### Section I

## Notice of Development of Proposed Rules and Negotiated Rulemaking

### AGENCY FOR HEALTH CARE ADMINISTRATION

**Health Facility and Agency Licensing** 

RULE NO.: RULE TITLE:

59A-9.025 Medical Screening and Evaluation of

Patients Receiving Second Trimester

Abortions

PURPOSE AND EFFECT: The Agency proposes to amend Rule 59A-9.025, F.A.C. to remove the licensure requirement for clinical laboratories pursuant to Chapter 2018-24, Laws of Florida.

SUBJECT AREA TO BE ADDRESSED: The removal of the licensure requirement for laboratories in abortion clinics RULEMAKING AUTHORITY: 390.012(1) FS.

LAW IMPLEMENTED: 390.012(3)(d) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: August 23, 2018, 3:00 p.m. – 4:30 p.m.

PLACE: Agency for Health Care Administration, Conference Room D, 2727 Mahan Drive, Building #3, Tallahassee, FL 32308

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Noël Lawrence, Bureau of Health Facility Regulation, 2727 Mahan Drive, Tallahassee, Florida, (850)412-4365. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Noël Lawrence at (850)412-4365 or email at NoelC.Lawrence@ahca.myflorida.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

### DEPARTMENT OF HEALTH

### **Board of Podiatric Medicine**

RULE NO.: RULE TITLE:

64B18-14.002 Disciplinary Guidelines

64B18-14.009 Minor Violations; Notices of Compliance

64B18-14.010 Citations

PURPOSE AND EFFECT: The Board proposes the rule amendment to comply with statutory changes.

SUBJECT AREA TO BE ADDRESSED: Disciplinary Guidelines; Minor Violations; Notices of Noncompliance; Citations.

RULEMAKING AUTHORITY: 456.072, 456.072(3), 456.073, 456.077, 456.079, 461.005, 461.013 FS.

LAW IMPLEMENTED: 456.033, 456.057, 456.062, 456.063, 456.072, 456.073, 456.077, 456.079, 461.012, 461.013 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: C. Erica White, Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

### DEPARTMENT OF HEALTH

#### **Board of Podiatric Medicine**

RULE NO.: RULE TITLE:

64B18-23.002 Standards for the Prescribing of Controlled Substances for the Treatment of Acute Pain.

PURPOSE AND EFFECT: The Board proposes the rule promulgation to establish standards and comply with statutory changes.

SUBJECT AREA TO BE ADDRESSED: Standards for the Prescribing of Controlled Substances for the Treatment of Acute Pain.

**RULEMAKING AUTHORITY: 456.44 FS.** 

LAW IMPLEMENTED: 456.44 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: C. Erica White, Executive Director, Board of Podiatric Medicine, 4052

Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

### Section II Proposed Rules

### AGENCY FOR HEALTH CARE ADMINISTRATION

**Health Facility and Agency Licensing** 

RULE NO.: RULE TITLE: 59A-3.272 Governing Body

PURPOSE AND EFFECT: The Agency is proposing to amend this rule to clarify language, change a phrase to align with statute, and expand protection to additional licensed professionals considered for the governing board.

SUMMARY: This revision will clarify language and align terminology with statute.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: A SERC has not been prepared by the agency. For rules listed where no SERC was prepared, the Agency prepared a checklist for each rule to determine the necessity for a SERC. Based on this information at the time of the analysis and pursuant to section 120.541, Florida Statutes, the rule will not require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 395.1055 FS.

LAW IMPLEMENTED: 395.0191, 395.0193, 395.0195, 395.1055 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: August 29, 2018, 9:30 a.m. – 11:00 a.m.

PLACE: Agency for Health Care Administration, Conference Room D, 2727 Mahan Drive, Building #3, Tallahassee, FL 32308

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Jessica Munn, Bureau of Health Facility Regulation, 2727 Mahan Drive, Tallahassee, Florida, (850)412-4359. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jessica Munn at (850)412-4359 or email at Jessica.Munn@ahca.myflorida.com.

### THE FULL TEXT OF THE PROPOSED RULE IS:

59A-3.272 Governing Board Body.

- (1) The licensee shall have a governing <u>board</u> body responsible for the conduct of the hospital as a functioning institution.
- (2) The governing <u>board body</u> shall be organized under written bylaws, rules and regulations which it reviews at least every two years, dates to indicate time of last review, revises as necessary, and enforces. Governing <u>board body</u> by-laws shall:
- (a) State the role and purpose of the hospital, including an organizational chart defining the lines of authority. The description of the structure of the hospital shall include full disclosure in writing of the names and addresses of all owners and persons controlling 5 percent or more interest in the hospital. In the case of corporations, holding companies, partnerships, and similar organizations, the names and addresses of officers, directors, and stockholders, both beneficial and of record, when holding 5 percent or more interest, shall be disclosed.
- (b) State the qualifications for governing <u>board</u> <del>body</del> membership, and the method of selecting members as well as the terms of appointment or election of members, officers and chairmen of committees.
- (c) Provide for the designation of officers, their duties, and for the organization of the governing board body into essential committees with the number and type consistent with the size and scope of the hospital's activities.
- (d) Coordinate through an executive committee or the governing <u>board</u> body as a whole, the policies and activities of the facility and special committees established by the governing <u>board</u> body.
- (e) Specify the frequency of meetings, at regularly stated intervals, the number or percentage of members constituting a quorum, and require that minutes be recorded and made available to all members of the governing board body.

- (3) The governing <u>board</u> body shall establish the position of chief executive officer or other similarly titled position, and define in writing the responsibility, authority and accountability of the chief executive officer for operation and maintenance of the hospital.
- (4) The governing <u>board</u> <u>body</u> shall approve the by-laws, rules and regulations of the organized medical staff, provide for the appointment, reappointment, or dismissal of members of the organized medical staff, and provide a procedure for hearings and appeals on all actions concerning appointment, reappointment or dismissal. No action on appointment, reappointment, or dismissal of a member of the organized medical staff shall be taken without prior referral to the organized medical staff for their recommendation, except in emergency cases.
- (a) The governing <u>board</u> <u>body</u> shall provide that no qualified applicant is denied organized medical staff privileges or clinical privileges solely because the applicant is licensed as a physician, dentist or podiatrist, <u>psychologist</u>, <u>advanced</u> practice registered nurse, or physician assistant.
- (b) The governing <u>board</u> <u>body</u> shall set standards and procedures to be applied by the hospital and the organized medical staff in considering and acting upon applications for staff membership or professional privileges, including delineation of privileges. Such standards or procedures shall be available for public inspection, and shall not operate to deny staff privileges or clinical privileges in an arbitrary, unreasonable or capricious manner, or on the basis of sex, race, creed, or national origin.
- (c) When the standards and procedures established by the governing board body require, as a precondition to obtaining staff membership or professional clinical privileges, the completion of or eligibility in, a program established by the American Medical Association or the Liaison Committee on Graduate Medical Education, the governing board body shall also make available staff membership or privileges to physicians who have obtained the completion of or eligibility in, any program which is in the same area of medical specialization established by the American Osteopathic Association.
- (d) The governing <u>board</u> <u>body</u> shall require a delineation of privileges for each member of the organized medical staff. The delineation of privileges shall not be stated simply as a specialty designation, such as "general surgery" or "general medicine" unless such terms are specifically defined elsewhere.
- (e) The governing <u>board</u> body shall require that eligibility for privileges, delineation of privileges, and reappointments, be based on the applicant's background, experience, health, training, demonstrated current competence, adherence to applicable professional ethics, reputation, ability to work with others, ability of the hospital to provide adequate facilities and

- supportive services for the applicant and his patients, and such other elements as the governing <u>board</u> <del>body</del> determines that are not inconsistent with this part.
- (f) The governing <u>board</u> <del>body</del> shall establish a procedure, within a time-limited period, for approving, approving in part, or denying an applicant's request for privileges.
- (g) The governing <u>board</u> <u>board</u> <u>body</u> shall establish a procedure for an applicant for privileges to appeal an adverse decision, and shall establish a time-limited period for rendering a final decision after the appeal.
- (h) The governing <u>board</u> <u>body</u> shall set standards and procedures which provide for reasonable access by licensed chiropractors to the reports of diagnostic x-rays and laboratory tests of the institutions licensed facilities, subject to the same standards and procedures as other licensed physicians. However, nothing contained in the provisions of this section shall require a licensed facility to grant staff privileges to a chiropractor.
- (5) The governing <u>board</u> <u>body</u> of any licensed facility, is authorized to suspend, deny, revoke, or curtail the staff privileges of any staff member for good cause.
- (a) The procedures for such actions shall comply with the facility's established bylaws, standards, and procedures.
- (b) The proceedings and records of committees and governing bodies which relate solely to actions taken in carrying out the provisions of this section shall not under any circumstances be subject to inspection under the provisions of Section 119.07(1), F.S.; nor shall meetings held pursuant to achieving the objectives of such committees and governing bodies be open to the public under the provisions of Chapter 286. F.S.
  - (c) Good cause shall include, but not be limited to:
  - 1. Incompetence.
  - 2. Negligence.
- 3. Being found to be a habitual user of intoxicants or drugs to the extent that he is deemed dangerous to himself or others.
- 4. Mental or physical impairment which may adversely affect patient care.
  - 5. Behavior disruptive to the hospital environment.
- (6) Within 30 days of receipt of a written request, either by an applicant for staff privileges, or by a member of the organized medical staff whose privileges have been suspended, denied, revoked or curtailed, whether in whole or in part, the licensed facility shall supply the reasons for such action in writing to the requesting applicant or staff member. A denial of staff membership or professional clinical privileges to any applicant shall be submitted, in writing, to the applicant's respective licensing board.
- (7) Nothing herein shall prohibit the licensee of the facility from acting as the governing <u>board</u> <del>body</del>, provided that the articles of incorporation or other written organizational plan

describe the manner in which the licensee executes the governing board's body's responsibility.

Rulemaking Authority 395.1055 FS. Law Implemented 395.0191, 395.0193, 395.0195, 395.1055 FS. History—New 9-4-95, Formerly 59A-3.217, Amended\_\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Jessica Munn

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Justin M. Senior

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 26, 2018

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: 05/10/2018

# Section III Notice of Changes, Corrections and Withdrawals

### DEPARTMENT OF EDUCATION

### Florida's Office of Early Learning

RULE NO.: RULE TITLE:

6M-9.115 Procedures and Criteria for Approval of

School Readiness Plans NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 44 No. 133, July 10, 2018 issue of the Florida Administrative Register.

6M-9.115 Procedures and Criteria for Approval of School Readiness Plans

No change.

Form OEL-SR 115 EARLY LEARNING COALITION SCHOOL READINESS PLAN GUIDE

Table of Contents: No Change.

Section I, A. 1 through A. 6.: No change.

Section I, A. 7. Coalitions shall establish terms for all applicable appointed coalition members. (s. 1002.83(11), F.S.) The coalition must stagger terms and they must be a uniform length that does not exceed four years per term. Coalition chairs shall serve for four years in conjunction with their membership on the Early Learning Advisory Council in compliance with s. 20.052, F.S. Appointed members may serve a maximum of two consecutive terms. A governor appointee may serve beyond the expiration of a second consecutive term if the governor has not appointed a replacement. The coalition must submit timely requests for replacements to the Governor's Office of Appointments for all governor appointee positions that are approaching term limits.

Section I, A.8. through Section VI.: No change.

Section II, E.2. Reference to Rule 6M-4.00(3) should read Rule 6M-4.400(1)(a). All other language remains the same.

Section II E. 3. through Section VI.: No change.

School Readiness Plan Template: No change.

### Section IV Emergency Rules

### **NONE**

# Section V Petitions and Dispositions Regarding Rule Variance or Waiver

### DEPARTMENT OF TRANSPORTATION

RULE NO.: RULE TITLE:

14-10.004 Outdoor Advertising Permit Applications, Criteria, and Permit Issuance

The Florida Dept. of Transportation hereby gives notice:

that on August 1, 2018, the Department entered an Order Granting Petition for Variance from paragraph 14-10.004(7)(d), Florida Administrative Code (F.A.C.). On June 27, 2018, Carter-Pritchett Advertising, Inc., filed a request for a variance from paragraph 14-10.004(7)(d), F.A.C., which directs that no sign permit shall be issued for a sign to be located outside the boundaries of an incorporated municipality and within 500 feet of an interchange, intersection at grade, or rest area on the interstate. The Department granted the variance because Carter-Pritchett has satisfied the requirements for a variance under Section 120.542. Florida Statutes.

A copy of the Order or additional information may be obtained by contacting:

### WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures

The Southwest Florida Water Management District hereby gives notice: that on August 3, 2018, it has issued an order granting a variance.

Petitioner's Name: James E. Murray – File Tracking No. 18-

Date Petition Filed: June 27, 2018

Rule No.: 40D-22.201, F.A.C.

Nature of the rule for which variance or waiver was sought:

lawn and landscape irrigation

Date Petition Published in the Florida Administrative Register: July 6, 2018

General Basis for Agency Decision: Petitioner demonstrated substantial hardship and proposed an alternative means of achieving the purpose of the statute implemented by the rule.

A copy of the Order or additional information may be obtained by contacting:

Lois Sorensen, 7601 US Highway 301, Tampa, Florida 33637, 1(813)985-7481 x. 2298, water.variances@watermatters.org. J2018022-2

### DEPARTMENT OF HEALTH

Board of Nursing Home Administrators

RULE NO.: RULE TITLE:

64B10-16.003 Facility at Which Training Takes Place

The Board of Nursing Home Administrators hereby gives notice: that on August 3, 2018, an Order was filed on the Petition for Variance or Waiver. The Petition for Variance or Waiver was filed by Michael Buxton, on June 27, 2018, seeking a waiver or variance of subsection 64B10-16.003(3), F.A.C., which requires a nursing home facility at which training takes place to have a minimum capacity of 60 beds. The Notice of Petition for Variance or Waiver was published in Volume 44, No. 129, of the July 3, 2018 issue of the Florida Administrative Register. No comments were received on the Petition. The Board, at its meeting held on July 23, 2018, voted to deny the Petition for Variance or Waiver finding that the Petitioner's Petition did not meet the criteria either in format or substance pursuant to Section 120.542, Florida Statutes, and Rule 28-104.002, F.A.C.

A copy of the Order or additional information may be obtained by contacting:

Dr. Anthony Spivey, Executive Director, Board of Nursing Home Administrators, 4052 Bald Cypress Way, Bin C-07, Tallahassee, Florida 32399-3257, (850)245-4355, Anthony.Spivey@flhealth.gov.

Clerk of Agency Proceedings, Department of Transportation, 605 Suwannee Street, MS 58, Tallahassee, Florida 32399-0458, FDOT.AgencyClerk@dot.state.fl.us.

### Section VI Notice of Meetings, Workshops and Public Hearings

### DEPARTMENT OF STATE

Division of Cultural Affairs

The Florida Division of Cultural Affairs announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 21, 2018, 9:00 a.m. until conclusion

PLACE: This meeting will be held via webinar and teleconference. To join the UCCD/Multidisciplinary Projects panel meeting:

- 1. Use your computer or portable device for video and your separate telephone for audio:
- a. At the time of the meeting, go to http://joinwebinar.com in your web browser. Enter your name and Session ID# 519-647-171.
- b. Use your telephone to dial in:
- i. Click Phone call. Please do NOT use the computer audio option. You will not be able to speak during the meeting unless you use your telephone for audio.
- ii. Dial (213)929-4212.
- iii. Enter Access Code# 718-616-358. You will be told that you enter "as a panelist" regardless of whether or not you are on the panel.
- c. You will be muted during the call. When it is your turn to speak, press \*6 to unmute yourself, then \*6 to mute yourself again when you are done speaking.
- 2. If you wish to call in only and not see the video webinar:
- a. At the time of the meeting, dial (213)929-4212
- b. Enter Access Code# 718-616-358. You will be told that you enter "as a panelist" regardless of whether or not you are on the panel.
- c. You will be muted during the call. When it is your turn to speak, press \*6 to unmute yourself, then \*6 to mute yourself again when you are done speaking.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the 2019-2020 Multidisciplinary Projects grants under the General Program Support and Specific Cultural Project Grant Programs.

A copy of the agenda may be obtained by contacting: The Division of Cultural Affairs at (850)245-6470 or by visiting our website: www.florida-arts.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachelle Ashmore at rachelle.ashmore@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Hillary Crawford, (850)245-6462, hillary.crawford@dos.myflorida.com.

### DEPARTMENT OF STATE

Division of Cultural Affairs

The Florida Division of Cultural Affairs announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 22, 2018, 9:00 a.m. until conclusion

PLACE: This meeting will be held via webinar and teleconference. To join the Multidisciplinary 1 panel meeting:

- 1. Use your computer or portable device for video and your separate telephone for audio:
- a. At the time of the meeting, go to http://joinwebinar.com in your web browser. Enter your name and Session ID# 925-062-579.
- b. Use your telephone to dial in:
- i. Click Phone call. Please do NOT use the computer audio option. You will not be able to speak during the meeting unless you use your telephone for audio.
- ii. Dial (213)929-4232.
- iii. Enter Access Code# 758-090-890. You will be told that you enter "as a panelist" regardless of whether or not you are on the panel.
- c. You will be muted during the call. When it is your turn to speak, press \*6 to unmute yourself, then \*6 to mute yourself again when you are done speaking.
- 2. If you wish to call in only and not see the video webinar:
- a. At the time of the meeting, dial (213)929-4232
- b. Enter Access Code# 758-090-890. You will be told that you enter "as a panelist" regardless of whether or not you are on the panel.
- c. You will be muted during the call. When it is your turn to speak, press \*6 to unmute yourself, then \*6 to mute yourself again when you are done speaking.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the 2019-2020 Multidisciplinary Level 1 grants under the General Program Support Grant Program.

A copy of the agenda may be obtained by contacting: The Division of Cultural Affairs at (850)245-6470 or by visiting our website: www.florida-arts.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachelle Ashmore at rachelle.ashmore@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Hillary Crawford, (850)245-6462, hillary.crawford@dos.myflorida.com.

### DEPARTMENT OF STATE

Division of Cultural Affairs

The Florida Division of Cultural Affairs announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 23, 2018, 9:00 a.m. until conclusion

PLACE: This meeting will be held via webinar and teleconference. To join the Multidisciplinary 2 panel meeting:

- 1. Use your computer or portable device for video and your separate telephone for audio:
- a. At the time of the meeting, go to http://joinwebinar.com in your web browser. Enter your name and Session ID# 795-755-299.
- b. Use your telephone to dial in:
- i. Click Phone call. Please do NOT use the computer audio option. You will not be able to speak during the meeting unless you use your telephone for audio.
- ii. Dial (562)247-8321.
- iii. Enter Access Code# 244-678-958. You will be told that you enter "as a panelist" regardless of whether or not you are on the panel.
- c. You will be muted during the call. When it is your turn to speak, press \*6 to unmute yourself, then \*6 to mute yourself again when you are done speaking.
- 2. If you wish to call in only and not see the video webinar:
- a. At the time of the meeting, dial (562)247-8321
- b. Enter Access Code# 244-678-958. You will be told that you enter "as a panelist" regardless of whether or not you are on the panel.
- c. You will be muted during the call. When it is your turn to speak, press \*6 to unmute yourself, then \*6 to mute yourself again when you are done speaking.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the 2019-2020 Multidisciplinary Level 2 grants under the General Program Support Grant Program.

A copy of the agenda may be obtained by contacting: The Division of Cultural Affairs at (850)245-6470 or by visiting our website: www.florida-arts.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachelle Ashmore at rachelle.ashmore@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Hillary Crawford, (850)245-6462, hillary.crawford@dos.myflorida.com.

### DEPARTMENT OF STATE

Division of Cultural Affairs

The Florida Division of Cultural Affairs announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 24, 2018, 9:00 a.m. until conclusion

PLACE: This meeting will be held via webinar and teleconference. To join the Multidisciplinary 3 panel meeting:

- 1. Use your computer or portable device for video and your separate telephone for audio:
- a. At the time of the meeting, go to http://joinwebinar.com in your web browser. Enter your name and Session ID# 957-713-371.
- b. Use your telephone to dial in:
- i. Click Phone call. Please do NOT use the computer audio option. You will not be able to speak during the meeting unless you use your telephone for audio.
- ii. Dial (631)992-3221.
- iii. Enter Access Code# 288-731-458. You will be told that you enter "as a panelist" regardless of whether or not you are on the panel.
- c. You will be muted during the call. When it is your turn to speak, press \*6 to unmute yourself, then \*6 to mute yourself again when you are done speaking.
- 2. If you wish to call in only and not see the video webinar:
- a. At the time of the meeting, dial (631)992-3221
- b. Enter Access Code# 288-731-458. You will be told that you enter "as a panelist" regardless of whether or not you are on the panel.
- c. You will be muted during the call. When it is your turn to speak, press \*6 to unmute yourself, then \*6 to mute yourself again when you are done speaking.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the 2019-2020 Multidisciplinary Level 3 grants under the General Program Support Grant Program.

A copy of the agenda may be obtained by contacting: The Division of Cultural Affairs at (850)245-6470 or by visiting our website: www.florida-arts.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachelle Ashmore at rachelle.ashmore@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Hillary Crawford, (850)245-6462, hillary.crawford@dos.myflorida.com.

### DEPARTMENT OF STATE

Division of Cultural Affairs

The Florida Division of Cultural Affairs announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 27, 2018, 9:00 a.m. until conclusion.

PLACE: This meeting will be held via webinar and teleconference. To join the Visual Arts panel meeting:

- 1. Use your computer or portable device for video and your separate telephone for audio:
- a. At the time of the meeting, go to http://joinwebinar.com in your web browser. Enter your name and Session ID# 769-449-067.
- b. Use your telephone to dial in:
- i. Click Phone call. Please do NOT use the computer audio option. You will not be able to speak during the meeting unless you use your telephone for audio.
- ii. Dial (415)930-5321.
- iii. Enter Access Code# 708-853-132. You will be told that you enter "as a panelist" regardless of whether or not you are on the panel.
- c. You will be muted during the call. When it is your turn to speak, press \*6 to unmute yourself, then \*6 to mute yourself again when you are done speaking.
- 2. If you wish to call in only and not see the video webinar:
- a. At the time of the meeting, dial (415)930-5321
- b. Enter Access Code# 708-853-132. You will be told that you enter "as a panelist" regardless of whether or not you are on the panel.
- c. You will be muted during the call. When it is your turn to speak, press \*6 to unmute yourself, then \*6 to mute yourself again when you are done speaking.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the 2019-2020 Visual Arts grants under the General Program Support and Specific Cultural Project Grant Programs.

A copy of the agenda may be obtained by contacting: The Division of Cultural Affairs at (850)245-6470 or by visiting our website: www.florida-arts.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachelle Ashmore at rachelle.ashmore@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sarah Stage, (850)245-6459, sarah.stage@dos.myflorida.com.

### DEPARTMENT OF STATE

Division of Cultural Affairs

The Florida Division of Cultural Affairs announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 28, 2018, 9:00 a.m. until conclusion.

PLACE: This meeting will be held via webinar and teleconference. To join the Museum 1 & Projects panel meeting:

- 1. Use your computer or portable device for video and your separate telephone for audio:
- a. At the time of the meeting, go to http://joinwebinar.com in your web browser. Enter your name and Session ID# 247-106-667.
- b. Use your telephone to dial in:
- i. Click Phone call. Please do NOT use the computer audio option. You will not be able to speak during the meeting unless you use your telephone for audio.
- ii. Dial (213)929-4232.
- iii. Enter Access Code# 788-060-319. You will be told that you enter "as a panelist" regardless of whether or not you are on the panel.
- c. You will be muted during the call. When it is your turn to speak, press \*6 to unmute yourself, then \*6 to mute yourself again when you are done speaking.
- 2. If you wish to call in only and not see the video webinar:
- a. At the time of the meeting, dial (213)929-4232
- b. Enter Access Code# 788-060-319. You will be told that you enter "as a panelist" regardless of whether or not you are on the panel.
- c. You will be muted during the call. When it is your turn to speak, press \*6 to unmute yourself, then \*6 to mute yourself again when you are done speaking.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the 2019-2020 Museum General Program Support Level 1 & Specific Cultural Projects grants.

A copy of the agenda may be obtained by contacting: The Division of Cultural Affairs at (850)245-6470 or by visiting our website: www.florida-arts.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachelle Ashmore at rachelle.ashmore@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sarah Stage, (850)245-6459, sarah.stage@dos.myflorida.com.

### DEPARTMENT OF STATE

Division of Cultural Affairs

The Florida Division of Cultural Affairs announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 29, 2018, 9:00 a.m. until conclusion

PLACE: This meeting will be held via webinar and teleconference. To join the Museums 2 panel meeting:

- 1. Use your computer or portable device for video and your separate telephone for audio:
- a. At the time of the meeting, go to http://joinwebinar.com in your web browser. Enter your name and Session ID# 357-040-219.
- b. Use your telephone to dial in:
- i. Click Phone call. Please do NOT use the computer audio option. You will not be able to speak during the meeting unless you use your telephone for audio.
- ii. Dial (562)247-8321.
- iii. Enter Access Code# 365-442-749. You will be told that you enter "as a panelist" regardless of whether or not you are on the panel.
- c. You will be muted during the call. When it is your turn to speak, press \*6 to unmute yourself, then \*6 to mute yourself again when you are done speaking.
- 2. If you wish to call in only and not see the video webinar:
- a. At the time of the meeting, dial (562)247-8321
- b. Enter Access Code# 365-442-749. You will be told that you enter "as a panelist" regardless of whether or not you are on the panel
- c. You will be muted during the call. When it is your turn to speak, press \*6 to unmute yourself, then \*6 to mute yourself again when you are done speaking.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the 2019-2020 Museum Level 2 grants under the General Program Support Grant Program.

A copy of the agenda may be obtained by contacting: The Division of Cultural Affairs at (850)245-6470 or by visiting our website: www.florida-arts.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachelle Ashmore at rachelle.ashmore@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sarah Stage, (850)245-6459, sarah.stage@dos.myflorida.com.

### DEPARTMENT OF STATE

Division of Cultural Affairs

The Florida Division of Cultural Affairs announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 30, 2018, 9:00 a.m. until conclusion.

PLACE: This meeting will be held via webinar and teleconference. To join the Museums 3A panel meeting:

- 1. Use your computer or portable device for video and your separate telephone for audio:
- a. At the time of the meeting, go to http://joinwebinar.com in your web browser. Enter your name and Session ID# 600-935-147.
- b. Use your telephone to dial in:
- i. Click Phone call. Please do NOT use the computer audio option. You will not be able to speak during the meeting unless you use your telephone for audio.
- ii. Dial (213)929-4232.
- iii. Enter Access Code# 505-391-657. You will be told that you enter "as a panelist" regardless of whether or not you are on the panel.
- c. You will be muted during the call. When it is your turn to speak, press \*6 to unmute yourself, then \*6 to mute yourself again when you are done speaking.
- 2. If you wish to call in only and not see the video webinar:
- a. At the time of the meeting, dial (213)929-4232
- b. Enter Access Code# 505-391-657. You will be told that you enter "as a panelist" regardless of whether or not you are on the panel.
- c. You will be muted during the call. When it is your turn to speak, press \*6 to unmute yourself, then \*6 to mute yourself again when you are done speaking.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the 2019-2020 Museum Level 3A grants under the General Program Support Grant Program.

A copy of the agenda may be obtained by contacting: The Division of Cultural Affairs at (850)245-6470 or by visiting our website: www.florida-arts.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachelle Ashmore at rachelle.ashmore@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sarah Stage, (850)245-6459, sarah.stage@dos.myflorida.com.

### DEPARTMENT OF STATE

Division of Cultural Affairs

The Florida Division of Cultural Affairs announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 31, 2018, 9:00 a.m. until conclusion.

PLACE: This meeting will be held via webinar and teleconference. To join the Museums 3B panel meeting:

- 1. Use your computer or portable device for video and your separate telephone for audio:
- a. At the time of the meeting, go to http://joinwebinar.com in your web browser. Enter your name and Session ID# 548-051-403
- b. Use your telephone to dial in:
- i. Click Phone call. Please do NOT use the computer audio option. You will not be able to speak during the meeting unless you use your telephone for audio.
- ii. Dial (213)929-4232.
- iii. Enter Access Code# 434-858-972. You will be told that you enter "as a panelist" regardless of whether or not you are on the panel.
- c. You will be muted during the call. When it is your turn to speak, press \*6 to unmute yourself, then \*6 to mute yourself again when you are done speaking.
- 2. If you wish to call in only and not see the video webinar:
- a. At the time of the meeting, dial (213)929-4232
- b. Enter Access Code# 434-858-972. You will be told that you enter "as a panelist" regardless of whether or not you are on the panel.
- c. You will be muted during the call. When it is your turn to speak, press \*6 to unmute yourself, then \*6 to mute yourself again when you are done speaking.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the 2019-2020 Museum Level 3B grants under the General Program Support Grant Program.

A copy of the agenda may be obtained by contacting: The Division of Cultural Affairs at (850)245-6470 or by visiting our website: www.florida-arts.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachelle Ashmore at rachelle.ashmore@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sarah Stage, (850)245-6459, sarah.stage@dos.myflorida.com.

### DEPARTMENT OF EDUCATION

Florida School for the Deaf and the Blind

The Florida School for the Deaf and the Blind announces a workshop to which all persons are invited.

DATE AND TIME: Friday, August 17, 2018, 9:00 a.m.

PLACE: Florida School for the Deaf and the Blind, 207 N. San Marco Ave., St. Augustine, FL 32084, Moore Hall, Center for Learning and Development meeting room. Moore Hall is located on the corner of Macaris St. and San Marcos Ave. Parking is available located to the back of the building.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The August Workshop will focus on "School Safety" and how FSDB is addressing Senate Bill (SB) 7026 the "Marjory Stoneman Douglas High School Public Safety Act." The overview of FSDB's implementation of the Act will include: requirements, activities in place to date, and the next steps.

A copy of the agenda may be obtained by contacting: Cindy Brueckner, Executive Assistant to the President and Board of Trustees, at (904)827-2210 or by email at bruecknerc@fsdb.k12.fl.us. The Agenda for this meeting will available for release on August 10, 2018.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Cindy Brueckner, Executive Assistant to the President and Board of Trustees, at (904)827-2210 or by email at bruecknerc@fsdb.k12.fl.us. All FSDB public meetings have American Sign Language (ASL) interpreters available to assist with communication to the Deaf community; however, if you require additional accommodations to participate please contact my office (see contact information above). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeanne Prickett, President, at prickettj@fsdb.k12.fl.us or Cindy Brueckner, Executive Assistant to the President and Board of Trustees, at (904)827-2210 or by email at bruecknerc@fsdb.k12.fl.us.

#### DEPARTMENT OF EDUCATION

Florida School for the Deaf and the Blind

The Florida School for the Deaf and the Blind (FSDB) announces a public meeting to which all persons are invited. DATE AND TIME: Friday, August 17, 2018, 1:30 p.m.

PLACE: FSDB, 207 N. San Marco Ave., St. Augustine, FL 32084. Moore Hall conference room, Center for Learning and Development (CLD). Moore Hall is located on the corner of Macaris St. & San Marco Ave. Parking is available to the rear of the building.

GENERAL SUBJECT MATTER TO BE CONSIDERED: All matters to be discussed and considered will pertain to the day-to-day operations of the school.

A copy of the agenda may be obtained by contacting: Cindy Brueckner, Executive Assistant to the President and the Board of Trustees, at (904)827-2210 or by email at bruecknerc@fsdb.k12.fl.us. The agenda for this meeting will be available for release on August 10, 2018

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Cindy Brueckner, Executive Assistant to the President and the Board of Trustees, at (904)827-2210 or by email at bruecknerc@fsdb.k12.fl.us. All public meeting at FSDB have American Sign Language (ASL) interpreters available to assist the Deaf Community with communication; however, if you require additional accommodations please contact me at the information provided above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Dr. Jeanne Prickett, President at prickettj@fsdb.k12.fl.us or Cindy Brueckner, Executive Assistant to the President and the Board of Trustees, at (904)827-2210 or by email at bruecknerc@fsdb.k12.fl.us.

### DEPARTMENT OF REVENUE

RULE NO.: RULE TITLE:

12-3.0017 Adoption of Materials That Contain Departmental Procedures

The DEPARTMENT OF REVENUE announces a public meeting to which all persons are invited.

DATE AND TIME: August 14, 2018, during a regular meeting of the Governor and Cabinet, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level - 03, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Final approval of the proposed rules listed below.

The following proposed rules were noticed in the November 2, 2017 (Vol. 43, No. 213, pp. 4944-4945), issue of the Florida Administrative Register:

Rule 12A-1.007 Aircraft, Boats, Mobile Homes, and Motor Vehicles

A Notice of Correction to Rule 12A-1.007, F.A.C., was published in the July 11, 2018 (Vol. 44, No. 134, p. 3230), Florida Administrative Register.

Rule 12A-1.007 Aircraft, Boats, Mobile Homes, and Motor Vehicles

The following proposed rules were noticed in the May 2, 2018 (Vol. 44, No. 86, p. 2079), issue of the Florida Administrative Register:

Rule 12B-5.150 Public Use Forms

Approval to publish a Notice of Proposed Rule for the following rules:

Rule 12-3.0017 Adoption of Materials that Contain Departmental Procedures

Rule 12-19.002 Large Currency Transaction Reports Required

Rule 12-19.004 Penalties for Failure to Comply

Rule 12-26.008 Refunds

Rule 12-29.001 Scope

Rule 12-29.002 Florida Tax Credit Scholarship Program; Participation; Allocation; Carryforward; Transfer; Rescindment

Rule 12-29.003 Florida Tax Credit Scholarship Program; Applications

Rule 12A-1.0143 Manufacturing & Spaceport Investment Program Tax Refunds (Repeal)

Rule 12A-1.070 Leases and Licenses of Real Property, Storage of Boats and Aircraft

Rule 12A-1.087 Exemptions for Power Farm Equipment; Suggested Exemption Certificate for Items Used for Agricultural Purposes

Rule 12A-1.097 Public Use Forms

Rule 12A-15.014 Transition Rule

Rule 12A-19.100 Public Use Forms

Rule 12B-5.150 Public Use Forms

Rule 12B-7.008 Public Use Forms

Rule 12B-7.031 Public Use Forms

Rule 12B-8.003 Tax Statement; Overpayments

Rule 12C-1.013 Adjusted Federal Income Defined

Rule 12C-1.0155 Sales Factor for Apportionment

Rule 12C-1.0191 Capital Investment Tax Credit Program

Rule 12C-1.034 Special Rules Relating to Estimated Tax

Rule 12C-1.051 Forms

A copy of the agenda may be obtained by contacting: Tammy Miller at (850)717-6309 or referring to the Cabinet agenda posted to the Department's website at http://floridarevenue.com/rules/

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Becky Avrett at (850)717-6799. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### DEPARTMENT OF REVENUE

The Department of Revenue announces a public meeting to which all persons are invited.

DATE AND TIME: August 22, 2018, 9:00 a.m.

PLACE: 2450 Shumard Oak Boulevard, Building Two, Room 1250, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is being conducted pursuant to Section 3 of Chapter 2018-119, Laws of Florida, to give interested parties an opportunity to provide their comments regarding the impact of the federal Tax Cuts and Jobs Act of 2017 on Florida Corporate Income Tax and on Florida businesses.

Public comments are also being accepted via email to CITReview@floridarevenue.com, and are posted to www.floridarevenue.com/CITReview.

A copy of the agenda may be obtained by contacting: the Department's Open Government page at www.floridarevenue.com/opengovt, under the "Public Meetings and Agendas" heading.

The agenda for this meeting will include specific information about how to participate in the meeting electronically.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kimberly Berg at (850)717-6536. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### DEPARTMENT OF REVENUE

Property Tax Oversight Program

The DEPARTMENT OF REVENUE announces a public meeting to which all persons are invited.

DATE AND TIME: August 14, 2018, during a regular meeting of the Governor and Cabinet, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level-03, The Capitol, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval of the proposed rules listed below. The following proposed rules were noticed in the June 18, 2018 (Vol. 44, No. 118, pp. 2804-2806), issue of the Florida Administrative Register:

Rule 12D-7.003, Exemption of Property of Widows, Widowers, Blind Persons, and Persons Totally and Permanently Disabled; Disabled Ex-Service Members, Spouses

Rule 12D-16.002, Index to Forms

And approval for the Department to publish a Notice of Proposed Rule for the following rules:

Rule 12D-13.060, Application for Obtaining Tax Deed by Certificate Holder; Fees

Rule 12D-13.061, Minimum Standards for Ownership and Encumbrance Reports Made in Connection with Tax Deed Applications

Rule 12D-13.062, Notices; Advertising, Mailing, Delivering and Posting of Notice of Tax Deed Sale

Rule 12D-13.063, Tax Deed Sale at Public Auction Rule 12D-13.065, Disbursement of Sale Proceeds

A copy of the agenda may be obtained by contacting: the Department's website at http://www.floridarevenue.com/rules. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mike Cotton at (850)617-8870. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### DEPARTMENT OF REVENUE

Division of Child Support Enforcement

RULE NO.: RULE TITLE:

12E-1.008 Determination of Cooperation; Determination of Noncooperation; Determination of Good Cause

12E-1.011 Lottery Intercept

12E-1.014 Internal Revenue Service Tax Refund Offset Program; Passport Denial; Internal Revenue Service Full Collection Services

The Florida Department of Revenue announces a public meeting to which all persons are invited.

DATE AND TIME: August 14, 2018, during a regular meeting of the Governor and Cabinet, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level-03, The Capitol, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval of the proposed rules listed below.

12E-1.008 Determination of Cooperation; Determination of Noncooperation; Determination of Good Cause

12E-1.011 Lottery Intercept

12E-1.014 Internal Revenue Service Tax Refund Offset Program; Passport Denial; Internal Revenue Service Full Collection Services

Rule 12E-1.030 Administrative Establishment of Child Support Obligations.

Rule 12E-1.036 Administrative Establishment of Paternity and Support Obligations.

Notices of Proposed Rules were published for Rules 12E-1.008, 12E-1.011, 12E-1.014, 12E-1.030 and 12E-1.036 in the June 18, 2018 (Vol. 44, No. 118, pp. 2806-2807), issue of the Florida Administrative Register.

A Notice of Change to Rule 12E-1.011 was published in the July 24, 2018 (Vol. 44. No. 143, pp. 3445) Florida Administrative Register, to address comments from the staff of the Joint Administrative Procedures Committee.

A copy of the agenda may be obtained by contacting: A copy of the agenda may found on the Department's website at http://floridarevenue.com/rules/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Bobby York at (850)617-8037. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## BOARD OF TRUSTEES OF INTERNAL IMPROVEMENT TRUST FUND

**RULE NO.: RULE TITLE:** 

18-21.002: Scope and Effective Date

18-21.003: Definitions

18-21.004: Management Policies, Standards, and Criteria

18-21.00401: Additional Requirements and Procedures for Concurrent Review of Related Applications

18-21.0041: Florida Keys Marina and Dock Siting Policies and Criteria

18-21.005: Forms of Authorization

18-21.0051: Delegation of Authority

18-21.0056: Procedures for the Review of Applications to Conduct Geophysical Testing

18-21.007: Applications for Letter of Consent

18-21.0077: Applications for Use Agreements

18-21.008: Applications for Lease

18-21.0082: Applications for Special Event Authorizations

18-21.009: Applications for Public Easement

18-21.010: Applications for Private Easement

18-21.011: Payments and Fees

18-21.013: Applications to Purchase Filled Lands Adjacent to Riparian Uplands

18-21.019: Applications for Disclaimers, Quitclaim Deeds or Certificates to Clear Title to Filled Formerly Sovereignty Lands and for Disclaimers for Lands Lost Due to Avulsion or to Reclaim Lands Lost Due to Artificial Erosion or Artificial Erosion and Avulsion

18-21.020: Aquacultural Activities

18-21.021: Applications for Aquacultural Activities

18-21.022: Payments and Fees for Aquacultural Activities

18-21.900: Forms

Preserves.

The Department of Environmental Protection announces a workshop to which all persons are invited.

DATE AND TIME: August 21, 2018, 2:30 p.m.-4:00 p.m.

PLACE: Marjory Stoneman Douglas Building, 3900 Commonwealth, Blvd, Tallahassee, FL 32399-3000, Conference Room A. This hearing will also be broadcast via webinar. Parties can register to attend the webinar via their personal computers with audio by telephone (regular long-distance telephone charges will apply) or by speakers connected to their computer (no telephone charges will apply). Webinar registration is via https://attendee.gotowebinar.com/register/3999160577709407 489. This hearing will be held in conjunction with the hearing regarding Rule Chapter 18-20, F.A.C., Florida Aquatic

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public comments on draft amendments on multiple sections within Rule 18-21, F.A.C. The proposed amendments are to provide regulatory and proprietary guidance by clarifying rule language, deleting the need for appraisals in certain situations, amending a delegation of authority, deleting the need for surveys in certain situations, eliminating unnecessary language, addressing changes recommended by JAPC, and amending the rule to match statutes including Section 253.0346, F.S.

A copy of the agenda may be obtained by contacting: Scott Woolam, Florida Department of Environmental Protection, Senior Program Analyst, 3900 Commonwealth Blvd, Mail Station 100, Tallahassee, FL 32399-3000, telephone: (850)245-2806, e-mail: Scott.Woolam@floridadep.gov. The draft rule is also available on the Department's website at: https://floridadep.gov/water/water/content/water-resource-management-rules-development.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Scott Woolam at (850)245-2806. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Scott Woolam, Florida Department of Environmental Protection, Senior Program Analyst, 3900 Commonwealth Blvd, Mail Station 100, Tallahassee, FL 32399-3000, telephone: (850)245-2806, e-mail: Scott.Woolam@floridadep.gov.

BOARD OF TRUSTEES OF INTERNAL IMPROVEMENT TRUST FUND

RULE NO.: RULE TITLE:

18-20.002 Boundaries and Scope of the Preserves

18-20.003 Definitions

18-20.004 Management Policies, Standards and Criteria

18-20.013 Development of Resource Inventories and Management Plans for Preserves

18-20.017 Lake Jackson Aquatic Preserve

18-20.019 Boca Ciega Bay and Pinellas County Aquatic Preserves

The Department of Environmental Protection announces a workshop to which all persons are invited.

DATE AND TIME: August 21, 2018, 1:00 p.m. – 2:30 p.m.

PLACE: Marjory Stoneman Douglas Building, 3900 Commonwealth, Blvd, Tallahassee, FL 32399-3000, Conference Room A. This hearing will also be broadcast via webinar. Parties can register to attend the webinar via their personal computers with audio by telephone (regular long-distance telephone charges will apply) or by speakers connected to their computer (no telephone charges will apply). Webinar registration is via

https://attendee.gotowebinar.com/register/6640539724759910 5. This hearing will be held in conjunction with the hearing regarding Rule Chapter 18-21, F.A.C., Sovereignty Submerged Lands Management.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public comments on proposed amendments to Florida Administrative Code Chapter 18-20, entitled Florida Aquatic Preserves, which governs all aquatic preserves with the exception of Biscayne Bay Aquatic Preserve. The rule chapter was adopted to ensure that "all sovereignty lands within a preserve shall be managed primarily for the maintenance of essentially natural conditions, the propagation of fish and wildlife, and public recreation including hunting and fishing where deemed appropriate by the Board, and the managing agency."

A copy of the agenda may be obtained by contacting: Shana Kinsey, Florida Department of Environmental Protection, Environmental Specialist III, 3900 Commonwealth Blvd, Mail Station 100, Tallahassee, FL 32399-3000, telephone: (850)245-2185, e-mail: Shana.Kinsey@dep.state.fl.us. The draft rule is also available on the Department's website at: https://floridadep.gov/water/water/content/water-resource-management-rules-development.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Shana Kinsey at (850)245-2185. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Shana Kinsey, Florida Department of Environmental Protection, Environmental Specialist III, 3900 Commonwealth Blvd, Mail Station 100, Tallahassee, FL 32399-3000, telephone: (850)245-2185, e-mail: Shana.Kinsey@dep.state.fl.us.

### REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: August 16, 2018, 10:00 a.m.

PLACE: Cedar Key Community Center, 809 6th Street, Cedar Key, FL 32625

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Local Emergency Planning Committee.

A copy of the agenda may be obtained by contacting: Dwayne Mundy, Public Safety and Regulatory Compliance Program Director, North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, FL 32653.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: August 16, 2018, 1:00 p.m.

PLACE: Cedar Key Community Center, 809 6th Street, Cedar Key, FL 32625

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Hazardous Materials Response Team Policy Board. A copy of the agenda may be obtained by contacting: Dwayne Mundy, Public Safety and Regulatory Compliance Program Director, North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, FL 32653.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

### REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council's Sea Level Rise and Climate Resiliency Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: August 13, 2018, 9:00 a.m.

This replaces the previously published notice, changing the time from 11:30 a.m. - 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd Ste. 100 Pinellas Park, Florida 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council's Sea Level Rise and Climate Resiliency Steering Committee.

A copy of the agenda may be obtained by contacting: Wren Krahl, wren@tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl, wren@tbrpc.org.

### WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-8.624 Guidance and Minimum Levels for Lakes

The Southwest Florida Water Management District announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, August 23, 2018, 5:30 p.m. – 7:00 p.m.

PLACE: Lutz Community Center, 98 1st Ave NW, Lutz, FL 33548

GENERAL SUBJECT MATTER TO BE CONSIDERED: Proposed guidance and minimum levels for Brant Lake in

Hillsborough County pursuant to Sections 373.042, and 373.0421, F.S.

A copy of the agenda may be obtained by contacting: David Carr, Staff Environmental Scientist, SWFWMD, 2379 Broad Street, Brooksville, FL 34604, (352)796-7211, ext. 4246

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 hours before the workshop/meeting by contacting: SWFWMD Human Resources Director, (352)796-7211, ext. 4703; 1(800)423-1476 (FL only), ext. 4703 or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David Carr, Staff Environmental Scientist, SWFWMD, 2379 Broad Street, Brooksville, FL 34604, (352)796-7211, ext. 4246. A2018027-1

### REGIONAL UTILITY AUTHORITIES

Tampa Bay Water - A Regional Water Supply Authority The Tampa Bay Water, A Regional Water Supply Authority, announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, August 20, 2018, 9:00 a.m.

PLACE: Tampa Bay Water Administrative Offices, 2575 Enterprise Road, Clearwater, Florida 33763

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-term Master Water Plan Workshop and Regular Meeting A copy of the agenda may be obtained by contacting: Records (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Records (727)796-2355.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Electrical Contractors' Licensing Board

The Electrical Contractors' Licensing Board announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, September 26, 2018, 4:00 p.m.; Thursday, September 27, 2018, 8:30 a.m.; Friday, September 28, 2018, 8:30 a.m.

PLACE: Hutchinson Island Marriott Resort, 555 NE Ocean Blvd., Stuart, FL 34996. (772)225-3700.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Wednesday, September 26, 2018, 4:00 p.m.: Probable Cause Panel (Portions may be closed to the public); Thursday, September 27, 2018, 8:30 a.m.: Discipline and General Business; Friday, September 28, 2018, 8:30 a.m.: General Business.

A copy of the agenda may be obtained by contacting: The Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399. (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399. (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399. (850)487-1395.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Veterinary Medicine

The Board of Veterinary Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 7, 2018, 9:00 a.m.

PLACE: Hutchinson Island Marriott Beach Resort, 555 NE Ocean Boulevard, Stuart, Florida 34996 GENERAL SUBJECT MATTER TO BE CONSIDERED: General business.

A copy of the agenda may be obtained by contacting: Board of Veterinary Medicine, 2601 Blair Stone Rd., Tallahassee, FL 32399; (850)717-1981.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Veterinary Medicine, 2601 Blair Stone Rd., Tallahassee, FL 32399; (850)717-1981. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Veterinary Medicine, 2601 Blair Stone Rd., Tallahassee, FL 32399; (850)717-1981.

### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Recreation and Parks

The Florida Department of Environmental Protection, Division of Recreation and Parks, announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 15, 2018, 2:00 p.m. – 4:00 p.m.

PLACE: Department of Environmental Protection, 3800 Commonwealth Blvd., Carr Building, Room 153, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the workgroup for the Statewide Comprehensive Outdoor Recreation Plan (SCORP), and to discuss the draft 2018 SCORP.

A copy of the agenda may be obtained by contacting: Mark Kiser, Office of Park Planning, Division of Recreation and Parks, Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, MS 525, Tallahassee, Florida 32399-3000, email: Mark.Kiser@floridadep.gov, telephone: (850)245-3051.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mark Kiser, as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### DEPARTMENT OF HEALTH

The Florida Department of Health IRB announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 4, 2018, 9:00 a.m.

PLACE: 1(888)670-3525, participant code: 2922384719#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Institutional Review Board (IRB) conference call agenda items. A copy of the agenda may be obtained by contacting: Rotanya.Bryan@flhealth.gov, (850)558-9628

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rotanya.Bryan@flhealth.gov, (850)558-9628. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rotanya.Bryan@flhealth.gov, (850)558-9628

### DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, August 13, 2018, 1:30 p.m.

PLACE: Juvenile Welfare Board Building, 14155 58th Street N, Clearwater, FL 33760

GENERAL SUBJECT MATTER TO BE CONSIDERED: Ongoing Pinellas Community Alliance business

A copy of the agenda may be obtained by contacting: Stephanie Allen at (727)373-7842

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Stephanie Allen at (727)373-7842. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 15, 2018, 1:30 p.m. PLACE: Pasco Sheriff's CPID Office, 7601 Little Road, 1st

Floor Conference Room, New Port Richey, FL GENERAL SUBJECT MATTER TO BE CONSIDERED: Ongoing Pasco Community Alliance Business A copy of the agenda may be obtained by contacting: Stephanie Allen at (727)373-7842

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Stephanie Allen at (727)373-7842. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATES AND TIMES: August 29, 2018, 9:00 a.m. – 1:00 p.m. August 30, 2018, 9:00 a.m. – 1:00p.m.

September 11, 2018, 11:00 a.m. – 3:00 p.m.

September 13, 2018, 9:00 a.m. – 1:00 p.m.

September 17, 2018, 9:00 a.m. – 1:00 p.m.

September 18, 2018, 9:00 a.m. – 1:00 p.m.

September 24, 2018, 1:00 p.m. – 5:00 p.m.

PLACE: August 29, 2018, 9:00 a.m. - 1:00 p.m.

Department of Children and Families, 111 S. Sapodilla Avenue, West Palm Beach, FL 33401.

DATE AND TIME: August 30, 2018, 9:00 a.m. – 1:00 p.m.

PLACE: United Way of Miami-Dade Center for Excellence in Early Education Demonstration School, 3250 SW 3rd Avenue, Miami, FL 33129.

DATE AND TIME: September 11, 2018, 11:00 a.m. – 3:00 p.m.

PLACE: Department of Children and Families, 5920 Arlington Expressway, Jacksonville, FL 32211.

DATE AND TIME: September 13, 2018, 9:00 a.m. – 1:00 p.m. PLACE: Florida Office of Early Learning, 250 Marriot Drive, Tallahassee, FL 32399.

DATE AND TIME: September 17, 2018, 9:00 a.m. – 1:00 p.m. PLACE: Department of Children and Families, 1400 W. Commercial Blvd., Ft. Lauderdale, FL 33309.

DATE AND TIME: September 18, 2018, 9:00 a.m. – 1:00 p.m. PLACE: Valencia College – School of Public Safety, 8600 Valencia College Lane, Orlando, FL 32825.

DATE AND TIME: September 24, 2018, 1:00 p.m. – 5:00 p.m. PLACE: Children's Board of Hillsborough County, 1002 East Palm Avenue, Tampa, FL 33605.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Children and Families (DCF) is hosting community discussions throughout the state regarding Infant and Early Childhood Mental Health. Infant mental health refers

to how well a child develops socially and emotionally. Understanding infant mental health is the key to preventing and treating the mental health problems of very young children and their families. Infant and early childhood mental health reflects both the social-emotional capacities and the primary relationships in children. The first years of life provide the foundation for children's mental health and their social-emotional development.

The Department of Children and Families will host seven meetings throughout the State to discuss infant and early childhood mental health. The Department would like to invite infant and early mental health providers to join the discussion on infant and early childhood mental health services, and best practices.

Through the collaboration of all involved, attendees will come together to identify community resources to provide guidance, best practices, interventions, and connections to promote infant and early childhood mental health services.

The purpose of these meetings is to gather early childhood partners to discuss what is happening around the state, facilitate connections, and discuss next steps towards supporting services for early childhood mental health.

Providers and those involved with the 0-5 population are invited to attend. Seven meetings have been scheduled.

A copy of the agenda may be obtained by contacting: Twila Jowers at Twila.Jowers@myflfamilies.com or (850)717-4432. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Twila Jowers at Twila.Jowers@myflfamilies.com or (850)717-4432. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Twila Jowers at Twila.Jowers@myflfamilies.com or (850)717-4432.

### OTHER AGENCIES AND ORGANIZATIONS

The Florida Health Maintenance Organization Consumer Assistance Plan announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 5, 2018, 11:00 a.m. EDT

PLACE: Hilton Orlando Bonnet Creek, 14100 Bonnet Creek Resort Lane, Orlando, FL 32821 and by conference call 1(844)263-5416 passcode 8504251634.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Health Maintenance Organization Consumer Assistance Plan Annual Board of Directors meeting.

A copy of the agenda may be obtained by contacting: Terri Jay at (850)425-1628 or by email at terri.jay@akerman.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Terri Jay at (850)425-1628 or by email at terri.jay@akerman.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The person listed above.

### OTHER AGENCIES AND ORGANIZATIONS

Florida Association of Court Clerks

The Florida Local Government Investment Trust announces a public meeting to which all persons are invited.

DATE AND TIME: August 16, 2018, 10:30 a.m.

PLACE: Marriott on the Sand Key, Clearwater Beach, Florida GENERAL SUBJECT MATTER TO BE CONSIDERED: General Administrative Operations.

A copy of the agenda may be obtained by contacting: Bryant Gries at bgries@flclerks.com.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

## OTHER AGENCIES AND ORGANIZATIONS QUINCY-GADSDEN AIRPORT AUTHORITY

The Quincy-Gadsden Airport Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, August 13, 5:30 p.m. ET

PLACE: Quincy Municipal Airport Terminal Building, 1300 Airport Drive, Quincy, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold the regular monthly meeting of the Quincy-Gadsden Airport Authority.

A copy of the agenda may be obtained by contacting: Janice Watson, QGAA, P.O. Box 1905, Quincy, FL 32352 (850)643-7752, quincyairport@tds.net

### OTHER AGENCIES AND ORGANIZATIONS

Florida Sports Foundation

The Florida Sports Foundation Grant Committee announces a public meeting to which all persons are invited.

DATE AND TIME: August 9, 2018, 10:15 a.m.

PLACE: International Speedway Corporation - IMC-1 Daytona 500 Room, One Daytona Blvd., Daytona Beach, FL 32114 GENERAL SUBJECT MATTER TO BE CONSIDERED: Grant application review and discussion.

A copy of the agenda may be obtained by contacting: Charlotte Cowen at ccowen@flasports.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Charlotte Cowen at ccowen@flasports.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Charlotte Cowen at ccowen@flasports.com.

#### OTHER AGENCIES AND ORGANIZATIONS

Florida Workers' Compensation Joint Underwriting Association, Inc

The FWCJUA Audit Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 16, 2018, 10:00 a.m. (Eastern Time)

PLACE: Contact Kathy Coyne at (941)378-7408 to participate. GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda items may include the Audit Committee Charter procedures checklist and the financial auditor engagement.

A copy of the agenda may be obtained by contacting: Kathy Coyne, or at www.fwcjua.com.

### OTHER AGENCIES AND ORGANIZATIONS

Florida Workers' Compensation Joint Underwriting Association, Inc

The FWCJUA Investment Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 15, 2018, 10:00 a.m. (ET)

PLACE: Contact Kathy Coyne at (941)378-7408 to participate. GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics may include an investment marketplace update; portfolio compliance review; and investment policy & guidelines review.

A copy of the agenda may be obtained by contacting: Kathy Coyne, or at www.fwcjua.com.

Florida Workers' Compensation Joint Underwriting Association, Inc

The FWCJUA Safety Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 29, 2018, 10:00 a.m. (Eastern Time).

PLACE: Contact Kathy Coyne at (941)378-7408 to participate. GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda topic will be the safety program.

A copy of the agenda may be obtained by contacting: Kathy Coyne, or at www.fwcjua.com.

### OTHER AGENCIES AND ORGANIZATIONS

Quest Corporation of America, Inc.

The The Florida Department of Transportation (FDOT), District Six, announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 14, 2018, 5:30 p.m. – 7:30 p.m.

In the event the Alternatives Public Meeting cannot be held on August 14, 2018, due to severe weather or other unforeseen conditions, it will be held on the alternate date of August 28, 2018, at the same time and place.

PLACE: Miami-Dade InterAmerican Campus, 627 SW 27th Avenue, Room 3103, Miami, Florida 33135.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management Number: 432639-6-22-01

Efficient Transportation Decision Making (ETDM) Number: 14230

Project Description: Project Development and Environment (PD&E) Study, State Road (SR) 90/SW 8th Street and SW 7th Street from SR 5/US 1/Brickell Avenue to SR 9/SW 27th Avenue, Miami-Dade County, Florida.

The purpose of the PD&E Study is to evaluate improvements along the project corridor, including the interchange at SW 8th Street and SW 7th Street and Interstate 95 (I-95), to enhance traffic operations, improve safety, promote a Complete Streets corridor, and improve access to the Brickell area.

The meeting will be held in an open house format, providing information about the proposed alternatives and their potential impacts. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by the Florida Department of Transportation (FDOT) pursuant to 23 U.S.C. §327 and a Memorandum of Understanding dated December 14, 2016 and executed by the Federal Highway Administration and FDOT.

A copy of the agenda may be obtained by contacting: Ms. Bao-Ying Wang, P.E., FDOT Project Manager, by phone at (305)470-5211 or by email at baoying.wang@dot.state.fl.us or by mailing address, 1000 NW 111 Ave, Room 6251, Miami, FL 33172.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Hong Benitez, P.E., by phone at (305)470-5219 or by email at hong.benitez@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Bao-Ying Wang, P.E., FDOT Project Manager, by phone at (305) 470-5211, or by email at baoying.wang@dot.state.fl.us. Additional information is available on the project website at

http://www.fdotmiamidade.com/CalleOchoStudy.

# Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that Construction Industry Licensing Board has received the petition for declaratory statement from Paul William Crowe. The petition seeks the agency's opinion as to the applicability of paragraph 489.105(3)(i), F.S., as it applies to the petitioner.

Petitioner seeks a determination from the Board regarding whether permits can be issued under his Mechanical Contractor's License for installation of spray booths. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Daniel Biggins, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, or telephone: (850)487-1395, or by electronic mail – Donald.Shaw@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

RULE NO.: RULE TITLE:

61J2-3.012 Equivalency for Prelicensing Education

NOTICE IS HEREBY GIVEN that Florida Real Estate Commission has issued an order disposing of the petition for declaratory statement filed by George Mosle and Alison Williams on May 08, 2018. The following is a summary of the agency's disposition of the petition:

The original Notice of Petition for Declaratory Statement was published in Vol. 44, No. 97, of the May 17, 2018, Florida Administrative Register. The Petitioner sought Commission's interpretation of Rule 61J2-3.012, F.A.C., regarding equivalency standards for the pre-licensing education requirements set forth in paragraph 475.17(2)(a), Florida Statutes, which applies to Florida real estate sales associate and broker applicants and subsection 475.181(2), Florida Statutes, which requires an applicant to pass the licensing examination within two years of completing the pre-licensing education requirement. The Commission considered the Petition at a dulynoticed public meeting held on June 20, 2018, in Orlando, Florida. At its meeting, the Commission denied the Petition finding that Petitioner did not meet the criteria and procedure pursuant to subparagraph 475.17(2)(a)1., F.S. and subsection 61J2-3.008(1), F.A.C. The Order was filed on August 1, 2018. A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Lori Crawford, Executive Director, Florida Real Estate Commission, 400 West Robinson Street, N801, Orlando, FL 32801, (850)487-1395 or by email at lori.crawford@myfloridalicense.com.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

NOTICE IS HEREBY GIVEN that Florida Real Estate Commission has issued an order disposing of the petition for declaratory statement filed by Dale Sorensen Real Estate, Inc. on March 02, 2018. The following is a summary of the agency's disposition of the petition:

The original Notice of Petition for Declaratory Statement was published in Vol. 44, No. 49, of the March 12, 2018, Florida Administrative Register. The Petitioner sought the Commission's interpretation of paragraph 475.25(1)(h), Florida Statutes, regarding the legality of paying additional rent based on a percentage of Petitioner's gross sales and rent volume obtained from the sale and lease of properties within the community. The Commission considered the Petition at a dulynoticed public meeting held on April 18, 2018 and on June 20, 2018, in Orlando, Florida. At its meeting on June 20, 2018, the Commission granted the Petition finding that the specific lease provisions do not violate Section 475, F.S. The Order was filed on August 1, 2018.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Lori Crawford, Executive Director, Florida Real Estate Commission, 400 West Robinson Street, N801, Orlando, FL 32801, (850)487-1395 or by email at lori.crawford@myfloridalicense.com.

### DEPARTMENT OF FINANCIAL SERVICES

Finance

NOTICE IS HEREBY GIVEN that the Florida Office of Financial Regulation has issued an order disposing of the petition for declaratory statement filed by C2 Financial Corporation on June 07, 2018. The following is a summary of the agency's disposition of the petition:

On 6/7/2018, the Florida Office of Financial Regulation (Consumer Finance) received a Petition for Declaratory Statement from C2 Financial Corporation. The petition sought a declaratory statement from the Office on whether Chapter 494, Florida Statutes would permit Petitioner to pay a referral fee to its California employee who performs no services referenced in subsection 494.001(17) without the need for the California employee to be licensed/registered in Florida. On August 2, 2018, the Florida Office of Financial Regulation issued a Final Order on the Petition for Declaratory Statement. The Office determined that under the circumstances described, the transactions described by Petitioner amounts to directly soliciting or indirectly offering to solicit mortgage loans as contemplated within the loan originator definition under chapter 494, Florida Statutes. Therefore, the proposed activities would require "Loan Originator A" to be licensed as a mortgage loan originator pursuant to chapter 494, Florida Statutes.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

# Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

### **NONE**

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

### **NONE**

# Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

### **NONE**

## Section X Announcements and Objection Reports of

the Joint Administrative Procedures

Committee

### **NONE**

# Section XI Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION DISTRICT BOARD OF TRUSTEES

MIAMI DADE COLLEGE, 11011 S.W. 104th STREET, MIAMI, FL 33176-3393

Responses to the Invitation to Bid (ITB) listed below will be accepted in the PURCHASING DEPARTMENT, Room 9254, by 3:00 p.m. on August 23, 2018.

Prospective proposers may obtain the ITB solicitation at the College's Purchasing Department website, http://www.mdc.edu/purchasing/bid-posting.aspx, or by calling (305)237-2402.

BID NUMBER: ITB 2018-WP-34

BID TITLE: Kendall Multimedia Gymnasium Update

Pre-Bid Walkthrough / Site Visit:

August 16, 2018, 10:00 a.m., MDC Kendall Campus Gymnasium, 11011 SW 104 Street, Miami, FL 33176

Direct questions regarding this Bid to: William Planas - wplanas@mdc.edu

Purchasing Department, Miami Dade College, 11011 SW 104th Street, Miami, FL 33176, (305)237-0015

If a person decides to appeal any decision with respect to any matter considered at the above cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. A copy of the agenda may be obtained by writing to: Miami Dade College, Office of the Purchasing Director, 11011 S.W. 104 Street, Miami, FL 33176 or by calling (305)237-2402.

Florida A&M University Facilities Planning, Construction and Safety

PROFESSIONAL ENVIRONMENTAL SERVICES ADVERTISEMENT FLORIDA A&M UNIVERSITY PROFESSIONAL SERVICES CONTINUING CONTRACT 2018-2020 SELECTION

PM EXHIBIT 4.2B

Project Manager's Procedure Manual

Revision Date: May 19, 2017

### NOTICE TO PROFESSIONAL CONSULTANTS

Florida A&M University, on behalf of its Board of Trustees, announces that Professional Services in the discipline of (environmental services; professional sanitation and treatment services) will be required for the project listed below:

Project and Location: Professional Services Continuing Contract 2018-2020 Selection

Located on Florida A&M University's Campus, the services will consist of projects implemented under this agreement are limited to environmental services for sanitation and treatment services consisting of time and material for sanitation and treatment of mold, mildew, bacteria and other fungal growth.

Total sanitation and treatment budget is approximately \$250,000 and below. The selected firm will provide:

Price per square foot for wiping down equipment, material, floors, walls, furniture, bathrooms, showers, stalls, cabinets, ceilings, and mechanical rooms

Price per square foot for applying Micron Application Treatment that distributes a "Sporicidin" solution or equivalent in a micro particle spray/fog that reaches areas that cannot be wiped such as between walls, cabinets, AC systems, floors, bathrooms, showers, stalls, ceilings and mechanical rooms

Price per square foot for carpet cleaning

Hourly rate and material for Indoor Air Quality Inspections/Assessments/Consultations

Hourly rate and material for emergency water damage extraction and drying

Hourly rate for mitigating odor removal/control

Hourly rate for solutions for the prevention of Indoor Air Quality Problems

Use of effective eco-friendly, environmentally safe products (provide Safety Data Sheet)

Preparation and dissemination of sanitation and treatment proposals, results and reports

Vendor will be responsible for proper disposal of hazardous waste

This project will be delivered via a Florida A&M University Continued Service Agreement.

Blanket professional liability insurance will be required for this the project in the amounts identified below and will be provided as a part of Basic Services. COMMERCIAL GENERAL LIABILITY coverage with the following minimum limits:

A. \$1,000,000 Each Occurrence

B. \$2,000,000 General Aggregate

C. \$1,000,000 Products & Completed Operations

D.\$50,000 Fire Damage

AUTOMOBILE LIABILITY

### Section XII Miscellaneous

### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6.-7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, July 30, 2018 and 3:00 p.m., Friday, August 3, 2018.

Rule No.	File Date	Effective
		Date
2A-9.002	7/31/2018	8/20/2018
2A-9.004	7/31/2018	8/20/2018
2A-9.008	7/31/2018	8/20/2018
6A-1.099811	8/1/2018	8/21/2018
6A-1.099814	8/1/2018	8/21/2018
6A-2.0020	8/1/2018	8/21/2018
6A-4.004	8/1/2018	8/21/2018
6A-6.03315	8/1/2018	8/21/2018
6A-6.0574	8/1/2018	8/21/2018
6A-6.0652	8/1/2018	8/21/2018
6A-6.07861	8/1/2018	8/21/2018
6A-6.0910	8/1/2018	8/21/2018
6A-6.0951	8/1/2018	8/21/2018
6A-6.0960	8/1/2018	8/21/2018
6A-6.0961	8/1/2018	8/21/2018
6A-6.0962	8/1/2018	8/21/2018
6A-6.0970	8/1/2018	8/21/2018
6A-6.0981	8/1/2018	8/21/2018
6A-6.0982	8/1/2018	8/21/2018

6M-4.208         7/31/2018         8/20/2018           6M-4.300         7/31/2018         8/20/2018           6M-8.604         7/31/2018         8/20/2018           40C-21.001         8/3/2018         8/23/2018           40C-21.051         8/3/2018         8/23/2018           40C-21.0221         8/3/2018         8/23/2018           40C-21.231         8/3/2018         8/23/2018           40C-21.251         8/3/2018         8/23/2018           40C-21.271         8/3/2018         8/23/2018           40C-21.291         8/3/2018         8/23/2018           40C-21.331         8/3/2018         8/23/2018           40C-21.371         8/3/2018         8/23/2018           40C-21.391         8/3/2018         8/23/2018           40C-21.401         8/3/2018         8/23/2018           40C-21.401         8/3/2018         8/23/2018           40C-21.511         8/3/2018         8/23/2018           40C-21.531         8/3/2018         8/23/2018           40C-21.531         8/3/2018         8/23/2018           40C-21.571         8/3/2018         8/23/2018           40C-21.601         8/3/2018         8/23/2018           40C-21.631         <	6M-4.200	7/31/2018	8/20/2018
6M-8.604         7/31/2018         8/20/2018           40C-21.001         8/3/2018         8/23/2018           40C-21.051         8/3/2018         8/23/2018           40C-21.0221         8/3/2018         8/23/2018           40C-21.231         8/3/2018         8/23/2018           40C-21.251         8/3/2018         8/23/2018           40C-21.271         8/3/2018         8/23/2018           40C-21.291         8/3/2018         8/23/2018           40C-21.331         8/3/2018         8/23/2018           40C-21.371         8/3/2018         8/23/2018           40C-21.391         8/3/2018         8/23/2018           40C-21.401         8/3/2018         8/23/2018           40C-21.421         8/3/2018         8/23/2018           40C-21.511         8/3/2018         8/23/2018           40C-21.531         8/3/2018         8/23/2018           40C-21.551         8/3/2018         8/23/2018           40C-21.601         8/3/2018         8/23/2018           40C-21.61         8/3/2018         8/23/2018           40C-21.631         8/3/2018         8/23/2018           40C-21.641         8/3/2018         8/23/2018           40C-21.651	6M-4.208	7/31/2018	8/20/2018
40C-21.001         8/3/2018         8/23/2018           40C-21.051         8/3/2018         8/23/2018           40C-21.0221         8/3/2018         8/23/2018           40C-21.231         8/3/2018         8/23/2018           40C-21.251         8/3/2018         8/23/2018           40C-21.271         8/3/2018         8/23/2018           40C-21.291         8/3/2018         8/23/2018           40C-21.331         8/3/2018         8/23/2018           40C-21.371         8/3/2018         8/23/2018           40C-21.391         8/3/2018         8/23/2018           40C-21.401         8/3/2018         8/23/2018           40C-21.421         8/3/2018         8/23/2018           40C-21.421         8/3/2018         8/23/2018           40C-21.531         8/3/2018         8/23/2018           40C-21.531         8/3/2018         8/23/2018           40C-21.571         8/3/2018         8/23/2018           40C-21.601         8/3/2018         8/23/2018           40C-21.631         8/3/2018         8/23/2018           40C-21.641         8/3/2018         8/23/2018           40C-21.651         8/3/2018         8/23/2018           53ER18-35	6M-4.300	7/31/2018	8/20/2018
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40C-21.0221         8/3/2018         8/23/2018           40C-21.231         8/3/2018         8/23/2018           40C-21.251         8/3/2018         8/23/2018           40C-21.271         8/3/2018         8/23/2018           40C-21.291         8/3/2018         8/23/2018           40C-21.331         8/3/2018         8/23/2018           40C-21.371         8/3/2018         8/23/2018           40C-21.391         8/3/2018         8/23/2018           40C-21.401         8/3/2018         8/23/2018           40C-21.421         8/3/2018         8/23/2018           40C-21.511         8/3/2018         8/23/2018           40C-21.531         8/3/2018         8/23/2018           40C-21.551         8/3/2018         8/23/2018           40C-21.551         8/3/2018         8/23/2018           40C-21.601         8/3/2018         8/23/2018           40C-21.601         8/3/2018         8/23/2018           40C-21.631         8/3/2018         8/23/2018           40C-21.641         8/3/2018         8/23/2018           40C-21.651         8/3/2018         8/23/2018           53ER18-36         8/2/2018         8/5/2018           53ER18-39         <	40C-21.001	8/3/2018	8/23/2018
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40C-21.291       8/3/2018       8/23/2018         40C-21.331       8/3/2018       8/23/2018         40C-21.371       8/3/2018       8/23/2018         40C-21.391       8/3/2018       8/23/2018         40C-21.401       8/3/2018       8/23/2018         40C-21.421       8/3/2018       8/23/2018         40C-21.511       8/3/2018       8/23/2018         40C-21.531       8/3/2018       8/23/2018         40C-21.551       8/3/2018       8/23/2018         40C-21.571       8/3/2018       8/23/2018         40C-21.601       8/3/2018       8/23/2018         40C-21.621       8/3/2018       8/23/2018         40C-21.631       8/3/2018       8/23/2018         40C-21.641       8/3/2018       8/23/2018         40C-21.651       8/3/2018       8/23/2018         53ER18-35       8/2/2018       8/5/2018         53ER18-36       8/2/2018       8/5/2018         53ER18-39       8/2/2018       8/5/2018         53ER18-40       8/2/2018       8/2/2018	40C-21.251	8/3/2018	8/23/2018
40C-21.331       8/3/2018       8/23/2018         40C-21.371       8/3/2018       8/23/2018         40C-21.391       8/3/2018       8/23/2018         40C-21.401       8/3/2018       8/23/2018         40C-21.421       8/3/2018       8/23/2018         40C-21.511       8/3/2018       8/23/2018         40C-21.531       8/3/2018       8/23/2018         40C-21.551       8/3/2018       8/23/2018         40C-21.571       8/3/2018       8/23/2018         40C-21.601       8/3/2018       8/23/2018         40C-21.621       8/3/2018       8/23/2018         40C-21.631       8/3/2018       8/23/2018         40C-21.641       8/3/2018       8/23/2018         40C-21.651       8/3/2018       8/23/2018         53ER18-35       8/2/2018       8/5/2018         53ER18-36       8/2/2018       8/5/2018         53ER18-38       8/2/2018       8/5/2018         53ER18-39       8/2/2018       8/2/2018         53ER18-40       8/2/2018       8/2/2018	40C-21.271	8/3/2018	8/23/2018
40C-21.371       8/3/2018       8/23/2018         40C-21.391       8/3/2018       8/23/2018         40C-21.401       8/3/2018       8/23/2018         40C-21.421       8/3/2018       8/23/2018         40C-21.511       8/3/2018       8/23/2018         40C-21.531       8/3/2018       8/23/2018         40C-21.551       8/3/2018       8/23/2018         40C-21.571       8/3/2018       8/23/2018         40C-21.601       8/3/2018       8/23/2018         40C-21.621       8/3/2018       8/23/2018         40C-21.631       8/3/2018       8/23/2018         40C-21.641       8/3/2018       8/23/2018         40C-21.651       8/3/2018       8/23/2018         53ER18-35       8/2/2018       8/5/2018         53ER18-36       8/2/2018       8/5/2018         53ER18-39       8/2/2018       8/5/2018         53ER18-39       8/2/2018       8/2/2018         53ER18-40       8/2/2018       8/2/2018	40C-21.291	8/3/2018	8/23/2018
40C-21.391       8/3/2018       8/23/2018         40C-21.401       8/3/2018       8/23/2018         40C-21.421       8/3/2018       8/23/2018         40C-21.511       8/3/2018       8/23/2018         40C-21.531       8/3/2018       8/23/2018         40C-21.551       8/3/2018       8/23/2018         40C-21.571       8/3/2018       8/23/2018         40C-21.601       8/3/2018       8/23/2018         40C-21.621       8/3/2018       8/23/2018         40C-21.631       8/3/2018       8/23/2018         40C-21.641       8/3/2018       8/23/2018         53ER18-35       8/2/2018       8/5/2018         53ER18-36       8/2/2018       8/5/2018         53ER18-37       8/2/2018       8/5/2018         53ER18-38       8/2/2018       8/5/2018         53ER18-39       8/2/2018       8/2/2018         53ER18-40       8/2/2018       8/2/2018	40C-21.331	8/3/2018	8/23/2018
40C-21.401       8/3/2018       8/23/2018         40C-21.421       8/3/2018       8/23/2018         40C-21.511       8/3/2018       8/23/2018         40C-21.531       8/3/2018       8/23/2018         40C-21.551       8/3/2018       8/23/2018         40C-21.571       8/3/2018       8/23/2018         40C-21.601       8/3/2018       8/23/2018         40C-21.621       8/3/2018       8/23/2018         40C-21.631       8/3/2018       8/23/2018         40C-21.641       8/3/2018       8/23/2018         40C-21.651       8/3/2018       8/23/2018         53ER18-35       8/2/2018       8/5/2018         53ER18-36       8/2/2018       8/5/2018         53ER18-38       8/2/2018       8/5/2018         53ER18-39       8/2/2018       8/2/2018         53ER18-40       8/2/2018       8/2/2018	40C-21.371	8/3/2018	8/23/2018
40C-21.421       8/3/2018       8/23/2018         40C-21.511       8/3/2018       8/23/2018         40C-21.531       8/3/2018       8/23/2018         40C-21.551       8/3/2018       8/23/2018         40C-21.571       8/3/2018       8/23/2018         40C-21.601       8/3/2018       8/23/2018         40C-21.621       8/3/2018       8/23/2018         40C-21.631       8/3/2018       8/23/2018         40C-21.641       8/3/2018       8/23/2018         53ER18-35       8/2/2018       8/5/2018         53ER18-36       8/2/2018       8/5/2018         53ER18-37       8/2/2018       8/5/2018         53ER18-39       8/2/2018       8/2/2018         53ER18-40       8/2/2018       8/2/2018	40C-21.391	8/3/2018	8/23/2018
40C-21.511       8/3/2018       8/23/2018         40C-21.531       8/3/2018       8/23/2018         40C-21.551       8/3/2018       8/23/2018         40C-21.571       8/3/2018       8/23/2018         40C-21.601       8/3/2018       8/23/2018         40C-21.621       8/3/2018       8/23/2018         40C-21.631       8/3/2018       8/23/2018         40C-21.641       8/3/2018       8/23/2018         53ER18-35       8/2/2018       8/5/2018         53ER18-36       8/2/2018       8/5/2018         53ER18-37       8/2/2018       8/5/2018         53ER18-38       8/2/2018       8/5/2018         53ER18-39       8/2/2018       8/2/2018         53ER18-40       8/2/2018       8/2/2018	40C-21.401	8/3/2018	8/23/2018
40C-21.531       8/3/2018       8/23/2018         40C-21.551       8/3/2018       8/23/2018         40C-21.571       8/3/2018       8/23/2018         40C-21.601       8/3/2018       8/23/2018         40C-21.621       8/3/2018       8/23/2018         40C-21.631       8/3/2018       8/23/2018         40C-21.641       8/3/2018       8/23/2018         53ER18-35       8/2/2018       8/5/2018         53ER18-36       8/2/2018       8/5/2018         53ER18-37       8/2/2018       8/5/2018         53ER18-38       8/2/2018       8/5/2018         53ER18-39       8/2/2018       8/2/2018         53ER18-40       8/2/2018       8/2/2018	40C-21.421	8/3/2018	8/23/2018
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40C-21.571       8/3/2018       8/23/2018         40C-21.601       8/3/2018       8/23/2018         40C-21.621       8/3/2018       8/23/2018         40C-21.631       8/3/2018       8/23/2018         40C-21.641       8/3/2018       8/23/2018         40C-21.651       8/3/2018       8/23/2018         53ER18-35       8/2/2018       8/5/2018         53ER18-36       8/2/2018       8/5/2018         53ER18-37       8/2/2018       8/5/2018         53ER18-38       8/2/2018       8/5/2018         53ER18-39       8/2/2018       8/2/2018         53ER18-40       8/2/2018       8/2/2018	40C-21.531	8/3/2018	8/23/2018
40C-21.601       8/3/2018       8/23/2018         40C-21.621       8/3/2018       8/23/2018         40C-21.631       8/3/2018       8/23/2018         40C-21.641       8/3/2018       8/23/2018         40C-21.651       8/3/2018       8/23/2018         53ER18-35       8/2/2018       8/5/2018         53ER18-36       8/2/2018       8/5/2018         53ER18-37       8/2/2018       8/5/2018         53ER18-38       8/2/2018       8/5/2018         53ER18-39       8/2/2018       8/2/2018         53ER18-40       8/2/2018       8/2/2018	40C-21.551	8/3/2018	8/23/2018
40C-21.621       8/3/2018       8/23/2018         40C-21.631       8/3/2018       8/23/2018         40C-21.641       8/3/2018       8/23/2018         40C-21.651       8/3/2018       8/23/2018         53ER18-35       8/2/2018       8/5/2018         53ER18-36       8/2/2018       8/5/2018         53ER18-37       8/2/2018       8/5/2018         53ER18-38       8/2/2018       8/5/2018         53ER18-39       8/2/2018       8/2/2018         53ER18-40       8/2/2018       8/2/2018	40C-21.571	8/3/2018	8/23/2018
40C-21.631       8/3/2018       8/23/2018         40C-21.641       8/3/2018       8/23/2018         40C-21.651       8/3/2018       8/23/2018         53ER18-35       8/2/2018       8/5/2018         53ER18-36       8/2/2018       8/5/2018         53ER18-37       8/2/2018       8/5/2018         53ER18-38       8/2/2018       8/5/2018         53ER18-39       8/2/2018       8/2/2018         53ER18-40       8/2/2018       8/2/2018	40C-21.601	8/3/2018	8/23/2018
40C-21.641       8/3/2018       8/23/2018         40C-21.651       8/3/2018       8/23/2018         53ER18-35       8/2/2018       8/5/2018         53ER18-36       8/2/2018       8/5/2018         53ER18-37       8/2/2018       8/5/2018         53ER18-38       8/2/2018       8/5/2018         53ER18-39       8/2/2018       8/2/2018         53ER18-40       8/2/2018       8/2/2018	40C-21.621	8/3/2018	8/23/2018
40C-21.651       8/3/2018       8/23/2018         53ER18-35       8/2/2018       8/5/2018         53ER18-36       8/2/2018       8/5/2018         53ER18-37       8/2/2018       8/5/2018         53ER18-38       8/2/2018       8/5/2018         53ER18-39       8/2/2018       8/2/2018         53ER18-40       8/2/2018       8/2/2018	40C-21.631	8/3/2018	8/23/2018
53ER18-35       8/2/2018       8/5/2018         53ER18-36       8/2/2018       8/5/2018         53ER18-37       8/2/2018       8/5/2018         53ER18-38       8/2/2018       8/5/2018         53ER18-39       8/2/2018       8/2/2018         53ER18-40       8/2/2018       8/2/2018	40C-21.641	8/3/2018	8/23/2018
53ER18-36       8/2/2018       8/5/2018         53ER18-37       8/2/2018       8/5/2018         53ER18-38       8/2/2018       8/5/2018         53ER18-39       8/2/2018       8/2/2018         53ER18-40       8/2/2018       8/2/2018	40C-21.651	8/3/2018	8/23/2018
53ER18-37       8/2/2018       8/5/2018         53ER18-38       8/2/2018       8/5/2018         53ER18-39       8/2/2018       8/2/2018         53ER18-40       8/2/2018       8/2/2018	53ER18-35	8/2/2018	8/5/2018
53ER18-38       8/2/2018       8/5/2018         53ER18-39       8/2/2018       8/2/2018         53ER18-40       8/2/2018       8/2/2018	53ER18-36	8/2/2018	8/5/2018
53ER18-39       8/2/2018       8/2/2018         53ER18-40       8/2/2018       8/2/2018	53ER18-37	8/2/2018	8/5/2018
53ER18-40 8/2/2018 8/2/2018	53ER18-38	8/2/2018	8/5/2018
	53ER18-39	8/2/2018	8/2/2018
53ER18-41 8/2/2018 8/2/2018	53ER18-40	8/2/2018	8/2/2018
	53ER18-41	8/2/2018	8/2/2018

53ER18-42	8/2/2018	8/2/2018
61G2-3.001	7/30/2018	8/19/2018
62-304.625	8/1/2018	8/21/2018
65C-29.002	8/3/2018	8/23/2018

### LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/***
64B8-10.003	12/9/2015	**/**/***

### REGIONAL UTILITY AUTHORITIES

Withlacoochee Regional Water Supply Authority Notice of Publication of 2018-2019 Regulatory Plan

NOTICE IS HEREBY GIVEN that on August 1, 2018, the Withlacoochee Regional Water Supply Authority published its 2018-2019 Regulatory Plan on the Authority's website: https://www.wrwsa.org/downloads/2018-

19wrwsa\_regulatory\_plan.pdf

### AGENCY FOR HEALTH CARE ADMINISTRATION Certificate of Need

DESCRIPTION OF THE PROPERTY AND

RECEIPT OF EXPEDITED APPLICATION

The Agency for Health Care Administration received the

following CON application for expedited review:

CON #10542, Received: 08/03/2018 County: Duval, Service District: 4-3 Facility/Project: Fleet Landing

Applicant: Naval Continuing Care Retirement Foundation, Inc. Project Description: Add 30 sheltered nursing home beds

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Alcoholic Beverages and Tobacco

NOTICE OF 2018 QUOTA BEVERAGE LICENSE

DRAWING ENTRY PERIOD

RULE NO.: RULE TITLE:

61A-5.0105 Beverage Licenses, New Quota Issue

Pursuant to Rule 61A-5.0105, Florida Administrative Code, the Division of Alcoholic Beverages and Tobacco will accept Quota Beverage License Drawing Entry Forms for a period of 45 days, beginning August 20, 2018. The Quota Beverage License Drawing Entry Form, FORM DBPR ABT 6033, will be accepted from August 20, 2018, until 5:00 p.m., on October 3, 2018. For the 2018 entry period, interested entrants may file a maximum of one entry form per county for the following

counties where quota alcoholic beverage licenses will be available in the next license drawing (parentheticals reference the number of licenses available in each county): Alachua (1), Brevard (1), Broward (3), Calhoun (1), Citrus (1), Clay (1), Collier (1), Dade (8), Duval (3), Escambia (1), Hernando (1), Hillsborough (5), Lake (2), Lee (3), Levy (1), Manatee (2), Marion (1), Martin (1), Okaloosa (1), Orange (4), Osceola (2), Palm Beach (3), Pasco (1), Polk (4), St. Johns (2), Sarasota (1), Seminole (1), Sumter (1), Union (1) and Volusia (1). Entry forms must be received by the Division prior to the entry deadline at 5:00 p.m. on October 3, 2018. The deadline for the entry period is strictly applied to all entry forms.

The FORM DBPR ABT 6033 - Quota Beverage License Drawing Entry Form will be available on August 20, 2018, upon opening of the entry period. Interested entrants may enter online by visiting the Department of Business and Professional Regulation's website:

http://www.myfloridalicense.com/DBPR/online-services, obtain the entry form through any district office of the Division Division's by visiting the website: http://www.myfloridalicense.com/DBPR/alcoholic-beveragesand-tobacco. Each filing of the FORM DBPR ABT 6033 must be accompanied by the entry fee of \$100 per entry. Payments of the entry fee will be accepted by check or money order, payable to the Division of Alcoholic Beverages and Tobacco, for entries by mail, or by credit card for online entries. Interested entrants may mail or hand deliver the completed entry form, accompanied by the required entry fee, to: Division of Alcoholic Beverages and Tobacco, Attn: Quota Beverage License Drawing, 2601 Blair Stone Road, Tallahassee, Florida 32399-1019.

For additional information regarding the 2018 quota beverage license drawing entry period, contact the Division by phone at (850)488-8284 or in writing at Division of Alcoholic Beverages and Tobacco, Attn: Quota Beverage License Drawing, 2601 Blair Stone Road, Tallahassee, FL 32399-1019.

## OTHER AGENCIES AND ORGANIZATIONS CITY OF KISSIMMEE

Proposed Ordinance 18-11 - City of Kissimmee NOTICE OF PUBLIC HEARING

AND SECOND READING

The City Commission of the City of Kissimmee, Florida will meet on Tuesday, August 7, 2018, 6:00 p.m. in the City Commission Chambers, Municipal Administration Building, 101 Church Street, Kissimmee, Florida, to hear the FIRST READING and will meet on Tuesday, August 21, 2018, 6:00 p.m. to hear the SECOND AND FINAL READING and consider the passage of the proposed ordinance as set forth below. The proposed Ordinance may be inspected in the Office of the City Clerk at the Municipal Administration Building, 101

Church Street, Kissimmee, Florida. All interested parties may appear and be heard on the above dates.

#### PROPOSED ORDINANCE #18-11

An ordinance amending the code of ordinances of the city of Kissimmee, Florida. Title 14 planning and zoning. Chapter 14adding Sections 14-1-90 to 14-1-115; regarding communications facilities in the public right-of-way; implementing the advanced wireless infrastructure deployment act; making factual and legislative findings; adopting and amending city regulations related to, without limitation, placement, maintenance, and replacement of wireless communications facilities in the city's rights-of-way, collocation of small wireless facilities on existing utility poles, placement of new utility poles, removal and relocation of wireless facilities, insurance and surety bond requirements, appeals, safety requirements, waivers, review deadlines, definitions, registration of wireless providers; fees; providing objective design standards, including providing for and incorporating exhibits and repealing all ordinances in conflict herein and providing an effective date.

City commission

Kissimmee, Florida

In accordance with Florida Statute 286.0105: any person wishing to appeal any decision made by the city commission with respect to any matter considered at such meeting or hearing will need a record of the proceedings, and for such purposes may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is made.

In accordance with Florida statute 286.26, persons needing assistance to participate in any of these proceeding should contact the office of the city clerk (407)518-2308 at 101 church street, Kissimmee, FL 34741, prior to the meeting (fs 286.26).

# Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.