### Section I

### Notice of Development of Proposed Rules and Negotiated Rulemaking

#### DEPARTMENT OF TRANSPORTATION

RULE NOS.: RULE TITLES: 14-86.001 Purpose

14-86.002 Definitions

14-86.003 Permit, Assurance Requirements, and

Exceptions

14-86.004 Permit Application Procedure

14-86.005 General Conditions for a Drainage Permit

14-86.006 Permit Suspension or Revocation

PURPOSE AND EFFECT: To update requirements and allow electronic submittal of drainage permit applications.

SUBJECT AREA TO BE ADDRESSED: Permitting of drainage systems transferring stormwater to Department right-of-way.

RULEMAKING AUTHORITY: 334.044(2),(15), FS.

LAW IMPLEMENTED: 334.044(15), FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Susan Schwartz, Assistant General Counsel, Department of Transportation, 605 Suwannee Street, Tallahassee, FL 32399. THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

### DEPARTMENT OF HEALTH

### **Board of Pharmacy**

RULE NO.: RULE TITLE:

64B16-27.797 The Standards of Practice for Compounding

Sterile Products

PURPOSE AND EFFECT: The Board proposes the rule amendment to provide the standards of practice for compounded products prepared utilizing a process that includes lyophilization.

SUBJECT AREA TO BE ADDRESSED: Standards of Practice for Compounding Sterile Products.

RULEMAKING AUTHORITY: 465.005, 465.0155, 465.022 FS.

LAW IMPLEMENTED: 465.0155, 465.022 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: C. Erica White, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C04, Tallahassee, Florida 32399-3254.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

### DEPARTMENT OF CHILDREN AND FAMILIES

RULE NOS.: RULE TITLES:
65-6.010 Definitions
65-6.015 Financial Information and Verification
65-6.019 Methodology for Assessing Fees
65-6.020 Fee Formula for Residential Services for Adult Clients with No Dependents
65-6.022 Fee Review Procedures
65-6.023 Enforcement of Delinquent Accounts

PURPOSE AND EFFECT: The Department intends to amend Rules 65-6.010, .015, .019-.020, and .022-.023, F.A.C., in response to comments made by the Joint Administrative Procedures Committee after conducting an existing rule review. The rules were last amended in 1989.

SUBJECT AREA TO BE ADDRESSED: Fee Collection in State Residential Facilities.

RULEMAKING AUTHORITY: 402.33, FS.

LAW IMPLEMENTED: 402.33, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jodi Abramowitz. Jodi can be reached at Jodi.abramowitz@myflfamilies.com or (850)717-4470.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

### Section II Proposed Rules

#### DEPARTMENT OF TRANSPORTATION

RULE NOS.: RULE TITLES:

14-28.002 Public Use of Rest Areas and Welcome

Centers

14-28.005 Solicitation Within Rest Areas and

Welcome Centers

PURPOSE AND EFFECT: To update the allowable time and conditions for use of roadside rest areas.

SUMMARY: Distinguishes parking limits for commercial and private vehicle operators. Clarifies requirements for use and charitable solicitation at roadside facilities.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: no fees or additional costs have been identified in this rule.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 334.044(2), 337.405, 337.406, 496.425, FS.

LAW IMPLEMENTED: 334.044(13),(28), 335.02, 337.405, 337.406, 496.425, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Susan Schwartz, Assistant General Counsel, Department of Transportation, 605 Suwannee Street, Tallahassee, Fl 32399, susan.schwartz@dot.state.fl.us.

### THE FULL TEXT OF THE PROPOSED RULE IS:

14-28.002 Public Use of Rest Areas, and Welcome Centers, Truck Comfort Stations, and Wayside Parks.

Rest areas, and welcome centers, truck comfort stations and wayside parks are provided for the rest, relaxation, and comfort of the traveling public as safety rest stops for travelers to use on

a first come, first served basis. These roadside facilities are safely removed from the traveled way to provide motorists with a safe opportunity to stop and rest. Persons using these facilities rest areas and welcome centers shall comply with the following requirements:

- (1) Group functions are prohibited.
- (2) Camping is prohibited.
- (3) The use of alcoholic beverages and <u>illegal</u> drugs is prohibited.
- (4) Parking <u>at rest areas and welcome centers is limited to a period of up to for periods greater than</u> three hours, except for <u>commercial vehicle operators and persons</u> is prohibited. This <u>does not apply to solicitations</u> permitted under Rule 14-28.005, F.A.C.
- (5) Parking at rest areas and welcome centers is limited to a period of up to ten hours for commercial motor vehicle operators subject to hours of service regulations under the United States Code of Federal Regulations (CFR) or state law.

(6)(5) All vehicles, including commercial motor vehicles, must be parked in the appropriate parking space designed to accommodate the vehicle proper manner at locations designated by the Florida Department of Transportation (Department).

(7)(6) Animals must be kept on leash or in other appropriate restraining devices, e.g. cages, except for designated fenced no-leash exercise areas, if available. Animals, other than service animals, and shall not be taken into any shelters or other buildings. This provision is not applicable to animals used by persons with disabilities.

(8)(7) No person shall disturb or injure birds, nests, eggs, squirrels, or any other animals within the area. Feeding of wild or feral animals on-site is prohibited.

(9)(8) No person shall pick any flowers, foliage, fruit; or cut, break, dig up, or in any way mutilate or injure any tree, shrub, plant, grass turf, railing seat, fence, structure or anything within the area; or cut, carve, write, paint or paste on any tree, stone, fence, wall, building, monument or other object therein, any bill, advertisement or inscription whatsoever.

(10)(9) No person shall dig up or remove any dirt, stones, rocks or other objects; make any excavation, quarry any stones or lay or set off any blast or cause or assist in doing any of these activities within the area.

(11)(10) Fires are prohibited, except for facilities where shall be made only in fire places or grills are present and provided for this purpose and any. A person building a fire using a grill at locations where grills are present will be responsible for completely extinguishing the grill fire before leaving the area.

(12)(11) No article or object shall be offered for sale within the area.

(13)(12) Bottles, broken glass, ashes, waste paper or other rubbish shall be left only at such places provided for disposal.

(14)(13) No person shall hook up his or her vehicle to electrical and water outlets.

Rulemaking Authority 334.044(2), 337.405, 337.406 FS. Law Implemented 334.044(13)(25), 335.02(1), 337.405, 337.406 FS. History–New 9-2-82, Formerly 14-28.02, Amended 10-25-89, 8-28-91, 7-6-93, 11-19-07,

- 14-28.005 Solicitation Within Rest Areas and Welcome Centers.
- (1) Only organizations registered with the Department of Agriculture and Consumer Services, pursuant to Chapter 496, F.S., and holding a valid consumer certificate of exemption issued by the Department of Revenue may apply for a permit to solicit funds within approved rest areas and welcome centers.
- (2) The organization must obtain a separate solicitation permit from each Department District within the boundaries of the intended solicitation by submitting a completed.
- (3) Permit Application for Solicitation at a Department Rest Area or Welcome Center, Form 850-040-70, rev. 1/15 06/07, incorporated herein at https://www.flrules.org/Gateway/reference.asp?No=Ref-09885.

and Indemnification Agreement, Form 850-040-72, 06/07, incorporated herein <u>at https://www.flrules.org/Gateway/reference.asp?No=Ref-09886, may be obtained from any of the Department's District or Area Maintenance Office(s). A completed application shall be submitted by the permittee to the appropriate District or Area Maintenance Office(s).</u>

- (4) The permit application shall include:
- (a) A copy of the Consumer's Certificate of Exemption issued by the Florida Department of Revenue.
- (b) Proof of registration with the Florida Department of Agriculture, Division of Consumer Services.
- (c) An executed Indemnification Agreement, Form 850-040-72.
- (2) At least three days and no more than sixty days prior to undertaking any solicitation, a permitted organization shall submit a Request for Facility Use on Form 850-040-71, 6/07, incorporated herein at <a href="https://www.flrules.org/Gateway/reference.asp?No=Ref-09887">https://www.flrules.org/Gateway/reference.asp?No=Ref-09887</a>. Events shall be limited to once per month and will not exceed one week.

(3)(5) The Maintenance Engineer or designee having jurisdiction over the facility will designate an area within the premises for the permittee's use, and specify any other restrictions in the permit, such as the number of persons and the hours permitted, according to the available space, hours of operation, and security of the location.

- (4)(6) In the event more than one organization wishes to solicit during the same period at the same site, the first complete Request for Facility Use application received by the Department will be the first considered for approval.
- (5)(7) The permittee shall comply with the provisions of Section 496.425, F.S., and the restrictions specified in the permit.
  - (6)(8) All permittees shall also comply with the following:
- (a) Solicitation shall not be conducted on any area paved for vehicular travel or within any area of construction.
- (b) Solicitation shall not be conducted in or around any area reserved for a particular use, such as a parking area, restroom facility, sidewalk, dining area, vending machine area, stairwells, doors of public circulation, and foyers.
- (c) No advertising of the organization will be allowed on the roadway. Only one sign, no larger than 3' × 5', displaying the organization's name and the permit will be allowed in the designated area. The sign shall clearly contain the following language: "Those soliciting are not employed or endorsed by the State of Florida."
  - (d) No solicitor may be under the age of 18 years.
- (e) Solicitors shall comply with all applicable laws and no organization or solicitor may:
- 1. Knowingly solicit from on\_duty state employees, on\_duty employees of a state contractor, or employees of authorized business on the premises.
- 2. Harass any person, including demanding, threatening, or intimidating conduct, or persist after solicitation has been declined.
- 3. Hamper or impede the conduct of any authorized business.
- 4. Request a minimum contribution or specify an amount of contribution.
- 5. Offer <u>or sell</u> food or drink at a site where food or drinks are made available under the auspices of the State.
- 6. Obstruct, delay, or interfere with or distract from the free movement of either pedestrians or vehicular traffic, or
- 7. Create a safety or operation problem for the Department, or a danger to the public health, safety, and welfare.
- (9) The permittee shall submit a Notification and Request for Facility Use, Form Number 850 040 71, 06/07, incorporated herein, to the appropriate District or Area Maintenance Office at least three days prior to undertaking any solicitation and no more than 60 days prior to an event. Each event may not exceed one week. A copy of Form 850 040 71 may be obtained from any of the Department's District or Area Maintenance Office(s).

(7)(10) The permittee shall maintain its registration pursuant to Chapter 496, F.S., and the exemption by the Department of Revenue during the permit period, and shall immediately inform the Department of any change in status. The permit becomes invalid at the time the permittee is no longer a qualified entity under Section 496.425, F.S. The Department has the authority to suspend or revoke a permit for any violation of this rule chapter in accordance with Section 496.425, F.S.

Rulemaking Authority 334.044(2), 337.406, 496.425 FS. Law Implemented 316.130, 334.044(13), (28), 335.02, 337.406, 496.425 FS. History–New 10-25-89, Amended 7-6-93, 11-19-07, \_\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Rudy Powell, Director, Office of Maintenance

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Mike Dew, Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 17, 2018

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 18, 2018

### AGENCY FOR HEALTH CARE ADMINISTRATION

### **Health Facility and Agency Licensing**

RULE NO.: RULE TITLE:

59A-3.2085 Department and Services

PURPOSE AND EFFECT: The Agency proposes to repeal a rule related to hospital departments and services. The Agency proposes to repeal this rule because the language from this section has been incorporated into 59A-3.240, .241, .242, .243, .244, .245, .246, and .247, F.A.C.

SUMMARY: The Agency proposes to repeal a rule related to hospital departments and services.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: A SERC has not been prepared by the agency. For rules listed where no SERC was prepared, the Agency prepared a checklist for each rule to determine the necessity for a SERC. Based on this information at the time of the analysis and pursuant to section 120.541, Florida Statutes, the rule will not require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 395.1055, 395.3038, 395.401, 408.036, 408.036(1), 408.0361(2) FS.

LAW IMPLEMENTED: 395.001, 395.1055, 395.1065, 395.3038, 395.401, 408.036, 408.0361, 957.05 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: September 18, 2018, 1:30 p.m. – 3:00 p.m. PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room D, Tallahassee, FL 32308 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Jessica Munn, Bureau of Health Facility Regulation, 2727 Mahan Drive, Tallahassee, Florida, (850)412-4359. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jessica Munn, Bureau of Health Facility Regulation, 2727 Mahan Drive, MS #31, Tallahassee, FL 32308 or at (850)412-4359.

### THE FULL TEXT OF THE PROPOSED RULE IS:

### 59A-3.2085 Department and Services.

Rulemaking Authority 395.1055, 395.3038, 395.401, 408.036, 408.036(1), 408.0361(2) FS. Law Implemented 395.001, 395.1055, 395.1065, 395.3038, 395.401, 408.036, 408.0361, 957.05 FS. History—New 4-17-97, Amended 3-29-98, 8-23-99, 3-23-06, 1-8-09, 11-3-09, 1-11-11, Repealed

NAME OF PERSON ORIGINATING PROPOSED RULE: Jessica Munn

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Justin M. Senior

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 03, 2018

### DEPARTMENT OF FINANCIAL SERVICES

#### **Division of Workers' Compensation**

RULE NO.: RULE TITLE:

69L-5.217 Civil Penalties and Fines

PURPOSE AND EFFECT: The proposed rule amendment is intended to reduce the penalty structure for self-insured

employers for failing to timely file forms, reports, or documents as required by section 440.38(2)(b), F.S.

SUMMARY: The proposed changes reflect changes to the penalty structure for self-insured employers.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: This rule is being amended to reflect statutory changes and to remedy technical issues.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so in writing within 21 days of this notice.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 440.38(2)(b); 440.385(6); 440.525(2); 440.591, FS.

LAW IMPLEMENTED: 440.38(2)(b); 440.35(1), (3), (6); 440.525, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: Monday, September 17, 2018, 9:30 a.m.

PLACE: Hartman Building, 2012 Capital Circle SE, Tallahassee, FL 32301.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Dwayne Manning telephone: (850)413-1784, email: Dwayne.Manning@MyFloridaCFO.com.. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Dwayne Manning, Insurance Administrator, address: Bureau of Financial Accountability, Division of Workers' Compensation, 200 East Gaines Street,

Tallahassee, FL 32399, telephone: (850)413-1784, email: Dwayne.Manning@MyFloridaCFO.com.

### THE FULL TEXT OF THE PROPOSED RULE IS:

69L-5.217 Civil Penalties and Fines.

- (1) Civil Penalties for Delinquent Reports Failure to timely file legible and complete forms, reports, or documents as required by Section 440.38(2)(b), F.S., or these rules, shall subject the party required to file such form, report, or document to assessment by the Department of a civil penalty. For purposes of this rule, a form, report, or document is considered timely filed if postmarked on or before the due date prescribed in this rule. Reports submitted by a Qualified Servicing Entity on behalf of the self-insurer shall be treated as if they were submitted by the self-insurer directly.
- (a) Late filed forms, reports, and documents required pursuant to this rule shall be penalized as follows:
  - 1. through 3. No change.
- 4. For periods greater than sixty (60) days, \$50.00 \$100.00 per day from the required filing date. Total penalties assessed under this section for a single late filed form, report, or document shall not exceed \$5,000 \$10,000.
- (b) These civil penalties are to be applied per occurrence, perform, report, or document. Payment shall be made within fifteen (15) days after receipt of the notification and submitted along with the form, report, or document. Failure to submit the required forms, reports, and documents constitutes good cause for revocation of the self-insurance authorization, and subjects the party in addition to the civil penalties specified in this rule.
- (c) Any self-insurer that has been assessed penalties in excess of the amounts specified in paragraph (1)(a) herein since October 21, 2012, March 9, 2010 until the effective date of this amended rule will have its the penalty amount recalculated pursuant to paragraph (1)(a). If the self-insurer has already paid penalties to the Department, the Department shall refund the difference between the penalties paid and those recalculated under paragraph (1)(a) to the self-insurer, unless the self-insurer owes any outstanding, unpaid penalties to the Department. Any outstanding, unpaid penalties must be paid in full prior to any refund being issued by the Department.
  - (2) through (4) No change.
- (5) All civil penalty and fine payments shall be made payable to the Workers' Compensation Administration Trust Fund and mailed to the:

Department of Financial Services

Division of Workers' Compensation

Bureau of <u>Financial Accountability</u> <u>Monitoring and Audit/Self Insurance</u>

200 East Gaines Street

Tallahassee, FL 32399-4224

(6) Failure to submit forms, reports, documents, Financial Statements, or Actuarial Reports or to remit civil penalties or fines shall be grounds for revocation of the self-insurance authorization.

Rulemaking Authority 440.38<del>(1), (2)(b), (3), 44</del>0.385(6), 440.525(2), 440.591 FS. Law Implemented 440.38<del>(1), (2)(b), (3), 44</del>0.385(1), (3), (6), 440.525 FS. History–New 3-9-10, Amended 12-29-11, 10-21-12, .

NAME OF PERSON ORIGINATING PROPOSED RULE: Dwayne Manning

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Jimmy Patronis

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 22, 2018

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 10, 2018

## Section III Notice of Changes, Corrections and Withdrawals

### AGENCY FOR HEALTH CARE ADMINISTRATION

**Health Facility and Agency Licensing** 

RULE NO.: RULE TITLE: 59A-10.0065 Fifteen Day Reports

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 44 No. 163, August 21, 2018 issue of the Florida Administrative Register.

In the original publication, the rule text identified the Rule title as "15 Day Report". The correct rule title is as follows:

59A-10.0065 Fifteen Day Reports

### DEPARTMENT OF HEALTH

**Prescription Drug Monitoring Program** 

RULE NO.: RULE TITLE:

64K-1.002 American Society for Automation in

Pharmacy Standards and Formats NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 44 No. 153, August 7, 2018 issue of the Florida Administrative Register.

The rule title at top of notice should read "American Society for Automation in Pharmacy Standards and Formats."

### DEPARTMENT OF CHILDREN AND FAMILIES

RULE NO.: RULE TITLE: 65-6.021 Notification of Fees

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 44 No. 161, August 17, 2018 issue of the Florida Administrative Register. Rule 65-6.021, F.A.C., was inadvertently included in a notice of withdrawal; however, the rule was never published as a proposed rule.

### Section IV Emergency Rules

### **NONE**

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

NOTICE IS HEREBY GIVEN that on August 14, 2018, the South Florida Water Management District (District), received a petition for Variance (Application 180814-14) from WSR Naples Square Commercial, L.L.C. (The Shoppes at Naples Square), 3066 Tamiami Trail North, Suite 201, Naples, FL 34103, for a project located in Collier County, Section 3, Township 50 South, Range 25 East. The petition seeks relief from Section 3.4 of the Environmental Resource Permit Applicant's Handbook Volume II Within the South Florida Water Management District, effective May 22, 2016, which is incorporated by reference in Rule 40E-4.091, F.A.C., pertaining to flood protection of building floors.

A copy of the Petition for Variance or Waiver may be obtained by contacting: the Regulation Division, during the normal business hours of 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays, at 3301 Gun Club Road, West Palm Beach, FL 33406; by telephone at 682-6911; or by accessing the District's website (www.sfwmd.gov/ePermitting) using the Application/Permit Search. To be considered, comments must be received by the close of business on September 7, 2018, at the South Florida Water Management District, Attn: District Clerk, 3301 Gun Club Road, West Palm Beach, FL 33406. For additional information, contact Errol Noel at (239)338-2929, ext. 7736 or e-mail: enoel@sfwmd.gov.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on August 23, 2018, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for Subparagraph 3-305.11(A)(2), 2009 FDA Food Code, Section 3-305.14, 2009 FDA Food Code, Section 6-202.15, 2009 FDA Food Code, Section 6-202.16, 2009 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code, from Juana Baez Baez located in Orlando. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle. The Division of Hotels and Restaurants will accept comments

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on August 23, 2018, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for paragraph 61C-4.010(7), Florida Administrative Code and subsection 61C-4.010(6), Florida Administrative Code, from Lauderhill GK Inc. located in Lauderhill. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers. They are requesting to share the bathrooms located within a nearby establishment under a different ownership for use by customers only.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

### Section VI Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF STATE

Division of Cultural Affairs

The Florida Division of Cultural Affairs announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 24, 2018, 9:00 a.m. until conclusion.

PLACE: This meeting will be held via webinar and teleconference. To join the Media Arts panel meeting:

- 1. Use your computer or portable device for video and your separate telephone for audio:
- a. At the time of the meeting, go to http://joinwebinar.com in your web browser. Enter your name and Session ID# 717-500-003
- b. Use your telephone to dial in:
- i. Click Phone call. Please do NOT use the computer audio option. You will not be able to speak during the meeting unless you use your telephone for audio.
- ii. Dial (415)655-0052.
- iii. Enter Access Code# 529-312-594. You will be told that you enter as a panelist regardless of whether or not you are on the panel.
- c. You will be muted during the call. When it is your turn to speak, press \*6 to unmute yourself, then \*6 to mute yourself again when you are done speaking.
- 2. If you wish to call in only and not see the video webinar:
- a. At the time of the meeting, dial (415)655-0052
- b. Enter Access Code# 529-312-594. You will be told that you enter as a panelist regardless of whether or not you are on the panel.
- c. You will be muted during the call. When it is your turn to speak, press \*6 to unmute yourself, then \*6 to mute yourself again when you are done speaking.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the 2019-2020 Media Arts grants under the General Program Support and Specific Cultural Project Grant Programs.

A copy of the agenda may be obtained by contacting: The Division of Cultural Affairs at (850)245-6470 or by visiting our website: www.florida-arts.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting:

Rachelle Ashmore at rachelle.ashmore@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Hillary Crawford, (850)245-6462, hillary.crawford@dos.myflorida.com.

#### DEPARTMENT OF STATE

Division of Cultural Affairs

The Florida Division of Cultural Affairs announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 25, 2018, 9:00 a.m. until conclusion

PLACE: This meeting will be held via webinar and teleconference. To join the Artist Projects/Artist Tour panel meeting:

- 1. Use your computer or portable device for video and your separate telephone for audio:
- a. At the time of the meeting, go to http://joinwebinar.com in your web browser. Enter your name and Session ID# 245-332-883.
- b. Use your telephone to dial in:
- i. Click Phone call. Please do NOT use the computer audio option. You will not be able to speak during the meeting unless you use your telephone for audio.
- ii. Dial (415)655-0052.
- iii. Enter Access Code# 745-920-096. You will be told that you enter as a panelist regardless of whether or not you are on the panel.
- c. You will be muted during the call. When it is your turn to speak, press \*6 to unmute yourself, then \*6 to mute yourself again when you are done speaking.
- 2. If you wish to call in only and not see the video webinar:
- a. At the time of the meeting, dial (415)655-0052
- b. Enter Access Code# 745-920-096. You will be told that you enter as a panelist regardless of whether or not you are on the panel.
- c. You will be muted during the call. When it is your turn to speak, press \*6 to unmute yourself, then \*6 to mute yourself again when you are done speaking.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the 2019-2020 Individual Artist Projects and Artist Performances on Tour grants under the General Program Support and Specific Cultural Project Grant Programs.

A copy of the agenda may be obtained by contacting: The Division of Cultural Affairs at (850)245-6470 or by visiting our website: www.florida-arts.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting:

Rachelle Ashmore at

rachelle.ashmore@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Hillary Crawford, (850)245-6462, hillary.crawford@dos.myflorida.com.

### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

**Division of Consumer Services** 

The Department of Agriculture and Consumer Services announces a public meeting to which all persons are invited.

DATE AND TIME: September 11, 2018, 11:00 a.m.

PLACE: Andretti Indoor Karting, 9299 Universal Blvd., Orlando, Florida 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a regularly scheduled meeting of the Florida Amusement Device and Attraction Advisory Committee to discuss industry-related issues.

A copy of the agenda may be obtained by contacting: Michelle Faulk, (850)410-3820.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Michelle Faulk. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### DEPARTMENT OF EDUCATION

**Education Practices Commission** 

The Education Practices Commission announces a hearing to which all persons are invited.

DATE AND TIME: September 5, 2018, 9:00 a.m. or as soon thereafter as can be heard, A Teacher Hearing Panel will begin A Teacher Hearing Panel will begin at 1:30 p.m. or as soon thereafter as can be heard on September 5, 2018.

An Administrator Hearing Panel will begin at 8:30 a.m. or as soon thereafter as can be heard on September 6, 2018.

An All Member Interactive Training Workshop is being conducted immediately following the Administrator Hearing Panel on September 6, 2018.

A Business Meeting will begin immediately following the All Member Interactive Training Workshop on September 6, 2018. A Teacher Hearing Panel will begin at 8:30 a.m. or as soon thereafter as can be heard on September 7, 2018.

PLACE: Embassy Suites by Hilton Orlando North, 225 Shorecrest Drive, Altamonte Springs, Florida 32701 (407)834-2400

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panels of the Education Practices Commission will consider final agency action in matters dealing with the

disciplining of certified educators. The All Member Interactive Training Workshop is being held to train members of the Commission. The Business Meeting is by held to discuss the business of the Commission.

A copy of the agenda may be obtained by contacting: Gretchen Kelley Brantley at (850)245-0455.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gretchen Kelley Brantley at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Forbess or Gretchen Kelley Brantley at (850)245-0455.

#### DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

The Criminal Justice Standards and Training Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 11, 2018, 10:00 a.m. PLACE: Valencia College, Criminal Justice Institute Auditorium Room 100, 8600 Valencia College Lane, Orlando, FL 32825

GENERAL SUBJECT MATTER TO BE CONSIDERED: The above meeting will be held to determine whether or not probable cause exists to pursue disciplinary action against the certification of sworn correctional, law enforcement, or correctional probation officers.

A copy of the agenda may be obtained by contacting: Sissy Beggs at (850)410-8632 or by e-mail at sissybeggs@fdle.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sissy Beggs at (850)410-8632 or by e-mail at sissybeggs@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Sissy Beggs at

For more information, you may contact: Sissy Beggs at (850)410-8632 or by e-mail at sissybeggs@fdle.state.fl.us.

#### DEPARTMENT OF TRANSPORTATION

The Florida Transportation Commission announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 30, 2018, 10:00 a.m.

PLACE: 605 Suwannee Street, Tallahassee, Florida 32399 GENERAL SUBJECT MATTER TO BE CONSIDERED: The Conference Call has been cancelled.

For more information, you may contact: The Florida Transportation Commission, 605 Suwannee Street, Tallahassee, Florida 32399, (850)414-4105.

### DEPARTMENT OF TRANSPORTATION

The Florida Transportation Commission' workshop and announces a public meeting to which all persons are invited. DATES AND TIMES: September 6, 2018, 11:30 a.m. – 5:00 p.m.; September 7, 2018, 8:00 a.m. – 1:00 p.m.

PLACE: 605 Suwannee Street, Tallahassee, Florida, 32399 GENERAL SUBJECT MATTER TO BE CONSIDERED: To gain access via phone to either the public meeting or workshop, you may use the following call in information:

External FDOT audiences use (850)414-4972 PIN# 490513 Internal FDOT audiences use 4972 PIN# 490513

If you receive a busy signal, please dial (850)414-4100 and provide your PIN# to the operated to be connected.

A copy of the agenda may be obtained by contacting: Florida Transportation Commission, 605 Suwannee Street, Tallahassee, Florida, (850)414-4105.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Florida Transportation Commission, 605 Suwannee Street, Tallahassee, Florida, (850)414-4105. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Transportation Commission, 605 Suwannee Street, Tallahassee, Florida, (850)414-4105.

#### DEPARTMENT OF TRANSPORTATION

Florida Seaport Transportation and Economic Development Council

The Florida Seaport Transportation & Economic Development Council Security Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 4, 2018, 1:00 p.m. – 5:00 p.m.

PLACE: Lassing/Miller Meeting Rooms, Renaissance Vinoy, 501 5th Avenue, NE, St. Petersburg, FL 33701

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Mike Rubin in the Florida Ports Council offices at (850)222-8028.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mike Rubin in the Florida Ports Council offices at (850)222-8028. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mike Rubin in the Florida Ports Council offices at (850)222-8028.

### DEPARTMENT OF TRANSPORTATION

Florida Seaport Transportation and Economic Development Council

The Florida Seaport Transportation and Economic Development Council (FSTED) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 5, 2018, 1:30 p.m. – 5:30 p.m.

PLACE: Miller/Lassing Meeting Rooms, Renaissance Vinoy, 501 5th Avenue, NE, St. Petersburg, FL 33701

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Casey Grigsby in the Florida Ports Council offices at (850)222-8028. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Casey Grigsby in the Florida Ports Council offices at (850)222-8028. If you are hearing or speech impaired, please

contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Casey Grigsby in the Florida Ports Council offices at (850)222-8028.

#### DEPARTMENT OF TRANSPORTATION

Florida Seaport Transportation and Economic Development Council

The Seaport Environmental Management Committee of the Florida Seaport Transportation and Economic Development Council (FSTED) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 5, 2018, 9:00 a.m. – 12:00 Noon

PLACE: Miller/Lassing Meeting Room, Renaissance Vinoy, 501 5th Avenue, NE, St. Petersburg, FL 33701

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business

A copy of the agenda may be obtained by contacting: Casey Grigsby in the Florida Ports Council offices at (850)222-8028. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Casey Grigsby in the Florida Ports Council offices at (850)222-8028. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Casey Grigsby in the Florida Ports Council offices at (850)222-8028.

### WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: September 5, 2018, 9:00 a.m.

PLACE: 7601 HWY 301 N, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting to obtain feedback from interested persons on current pending permit applications. The agenda is available at www.swfwmd.state.fl.us/about/calendar/month.

A copy of the agenda may be obtained by contacting: Justin J. Eddy, 1(813)985-7481, ext. 2097.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD, Human Resources Bureau Chief at 1(800)423-1476, ext. 4702; TDD (FL only) 1(800)231-6103; or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### COMMISSION FOR THE TRANSPORTATION DISADVANTAGED

The Commission for the Transportation Disadvantaged announces a telephone conference call to which all persons are invited

DATE AND TIME: August 31, 2018, 9:00 a.m. until completion

PLACE: 2740 Centerview Dr., 1A, Tallahassee, FL 32301 GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss regular Commission business.

Dial-in Number: 1(888)670-3525, Conference Code: 1383090556

A copy of the agenda may be obtained by contacting: Julia Blanchard, 605 Suwannee Street, MS 49, Tallahassee Florida 32399, (850)410-5700 or 1(800)983-2435.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Julia Blanchard, 605 Suwannee Street, MS 49, Tallahassee Florida 32399, (850)410-5700 or 1(800)983-2435. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Julia Blanchard, 605 Suwannee Street, MS 49, Tallahassee Florida 32399, (850)410-5700 or 1(800)983-2435.

### DEPARTMENT OF ELDER AFFAIRS

Division of Volunteer and Community Services

The Department of Elder Affairs announces a public meeting to which all persons are invited.

DATE AND TIME: September 19, 2018, 2:00 p.m., CT PLACE: Northwest Florida Area Agency on Aging, 5090 Commerce Park Circle, Pensacola, FL 32505; telephone conference: 1(888)670-3525, participant code: 649 992 7145 GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Dementia Cure and Care Initiative Task force

for the City of Pensacola. The goal of the DCCI Task force is to engage communities across the state to be more dementia caring, promote better care for Floridians affected by dementia, and support research efforts to find a cure. The vision of the DCCI Task Force is to see all Florida communities engaged in providing better care for those affected by dementia while we work towards a cure.

A copy of the agenda may be obtained by contacting: Christine Didion, Department of Elder Affairs, (850)414-2028, DidionC@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Christine Didion, Department of Elder Affairs, (850)414-2028, DidionC@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Christine Didion, Department of Elder Affairs, (850)414-2028, DidionC@elderaffairs.org.

### AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

**RULE NOS.:RULE TITLES:** 

59C-1.032 Pediatric Cardiac Catheterization and Angioplasty Institutional Health Services

59C-1.033 Pediatric Open Heart Surgery Program

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 6, 2018, 5:30 p.m. – 6:30 p.m., ET

PLACE: This meeting is online via webinar and requires a telephone for audio. To join the webinar, please use the following link and webinar ID: https://attendee.gotowebinar.com/register/8196731160357877 79 United States (Toll-free): 1(877)309-2074, Access Code: 906-080-338. If you have any difficulty accessing the teleconference, please call the Florida Center's main number at (850)412-3730.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Cardiology Rule Subcommittee of the Pediatric Cardiology Technical Advisory Panel (PCTAP) to which all interested parties are invited. The purpose of this meeting is to discuss the Cardiology Rule component of the PCTAP.

A copy of the agenda may be obtained by contacting: The agenda will be posted on the Agency website seven (7) days prior to the meeting: http://ahca.myflorida.com/SCHS/PCTAP/meetings.shtml.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jess Hand, Florida Center for Health Information and Transparency at Jessica.Hand@ahca.myflorida.com or (850)412-3750. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jess Hand, Florida Center for Health Information and Transparency at Jessica. Hand@ahca.myflorida.com or (850)412-3750.

### AGENCY FOR HEALTH CARE ADMINISTRATION Certificate of Need

RULE NOS.:RULE TITLES:

59C-1.032 Pediatric Cardiac Catheterization and Angioplasty Institutional Health Services

59C-1.033 Pediatric Open Heart Surgery Program

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PLACE: This meeting is online via webinar and requires a telephone for audio. To join the webinar, please use the following link and webinar ID: https://attendee.gotowebinar.com/register/8196731160357877 79 United States (Toll-free): 1(877)309-2074, Access Code: 906-080-338. If you have any difficulty accessing the teleconference, please call the Florida Center's main number at (850)412-3730.

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For more information, you may contact: Jess Hand, Florida Center for Health Information and Transparency at Jessica. Hand@ahca.myflorida.com or (850)412-3750.

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Employee Leasing Companies

The Board of Employee Leasing Companies announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 11, 2018, 9:00 a.m.

PLACE: DoubleTree by Hilton, 101 S Adams St., Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Tuesday, September 11, 2018, 9:00 a.m. - Disciplinary Hearings and General Board and Business Meeting.

A copy of the agenda may be obtained by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

**Board of Professional Engineers** 

The Florida Engineers Management Corporation Board Operations Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 7, 2018, 10:00 a.m. or soon thereafter

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: to monitor the operations of the Florida Board of Professional Engineers and the Florida Engineers Management Corporation and other general business of the Committee. If you would like to participate in the call, please contact Rebecca Sammons at (850)521-0500, ext. 114 at least 10 days prior to the date of the

meeting. The call in number is 1(888)392-4560 (you will need to contact Ms. Sammons for the participant code).

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsmamons@fbpe.org.

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

**Board of Professional Engineers** 

The Florida Board of Professional Engineers Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: September 12, 2018, 8:30 a.m. or soon thereafter

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Although this meeting is open to the public, the Probable Cause Panel meeting may be closed consistent with law. If you wish to participate in any public portion of the Probable Cause Panel Meeting, please contact Rebecca Sammons at least 10 days prior to the meeting.

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

**Board of Professional Engineers** 

The Florida Board of Professional Engineers Application Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 12, 2018, 1:00 p.m. or soon thereafter

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review applications for licensure and other general business of the committee. If you would like to participate in the call, please contact Rebecca Sammons at (850)521-0500, ext. 114 at least 10 days prior to the date of the meeting. The call in number is 1(888)392-4560 (you will need to contact Ms. Sammons for the participant code).

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

**Board of Professional Engineers** 

The Florida Board of Professional Engineers Educational Advisory Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 12, 2018, 3:00 p.m. or soon thereafter

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review applications for licensure and other general business of the committee. If you would like to participate in the call, please contact Rebecca Sammons at (850)521-0500, ext. 114 at least 10 days prior to the date of the meeting. The call in number is 1(888)392-4560 (you will need to contact Ms. Sammons for the participant code).

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

**Board of Professional Engineers** 

The Florida Board of Professional Engineers announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 21, 2018, 10:00 a.m. or soon thereafter

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: To act on the recommendations from the Application & Educational Advisory Committee to approve or deny applications for licensure and any old or new business of the Board. If you would like to participate in the call, please contact Rebecca Sammons at (850)521-0500, ext. 114 at least 10 days prior to the date of the meeting. The call in number is 1(888)392-4560 (you will need to contact Ms. Sammons for the participant code).

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

**Board of Professional Engineers** 

The Florida Board of Professional Engineers announces a public meeting to which all persons are invited.

DATES AND TIMES: October 10, 2018, 1:00 p.m. or soon thereafter and October 11, 2018 at 8:30am or soon therafter

PLACE: Hyatt Regency Orlando International Airport, 9300 Jeff Fuqua Boulevard, Orlando, FL 32827

GENERAL SUBJECT MATTER TO BE CONSIDERED: general business of the board.

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

**Board of Professional Engineers** 

The Florida Board of Professional Engineers Application Committee and/or Educational Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: October 10, 2018 at the conclusion of the board meeting on

PLACE: Hyatt Regency Orlando International Airport, 9300 Jeff Fuqua Boulevard, Orlando, FL 32827

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review applications for licensure and other general business of the committees.

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

**Board of Professional Engineers** 

The Florida Engineers Management Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: October 11, 2018, 10:00 a.m. or soon thereafter

PLACE: Hyatt Regency Orlando International Airport, 9300 Jeff Fuqua Boulevard, Orlando, FL 32827

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the corporation. This meeting will be available by conference call also If you would like to participate in the call, please contact Rebecca Sammons at (850)521-0500 ext. 114 at least 10 days prior to the date of the meeting. The call in number is 1(888)392-4560 (you will need to contact Ms. Sammons for the participant code).

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

### DEPARTMENT OF ENVIRONMENTAL PROTECTION Office of the Secretary

The Florida Greenways and Trails Council announces a public meeting to which all persons are invited.

DATE AND TIME: September 14, 2018, 9:00 a.m.

PLACE: City of Titusville Council Chambers – City Hall, 555 S Washington Avenue, Titusville, FL 32796

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council will meet to conduct general business. The Council will consider designation of the following proposed projects as components of the Florida Greenways and Trails System:

Upper Tampa Bay Trail Access and Parking Easements and the designation of the Town of Malabar, Vilano Beach and the City of Clermont as Trail Towns. The Council will also consider approving the 2018-2022 FGTS Plan. Additionally, the Council will be voting on new Chair and Vice-Chair representatives.

A copy of the agenda may be obtained by contacting: Katie Bernier, Office of Greenways and Trails, Division of Recreation and Parks, Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, MS 795, Tallahassee, Florida 32399-3000, Katherine.bernier@floridadep.gov, (850)245-2078.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Katie Bernier, Office of Greenways and Trails, Division of Recreation and Parks, Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, MS 795. Tallahassee, Florida 32399-3000, Katherine.bernier@floridadep.gov, (850)245-2078. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF HEALTH

Board of Pharmacy

The Florida Board of Pharmacy, Medicine, Osteopathic Medicine, Dentistry, Nursing, Optometry, Podiatric Medicine, and Council on Physician Assistants. have formed a Joint Committee on Controlled Substances announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 21, 2018, 1:00 p.m. or soon thereafter

PLACE: Rosen Plaza Hotel 9700 International Drive, Orlando, Florida 32819, (407)996-9700

GENERAL SUBJECT MATTER TO BE CONSIDERED: Joint Committee on Controlled Substances. Implementation of Chapter 2018-13, Laws of Florida (House Bill 21), Standards of Practice for the Treatment of Acute Pain, by representatives of the Boards of Medicine, Osteopathic Medicine, Dentistry, Nursing, Optometry, Pharmacy, Podiatric Medicine, and Council on Physician Assistants. Please check the Board Web Site at http://floridaspharmacy.gov/ for cancellations or changes to meeting dates or call the Board of Pharmacy at (850)245-4292 for information.

A copy of the agenda may be obtained by contacting: Board of Board of Pharmacy (BOP) Meeting Materials at MQA.Pharmacy@flhealth.gov or you may contact: C. Erica White, Executive Director, (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Board of Board of Pharmacy (BOP) Meeting Materials at MQA.Pharmacy@flhealth.gov or you may contact: C. Erica White, Executive Director, (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Board of Pharmacy (BOP) Meeting Materials at MQA.Pharmacy@flhealth.gov or you may contact: C. Erica White, Executive Director, (850)245-4292.

#### DEPARTMENT OF HEALTH

Board of Podiatric Medicine

The Board of Podiatric Medicine, Medicine, Osteopathic Medicine, Dentistry, Nursing, Optometry, Pharmacy, and Council on Physician Assistants announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 21, 2018, 1:00 p.m. or soon thereafter

PLACE: Rosen Plaza Hotel 9700 International Drive, Orlando, Florida 32819, (407)996-9700

GENERAL SUBJECT MATTER TO BE CONSIDERED: Joint Committee on Controlled Substances. Implementation of Chapter 2018-13, Laws of Florida (House Bill 21), Standards of Practice for the Treatment of Acute Pain, by representatives of the Boards of Medicine, Osteopathic Medicine, Dentistry, Nursing, Optometry, Pharmacy, Podiatric Medicine, and Council on Physician Assistants. Please check the Board Web Site at www.floridapodiatricmedicine.gov for cancellations or changes to meeting dates or call the C. Erica White, Executive Director, (850)245-4292.

A copy of the agenda may be obtained by contacting: Board of Podiatric Medicine (BOP) Meeting Materials at MQA.PodiatricMedicine@flhealth.gov or you may contact: C. Erica White, Executive Director, (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Board of Podiatric Medicine (BOP) Meeting Materials at MQA.PodiatricMedicine@flhealth.gov or you may contact: C. Erica White, Executive Director, (850)245-4292. If you are hearing or speech impaired, please contact the agency

using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Podiatric Medicine (BOP) Meeting Materials at MQA.PodiatricMedicine@flhealth.gov or you may contact: C. Erica White, Executive Director, (850)245-4292.

#### DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 18 announces a public meeting to which all persons are invited.

DATE AND TIMES: September 13, 2018, 2:00 p.m., Public Meeting; 2:30 p.m., Closed Session

PLACE: Kids House of Seminole, 5467 N Ronald Reagan Blvd., Sanford, FL 32773

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by paragraph 383.412(3)(a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: Odies Grant: grant@kidshouse.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Odies Grant: grant@kidshouse.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Odies Grant: grant@kidshouse.org.

#### DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 11 announces a public meeting to which all persons are invited.

DATE AND TIME: Second Wednesday of every month, 12:00 Noon – 4:00 p.m.

PLACE: Medical Examiner's Office, 1851 Northwest 10th Avenue, Miami, FL 33136

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and

discuss the CADR Action Plan. A portion of the meeting is required by paragraph 383.412(3)(a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: Keya Brandon, kbrandon@jud11.flcourts.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Keya Brandon, kbrandon@jud11.flcourts.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Keya Brandon, kbrandon@jud11.flcourts.org.

### DEPARTMENT OF HEALTH

Division of Environmental Health

The Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: September 19, 2018, 9:00 a.m. – 1:30 p.m., ET or until completed, whichever is first

Note this is the THIRD Wednesday of September.

PLACE: Reedy Creek Improvement District, 1900 Hotel Plaza Blvd, Lake Buena Vista, FL 32830. Park only in the AAU parking lot north of RCID. Recorded teleconference call-in phone number is: 1(888)670-3525, participant code: 770-804-4610, then#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: DOH Public Swimming Pool Advisory Board will review, discuss and make recommendations to the department regarding applications submitted by owners/agents for variance from the state's public swimming pool codes.

A copy of the agenda may be obtained by contacting: Mr. August Ursin, (850)901-6517, august.ursin@flhealth.gov or by writing to DOH, 4052 Bald Cypress Way, Bin A08, Tallahassee, FL 32399-1710.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: August Ursin as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: August Ursin as listed above.

### DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: September 5, 2018, 1:00 p.m.

PLACE: 400 W. Robinson St., Suite S-1006, Orlando, FL 32801-1782

Conference Line: 1(888)670-3525, Participant code: 7027-6008-29

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is being conducted to open and review the mandatory requirements for all responses received in reference to ITN 07FS1804. There will be no public comment or questions taken during this meeting. ITN 07FS1804 is a competitive solicitation for the Central Region Community Based Care Lead Agency. The solicitation advertisement can be accessed on the Vendor Bid System (VBS).

A copy of the agenda may be obtained by contacting: Sumer Bray, (407)317-7957, sumer.bray@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sumer Bray, (407)317-7957, sumer.bray@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Jacksonville Area Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 12, 2018, 1:30 p.m. – 3:30 p.m.

PLACE: Jacksonville Baptist Association, 2700 University Boulevard South, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Jacksonville Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: LeAndra Stafford at (904)485-9540 or David Draper at (407)317-7335. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: LeAndra Stafford at (904)485-9540 or David

3959

Draper at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: LeAndra Stafford at (904)485-9540 or David Draper at (407)317-7335.

### FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 5, 2018, 10:00 a.m. until adjourned

PLACE: Telephonic Meeting, Call In Number: 1(888)670-3525, Conference Code: 1388252907

### GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Consider approvals of multifamily/multifamily bonds credit underwriting reports or credit underwriting report updates.

A copy of the agenda may be obtained by contacting: Approximately two days prior to the meeting by contacting Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number: (850)488-4197 or by visiting the Corporation's website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197.

If any person decides to appeal any decision made by the Corporation with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### CAREERSOURCE FLORIDA

The CareerSource Florida Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: September 26, 2018, 8:30 a.m.

PLACE: Hyatt Regency Grand Cypress, One Grand Cypress Blvd., Orlando, FL 32836

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss issues of CareerSource Florida.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Lisa Cramer at (850)692-6887. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lisa Cramer at (850)692-6887.

### CAREERSOURCE FLORIDA

The CareerSource Florida Strategic Policy and Performance Council announces a public meeting to which all persons are invited

DATE AND TIME: September, 25, 2018, 1:45 p.m.

PLACE: Hyatt Regency Grand Cypress, One Grand Cypress Blvd., Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss issues of CareerSource Florida.

A copy of the agenda may be obtained by contacting: Lisa Cramer at (850)692-6887.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Lisa Cramer at (850)692-6887. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lisa Cramer at (850)692-6887.

### DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation (FDOT) announces a Project Visioning Team (PVT) meeting as part of the North Lake Trail Phase 3 Corridor Planning Study in Lake County and Marion County, Florida to which all persons are invited.

DATE AND TIME: Thursday, September 6, 2018, 1:30 p.m. – 3:00 p.m.

PLACE: Astor Community Association, 24148 Ann St., Astor, FL 32102

#### GENERAL SUBJECT MATTER TO BE CONSIDERED:

Financial Management No.: 441626-1

Project Description: Evaluate a multi-use trail along State Road (S.R.) 19 from County Road (C.R.) 450 (Bulldog Lane) to S.R. 40 and the planned Black Bear Scenic Trail.

The Florida Department of Transportation (FDOT) is conducting a corridor planning study to assess alternative alignments for a multi-use trail from County Road (C.R.) 450 in the City of Umatilla to State Road (S.R.) 40, approximately 19 miles. The corridor is anticipated to follow adjacent to some or all of S.R. 19, though potential alternative paths, including but not limited to corridors along Railroad Grade Road, C.R. 445 and C.R. 445A, are also being evaluated and considered.

At this second Project Visioning Team (PVT) meeting, the project team will provide a brief overview of the purpose and

need of the project, discuss three alternatives under consideration, and review the evaluation of each alternative.

The PVT is an advisory group (not an independent decision-making board) that will assist the FDOT and the consultant team by providing jurisdictional, policy, technical, and administrative guidance throughout the project. Your interest in this study is truly valued and appreciated. This is a working meeting with the FDOT staff and PVT members, which is open to public attendance. Comment cards will be provided for any questions and comments regarding this study by the public, otherwise the public may contact the study team before or after the meeting.

A copy of the agenda may be obtained by contacting: Judy Pizzo, FDOT project manager, at 719 S. Woodland Boulevard, Mail Station 501, DeLand, FL 32720; by phone at (386)943-5167; or by email Judy.Pizzo@dot.state.fl.us.

Persons with disabilities who require accommodations under the Americans with Disabilities Act of persons who require translation services (free of charge) should contact Jeff Arms, P.E., FDOT consultant project manager, by phone at (407)420-4200, or via email at Jeff.Arms@hdrinc.com at least seven (7) days prior to the meeting. If you are hearing or speech impaired, please contact us by using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Jennifer Smith, FDOT District Five Title VI Coordinator, by email at jennifer.smith2@dot.state.fl.us.

FOR MORE INFORMATION, YOU MAY CONTACT: Judy Pizzo, FDOT project manager, by phone at (386)943-5167 or via e-mail at Judy.Pizzo@dot.state.fl.us; or, Jeff Arms, P.E., FDOT consultant project manager, by phone at (407)420-4200 or via email at Jeff.Arms@hdrinc.com.

### DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation (FDOT) announces a Project Visioning Team (PVT) meeting as part of the State Road (S.R.) 40 Black Bear Trail Corridor Planning Study in Lake, Marion and Volusia counties to which all persons are invited.

DATE AND TIME: Thursday, September 6, 2018, 10:30 a.m. – 12:00 Noon

PLACE: Astor Community Association, 24148 Ann St., Astor, FL 32102

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Financial Management No.: 436360-1

Project Description: Evaluate a multi-use trail along State Road (S.R.) 40 from Levy Hammock Road to U.S. 17.

The Florida Department of Transportation (FDOT) is conducting a corridor planning study to assess alternative alignments for a multi-use trail from Levy Hammock Road to U.S. 17, approximately 27 miles. At this second Project Visioning Team (PVT) meeting, the project team will provide a brief overview of the purpose and need of the project, discuss the two alternatives under consideration and review the evaluation of each alternative.

The PVT is an advisory group (not an independent decision-making board) that will assist the FDOT and the consultant team by providing jurisdictional, policy, technical, and administrative guidance throughout the project. Your interest in this study is truly valued and appreciated. This is a working meeting with the FDOT staff and PVT members, which is open to public attendance. Comment cards will be provided for any questions or comments regarding this study by the public, otherwise the public may contact the study team before or after the meeting.

A copy of the agenda may be obtained by contacting: Julia Holtzhausen, FDOT project manager, at 719 S. Woodland Boulevard, Mail Station 501, DeLand, FL 32720; by phone at (386)943-5058 or by email at Julia.Holtzhausen@dot.state.fl.us.

Persons with disabilities who require accommodations under the Americans with Disabilities Act of persons who require translation services (free of charge) should contact Jeff Arms, P.E., FDOT consultant project manager, by phone at (407)420-4200, or via email at Jeff.Arms@hdrinc.com at least seven (7) days prior to the meeting. If you are hearing or speech impaired, please contact us by using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Jennifer Smith, FDOT District Five Title VI Coordinator, by email at jennifer.smith2@dot.state.fl.us.

FOR MORE INFORMATION, YOU MAY CONTACT: Julia Holtzhausen, FDOT project manager, by phone at (386)943-5058 or via e-mail at Julia.Holtzhausen@dot.state.fl.us. Or, Jeff Arms, P.E., FDOT consultant project manager, by phone at (407)420-4200 or via email at Jeff.Arms@hdrinc.com.

### **CREATIVISION MEDIA**

The Florida Department of Transportation (FDOT), District Six, announces a workshop to which all persons are invited.

DATE AND TIME: September 13, 2018, 6:30 p.m. – 8:30 p.m. PLACE: Legion Park, Community Room, 6447 NE 7 Avenue, Miami, FL 33138

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT), District Six, has

scheduled an Alternatives Public Workshop regarding the SR 934/NE/NW 79 Street Project Development & Environmental (PD&E) Study (FM Number: 410646-4-22-01) from NW 13 Court to N Bayshore Drive in Miami-Dade County, Florida. The study is evaluating strategies to improve capacity deficiencies, traffic operations, and multimodal use along SR 934/NE/NW 79 Street and NE/NW 81/82 Street. The workshop is being conducted to explain the study process, seek public input on proposed improvements and provide interested persons an opportunity to get involved in the study. The workshop will follow an informal format allowing the public to arrive at any time from 6:30 p.m. to 8:30 p.m. FDOT representatives will be available to discuss the project and answer questions. Participants will also be able to submit written comments to the project team if they so desire.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by FDOT pursuant to 23 U.S.C. § 327 and a Memorandum of Understanding dated December 14, 2016, and executed by FHWA and FDOT.

A copy of the agenda may be obtained by contacting: Project Manager Auraliz Benitez, P.E., Department of Transportation, District Six at (305)470-5471; in writing at FDOT, 1000 NW 111 Avenue, Miami, Florida 33172; or by email at Auraliz.Benitez@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Hong Benitez at (305)470-5219 or in writing: FDOT, 1000 NW 111 Avenue, Miami, Florida 33172, email: Hong.Benitez@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Project Manager Auraliz Benitez, P.E., Department of Transportation, District Six at (305)470-5471; in writing at FDOT, 1000 NW 111 Avenue, Miami, Florida 33172; or by email at

### Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

Auraliz.Benitez@dot.state.fl.us.

### NONE

## Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

### **NONE**

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

### **NONE**

## Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

### **NONE**

# Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

### **NONE**

### Section XI Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION DISTRICT BOARD OF TRUSTEES MIAMI DADE COLLEGE 11011 S.W. 104th STREET

MIAMI, FL 33176-3393

Responses to the Request for Proposals (RFP) listed below will be accepted in the PURCHASING DEPARTMENT, Room 9254, by 3:00 p.m. on September 18, 2018

Prospective proposers may obtain the ITB solicitation at the College's Purchasing Department website, http://www.mdc.edu/purchasing/bid-posting.aspx, or by calling (305)237-2402.

BID NUMBER: RFP 2019-GN-09, BID TITLE: Printing & Distribution of the CEPD Course Catalogs

Direct questions regarding this Bid to: Gaby Newsome – gnewsome@mdc.edu, Purchasing Department, Miami Dade College, 11011 SW 104th Street, Miami, FL 33176, (305)237-0005

If a person decides to appeal any decision with respect to any matter considered at the above cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. A copy of the agenda may be obtained by writing to: Miami Dade College, Office of the Purchasing Director, 11011 S.W. 104 Street, Miami, FL 33176 or by calling (305)237-2402.

## DEPARTMENT OF ENVIRONMENTAL PROTECTION BDC14-18/19: Dr. Julian G. Bruce St. George Island State Park - Bike Paths

NOTICE OF INVITATION TO BID: The Florida Department of Environmental Protection, Bureau of Design and Construction is soliciting formal, competitive, sealed bids from contractors for bid number BDC14-18/19, Dr. Julian G. Bruce St. George Island State Park – St. George Island State Park Bike Paths. More info @ https://tinyurl.com/yawl2do5.

#### DEPARTMENT OF EDUCATION

LEGAL ANNOUNCEMENT OF UNSOLICITED PROPOSAL

MIAMI-DADE COUNTY

### CIVIL AND PROBATE COURTHOUSE

Miami-Dade County has received an unsolicited proposal for a Qualifying Project pursuant to Section 2-8.2.6 of the Miami-Dade County Code and Section 255.065 of the Florida Statutes to design, build, finance, operate, and maintain a new Civil and Probate Courthouse on the County-owned park adjacent to the Cultural Center Plaza located at 20 NW 1 Avenue, Miami, FL and will accept proposals for the same project through Request for Proposals No. 00953. Interested parties must access all solicitation documents and submit a proposal no later than September 27, 2018, 6:00 p.m. (local time) through BidSync, which is the County's electronic bidding system. Access to the link for this solicitation, along with other County bidding opportunities, can be found http://www.miamidade.gov/procurement/bidsync-search.asp. This solicitation is subject to the "Cone of Silence" in accordance with Section 2-11.1(t) of the Miami-Dade County Code. All communications regarding the solicitation shall be directed in writing to Rita Silva at Rita.Silva@miamidade.gov a copy to the Clerk of the clerkbcc@miamidade.gov.

SKANSKA USA BUILDING, INC.

Construction Manager

INVITATION TO BID: UCF 578 – UCF Downtown / Center for Emerging Media Renovation

BID MANUAL RELEASE - AUGUST 30, 2018

The Bid Manual includes the scope of work clarifications per package, Instructions for Bidders, the Bid Form and all other forms required to submit a bid for the UCF Downtown Center for Emerging Media Renovation, and any other pertinent information for this bid.

On September 18, 2018, 2:00 p.m., Skanska USA Building Inc. will be accepting bids for the Selective Demolition, Miscellaneous Concrete, Steel, Finish Carpentry, Millwork, Doors and Hardware, Drywall, Flooring, Acoustical Ceilings, Painting, EIFS, Operable Partitions, Projection Screen, Specialties, Fire Protection, Mechanical, Electrical, Plumbing and Low Voltage

Bid shall be delivered by hand in a sealed envelope to: UCF Center for Emerging Media Security Desk

c/o Skanska USA Building Inc., 500 W Livingston, Orlando, FL 32801

Bid must be hand deliver to the Skanska representative on site at the UCF Center for Emerging Media Security Desk located inside 500 West Livingston, Orlando, FL 32801 between 9:00 a.m. – 2:00 p.m. September 18, 2018.

If the Bid is sent by mail or Fed Ex, the sealed enveloped shall be enclosed in a separate mailing envelope with the notation "SEALED BID ENCLOSED" on the face thereof.

Punctual bids will be publicly opened promptly at 2:00 p.m. on September 18, 2018 at the UCF Downtown/Dr. Phillips Academic Commons Skanska jobsite trailer, 486 Livingston St., Orlando, FL 32801

Bidding Documents may be examined through Box.com after contacting Skanska for access.

The Deadline to Submit Pre-Bid RFIs is

Tuesday, August 28, 2018, 2:00 p.m.

Skanska Contacts: Michael Jones,

Michael.Jones@skanska.com

### Section XII Miscellaneous

### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. - 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, August 17, 2018 and 3:00 p.m., Thursday, August 23, 2018.

Rule No.	File Date	Effective
		Date
23-21.002	8/21/2018	9/10/2018
23-21.015	8/21/2018	9/10/2018
40E-21.221	8/23/2018	9/12/2018
40E-21.251	8/23/2018	9/12/2018
40E-21.271	8/23/2018	9/12/2018
40E-21.275	8/23/2018	9/12/2018
40E-21.421	8/23/2018	9/12/2018
40E-21.551	8/23/2018	9/12/2018
59A-7.019	8/20/2018	9/9/2018
59A-7.020	8/20/2018	9/9/2018
59A-7.021	8/20/2018	9/9/2018
59A-7.022	8/20/2018	9/9/2018
59A-7.023	8/20/2018	9/9/2018
59A-7.024	8/20/2018	9/9/2018
59A-7.025	8/20/2018	9/9/2018
59A-7.026	8/20/2018	9/9/2018
59A-7.027	8/20/2018	9/9/2018
59A-7.028	8/20/2018	9/9/2018
59A-7.029	8/20/2018	9/9/2018
59A-7.030	8/20/2018	9/9/2018
59A-7.031	8/20/2018	9/9/2018
59A-7.032	8/20/2018	9/9/2018
59A-7.033	8/20/2018	9/9/2018
59A-7.034	8/20/2018	9/9/2018
59A-7.035	8/20/2018	9/9/2018
59A-7.036	8/20/2018	9/9/2018
59A-7.037	8/20/2018	9/9/2018
59A-12.016	8/17/2018	9/6/2018
59A-12.017	8/17/2018	9/6/2018
59A-12.018	8/17/2018	9/6/2018

59A-12.019	8/17/2018	9/6/2018	
59A-12.020	8/17/2018	9/6/2018	
59A-17.102	8/17/2018	9/6/2018	
61H1-23.001	8/22/2018	9/11/2018	
64B3-3.003	8/23/2018	9/12/2018	
64B8-13.005	8/21/2018	9/10/2018	
64B8-13.008	8/21/2018	9/10/2018	
64B8-51.006	8/22/2018	9/11/2018	
64B12-16.003	8/22/2018	9/11/2018	
64B20-5.005	8/23/2018	9/12/2018	
69K-7.010	8/20/2018	9/9/2018	
69K-7.017	8/20/2018	9/9/2018	
69U-100.005	8/22/2018	9/11/2018	
69U-100.03852	8/22/2018	9/11/2018	
69U-100.045	8/22/2018	9/11/2018	
69U-100.948	8/22/2018	9/11/2018	
69U-110.008	8/22/2018	9/11/2018	
69U-110.0211	8/22/2018	9/11/2018	
69U-110.031	8/22/2018	9/11/2018	
LIST OF RULES AWAITING LEGISLATIVE			

### LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/***
64B8-10.003	12/9/2015	**/**/***

### DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Sky Powersports North Orlando LLC for the establishment of DUCA motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More

than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Ducati North America, Inc., intends to allow the

establishment of Sky Powersports North Orlando LLC, as a dealership for the sale of motorcycles manufactured by Ducati Motor Holding Spa (line-make DUCA) at 3710 West State Road 46, Sanford, (Seminole County), Florida 32771, on or after September 24, 2018.

The name and address of the dealer operator(s) and principal investor(s) of Sky Powersports North Orlando LLC, are dealer operator(s): Charles Northey, 3710 West State Road 46, Sanford, Florida 32771, Nathan Stickney, 3710 West State Road 46, Sanford, Florida 32771; principal investor(s): Charles Northey, 3710 West State Road 46, Sanford, Florida 32771, Nathan Stickney, 3710 West State Road 46, Sanford, Florida 32771.

The notice indicates intent to establish the new point location in a county with a population of more than 300,000, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Jason Chinnock, Ducati North America, Inc., 10443 Bandley Drive, Cupertino, California 95014.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

### DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Motorcycles of Daytona LLC d/b/a Euro Cycles of Daytona for the establishment of MVAU motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that MV Agusta USA LLC intends to allow the establishment of Motorcycles of Daytona LLC d/b/a Euro Cycles of Daytona, as a dealership for the sale of motorcycles manufactured by MV Agusta Motor S.P.A. (line-make MVAU) at 118 East Fairview

Avenue, Daytona Beach, (Volusia County), Florida 32114, on or after September 25, 2018.

The name and address of the dealer operator(s) and principal investor(s) of Motorcycles of Daytona LLC d/b/a Euro Cycles of Daytona are dealer operator(s): Aaron Sprague, 3998 Coquina Key Drive Southeast, Saint Petersburg, Florida 33705; principal investor(s): Aaron Sprague, 3998 Coquina Key Drive Southeast, Saint Petersburg, Florida 33705.

The notice indicates intent to establish the new point location in a county with a population of more than 300,000, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Megan R. Galonski, MV Agusta USA LLC, 10 Canal Street, Suite 224, Bristol, Pennsylvania 19007.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

### AGENCY FOR HEALTH CARE ADMINISTRATION Certificate of Need

### GRACE PERIOD LETTERS OF INTENT

The Agency for Health Care Administration received and accepted the following letters of intent for the August 6, 2018 application filing date for the Hospital Beds & Facilities batching cycle:

County: Seminole District: 7-4

Date Filed: 08/21/2018 LOI #: H1808009 Facility/Project: Central Florida Regional Hospital Applicant: Central Florida Regional Hospital, Inc.

Project Description: Establish an acute care hospital of up to 100 beds

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County: Miami-Dade District: 11-1

Date Filed: 08/21/2018 LOI #: H1808010 Facility/Project: East Florida – DMC, Inc. Applicant: East Florida – DMC, Inc.

Project Description: Establish an acute care hospital of up to

100 beds

If requested within 14 days after notice that an application has been filed, a public hearing may be held at the local level within 21 days after October 10, 2018, the date the application is scheduled to be deemed complete. Tentative hearing dates will be published on September 12, 2018.

DEPARTMENT OF ECONOMIC OPPORTUNITY

**Division of Community Development** 

Final Order No. DEO-18-044

In re: A LAND DEVELOPMENT REGULATION ADOPTED BY THE CITY OF GROVELAND

ORDINANCE NO. 2018-06-16

FINAL ORDER

APPROVING CITY OF GROVELAND ORDINANCE NO. 2018-06-16

The Department of Economic Opportunity ("Department") hereby issues its Final Order, pursuant to subsection 380.05(6), Florida Statutes, approving land development regulations adopted by the City of Groveland, Florida, Ordinance No. 2018-06-16 (the "Ordinance").

### FINDINGS OF FACT

- 1. The Green Swamp Area is designated by section 380.0551, Florida Statutes, as an area of critical state concern. The City of Groveland ("City") is a local government within the Green Swamp Area.
- 2. The Ordinance was adopted by the City on July 2, 2018, and rendered to the Department on July 5, 2018.
- 3. The Ordinance amends the Groveland Code of Ordinances to add Article III in Chapter 101, which establishes public notice requirements, in addition to those required by state law, to provide its residents, businesses, and land owners within the City the opportunity to be notified of land use measures or deviations from the City's land development use and development regulations coming before the land planning agency or City council.

### CONCLUSIONS OF LAW

4. The Department is required to approve or reject land development regulations that are adopted by any local government in the Green Swamp Area of Critical State Concern.

See subsection 380.05(6), Florida Statutes.

- 5. "Land development regulations" include "local zoning, subdivision, building, and other regulations controlling the development of land." Subsection 380.031(8), Florida Statutes. The regulations adopted by the Ordinance are land development regulations.
- 6. The Ordinance is consistent with the City's Comprehensive Plan generally, as required by subsection 163.3177(1), Florida Statutes, and is not inconsistent with any specific policies.
- 7. All land development regulations enacted, amended, or rescinded within an area of critical state concern must be

consistent with the principles for guiding development for that area. See subsection 380.05(6), Florida Statutes. The Principles for Guiding Development for the Green Swamp Area of Critical State Concern are set forth in subsection 28-26.003(1), Florida Administrative Code.

8. The Ordinance is consistent with the Principles for Guiding Development as a whole, and is not inconsistent with any principles.

WHEREFORE, IT IS ORDERED that the Department finds that the City of Groveland Ordinance No. 2018-06-16 is consistent with the City of Groveland Comprehensive Plan and the Principles for Guiding Development for the Green Swamp Area of Critical State Concern and is hereby APPROVED.

This Order becomes effective 21 days after publication in the Florida Administrative Register unless a petition is timely filed as described in the Notice of Administrative Rights below.

DONE AND ORDERED in Tallahassee, Florida.

/s/James D. Stansbury

James D. Stansbury, Bureau Chief, Bureau of Community Planning and Growth, Department of Economic Opportunity Notice of administrative rights

Any person whose substantial interests are affected by this order has the opportunity for an administrative proceeding pursuant to section 120.569, Florida statutes.

For the required contents of a petition challenging agency action, refer to subsections 28-106.104(2), 28-106.201(2), and 28-106.301, Florida administrative code.

Depending on whether or not material facts are disputed in the petition, a hearing will be conducted pursuant to either Section 120.569 and subsection 120.57(1), Florida statutes, or Section 120.569 and subsection 120.57(2), Florida statutes. Mediation is not available.

Any petition must be filed with the agency clerk of the department of economic opportunity within 21 calendar days of the final order being published in the Florida administrative register. A petition is filed when it is received by:

Agency clerk, Department of economic opportunity, Office of the general counsel, 107 East Madison St., Msc 110, Tallahassee, Florida 32399-4128, Fax (850)921-3230

You waive the right to any administrative proceeding if you do not file a petition with the agency clerk within 21 calendar days of the final order being published in the Florida administrative register.

### CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the following persons by the methods indicated this 23rd day of August, 2018.

/s/Stephanie Webster

Agency Clerk, Department of Economic Opportunity, 107 East Madison Street, MSC 110, Tallahassee, FL 32399-4128 By U.S. Mail:

The Honorable Dina Sweatt, Mayor, City of Groveland, 156 South Lake Avenue, Groveland, FL 34736

Virginia Wright, City Clerk, City of Groveland, 156 South Lake Avenue, Groveland, FL 34736

Brenda Ryan, Planning Manager, City of Groveland, 156 South Lake Avenue, Groveland, FL 34736

## Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.