

Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF STATE

Division of Cultural Affairs

RULE NO.: RULE TITLE:
 1T-1.042 Division Initiatives Partnership Program
PURPOSE AND EFFECT: This Division of Cultural Affairs is creating a new rule that will set forth the requirements for the Florida Division of Cultural Affairs and National Endowment for the Arts Division Initiative Partnership Program.
SUBJECT AREA TO BE ADDRESSED: This rule will provide the guidelines for eligibility, application review procedures, and evaluation criteria for the program.
RULEMAKING AUTHORITY: 265.286(11), FS.
LAW IMPLEMENTED: 265.286, FS.
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.
THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Carlos A. Rey, Florida Department of State, 500 S. Bronough St., Tallahassee, FL 32399, carlos.rey@dos.myflorida.com, (850)245-6536.
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

Section II Proposed Rules

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Employee Leasing Companies

RULE NO.: RULE TITLE:
 61G7-5.0021 Duplicate License Fee
PURPOSE AND EFFECT: The repeal eliminates the duplicate license fee because as of June 1, 2018, licensees will be able to print their own duplicate copy of their license, and no fee is required.
SUMMARY: The rule is repealed.
SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:
 The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within

one year after the implementation of the rule. A SERC has not been prepared by the Agency.
 The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.
 Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.
RULEMAKING AUTHORITY: 455.219 FS.
LAW IMPLEMENTED: 455.219 FS.
IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.
THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Richard Morrison, Executive Director, Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, Florida 32399-0783, Richard.Morrison@myfloridalicense.com

THE FULL TEXT OF THE PROPOSED RULE IS:

61G7-5.0021 Duplicate License Fee.
~~Rulemaking Specific~~—Authority 455.219 FS. Law Implemented 455.219 FS. History—New 10-24-93, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE:
 Board of Employee Leasing Companies
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Employee Leasing Companies
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 10, 2018

DEPARTMENT OF JUVENILE JUSTICE

Detention Services

RULE NO.: RULE TITLE:
 63G-2.023 Youth Activities
PURPOSE AND EFFECT: Amending subsection (9) pertaining to visitation and tours of facilities, to implement Ch. 2018-47, Laws of Florida, which will be codified as Section 985.6885.
SUMMARY: The amendments update provisions on ordinary visitation at juvenile detention centers, and create new paragraphs authorizing tours in state and county-operated

facilities by designated stakeholders and bona fide news media representatives.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The SERC Checklist, and current information available to the Department, indicates that the statutory threshold for ratification will not be exceeded.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 985.601, 985.6885(4), FS.

LAW IMPLEMENTED: 985.601(9)(b), 985.6885, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: Friday, July 6, 2018, 10:00 a.m.

PLACE: DJJ Headquarters, 2737 Centerview Dr., General Counsel's Conference Room 3223, Tallahassee, Florida.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: John Milla, 2737 Centerview Dr., Ste. 3200, Tallahassee, FL 32399-3100, e-mail: john.milla@djj.state.fl.us

THE FULL TEXT OF THE PROPOSED RULE IS:

63G-2.023 Youth Activities.

(1) through (8) No change.

(9) Visitation.

(a) At a minimum, visitation shall be scheduled two (2) days per week (one shall be a weekend day) and shall be clearly posted in the lobby area of the facility. The Superintendent shall develop a visitation plan that addresses the safety and security of visitors, staff, and youths. At a minimum, visitation shall be scheduled one day a week and shall be clearly posted in the lobby area of the facility. Legal counsel, probation, law enforcement, guardian ad litem, clergy and other professionals may visit youth outside of regularly established visitation times as necessary and approved.

(b) Visitation is an important component of a youth's stay in detention and is to be encouraged and supported by detention staff. Parents, grandparents, legal guardians and children of youth who are in secure detention are approved visitors. Special visits may be approved by contacting the facility Superintendent. The Juvenile Probation Officer may be consulted regarding special visitation. All visitors shall sign in and out and be checked for contraband.

(c) Legal counsel, probation, law enforcement, clergy and other professionals may visit outside of regularly established visitation times as necessary, and are subject to any requirements regarding signing-in and out.

(d) All visitors are subject to electronic search. Visitors shall not bring personal items (e.g., keys, purses, packages) into the secure area. The introduction of unauthorized items into a detention facility is a third-degree felony, and posted visitation rules shall include this information.

(e) Visitors must sign-in and sign-out.

1. Parents will only sign the youth JJIS printed visitation sheet.

2. All others coming to see a youth will sign the youth JJIS printed visitation sheet and the visitation logbook. The visitation logbook will be bound, and must include columns for date, name, purpose of visit, name of visited youth and sign-out time.

3. Visitors not seeing any youth will only sign the bound visitation logbook.

(f) Visitors shall be denied entrance if they:

1. Are disruptive or uncooperative;

2. Refuse to be searched or fail to comply with an officer's instructions;

3. Are under the influence, or appear to be under the influence, of any intoxicating substance;

4. Fail to present proper photo identification;

5. Attempt to introduce contraband into the secure area; or

6. Are dressed in inappropriate attire.

(g) Visitation may be terminated if the behavior of the visitor is disruptive or not in compliance with facility policies and procedures. The termination of a visit may lead to the suspension of future visitation privileges at the discretion of the Superintendent.

(h) Any questions that a visitor may have regarding the youth's case or charges shall be referred to the assigned Juvenile Probation Officer. Other questions shall be referred to the on-duty JJDO Supervisor.

(i) The visitation room and any other common areas shall be searched both prior to and following visitation to ensure the absence of any hazardous or dangerous items or items that would be considered contraband.

(j) Youth shall be frisk searched following visitation. If contraband is suspected, but not found during the frisk search, a strip search shall be initiated.

(k) Stakeholder Access: The stakeholders listed below are authorized to visit juvenile detention centers operated by the state and county between the hours of 6:00 a.m. and 11:00 p.m. All of the following stakeholders are subject to an electronic search:

1. The Governor;
2. A Cabinet member;
3. A member of the Legislature;
4. A judge of a state court;
5. A state attorney; and
6. A public defender.

(l) News Media Tours: Permission for visits by bona fide news media representatives shall not be unreasonably withheld.

1. News media representatives consist of persons whose principal employment is gathering and reporting news for a:

a. Radio or television program whose primary purpose is news reporting for a licensee of the Federal Communications Commission;

b. Newspaper reporting general interest information news and circulated to the public in the community where it is published;

c. News magazine that has a national circulation, and is sold by mail subscription or on newsstands to the general public; and

d. National or international news service.

2. News media tours of a juvenile detention facility shall be pre-arranged with the Department's Office of Communications when visiting a state operated facility, or with the relevant sheriff's office when visiting a county operated facility. Prior notice of not less than one week is required, or whatever additional time may be necessary to verify that each individual requesting the tour is a bona fide news media representative. It shall be the responsibility of the news media representatives requesting the tour to present the Department's Office of Communications or the relevant sheriff's office the evidence referenced in this paragraph establishing that such person is a bona fide news media representative.

3. The following conditions apply to media tours:

a. News media representatives shall be required to provide news station ID and two verifiable contacts for the media group they represent. Phone numbers for these contacts must also be provided. If the contacts provided do not confirm the representative's association with the respective media group, the representative shall be required to provide two additional contacts. If such contacts do not confirm the representative's association with the media group, the tour shall be cancelled and the individual shall not be permitted future tours.

b. All news media representatives are subject to electronic search.

c. News media representatives must be escorted by staff. The tour must be conducted by the highest-ranking staff on duty at the time, but no rank lower than a Juvenile Justice Detention Officer Supervisor (JJDOS), or the equivalent first-line supervisory staff at a county operated facility.

d. Random access not specific to the purpose of the tour is prohibited.

e. During an emergency, news media representatives will be restricted to a designated area identified by the facility administrator or designee.

f. Media members are limited to two (2) per tour.

g. Attorneys, physicians, youth's family members, and victims, or family members of victims, may not accompany media representatives on their tours.

h. Media representatives must provide identification upon entry into the juvenile detention facility.

i. Interviews and photographs of youth or staff are prohibited.

j. Photography and video making equipment are prohibited.

k. Privacy of youth shall be observed by the media. No movie films, television tapes, or recordings may be made of youth.

l. Media representatives shall not be given access to juveniles on any type of observation defined in Rule 63N-1.00951-.00952, F.A.C., or in any area where youth are showering or performing hygiene.

m. Department employees are not authorized to sign film crew or media location releases.

n. Tours are authorized between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday, except holidays, provided the facility administrator or designee determines that such tours would not impair or disrupt the normal operation or security of the facility and would not endanger the safety of the visitor.

o. No part of the juvenile detention facility may be filmed.

p. Foreign Press: In addition to all of the above, foreign press members must provide criminal history clearance from the official criminal history registry of their native country. Contact information for a representative from the agency that maintains that registry must also be provided. A legible copy of the foreign media representative's passport must be submitted to the Department's Office of Communications or to the relevant sheriff's office prior to the tour.

(m) All stakeholders and media representatives must sign and abide by the confidentiality agreement applicable to the facility being toured:

1. For access to a state operated juvenile detention facility, the stakeholder or media representative must sign the Facility

Visitors (Stakeholders & Media) Confidentiality Agreement (DS 100, July 2018), which is incorporated by reference, <http://www.flrules.org/Gateway/reference.asp?No+Ref-0000>, and is available by contacting DJJ Office of Detention Services, 2737 Centerview Drive, Tallahassee, FL 32399.

2. For access to a county operated juvenile detention facility, the stakeholder or media representative must sign a substantively similar form or agreement provided by the sheriff that, at minimum, ensures confidentiality of youth, prohibits contraband, authorizes electronic search, and prohibits the use of recording and electronic devices.

(10)-(11) No changes.

Rulemaking Authority 985.601(9)(b), 985.6885(4) FS. Law Implemented 985.601(9)(b)1.-2., (c), 985.6885 FS. History--New 8-9-15, Amended.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Dixie Fosler, Assistant Secretary, Department of Juvenile Justice Office of Detention Services

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Christina K. Daly, Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 1, 2018

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: May 8, 2018

Section III

Notice of Changes, Corrections and Withdrawals

NONE

Section IV

Emergency Rules

NONE

Section V

Petitions and Dispositions Regarding Rule Variance or Waiver

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NO.: RULE TITLE:

40E-6.011 Policy and Purpose

NOTICE IS HEREBY GIVEN that on May 29, 2018, the South Florida Water Management District (District), received a petition for waiver from Florida Power & Light Company (Application No. 18-0529-1) for utilization of Works or Lands

of the District known as the L-29 canal for a buried parallel run powerline with subaqueous crossings and associated above-ground facilities within the L-29 rights of way; Sections 19-24 & 6, Township 54 South, Range 36 & 37 East, Miami-Dade County. The petition seeks relief from paragraph 40E-6.221 (3)(j), Fla. Administrative Code, which prohibits placement of parallel run facilities more than 10 feet into the canal right of way boundary, and subsection 40E-6.011(4) & (6), Fla. Admin. Code, which prohibits the placement of permanent & semi-permanent above-ground structures within 40 feet of top of canal bank within Works or Lands of the District.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Juli Russell at (561)682-6268 or e-mail at jurussel@sfwmd.gov. The District will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at the South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406, Attention: Juli Russell, Office of Counsel.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On May 30, 2018, the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2009 FDA Food Code from Seafarer Resort and Beach LLC located in Key Largo. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink and the three compartment sink.

The Petition for this variance was published in Vol. 44/106 on May 31, 2018. The Order for this Petition was signed and approved on June 07, 2018. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sink and the three compartment sink is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during

handling. The Petitioner shall also ensure that the handwash sink and the three compartment sink is provided with hot and cold running water under pressure, and that the handwash sink is provided with soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 RULE NO.: RULE TITLE:

62-610.462 Reliability and Operator Staffing

The Department of Environmental Protection hereby gives notice:

that on June 7, 2018, the Department issued an Order granting petition for variance from Petitioner, Harbour Ridge Property Owner’s Association, Inc. The Petition was received on April 6, 2018. Notice of receipt of this Petition was published in the Florida Administrative Register on April 19, 2018. The petition requested a variance from subsection 62-610.462(3), F.A.C., to reduce staffing to Class C operator 3 hours per day, 5 days per week and one visit of one-hour duration during the weekend. No public comment was received. The Order, OGC No.18-0190; DEP File No. FLA013986-012-VO, granted the Petition to subsection 62-610.462(3), F.A.C., based on a showing that Petitioner demonstrated that the purpose of the underlying statute would be achieved by use of the automated reject system and alarm notification to the operator and that a strict application of the rule would result in substantial hardship to Petitioner

A copy of the Order or additional information may be obtained by contacting: Lyudmila Sokolova, Department of Environmental Protection, Southeast District, MSC 7210-1, 3301 Gun Club Rd, West Palm Beach, FL, telephone: (561)681-6738; Lyudmila.Sokolova@dep.state.fl.us; during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except holidays.

DEPARTMENT OF HEALTH

RULE NO.: RULE TITLE:

64-4.004 Revocation of Dispensing Organization Approval

NOTICE IS HEREBY GIVEN that on June 7, 2018, the Department of Health received an Emergency Petition for Variance from Treadwell Nursery. The petition seeks a variance of the requirement of Rule 64-4.004, F.A.C., for petitioner to begin dispensing by June 15, 2018 or have its approval revoked. Any interested person or other agency may submit written comments within 5 days after the publication of this notice to Shannon Revels, Agency Clerk, Department of Health, Office of the General Counsel, 4052 Bald Cypress Way, Bin A02,

Tallahassee, Florida 32399-1703 or by facsimile at (850)413-8743.

A copy of the Emergency Petition for Variance may be obtained by contacting: Amanda Bush, Department of Health, Office of the General Counsel, 4052 Bald Cypress Way, Bin A02, Tallahassee, Florida 32399-1703 or by email at amanda.bush@flhealth.gov.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs

The Council on the Social Status of Black Men and Boys announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, June 27, 2018, 3:00 p.m. – 4:00 p.m.

PLACE: Toll Free Dial in Number: 1(888)670-3525, Participant Passcode: 8470026713

GENERAL SUBJECT MATTER TO BE CONSIDERED: Physical/Behavioral Health & Family Stability Sub-Committee.

A copy of the agenda may be obtained by contacting: <http://www.cssbmb.com>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Bureau of Criminal Justice Programs at (850)414-3300.

DEPARTMENT OF LAW ENFORCEMENT

The Criminal and Juvenile Justice Information Systems (CJJIS)

Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, July 9, 2018, 1:00 p.m.

PLACE: Tampa Marriott Waterside Hotel and Marina, 700 South Florida Avenue, Tampa, FL 33602

GENERAL SUBJECT MATTER TO BE CONSIDERED: Various topics related to the criminal justice community. Topics include, but are not limited to, the Council’s Strategic Plan, discussion of the computerized criminal history initiative, and other projects and initiatives occurring with state and national criminal justice agencies.

A copy of the agenda may be obtained by contacting: Rachel Truxell, (850)410-7116 or racheltruxell@fdle.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Rachel Truxell, (850)410-7116 or racheltruxell@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rachel Truxell, (850)410-7116 or racheltruxell@fdle.state.fl.us.

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation (FDOT) announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, June 19, 2018, 5:30 p.m. – 7:30 p.m.

PLACE: Seminole County Public Safety Administration Building, 150 Bush Boulevard, Sanford, FL 32773

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management No. 436679-1-52-1, 436679-2-52-01 and 436857-1-52-01

Project Description: State Road (S.R.) 15/600 (U.S. 17-92) from north of Lake Mary Blvd. to north of Airport Blvd. / Widening and Safety Improvements / Airport Blvd. at S.R. 15/600 (U.S. 17-92) Intersection Improvements / Seminole County

This project will extend the existing right turn lanes on State Road (S.R.) 15/600 (U.S. 17-92) to create a continuous outside turn lane for both southbound and northbound. The new roadway will consist of a 30-foot raised median with 11-foot lanes and a 7-foot buffered bike lane. An additional westbound right turn lane and traffic separator along Airport Blvd. will be added to enhance the functionality and safety of the existing intersection. In addition to widening the roadway, this project includes Americans with Disabilities Act (ADA) improvements, traffic signal updates, driveway improvements and a safety modification to the existing mid-block pedestrian crossing. These projects are funded for construction in the fall of 2020.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Jennifer Smith, FDOT District Five Title VI Coordinator at Jennifer.Smith2@dot.state.fl.us.

A project handout will be provided at the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jenna Kempf at Moffatt & Nichol, 1025 Greenwood Boulevard, Lake Mary, FL 32746, at (407)562-2030 or email jkempf@moffattnichol.com. Persons who require translation services (free of charge) should also contact Jenna Kempf at least 7 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Either Samuel Jumber, FDOT Project Manager at (386)943-5244 or e-mail at samuel.jumber@dot.state.fl.us AND/OR Jenna Kempf at Moffatt & Nichol at (407)562-2030 or email at jkempf@moffattnichol.com.

Additional information on the project and a presentation video are also available at www.cflroads.com.

DEPARTMENT OF CITRUS

The Florida Department of Citrus announces a public meeting to which all persons are invited.

DATE AND TIME: June 20, 2018, 9:00 a.m.

PLACE: Florida Department of Citrus, 605 E Main Street, Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will convene for the regularly scheduled meeting of the Florida Citrus Commission. The Commission will address issues pertaining to budget items and revisions, contracts, consumer education and engagement programs, program evaluation measurements, licensing, issues pertaining to Chapter 601, F.S., initial rulemaking; and any other matter addressed during regular meetings of the Commission.

A copy of the agenda may be obtained by contacting: Heather Anderson at HAnderson@citrus.myflorida.com or (863)537-3950.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Dianne Screws at dscrews@citrus.myflorida.com or (863)537-3984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

West Florida Regional Planning Council

The West Florida Regional Planning Council Board announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 20, 2018, 11:00 a.m.

PLACE: Tropicana Club, 400 E. Nelson Ave., Ste. B, Defuniak Springs, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the West Florida Regional Planning Council Board.

A copy of the agenda may be obtained by contacting: Kellie White at (850)332-7976 or kellie.white.wfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Public Involvement at (850)332-7976 or publicinvolvement@wfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kellie White at (850)332-7976 or kellie.white.wfrpc.org.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: June 21, 2018, 7:00 p.m.

PLACE: Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: June 21, 2018, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: June 21, 2018, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, Olustee Room, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by

contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The Southeast Florida Clean Cities Coalition announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 26, 2018, 9:00 a.m.

PLACE: South Florida Regional Transportation Authority, 801 NW 33rd Street, Training Room, Pompano Beach, Florida 33064

GENERAL SUBJECT MATTER TO BE CONSIDERED: To support the reduction of our nation’s dependence on imported oil by discussing and promoting the region’s use of alternative fuels and alternative fuel vehicles through the Southeast Florida Clean Cities Coalition.

A copy of the agenda may be obtained by contacting: writing to the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 221, Hollywood, Florida 33020.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: South Florida Regional Planning Council, One Oakwood Boulevard, Suite 221, Hollywood, Florida 33020; (954)924-3653. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: South Florida Regional Planning Council, One Oakwood Boulevard, Suite 221, Hollywood, Florida 33020; (954)924-3653

WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: June 22, 2018, 2:00 p.m., ET

PLACE: District Headquarters, 81 Water Management Drive, Havana, FL 32333

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with the timeframe set forth in section 120.525,

Florida Statutes, a public opening is hereby noticed within the timeline for the Request for Proposal (RFP 18-004) for Contractual Services-Staff Augmentation for Custom Application Development

A copy of the agenda may be obtained by contacting: Carol Bert, (850)539-5999, ext. 303

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Division of Administration, (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Carol Bert, (850)539-5999, ext. 303.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 18, 2018, 2:00 p.m.

PLACE: SWFWMD Tampa Office, 7601 US Highway 301 North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Notice of Cancellation of the Finance/Outreach and Planning Committee Meeting for inspector general audit response.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

For more information, you may contact: Lori.manuel@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, ext. 4606(Ad Order EXE0623).

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 26, 2018, 9:00 a.m.

PLACE: District Brooksville Office, 2379 Broad St., Brooksville, FL 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting, Committee Meetings and Public Hearing: Consider SWFWMD business. All or part of this meeting may be conducted by means of communications media

technology in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211, ext. 4703; TDD (FL only) 1(800)231-6103 or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lori.manuel@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, ext. 4606(Ad Order EXE0624).

SPACE FLORIDA

The Space Florida announces a public meeting to which all persons are invited.

DATE AND TIME: June 20, 2018, 1:30 p.m. – 3:30 p.m. (Eastern)

PLACE: The Westshore Grand, 4860 W. Kennedy Blvd., Tampa, FL 33609

GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida Board of Directors Meeting.

A copy of the agenda may be obtained by contacting: Elizabeth Loving at eloving@spaceflorida.gov or (321)730-5301, ext. 241.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Elizabeth Loving at eloving@spaceflorida.gov or (321)730-5301, ext. 241. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Elizabeth Loving at eloving@spaceflorida.gov or (321)730-5301, ext. 241.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Mobile Home Relocation Corporation

The Florida Mobile Home Relocation Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: *CHANGE* Friday, June 22, 2018, 9:00 a.m. and now is changed to Thursday, June 28, 2018, 9:00 a.m.

PLACE: via-telephone only

To attend the meeting by telephone, please call 1(888)909-7654 and enter pass code: 128126 when prompted.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Mobile Home Relocation Corporation (“FMHRC”) announces a public meeting date change of Vol 44/106, published date of 5-31-2018 and ID # 20431709. The public meeting was to be held on Friday, June 22nd, 2018 at 9:00 a.m. and now is changed to Thursday, June 28th, 2018 at 9:00 a.m. via-telephone only.

The Board will address official business of the Florida Mobile Home Relocation Corporation which will include, among other matters, a review of mobile home owner applications for compensation for relocation and/or abandonment due to change in land use and such other business as may come before the Board. A schedule for future meetings will be determined.

A copy of the agenda may be obtained by contacting: Vicky Krentz at 1(888)862-7010.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Vicky Krentz at 1(888)862-7010. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Vicky Krentz, Executive Director, FMHRC, PO Box 7848, Clearwater, FL 33758, 1(888)862-7010. Ms. Krentz may be reached by email at vicky@fmhrc.org.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 The Department of Environmental Protection, State Revolving Fund Program announces a public meeting to which all persons are invited.

DATE AND TIME: August 8, 2018, 1:00 p.m. – 4:00 p.m.
 PLACE: Conference Room 170, Carr Building, 3800 Commonwealth Boulevard, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: A workshop will commence at 1:00 p.m. to present the Clean Water State Revolving Fund (CWSRF) and Drinking Water State Revolving Fund (DWSRF) Fiscal Year 2019 Intended Use Plans for public review and comment. Then, immediately following and continuing until not later than 4:00 p.m., a public meeting will be held to discuss the issues and recommendations for management of the FY 2019 CWSRF and DWSRF priority lists of projects to be funded with loans under Chapter 62-503 and Chapter 62-552, Florida Administrative Code, respectively. A copy of the agenda may be obtained by contacting: Michael Isaacson, State Revolving Fund Program, 3900 Commonwealth Boulevard, Mail Station 3505, Tallahassee, Florida 32399-3000, (850)245-2928, michael.isaacson@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Michael Isaacson, (850)245-2928, michael.isaacson@dep.state.fl.us, State Revolving Fund Program, 3900 Commonwealth Boulevard, Mail Station 3505, Tallahassee, Florida 32399-3000. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michael Isaacson, (850)245-2928, michael.isaacson@dep.state.fl.us, State Revolving Fund Program, 3900 Commonwealth Boulevard, Mail Station 3505, Tallahassee, Florida 32399-3000.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 Division of Recreation and Parks

The Florida Department of Environmental Protection, Division of Recreation and Parks, announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 19, 2018, 5:30 p.m. – 7:30 p.m. (CT)

PLACE: West Florida Public Libraries – Main Branch, Meeting Room C, 239 North Spring Street, Pensacola, Florida 32502 (This event is not sponsored or endorsed by the West Florida Public Libraries or Escambia County.)

GENERAL SUBJECT MATTER TO BE CONSIDERED: An opportunity for the public to provide input on the ten-year management plan updates for Big Lagoon State Park, Perdido Key State Park and Tarkiln Bayou Preserve State Park.

A copy of the agenda may be obtained by contacting: Kiersten Wilson, Park Manager, Big Lagoon State Park, 12301 Gulf Beach Highway, Pensacola, Florida 32507, PH #: (850)492-1595, FAX #: (850)492-4380 or email: Kiersten.L.Wilson@floridadep.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kiersten Wilson, as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 Division of Recreation and Parks

The Florida Department of Environmental Protection, Division of Recreation and Parks, announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 20, 2018, 9:00 a.m. – 12:00 Noon (CT)

PLACE: West Florida Public Libraries – Southwest Branch, 12248 Gulf Beach Highway, Pensacola, Florida 32507 (This event is not sponsored or endorsed by the West Florida Public Libraries or Escambia County.)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of the proposed unit management plan updates for Big Lagoon State Park, Perdido Key State Park and Tarkiln Bayou Preserve State Park with the advisory group members.

A copy of the agenda may be obtained by contacting: Kiersten Wilson, Park Manager, Big Lagoon State Park, 12301 Gulf Beach Highway, Pensacola, Florida 32507, PH #: (850)492-1595, FAX #: (850)492-4380 or email: Kiersten.L.Wilson@floridadep.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kiersten Wilson, as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH
 Division of Children’s Medical Services

The State Child Abuse Death Review (CADR) Committee announces a public meeting to which all persons are invited.

DATE AND TIME: The meeting scheduled for June 11, 2018 and published in Vol. 44/105 has been rescheduled to June 20, 2018, 1:00 p.m. – 4:00 p.m.

PLACE: Conference Call: 1(888)670-3525, Participant Code: 5522952262

GENERAL SUBJECT MATTER TO BE CONSIDERED: The committee will develop and refine the agenda for the CADR Summit to be held on July 16-17 and discuss recommended prevention strategies.

A copy of the agenda may be obtained by contacting: Patricia Armstrong, patricia.armstrong@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Patricia Armstrong, patricia.armstrong@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Patricia Armstrong, patricia.armstrong@flhealth.gov.

DEPARTMENT OF HEALTH

Division of Environmental Health

The Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: July 18, 2018, 9:30 a.m. – 2:30 p.m., ET or until completed, whichever is first. Note this is the **THIRD** Wednesday of July.

PLACE: DOH-Orange County Health Dept. Auditorium, 6101 Lake Ellenor Drive, Orlando, 32809. Recorded teleconference call-in phone number is: 1(888)670-3525, participant code: 770-804-4610, then#

GENERAL SUBJECT MATTER TO BE CONSIDERED: DOH Public Swimming Pool Advisory Board will review, discuss and make recommendations to the department regarding applications submitted by owners/agents for variance from the state's public swimming pool codes.

A copy of the agenda may be obtained by contacting: Mr. August Ursin, (850)901-6517, august.ursin@flhealth.gov or by writing to DOH, 4052 Bald Cypress Way, Bin A08, Tallahassee, FL 32399-1710.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: August Ursin as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: August Ursin as listed above.

NAVIGATION DISTRICTS

West Coast Inland Navigation District

The West Coast Inland Navigation District announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 25, 2018, 10:00 a.m.

PLACE: Venice City Hall, 401 W. Venice Avenue, Venice, FL 34285

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Navigation District.

A copy of the agenda may be obtained by contacting: WCIND, 200 E. Miami Avenue, Venice, FL 34285.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

BOARD OF GOVERNORS

The Board of Governors, State University System of Florida, announces a public meeting to which all persons are invited.

DATES AND TIMES: June 26, 2018, 1:00 p.m. through June 28, 2018, 12:30 p.m.

PLACE: University of Central Florida, Fairwinds Alumni Center, 12676 Gemini Blvd., North, Grand Ballroom, Orlando, FL 32816

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board and its committees will meet to conduct the regular business of the Board. The Chair and Vice Chair will also host a new trustee orientation on June 26, 2018 at 10:00 a.m. in the Fairwinds Alumni Center SGA Boardroom, 1st Floor.

A copy of the agenda may be obtained by contacting: Vikki Shirley, Corporate Secretary, Board of Governors, 325 W. Gaines St., Suite 1614, Tallahassee, FL 32399-0400, and will be available at www.flbog.edu.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Vikki Shirley, Corporate Secretary, Board of Governors, 325 W. Gaines St., Suite 1614, Tallahassee, FL 32399-0400, (850)245-0466. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Vikki Shirley, Corporate Secretary, Board of Governors, 325 W. Gaines St., Suite 1614, Tallahassee, FL 32399-0400.

NORTHWEST FLORIDA AREA AGENCY ON AGING

The Northwest Florida Area Agency on Aging, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: June 14, 2018, 5:30 p.m.

PLACE: 292 W. Oakdale Avenue, Crestview, FL 32536

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee meeting to conduct annual evaluation of Executive Director.

A copy of the agenda may be obtained by contacting: Amber McCool, (850)494-7101

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Amber McCool, (850)494-7101. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Amber McCool, (850)494-7101.

FLORIDA LEAGUE OF CITIES

The Florida Association of Counties Trust (FACT) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 15, 2018, 8:30 a.m.

PLACE: 1600 Lake Summit Drive, Tallahassee, FL 32317

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Association of Counties Trust general board meeting conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida Statutes.

A copy of the agenda may be obtained by contacting: Jeannie Garner, jgarner@flcities.com, (850)701-3623.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jeannie Garner, jgarner@flcities.com, (850)701-3623. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeannie Garner, jgarner@flcities.com, (850)701-3623.

WALTON COUNTY HEALTH DEPARTMENT

The Walton County Health Department announces a public meeting to which all persons are invited.

DATE AND TIME: June 14, 2018, 12:00 Noon

PLACE: McLains Family Steak House

GENERAL SUBJECT MATTER TO BE CONSIDERED: Various Board information.

A copy of the agenda may be obtained by contacting: Patricia Hall, (850)892-4080, ext. 6237.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Patricia Hall, (850)892-4080, ext. 6237. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Patricia Hall, (850)892-4080, ext. 6237.

HOLT COMMUNICATIONS, INC.

The South Florida Regional Transportation Authority (SFRTA) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 20, 2018, 6:00 p.m. – 8:00 p.m.

PLACE: Spanish River Library, 1501 NW Spanish River Blvd., Boca Raton, FL 33431

GENERAL SUBJECT MATTER TO BE CONSIDERED: The South Florida Regional Transportation Authority (SFRTA) has scheduled a Public Meeting to discuss the location, conceptual design, and social, economic and environmental effects of the proposed improvements to the Tri-Rail System along the South Florida Rail Corridor (SFRC) and Military Trail between just north of Glades Road and just south of Palmetto Park Road in Boca Raton, Palm Beach County, Florida by adding a second Tri-Rail station. There will be a presentation at 6:15. p.m. followed by a comment period.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being carried-out by the Federal Transit Administration (FTA).

A copy of the agenda may be obtained by contacting: Ms. Natalie Yesbeck Pustizzi, AICP at (954)788-7957 or by email

at yesbeckn@sfrta.fl.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Public Information Officer Merri Starr at (561)962-2818, 1(800)273-7545 (TTY) for assistance or via email Merri@HoltCommunications.net. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

VHB

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 28, 2018, 6:00 p.m. – 7:30 p.m., Open House

PLACE: Rockledge City Hall, 1600 Huntington Lane, Rockledge, FL 32599

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management No.: 437241-1-12-01

Project Description: Concept Development and Evaluation Study - State Road (S.R.) 519 (Fiske Boulevard) from County Road (C.R.) 502 (Barnes Boulevard)/Interstate 95 (I-95) northbound ramps to S.R. 520 (King Street)

This public meeting is being held as part of a community-based evaluation to determine how best to meet the needs of the traveling public. The purpose of this public meeting is to explain the project goals and objectives, present recommended alternatives, seek public and agency input, and provide interested persons an opportunity to express their views about the project.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Jennifer Smith, FDOT District Five Title VI Coordinator by email at Jennifer.Smith2@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: Judy Pizzo, MSURP, Planning Project Manager for FDOT at 719 South Woodland Boulevard, DeLand, FL 32720 or by phone at (386)943-5167 or via email at Judy.Pizzo@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Dimitre Guenov, Project Planner, by phone at

(407)792-1833 or via email at dguenov@vhb.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Judy Pizzo, MSURP, FDOT Planning Project Manager, (386)943-5167 or via e-mail at Judy.Pizzo@dot.state.fl.us.

SAM SCHWARTZ ENGINEERING

The Florida Department of Transportation, District One, announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 19, 2018, 5:00 p.m. – 7:00 p.m.

PLACE: Lee Civic Center, Whaley Hall Building, 11831 Bayshore Road, North Fort Myers, Florida, 33917

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT), District One, is conducting a Project Development and Environment (PD&E) study and will host a public information meeting to discuss the proposed pathway improvements along Bayshore Road (State Road 78) from Park 78 Drive to State Road 31 in Lee County, Florida.

The meeting will be an open house format with a video presentation playing continuously throughout the meeting. FDOT encourages interested parties to attend this meeting to review the pathway alternatives being evaluated. FDOT representatives will be available during the meeting to discuss the project and to answer questions. This meeting is being held to allow interested persons an opportunity to be informed and to provide comments.

The proposed project will provide a safe, viable non-motorized travel option for commuters and recreational users along the Bayshore Road corridor and the North Fort Myers community, improving multimodal accessibility to area destinations while minimizing potential impacts to the natural and human environments.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried-out by FDOT pursuant to 23 U.S.C. §327 and a Memorandum of Understanding dated December 14, 2016, and executed by FHWA and FDOT.

A copy of the agenda may be obtained by contacting: Steven Andrews, FDOT Project Manager, at (863)519-2270 or by email at steven.andrews@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Cynthia Sykes, District One Title VI Coordinator, at (863)519-2573 or by email at cynthia.sykes@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Steven Andrews, FDOT Project Manager, at (863)519-2270 or by email at steven.andrews@dot.state.fl.us. You can also stay current with the project and share comments with the study team by visiting the project website at www.swflroads.com/bayshorepathway.

R.J. BEHAR & COMPANY, INC.

The Florida Department of Transportation, District 4 announces a hearing to which all persons are invited.

DATE AND TIME: June 26, 2018, 6:00 p.m. – 8:00 p.m.

PLACE: Broward County Library, Imperial Point Branch, located at 5985 N. Federal Highway, Ft. Lauderdale, FL 33308
 GENERAL SUBJECT MATTER TO BE CONSIDERED: SR 845/Powerline Rd. and NW 59th Court Intersection Improvement, Broward County, Florida, Financial Management # 4441381-1-52-01

The proposed improvements involve the addition of a new signalized intersection at Powerline Rd. and NW 59th Court. The existing median will be opened to allow southbound transit vehicles on Powerline Rd. to turn left onto NW 59 Court. Transit vehicles on eastbound NW 59 Court will also be able to turn left to travel south on Powerline Rd. This public hearing is being conducted to give interested persons an opportunity to express their views concerning the proposed improvements. Persons wishing to submit written statements, in place of or in addition to oral statements, may do so at the hearing, or by sending them to Mr. Henry Oaikhena, P.E., 3400 W Commercial Blvd., Fort Lauderdale, FL 33309 or by email at henry.oaikhena@dot.state.fl.us. All statements postmarked by July 31, 2018 will become a part of the public hearing record. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: Not applicable.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Contact Henry Oaikhena by phone at (954)777-4445 or 1(866)336-8435, ext. 4445 or by email: henry.oaikhena@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

NOTICE IS HEREBY GIVEN that Department of Highway Safety and Motor Vehicles has received the petition for declaratory statement from Global Liberty Insurance Company of New York. The petition seeks the agency's opinion as to the applicability of 324.032(1)(a) as it applies to the petitioner.

Whether a paratransit vehicle must provide PIP coverage, as set forth within F.S. Section 627.733(1)(a), or whether PIP coverage may be omitted for paratransit vehicles through compliance with F.S. Section 324.032(1)(a).

A copy of the Petition for Declaratory Statement may be obtained by contacting: Elana J. Jones, Assistant General Counsel, 2900 Apalachee Parkway, A432, Tallahassee, FL 32399, ElanaJones@flhsmv.gov or (850)617-3101.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that Construction Industry Licensing Board has received the petition for declaratory statement from Diane Moore, on May 17, 2018. The petition seeks the agency's opinion as to the applicability of Section 489.105(3)(n), F.S., as it applies to the petitioner.

Petitioner seeks a determination from the Board regarding whether an underground utility and excavation contractor license is sufficient for the installation of natural gas mains and services up to and including the customer meter. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Daniel Biggins, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, FL 32399-1039 or telephone: (850)487-1395 or by electronic mail – Donald.Shaw@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that Construction Industry Licensing Board has received the petition for declaratory statement from Timothy J. Warren. The petition seeks the agency's opinion as to the applicability of Chapter 6, Section 608, as it applies to the petitioner.

The petition, filed on May 25, 2018, seeks to find out if

Petitioner, as a licensed plumbing contractor, is allowed to replace and existing back flow prevention assembly. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Daniel Biggins, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, FL 32399-1039 or telephone: (850)487-1395 or by electronic mail – Donald.Shaw@myfloridalicense.com.

DEPARTMENT OF FINANCIAL SERVICES
FSC - Financial Institution Regulation

NOTICE IS HEREBY GIVEN that the Florida Office of Financial Regulation has received the petition for declaratory statement from C2 Financial Corporation. The petition seeks the agency’s opinion as to the applicability of Chapter 494, Florida Statutes, as it applies to the petitioner.

On 6/7/2018, the Florida Office of Financial Regulation (Consumer Finance) received a Petition for Declaratory Statement from C2 Financial Corporation. The petition seeks a declaratory statement from the Office on whether Chapter 494, Florida Statutes would permit Petitioner to pay a referral fee to its California employee who performs no services referenced in Sec 494.001(17) without the need for the California employee to be licensed/registered in Florida.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9784, Agency.Clerk@flofr.com.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9784, Agency.Clerk@flofr.com.

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

Chamberlain College of Nursing, Petitioner vs. Board of Nursing, Respondent.; CASE NO.: 18-2859RU

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF TRANSPORTATION
LEASE OF RIGHTS-OF-WAY FOR STORMWATER
MANAGEMENT FACILITIES

The Florida Department of Transportation (FDOT) is requesting proposals to lease existing stormwater management facilities within FDOT Districts 1, 5, and 7, for the purpose of developing and operating regional stormwater capacity. Qualified proposers must submit a proposal in accordance with the project Request for Proposal (RFP) document. The RFP may be obtained by submitting a written request to: row.lease@dot.state.fl.us.

Please provide a contact name and e-mail address when submitting your request. Questions about the RFP should also be directed to the aforementioned e-mail address. Notice of changes (addenda) to the RFP will be posted on the FDOT Procurement web site at: [http://fdot.gov/procurement/ROWLeaseExistingStormwaterM anagementFacilities.shtm](http://fdot.gov/procurement/ROWLeaseExistingStormwaterManagementFacilities.shtm)

It is the responsibility of all potential proposers to monitor the website for any changing information prior to submitting your proposal. Proposals must be submitted by the time and date deadline indicated in the RFP.

An application fee of \$10,000.00 is required from each proposer upon submittal of its proposal to FDOT.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 BDC33-17/18: Grayton Beach State Park- Campground Reinvestment
 NOTICE OF INVITATION TO BID: The Florida Department of Environmental Protection, Bureau of Design and Construction is soliciting formal, competitive, sealed bids from contractors for bid number BDC33-17/18, Grayton Beach State Park – Campground Reinvestment. More info @ <https://tinyurl.com/BDC33-17-18>

DEPARTMENT OF MILITARY AFFAIRS
 214003 Avon Park FLARNG Utes Renovation
 STATE OF FLORIDA, DEPARTMENT OF MILITARY AFFAIRS
 PUBLIC ANNOUNCEMENT
 INVITATION TO BID

The State of Florida, Department of Military Affairs (DMA), Construction & Facility Management Office (CFMO) requests bids from State of Florida registered licensed General or Building Contractors for the following project located at Avon Park, FL.

FOR COMPLETE INFORMATION, & SUBMISSION REQUIREMENTS YOU MUST GO TO THE MYFLORIDA.COM VENDOR BID SYSTEM ON OR AFTER 6/11/18 AT http://vbs.dms.state.fl.us/vbs/main_menu.
 PROJECT: 214003 – UTES Maintenance Shop Renovation/Life Cycle Maintenance

FUNDING: The State of Florida's performance and obligation to pay under this contract is contingent upon availability of funding and an annual appropriation by the Legislature.

BID OPENING DATE: As stated on the Vendor Bid System (late bids will not be accepted)

MANDATORY PRE-BID/SITE VISIT DATE: As stated on the Vendor Bid System

STATEMENT OF WORK: Project is the construction services for the renovation of this 11,647 square foot Maintenance building. The intent is to extend the effective useful life and energy efficiency of this facility to meet current building and life safety codes, including ADA compliance as applicable; protect the building envelope, including roofing; update the electrical, mechanical, and lightning protection systems to increase efficiency; update interior lighting; and update/replace overhead roll-up doors.

The Department reserves the right to reject any and all submissions or accept minor irregularities in the best interest of the DMA.

POINT OF CONTACT: Department of Military Affairs, Construction & Facility Management Office, Contract Management Branch, (904)827-8544 or e-mail: ng.fl.flarng.list.cfmo-contracting@mail.mil.

Faxed or e-mailed bids are not acceptable and will not be considered. All instructions must be complied with and requested data must be included in order for your firm to be considered for this project. All information received will be maintained with the Department and will not be returned.

Request for private meetings by individual firms will not be granted. No individual verbal communication shall take place between any applicants and the Owners or Owner's representatives. Request for any additional information, clarifications, or technical questions must be requested in writing.

Section XII Miscellaneous

DEPARTMENT OF STATE
 Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, June 4, 2018 and 3:00 p.m., Friday, June 8, 2018.

Rule No.	File Date	Effective Date
5C-23.001	6/7/2018	6/27/2018
5C-23.002	6/7/2018	6/27/2018
5J-20.004	6/7/2018	6/27/2018
5J-20.043	6/7/2018	6/27/2018
5J-20.044	6/7/2018	6/27/2018
5J-20.045	6/7/2018	6/27/2018
5J-20.048	6/7/2018	6/27/2018
5J-20.050	6/7/2018	6/27/2018
5J-20.061	6/7/2018	6/27/2018
5J-20.065	6/7/2018	6/27/2018
5J-20.066	6/7/2018	6/27/2018
5J-20.071	6/7/2018	6/27/2018
5J-20.072	6/7/2018	6/27/2018
5J-20.080	6/7/2018	6/27/2018
5L-1.003	6/8/2018	6/28/2018
6A-1.09422	6/8/2018	6/28/2018
6A-1.094223	6/8/2018	6/28/2018

20-9.002	6/4/2018	8/1/2018
20-20.001	6/4/2018	6/24/2018
20-20.002	6/4/2018	6/24/2018
20-20.003	6/4/2018	6/24/2018
20-20.004	6/4/2018	6/24/2018
20-31.001	6/4/2018	6/24/2018
20-31.002	6/4/2018	6/24/2018
20-31.003	6/4/2018	6/24/2018
20-32.001	6/4/2018	6/24/2018
20-32.002	6/4/2018	6/24/2018
20-32.003	6/4/2018	6/24/2018
20-32.004	6/4/2018	6/24/2018
20-32.005	6/4/2018	6/24/2018
20-32.006	6/4/2018	6/24/2018
20-32.007	6/4/2018	6/24/2018
20-32.008	6/4/2018	6/24/2018
20-32.009	6/4/2018	6/24/2018
20-32.011	6/4/2018	6/24/2018
20-34.001	6/4/2018	6/24/2018
20-34.002	6/4/2018	6/24/2018
20-34.004	6/4/2018	6/24/2018
20-34.005	6/4/2018	6/24/2018
20-34.006	6/4/2018	6/24/2018
20-34.007	6/4/2018	6/24/2018
20-34.008	6/4/2018	6/24/2018
20-34.009	6/4/2018	6/24/2018
20-34.013	6/4/2018	6/24/2018
20-34.018	6/4/2018	6/24/2018
20-34.020	6/4/2018	6/24/2018
20-35.001	6/4/2018	6/24/2018
20-35.002	6/4/2018	6/24/2018
20-35.003	6/4/2018	6/24/2018

20-35.004	6/4/2018	6/24/2018
20-35.005	6/4/2018	6/24/2018
20-35.006	6/4/2018	6/24/2018
20-35.007	6/4/2018	6/24/2018
20-39.001	6/4/2018	6/24/2018
20-39.002	6/4/2018	6/24/2018
20-39.003	6/4/2018	6/24/2018
20-39.004	6/4/2018	6/24/2018
20-39.005	6/4/2018	6/24/2018
20-39.006	6/4/2018	6/24/2018
20-39.007	6/4/2018	6/24/2018
20-39.008	6/4/2018	6/24/2018
20-39.009	6/4/2018	6/24/2018
20-39.010	6/4/2018	6/24/2018
20-39.011	6/4/2018	6/24/2018
20-39.012	6/4/2018	6/24/2018
20-39.013	6/4/2018	6/24/2018
20-39.014	6/4/2018	6/24/2018
20-39.015	6/4/2018	6/24/2018
20-39.016	6/4/2018	6/24/2018
20-39.017	6/4/2018	6/24/2018
20-39.018	6/4/2018	6/24/2018
20-39.019	6/4/2018	6/24/2018
20-39.020	6/4/2018	6/24/2018
20-39.021	6/4/2018	6/24/2018
20-39.022	6/4/2018	6/24/2018
20-41.003	6/4/2018	6/24/2018
20-42.002	6/4/2018	6/24/2018
20-52.001	6/4/2018	6/24/2018
20-52.002	6/4/2018	6/24/2018
20-52.003	6/4/2018	6/24/2018
20-53.001	6/4/2018	6/24/2018

20-53.002	6/4/2018	6/24/2018
20-55.001	6/4/2018	6/24/2018
20-100.004	6/4/2018	6/24/2018
53ER18-27	6/7/2018	6/7/2018
53ER18-28	6/7/2018	6/7/2018
53ER18-29	6/7/2018	6/7/2018
60S-1.004	6/8/2018	6/28/2018
60S-1.0057	6/8/2018	6/28/2018
60S-1.0075	6/8/2018	6/28/2018
60S-4.0035	6/8/2018	6/28/2018
60S-4.008	6/8/2018	6/28/2018
60S-4.009	6/8/2018	6/28/2018
61G4-15.032	6/6/2018	6/26/2018
61G15-20.0015	6/4/2018	6/24/2018
61N-2.026	6/4/2018	6/24/2018
64B2-13.0045	6/4/2018	6/24/2018
64B2-13.007	6/4/2018	6/24/2018
68B-27.0175	6/5/2018	6/25/2018
73C-48.004	6/7/2018	6/27/2018
73C-48.005	6/7/2018	6/27/2018
73C-48.024	6/7/2018	6/27/2018
73C-48.032	6/7/2018	6/27/2018
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-7.020	12/15/2017	**/**/****
69L-7.501	12/15/2017	**/**/****

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

DECISION ON EXPEDITED APPLICATION

The Agency for Health Care Administration made the following decision on Certificate of Need application for expedited review:

County: Miami-Dade Service District: 11-1

CON #10526 Decision Date: 06/08/2018 Decision: A

Facility/Project: Palms NH Management, LLC

Applicant: Palms NH Management, LLC

Project Description: Transfer CON #10417 from Plaza North, Inc. to Palms NH Management, LLC to construct a new 104-bed community nursing home

A request for administrative hearing, if any, must be made in writing and must be actually received by this department within 21 days of the first day of publication of this notice in the Florida Administrative Register pursuant to Chapter 120, Florida Statutes, and Chapter 59C-1, Florida Administrative Code.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Clean Water State Revolving Fund Program

NOTICE OF AVAILABILITY

FLORIDA CATEGORICAL EXCLUSION NOTICE

Florida Governmental Utility Authority, Lee County, Florida

The Florida Department of Environmental Protection (DEP) has determined that the Florida Governmental Utility Authority's project involving the installation of a reclaimed water transmission main from the North Fort Myers wastewater treatment plant to a Cape Coral reclaimed water storage tank is not expected to generate controversy over potential environmental effects. The total estimated construction cost is \$2,750,000. The project may qualify for a Clean Water State Revolving Fund (CWSRF) loan comprised of federal or state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the Florida Categorical Exclusion Notice can be obtained by writing to: Mahnaz Massoudi, CWSRF Program, Department of Environmental Protection, 3900 Commonwealth Boulevard, MS#3505, Tallahassee, Florida 32399-3000, calling (850)245-2960 or by email: Mahnaz.Massoudi@dep.state.fl.us.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 Clean Water State Revolving Fund Program
 NOTICE OF AVAILABILITY
 FLORIDA CATEGORICAL EXCLUSION NOTICE

City of Largo, Florida

The Florida Department of Environmental Protection (DEP) has determined that the City of Largo’s project involving improvements to the city’s wastewater reclamation facility are not expected to generate controversy over potential environmental effects. The total estimated construction cost is \$35,508,100. The project may qualify for a Clean Water State Revolving Fund (CWSRF) loan comprised of federal or state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the Florida Categorical Exclusion Notice can be obtained by writing to: Mahnaz Massoudi, CWSRF Program, Department of Environmental Protection, 3900 Commonwealth Boulevard, MS#3505, Tallahassee, Florida 32399-3000, calling (850)245-2960 or by email: Mahnaz.Massoudi@dep.state.fl.us.

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support
 Emergency Medical Services Grants Procedures

RULE NO.: RULE TITLE:

64J-1.015 Emergency Medical Services Grants Procedures
 NOTICE OF THE POSTING OF AWARDS FOR
 EMERGENCY MEDICAL SERVICES MATCHING
 GRANTS (90% and 75% GRANTS)

AGENCY: Florida Department of Health, Bureau of
 Emergency Medical Oversight

GRANT TITLE: Florida Emergency Medical Services
 Matching Grant Program

The list of intended grant recipients and those not intended for awards is posted outside of Conference Room 240P, Second Floor, State Office Building, 4042 Bald Cypress Way, Tallahassee, Florida 32311 beginning on June 11, 2018, 8:00 a.m. and also will be posted on the Internet at <http://www.floridahealth.gov/provider-and-partner-resources/ems-grants/index.html> beginning on June 11, 2018.

The information also will be provided by mail, email, or facsimile (fax) by making a request by mail to Department of Health, Bureau of Emergency Medical Oversight, State EMS Matching Grant Administrator, 4052 Bald Cypress Way, Bin A22, Tallahassee, Florida 32399-1722; telephone: (850)558-9550, fax: (850)245-4378, email: EMS@flhealth.gov.

Any entity whose substantial interests have been affected by this decision may file a petition for an administrative hearing as provided in Sections 120.569 and 120.57, F.S.

The petition must be in writing and conform to the requirements of Rule 28-106.201 or 28-106.301, F.A.C., as applicable.

Mediation pursuant to Section 120.573, F.S. is not available for this action. A written petition must be filed within twenty-one (21) days of the date of award posting. The term “filed” means received by the Agency Clerk, Department of Health, 4052 Bald Cypress Way, Bin #A02, Tallahassee, FL 32399-1703. Written petitions may be hand-delivered to: Agency Clerk, 2585 Merchants Row Blvd., Prather Building, Suite 110, Tallahassee, FL. Failure to file a written petition within 21 days of posting constitutes a waiver of hearing rights. If you have any questions regarding the procedure, contact an attorney.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

DEO Final Order No. DEO-18-039

In re: A LAND DEVELOPMENT REGULATION
 ADOPTED BY CITY OF KEY WEST, FLORIDA,
 ORDINANCE NO. 18-07

FINAL ORDER

APPROVING CITY OF KEY WEST ORDINANCE NO. 18-07

The Department of Economic Opportunity (“Department”) hereby issues its Final Order, pursuant to section 380.05(6), Florida Statutes, approving land development regulations adopted by the City of Key West, Florida (“the City”), Ordinance No. 18-07 (the “Ordinance”).

FINDINGS OF FACT

1. The City is designated as an area of critical state concern by rule 28-36.002, Florida Administrative Code.
2. The Ordinance was adopted by the City on April 3, 2018, and rendered to the Department on May 9, 2018.
3. The Ordinance amends the City’s Land Development Regulations (“LDRs”) to amend sections 108-680, 108-681, and 108-683 of the City of Key West Code of Ordinances to regulate recreational and camping vehicles within the single family residential (SFR) and medium family residential (MFR) zoning districts. The Ordinance requires recreational and camping vehicles within the SFR and MFR zoning districts to be parked either within the rear yard or within the side yard if 50% of the length of the recreational vehicle is located behind the front structure line of the main dwelling. The Ordinance also expands an exception to the SFR and MFR zoning districts to permit recreation vehicles on residential premises for a period not to exceed 24 hours during active loading and unloading.

CONCLUSIONS OF LAW

4. The Department is required to approve or reject land development regulations that are adopted by any local

government in an area of critical state concern. See Sections 380.05(6), (11), and 380.0552(9), Florida Statutes; See also Chapter 28-36, Florida Administrative Code.

5. "Land development regulations" include local zoning, subdivision, building, and other regulations controlling the development of land. Section 380.031(8), Florida Statutes. The regulations adopted by the Ordinance are land development regulations.

6. The Ordinance is consistent with the City's Comprehensive Plan generally, as required by section 163.3177(1), Florida Statutes, and specifically, Policy 1-1.9.2.

7. All land development regulations enacted, amended, or rescinded within an area of critical state concern must be consistent with the principles for guiding development for that area. See Sections 380.05(6) and 380.0552(9), Florida Statutes. The Principles for Guiding Development for the Florida Keys Area of Critical State Concern are set forth in rule 28-36.003(1), Florida Administrative Code.

8. The Ordinance is consistent with the Principles for Guiding Development as a whole, and specifically furthers the following:

- (d) Protection of scenic resources of the city of Key West and promotion of the management of unique, tropical vegetation;
- (e) Protection of the historical heritage of Key West and the Key West Historical Preservation District;
- (h) Protection of the public health, safety, welfare and economy of the City of Key West, and the maintenance of Key West as a unique Florida resource.

WHEREFORE, IT IS ORDERED that the Department finds that City Ordinance No. 18-07 is consistent with the City's Comprehensive Plan and Principles for Guiding Development for the City of Key West Area of Critical State Concern and is hereby APPROVED.

This Order becomes effective 21 days after publication in the Florida Administrative Register unless a petition is timely filed as described in the Notice of Administrative Rights below.

DONE AND ORDERED in Tallahassee, Florida.

/s/

James D. Stansbury, Bureau Chief
 Bureau of Community Planning and Growth
 Department of Economic Opportunity

Notice of administrative rights

Any person whose substantial interests are affected by this order has the opportunity for an administrative proceeding pursuant to section 120.569, Florida statutes.

For the required contents of a petition challenging agency action, refer to Rules 28-106.104(2), 28-106.201(2), and 28-106.301, Florida Administrative Code.

Depending on whether or not material facts are disputed in the petition, a hearing will be conducted pursuant to either sections 120.569 and 120.57(1), Florida statutes, or Sections 120.569 and 120.57(2), Florida statutes.

Any petition must be filed with the agency clerk of the department of economic opportunity within 21 calendar days of the final order being published in the florida administrative register. A petition is filed when it is received by:

Agency Clerk
 Department of Economic Opportunity
 Office of the general Counsel
 107 East Madison St., MSC 110
 Tallahassee, Florida 32399-4128
 Fax: (850)921-3230

You waive the right to any administrative proceeding if you do not file a petition with the agency clerk within 21 calendar days of the final order being published in the florida administrative register.

CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the following persons by the methods indicated this 8th day of June, 2018.

/s/

Shanendra Y. Barnes
 Deputy Agency Clerk
 Department of Economic Opportunity
 107 East Madison Street, MSC 110
 Tallahassee, FL 32399-4128

By U.S. Mail:

The Honorable Craig Cates
Mayor, City of Key West
P.O. Box 1409
Key West, Florida 33041-1409

Cheri Smith, City Clerk
City of Key West
P.O. Box 1409
Key West, Florida 33041-1409

Patrick Wright, Director
Planning and Environmental Resources
City of Key West
P.O. Box 1409
Key West, Florida 33041-1409

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
