

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

NONE

**Section II**  
**Proposed Rules**

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Workers' Compensation**

RULE NO.:       RULE TITLE:

69L-5.217       Civil Penalties and Fines

**PURPOSE AND EFFECT:** The proposed rule amendment is intended to reduce the penalty structure for self-insured employers for failing to timely file forms, reports, or documents as required by section 440.38(2)(b), F.S.

**SUMMARY:** The proposed changes reflect changes to the penalty structure for self-insured employers.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein:

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 440.38(2)(b); 440.385(6); 440.525(2); 440.591, FS.

**LAW IMPLEMENTED:** 440.38(2)(b); 440.35(1), (3), (6); 440.525, FS.

**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):**

**DATE AND TIME:** Monday, September 17, 2018, 9:30 a.m.

**PLACE:** Hartman Building, 2012 Capital Circle SE, Tallahassee, FL 32301.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Dwayne Manning telephone: (850)413-1784, email: Dwayne.Manning@MyFloridaCFO.com.. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Dwayne Manning, Insurance Administrator, address: Bureau of Financial Accountability, Division of Workers' Compensation, 200 East Gaines Street, Tallahassee, FL 32399, telephone: (850)413-1784, email: Dwayne.Manning@MyFloridaCFO.com.

**THE FULL TEXT OF THE PROPOSED RULE IS:**

69L-5.217 Civil Penalties and Fines.

(1) Civil Penalties for Delinquent Reports – Failure to timely file legible and complete forms, reports or documents as required by Section 440.38(2)(b), F.S., or these rules, shall subject the party required to file such form, report, or document to assessment by the Department of a civil penalty. For purposes of this rule, a form, report or document is considered timely filed if postmarked on or before the due date prescribed in this rule. Reports submitted by a Qualified Servicing Entity on behalf of the self-insurer shall be treated as if they were submitted by the self-insurer directly.

(a) Late filed forms, reports, and documents required pursuant to this rule shall be penalized as follows:

(1) through (3) No change.

4. For periods greater than sixty (60) days, ~~\$50.00~~ ~~\$100.00~~ per day from the required filing date. Total penalties assessed under this section for a single late filed form, report, or document shall not exceed ~~\$5,000~~ ~~\$10,000~~.

(b) These civil penalties are to be applied per occurrence, perform, report, or document. Payment shall be made within fifteen (15) days after receipt of the notification and submitted along with the form, report, or document. Failure to submit the required forms, reports and documents constitutes good cause for revocation of the self-insurance authorization in addition to civil penalties specified in this rule.

(c) Any self-insurer that has been assessed penalties in excess of the amounts specified in paragraph (1)(a) herein since March 9, 2010 until the effective date of this amended rule will have its penalty amount recalculated pursuant to paragraph (1)(a). If the self-insurer has already paid penalties to the Department, the Department shall refund the difference between the penalties paid and those recalculated under paragraph (1)(a) to the self-insurer, unless the self-insurer owes any outstanding, unpaid penalties to the Department. Any

outstanding, unpaid penalties must be paid in full prior to any refund being issued by the Department.

(2) through (4) No change.

(5) All civil penalty and fine payments shall be made payable to the Workers' Compensation Administration Trust Fund and mailed to the:

Department of Financial Services  
Division of Workers' Compensation  
Bureau of ~~Financial Accountability Monitoring and Audit/Self-Insurance~~  
200 East Gaines Street  
Tallahassee, FL 32399-4224

(6) Failure to submit forms, reports, documents, Financial Statements or Actuarial Reports or to remit civil penalties or fines shall be grounds for revocation of the self-insurance authorization.

Rulemaking Authority 440.38(1), (2)(b), (3), 440.385(6), 440.525(2), 440.591 FS. Law Implemented 440.38(1), (2)(b), (3), 440.385(1), (3), (6), 440.525 FS. History—New 3-9-10, Amended 12-29-11, 10-21-12, .

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Dwayne Manning  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Jimmy Patronis  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 22, 2018  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 10, 2018

### Section III Notice of Changes, Corrections and Withdrawals

#### REGIONAL PLANNING COUNCILS East Central Florida Regional Planning Council

RULE NOS.:      RULE TITLES:  
29F-1.101      Organization  
29F-1.108      Officers, Term of Office and Duties

#### NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 44 No. 143, July 24, 2018 issue of the Florida Administrative Register. The notice for rule development in the notice of proposed rulemaking was June 11, 2018. The actual notice of rule development for these rules was June 13, 2018.

### Section IV Emergency Rules

NONE

### Section V Petitions and Dispositions Regarding Rule Variance or Waiver

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.:      RULE TITLE:

61C-4.010      Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on August 27, 2018, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for Subparagraph 3-305.11(A)(2), 2009 FDA Food Code, Section 3-305.14, 2009 FDA Food Code, Section 6-202.15, 2009 FDA Food Code, Section 6-202.16, 2009 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code, from Jame Food #2 located in Orlando. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Aleman@myfloridalicense.com  
Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.:      RULE TITLE:

61C-5.001      Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On 8/22/2018 the Division issued an order. The Final Order was in response to a Petition for a permanent Variance from WFC Lessee LLC, dba Wells Fargo Center, filed July 11, 2018, and advertised on July 16, 2018 in Vol. 44, No. 137, of the Florida Administrative Register. No comments were received in

response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rules 2.4.7.1, and 2.2.2.5, A.S.M.E. A17.1, 2013 edition, as adopted by Rule 61C-5.001, Florida Administrative Code (effective January 11, 2018) that requires upgrading the elevators sump pump and requires minimum overhead refuge space because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2018-145).

A copy of the Order or additional information may be obtained by contacting: Michelle Comingore, Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, [hdr.elevators@myfloridalicense.com](mailto:hdr.elevators@myfloridalicense.com).

## Section VI

### Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF STATE

#### Division of Cultural Affairs

The Florida Division of Cultural Affairs announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 14, 2018, 9:00 a.m. until conclusion

PLACE: This meeting will be held via webinar and teleconference. UPDATE to Notice #20759666 in Issue 44/158. To join the Dance 3 & Projects panel meeting:

1. Use your computer or portable device for video and your separate telephone for audio:

a. At the time of the meeting, go to <http://joinwebinar.com> in your web browser. Enter your name and Session ID# 974-344-003.

b. Use your telephone to dial in:

i. Click Phone call. Please do NOT use the computer audio option. You will not be able to speak during the meeting unless you use your telephone for audio.

ii. Dial (562)247-8422.

iii. Enter Access Code# 882-510-428. You will be told that you enter “as a panelist” regardless of whether or not you are on the panel.

c. You will be muted during the call. When it is your turn to speak, press \*6 to unmute yourself, then \*6 to mute yourself again when you are done speaking.

2. If you wish to call in only and not see the video webinar:

a. At the time of the meeting, dial (562)247-8422

b. Enter Access Code# 882-510-428. You will be told that you

enter “as a panelist” regardless of whether or not you are on the panel.

c. You will be muted during the call. When it is your turn to speak, press \*6 to unmute yourself, then \*6 to mute yourself again when you are done speaking.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To review and score grant applications for the 2019-2020 Dance Level 3 grants under the General Program Support and Specific Cultural Project Grant Programs.

A copy of the agenda may be obtained by contacting: The Division of Cultural Affairs at (850)245-6470 or by visiting our website: [www.florida-arts.org](http://www.florida-arts.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachelle Ashmore at [rachelle.ashmore@dos.myflorida.com](mailto:rachelle.ashmore@dos.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ginny Grimsley, (850)245-6431, [Ginny.Grimmsley@dos.myflorida.com](mailto:Ginny.Grimmsley@dos.myflorida.com).

#### WATER MANAGEMENT DISTRICTS

#### South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 6, 2018, 9:00 a.m.

Water Resources Analysis Coalition Forum and Governing Board

PLACE: South Florida Water Management District, District Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, FL 33406

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** A Public Forum of the Water Resources Analysis Coalition (WRAC) regarding water resources protection, water supply and flood protection issues. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this public forum. No Governing Board action will be taken.

A copy of the agenda may be obtained by contacting: Yvette Bonilla, (561)682-6286, [ybonilla@sfwmd.gov](mailto:ybonilla@sfwmd.gov) or at our website: <https://www.sfwmd.gov/agenda>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: District Clerk, (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Yvette Bonilla, (561)682-6286.

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#### DEPARTMENT OF THE LOTTERY

The Department of the Lottery announces the following public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, September 5, 2018, 2:30 p.m., Eastern Time and continuing from day to day thereafter as may be required

**PLACE:** Florida Lottery Headquarters, 250 Marriott Drive, Tallahassee, Florida 32301

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Meeting of the Evaluation Team to review the evaluation process, and to develop a schedule to evaluate and score Replies submitted in response to Invitation to Negotiate (ITN), Project Number 001-16/17: Market Research, Analysis & Related Commodities and Services. The Evaluation Team may make a determination to continue this meeting at a future date and time should it deem necessary to do so.

For more information, please visit the Vendor Bid System (VBS) at:  
[http://www.myflorida.com/apps/vbs/vbs\\_www.main\\_menu](http://www.myflorida.com/apps/vbs/vbs_www.main_menu).

A copy of the agenda may be obtained by contacting: Audrey Gregory at (850)487-7710 or by going to the Department of the Lottery's website: [www.flalottery.com](http://www.flalottery.com).

Any person requiring a special accommodation because of a disability at this public meeting should contact the individual identified above at (850)487-7710 (voice), or through the Florida Relay Service at 1(800)955-8771 (TDD) or 1(800)955-8770 (voice), at least 24 hours prior to the meeting.

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#### SPACE FLORIDA

The Space Florida announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** September 7, 2018, 9:00 a.m.

**PLACE:** Dial In Number: 1(866)528-2256, Guest Code: 4053892

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Space Florida Governance & Compensation Committee

A copy of the agenda may be obtained by contacting: Elizabeth Loving at [eloving@spaceflorida.gov](mailto:eloving@spaceflorida.gov) or (321)730-5301, ext. 241.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by

contacting: Elizabeth Loving at [eloving@spaceflorida.gov](mailto:eloving@spaceflorida.gov) or (321)730-5301, ext. 241. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Elizabeth Loving at [eloving@spaceflorida.gov](mailto:eloving@spaceflorida.gov) or (321)730-5301, ext. 241.

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#### AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, September 26, 2018, 10:00 a.m. – 3:00 p.m.

**PLACE:** Well Florida Council, 1785 NW 80th Blvd., Gainesville, FL 32606. This meeting will also be available via online webinar which requires a telephone for audio. To join the webinar, please use the following link <https://attendee.gotowebinar.com/register/8626555318493098753>, webinar ID: 935-980-195. **AUDIO:** Participants can use their telephone for audio and are muted upon calling in. Participants cannot be unmuted without their audio pin. Audio PINs are shown after joining the webinar. United States (Toll-free): 1(866)901-6455, Access Code: 398-914-838. If you have any difficulty accessing the teleconference, please call the Florida Center's main number at (850)412-3730.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a meeting of the State Consumer Health Information and Policy Advisory Council to which all interested parties are invited. The purpose is to conduct a meeting of key health care stakeholders to discuss issues relating to implementing Florida Statutes mandating transparency in health care through public reporting of health care data.

A copy of the agenda may be obtained by contacting: The agenda will be posted on the Agency website seven (7) days prior to the meeting: <http://ahca.myflorida.com/SCHS/CommitteesCouncils/SCHIP/chismetings.shtml>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jennifer Miller, Florida Center for Health Information and Policy Analysis at [Jennifer.Miller@ahca.myflorida.com](mailto:Jennifer.Miller@ahca.myflorida.com) or (850)412-3735. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jennifer Miller, Florida Center for Health Information and Policy Analysis at Jennifer.Miller@ahca.myflorida.com or (850)412-3735.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

Health Facility and Agency Licensing

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 5, 2018, 9:00 a.m. – 3:00 p.m.

PLACE: Agency for Health Care Administration Field Office, 400 West Robinson Street, Hurston South Tower, Third Floor, Suite 309, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Governor's Panel on Excellence in Long-Term Care to which all interested parties are invited. The purpose of this meeting is to discuss and review the Gold Seal Nursing Home Award criteria.

A copy of the agenda may be obtained by contacting: Jacquie Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mailstop#33, Tallahassee, Florida 32308 or via email at LTCStaff@ahca.myflorida.com.

For more information, you may contact: Jacquie Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mailstop#33, Tallahassee, Florida 32308, (850)412-4437 or via email at LTCStaff@ahca.myflorida.com.

**DEPARTMENT OF MANAGEMENT SERVICES**

Division of Purchasing

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: August 31, 2018, 10:00 a.m., ET

PLACE: Conference Room 380K, 4050 Esplanade Way, Tallahassee, Florida 32399-0950

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with Section 120.525, Florida Statutes, a bid opening is hereby noticed for the following Invitation to Bid Number: 26-84131503-H Commercial Automobile Insurance. The Department reserves the right to issue amendments, addenda, and changes to the timeline and specifically to the meeting notice listed above. The Department will post notice of any changes or additional meetings within the Vendor Bid System (VBS) in accordance with subsection 287.042(3), Florida Statutes, and will not re-advertise notice in the Florida Administrative Register (FAR). Access the VBS at: [http://vbs.dms.state.fl.us/vbs/main\\_menu](http://vbs.dms.state.fl.us/vbs/main_menu).

To obtain a copy of the ITB timeline you may contact: Jill Soderberg, (850)488-7996, jill.soderberg@dms.myflorida.com.

A copy of the agenda may be obtained by contacting: Jill Soderberg, (850)488-7996, jill.soderberg@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Jill Soderberg, (850)488-7996, jill.soderberg@dms.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jill Soderberg, (850)488-7996, jill.soderberg@dms.myflorida.com.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

The Florida Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: September 13, 2018, 10:00 a.m.

PLACE: Utilities Training Room, City of Sanford, 300 N. Park Avenue, Sanford, FL 32771

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting to discuss and receive comments on the Lake Jesup Basin Management Action Plan (BMAP) Amendment Report. The BMAP is the means for implementation of the adopted Total Maximum Daily Loads (TMDLs). The primary purpose of this meeting is to discuss and receive comments on the draft BMAP amendment document prior to submission for adoption.

A copy of the agenda may be obtained by contacting: Moira Homann, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400 or by e-mail at Moira.Homann@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Moira Homann at (850)245-8460. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF CHILDREN AND FAMILIES**

The Department of Children & Families announces a public meeting to which all persons are invited.

DATE AND TIME: September 27, 2018, 10:00 a.m. – 11:30 a.m., CT

PLACE: REVISED: BBCBC Building, 910 Harrison Avenue, Panama City, Florida 32401

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Children and Families, Circuit 14 Alliance - Community Action Team to provide a forum for providers and the Community to identify needs and gaps in services in order to improve the lives of children and families in the Big Bend

area which covers Franklin, Gadsden, Jefferson, Leon, Liberty and Wakulla Counties. For those that cannot attend in person, the following conference call number is being provided for their convenience: 1(888)670-3525, Participant Code: 245-089-579-1 Agenda: Department of Children and Families Update, Big Bend Community Based Care Update, Mental Health Governing Council Update, Assisted Living Facilities Update. A copy of the agenda may be obtained by contacting: Jeanna Olson, Circuit 2 & 14 Community Development Administrator, at (850)921-8269 or at [jeanna.olson@myflfamilies.com](mailto:jeanna.olson@myflfamilies.com). Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jeanna Olson, Circuit 2 & 14 Community Development Administrator, at (850)921-8269 or at [jeanna.olson@myflfamilies.com](mailto:jeanna.olson@myflfamilies.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Jeanna Olson, Circuit 2 & 14 Community Development Administrator, at (850)921-8269 or at [jeanna.olson@myflfamilies.com](mailto:jeanna.olson@myflfamilies.com).

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#### DEPARTMENT OF CHILDREN AND FAMILIES

##### Refugee Services

The Tallahassee Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 11, 2018, 10:00 a.m. – 12:00 Noon

PLACE: International Rescue Committee, 124 Marriott Drive, Suite 105, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Tallahassee Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Theresa Leslie at (850)778-4065 or David Draper at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Theresa Leslie at (850)778-4065 or David Draper at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Theresa Leslie at (850)778-4065 or David Draper at (407)317-7335.

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#### FISH AND WILDLIFE CONSERVATION COMMISSION Vessel Registration and Boating Safety

The Fish and Wildlife Conservation Commission (FWC), Division of Law Enforcement, Boating Advisory Council, announces a public meeting to which all persons are invited.

DATE AND TIME: September 18, 2018, 9:00 a.m.

PLACE: City of Madeira Beach, Commission Chambers, 300 Municipal Drive, Madeira Beach, FL 33708

GENERAL SUBJECT MATTER TO BE CONSIDERED: Initial meeting of the Working Waterfronts Working Group, a committee of the Boating Advisory Council, to review and discuss working waterfront-related topics.

A copy of the agenda may be obtained by contacting: the FWC, Division of Law Enforcement, Boating and Waterways Section, 620 South Meridian Street, Tallahassee, Florida 32399-1600, or by calling Precious Boatwright or Myeisha Dixon at (850)488-5600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Precious Boatwright at (850)488-5600.

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#### BOARD OF GOVERNORS

The Board of Governors, State University System of Florida, announces a public meeting to which all persons are invited.

DATES AND TIMES: September 12, 2018, 12:30 p.m. and September 13, 2018, 8:30 a.m.

PLACE: New College of Florida, Harry Sudakoff Conference Center, Main Auditorium, 5845 General Dougher Place, Sarasota, Florida 34243

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board and its committees will meet to conduct the regular business of the Board.

A copy of the agenda may be obtained by contacting: Vikki Shirley, Corporate Secretary, Board of Governors, 325 West Gaines St., Suite 1614, Tallahassee, FL 32399-0400, and will be available at [www.flbog.edu](http://www.flbog.edu).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Vikki Shirley, Corporate Secretary, Board of Governors, 325 W. Gaines St., Suite 1614, Tallahassee, FL 32399-0400, (850)245-0466. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Vikki Shirley, Corporate Secretary, Board of Governors, 325 W. Gaines St., Suite 1614, Tallahassee, FL 32399-0400.

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**DEPARTMENT OF ECONOMIC OPPORTUNITY**

**Division of Workforce Services**

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

**DATE AND TIME:** September 5, 2018, 9:30 a.m.

**PLACE:** Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Deliberation for cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

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**CITIZENS PROPERTY INSURANCE CORPORATION**

The Information Systems Advisory Committee of Citizens Property Insurance Corporation announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** Tuesday, September 11, 2018, 10:00 a.m.

**PLACE:** Conference Call 1(866)361-7525

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Business before the Information Systems Advisory Committee. A copy of the agenda may be obtained by contacting: The Corporate Website at <https://www.citizensfla.com> or Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**Section VII**

**Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Charles D. Johnson, Esq., In Re: Hawthorne Residents Cooperative Association, Inc., Docket No. 2018043248, filed on August 16, 2018. The petition seeks the agency's opinion as to the applicability of paragraph 719.106(1)(i), Florida Statutes, as it applies to the petitioner.

May the members of the Association, by their affirmative vote, amend the governing documents of the Association to allow a capital contribution fee (transfer fee) in excess of the \$100 fee permitted by paragraph 719.106(1)(i), Florida Statutes, on an arms-length transfer of a unit for the approval of a unit sale?

A copy of the Petition for Declaratory Statement may be obtained by contacting: Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030; (850)488-1631; [lscmhpublicrecords@myfloridalicense.com](mailto:lscmhpublicrecords@myfloridalicense.com).

Please refer all comments to: Chevonne Christian, Chief Attorney, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-2202. Responses, motions to intervene, or requests for an agency hearing, subsection 120.57(2), Fla. Stat., must be filed within 21 days of this notice.

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**Section VIII**  
**Notice of Petitions and Dispositions**  
**Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**  
**Notice of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

NONE

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

NONE

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 BDC13-18/19: Perdido Key State Park - Beach Improvements  
 NOTICE OF INVITATION TO BID: The Florida Department of Environmental Protection, Bureau of Design and Construction is soliciting formal, competitive, sealed bids from contractors for bid number BDC13-18/19, Perdido Key State Park – Beach Improvements. More info @ <https://tinyurl.com/y9clx8qv>.

**Section XII**  
**Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, August 21, 2018 and 3:00 p.m., Monday, August 27, 2018.

<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
23-21.002	8/21/2018	9/10/2018
23-21.015	8/21/2018	9/10/2018
40E-21.221	8/23/2018	9/12/2018
40E-21.251	8/23/2018	9/12/2018
40E-21.271	8/23/2018	9/12/2018
40E-21.275	8/23/2018	9/12/2018
40E-21.421	8/23/2018	9/12/2018
40E-21.551	8/23/2018	9/12/2018
61H1-23.001	8/22/2018	9/11/2018
64B3-3.003	8/23/2018	9/12/2018
64B8-13.005	8/21/2018	9/10/2018
64B8-13.008	8/21/2018	9/10/2018
64B8-51.006	8/22/2018	9/11/2018
64B9-4.011	8/24/2018	10/1/2018
64B9-7.001	8/24/2018	10/1/2018
64B12-16.003	8/22/2018	9/11/2018
64B20-5.005	8/23/2018	9/12/2018
65G-4.0215	8/23/2018	9/12/2018
69U-100.005	8/22/2018	9/11/2018
69U-100.03852	8/22/2018	9/11/2018
69U-100.045	8/22/2018	9/11/2018
69U-100.948	8/22/2018	9/11/2018
69U-110.008	8/22/2018	9/11/2018
69U-110.0211	8/22/2018	9/11/2018



69U-110.031	8/22/2018	9/11/2018
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
60FF1-5.009	7/21/2016	*/*/****
64B8-10.003	12/9/2015	*/*/****

59A-7.031	8/20/2018	9/9/2018	44/116
59A-7.032	8/20/2018	9/9/2018	44/116
59A-7.033	8/20/2018	9/9/2018	44/116
59A-7.034	8/20/2018	9/9/2018	44/116
59A-7.035	8/20/2018	9/9/2018	44/116
59A-7.036	8/20/2018	9/9/2018	44/116
59A-7.037	8/20/2018	9/9/2018	44/116

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Accountancy**

61H1-23.001	8/22/2018	9/11/2018	44/143
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**DEPARTMENT OF HEALTH**

**Board of Clinical Laboratory Personnel**

64B3-3.003	8/23/2018	9/12/2018	44/123	44/143
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**Board of Nursing**

64B9-4.011	8/24/2018	10/1/2018	44/144
64B9-7.001	8/24/2018	10/1/2018	44/144

**Board of Medicine**

64B8-13.005	8/21/2018	9/10/2018	44/137
64B8-13.008	8/21/2018	9/10/2018	44/137
64B8-51.006	8/22/2018	9/11/2018	44/137

**Board of Opticianry**

64B12-16.003	8/22/2018	9/11/2018	44/19
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**Board of Speech-Language Pathology and Audiology**

64B20-5.005	8/23/2018	9/12/2018	44/96	44/136
				44/145

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Agency for Persons with Disabilities**

65G-4.0215	8/23/2018	9/12/2018	44/141
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**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Funeral, Cemetery, and Consumer Services**

69K-7.010	8/20/2018	9/9/2018	44/111
69K-7.017	8/20/2018	9/9/2018	44/111

**FSC – Financial Institution Regulation**

69U-100.005	8/22/2018	9/11/2018	44/116	44/132
69U-100.03852	8/22/2018	9/11/2018	44/116	44/132
69U-100.045	8/22/2018	9/11/2018	44/116	44/132
69U-100.948	8/22/2018	9/11/2018	44/116	44/132
69U-110.008	8/22/2018	9/11/2018	44/116	
69U-110.0211	8/22/2018	9/11/2018	44/116	
69U-110.031	8/22/2018	9/11/2018	44/116	

**Section XIII  
Index to Rules Filed During Preceding  
Week**

INDEX TO RULES FILED BETWEEN  
AUGUST 20, 2018 AND AUGUST 24, 2018

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**FLORIDA COMMISSION ON OFFENDER REVIEW**

23-21.002	8/21/2018	9/10/2018	44/107	
23-21.015	8/21/2018	9/10/2018	44/107	

**WATER MANAGEMENT DISTRICTS**

**South Florida Water Management District**

40E-21.221	8/23/2018	9/12/2018	44/142	
40E-21.251	8/23/2018	9/12/2018	44/142	
40E-21.271	8/23/2018	9/12/2018	44/142	
40E-21.275	8/23/2018	9/12/2018	44/142	
40E-21.421	8/23/2018	9/12/2018	44/142	
40E-21.551	8/23/2018	9/12/2018	44/142	

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Health Facility and Agency Licensing**

59A-7.019	8/20/2018	9/9/2018	44/116	
59A-7.020	8/20/2018	9/9/2018	44/116	
59A-7.021	8/20/2018	9/9/2018	44/116	
59A-7.022	8/20/2018	9/9/2018	44/116	
59A-7.023	8/20/2018	9/9/2018	44/116	
59A-7.024	8/20/2018	9/9/2018	44/116	
59A-7.025	8/20/2018	9/9/2018	44/116	
59A-7.026	8/20/2018	9/9/2018	44/116	
59A-7.027	8/20/2018	9/9/2018	44/116	
59A-7.028	8/20/2018	9/9/2018	44/116	
59A-7.029	8/20/2018	9/9/2018	44/116	
59A-7.030	8/20/2018	9/9/2018	44/116	

**LIST OF RULES AWAITING LEGISLATIVE REVIEW/  
APPROVAL PURSUANT TO SECTIONS 120.541(3),  
373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

**DEPARTMENT OF MANAGEMENT SERVICES**

**E911 Board**

60FF1-5.009 7/21/2016 \*\*/\*\*/\*\*\*\* 42/105

**DEPARTMENT OF HEALTH**

**Board of Medicine**

64B8-10.003 12/9/2015 \*\*/\*\*/\*\*\*\* 39/95 41/49

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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