

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF MANAGEMENT SERVICES

Division of State Employees' Insurance

RULE NO.: RULE TITLE:

60P-6.011 Shared Savings Program

PURPOSE AND EFFECT: To implement the statutory requirement that enrollees share in savings through the benefit programs set forth in section 110.12303, F.S.

SUBJECT AREA TO BE ADDRESSED: Shared Savings Program.

RULEMAKING AUTHORITY: 110.1055, 110.123(3)(c), 110.123(4), 110.123(5), 110.161(5), FS.

LAW IMPLEMENTED: 110.123, 110.12303, and 110.161, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: October 16, 2018, 10:00 a.m.

PLACE: Department of Management Services, 4050 Esplanade Way, Suite 101, Tallahassee, Florida 32399

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Martina Rogers, Martina.Rogers@dms.myflorida.com or (850)487-1812 If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Gavin Burgess, Bureau Chief, Department of Management Services, Division of State Group Insurance, 4050 Esplanade Way, Suite 215, Tallahassee, Florida, 32314

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II

Proposed Rules

DEPARTMENT OF CHILDREN AND FAMILIES

RULE NOS.: RULE TITLES:

65-6.010 Definitions

65-6.015 Financial Information and Verification

65-6.019 Methodology for Assessing Fees

65-6.020 Fee Formula for Residential Services for Adult Clients with No Dependents

65-6.022 Fee Review Procedures

65-6.023 Enforcement of Delinquent Accounts

PURPOSE AND EFFECT: The Department intends to amend rules 65-6.010, .015, .019-.020, and .022-.023, F.A.C., in response to comments made by the Joint Administrative Procedures Committee after conducting an existing rule review. The rules were last amended in 1989.

SUMMARY: The amendments accomplish the following: (1) Unnecessary rule provisions and definitions will be removed; and (2) Terms and forms will be updated.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department used a checklist to conduct an economic analysis and determine if there is an adverse impact or regulatory costs associated with this rule that exceeds the criteria in section 120.541(2)(a), F.S. Based upon this analysis, the Department has determined that the proposed rule is not expected to require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 402.33, F.S.

LAW IMPLEMENTED: 402.33, F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jodi Abramowitz. Jodi can be reached at 850-717-4470 or Jodi.abramowitz@myflfamilies.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

65-6.010 Definitions.

~~(1) Benefit Payments. Cash payments from retirement, survivors or disability insurance, or from supplemental security income programs. This includes but is not limited to payments from Social Security, Veterans' Administration, and Railroad Retirement.~~

~~(2) Client. All clients as defined in Section 402.33(1), F.S., including forensic, incompetent, or involuntarily committed persons.~~

(3) through (4) renumbered (1) through (2) No change.

~~(3)(5) Department. The Department of Children and Families Family Services.~~

(6) through (7) renumbered (4) through (5) No change.

~~(8) Fee Collections. All fees collected under Section 402.33, F.S., including all collections earned under Titles XVIII (Medicare) and XIX (Medicaid) of the Social Security Act for services provided clients insured or otherwise covered by such titles.~~

(9) through (15) renumbered (6) through (12) No change.

~~(16) Representative Payee. An individual or entity which acts on behalf of a client as the receiver of any or all benefits owing to the client.~~

(17) through (18) renumbered (13) through (14) No change.

~~(19) Responsible Party. Any person legally responsible for the financial support of the client, and may include a minor client's natural or adoptive parent, a client's spouse, and an estate or trust established for the financial support of a client, but not a payor of third party benefits.~~

(20) through (21) renumbered (15) through (16) No change.

~~(22) Third Party Benefits. All third party benefits as defined in Section 402.33(1), F.S.~~

Rulemaking Authority 402.33(2) FS. Law Implemented 402.33; 402.17 FS. History—New 1-23-85, Formerly 10-6.10, Amended 1-27-86, 3-29-89, 4-27-93, Formerly 10-6.010. Amended _____

65-6.015 Financial Information and Verification.

(1) The client or responsible party will complete and return to the department the Financial Information Form (CF Form

280, effective September 2018 ~~October—1992~~), which is incorporated by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXX>; ~~or an equivalent form used by the Department's child support enforcement program, as referenced in Chapter 12E-1, F.A.C.~~, will be completed by the direct service worker for parents of children placed in the custody of the department under Chapter 39, F.S. The form will be provided by the direct service worker, or may be obtained from the fee collection unit. This form will specify all gross income, benefit payments, third party benefits available to the client and responsible party, the number of persons dependent on that income, and other related information required to determine and verify the ability to pay for the cost of services provided. In addition, the client or responsible party must identify the assets that may be available to assure payment of the fees. The form, and instructions for its completion, will be provided at the time a person applies for services, becomes a client or is admitted to a residential facility.

(2) The direct service worker, or a person designated by the Regional Managing Director or Facility Administrator ~~district administrator~~, shall assist the client or responsible party in completing the form.

(3) No change.

(4) The Financial Information Form must include a signed statement specifying that:

(a) through (c) No change.

(5) Except as provided in subsection (8) of this rule, the client or responsible party is required to submit a new Financial Information Form, at least annually, unless notification pursuant to paragraph (4)(b) of this rule was provided during the year, except as provided in (8), below. It must be submitted within 15 days after the proper blank form is provided by the department. If the form is not returned within that time frame, the department will effect delivery of another blank form by hand or certified mail and request a return within 15 days.

(6) through (7) No change.

(8) In the case of an adult unmarried client or a client in foster care, if there is knowledge that the client's financial condition has not changed, the fee collection unit will continue collection of the client's or responsible party's current fee. The direct service worker may sign a Financial Information – Short Form (CF Form 280A, effective September 2018 ~~October 1992~~) which is incorporated by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXX>, certifying that the information on file has not changed except as noted on the form.

Rulemaking Authority 402.33(6)(b) FS. Law Implemented 402.33 FS. History—New 1-23-85, Formerly 10-6.15, Amended 1-27-86, 3-29-89, 4-27-93, Formerly 10-6.015. Amended _____.

65-6.019 Methodology for Assessing Fees.

(1) through (2) No change.

(3) For families of two or more, fees for residential services except for those services listed in subsection 65-6.019(7), F.A.C., shall be charged according to a sliding fee schedule based on gross income and family size. The “Sliding Fee Schedule for Residential Services,” CF-FSP 5435, (July 2018-1985) developed by the department is incorporated by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXX>.

(4) through (7) No change.

Rulemaking Authority 402.33(3)(4) FS. Law Implemented 402.33 FS. History—New 1-23-85, Formerly 10-6.19, Amended 1-27-86, 3-29-89, Formerly 10-6.019. Amended.

65-6.020 Fee Formula for Residential Services for Adult Clients with No Dependents.

(1) For purposes of this rule, the following definitions shall apply:

(a) through (b) No change.

(c) ~~Other Allowable Expenses.~~ Other monthly expenses to ~~may~~ be considered ~~include~~; in the fee formula, such as:

1. through 4. No change.

(2) Contingent upon the satisfactory completion and submittal of the Financial Information Form, the client will be assessed a fee based on ability to pay, determined according to the following formula:

(a) through (b) No change.

(3) No change.

Rulemaking Authority 402.33(6)(4) FS. Law Implemented 402.33 FS. History—New 1-23-85, Formerly 10-6.20, Amended 1-27-86, Formerly 10-6.020. Amended.

65-6.022 Fee Review Procedures.

(1) No change.

(2) The Regional Managing Director or Facility Administrator ~~District Administrator~~ in each district shall appoint, at a minimum, three members to a review committee. The Regional Managing Director or Facility Administrator ~~District Administrator~~ may appoint a designee to approve the decisions of the committee.

(3) through (6) No change.

(7) The review committee, by majority vote, shall recommend to the Regional Managing Director ~~District Administrator~~, or designee, or Facility Administrator or designee, whether a fee reduction or waiver shall be granted. This recommendation shall be made within 30 days of receipt of the request, with the required documentation.

(8) No change.

(9) If the Regional Managing Director ~~District Administrator~~, or designee, or Facility Administrator or designee, denies the request for a fee waiver or reduction, the

client or responsible party shall be informed of his right to appeal the decision pursuant to the provisions of Chapter 120, F.S.

(10) The Regional Managing Director ~~District Administrator~~, or designee, or Facility Administrator or designee, shall notify the requesting party, in writing, within ten days of the decision.

Rulemaking Authority 402.33(7) FS. Law Implemented 402.33 FS. History—New 1-23-85, Formerly 10-6.22, 10-6.022. Amended.

65-6.023 Enforcement of Delinquent Accounts.

(1) No change.

(2) The department shall charge interest on amounts which remain unpaid for over 6 months from the date the amount was charged to the account.

(a) The interest rate charged shall be equal to the average rate of interest earned by the Chief Financial Officer ~~State Treasury~~ on state funds deposited in commercial banks as reported by the Treasurer for the previous year.

(b) No change.

(3) Any negotiation or settlement of accounts must occur within 120 days of the date the account becomes delinquent. ~~The department may negotiate or settle accounts within 120 days of the date on which an account becomes delinquent. Such negotiation or settlement may include a waiver of accrued or future interest.~~ The Regional Managing Director or Facility Administrator ~~District Administrator~~ shall designate the persons authorized to negotiate and settle accounts on behalf of the department.

~~(4) If the department is unable to negotiate or settle an account within the time period described in subsection (3), above, and writing off the account is not appropriate, the department shall file liens for the unpaid amounts if such action is cost effective for recordation by the Clerk of the Circuit Court in such county or counties which the department determines to be in the best interest of the State. Services for which fees are charged shall constitute a claim against the client, the client’s responsible party, or any insurer obligated to pay for the services provided. Such liens and claims shall be enforced on behalf of the state by the department. Liens and claims upon recordation with the Clerk of the Circuit Court shall be continuing obligations until 3 years after the demise of the client or the client’s responsible party, unless satisfied earlier.~~

(5) through (7) are renumbered (4) through (6) No change.

Rulemaking Authority 402.33(8) FS. Law Implemented 402.33 FS. History—New 1-23-85, Formerly 10-6.23, Amended 1-27-86, Formerly 10-6.023. Amended.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Kimberly McMurray

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Rebecca Kapusta

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 12, 2018
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 24, 2018

DEPARTMENT OF CHILDREN AND FAMILIES

Economic Self-Sufficiency Program

RULE NO.: 65A-1.900 RULE TITLE: Overpayment and Benefit Recovery
 PURPOSE AND EFFECT: The Department intends to amend Rule 65A-1.900, F.A.C., to clarify information contained in an incorporated form.

SUMMARY: The Department intends to clarify information regarding disqualification penalties contained in form CF-ES 3056, Notification of Intent to Disqualify.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department used a checklist to conduct an economic analysis and determine if there is an adverse impact or regulatory costs associated with this rule that exceeds the criteria in section 120.541(2)(a), F.S. Based upon this analysis, the Department has determined that the proposed rule is not expected to require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 414.41, 414.45, FS.

LAW IMPLEMENTED: 414.31, 414.36, 414.41 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jodi Abramowitz. Jodi can be reached at (850)717-4470 or Jodi.abramowitz@myflfamilies.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

65A-1.900 Overpayment and Benefit Recovery.

This section sets forth the administrative policies applicable to the establishment and recovery of overpayments in the food assistance and cash assistance programs.

(1) through (11) No change.

(12) The following forms, incorporated by reference, and, unless otherwise stated, available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-08254>, are used by the Department in the process of establishing and recovering overpayment:

(a) through (k) No change.

(l) Notification of Intent to Disqualify, CF-ES 3056, ~~February 2018~~ September 2018, available at www.flrules.org/Gateway/reference.asp?No=Ref-XXX-09359.

Copies of the forms and materials incorporated by reference are available from the Office of Public Benefits Integrity Headquarters, 1317 Winewood Boulevard, Tallahassee, Florida 32399-0700. Forms are also available on the Department's website at <http://www.dcf.state.fl.us/dcfforms/Search/DCFFormSearch.aspx>.

Rulemaking Authority 414.41, 414.45 FS. Law Implemented 414.31, 414.36, 414.41 FS. History—New 7-21-92, Amended 1-5-93, 9-5-93, Formerly 10C-1.900, Amended 7-9-98, 4-2-00, 2-26-02, 3-18-03, 7-21-05, 1-19-09, 6-21-10, 5-24-17, 6-4-18. Amended.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Karen Jilson

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Rebecca Kapusta

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 14, 2018

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: September 26, 2018

Section III
Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: 65C-15.028 RULE TITLE: Adoptive Home Study
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 44 No. 162, August 20, 2018 issue of the Florida Administrative Register.

65C-15.028 Adoption Home Study.

(1) All child-placing agencies, ~~excluding private adoption agencies,~~ shall conduct adoption home studies in accordance with Rules 65C-16.002 and 65C-16.005, F.A.C.; however,

private adoption agencies are exempt from the requirements of subsections 65C-16.005(4)-(5), F.A.C.

(2) No change.

Rulemaking Authority 39.012, 63.233, 409.175 FS. Law Implemented 39.0138, ~~63.042~~, 63.092, ~~63.207~~, 409.175 FS. History—New 12-19-90, Amended 10-27-93, Formerly 10M-24.042, Amended 11-14-16. Amended_____.

FISH AND WILDLIFE CONSERVATION COMMISSION

Marine Fisheries

RULE NO.: RULE TITLE:
68B-31.009 Statewide Food Shrimp Production Restrictions
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 44 No. 144, July 25, 2018 issue of the Florida Administrative Register.

Proposed amendment to Rule 68B-31.009 has been changed to include the following:

- (1) through (2) No change.
- (3) Transport of live food shrimp –
 - (a) No change.

(b) Shrimp harvested for sale alive as food pursuant to this rule shall be constantly maintained in wet live storage condition to minimize mortality. All such shrimp harvested by a food shrimp producer shall be expeditiously transported from the harvesting vessel to onshore facilities on the premises of a licensed wholesale or retail saltwater products dealer with equipment functioning to maintain the quality of shrimp delivered in a live, healthy condition. Shrimp so delivered shall be placed in a tank of clean, continuously aerated saline water at that facility and shall be maintained alive throughout all handling and storage processes. Equipment to maintain live food shrimp during harvest pursuant to this rule and during subsequent transport and storage shall, at a minimum, meet the following requirements:

- 1. through 2. No change.
- 3. Storage requirements—

~~a. Each facility on the premises of a licensed wholesale or retail saltwater products dealer used to store shrimp for sale alive as food harvested pursuant to this rule shall be equipped with a watertight tank, containing a minimum of 32 cubic feet of continuously aerated saline water during storage.~~

~~b. Once received at the facility of a properly licensed wholesale or retail saltwater products dealer, shrimp harvested for sale alive as food pursuant to this rule may be packaged for transport, distribution, and sale. Any live food shrimp packaged~~

~~pursuant to this provision that is not maintained in a live well must be kept in conditions sufficient to maintain the product alive while in storage and transport.~~

(4) through (6) No change

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 1-1-92, Amended 11-29-93, 1-1-96, 7-16-96, Formerly 46-31.009, Amended 12-2-99, 3-1-05,_____.

FISH AND WILDLIFE CONSERVATION COMMISSION

Aquatic Plants

RULE NOS.: RULE TITLES:
68F-20.0015 Definitions
68F-20.002 Permits - Applications
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 44 No. 153, August 7, 2018 issue of the Florida Administrative Register.

The proposed amendments to the rules of Section 68-F20 have been changed to include the following:

- 68F-20.0015 Definitions.
- (1) through (22) No change.

(23) “Public waterbody” means a body of waterbody that is accessible by the boating public, ~~either by either of the following: waters that themselves have a boatable connection to another public waterbody, or~~

~~(a) A by way of an established, improved boat ramp that has:~~

- ~~1.(a) A There must be a sign at the boat ramp stating that the location it is a public boat ramp or use area,-~~
- ~~2.(b) A There must be at least one directional sign on the nearest paved roadway, indicating the way to the boat ramp,-~~
- ~~3.(c) There must be Sufficient size and space to safely launch a boat from turn a vehicle and attached trailer-around, and~~
- ~~4. Aample parking space within 0.25 miles of the boat ramp; or-~~

~~(d) A ramp fee can be charged, provided that the fee is not unreasonable (in keeping with ramp fees charged in the area)-~~

(b) Waters that themselves have a boatable connection to another public waterbody.

(24) through (28) No change.

68F-20.002 Permits – Applications.

- (1) through (2) No change.
- (3) Application format and requirements:
 - (a) No change.

(b) Applications for new permits, renewal permits, or amendments to existing permits shall be submitted electronically through the Commission’s aquatic plant control online permitting system, on the Commission’s web site at <http://public.myfwc.com/wildlifehabitats/invasive-plants/crossdoi/permitsystem> ~~/http://myfwc.com/wildlifehabitats/invasive-plants/~~. IPM-01, a document encompassing the content of the application entitled “Aquatic Plant Control Permit Application” (dated September 2018), is hereby incorporated by reference and available at (link here). Persons unable to apply electronically should contact the Commission’s Invasive Plant Management Section for assistance ~~with~~ ~~in~~ the application process.

(c) through (d) No change.

(e) As part of the application, the applicant shall provide a diagram of the proposed management site (“site map”) which shall contain at a minimum the following information:

1. through 5. No change.

6. A copy of any existing conservation easement established in the area aquatic plant control is proposed.

7. Legends that explain all symbols and patterns used in the ~~management site~~ map diagram.

(4) through (8) No change.

68F-20.0035 Waters or Activities Exempt from Permitting.

(1) No aquatic plant control permit is required by the Commission for the following waters or activities:

(a) through (b) No change.

(c) Electrical power plant cooling ponds, reservoirs, or canals, unless there is a direct connection to Waters of Special Concern when herbicides are used and throughout any water use restriction periods required by the herbicide product label, or there is a connection to a manatee aggregation site that would allow the ingress and egress of a manatee into the water body.

(d) Waters that are less than 160 surface acres unless:

1. The Waters are a public waterbody ~~or a waterbody that has a boatable connection to a public waterbody~~, or

2. No change.

(e) through (g) No change.

(2) No change.

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on September 25, 2018, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Thomasville Road Executive Center at 1545 Raymond Diehl Road, Tallahassee, FL. Petitioner seeks an emergency variance of the requirements of Rule 3.11.3 ASME A17.3, 1996 edition and subsection 211.3a(3), ASME A17.1e, 1987 edition, and as adopted by Rule 61C-5.001, Florida Administrative Code, that requires upgrading the elevators with firefighters’ emergency operations an in-car emergency stop switches, which pose a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Michelle Comingore, Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW 2018-208). A copy of the Petition for Variance or Waiver may be obtained by contacting: Michelle Comingore, Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, dhr.elevators@myfloridalicense.com.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Florida Agriculture Center and Horse Park Authority announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, 2018, October 18, 4:00 p.m.; October 18, 5:00 p.m.

PLACE: Peterson and Smith Equine Hospital; 4747 SW 60th Ave., Ocala, FL 34474

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee Meeting, 4:00 p.m.; Board of Directors Meeting, 5:00 p.m.

This is a meeting to discuss general business.

A copy of the agenda may be obtained by contacting: Tenley Struhs at (352)307-6699 or email at tstruhs@flhorsepark.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Tenley Struhs at (352)307-6699 or email at tstruhs@flhorsepark.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a public workshop in the following undocketed matter to which all persons are invited. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this workshop.

DATE AND TIME: Thursday, October 11, 2018, immediately following Internal Affairs Meeting

PLACE: Betty Easley Conference Center, Room 148, 4075 Esplanade Way, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Undocketed – In Re: Review of Ten-Year Site Plans of Electric Utilities. The purpose of this workshop is to afford an opportunity for discussion and public comment on the ten-year site plans submitted by Florida’s electric utilities and on related issues. In addition, the Florida Reliability Coordinating Council will present the 2018 Florida Regional Load & Resource Plan, discuss fuel reliability, planned renewables projects, and physical security of infrastructure in Florida.

A copy of the agenda may be obtained by contacting: The Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the workshop at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

EMERGENCY CANCELLATION OF MEETING

If a named storm or other disaster requires cancellation of the workshop, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission’s website (<http://www.floridapsc.com>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

For additional information, please contact: Rachael Dziechciarz, Office of the General Counsel, Florida Public

Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0850 or (850)413-6212.

METROPOLITAN PLANNING ORGANIZATIONS

Orlando Urban Area

The Central Florida MPO Alliance announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 12, 2018, 10:00 a.m.

PLACE: MetroPlan Orlando, David L. Grovdahl Board Room, 250 South Orange Avenue, Suite 200, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting of the Central Florida MPO Alliance.

A copy of the agenda may be obtained by contacting: Lisa Smith at (407)481-5672, ext. 307 or lsmith@metroplanorlando.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Lisa Smith at (407)481-5672, ext. 307 or lsmith@metroplanorlando.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Smith at (407)481-5672, ext. 307 or lsmith@metroplanorlando.org.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, October 10, 2018, 2:00 p.m., Public Workshop on the Northern Everglades Estuary Protection Program – Lake Okeechobee Watershed and Lake Okeechobee Watershed Restoration

Thursday, October 11, 2018, 9:00 a.m., Governing Board Meeting

PLACE: Both meetings will be held at SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: The South Florida Water Management District announces two public meetings. All or part of these meetings may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action at the meetings on any item appearing on the agenda and on any item that is added to the agenda as a result

of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Project & Lands Committee to discuss and consider District business, including regulatory and non-regulatory matters, and a Public Workshop on the Northern Everglades Estuary Protection Program – Lake Okeechobee Watershed and Lake Okeechobee Watershed Restoration. Governing Board to discuss and consider District business, including regulatory and non-regulatory matters.

A copy of the agenda may be obtained by contacting: Rosie Byrd, (561)682-6805 or <https://www.sfwmd.gov/news-events/meetings>, seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk, (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rosie Byrd, (561)682-6805 or rbyrd@sfwmd.gov.

REGIONAL UTILITY AUTHORITIES

Tampa Bay Water - A Regional Water Supply Authority
The Tampa Bay Water, A Regional Water Supply Authority, announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 15, 2018, 9:30 a.m.

PLACE: Tampa Bay Water Administrative Offices, 2575 Enterprise Road, Clearwater, Florida 33763

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board Meeting.

A copy of the agenda may be obtained by contacting: Records Department, (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department, (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Records Department, (727)796-2355.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

The Probable Cause Panel of the Construction Industry Licensing Board announces a public meeting to which all persons are invited.

DATE AND TIMES: October 23, 2018, 10:00 a.m., ET and 11:00 a.m., ET

PLACE: Department of Business and Professional Regulation, Office of the General Counsel, 2601 Blair Stone Road, Tallahassee, Florida 32399-2202

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Ian Brown, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 2601 Blair Stone Road, Tallahassee, Florida 32399-2202.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ian Brown, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 2601 Blair Stone Road, Tallahassee, Florida 32399-2202. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ian Brown, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 2601 Blair Stone Road, Tallahassee, Florida 32399-2202.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Recreational Trails Program announces a public meeting to which all persons are invited.

DATE AND TIME: November 1, 2018, 10:00 a.m., ET

PLACE: Florida Department of Environmental Protection, Douglas Building, 3800 Commonwealth Boulevard, Conference Room A, Tallahassee, FL 32399-3000

Interested parties may participate via conference call by dialing toll-free: 1(888)670-3525 and entering participant code: 1959036437, then #.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Recreational Trails Program will conduct a presentation of ceremonial checks for recipients on the 2018 Priority List. In addition, a public forum will be held to facilitate discussion and interaction between motorized stakeholders, the Recreational Trails Program Advisory Committee (TAC) and Department staff. This will be followed by a TAC meeting to discuss education and outreach efforts within the motorized trails community.

A copy of the agenda may be obtained by contacting: Lauren Cruz, Florida Department of Environmental Protection, Division of State Lands, Land and Recreation Grant Programs, 3800 Commonwealth Blvd., Mail Station 585, Tallahassee, Florida 32399, (850)245-2501, Lauren.Cruz@FloridaDEP.gov or at <https://floridadep.gov/lands/land-and-recreation-grants/content/recreational-trails-program>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Lauren Cruz using the contact information provided above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION
Beaches and Coastal Systems

The Department of Environmental Protection announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, October 9, 2018, 6:00 p.m. – 7:00 p.m.

PLACE: Town Hall, 2 Bridge Road, Hobe Sound, FL 33455, telephone: (772)545-0103

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Trustees of the Internal Improvement Trust Fund of the State of Florida is proposing the establishment of an Erosion Control Line (ECL), pursuant to Section 161.161, Florida Statutes. The meeting time (6:00 p.m. – 7:00 p.m.) will include time for both a public workshop and a public hearing. The workshop is the public's opportunity to ask questions about the proposed erosion control line. The hearing is the public's opportunity to comment on, speak in support of, object to, and submit for consideration material relevant to the methodology used for locating the proposed erosion control line for the Jupiter Island Beach Nourishment Project (R072.9 – R075.0) and associated with permit # 0186991-008-JC.

A copy of the agenda may be obtained by contacting: William "Guy" Weeks, Department of Environmental Protection, Division of Water Resource Management at (850)245-7696 or via email: william.weeks@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: John Duchock, Town of Jupiter Island's Beach District Manager at (772)545-0187. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: William "Guy" Weeks, Department of Environmental Protection, Division of Water Resource Management at (850)245-7696 or via email: william.weeks@dep.state.fl.us.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
Division of Recreation and Parks

The Florida Department of Environmental Protection, Division of Recreation and Parks, announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 9, 2018, 5:30 p.m. – 7:30 p.m.

PLACE: Alachua Woman's Club, 14565 Main Street, Alachua, Florida 32615

GENERAL SUBJECT MATTER TO BE CONSIDERED: An opportunity for the public to provide input on the ten-year management plan update for San Felasco Hammock Preserve State Park.

A copy of the agenda may be obtained by contacting: Clifton Maxwell or Brian Fugate, San Felasco Hammock Preserve State Park, c/o Florida Park Service District 2, 4801 Camp Ranch Road, Gainesville, Florida 32641, PH #: (352)204-4545 or email: Clifton.Maxwell@floridadep.gov or Brian.Fugate@floridadep.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Clifton Maxwell or Brian Fugate, as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Recreation and Parks

The Florida Department of Environmental Protection, Division of Recreation and Parks, announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 10, 2018, 9:00 a.m. – 12:00 Noon

PLACE: Florida Park Service District 2 Training Room, 4801 Camp Ranch Road, Gainesville, Florida 32641

GENERAL SUBJECT MATTER TO BE CONSIDERED: Joint Advisory Group Meeting being held for discussion of the proposed unit management plan update for San Felasco Hammock Preserve State Park and Price’s Scrub State Park with the advisory group members.

A copy of the agenda may be obtained by contacting: San Felasco Hammock Preserve State Park: Clifton Maxwell or Brian Fugate, San Felasco Hammock Preserve State Park, c/o Florida Park Service District 2, 4801 Camp Ranch Road, Gainesville, Florida 32641, PH #: (352)204-4545 or email: Clifton.Maxwell@floridadep.gov or Brian.Fugate@floridadep.gov.

Price’s Scrub State Park: Donald Forgione, Park Manager, Price’s Scrub State Park, c/o Paynes Prairie Preserve State Park, 100 Savannah Boulevard, Micanopy, Florida 32667, PH #: (352)466-3397 or email: Donald.Forgione@floridadep.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Clifton Maxwell, Brian Fugate or Donald Forgione, as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Recreation and Parks

The Florida Department of Environmental Protection, Division of Recreation and Parks, announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 10, 2018, 5:30 p.m. – 7:30 p.m.

PLACE: Van Ness Park Civic Center, 5835 Avenue G, McIntosh, Florida 32664

GENERAL SUBJECT MATTER TO BE CONSIDERED: An opportunity for the public to provide input on the ten-year management plan update for Price’s Scrub State Park.

A copy of the agenda may be obtained by contacting: Donald Forgione, Park Manager, Price’s Scrub State Park, c/o Paynes Prairie Preserve State Park, 100 Savannah Boulevard, Micanopy, Florida 32667, PH #: (352)466-3397 or email: Donald.Forgione@floridadep.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Donald Forgione, as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

The Department of Health, Board of Osteopathic Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: October 22, 2018, 1:00 p.m.

PLACE: Telephone conference

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board.

A copy of the agenda may be obtained by contacting: Christa Peace, christa.peace@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Christa Peace, christa.peace@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Christa Peace, christa.peace@flhealth.gov.

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

The Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 15, 2018, 5:30 p.m. – 7:30 p.m. ET

PLACE: 2295 Victoria Avenue, Fort Myers, Florida 33902.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission is considering amendments to nonnative fish and wildlife regulations in Chapter 68-5, Florida Administrative Code. This meeting is to give the public an opportunity to provide feedback on potential rule changes. The main topics for discussion will be nonnative fish and wildlife importation permits, additions to the Prohibited species list, and development of related definitions.

A copy of the agenda may be obtained by contacting: Kristen Sommers, 620 South Meridian Street, Tallahassee, Florida

32399-1600; (850)488-3831;
 Kristen.Sommers@MyFWC.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kristen Sommers, 620 South Meridian Street, Tallahassee, Florida 32399-1600; (850)488-3831; Kristen.Sommers@MyFWC.com.

FISH AND WILDLIFE CONSERVATION COMMISSION
 Freshwater Fish and Wildlife

The Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 16, 2018, 5:30 p.m. – 7:30 p.m. ET

PLACE: 18710 Southwest 288th Street, Homestead, Florida 33030.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission is considering amendments to nonnative fish and wildlife regulations in Chapter 68-5, Florida Administrative Code. This meeting is to give the public an opportunity to provide feedback on potential rule changes. The main topics for discussion will be nonnative fish and wildlife importation permits, additions to the Prohibited species list, and development of related definitions.

A copy of the agenda may be obtained by contacting: Kristen Sommers, 620 South Meridian Street, Tallahassee, Florida 32399-1600; (850)488-3831; Kristen.Sommers@MyFWC.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kristen Sommers, 620 South Meridian Street, Tallahassee, Florida 32399-1600; (850)488-3831; Kristen.Sommers@MyFWC.com.

FISH AND WILDLIFE CONSERVATION COMMISSION
 Freshwater Fish and Wildlife

The Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 17, 2018, 5:30 p.m. – 7:30 p.m. ET

PLACE: 3205 College Avenue, Davie, Florida 33314.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission is considering amendments to nonnative fish and wildlife regulations in Chapter 68-5, Florida Administrative Code. This meeting is to give the public an opportunity to provide feedback on potential rule changes. The main topics for discussion will be nonnative fish and wildlife importation permits, additions to the Prohibited species list, and development of related definitions.

A copy of the agenda may be obtained by contacting: Kristen Sommers, 620 South Meridian Street, Tallahassee, Florida 32399-1600; (850)488-3831; Kristen.Sommers@MyFWC.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kristen Sommers, 620 South Meridian Street, Tallahassee, Florida 32399-1600; (850)488-3831; Kristen.Sommers@MyFWC.com.

FISH AND WILDLIFE CONSERVATION COMMISSION
 Freshwater Fish and Wildlife

The Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 29, 2018, 5:30 p.m. – 7:30 p.m. ET

PLACE: 6650 Dickman Road, Apollo Beach, Florida 33572

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission is considering amendments to nonnative fish and wildlife regulations in Chapter 68-5, Florida Administrative Code. This meeting is to give the public an opportunity to provide feedback on potential rule changes. The main topics for discussion will be nonnative fish and wildlife importation permits, additions to the Prohibited species list, and development of related definitions.

A copy of the agenda may be obtained by contacting: Kristen Sommers, 620 South Meridian Street, Tallahassee, Florida 32399-1600; (850) 88-3831; Kristen.Sommers@MyFWC.com. Pursuant to the provisions of the Americans with Disabilities

Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kristen Sommers, 620 South Meridian Street, Tallahassee, Florida 32399-1600; (850)488-3831; Kirsten.Sommers@MyFWC.com.

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

The Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 30, 2018, 5:30 p.m. – 7:30 p.m. ET

PLACE: 402 South Pine Avenue, Ocala, Florida 34471.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission is considering amendments to nonnative fish and wildlife regulations in Chapter 68-5, Florida Administrative Code. This meeting is to give the public an opportunity to provide feedback on potential rule changes. The main topics for discussion will be nonnative fish and wildlife importation permits, additions to the Prohibited species list, and development of related definitions.

A copy of the agenda may be obtained by contacting: Kristen Sommers, 620 South Meridian Street, Tallahassee, Florida 32399-1600; (850)488-3831; Kristen.Sommers@MyFWC.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kristen Sommers, 620 South Meridian Street, Tallahassee, Florida 32399-1600; (850)488-3831; Kristen.Sommers@MyFWC.com.

BOARD OF GOVERNORS

The Board of Governors, State University System of Florida, announces a workshop to which all persons are invited.

DATE AND TIME: October 16, 2018, 9:00 a.m.

PLACE: University of South Florida, Marshall Center, 4103 USF Cedar Circle, Tampa, FL 33620

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Governors Budget and Finance Committee and the Facilities Committee will meet to discuss performance-based funding and to receive information on university legislative

budget requests for Public Educational Capital Outlay projects, respectively.

A copy of the agenda may be obtained by contacting: Vikki Shirley, Corporate Secretary, Board of Governors, 325 W. Gaines St., Suite 1614, Tallahassee, FL 32399-0400 and a copy will be available on the web at www.flbog.edu.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Vikki Shirley, Corporate Secretary, Board of Governors, 325 W. Gaines St., Suite 1614, Tallahassee, FL 32399-0400, (850)245-0466. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Vikki Shirley, Corporate Secretary, Board of Governors, 325 W. Gaines St., Suite 1614, Tallahassee, FL 32399-0400.

MOFFITT CANCER CENTER & RESEARCH INSTITUTE

The Florida Cancer Control & Research Advisory Council (CCRAB) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 26, 2018, 10:00 a.m., Eastern Time

PLACE: Moffitt Cancer Center, Stabile Research Building Trustees Board Room, 1st floor, 12902 Magnolia Drive, Tampa, FL 33612

GENERAL SUBJECT MATTER TO BE CONSIDERED: A CCRAB General Membership meeting.

A copy of the agenda may be obtained by contacting: www.ccrab.org.

For more information, you may contact: Bobbie.McKee@Moffitt.org.

FLORIDA INDEPENDENT LIVING COUNCIL

The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, October 10, 2018, 9:00 a.m. – 10:00 a.m., ET

MEETING: 2020-2022 SPIL Development Sub Committee

PLACE: Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/222273893>

You can also dial in using your phone. United States (Toll Free): 1(877)309-2073, United States: +1 (571) 317-3129 Access Code: 222-273-893

Joining from a video-conferencing room or system?
 Dial: 67.217.95.2##222273893, Cisco devices:
 222273893@67.217.95.2
 First GoToMeeting? Let's do a quick system check:
<https://link.gotomeeting.com/system-check>
GENERAL SUBJECT MATTER TO BE CONSIDERED:
 2020-2022 SPIL Development.

Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Jenny Bopp at jenny@floridasilc.org.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308, (850)488-5624 or Toll Free: 1(877)822-1993.

Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available upon request. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact: Beth Meyer, PA, ADA at beth@floridasilc.org or (850)488-5624 to discuss your accessibility needs. Please allow 5 business days' notification to process: last minute requests will be accepted, but may not be possible to fulfill.

FLORIDA INDEPENDENT LIVING COUNCIL

The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: SPIL Development Meeting: Thursday, October 18, 2018, 9:00 a.m. – 10:00 a.m.

PLACE: Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/209427725>

You can also dial in using your phone. United States (Toll Free): 1(877)309-2073, United States: 1(646)749-3129, Access Code: 209-427-725

Joining from a video-conferencing room or system?
 Dial: 67.217.95.2##209427725, Cisco devices:
 209427725@67.217.95.2

First GoToMeeting? Let's do a quick system check:
<https://link.gotomeeting.com/system-check>

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 SPIL Development.

Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Jenny Bopp at jenny@floridasilc.org.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308, (850)488-5624 or Toll Free: 1(877)822-1993.

Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available upon request. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact: Beth Meyer, PA, ADA at beth@floridasilc.org or (850)488-5624 to discuss your accessibility needs. Please allow 5 business days' notification to process: last minute requests will be accepted, but may not be possible to fulfill.

POLK REGIONAL WATER COOPERATIVE

The Polk Regional Water Cooperative announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 14, 2018, 2:00 p.m.

PLACE: Polk County Tourism & Sports Marketing Headquarters Building, Lake Myrtle Sports Complex, 2701 Lake Myrtle Park Road, Auburndale, Florida 33823

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Polk Regional Water Cooperative (the "PRWC") is an independent special district of local government whose members are the fifteen largest municipalities located within Polk County, Florida, and Polk County, a charter county and political subdivision of the State of Florida. Each Member Government is represented on the PRWC Board of Directors by one of its elected officials (e.g. Mayor, Vice-Mayor, Commissioner, etc.). The PRWC Board of Directors will meet on the dates and times listed below to discuss and decide matters which may include the cooperative's budget, water conservation, and PRWC water projects selection, funding, planning, and development.

A copy of the agenda may be obtained by contacting: Copies of the meeting agenda are available in the Documents & Agendas section of the Cooperative's website, www.prcwater.org, or may be obtained by writing to Polk Regional Water Cooperative c/o Polk County Manager, Attn: Donna Purvis, P.O. Box 9005, Drawer CA01, Bartow, Florida, 33831-9005 or by calling Donna at 1(863)534-6444.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Communications Office, Polk County Administration Building, 330 West Church Street, Bartow, Florida 33830, telephone: 1(863)534-6090, TDD 1(863)534-7777 or 1(800)955-8771(TDD) or Voice Impaired 1(800)955-8770 via Florida Relay Service.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued. For more information, you may contact: Ryan Taylor, Executive Director, Polk Regional Water Cooperative, by telephone at 1(863)534-6444 or by email at RyanTaylor@PRWC.org.

ENTERPRISE FLORIDA, INC.
The Florida Defense Support Task Force announces a public meeting to which all persons are invited.
DATE AND TIME: Thursday, October 18, 2018, 9:00 a.m. – 11:00 a.m., ET
PLACE: Conference Call, Phone Number: 1(800)501-8979, Access Code: 1869945
GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss proposed actions that will assist in preserving, protecting and enhancing Florida’s military installations and missions.
A copy of the agenda may be obtained by contacting: Michelle Griggs, (850)298-6640, mgriggs@enterpriseflorida.com.
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Michelle Griggs, (850)298-6640, mgriggs@enterpriseflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
For more information, you may contact: Terry McCaffrey, (850)878-4578, tmccaffrey@enterpriseflorida.com.

FLORIDA WORKERS’ COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC
The FWCJUA Operations Committee announces a telephone conference call to which all persons are invited.
DATE AND TIME: November 30, 2018, 10:00 a.m., Eastern Time
PLACE: Contact Kathy Coyne at (941)378-7408 to participate.
GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics may include 2019 Business Plan & Forecast, travel policy, disaster recovery matters and report on operations.
A copy of the agenda may be obtained by contacting: Kathy Coyne or at www.fwcjua.com.

FLORIDA WORKERS’ COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC
The FWCJUA Executive Compensation Committee announces a telephone conference call to which all persons are invited.
DATE AND TIME: December 4, 2018, 11:00 a.m., Eastern Time

PLACE: Contact Kathy Coyne at (941)378-7408 to participate.
GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda shall cover executive compensation plan matters.
A copy of the agenda may be obtained by contacting: Kathy Coyne or at www.fwcjua.com.

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
Florida Building Commission
RULE NO.: **RULE TITLE:**
61G20-1.001 Florida Building Code Adopted
NOTICE IS HEREBY GIVEN that the Florida Building Commission has received the petition for declaratory statement from the Building Code Advisory Board of Palm Beach County. The petition seeks the agency's opinion as to the applicability of sections R101.4.2 and R501.7, Florida Building Code, Energy Conservation, 6th Edition (2017). as it applies to the petitioner.
Petitioner seeks clarification about the application of the Florida Building Code to two proposed projects - one where all of the windows in a home built in 1990 are proposed to be replaced, and one where a single window in the home would be replaced. In both circumstances, the cost of the replacement window would be less than 30% of the assessed value of the structure. Petitioner inquires whether section R501.7 would require the replacement windows to meet the solar heat gain coefficient listed in Table R402.2.1.2, or whether section 101.4.2 would exempt the replacement windows.
A copy of the Petition for Declaratory Statement may be obtained by contacting: the Agency Clerk’s Office, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)921-0342, AGC.Filing@myfloridalicense.com.
Please refer all comments to: Mo Madani, Building Codes and Standards Office, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, mo.madani@myfloridalicense.com or W. Justin Vogel, Office of the General Counsel, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)717-1795, wjustin.vogel@myfloridalicense.com.
RESPONSES, MOTIONS TO INTERVENE, OR REQUESTS FOR A HEARING MUST BE FILED WITHIN 21 DAYS OF THIS NOTICE.

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

LIGHTHOUSE HEALTH PLAN, LLC, Petitioner, vs. STATE OF FLORIDA, AGENCY FOR HEALTH CARE ADMINISTRATION, Respondent.; CASE NO.: 18-5153RU

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

AJAX BUILDING CORPORATION
FSU EOAS Bid Group E Final Cleaning, Harscape, Lanscaping & Irrigation

Sealed bids for furnishing all labor and material and performing all work necessary and incidental to the completion of Bid Group E

Bid Package Number – Description 1.3 – Final Cleaning
Pre-Bid Conference 10/11/2018, 10:00 a.m.; Bid Date and Time 10/25/2018, 2:00 p.m.

Bid Package Number – Description 3.2 – Concrete Hardscape
Pre-Bid Conference 10/11/2018, 10:00 a.m.; Bid Date and Time 10/25/2018, 2:00 p.m.

Bid Package Number – Description 32.1 – Landscaping and Irrigation

Pre-Bid Conference 10/11/2018, 10:00 a.m.; Bid Date and Time 10/25/2018, 2:00 p.m.

the FSU Earth Ocean and Atmospheric Sciences Building (FS-259) will be received by Ajax Building Corporation at the FSU EOAS Jobsite, 903 W. Tennessee St. Tallahassee, FL 32304 until 2:00 p.m. LT, on the above referenced dates.

Each bid must be accompanied by a Bid Bond on the form enclosed in this package, certified check or cashier's check in an amount no less than five percent (5%) of the total amount of the base bid as guarantee that the bidder will, if awarded the contract, enter into a written contract, satisfactory in form, containing a penalty clause and requiring workers' compensation and public liability insurance and approval of subcontractor by Ajax Building Corporation and shall be prepared to provide Payment and Performance Bonds on the forms enclosed in this bid package to Ajax Building Corporation in the full amount of the contract price within seven (7) days after acceptance. Bidder must be a licensed Florida Contractor.

The Contract Documents, as defined in Subcontract Agreement form, may be examined at the office of Ajax Building Corporation FSU EOAS Building Jobsite, 903 W. Tennessee St. Tallahassee, FL, 32304. In addition, prequalified bidders may obtain a set of Contract Documents by downloading from Ajax Building Corporation's project-specific FTP site. Access information will be made available through validation of the prequalification process.

The Bid Documents are anticipated to be available to prequalified bidders on the following dates:

- Bid Group E: 9/25/2018

Interested bidders may obtain pre-qualification forms by contacting Ajax Building Corporation's office. Only bidders meeting pre-qualification criteria may bid. Bidders must submit a completed experience questionnaire and financial statement on the form entitled "Bidder Qualifications Questionnaire", incorporated herein by reference. The subcontractor's financial condition must demonstrate that adequate fixed and liquid assets and equipment are available to properly perform the Subcontract.

No bids may be withdrawn after the scheduled closing time for receipt of same for a period of one hundred twenty (60) days.

Proposals shall be sealed and plainly marked, "Bid", with name of project, bid package number and description, name and address of bidder, time and date due.

The Construction Manager reserves the right to reject any and all bids received and to waive any and all informalities or irregularities in regard thereto.

Pre-Bid Conferences will be held at the above listed dates, times, and locations. Dates are subject to change.

Notice will be given to Prequalified bidders.
 For additional information, contact Quinn Toulon, Sr. Project Manager, at (850)224-9571 or quinn@ajaxbuilding.com.

SOUTH FLORIDA COMMUNITY CARE NETWORK
 South Florida Community Care Network, LLC
AMENDED REQUEST FOR PROPOSAL
 South Florida Community Care Network, LLC d/b/a Community Care Plan (CCP) is issuing an amendment to the Request for Proposal (RFP) for Transportation Services for Medicaid Members published on September 7, 2018 in Vol. 44/175. A copy of the Amended RFP may be obtained by contacting JoAnn McDaniel-Chinn at (954)622-3225 or jmcDaniel-chinn@ccpcare.org.

The Receipt of Vendor Acknowledgment Form must be received by CCP no later than 5:00 p.m. (ET) on October 2, 2018.

Written follow-up questions must be received by CCP no later than 1:00 p.m. (ET) on October 2, 2018.

Responses to the RFP must be received by CCP no later than 1:00 p.m. (ET) on October 5, 2018, by sending proposals to the following: Community Care Plan, 1643 N. Harrison Parkway, Bldg. H, Suite 200, Sunrise, FL 33323

Attention: JoAnn McDaniel-Chinn, Telephone: (954)622-3234, Email: jmcDaniel-chinn@ccpcare.org

All responses will be analyzed on the basis of the criteria set forth in the Amended RFP.

The evaluation of the proposals received will be conducted from October 12, 2018 to October 19, 2018. Selected vendors will be required to present an oral presentation on October 15, 2018 at CCP. CCP requests that respondents hold this date for an on-site presentation.

The expected award date of the RFP is November 1, 2018. The Contract for transportation services to CCP Medicaid members will begin on December 1, 2018.

CCP reserves the right to accept or reject, in whole or in part and for any reason whatsoever, any and all responses to the Request for Proposal and to waive any formalities in the response process.

Section XII
Miscellaneous

DEPARTMENT OF STATE
 Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, September 24, 2018 and 3:00 p.m., Friday, September 28, 2018.

Rule No.	File Date	Effective Date
5C-4.0017	9/27/2018	10/17/2018
5C-4.008	9/27/2018	10/17/2018
5J-18.0012	9/24/2018	10/14/2018
5J-18.004	9/24/2018	10/14/2018
5J-18.005	9/24/2018	10/14/2018
5J-18.024	9/24/2018	10/14/2018
6A-1.09414	9/28/2018	10/18/2018
6A-1.094224	9/28/2018	10/18/2018
6A-1.099812	9/28/2018	10/18/2018
6A-18.0401	9/28/2018	10/18/2018
6A-18.042	9/28/2018	10/18/2018
6A-18.0421	9/28/2018	10/18/2018
6A-18.045	9/28/2018	10/18/2018
6A-25.006	9/28/2018	10/18/2018
6A-25.008	9/28/2018	10/18/2018
6A-25.009	9/28/2018	10/18/2018
53ER18-53	9/27/2018	10/1/2018
53ER18-54	9/27/2018	10/1/2018
53ER18-55	9/27/2018	10/1/2018
53ER18-56	9/27/2018	9/27/2018
53ER18-57	9/27/2018	9/27/2018
53ER18-58	9/27/2018	9/27/2018
59G-4.201	9/25/2018	10/15/2018
61G7-10.002	9/25/2018	10/15/2018
61K1-3.008	9/24/2018	10/14/2018
64B-3.005	9/26/2018	10/16/2018
64B-9.002	9/26/2018	10/16/2018
64B3-10.005	9/28/2018	10/18/2018
68D-24.004	9/25/2018	10/15/2018
68D-35.001	9/25/2018	10/1/2018

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food, Nutrition and Wellness
 Child Nutrition Program Waiver Request

CHILD NUTRITION PROGRAM STATE WAIVER REQUEST

State agencies are encouraged to use this form to submit waiver requests to the Food and Nutrition Service (FNS) Regional Offices. States should consult with FNS when developing waiver requests to ensure a well-reasoned, thorough request is submitted. States are encouraged to submit waiver requests at least 60 calendar days prior to the anticipated implementation date. Requests submitted less than 60 calendar days prior to implementation should be accompanied by an explanation of extenuating circumstances.

For more information on requests for waiving Program requirements, refer to SP 27-2017, CACFP 12-2017, SFSP 08-2017, Child Nutrition Program Waiver Request Guidance and Protocol, April 26, 2017.

1. State agency submitting waiver request and responsible State agency staff contact information: Florida Department of Agriculture and Consumer Services, Division of Food, Nutrition and Wellness, Lisa Church, Chief of Implementation and Accountability, (850)617-7413, Lisa.Church@FreshFromFlorida.com

2. Region: Southeast Region

3. Program operator(s) participating in waiver and affirmation that they are in good standing: Not Applicable

4. Description of the challenge the State agency is seeking to solve: Per 7 CFR 225.11(b), the Florida Department of Agriculture and Consumer Services, Division of Food, Nutrition and Wellness is investigating irregularities and validating the meal counts of four (4) program Sponsors to ensure accurate reimbursements are paid.

Because the meal count validation process in these instances is time and labor intensive, the department anticipates it may exceed both the 30-day window to disapprove claims and the 45-day window to issue the reimbursements. Therefore, the

department is requesting a waiver of the Summer Food Service Program (SFSP) requirements in 7 CFR 225.9(d)(4).

5. Specific Program requirements to be waived (include regulatory citations): 7 CFR 225.9(d)(4)

6. Detailed description of alternative procedures and anticipated impact on Program operations, including technology, State systems, and monitoring: The department placed claims for reimbursement on hold when possible; conducted additional site reviews above the required 10% for the identified sponsors; and expanded the period of review to include additional months of claiming. Using the internal Meal Validation Process, the department has compiled meals eligible for reimbursement and is reviewing the receipts and invoices supplied by the sponsors to support the claims for reimbursement for each month. Daily delivery slips are being compared to each day and meal service meal count sheet to ensure sufficient meals were available for the meals claimed each day during the months of review. For the review periods, meals may be reclaimed for sponsors who received reimbursement and/or meals may be disallowed for the sponsor claims that were held for payment.

7. Description of any steps the State has taken to address regulatory barriers at the State level: The department is currently promulgating administrative rules for the Summer Food Service Program and has retained the services of a professional accounting firm with fraud examiner and financial investigation certifications.

8. Anticipated challenges with waiver implementation: None

9. Anticipated impact on Federal administrative costs and assurance that any increases in Federal administrative costs will be paid from non-Federal funds: None

10. Anticipated implementation date and time period: Present – 12/30/2018

11. Proposed monitoring and review procedures: The department fully intends to issue reimbursements as promptly as possible after the completion of the meal count validations for these participants, and, in accordance with program regulations, return the invalid claims to the participants in question with explanations for the disapprovals and allow an opportunity to submit a valid revised claim.

12. Proposed reporting requirements (include type of data and due date(s) to FNS): On or before December 30, 2018, the department will submit a report to the FNS Southeast Regional Office including a description of irregularities observed during the investigation of each of the four (4) sponsors; a summary of the action(s) taken to address the irregularities; the outcome of disapproving claims and any response from the Sponsors; the total number of meals claimed by each of the four (4) Sponsors; the number of valid meals of invalid meals claimed by each of the four (4) Sponsors; and a description of what the department intends to do mitigate this challenge in the future.

DEPARTMENT OF EDUCATION

State Board of Education

NOTICE OF PUBLICATION OF 2018-2019 AGENCY REGULATORY PLAN

NOTICE IS HEREBY GIVEN that on September 28, 2018, the Department of Education published its 2018-2019 Regulatory Plan in accordance with subsection 120.74(1), F.S. The Regulatory Plan is available on the Department's website at <http://www.fldoe.org/policy/state-board-of-edu/rule-review.stml>.

DEPARTMENT OF LAW ENFORCEMENT

Notice of Publication of 2018-2019 Annual Regulatory Plan

The Department of Law Enforcement hereby gives notice of the publication of the Department's Annual Regulatory Plan for 2018-2019 pursuant to subsection 120.74(2), F.S. The date of publication to the Department's website is October 1, 2018 and can be accessed by the following link: <http://www.fdle.state.fl.us/Open-Government/Open-Government.aspx>

STATE BOARD OF ADMINISTRATION

Notice of Filing of Annual Regulatory Plan

As required pursuant to Section 120.74, Florida Statutes, the State Board of Administration ("SBA") hereby is providing notice that the SBA's Annual Regulatory Plan ("ARP") was published on the SBA's website on September 28, 2018. Interested parties may access the ARP on the SBA's internet site at: <https://www.sbafla.com/fsb/PerformanceReports/AnnualRegulatoryPlan.aspx>

ADMINISTRATION COMMISSION

Notice of Publication of 2018-2019 Regulatory Plan

NOTICE IS HEREBY GIVEN that on September 28, 2018, the Administration Commission published its 2018-2019 Regulatory Plan in accordance with subsection 120.74(1), FS, as amended by Ch. 2015-162, Laws of Florida. The Regulatory Plan is available on the Cabinet website at <http://www.myflorida.com/myflorida/cabinet/adcom/agencyregulatoryplan.pdf>.

REGIONAL PLANNING COUNCILS

Treasure Coast Regional Planning Council

Treasure Coast Regional Planning Council

NOTICE OF PUBLICATION OF AN AGENCY REGULATORY PLAN

Pursuant to Section 120.74, Florida Statutes, the Treasure Coast Regional Planning Council published its Agency Regulatory Plan for Fiscal Year 2018-19 on its website on September 28, 2018. The Agency Regulatory Plan may be viewed on the

Treasure Coast Regional Planning Council website at http://www.tcrpc.org/Agency_Regulatory_Plan/Agency_Regulatory_Plan.html

DEPARTMENT OF CORRECTIONS

Notice of Publication of Regulatory Plan

Pursuant to subparagraph 120.74(2)(a)3., Florida Statutes, notice is hereby given that the Department of Corrections published its 2018-2019 Regulatory Plan on its website on September 27, 2018, pursuant to subparagraph 120.74(2)(a)1., Florida Statutes. The following hyperlink provides direct access to the 2018-2019 Regulatory Plan of the Department of Corrections: <http://www.dc.state.fl.us/pub/regulatory/2018-2019.pdf>.

LAND AND WATER ADJUDICATORY COMMISSION

Notice of Publication of 2018-2019 Regulatory Plan

NOTICE IS HEREBY GIVEN that on September 28, 2018, the Florida Land and Water Adjudicatory Commission published its 2018-2019 Regulatory Plan in accordance with subsection 120.74(1), FS, as amended by Ch. 2015-162, Laws of Florida. The Regulatory Plan is available on the Cabinet website at <http://www.myflorida.com/myflorida/cabinet/flwac/agencyregulatoryplan.pdf>.

DEPARTMENT OF THE LOTTERY

Notice of Publication of 2018-2019 Regulatory Plan

NOTICE IS HEREBY GIVEN that on September 28, 2018, the Department of the Lottery published its 2018-2019 Regulatory Plan in accordance with subsection 120.74(2), F.S. The Regulatory Plan is available on the Florida Lottery's website at <http://www.flalottery.com/exptkt/FY2018-19RegulatoryPlan.pdf>.

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

EXEMPTION

The Agency for Health Care Administration approved the following exemption on September 26, 2018 pursuant to subsection 408.036(3), Florida Statutes:

ID # E180031, District: 4-3 (Duval County)

Facility/Project: St. Vincent's Medical Center Southside

Applicant: St. Luke – St. Vincent's Healthcare, Inc.

Project Description: Add 20 adult psychiatric beds

Proposed Project Cost: \$6,000,000

DEPARTMENT OF MANAGEMENT SERVICES

Notice of Regulatory Plan Publication

On September 27, 2018, the Department published its Regulatory Plan on its website at https://www.dms.myflorida.com/content/download/142626/951868/DMS_-_2018-2019.pdf.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION
NOTICE OF PUBLICATION OF ANNUAL REGULATORY
PLAN

Pursuant to subsection 120.74(2), F.S., the Department of Business and Professional Regulation published the Department's 2018-2019 Annual Regulatory Plan on October 1, 2018, at the following web address: <http://www.myfloridalicense.com/DBPR/about-us/annual-regulatory-plans/>.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
NOTICE OF GRANT APPLICATION SUBMISSION
PERIOD FOR RECREATIONAL TRAILS PROGRAM

The Department of Environmental Protection (the "Department") has established an application submission cycle and will accept grant applications for the Recreational Trails Program ("RTP") for Fiscal Year 2019-2020 under the following terms:

APPLICATION SUBMISSION PERIOD: The Department is accepting applications from November 12, 2018 through November 30, 2018. Completed applications must be postmarked on or before November 30, 2018.

ELIGIBLE APPLICANTS: Eligible applicants include all local governmental entities and state or federal agencies, federally or state recognized Indian tribal governments which have the legal responsibility for the provision of outdoor recreational sites and facilities for the use and benefit of the public, and active Florida nonprofit corporations which have an agreement with a governmental agency to develop public lands.

INELIGIBLE APPLICANTS: A grantee with two incomplete RTP projects by the closing date of the application submission period shall not be eligible to apply.

APPLICATION LIMIT PER SUBMISSION CYCLE: The maximum number of applications an applicant may submit shall be as follows: local governments may submit one; consolidated city-county government may submit two; nonprofit corporations may submit one; state and federal agencies may submit one per district.

ELIGIBLE PROJECT SITES: The site of a proposed RTP project shall be on public lands. The site shall be owned by the applicant or government on or before the closing date of the application submission period. A site not owned by the applicant or government shall be under the applicant's or government's control by a 99-year lease or similar control, such that the applicant has the legal ability to dedicate and manage the site for public recreational trail use pursuant to subsections 62S-2.076(1) and (2), F.A.C. School board property used primarily for educational or school related purposes is not eligible. In addition, nonprofit corporations must provide a letter from the land owner or managing agency stating that it

supports the project and will abide by the compliance requirements of this rule, and the Guidance.

ELIGIBLE PROJECT TYPES: The primary purpose of the project must be for providing recreational trails for the public and may include Motorized Trail, Nonmotorized Trail, and Mixed-Use Trail projects which facilitate recreational trail use. Recreational Trail means a thoroughfare or track across land or water, used for recreational purposes such as bicycling, day hiking, equestrian activities, jogging or similar fitness activities, trail biking, overnight and long distance backpacking, roller skating, in-line skating, running, aquatic or water activity and vehicular travel by motorcycle, four-wheel drive, all terrain off-road vehicles or dune buggies per subsection 62S-2.070(39), F.A.C. Projects may include facilities such as boat launches, docks, and related facilities to create or enhance recreational trail opportunities.

PERMISSIBLE USES OF RTP GRANT FUNDS: Maintenance or renovation of existing trails; Development or renovation of trailside or trailhead facilities or trail linkages; Purchase of trail construction or maintenance equipment; Construction of new trails on local and state lands; Construction of new trails crossing federal lands; Operation of educational programs to promote safety and environmental protection which specifically relate to the uses of recreational trails, to the extent the Department has not chosen to use the educational funds in whole or in part, to further a statewide goal of the Greenways and Trails Plan.

MAXIMUM GRANT REQUEST: The maximum grant amount per project type is as follows: Nonmotorized Trail: \$400,000; Mixed Use Trail: \$500,000; Motorized Trail: \$1,000,000. Grant awards are distributed on a reimbursement basis and are contingent upon an apportionment from the Federal Highway Administration and expenditure authorization by the Florida Legislature. Agreements will not be executed until on or after July 1, 2019.

MATCH REQUIREMENTS: The RTP grant is provided on a 50:50, 60:40, or 80:20 matching ratio (program:grantee).

APPLICATION PACKETS AND ADDITIONAL DETAILS: RTP grant application packets and additional grant details may be obtained by visiting the website: <https://floridadep.gov/lands/land-and-recreation-grants/content/recreational-trails-program>. Applications are also available from the Department's Division of State Lands, 3900 Commonwealth Boulevard, Mail Station 585, Tallahassee, Florida 32399-3000. See also, Fla. Stat. § 260.016, and F.A.C. Rule 62S-2 for specific application requirements, processing and evaluation criteria.

FOR FURTHER INFORMATION: Telephone (850)245-2501, or email: Lauren.Cruz@floridadep.gov or Linda.Reeves@floridadep.gov.

DEPARTMENT OF HEALTH

Notice of Publication of Department of Health Annual Regulatory Plans

In accordance with section 120.74, Florida Statutes, the Department of Health provides notice that the Agency Annual Regulatory Plan and the Annual Regulatory Plans of all boards established under paragraph 20.43(3)(g), Florida Statutes, are available effective Monday, October 1, 2018 at the following web addresses: http://www.floridahealth.gov/_documents/2018-2019-fdoh-annual-regulatory-plan.pdf and www.floridahealth.gov/_documents/2018-2019-boards-annual-regulatory-plans.pdf.

DEPARTMENT OF HEALTH

Board of Chiropractic Medicine
Notice of Emergency Action

On September 28, 2018, State Surgeon General issued an Order Lifting Emergency Suspension of Registration with regard to the registration of Alex Retana, R.C.A., Registration No.: RCA 41639. Department orders that the Emergency Suspension of Registration be lifted.

DEPARTMENT OF HEALTH

Board of Dentistry
Notice of Emergency Action

On September 28, 2018, the State Surgeon General issued an Order of Emergency Suspension with regard to the license of Lisa Sambrooks, D.H., License No. # D.H. 19923. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes (2018). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Dentistry
Notice of Emergency Action

On September 28, 2018, the State Surgeon General issued an Order of Emergency Suspension with regard to the license of Kelly Michelle Saturday-Robinson, D.H., License No. # D.H. 18041. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes (2018). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing
Notice of Emergency Action

On September 27, 2018, State Surgeon General issued an Order Lifting Emergency Suspension of License with regard to the license of Bernette Hall, L.P.N., License No.: PN 5177034. Department orders that the Emergency Suspension of License be lifted.

DEPARTMENT OF HEALTH

Board of Nursing
Notice of Emergency Action

On September 28, 2018, the State Surgeon General issued an Order of Emergency Suspension with regard to the license of Kelly M. Pfeiffer, L.P.N., License # PN 5186517. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes (2018). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing
Notice of Emergency Action

On September 28, 2018, the State Surgeon General issued an Order of Emergency Suspension with regard to the certificate of Mary E. Scott, C.N.A., Certificate # CNA 130422. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes (2018). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing
Notice of Emergency Action

On September 28, 2018, the State Surgeon General issued an Order of Emergency Suspension with regard to the license of Tamera Ruth Dolan, L.P.N., License # PN 5225827. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Subsections 456.073(8) and 120.60(6) Florida Statutes (2018). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On September 28, 2018, the State Surgeon General issued an Order of Emergency Restriction with regard to the license of Lisa Marie Rogers, R.N., License # RN 9264580. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes (2018). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On September 28, 2018, the State Surgeon General issued an Order of Emergency Suspension with regard to the certificate of Glendaliz Merle, C.N.A., Certificate # CNA 341350. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes (2018). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On September 28, 2018, the State Surgeon General issued an Order of Emergency Suspension with regard to the certificate of Barbara Tackore, C.N.A., Certificate # CNA 132386. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes (2018). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On September 26, 2018, the State Surgeon General issued an Order of Emergency Suspension with regard to the certificate of Kerrie Shields, C.N.A., Certificate # CNA 304557. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes (2018). The State

Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Pharmacy

Notice of Emergency Action

On September 28, 2018, the State Surgeon General issued an Order of Emergency Suspension with regard to the license of Tamica Ann Cardona, R.P.T., License No. # RPT20568. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes (2018). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

FLORIDA HOUSING FINANCE CORPORATION

Florida Housing Finance Corporation's 2018-2019 Regulatory Plan

NOTICE IS HEREBY GIVEN that on September 28, 2018 the Florida Housing Finance Corporation published its 2018-2019 Regulatory Plan on its website and submitted its Regulatory Plan to the Joint Administrative Procedures Committee. A copy of the plan may be obtained on Florida Housing’s website at <http://www.floridahousing.org/press/press-releases/newsroom-library/annual-regulatory-plansub/annual-regulatory-plan>, or by contacting Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

FISH AND WILDLIFE CONSERVATION COMMISSION
NOTICE OF PUBLICATION OF AGENCY REGULATORY PLAN

Pursuant to subparagraph 120.74(2)(a)3., Florida Statutes, notice is hereby given that the Florida Fish and Wildlife Conservation Commission’s Regulatory Plan is available, effective October 1, 2018, at the following web address: <http://myfwc.com/media/4494812/2018regulatoryplan.pdf>.

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.