Temporary Drywall and Framing       | 4/19/18 – 10:00 a.m.                  | 5/1/18 – 2:00 p.m.          |
| A                | 8.1 – Temporary Doors Frames and Hardware | 4/19/18 – 10:00 a.m.                  | 5/1/18 – 2:00 p.m.          |
| A                | 7.1 – Temporary Roofing                   | 4/19/18 – 10:00 a.m.                  | 5/1/18 – 2:00 p.m.          |
| A                | 6.1 – Temporary Wood Loading Dock         | 4/19/18 – 10:00 a.m.                  | 5/1/18 – 2:00 p.m.          |
| A                | 3.1 – Temporary Concrete                  | 4/19/18 – 10:00 a.m.                  | 5/1/18 – 2:00 p.m.          |
| A                | 4.1 – Temporary Masonry                   | 4/19/18 – 10:00 a.m.                  | 5/1/18 – 2:00 p.m.          |
| A                | 21.1 – Temporary Fire Protection          | 4/19/18 – 10:00 a.m.                  | 5/1/18 – 2:00 p.m.          |
| A                | 22.1 – Temporary Plumbing                 | 4/19/18 – 10:00 a.m.                  | 5/1/18 – 2:00 p.m.          |
| A                | 23.1 – Site and Temporary HVAC            | 4/19/18 – 10:00 a.m.                  | 5/1/18 – 2:00 p.m.          |
| A                | 26.1 – Site & Temporary Electrical        | 4/19/18 – 10:00 a.m.                  | 5/1/18 – 2:00 p.m.          |
| A                | 31.1 – Sitework and Utilities             | 4/19/18 – 10:00 a.m.                  | 5/1/18 – 2:00 p.m.          |
| A                | 2.4 – Retaining Walls                     | 4/19/18 – 10:00 a.m.                  | 5/1/18 – 2:00 p.m.          |
| B                | 1.2 - Cranes                              | 10/16/18 – 2:00 p.m.                  | 11/6/18 – 2:0 p.m..         |
| B                | 7.4 - Waterproofing                       | 10/16/18 – 2:00 p.m..                 | 11/6/18 – 2:0 p.m..         |
| B                | 2.3 – Augercast Piles                     | 10/16/18 – 2:00 p.m.                  | 11/6/18 – 2:0 p.m..         |
| C                | 3.2 – Concrete Foundations                | 12/4/18 – 10:00 a.m.                  | 12/18/18 – 2:00 p.m.        |
| C                | 5.1 – Structural                          | 12/4/18 –                             | 12/18/18                    |

|   |  |            |   |                     |
|---|--|------------|---|---------------------|
|   | And Miscellaneous Steel                          | 10:00 a.m. | – | 2:00 p.m.           |
| D | 3.3 – Cast in Place Concrete                     | 4/2/19     | – | 4/23/19 – 2:00 p.m. |
| D | 4.3 - Masonry                                    | 4/2/19     | – | 4/23/19 – 2:00 p.m. |
| D | 5.2 – Specialty Handrails                        | 4/2/19     | – | 4/23/19 – 2:00 p.m. |
| D | 7.2 - Roofing                                    | 4/2/19     | – | 4/23/19 – 2:00 p.m. |
| D | 8.2 – Exterior Doors Frames & Hardware           | 4/2/19     | – | 4/23/19 – 2:00 p.m. |
| D | 8.3 – Glass, Glazing, Storefronts & Curtainwalls | 4/2/19     | – | 4/23/19 – 2:00 p.m. |
| D | 9.6 – Paint, Coatings & Sealants                 | 4/2/19     | – | 4/23/19 – 2:00 p.m. |
| D | 10.1 – Decorative Metal Canopy                   | 4/2/19     | – | 4/23/19 – 2:00 p.m. |
| D | 11.1 – Loading Dock Equip.m.ent                  | 4/2/19     | – | 4/23/19 – 2:00 p.m. |
| D | 32.1 – Fencing                                   | 4/2/19     | – | 4/23/19 – 2:00 p.m. |
| D | 32.2 - Landscaping                               | 4/2/19     | – | 4/23/19 – 2:00 p.m. |
| D | 6.2 – Casework and Millwork                      | 4/2/19     | – | 4/23/19 – 2:00 p.m. |
| D | 8.4 – Interior Doors, Frames & Hardware          | 4/2/19     | – | 4/23/19 – 2:00 p.m. |
| D | 8.5 – Overhead Doors                             | 4/2/19     | – | 4/23/19 – 2:00 p.m. |
| D | 9.2 – Metal Framing & Drywall                    | 4/2/19     | – | 4/23/19 – 2:00 p.m. |
| D | 9.3 – Hard Tile                                  | 4/2/19     | – | 4/23/19 – 2:00 p.m. |
| D | 9.4 – Terrazzo                                   | 4/2/19     | – | 4/23/19 – 2:00 p.m. |
| D | 9.5 – Acoustical Treatments                      | 4/2/19     | – | 4/23/19 – 2:00 p.m. |
| D | 9.7 – Wood Flooring                              | 4/2/19     | – | 4/23/19 – 2:00 p.m. |

|   |  |        |   |                     |
|---|--|--------|---|---------------------|
| D | 9.8 – Polished and Epoxy Concrete Floors | 4/2/19 | – | 4/23/19 – 2:00 p.m. |
| D | 9.9 – Carpet and Resilient Base          | 4/2/19 | – | 4/23/19 – 2:00 p.m. |
| D | 9.10 – Interior Paint                    | 4/2/19 | – | 4/23/19 – 2:00 p.m. |
| D | 10.2 – Miscellaneous Specialties         | 4/2/19 | – | 4/23/19 – 2:00 p.m. |
| D | 10.3 – Exterior Signage                  | 4/2/19 | – | 4/23/19 – 2:00 p.m. |
| D | 10.4 – Operable Partitions               | 4/2/19 | – | 4/23/19 – 2:00 p.m. |
| D | 11.2 – Foodservice Equip.m.ent           | 4/2/19 | – | 4/23/19 – 2:00 p.m. |
| D | 11.3 – Athletic Equip.m.ent              | 4/2/19 | – | 4/23/19 – 2:00 p.m. |
| D | 14.1 – Elevators                         | 4/2/19 | – | 4/23/19 – 2:00 p.m. |
| D | 21.2 – Fire Protection                   | 4/2/19 | – | 4/23/19 – 2:00 p.m. |
| D | 22.2 – Plumbing                          | 4/2/19 | – | 4/23/19 – 2:00 p.m. |
| D | 23.2 – HVAC                              | 4/2/19 | – | 4/23/19 – 2:00 p.m. |
| D | 26.2 – Electrical, Fire Alarm & Data     | 4/2/19 | – | 4/23/19 – 2:00 p.m. |

Note that the above dates and times are subject to change. Contact Ajax for additional information.

Bids for the FSU Student Union Building (FS-263) will be received by Ajax Building Corporation, Jobsite Conference Room, 75 N. Woodward Ave., Tallahassee, Florida 32306 until 2:00 p.m. Local Time, on the above referenced dates.

Each bid must be accompanied by a Bid Bond on the form enclosed in this package, certified check or cashier’s check in an amount no less than five percent (5%) of the total amount of the base bid as guarantee that the bidder will, if awarded the contract, enter into a written contract, satisfactory in form, containing a penalty clause and requiring workers’ compensation and public liability insurance and approval of subcontractor by Ajax Building Corporation and shall be prepared to provide Payment and Performance Bonds on the forms enclosed in this bid package to Ajax Building Corporation in the full amount of the

contract price within seven (7) days after acceptance. Bidder must be a licensed Florida Contractor.

The Contract Documents, as defined in Subcontract Agreement form, may be examined at the jobsite office of Ajax Building Corporation, 75 N. Woodward Ave., Tallahassee, FL. 32306. In addition, prequalified bidders may obtain a set of Contract Documents by downloading from Ajax Building Corporation’s project-specific FTP site. Access information will be made available through validation of the prequalification process.

The Bid Documents are anticipated to be available to prequalified bidders on the following dates:

Bid Group A – 4/13/18

Bid Group B – 10/8/18

Bid Group C – 11/26/18

Bid Group D – 3/15/19

Interested bidders may obtain pre-qualification forms by contacting Ajax Building Corporation’s office. Only bidders meeting pre-qualification criteria may bid. Bidders must submit a completed experience questionnaire and financial statement on the form entitled “Bidder Qualifications Questionnaire”, incorporated herein by reference. The subcontractor’s financial condition must demonstrate that adequate fixed and liquid assets and equipment are available to properly perform the Subcontract.

No bids may be withdrawn after the scheduled closing time for receipt of same for a period of one hundred thirty (130) days.

Proposals shall be sealed and plainly marked, “Bid”, with name of project, bid package number and description, name and address of bidder, time and date due.

The Construction Manager reserves the right to reject any and all bids received and to waive any and all informalities or irregularities in regard thereto.

Pre-Bid Conferences will be held at the above listed dates, times, and locations (TBD). Dates and times are subject to change.

Notice will be given to Prequalified bidders.

For additional information, contact Chris Kuhn, Project Manager, at (850)224-9571 or ckuhn@ajaxbuilding.com.

FSU STUDENT UNION BUILDING-NOTICE TO BIDDERS

NOTICE TO BIDDERS

Date: 10/03/2018

Sealed bids for furnishing all labor and material and performing all work necessary and incidental to the completion of

| Bid Group | Bid Package – Description                 | Pre-Bid Conference Date – Time | Est. Bid Date – Time |
|-----------|---|--------------------------------|----------------------|
| A         | 2.1 – Abatement                           | 4/19/18 – 10:00 a.m.           | 5/1/18 – 2:00 p.m.   |
| A         | 2.2 – Demolition                          | 4/19/18 – 10:00 a.m.           | 5/1/18 – 2:00 p.m.   |
| A         | 9.1 – Temporary Drywall and Framing       | 4/19/18 – 10:00 a.m.           | 5/1/18 – 2:00 p.m.   |
| A         | 8.1 – Temporary Doors Frames and Hardware | 4/19/18 – 10:00 a.m.           | 5/1/18 – 2:00 p.m.   |
| A         | 7.1 – Temporary Roofing                   | 4/19/18 – 10:00 a.m.           | 5/1/18 – 2:00 p.m.   |
| A         | 6.1 – Temporary Wood Loading Dock         | 4/19/18 – 10:00 a.m.           | 5/1/18 – 2:00 p.m.   |
| A         | 3.1 – Temporary Concrete                  | 4/19/18 – 10:00 a.m.           | 5/1/18 – 2:00 p.m.   |
| A         | 4.1 – Temporary Masonry                   | 4/19/18 – 10:00 a.m.           | 5/1/18 – 2:00 p.m.   |
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| A         | 22.1 – Temporary Plumbing                 | 4/19/18 – 10:00 a.m.           | 5/1/18 – 2:00 p.m.   |
| A         | 23.1 – Site and Temporary HVAC            | 4/19/18 – 10:00 a.m.           | 5/1/18 – 2:00 p.m.   |
| A         | 26.1 – Site & Temporary Electrical        | 4/19/18 – 10:00 a.m.           | 5/1/18 – 2:00 p.m.   |
| A         | 31.1 – Sitework and Utilities             | 4/19/18 – 10:00 a.m.           | 5/1/18 – 2:00 p.m.   |
| A         | 2.4 – Retaining Walls                     | 4/19/18 – 10:00 a.m.           | 5/1/18 – 2:00 p.m.   |
| B         | 1.2 - Cranes                              | 10/16/18 – 2:00 p.m.           | 11/6/18 – 2:00 p.m.  |
| B         | 7.4 - Waterproofing                       | 10/16/18 – 2:00 p.m.           | 11/6/18 – 2:00 p.m.  |
| B         | 2.3 – Augercast Piles                     | 10/16/18 – 2:00 p.m.           | 11/6/18 – 2:00 p.m.  |

AJAX BUILDING CORPORATION  
NOTICE TO BIDDERS



|   |  |                      |                      |
|---|--|----------------------|----------------------|
| C | 3.2 – Concrete Foundations                       | 12/4/18 – 10:00 a.m. | 12/18/18 – 2:00 p.m. |
| C | 5.1 – Structural And Miscellaneous Steel         | 12/4/18 – 10:00 a.m. | 12/18/18 – 2:00 p.m. |
| D | 3.3 – Cast in Place Concrete                     | 4/2/19 – 2:00 p.m.   | 4/23/19 – 2:00 p.m.  |
| D | 4.3 - Masonry                                    | 4/2/19 – 2:00 p.m.   | 4/23/19 – 2:00 p.m.  |
| D | 5.2 – Specialty Handrails                        | 4/2/19 – 2:00 p.m.   | 4/23/19 – 2:00 p.m.  |
| D | 7.2 - Roofing                                    | 4/2/19 – 2:00 p.m.   | 4/23/19 – 2:00 p.m.  |
| D | 8.2 – Exterior Doors Frames & Hardware           | 4/2/19 – 2:00 p.m.   | 4/23/19 – 2:00 p.m.  |
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| D | 9.4 – Terrazzo                                   | 4/2/19 – 2:00 p.m.   | 4/23/19 – 2:00 p.m.  |
| D | 9.5 – Acoustical Treatments                      | 4/2/19 – 2:00 p.m.   | 4/23/19 – 2:00 p.m.  |

|   |  |                    |                     |
|---|--|--------------------|---------------------|
| D | 9.7 – Wood Flooring                      | 4/2/19 – 2:00 p.m. | 4/23/19 – 2:00 p.m. |
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**AJAX BUILDING CORPORATION**

**NOTICE TO BIDDERS**

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NOTICE TO BIDDERS

Date: 10/03/2018

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| B         | 7.4 - Waterproofing                       | 10/16/18 – 2:00 p.m.           | 11/6/18 – 2:00 p.m.  |
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|---|--|----------------------|----------------------|
| C | 5.1 – Structural And Miscellaneous Steel         | 12/4/18 – 10:00 a.m. | 12/18/18 – 2:00 p.m. |
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| D | 9.6 – Paint, Coatings & Sealants                 | 4/2/19 – 2:00 p.m.   | 4/23/19 – 2:00 p.m.  |
| D | 10.1 – Decorative Metal Canopy                   | 4/2/19 – 2:00 p.m.   | 4/23/19 – 2:00 p.m.  |
| D | 11.1 – Loading Dock Equipment                    | 4/2/19 – 2:00 p.m.   | 4/23/19 – 2:00 p.m.  |
| D | 32.1 – Fencing                                   | 4/2/19 – 2:00 p.m.   | 4/23/19 – 2:00 p.m.  |
| D | 32.2 - Landscaping                               | 4/2/19 – 2:00 p.m.   | 4/23/19 – 2:00 p.m.  |
| D | 6.2 – Casework and Millwork                      | 4/2/19 – 2:00 p.m.   | 4/23/19 – 2:00 p.m.  |
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|   |  |                    |                     |
|---|--|--------------------|---------------------|
| D | 9.8 – Polished and Epoxy Concrete Floors | 4/2/19 – 2:00 p.m. | 4/23/19 – 2:00 p.m. |
| D | 9.9 – Carpet and Resilient Base          | 4/2/19 – 2:00 p.m. | 4/23/19 – 2:00 p.m. |
| D | 9.10 – Interior Paint                    | 4/2/19 – 2:00 p.m. | 4/23/19 – 2:00 p.m. |
| D | 10.2 – Miscellaneous Specialties         | 4/2/19 – 2:00 p.m. | 4/23/19 – 2:00 p.m. |
| D | 10.3 – Exterior Signage                  | 4/2/19 – 2:00 p.m. | 4/23/19 – 2:00 p.m. |
| D | 10.4 – Operable Partitions               | 4/2/19 – 2:00 p.m. | 4/23/19 – 2:00 p.m. |
| D | 11.2 – Foodservice Equipment             | 4/2/19 – 2:00 p.m. | 4/23/19 – 2:00 p.m. |
| D | 11.3 – Athletic Equipment                | 4/2/19 – 2:00 p.m. | 4/23/19 – 2:00 p.m. |
| D | 14.1 – Elevators                         | 4/2/19 – 2:00 p.m. | 4/23/19 – 2:00 p.m. |
| D | 21.2 – Fire Protection                   | 4/2/19 – 2:00 p.m. | 4/23/19 – 2:00 p.m. |
| D | 22.2 – Plumbing                          | 4/2/19 – 2:00 p.m. | 4/23/19 – 2:00 p.m. |
| D | 23.2 – HVAC                              | 4/2/19 – 2:00 p.m. | 4/23/19 – 2:00 p.m. |
| D | 26.2 – Electrical, Fire Alarm & Data     | 4/2/19 – 2:00 p.m. | 4/23/19 – 2:00 p.m. |

Note that the above dates and times are subject to change. Contact Ajax for additional information.

Bids for the FSU Student Union Building (FS-263) will be received by Ajax Building Corporation, Jobsite Conference Room, 75 N. Woodward Ave., Tallahassee, Florida 32306 until 2:00 pm Local Time, on the above referenced dates.

Each bid must be accompanied by a Bid Bond on the form enclosed in this package, certified check or cashier’s check in an amount no less than five percent (5%) of the total amount of the base bid as guarantee that the bidder will, if awarded the contract, enter into a written contract, satisfactory in form, containing a penalty clause and requiring workers’ compensation and public liability insurance and approval of subcontractor by Ajax Building Corporation and shall be prepared to provide Payment and Performance Bonds on the forms enclosed in this bid package to Ajax Building Corporation in the full amount of the contract price within seven (7) days after acceptance. Bidder must be a licensed Florida Contractor.

The Contract Documents, as defined in Subcontract Agreement form, may be examined at the jobsite office of Ajax Building Corporation, 75 N. Woodward Ave., Tallahassee, FL. 32306. In addition, prequalified bidders may obtain a set of Contract Documents by downloading from Ajax Building Corporation’s project-specific FTP site. Access information will be made available through validation of the prequalification process.

The Bid Documents are anticipated to be available to prequalified bidders on the following dates:

Bid Group A – 4/13/18

Bid Group B – 10/8/18

Bid Group C – 11/26/18

Bid Group D – 3/15/19

Interested bidders may obtain pre-qualification forms by contacting Ajax Building Corporation’s office. Only bidders meeting pre-qualification criteria may bid. Bidders must submit a completed experience questionnaire and financial statement on the form entitled “Bidder Qualifications Questionnaire”, incorporated herein by reference. The subcontractor’s financial condition must demonstrate that adequate fixed and liquid assets and equipment are available to properly perform the Subcontract.

No bids may be withdrawn after the scheduled closing time for receipt of same for a period of one hundred thirty (130) days.

Proposals shall be sealed and plainly marked, “Bid”, with name of project, bid package number and description, name and address of bidder, time and date due.

The Construction Manager reserves the right to reject any and all bids received and to waive any and all informalities or irregularities in regard thereto.

Pre-Bid Conferences will be held at the above listed dates, times, and locations (TBD). Dates and times are subject to change.

Notice will be given to Prequalified bidders.

For additional information, contact Chris Kuhn, Project Manager, at (850)224-9571 or ckuhn@ajaxbuilding.com.

| Rule No.    | File Date | Effective Date |
|-------------|-----------|----------------|
| 1B-26.0021  | 10/2/2018 | 10/22/2018     |
| 5B-3.0038   | 9/28/2018 | 10/18/2018     |
| 6A-1.09414  | 9/28/2018 | 10/18/2018     |
| 6A-1.094224 | 9/28/2018 | 10/18/2018     |
| 6A-1.099812 | 9/28/2018 | 10/18/2018     |
| 6A-18.0401  | 9/28/2018 | 10/18/2018     |
| 6A-18.042   | 9/28/2018 | 10/18/2018     |
| 6A-18.0421  | 9/28/2018 | 10/18/2018     |
| 6A-18.045   | 9/28/2018 | 10/18/2018     |
| 6A-25.006   | 9/28/2018 | 10/18/2018     |
| 6A-25.008   | 9/28/2018 | 10/18/2018     |
| 6A-25.009   | 9/28/2018 | 10/18/2018     |
| 6M-8.610    | 10/1/2018 | 10/21/2018     |
| 6M-8.615    | 10/1/2018 | 10/21/2018     |
| 6M-9.115    | 10/1/2018 | 10/21/2018     |
| 6M-9.300    | 10/1/2018 | 10/21/2018     |
| 58H-1.003   | 10/4/2018 | 10/24/2018     |
| 58H-1.005   | 10/4/2018 | 10/24/2018     |
| 61B-21.001  | 10/3/2018 | 10/23/2018     |
| 61G1-17.001 | 10/2/2018 | 10/22/2018     |
| 61G1-17.002 | 10/2/2018 | 10/22/2018     |
| 64B3-10.005 | 9/28/2018 | 10/18/2018     |
| 64B14-4.003 | 10/1/2018 | 10/21/2018     |
| 65C-30.001  | 10/2/2018 | 10/22/2018     |
| 65C-35.014  | 10/2/2018 | 10/22/2018     |

**LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

| Rule No.    | File Date | Effective Date |
|-------------|-----------|----------------|
| 60FF1-5.009 | 7/21/2016 | **/**/****     |
| 64B8-10.003 | 12/9/2015 | **/**/****     |

**Section XII  
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, September 28, 2018 and 3:00 p.m., Thursday, October 4, 2018.

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AGENCY FOR HEALTH CARE ADMINISTRATION  
Certificate of Need  
EXEMPTION

The Agency for Health Care Administration approved the following exemption on October 1, 2018 pursuant to subsection 408.036(3), Florida Statutes:  
ID # E180032, District: 2-4 (Leon County)  
Facility/Project: Westminster Oaks  
Applicant: Presbyterian Retirement Communities, Inc.  
Project Description: Add 12 adult psychiatric beds  
Proposed Project Cost: \$1,250.00

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DEPARTMENT OF ECONOMIC OPPORTUNITY  
Notice of Comment Period for Disaster Recovery Initiative Funds

FLORIDA DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development, Office of Community Disaster Recovery

NOTICE OF STATE OF FLORIDA 2018 ACTION PLAN FOR THE COMMUNITY DEVELOPMENT BLOCK GRANT DISASTER RECOVERY (CDBG-DR) PROGRAM

The U.S. Department of Housing and Urban Development (HUD) has allocated \$773,598,000 in CDBG-DR funds to the state for recovery in the Federal Emergency Management Agency (FEMA) declared counties and zip codes impacted by Disaster Declaration 4337 (Hurricane Irma). The Department of Economic Opportunity (DEO) is the lead agency and responsible entity for administering the funds.

The rules for grant management applying to the funds were published in the Federal Register, Vol. 83, No. 157/Tuesday, August 14, 2018. As required by the Federal Register an Action Plan that primarily addresses unmet housing needs must be submitted by DEO to HUD for approval.

On October 5, 2018, a copy of the “draft” Substantial Amendment 1 to the State of Florida’s Action Plan for Disaster Recovery will be posted on the DEO’s website at: <http://www.floridajobs.org/cdbg-dr>.

The required 30-day comment period will commence on Friday, October 5, 2018, and will conclude on Tuesday, November 6, 2018.

DEO will submit the final Substantial Amendment 1 to the State of Florida’s Action Plan for Disaster Recovery to HUD no later than Friday, November 16, 2018. DEO will accept comments or questions about the draft Substantial Amendment 1 to the State of Florida’s Action Plan until Tuesday, November 6, 2018. A copy of the “draft” Substantial Amendment 1 to the State of Florida’s Action Plan may be obtained by the link above or by email to [CDBG-DR@deo.myflorida.com](mailto:CDBG-DR@deo.myflorida.com) or by contacting Emilie Oglesby, External Affairs Director, at (850)717-8432.

Florida Department of Economic Opportunity, Division of Community Development, Community Disaster Recovery, The Caldwell Building, 107 E. Madison Street, MSC-400, Tallahassee, Florida 32399

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Section XIII  
Index to Rules Filed During Preceding  
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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