## Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

#### **NONE**

### Section II Proposed Rules

## AGENCY FOR HEALTH CARE ADMINISTRATION Certificate of Need

RULE NO.: RULE TITLE:

59C-1.037 Sheltered Nursing Home Beds

PURPOSE AND EFFECT: The Agency is proposing to amend 59C-1.037, F.A.C., to update statutory citations and to amend data collection and reporting procedures for sheltered nursing home beds.

SUMMARY: The proposed amendments to this rule update statutory citations and clarify data collection and reporting procedures for this category of nursing home beds in order to make it more consistent with community nursing home beds data collection procedures. This clarification will make the process more efficient for both those submitting and collecting the data.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: A SERC has not been prepared by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 408.034 (8), 408.15 (8) FS. LAW IMPLEMENTED: 408.035, 651.118 (2), (3), (4), (5) (6), (7), (8) and (9) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: April 11, 2017 from 10:00-11:00 a.m.

PLACE: Agency for Health Care Administration, Building Three, Conference Room C, 2727 Mahan Drive,

Tallahassee, Florida 32308

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marisol Fitch, Certificate of Need and Commercial Managed Care Unit Supervisor, 2727 Mahan Drive, Tallahassee, Florida, (850)412-4346. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Marisol Fitch, Certificate of Need and Commercial Managed Care Unit Supervisor, 2727 Mahan Drive, Mail Stop 28, Building 1, Tallahassee, Florida or call (850)412-4346.

#### THE FULL TEXT OF THE PROPOSED RULE IS:

59C-1.037 Sheltered Nursing Home Beds.

- (1) through (2) No change.
- (3) Data Collection and Reporting Procedures. Within 45 days after the end of each calendar quarter, facilities with nursing facility beds licensed under Chapter 400, F.S., shall report to the Agency, or its designee, the total number of patient days which occurred in each month of the quarter and the number of such days which were Medicaid patient days. Continuing care providers shall submit to the agency, or its designated agency, semi-annual bed utilization reports for the purpose of determining community and sheltered nursing home bed utilization based on historical use by residents and non-residents of the continuing care facility. Bed utilization data shall be reported on July 30th for the period of January 1 through June 30, and on January 30 for the period of July 1 through December 31st of each calendar year. Monthly bBed utilization data shall include:
- (a) Total number of resident admissions during the 6 month reporting period.
- (b) Total number of non-resident admissions during the 6 month reporting period.
  - (c) Total admissions for the 6 month reporting period.
- (d) Total resident patient days for the 6-month reporting period.
- (e) Total non-resident patient days for the 6 month reporting period.
  - (f) Total patient days for the 6 month reporting period.
  - (g) Total Medicaid patient days for the month

NAME OF PERSON ORIGINATING PROPOSED RULE: Marisol Fitch

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Justin M. Senior

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: 2/24/2017

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 13, 2016

## AGENCY FOR HEALTH CARE ADMINISTRATION Certificate of Need

RULE NO.: RULE TITLE:

59C-1.039 Comprehensive Medical Rehabilitation

**Inpatient Services** 

PURPOSE AND EFFECT: The Agency is proposing to amend 59C-1.039, F.A.C., to remove, update and condense language regarding comprehensive medical rehabilitation inpatient services.

SUMMARY: This rule is being amended to update definitions, update language regarding excluded hospitals, update other required services to ensure consistency with hospital licensure (59A-3.066, F.A.C.), condense language addressing needs assessment methodology, remove references to State and Local Health Council District health plans, remove language referencing 59C-1.038, F.A.C., (repealed), remove language requiring accreditation, remove obsolete language from the utilization reporting requirement, and remove language regarding the applicability of the amended rule.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: A SERC has not been prepared by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 408.034 (3) and (8) and 408.15 (8) FS.

LAW IMPLEMENTED: 408.034 (3), 408.035, 408.039 (4)(a) and 408.036 (1)(b), (c) and (f) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: April 11, 2017 from 8:30-10:00 a.m.

PLACE: Agency for Health Care Administration, Building Three, Conference Room C, 2727 Mahan Drive, Tallahassee, Florida 32308

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marisol Fitch, Certificate of Need and Commercial Managed Care Unit Supervisor, 2727 Mahan Drive, Tallahassee, Florida, (850)412-4346. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Marisol Fitch, Certificate of Need and Commercial Managed Care Unit Supervisor, 2727 Mahan Drive, Tallahassee, Florida, (850)412-4346.

#### THE FULL TEXT OF THE PROPOSED RULE IS:

59C-1.039 Comprehensive Medical Rehabilitation Inpatient Services.

(1) Agency Intent. This rule implements the provisions of Sections 408.034(3), 408.034(6), 408.036(1), (b), (c), (e), (f) and 395.003(4), F.S. It is the intent of the Agency to ensure the availability of Comprehensive Medical Rehabilitation Inpatient Services for persons in need of these services, including Medicaid and charity care patients. This rule regulates the establishment of new Comprehensive Medical Rehabilitation Inpatient Services, the construction or addition of new Comprehensive Medical Rehabilitation Inpatient Beds, and the conversion of licensed hospital acute care beds to Comprehensive Medical Rehabilitation Inpatient Beds.

(2) Definitions.

(a) "Agency." The Agency for Health Care Administration.

(b)(a) "Approved Comprehensive Medical Rehabilitation Inpatient Bed." A proposed Comprehensive Medical Rehabilitation Inpatient Bed for which a Certificate of Need, a letter of intent to grant a Certificate of Need, a signed stipulated agreement, or a final order granting a Certificate of Need was issued, consistent with the provisions of paragraph 59C-1.008(2)(b), F.A.C., as of the most recent published deadline for Agency initial decisions prior to publication of the Fixed Need Pool, as specified in paragraph 59C-1.008(1)(g), F.A.C.

(c)(b) "Charity Care." As defined in Sections 409.2663(2) and 409.911(1), F.S., charity care is that portion of hospital charges for which there is no compensation for care provided to a patient whose family income for the 12 months preceding the determination is less than or equal to 150% percent of the current Federal Poverty Guidelines (FPG), as published in the Federal Register; or for which there is no compensation for care provided to a patient whose family income for the 12 months preceding the determination is greater than 150% percent of the current FPG but not more than four times the current FPG for a family of four and the amount of hospital charges due from the patient exceeds 25% percent of the 12 month family income. Charity care does not include bad debt, which is the portion of health care provider charges for which there is no compensation for care provided to a patient who fails to qualify for charity care; and does not include administrative or courtesy discounts, contractual allowances to third party payors, or failure of the hospital to collect full charges due to partial payment by government programs.

(d)(e) "Comprehensive Medical Rehabilitation Inpatient Services." An organized program of integrated intensive care services provided by a coordinated multidisciplinary team to patients with severe physical disabilities, such as stroke; spinal cord injury; congenital deformity; amputation; major multiple trauma; fracture of femur (hip fracture); brain injury; polyarthritis, including rheumatoid arthritis; neurological disorders, including multiple sclerosis, motor neuron diseases, polyneuropathy, muscular dystrophy, and Parkinson's disease; and burns.

- (d) "Department." The Agency for Health Care Administration.
- (e) "District." A district of the Agency defined in Section 408.032(5), F.S.
- (f) "Fixed Bed Need Pool." The numerical Comprehensive Medical Rehabilitation Inpatient Bed need for the applicable planning horizon, as established by the Agency in accordance with this rule and subsection 59C-1.008(2), F.A.C.
- (g) "General Hospital." Any facility A hospital which meets the provisions of Section 395.002(12), F.S. provides services to the general population and does not restrict its services to any specified category of disorders or to any specified age or gender group of the population, as defined in Section 395.002(4), F.S.

- (h) "Local Health Council." The council referenced in Section 408.033, F.S.
- (i) "Planning Horizon." The projected date by which a proposed comprehensive medical rehabilitation inpatient service would be initiated. For purposes of this rule, the planning horizon for applications submitted between January 1 and June 30 is July of the year 5 years subsequent to the year the application is submitted; the planning horizon for applications submitted between July 1 and December 31 is January of the year 5 years subsequent to the year which follows the year the application is submitted. For example, an application submitted in March 2016 1991 would have a planning horizon of July 2021 1996; an application submitted in September 2016 1991 would have a planning horizon of January 2022 1997.
- (j) "Separately Organized Unit." A specific section, ward, wing, or floor with a separate nursing station designated exclusively for the care of comprehensive medical rehabilitation patients.
- (k) "Specialty Bed." A category of hospital inpatient beds for which the Agency has promulgated a separate rule specifying need determination criteria, including burn unit beds, hospital inpatient general psychiatric beds, hospital inpatient substance abuse beds, Level II and Level III Neonatal Intensive Care UInit Beds; and the Comprehensive Medical Rehabilitation Inpatient Beds regulated under this rule.
- (l) "Specialty Hospital." As hospital which restricts its services to a specified eategory of disorders or to a specified age or gender group of the population, as defined in Section 395.002(28), F.S., a specialty hospital is any facility which meets the provisions of Section 395.002(12) F.S., and which regularly makes available either:
- 1.The range of medical services offered by general hospitals, but restricted to a defined age or gender group of the population, or
- 2. A restricted range of services appropriate to the diagnosis, care and treatment of patients with specific categories of medical or psychiatric illnesses or disorders, or
- 3. Intensive residential treatment programs for children and adolescents as defined in Section 395.002(15), F.S.
  - (3) General Provisions.
  - (a) through (f) No change.
- (g) Excluded Hospitals. Hospitals operated by the State of Florida are not regulated under this rule pursuant to Section 408.036(3)(d), (r) and (s), F.S. or the federal government are not regulated under this rule.
  - (4) Required Staffing and Services.
- (a) Director of Rehabilitation. Comprehensive Medical Rehabilitation Inpatient Services must be provided under a medical director of rehabilitation who is a Board certified or

Board eligible physiatrist and has had at least 2 years of experience in the medical management of inpatients requiring rehabilitation services.

- (b) Other Required Services. In addition to the physician services in paragraph (4)(a), Comprehensive Medical Rehabilitation Inpatient Services shall include at least the following services provided by qualified personnel:
  - 1. Rehabilitation nursing;
  - 2. Physical therapy;
  - 3. Occupational therapy;
  - 4. Speech pathology and audiology therapy;
  - 5. Social services;
  - 6. Psychological services; or
  - 7. Orthotic and prosthetic services.
  - (5) Criteria for Determination of Need.
  - (a)through (d) No change.
- (e) Special Circumstances for Approval of Expanded Capacity at Hospitals with Licensed Comprehensive Medical Rehabilitation Inpatient Services should the applicant not meet the exemption criteria in Section 408.036(3)(j), F.S.
- 1. Subject to the provisions of paragraph (7)(b) of this rule and subparagraph 2. of this paragraph, need for additional Comprehensive Medical Rehabilitation Inpatient Beds is demonstrated at a hospital with licensed Comprehensive Medical Rehabilitation Inpatient Services in the absence of need shown under the formula in paragraph (5)(c), and regardless of the most recent average annual district occupancy rate determined under paragraph (5)(d), if the applicant demonstrates need through a need assessment methodology which must include, at a minimum, consideration of the following topics: occupancy rate of the hospital's licensed Comprehensive Medical Rehabilitation Inpatient Beds was at least 90% percent for at least two consecutive calendar quarters during the 12 month period ending 6 months prior to the beginning date of the quarter of the publication of the Fixed Bed Need Pool; and at least one of the following conditions is also met:
- a. <u>Population demographics and dynamics</u>; The applicant submits evidence that it has a specialty inpatient rehabilitation service, accredited as a specialty by the Commission on Accreditation of Rehabilitation Facilities (CARF), that is not available elsewhere in the district, and the applicant's high occupancy occurred in the specialty rehabilitation service beds; or
- b. Availability, utilization, and quality of like services in the district; The applicant is a disproportionate share hospital as determined consistent with the provisions of Section 409.911, F.S., and the applicant submits evidence that it has been providing both Medicaid and charity care days in its Comprehensive Medical Rehabilitation Inpatient Beds.
  - c. Medical treatment trends; and,

#### d. Market conditions.

2. The existence of unmet need will not be based solely on the absence of Comprehensive Medical Rehabilitation services or beds in the district. The maximum number of additional Comprehensive Medical Rehabilitation Inpatient Beds which may be approved at an applicant's facility under the provisions of subparagraph 1. shall not normally exceed the number determined in accordance with the following formula:

 $ADD = ((HPD/PD) \times PPD / (365 \times .85))$  HLB HAB where:

a. ADD equals the net number of additional Comprehensive Medical Rehabilitation Inpatient Beds which may be approved under the provisions of subparagraph 1.

b. HPD equals the hospital's number of comprehensive medical rehabilitation inpatient days that were included within PD for the District.

c. PPD equals the total of comprehensive medical rehabilitation inpatient days projected for the district at the planning horizon, defined as (PD/P) × PP.

d. .85 equals the desired annual Comprehensive Medical Rehabilitation Inpatient Bed occupancy rate for the hospital at the planning horizon.

e. HLB equals the hospital's number of licensed Comprehensive Medical Rehabilitation Inpatient Beds included within LB.

f. HAB equals the hospital's number of approved Comprehensive Medical Rehabilitation Inpatient Beds included within AB.

(f) Other Factors to be Considered in the Review of Certificate of Need Applications for Comprehensive Medical Rehabilitation Inpatient Services.

1. Applicants shall provide evidence in their applications that their proposal is consistent with the needs of the community and other criteria contained in:

a. Local Health Council District Health Plans, including the Certificate of Need Allocation Factors Reports; and,

b. The State Health Plan.

2. Applications from general hospitals for new or expanded Comprehensive Medical Rehabilitation Inpatient Beds shall not normally be approved unless the applicant converts a number of acute care beds, as defined in Rule 59C-1.038, F.A.C., excluding specialty beds, which is equal to the number of Comprehensive Medical Rehabilitation Inpatient Beds, unless the applicant can reasonably project an annual occupancy rate of 75% percent for the applicable planning horizon, based on historical utilization patterns, for all acute care beds, excluding specialty beds. If conversion of the number of acute care beds which equals the number of proposed Comprehensive Medical Rehabilitation Inpatient Beds would result in an annual acute care occupancy

exceeding 75% percent for the applicable planning horizon, the applicant shall only be required to convert the number of beds necessary to achieve a projected annual 75% percent acute care occupancy for the applicable planning horizon, excluding specialty beds.

(f)(g) Renumbered only. No change

- (6) No change.
- (7) Quality of Care.
- (a) No change.
- (b) <u>Licensure Provisions.</u> Accreditation. Applicants proposing a new Ceomprehensive Mmedical Rehabilitation Iinpatient Service shall state how they will comply with the provisions of hospital licensure as defined in 59A-3.066, F.A.C. meet the accreditation standards of the Commission on Accreditation of Rehabilitation Facilities (CARF) and shall state that they will seek accreditation by CARF. Applicants proposing to add beds to a licensed Comprehensive Medical Rehabilitation Inpatient Service shall be accredited by CARF consistent with the standards applicable to comprehensive inpatient rehabilitation or specialized inpatient rehabilitation, as applicable to the facility; or, if not yet eligible for CARF accreditation, the applicants shall have received full Medicare certification as a rehabilitation hospital or rehabilitation unit, as applicable to the facility.
  - (8) through (9) No change.
- (10) Utilization Reports. Facilities providing licensed Comprehensive Medical Rehabilitation Inpatient Services shall provide utilization reports to the <u>Agency department</u> or its designee, as follows: within 45 days after the end of each calendar quarter, facilities shall provide a report of the number of Comprehensive Medical Rehabilitation Inpatient Services discharges and patient days which occurred during the quarter.
- (a) Within 45 days after the end of each calendar quarter, facilities shall provide a report of the number of Comprehensive Medical Rehabilitation Inpatient Services discharges and patient days which occurred during the quarter.
- (b) Within 45 days after the end of each calendar year, facilities shall provide a report of the number of comprehensive medical rehabilitation inpatient days which occurred during the year, by principal diagnosis coded consistent with the International Classification of Disease (ICD 9).
- (11) Applicability of this amended rule. This amended rule shall not be applied to applications that are pending final Agency action as of the effective date of the rule, but shall be applied in the first review cycle commencing subsequent to the effective date of this rule.

Rulemaking Authority 408.034(3), (8), 408.15(8) FS. Law Implemented 408.034(3), 408.035, 408.036(1)(b), (c), (e), (f), 408.039(4)(a) FS. History—New 1-1-77, Amended 11-1-77, 6-5-79, 4-24-80, 2-1-81, 4-1-82, 11-9-82, 2-14-83, 4-7-83, 6-9-83, 6-10-83, 12-12-83, 3-5-84, 5-14-84, 7-16-84, 8-30-84, 10-15-84, 12-25-84, 4-9-

85, Formerly 10-5.11, Amended 6-19-86, 11-24-86, 1-25-87, 3-2-87, 3-12-87, 8-11-87, 8-7-88, 8-28-88, 9-12-88, 4-19-89, 10-19-89, 5-30-90, 7-11-90, 8-6-90, 10-10-90, 12-23-90, Formerly 10-5.011(1)(n), Amended 4-30-92, Formerly 10-5.039, Amended 8-24-93, 2-22-95,

NAME OF PERSON ORIGINATING PROPOSED RULE: Marisol Fitch

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Justin M. Senior

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 24, 2017

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 5, 2016

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

**Board of Landscape Architecture** 

RULE NO.: RULE TITLE:

61G10-11.004 Practical Experience in Landscape

Architecture

PURPOSE AND EFFECT: The Board proposes a rule amendment to update the rule language.

SUMMARY: To update the rule with new language.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 481.306 FS.

LAW IMPLEMENTED: 481.309(2)(b), 481.310 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ruthanne Christie, Executive Director, Board of Landscape Architecture, 2601 Blair Stone Road, Tallahassee, Florida 32399-0783.

#### THE FULL TEXT OF THE PROPOSED RULE IS:

61G10-11.004 Practical Experience in Landscape Architecture.

- (1) No change.
- (2) For the purposes of satisfying the provisions of Section 481.310, F.S., applicants for licensure as a registered landscape architect shall demonstrate, prior to licensure, one year of practical experience in landscape architectural work as follows:
  - (a) through (d) No change.
- (e) Individuals applying for licensure by endorsement who have been actively licensed for at least five (5) years and who have not been subject to disciplinary action in any jurisdiction within the last five (5) years may provide a verification of licensure from the licensing state as proof of meeting the practical experience requirement in lieu of the Practical Experience Verification Form (LA6).

<u>Rulemaking Specific</u> Authority 481.306 FS. Law Implemented 481.309(2)(b), 481.310 FS. History–New 2-4-80, Amended 10-13-81, 12-17-85, Formerly 21K-11.04, Amended 8-3-87, 1-29-91, Formerly 21K-11.004, Amended 1-2-00,

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Landscape Architecture

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Landscape Architecture

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 14, 2017

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 1, 2017

# Section III Notice of Changes, Corrections and Withdrawals

## DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

#### **Division of Agricultural Environmental Services**

RULE NO.: RULE TITLE:

5E-2.0312 Additional Registration Requirements for

Registrants of Structural Fumigants Labeled for Application to Residential Structures.

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 43 No. 9, January 13, 2017 issue of the Florida Administrative Register.

#### 5E-2.0312 Additional Registration Requirements For Registrants of Structural Fumigants Labeled For Application to Residential Structures.

- (1) No change.
- (2) No change.
- (a) through (b) No change.
- (c) Probation and Stop Sale. The Stewardship Policy shall include procedures for the issuance of probation or stop sale notices to licensees who use the registrant's residential fumigant. The Stewardship Policy shall also describe options for corrective actions to be completed by a licensee in the event the registrant places a licensee on probation or issues a stop-sale notice and shall describe how corrective actions shall be determined.
  - 1. No change.
- 2. The registrant shall notify in writing, the licensee, all Florida distributors of the registrant's residential fumigant, and the department of a decision to place a licensee on probation or stop the sale and distribution of a residential fumigant to the licensee, within 15 business days of the registrant receiving confirmation that the licensee has failed to follow a critical safety procedure as outlined in subparagraph (2)(c)1. of this rule.
  - 3. No change.

- 4. The registrant shall place a licensee on probation for no less than six months if the licensee fails to follow one or more at least one critical safety procedures as outlined in subparagraph (2)(c)1. of this rule while using the registrant's residential fumigant. Probation may be terminated at any time during the probationary period if the licensee completes all corrective actions recommended by the registrant and submits to a QAR in compliance with paragraph (1)(b).
- 5. The registrant shall issue an extended stop sale and stop the distribution of its residential fumigant to a licensee if within a six-month period, the licensee fails to follow two or more critical safety procedures as outlined in subparagraph (2)(c)1. while using a residential fumigant, or if the licensee fails to follow one or more at least one critical safety procedures while on probation. The registrant shall lift the extended stop-sale only if the licensee completes all corrective actions recommended by the registrant. Once the extended stop-sale is lifted, the registrant can resume the sale and distribution of the registrant's residential fumigant to the licensee. Upon resuming the sale and distribution of the residential fumigant to the licensee, the registrant shall place the licensee on probation for no less than six months. If the licensee fails to follow at least one critical safety procedure while on probation after the extended stop-sale, the registrant shall notify the department and recommend suspension or revocation of the licensee's license to perform residential fumigations. The registrant shall re-issue the extended stopsale notice to the licensee if the department suspends the licensee's license to perform residential fumigations. The extended stop-sale shall remain in place until the department lifts the suspension.
  - 6. through 7. No change.
  - (d) No change.
- (3) Continuing Educational Approval. Registrants or their designated representatives must apply to the department for Continuing Educational Units (CEU) for all Stewardship Training programs. Registrants are required to use the department's designated CEU registration program website at https://ceu.freshfromflorida.com/ or submit as instructed on the Request for Granting Continuing Education Units (CEUs) For Renewal of Pesticide Applicator Licenses and Certificates, (FDACS- 13326, Rev. 10/13) form which is incorporated by reference in Rule 5E-9.029, F.A.C.
  - (a) through (c) No change.

- (d) The registrant or designated representative must offer initial stewardship training to licensees without previous initial stewardship training for the registrant's residential fumigant unless uness the licensee has purchased the registrant's residential fumigant within the past three years and completed annual training during that three year period. A licensee or any of its fumigation employees required to complete the Initial Stewardship Training will not be eligible to purchase the registrant's residential fumigant until completion of the Initial Stewardship Training.
  - (e) No change.
  - (4) No change.

Rulemaking Authority 487.051, FS. Law Implemented 487.051 FS. History–New \_\_\_\_\_\_.

## DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

#### **Division of Agricultural Environmental Services**

RULE NOS.:	RULE TITLES:
5E-14.102	Definitions
5E-14.104	Prohibited Acts
5E-14.108	Fumigation Requirements - General
	Fumigation
5E-14.110	Fumigation Requirements - Notices
5E-14.142	Responsibilities and Duties - Records,
	Reports, Advertising, Applications
5E-14.1421	Identification Card - Training Verification
	NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 43 No. 9, January 13, 2017 issue of the Florida Administrative Register.

5E-14.102 Definitions.

(1) through (20) No change.

Rulemaking Authority 482.051, 570.07(23) FS. Law Implemented 482.021, 482.051(1) FS. History–New 1-1-77, Amended 6-27-79, 6-22-83, Formerly 10D-55.102, Amended 8-11-93, 6-12-02, 4-17-03, 9-17-08, \_\_\_\_\_\_.

#### 5E-14.104 Prohibited Acts.

(1) through (8) No change.

Rulemaking Authority 482.051, 570.07(23)\_FS. Law Implemented 482.021(13), (15), 482.051(1), 482.071, 482.091, 482.111, 482.152, 482.161, 482.191, 482.241 FS., Section 1, Chapter 92 203, Laws of Florida. History–New 1-1-77, Amended 6-27-79, Formerly 10D-55.104, Amended 8-11-93, \_\_\_\_\_\_\_.

In addition, the Department inadvertently left out the date these proposed rules were approved by the Commissioner of Agriculture. The date has been added as shown below:

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 10, 2017

## DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

### **Division of Agricultural Environmental Services**

RULE NOS.:RULE TITLES:

5E-14.108 Fumigation Requirements - General Fumigation

5E-14.110 Fumigation Requirements - Notices

5E-14.142 Responsibilities and Duties - Records, Reports, Advertising, Applications

5E-14.1421 Identification Card - Training Verification NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 43 No. 9, January 13, 2017 issue of the Florida Administrative Register.

## 5E-14.108 Fumigation Requirements – General Fumigation.

- (1) No change.
- (2) Whenever the presence of two (2) persons trained in the use of the fumigant is required by the fumigant label, at least one of these persons must be either a certified operator of fumigation or a designated special identification fumigation cardholder. The second person shall be a certified fumigation operator, a special identification cardholder, or an identification cardholder with a Fumigation Identification Card endorsement on the employee identification card, which may be obtained as provided in subsection 5E-14.1421(5), F.A.C. Two (2) trained persons shall be present at each fumigation site for the introduction of the fumigant, entry during fumigation, and from the start of aeration (first opening of the seal) until the active aeration period with all operable doors and windows open, if required by the fumigant label, is completed and the structure is secured for the remaining aeration period. The certified operator in charge of fumigation or his designated special identification cardholder shall be present at those times required by the fumigant label or by subsections 5E-14.108(1), 5E-14.111(4), 5E-14.112(1) and 5E-14.113(1), (2), F.A.C.
- (3) through (10) No change.

  Rulemaking Authority 482.051, 570.23(07) FS. Law Implemented 482.021(7), (25), 482.032, 482.051(1), 482.051(6), 482.152, 482.061, 482.163 FS. History–New 1-1-77, Amended 6-22-83, Formerly 10D-55.108, Amended 7-5-95, 6-12-02, 4-17-03, \_\_\_\_\_\_.

#### 5E-14.110 Fumigation Requirements - Notices.

(1) Each licensee, before performing general fumigation, shall notify the department at least twenty-four (24) hours in advance of the fumigation period. Notification shall be made utilizing the department's electronic fumigation notification website <a href="http://fumigation.freshfromflorida.com">http://fumigation.freshfromflorida.com</a> or by submitting by facsimile, a completed Notification of Fumigation, (FDACS-13667, Rev. 04/10 Rev. 02/17), which

is hereby adopted and incorporated by reference and available online

http://www.flrules.org/Gateway/reference.asp?No=Ref-

 $\underline{XXXXX}$  to the fascimile number located on the form. The notice shall state the following:

- (a) through (c) No change.
- (d) Location (address), county, and type of structure (single family, multi-family, commercial, or other) <u>and</u> number of structures to be fumigated.
  - (e) No change.
  - (f) Target pest.
  - (g) Contractor's name (if subcontracted).
  - (h) Approximate duration of fumigation.
  - (2) through (4) No change.

Rulemaking Authority 482.051, 570.07(23) FS. Law Implemented 482.051(4) FS. History–New 1-1-77, Amended 6-27-79, 6-22-83, 10-25-90, Formerly 10D-55.110, Amended 7-5-95, 9-17-08, 9-6-10,

# 5E-14.142 Responsibilities and Duties – Records, Reports, Advertising, Applications.

- (1) No change.
- (2) Pest control business licensees, certified operators, or employees of the licensee must supply any information that supports application(s) or form(s) filed with the department and shall permit authorized department representatives to view any such records upon written request.
- (3) Licensees performing fumigation with a residential fumigant, their employees, certified operators, <u>and</u> special identification cardholders shall comply with the label requirements and Stewardship Policy requirements of the residential fumigant being used.
- (a) In addition, the following safety procedures shall be followed to enhance safety in the clearance of structures fumigated with a residential fumigant. The certified operator for the contracted licensee Licensees, their employees, certified operators, and special identification cardholders shall maintain records relating to the fumigation clearance of structures fumigated with a residential fumigant. Such records shall consist of the following information for each application:
  - 1. through 8. No change.
  - (b) No change.
  - (4) No change.
  - (2) through (8) renumbered as (5) (11).

Rulemaking Authority 482.051, 570.07(23) FS. Law Implemented 482.021(21), 482.032, 482.051(1), (5), 482.061, 482.071, 482.091, 482.111(5), (9), 482.161(1)(g), (h), 482.163, 482.226(1), (6), 482.2265, FS. History–New 1-1-77, Amended 6-27-79, 6-22-83, 1-20-87, 10-25-90, Formerly 10D-55.142, Amended 8-11-93, 5-28-98, 4-29-02, 4-17-03, 6-2-04, 6-1-06, 7-23-08, 9-17-08, 9-17-08, 1-4-09, 5-20-12, Amended

## 5E-14.1421 Identification Card – Training Verification.

- (1) through (4) No Change.
- (5) Fumigation employees that participate in fumigations using a residential fumigant must complete Initial and Annual Stewardship Training as required by the label and Stewardship Policy for the residential fumigant(s) used as defined in Rule Chapter 5E-2, F.A.C. <u>Information verifying Continuing Certified</u> Education Units <u>for forms verifying</u> Stewardship Training (Initial or Annual) for all residential fumigant(s) used by the fumigation employee must be submitted to the department annually through http://ceu.freshfromflorida.com; or by submitting the Record of Attendance for Continuing Education Units (CEUs), Form FDACS-13325, Rev. 10/13, which is incorporated by reference in Rule 5E-9.029, F.A.C., by electronic mail to biirfumigation@freshfromflorida.com; or facsimile to (850) 617-7968 by the renewal date of the fumigation employee's identification card.
  - (6) No change.

Rulemaking Authority 482.051, 482.091, 570.07(23) FS. Law Implemented 482.091, 482.151, <u>570.07(22)</u> FS. History–New 6-12-02, Amended 2-24-09,\_\_\_\_\_

### DEPARTMENT OF MANAGEMENT SERVICES

**Division of Purchasing** 

RULE NO.: RULE TITLE:

60A-1.041 Solicitation Requirements

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 43 No. 51, March 15, 2017 issue of the Florida Administrative Register.

Substantial rewording of Rule 60A-1.041 follows. See Florida Administrative Code for present text.

60A-1.041 Contract Manager and Negotiator Certifications

The Department offers the following public purchasing certifications to agency employees:

- (1) through (2) No change
- (3) Florida Certified Contract Negotiator (FCCN) Certification.
- (a) Employees seeking FCCN Certification must complete and submit Form PUR 2011 (Rev 03/17), "Florida Certified Contract Negotiator Application," incorporated herein by reference and available at http://www.flrules.org/Gateway/reference.asp?No=Ref-08059 or on the Department's website at: dms.myflorida.com along with supporting documentation, to PURCertification@dms.myflorida.com.
  - (b) through (c) No change

- (4) FCCN Recertification.
- (a) Employees seeking FCCN Recertification must complete and submit Form PUR 2011 (Rev 03/17), "Florida Certified Contract Negotiator Application," along with supporting documentation, to PURCertification@dms.myflorida.com.
  - (b) through (c) No change

### Section IV Emergency Rules

#### DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:

53ER17-14 Game Number 1340, LOTERIA™

SUMMARY: This emergency rule describes Game Number 1340, "LOTERIA<sup>TM</sup>," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399 4011.

#### THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER17-14 Game Number 1340, LOTERIA™.

- (1) Name of Game. Game Number 1340, "LOTERIA™."
- (2) Game Number 1340, LOTERIA<sup>™</sup> is a Scratch-Off lottery game (also known as an instant lottery game).
- (3) Price. LOTERIA<sup>™</sup> lottery tickets sell for \$2.00 per ticket.
- (4) LOTERIA<sup>™</sup> lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning LOTERIA<sup>™</sup> lottery ticket, the ticket must meet the applicable requirements of Rule 53ER15-31, F.A.C.
- (5) The "CALLER CARDS" prize symbols and prize symbol captions are as follows:



(6) The legend is as follows:

#### CALLER CARDS

#### (7) Determination of Prizewinners.

(a) A ticket having four play symbols and corresponding play symbol captions in in the "CALLER CARDS" play area that match four play symbols and corresponding play symbol captions in the "PLAYING BOARD" play area in any one horizontal, vertical or diagonal line shall entitle the claimant to the prize shown for that line. A player may win up to three prizes by completely matching up to three vertical or horizontal lines.

(b) The prizes are: \$2, \$5, \$10, \$20, \$40, \$100, \$200, \$400, \$10,000 and \$30,000.

(8) The estimated odds of winning, value and number of prizes in Game Number 1340 are as follows:

			NUMBER OF
			WINNERS IN
		<u>ESTIMATED</u>	336 POOLS OF
		ODDS OF	180,000 TICKETS
GAME PLAY	WIN	<u>1 IN</u>	PER POOL
<u>\$2</u>	<u>\$2</u>	<u>9.38</u>	<u>6,451,200</u>
<u>\$5</u>	<u>\$5</u>	<u>12.50</u>	4,838,400
<u>\$10</u>	<u>\$10</u>	<u>75.00</u>	806,400
<u>\$5 + \$10</u>	<u>\$15</u>	<u>150.00</u>	403,200
<u>\$20</u>	<u>\$20</u>	150.00	403,200
<u>\$5 + \$20</u>	<u>\$25</u>	300.00	<u>201,600</u>
<u>\$10 + \$20</u>	<u>\$30</u>	<u>346.15</u>	174,720
<u>\$40</u>	<u>\$40</u>	1,125.00	<u>53,760</u>
\$10 + \$40	<u>\$50</u>	<u>3,600.00</u>	<u>16,800</u>
\$10 + \$20 + \$40	<u>\$70</u>	3,600.00	16,800
<u>\$100</u>	<u>\$100</u>	<u>1,323.53</u>	<u>45,696</u>
<u>\$5 + \$20 + \$100</u>	<u>\$125</u>	7,200.00	8,400
\$10 + \$40 + \$100	<u>\$150</u>	22,500.00	<u>2,688</u>
<u>\$200</u>	<u>\$200</u>	7,200.00	<u>8,400</u>
<u>\$5 + \$20 + \$200</u>	<u>\$225</u>	60,000.00	<u>1,008</u>

\$10 + \$40 + \$200	<u>\$250</u>	60,000.00	1,008
<u>\$100 + \$200</u>	\$300	60,000.00	1,008
<u>\$40 + \$100 + \$200</u>	<u>\$340</u>	90,000.00	<u>672</u>
<u>\$400</u>	<u>\$400</u>	90,000.00	<u>672</u>
\$10,000	\$10,000	1,209,600.00	<u>50</u>
\$30,000	\$30,000	2,016,000.00	30

(9) The estimated overall odds of winning some prize in Game Number 1340 are 1 in 4.50. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(10) For reorders of Game Number 1340, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(11) Payment of prizes for LOTERIA<sup>™</sup> lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 3-15-17.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: 3-15-17.

#### DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:

53ER17-15 Game Number 1341, LOTERIA™ GRANDE SUMMARY: This emergency rule describes Game Number 1341, "LOTERIA™ GRANDE," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399 4011.

#### THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER17-15 Game Number 1341, LOTERIA™ GRANDE
(1) Name of Game. Game Number 1341, "LOTERIA™
GRANDE."

- (2) Game Number 1341, LOTERIA<sup>™</sup> GRANDE is a Scratch-Off lottery game (also known as an instant lottery game).
- (3) Price. LOTERIA<sup>™</sup> GRANDE lottery tickets sell for \$5.00 per ticket.
- (4) LOTERIA™ GRANDE lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning LOTERIA™ GRANDE lottery ticket, the ticket must meet the applicable requirements of Rule 53ER15-31, F.A.C.
- (5) The "CALLER CARDS" prize symbols and prize symbol captions are as follows:



(6) The "BONUS CALLER CARD" prize symbols and prize symbol captions are as follows:



(7) The legends are as follows:

#### CALLER CARDS BONUS

- (8) Determination of Prizewinners.
- (a) There are two "PLAYING BOARDS," one set of CALLER CARDS, and one BONUS CALLER CARD on each LOTERIA™ GRANDE lottery ticket. Each board is played separately. A ticket having four play symbols and corresponding play symbol captions in in the "CALLER CARDS" play area that match four play symbols and corresponding play symbol captions in a "PLAYING BOARD" play area in any one horizontal or vertical line shall entitle the claimant to the prize shown for that line for that PLAYING BOARD. If the "BONUS CALLER CARD" is one of the four symbols used to complete a horizontal or vertical line, the claimant shall be entitled to double the prize shown for that line. A player may win up to three prizes on a ticket.
- (b) The prizes are: \$5, \$10, \$15, \$20, \$25, \$30, \$50, \$75, \$100, \$200, \$500, \$1,000, \$10,000 and \$250,000.
- (9) The estimated odds of winning, value and number of prizes in Game Number 1341 are as follows:

GAME PLAY	<u>WIN</u>	ESTIMATED ODDS OF 1 IN	NUMBER OF WINNERS IN 170 POOLS OF 120,000 TICKETS PER POOL
<u>\$5</u>	<u>\$5</u>	10.00	2,040,000
\$5 (BONUS)	<u>\$10</u>	<u>15.00</u>	1,360,000
<u>\$10</u>	<u>\$10</u>	30.00	680,000
<u>\$5 + \$10</u>	<u>\$15</u>	100.00	204,000
<u>\$15</u>	<u>\$15</u>	<u>150.00</u>	136,000
\$5 (BONUS) + \$10	<u>\$20</u>	300.00	68,000
\$10 (BONUS)	<u>\$20</u>	<u>150.00</u>	136,000
<u>\$5 + \$15</u>	<u>\$20</u>	<u>300.00</u>	68,000
<u>\$20</u>	<u>\$20</u>	<u>300.00</u>	<u>68,000</u>
\$5 + \$10 (BONUS)	<u>\$25</u>	1,200.00	<u>17,000</u>
\$5 (BONUS) + \$15	<u>\$25</u>	1,200.00	<u>17,000</u>
<u>\$5 + \$20</u>	<u>\$25</u>	1,200.00	<u>17,000</u>
<u>\$10 + \$15</u>	<u>\$25</u>	1,200.00	<u>17,000</u>
<u>\$25</u>	<u>\$25</u>	1,200.00	<u>17,000</u>
\$5 (BONUS) + \$20	<u>\$30</u>	1,200.00	<u>17,000</u>
<u>\$10 + \$20</u>	<u>\$30</u>	1,200.00	<u>17,000</u>
<u>\$5 + \$10 + \$15</u>	<u>\$30</u>	1,200.00	<u>17,000</u>
\$15 (BONUS)	<u>\$30</u>	1,200.00	<u>17,000</u>
<u>\$5 + \$25</u>	<u>\$30</u>	1,200.00	17,000
<u>\$30</u>	<u>\$30</u>	1,200.00	<u>17,000</u>
\$10 + \$20 (BONUS)	<u>\$50</u>	2,666.67	7,650
\$15 (BONUS) + \$20	<u>\$50</u>	2,666.67	<u>7,650</u>
<u>\$10 + \$15 + \$25</u>	<u>\$50</u>	3,000.00	6,800
\$25 (BONUS)	<u>\$50</u>	2,666.67	<u>7,650</u>
<u>\$5 + \$15 + \$30</u>	<u>\$50</u>	<u>3,000.00</u>	6,800
\$10 (BONUS) + \$30	<u>\$50</u>	2,666.67	<u>7,650</u>
<u>\$20 + \$30</u>	<u>\$50</u>	3,000.00	6,800
\$5 (BONUS) + \$10 + \$30	<u>\$50</u>	2,666.67	7,650
<u>\$50</u>	<u>\$50</u>	3,000.00	6,800
\$5 + \$10 + \$30 (BONUS)	<u>\$75</u>	6,000.00	<u>3,400</u>
\$5 + \$10 (BONUS) + \$50	<u>\$75</u>	<u>6,000.00</u>	<u>3,400</u>
<u>\$10 + \$15 + \$50</u>	<u>\$75</u>	<u>6,000.00</u>	<u>3,400</u>
\$10 + \$20 (BONUS) + \$25	<u>\$75</u>	<u>6,000.00</u>	<u>3,400</u>
<u>\$25 + \$50</u>	<u>\$75</u>	<u>6,000.00</u>	<u>3,400</u>
<u>\$75</u>	<u>\$75</u>	6,000.00	3,400
\$15 (BONUS) + \$20 + \$50	\$100	2,000.00	10,200
<u>\$10 + \$15 + \$75</u>	<u>\$100</u>	<u>2,400.00</u>	<u>8,500</u>
\$10 + \$20 (BONUS) + \$50	<u>\$100</u>	<u>2,000.00</u>	10,200
<u>\$25 + \$75</u>	<u>\$100</u>	<u>2,400.00</u>	<u>8,500</u>
\$15 + \$25 + \$30 (BONUS)	<u>\$100</u>	2,000.00	10,200
\$25 (BONUS) + \$50	<u>\$100</u>	2,000.00	10,200
\$50 (BONUS)	<u>\$100</u>	2,000.00	10,200
<u>\$100</u>	\$100	2,666.67	7,650
\$25 (BONUS) + \$50 + \$100	<u>\$200</u>	20,000.00	1,020
<u>\$25 + \$75 + \$100</u>	\$200	20,000.00	1,020

\$50 (BONUS) + \$100	\$200	20,000.00	1,020
<u>\$100 x 2</u>	\$200	20,000.00	1,020
\$100 (BONUS)	\$200	20,000.00	1,020
<u>\$200</u>	\$200	20,000.00	1,020
\$100 + \$100 (BONUS) + \$200	<u>\$500</u>	15,000.00	1,360
\$100 + (\$200 x 2)	\$500	15,000.00	1,360
\$100 + \$200 (BONUS)	<u>\$500</u>	15,000.00	1,360
<u>\$500</u>	\$500	20,000.00	1,020
\$100 + \$200 (BONUS) + \$500	\$1,000	24,000.00	850
\$500 (BONUS)	\$1,000	24,000.00	<u>850</u>
<u>\$1,000</u>	\$1,000	30,000.00	<u>680</u>
\$10,000	\$10,000	120,000.00	<u>170</u>
<u>\$250,000</u>	\$250,000	1,275,000.00	<u>16</u>

(10) The estimated overall odds of winning some prize in Game Number 1341 are 1 in 3.98. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(11) For reorders of Game Number 1341, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(12) Payment of prizes for LOTERIA™ GRANDE lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 3-15-17.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: 3-15-17.

# Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On March 3, 2017, the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2009 FDA Food Code from 01.27.01 Commissary & Concession Kitchen 01.26.03 located in Miami. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink.

The Petition for this variance was published in Vol. 43/44 on March 6, 2017. The Order for this Petition was signed and approved on March 14, 2017. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sink is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sink is provided with hot and cold running water under pressure, soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

RULE NOS.:RULE TITLES:

61J2-3.009 Continuing Education for Active and Inactive Broker and Sales Associate Licensees

61J2-3.010 License Reactivation Education for Brokers and Sales Associates

61J2-3.013 Hardship Cases

NOTICE IS HEREBY GIVEN that on March 9, 2017, the Florida Real Estate Commission, received a petition for Variance or Waiver filed by Isaac Feldman, on March 9, 2017. Petitioner seeks a variance or waiver of Rules 61J2-3.009, 61J2-3.010 and 61J2-3.013, F.A.C., to help reinstate his Florida real estate broker's license. The Petitioner further states that he has suffered hardship due to inability to complete the required 28 hours of license reactivation education and lack of activity in real estate for two years,

pursuant to conviction by jury on two counts of conspiracy and subsequent incarceration (convictions later overturned and current charges pending resolution). Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lori Crawford, Executive Director, Florida Real Estate Commission, 400 West Robinson Street, N801, Orlando, FL 32801, (850)487-1395.

#### DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE NO.: RULE TITLE:

64B4-21.007 Definition of "a Licensed Marriage and Family Therapist with at Least Five Years Experience or the Equivalent, Who Is a Qualified Supervisor."

NOTICE IS HEREBY GIVEN that on March 14, 2017, the Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, received a petition for waiver or variance filed by Allison Konovalova, seeking a variance or waiver of paragraph 64B4-21.007(1)(d), F.A.C., which states that a licensed marriage and family therapist, who is a qualified supervisor, as used in Section 491.005(3)(c), F.S., is defined as an individual who, during the period for which the applicant claims supervision is licensed as a clinical social worker or mental health counselor in Florida, or in the state in which the supervision took place, and can document a minimum of six (6) semester or eight (8) quarter hours of graduate coursework in marriage and family systemic theories and techniques, and five (5) years of clinical experience in marriage and family therapy, two (2) years of which can be earned during a post-masters clinical internship.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jennifer Wenhold, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258. Comments on this petition should be filed with the Board within 14 days of publication of this notice.

#### DEPARTMENT OF HEALTH

Board of Orthotists and Prosthetists

NOTICE IS HEREBY GIVEN that on March 8, 2017, the Board of Orthotists and Prosthetists, received a petition for Megan Marie Tamulewicz, seeking a variance or waiver of Rule 64B14-4.003, Florida Administrative Code, requiring completion of an 8-hour course in casting custom-molded shoes. Comments on this petition should be filed with the Board of Orthotists and Prosthetists,4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Anthony Spivey, Executive Director, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257, (850)245-4355.

### Section VI Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF STATE

The Department of State announces a public meeting to which all persons are invited.

DATE AND TIME: March 31, 2017, 4:00 p.m.

PLACE: R.A. Gray Building, 500 S. Bronough Street, Room #428, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with Section 120.525, Florida Statutes, a response opening is hereby noticed for the following Request for Proposal Number: DOS RFP 02/17-02 – Full Text Science Database. The Department reserves the right to issue amendments, addenda, and changes to the timeline and specifically to the meeting notice listed above. The Department will post notice of any changes or additional meetings within the Vendor Bid System (VBS) in accordance with Section 287.042(3), Florida Statutes, and need not readvertise notice in the Florida Administrative Register. Access the VBS at: http://ybs.dms.state.fl.us/ybs/main menu.

A copy of the agenda may be obtained by contacting: Angela Jackson-Hall @ (850)245-6457,

Angela.JacksonHall@dos.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Angela Jackson-Hall @ (850)245-6457, Angela.JacksonHall@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Angela Jackson-Hall @ (850)245-6457, Angela.JacksonHall@dos.myflorida.com.

#### DEPARTMENT OF STATE

Division of Library and Information Services

The Division of Library and Information Services announces a public meeting to which all persons are invited.

DATE AND TIME: March 29, 2017, 9:00 a.m. – 4:00 p.m.

PLACE: Room 307, 500 South Bronough Street, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting will provide an introduction and overview of each of the Multitype Library Cooperatives, including updates pertaining to current projects. Bureau of Library Development staff will provide updates of ongoing statewide initiatives, including grant applications, continuing education and the Florida Statewide Digital Action Plan.

A copy of the agenda may be obtained from the DLIS website. For more information, contact: David Beach at (850)245-6630 or david.beach@dos.myflorida.com.

Pursuant to the provisions of the Americans With Disabilities Act, any person requiring special accommodations to participate in these meetings is asked to advise the agency at least five days prior to the meeting by contacting: David Beach at (850)245-6630 or david.beach@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

The Florida Motor Vehicle Repair Advisory Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, April 6, 2017, 1:30 p.m.

PLACE: Call-in number: 1(888)670-3525, participant code: 4220265671

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting of the Florida Motor Vehicle Repair Advisory Council.

A copy of the agenda may be obtained by contacting: Amy Topol, Director, Division of Consumer Services, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850)410-3800.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Amy Topol at (850)410-3800. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food Safety

The Florida Food Safety and Food Defense Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: March 24, 2017, 10:00 a.m. – 12:00 Noon PLACE: Telephone conference: 1(866)899-4679, participant code: 837-057-733

GENERAL SUBJECT MATTER TO BE CONSIDERED: A general meeting of the Florida Food Safety and Food Defense Advisory Council will be held to discuss topics including: A presentation by the Food Safety Inspection Rating System Workgroup.

A copy of the agenda may be obtained by contacting: Darcy Poole, Division of Food Safety, 3125 Conner Building, Mail Stop C-18, Tallahassee, Florida 32399-1650, Telephone: (850)245-5595, darcy.poole@freshfromflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Darcy Poole, Division of Food Safety, 3125 Conner Building, Mail Stop C-18, Tallahassee, Florida 32399-1650, Telephone: (850)245-5595, darcy.poole@freshfromflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Darcy Poole, Division of Food Safety, 3125 Conner Building, Mail Stop C-18, Tallahassee, Florida 32399-1650, Telephone: (850)245-5595, darcy.poole@freshfromflorida.com

#### DEPARTMENT OF TRANSPORTATION

Florida Seaport Transportation and Economic Development Council

The Florida Seaport Transportation and Economic Development Council (FSTED) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 30, 2017, 1:00 p.m. – 4:00 p.m.

PLACE: Hotel Duval - Opal Room, 415 North Monroe Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Toy Keller at the Florida Ports Council, (850)222-8028.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 96 hours before the workshop/meeting by contacting: Toy Keller at the Florida Ports Council, (850)222-8028. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Toy Keller at the Florida Ports Council, (850)222-8028.

#### STATE BOARD OF ADMINISTRATION

The State Board of Administration announces a public meeting to which all persons are invited.

DATE AND TIME: March 23, 2017, 9:00 a.m. - until the conclusion of business

PLACE: Emerald Coast Conference Room, 1801 Hermitage Blvd., Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the proposals received and all other information gathered concerning solicited proposals from reputable firms with sufficient resources that will be selected to conduct SBA's network security penetration assessment and to designate short-listed respondents for interviews, if necessary, and further consideration.

A copy of the agenda may be obtained by contacting: Kimberly Calhoun at (850)413-1243, email: Kimberly.Calhoun@sbafla.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jim Moore, (850)413-1164, email: Jim.Moore@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Heartland Regional Transportation Planning Organization (HRTPO) announces a public meeting to which all persons are invited.

DATE AND TIME: March 30, 2017, 2:00 p.m.

PLACE: DeSoto County Administration Building, Commission Board Room, 201 East Oak Street, Suite 201, Arcadia, FL 34266

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the HRTPO Citizens Advisory Committee (CAC).

A copy of the agenda may be obtained by contacting: Marybeth Soderstrom, Community Engagement Manager at (863)534-7130 or msoderstrom@cfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marybeth Soderstrom, Community Engagement Manager at (863)534-7130 or msoderstrom@cfrpc.org. If you

are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### REGIONAL PLANNING COUNCILS

Apalachee Regional Planning Council

The Apalachee Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 30, 2017, 10:30 a.m., ET

PLACE: ARPC Conference Room, 2507 Callaway Road, Suite 200, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular bi-monthly meeting of the Apalachee Regional Planning Council

A copy of the agenda may be obtained by contacting: Janice Watson, ARPC, 2507 Callaway Road, Suite 200, Tallahassee, FL 32303, (850)488-6211, ext. 103, JWatson@thearpc.com.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 28, 2017, 9:00 a.m.

PLACE: District Brooksville Office, 2379 Broad St., Brooksville, FL 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting, committee meetings and Public Hearing; consideration of SWFWMD business. All or part of this meeting may be conducted by means of communications media technology in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211, ext. 4703; TDD

(FL only) 1(800)231-6103 or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lori.manuel@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, ext. 4606 (Ad Order EXE0543).

#### WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 5, 2017, 2:00 p.m.

PLACE: District Brooksville Office, 2379 Broad St., Brooksville, FL 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: Springs Coast Steering Committee Meeting. Work through partnerships to restore and protect springs through implementation of system specific scientifically sound, community—based management plans. Spring management plans will be developed by a technical and management committee with oversight, input and approval by the Steering Committee.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211, ext. 4703; TDD (FL only) 1(800)231-6103 or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jet.houser@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, x4605 (Ad Order EXE0544)

#### WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 5, 2017, 10:00 a.m.

PLACE: SWFWMD Brooksville Office, 2379 Broad Street, Brooksville, FL 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: Northern Region Cooperative Funding Initiative Public Meeting: Governing Board members will discuss, evaluate and prioritize fiscal year 2018 requests for project funding in Citrus, Hernando, Lake, Levy, Marion and Sumter counties of SWFWMD. All or part of this meeting may be conducted by means of communications media technology to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211, ext. 4703; TDD (FL only) 1(800)231-6103 or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lori.manuel@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, ext. 4606 (Ad Order EXE0545).

#### WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 6, 2017, 10:00 a.m.

PLACE: Polk County Government Building, 330 W. Church St., Bartow, FL 33831

GENERAL SUBJECT MATTER TO BE CONSIDERED: Heartland Cooperative Funding Initiative Public Meeting: Governing Board members will discuss, evaluate and prioritize fiscal year 2018 requests for project funding in Polk, Highlands and Hardee counties of SWFWMD. All or part of this meeting may be conducted by means of communications media technology to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only), (352)796-7211, ext. 4703, TDD (FL only) 1(800)231-6103 or ADACoordinator@swfwmd.state.fl.us. If you are hearing or

ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lori.manuel@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, ext. 4606 (Ad Order EXE0546).

#### WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 12, 2017, 10:00 a.m. PLACE: SWFWMD Sarasota Service Office, 6750 Fruitville Road, Sarasota, FL 34240

GENERAL SUBJECT MATTER TO BE CONSIDERED: Southern Cooperative Funding Initiative Public Meeting: Governing Board members will discuss, evaluate and prioritize fiscal year 2018 requests for project funding for Charlotte, DeSoto, Manatee and Sarasota counties of SWFWMD. All or part of this meeting may be conducted by means of communications media technology in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211, ext. 4703; TDD (FL only) 1(800)231-6103 or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lori.manuel@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, ext. 4606 (Ad Order EXE0547).

#### WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 13, 2017, 10:00 a.m.

PLACE: SWFWMD Tampa Service Office, 7601 US Highway 301 North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Tampa Bay Cooperative Funding Initiative Public Meeting: Governing Board members will discuss, evaluate and prioritize fiscal year 2018 requests for project funding in Hillsborough, Pasco and Pinellas counties of SWFWMD. All or part of this meeting may be conducted by means of communications media technology in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211, ext. 4703; TDD (FL only) 1(800)231-6103 or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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information, you For more may contact: Lori.manuel@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, x 4606 (Ad Order EXE0548).

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-1.005 Standards for OPOs, Tissue Banks and Eye Banks

The Agency for Health Care Administration announces a workshop to which all persons are invited.

DATE AND TIME: March 31, 2017, 9:00 a.m. - 11:00 a.m., ET; telephone conference call-in number: 1(888)670-3525, participant code: 6068576818 + #

PLACE: Agency for Health Care Administration, Conference Room C, 2727 Mahan Drive, Building #3, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Standards for organ, tissue and eye procurement organizations. A copy of the agenda may be obtained by contacting: Zachary Masters at (850)412-4374 zach.masters@ahca.myflorida.com.

Public comments will be accepted by the Agency prior to and at the workshop. Comments must be provided to Zachary Masters, Bureau of Health Facility Regulation, 2727 Mahan Drive, Tallahassee, Florida, 32308, or via email at zach.masters@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Zachary Masters, Bureau of Health Facility Regulation, 2727 Mahan Drive, Tallahassee, Florida 32308, (850) 412-4374. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### AGENCY FOR HEALTH CARE ADMINISTRATION Medicaid

The Agency for Health Care Administration announces a workshop to which all persons are invited.

DATE AND TIME: March 30, 2017, 2:30 p.m. – 3:30 p.m. PLACE: Agency for Health Care Administration, 2727 Mahan

Drive, Building 3, Tallahassee, Florida 32308-5407

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency for Health Care Administration is requesting an

amendment to the Medicaid State Plan. This amendment intends to change the reimbursement methodology and the dispensing fee for covered outpatient drugs dispensed by a licensed retail community pharmacy that has been approved as a Florida Medicaid provider or a provider enrolled as a dispensing practitioner and makes technical and editorial changes. This amendment to the State Plan will have a federal fiscal impact with an expected decrease of \$1,926,130 in federal funds for federal fiscal year (FFY) 2016-17 and \$3,852,260 in federal funds for FFY 2017-18. The effective date for this amendment will be April 1, 2017.

A copy of the agenda may be obtained by contacting: Kym Holcomb, Medicaid Policy, located at 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308-5407, by telephone (850)412-4251 e-mail Kym.Holcomb@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kym Holcomb. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF HEALTH

The Department of Health Biomedical Research Advisory Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 6, 2017, 9:00 a.m.

PLACE: Conference Call-in number: 1(888)670-3525, Participant Passcode: 5311418626

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Biomedical Research Advisory Council will consider options for revising the peer review process and renewing the Department's contract with the peer review vendor.

A copy of the agenda may be obtained by contacting: Teresa Mathew at Teresa.Mathew@flhealth.gov.

For more information, you may contact: Teresa Mathew at Teresa.Mathew@flhealth.gov.

#### DEPARTMENT OF HEALTH

Division of Environmental Health

**RULE NOS.:RULE TITLES:** 

64E-6.009 Alternative Systems

64E-6.012 Standards for the Construction, Operation, and Maintenance of Aerobic Treatment Units

The Florida Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: March 31, 2017, 1:30 p.m., Eastern Time

PLACE: Conference call: 1(888)670-3525, at prompt enter participant code: 552 583 4898 #

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Technical Review and Advisory Panel will discuss numerous issues relating to onsite sewage treatment and disposal systems which may require changes to Chapter 64E-6, Florida Administrative Code. The panel may also hear updates on research projects and may also discuss research proposals as requested by the Research review and Advisory Committee.

A copy of the agenda may be obtained by contacting: Dale Holcomb, Department of Health, Bureau of Environmental Health, 4052 Bald Cypress Way, Bin # A08, Tallahassee, Florida 32399-1710.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Dale Holcomb, Department of Health, Bureau of Environmental Health, 4052 Bald Cypress Way, Bin # A08, Tallahassee, Florida 32399-1710. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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For more information, you may contact: Dale Holcomb, Department of Health, Bureau of Environmental Health, 4052 Bald Cypress Way, Bin # A08, Tallahassee, Florida 32399-1710.

## FLORIDA ATLANTIC RESEARCH AND DEVELOPMENT AUTHORITY

The Florida Atlantic Research & Development Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 22, 2017, 8:00 a.m. PLACE: Technology Business Incubator, 3651 FAU Blvd., Suite 400, Boca Raton, FL 33431

GENERAL SUBJECT MATTER TO BE CONSIDERED: Authority Meeting.

A copy of the agenda may be obtained by contacting: jwales@research-park.org.

## CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.

The Center for Independent Living in Central Florida, Inc. announces a public meeting to which all persons are invited. DATES AND TIMES: Monday, March 20, 2017, 8:00 a.m. and Tuesday, March 21, 2017, 8:00 a.m.

PLACE: 720 North Denning Drive, Winter Park, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: March 20: Board Governance to discuss Board member recruitment; March 21 Board Executive to discuss financial report and set meeting agenda.

A copy of the agenda may be obtained by contacting: Luana Kutz, (407)623-1070.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Luana Kutz, (407)623-1070. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### CITIZENS PROPERTY INSURANCE CORPORATION

The Citizens Property Ins announces a public meeting to which all persons are invited.

DATE AND TIME: March 28, 2017, immediately following Citizens Audit Committee

PLACE: Sheraton Orlando North, 600 N. Lake Destiny Drive, Maitland, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Finance and Investment Committee Meeting.

Citizens Property Insurance Corporation announces a Finance and Investment Committee Meeting to convene immediately following Citizens Audit Committee (schedule to convene at 2:00 p.m.) on March 28, 2017 being held in Maitland at The Sheraton Orlando North, 600 N. Lake Destiny Drive, Maitland, Florida. Items of discussion include, but are not limited to, committee updates. For additional information contact: Barbara Walker, (850)513-3744, 2101 Maryland Circle Tallahassee, FL 32303,

Barbara. walker @citizens fla.com.

A copy of the agenda may be obtained by contacting: Barbara.walker@citizensfla.com.

#### CITIZENS PROPERTY INSURANCE CORPORATION

The Citizens Property Insurance Corporation Board of Governors announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 29, 2017, 9:00 a.m. PLACE: Sheraton Orlando North, 600 N. Lake Destiny Drive, Maitland, FL 32751

Dial In: 1(888)942-8686, participant code: 574 373 5657# GENERAL SUBJECT MATTER TO BE CONSIDERED: Topics to include but not limited to Board Committee Reports. A copy of the agenda may be obtained by contacting: www.citizensfla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Barbara Walker at (850)513-3744. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Barbara Walker, 2102 Maryland Circle, Tallahassee, FL 32303, (850)513-3744, Barbara.walker@citizensfla.com.

#### **ATKINS - BARTOW**

The Florida Department of Transportation (FDOT), District One, announces a workshop to which all persons are invited. DATE AND TIME: Tuesday, March 28, 2017, 5:00 p.m. – 7:00 p.m.

PLACE: Lake Placid Camp and Conference Center, 2665 Placid View Drive, Lake Placid, FL 33852.

GENERAL SUBJECT MATTER TO BE CONSIDERED: FDOT is evaluating widening the existing two-lane undivided roadway to four lanes and adding shoulders and a 10-foot detached multi-use path. This meeting is to present the project progress to-date and obtain comments on the alternatives being considered. Department representatives will be available during the meeting to informally discuss the project and answer questions. FDOT encourages attendees to come to this meeting at any time between 5:00 p.m. and 7:00 p.m. to review the proposed transportation improvements.

A copy of the agenda may be obtained by contacting: Steven Andrews, Project Manager, Florida Department of Transportation at (863)519-2270 or steven.andrews@dot.state.fl.us or visit the website at www.swflroads.com/sr70/jeffersontocr29. FDOT solicits public participation without regard to race, color, national origin, age, sex, religion, disability, or family status.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by the Florida Department of Transportation (FDOT) pursuant to 23 U.S.C. §327 and a Memorandum of Understanding dated December 14, 2016 and executed by the Federal Highway Administration and FDOT.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Mr. Andrews.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Steven Andrews, Project Manager, Florida Department of Transportation at (863)519-2270 or steven.andrews@dot.state.fl.us.

#### VHB

The Florida Department of Transportation, District Five announces a hearing to which all persons are invited.

DATE AND TIME: Wednesday, April 12, 2017, 5:30 p.m.

PLACE: Lake Panasoffkee Recreation Park, East Wing Meeting Room, 1589 County Road 459, Lake Panasoffkee, Florida 33538

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management No.: 434912-1-22-01.

Project Description: Project Development and Environment Study- County Road (C.R.) 470 from C.R. 527 to Florida's Turnpike

The purpose of this public hearing is to present the recommendations of the Project Development and Environment (PD&E) Study, and to receive public comment. Draft project documents are available for public review from March 22, 2017 to April 22, 2017 at the Panasoffkee Community Library located at 1500 C.R. 459, Lake Panasoffkee, Florida 33538.

The public hearing will begin with an open house at 5:30 p.m. where you can review study materials and discuss the study with staff. A formal hearing presentation will begin at 6:00 pm followed by the public comment period. This event will also include an Access Management Public Hearing to present and hear comments on the specifics of the concept plan relative to the planned location, design and operation of driveways, side street connections, median openings, and traffic signals. Participants may provide verbal comments directly to a court reporter before and after the formal presentation. Written comments may also be submitted by mail, no later than April 22, 2017, to Mary McGehee, FDOT Project Manager, 719 South Woodland Boulevard, DeLand, FL 32720.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Jennifer Smith, FDOT District Five Title VI Coordinator by phone at (386)943-5367 or via email at Jennifer.Smith2@dot.state.fl.us. The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by the Florida Department of Transportation (FDOT) pursuant of 23 U.S.C. §327 and a Memorandum of Understanding dated December 14, 2016 and executed by the Federal Highway Administration and FDOT.

A copy of the agenda may be obtained by contacting: Mary McGehee, FDOT Project Manager at (386)943-5063 or via email at mary.mcgehee@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 7 days before the workshop/meeting by contacting: Sophia Villavicencio-Ortiz, Public Involvement Coordinator, by phone at (407)839-4006 or via email at svillavicencio@vhb.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Mary McGehee FDOT Project Manager at (386)943-5063 or via e-mail at mary.mcgehee@dot.state.fl.us or visit the project website at www.C-470Study.com.

# Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF CORRECTIONS

RULE NO.: RULE TITLE:

33-602.220 Administrative Confinement

NOTICE IS HEREBY GIVEN that the Florida Department of Corrections has issued an order disposing of the petition for declaratory statement filed by inmate Luis Munuzuri-Harris, DC# V09696 on January 23, 2017. The following is a summary of the agency's disposition of the petition:

As an inmate of the Florida Department of Corrections, Luis Munuzuri-Harris, DC# V09696, may only participate in administrative proceedings that are brought pursuant to Sections 120.54(3)(c) and (7), Florida Statutes. Pursuant to section 120.81(3), Florida Statutes, the Petitioner lacks standing to bring a Petition for Declaratory Statement, and the Department lacks jurisdiction to issue a declaratory statement in this case.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Valerie Robinson, 501 South Calhoun Street, Tallahassee, Florida 32399, valerie.robinson@fdc.myflorida.com, (850)717-3605.

#### DEPARTMENT OF CORRECTIONS

RULE NO.: RULE TITLE:

33-103.001 Inmate Grievances - General Policy

NOTICE IS HEREBY GIVEN that the Florida Department of Corrections has issued an order disposing of the petition for declaratory statement filed by inmate Luis Munuzuri-Harris, DC# V09696 on January 23, 2017. The following is a summary of the agency's disposition of the petition:

As an inmate of the Florida Department of Corrections, Luis Munuzuri-Harris, DC# V09696, may only participate in administrative proceedings that are brought pursuant to Sections 120.54(3)(c) and (7), Florida Statutes. Pursuant to Section 120.81(3), Florida Statutes, the Petitioner lacks standing to bring a Petition for Declaratory Statement, and the

Department lacks jurisdiction to issue a declaratory statement in this case.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Valerie Robinson, 501 South Calhoun Street, Tallahassee, Florida 32399, valerie.robinson@fdc.myflorida.com, (850)717-3605.

#### DEPARTMENT OF CORRECTIONS

RULE NO.: RULE TITLE: 33-501.301 Law Libraries

NOTICE IS HEREBY GIVEN that the Florida Department of Corrections has issued an order disposing of the petition for declaratory statement filed by inmate Luis Munuzuri-Harris, DC# V09696 on January 23, 2017. The following is a summary of the agency's disposition of the petition:

As an inmate of the Florida Department of Corrections, Luis Munuzuri-Harris, DC# V09696, may only participate in administrative proceedings that are brought pursuant to Sections 120.54(3)(c) and (7), Florida Statutes. Pursuant to Section 120.81(3), Florida Statutes, the Petitioner lacks standing to bring a Petition for Declaratory Statement, and the Department lacks jurisdiction to issue a declaratory statement in this case.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Valerie Robinson, 501 South Calhoun Street, Tallahassee, Florida 32399, valerie.robinson@fdc.myflorida.com, (850)717-3605.

#### DEPARTMENT OF CORRECTIONS

RULE NO.: RULE TITLE:

33-103.006 Formal Grievance - Institution or Facility Level NOTICE IS HEREBY GIVEN that the Florida Department of Corrections has issued an order disposing of the petition for declaratory statement filed by inmate Luis Munuzuri-Harris, DC# V09696 on January 23, 2017. The following is a summary of the agency's disposition of the petition:

As an inmate of the Florida Department of Corrections, Luis Munuzuri-Harris, DC# V09696, may only participate in administrative proceedings that are brought pursuant to Sections 120.54(3)(c) and (7), Florida Statutes. Pursuant to Section 120.81(3), Florida Statutes, the Petitioner lacks standing to bring a Petition for Declaratory Statement, and the Department lacks jurisdiction to issue a declaratory statement in this case.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Valerie Robinson, 501 South Calhoun Street, Tallahassee, Florida 32399, valerie.robinson@fdc.myflorida.com, (850)717-3605.

#### DEPARTMENT OF CORRECTIONS

RULE NO.: RULE TITLE:

33-601.210 Custody Classification

NOTICE IS HEREBY GIVEN that the Florida Department of Corrections has issued an order disposing of the petition for declaratory statement filed by inmate Luis Munuzuri-Harris, DC# V09696 on January 23, 2017. The following is a summary of the agency's disposition of the petition:

As an inmate of the Florida Department of Corrections, Luis Munuzuri-Harris, DC# V09696, may only participate in administrative proceedings that are brought pursuant to Sections 120.54(3)(c) and (7), Florida Statutes. Pursuant to Sction 120.81(3), Florida Statutes, the Petitioner lacks standing to bring a Petition for Declaratory Statement, and the Department lacks jurisdiction to issue a declaratory statement in this case.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Valerie Robinson, 501 South Calhoun Street, Tallahassee, Florida 32399, valerie.robinson@fdc.myflorida.com, (850)717-3605.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has declined to rule on the petition for declaratory statement filed by Pamela Jo Hatley PhD, JD, In Re: Mariner North, Inc., Docket No. 2017003250, on January 19, 2017. The following is a summary of the agency's declination of the petition:

The Division declined to issue a statement because the issue is not within its statutory enforcement authority.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Danielle Walker, Administrative Assistant II, at Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030, (850)717-1539, Danielle.Walker@myfloridalicense.com.

#### DEPARTMENT OF HEALTH

Board of Massage Therapy

NOTICE IS HEREBY GIVEN that the Board Massage Therapy has received the petition for declaratory statement from Sinead E. Ferguson, on March 9, 2017. The petition seeks the agency's opinion as to the applicability of Section 480.033 F.S as it applies to the petitioner.

The Petitioner seeks a Declaratory Statement from the Board regarding 480.033 F.S., as to whether the use of non-ablative laser devices as an aid in the provision of massage services

lies within the scope of practice of a massage therapist. Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Kama Monroe, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, Kama.Monroe@flhealth.gov.

#### DEPARTMENT OF HEALTH

**Board of Nursing** 

Notice is hereby given that the Board of Nursing has received a Petition for Declaratory Statement filed by Shauna N. Taylor, on March 6, 2017. The Petitioner seeks a Declaratory Statement from the Board with regard to whether it is within her scope of practice as a registered nurse to administer Botox and various dermal fillers. Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice. A copy of the Petition for Declaratory Statement may be obtained by contacting: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399, info@floridasnursing.gov or by telephone at (850)245-4125.

# Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

# Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

#### **NONE**

# Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

#### **NONE**

### Section XI Notices Regarding Bids, Proposals and Purchasing

#### DEPARTMENT OF CHILDREN AND FAMILIES

Concrete Canopy Demolition - Northeast Florida State Hospital

#### **INVITATION TO BID**

Proposals are requested from QUALIFIED REGISTERED General Contractor, Building Contractor, or Specialty Contractor by the State of Florida, Department of Children and Families, hereinafter referred to as OWNER, for the construction of:

PROJECT NO: DCF - 16230220

TITLE: Concrete Canopy Demolition and removal at the Northeast Florida State Hospital.

SITE: Northeast Florida State Hospital, 7487 South State Road 121, Macclenny, Florida 32063

PREQUALIFICATION: Each prime Bidder shall be state-certified in accordance with Chapter 489, Florida Statutes, as a General Contractor, Building Contractor, or Specialty Contractor. Bids from firms not able to furnish proof of the required certification are subject to disqualification.

PROPOSAL: Bids must be submitted in full in accordance with the requirements of the Drawings and the General and Technical Specifications, which may be examined and obtained from the ARCHITECT/ENGINEER/ PROJECT MANAGER:

A/E: Department of Children and Families, Office of General Services, Design, and Construction. 1317 Winewood Boulevard. Building #3, Room 205-F, Tallahassee, Florida 32399

TEL#: (850)717-4303

E-MAIL: jimmie.padgett@myflfamilies.com

BID DOCUMENTS: Full sets of Drawings and Specifications may be purchased from the ARCHITECT/ENGINEER/PROJECT MANAGER, by payment of printing and handling costs at the rate of \$10.00 per bid set.

MANDATORY PRE-BID MEETING: A mandatory pre-bid meeting will be held on Thursday, April 6, 2017 at 10:00 a.m. Eastern (local) time. The meeting will be held at Northeast

Florida State Hospital, 7487 South State Road 121, Macclenny Florida 32063, building # 19 (Maintenance) conference room. BONDING REQUIREMENTS: See Section B-11 for bid guarantee requirements. See Section C-5 for performance and

payment bond requirements.

BID OPENING: Sealed bids will be received, publicly opened and read aloud at the location below:

DATE: May 4, 2017, Thursday

TIME: 11:00 a.m., Eastern (local) time

LOCATION: Northeast Florida State Hospital, 7487 South State Road 121, Macclenny Florida 32063, building # 19 (Maintenance) conference room.

The project scope of work is to Demo two separate sections of a Concrete canopy covered walkway structure. Remove the demoed concrete canopy and do not damage the sidewalk. Cut the concrete columns flush with the ground and pour a walk path on top of the column even with the sidewalk. Or remove columns, and footer then backfill, compact and pour concrete where the column stood. Or cut the columns off even with the sidewalk without causing a trip or walking hazard. Grinding top of column smooth even with the sidewalk.

Anticipated Start-up date is July 12, 2017. Contingent on release of funds.

#### DEPARTMENT OF CHILDREN AND FAMILIES

New Steel Support Structure - Northeast Florida State Hospital

#### INVITATION TO BID

Proposals are requested from QUALIFIED REGISTERED General Contractor, Building Contractor, or Specialty Contractor by the State of Florida, Department of Children and Families, hereinafter referred to as OWNER, for the construction of:

PROJECT NO: DCF - 16230220

TITLE: New Steel Support Structure to Replacement Existing Steel Steam Line support mounted on top of the Concrete Canopy at the Northeast Florida State Hospital.

SITE: Northeast Florida State Hospital, 7487 South State Road 121, Macclenny, Florida 32063.

PREQUALIFICATION: Each prime Bidder shall be state-certified in accordance with Chapter 489, Florida Statutes, as a General Contractor, Building Contractor, or Specialty Contractor. Bids from firms not able to furnish proof of the required certification are subject to disqualification.

PROPOSAL: Bids must be submitted in full in accordance with the requirements of the Drawings and the General and Technical Specifications, which may be examined and obtained from the ARCHITECT/ENGINEER/ PROJECT MANAGER:

A/E: Department of Children and Families, Office of General Services, Design, and Construction. 1317 Winewood

Boulevard, Building #3, Room 205-F, Tallahassee, Florida 32399

TEL#: (850)717-4303

E-MAIL: jimmie.padgett@myflfamilies.com

BID DOCUMENTS: Full sets of Drawings and Specifications may be purchased from the ARCHITECT/ENGINEER/PROJECT MANAGER, by payment of printing and handling costs at the rate of \$10.00 per bid set.

MANDATORY PRE-BID MEETING: A mandatory pre-bid meeting will be held on Thursday, April 6, 2017 at 10:00 a.m. Eastern (local) time. The meeting will be held at Northeast Florida State Hospital, 7487 South State Road 121, Macclenny Florida 32063, building # 19 (Maintenance) conference room.

BONDING REQUIREMENTS: See Section B-11 for bid guarantee requirements. See Section C-5 for performance and payment bond requirements.

BID OPENING: Sealed bids will be received, publicly opened and read aloud at the location below:

DATE: May 4, 2017, Thursday

TIME: 10:00 a.m., Eastern (local) time

LOCATION: Northeast Florida State Hospital, 7487 South State Road 121, Macclenny Florida 32063, building # 19 (Maintenance) conference room.

The project scope of work is to supply and install a new steel structure straddling over the concrete canopy to support the existing steam pipes. This scope of work includes the installing the concrete footers for the steel columns, with rebar and anchor bolts. Then remove the existing steel structure supporting the steam line on top of the concrete canopy. Resupport any electrical or communication lines from atop of the concrete roof to the new steel structure.

Anticipated Start-up date is May 14, 2017. Contingent on release of funds.

### Section XII Miscellaneous

#### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State

Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 8:00 a.m., Thursday, March 9, 2017 and 3:00 p.m., Wednesday, March 15, 2017. An improved electronic publication system is forthcoming on the Florida Administrative Rules website, FLRules.org, which will accommodate complete publication of rules filed for adoption in the previous 7 days, including rules awaiting legislative action.

Rule No.	File Date	Effective
		Date
5J-13.002	3/10/2017	3/30/2017
5J-13.003	3/10/2017	3/30/2017
40D-2.091	3/13/2017	4/2/2017
40D-8.624	3/13/2017	4/2/2017
40D-8.624	3/13/2017	4/2/2017
59G-1.040	3/9/2017	3/29/2017
53ER17-14	3/15/2017	3/15/2017
53ER17-15	3/15/2017	3/15/2017
60FF1-5.011	3/9/2017	3/29/2017
60P-10.002	3/10/2017	3/30/2017
60P-10.004	3/10/2017	3/30/2017
61G5-20.008	3/14/2017	4/3/2017
61G15-24.001	3/9/2017	3/29/2017
62-660.802	3/15/2017	4/3/2017
64B5-16.001	3/9/2017	3/29/2017
64B16-26.200	3/15/2017	4/3/2017
64B17-3.003	3/15/2017	4/3/2017
64B17-4.001	3/15/2017	4/3/2017
64B17-4.002	3/15/2017	4/3/2017
64B17-4.003	3/15/2017	4/3/2017
64B17-4.006	3/15/2017	4/3/2017
65C-22.008	3/10/2017	3/30/2017
68A-9.004	3/10/2017	4/1/2017
68A-9.007	3/10/2017	7/1/2017
68A-13.004	3/10/2017	7/1/2017
68A-15.005	3/10/2017	7/1/2017
68A-15.061	3/10/2017	7/1/2017
68A-15.063	3/10/2017	7/1/2017
68A-15.064	3/10/2017	7/1/2017
68A-15.065	3/10/2017	7/1/2017
68B-14.005	3/15/2015	3/15/2017
69C-1.004	3/15/2017	4/3/2017

#### LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
40B-9.021	12/21/2016	**/**/***
40B-9.041	12/21/2016	**/**/***
40B-9.126	12/21/2016	**/**/***
40B-9.131	12/21/2016	**/**/***
40B-9.1381	12/21/2016	**/**/***
40B-9.1411	12/21/2016	**/**/***
40B-9.142	12/21/2016	**/**/***
40B-9.145	12/21/2016	**/**/***
40B-9.123	12/9/2016	**/**/***
58M-2.009	2/9/2017	**/**/***
60FF1-5.009	7/21/2016	**/**/***
64B8-9.009	6/15/2016	**/**/***
64B8-10.003	12/9/2015	**/**/***
69L-7.100	12/19/2016	**/**/***
69L-7.501	12/19/2016	**/**/***

#### DEPARTMENT OF HEALTH

**Board of Nursing** 

#### **Emergency Action**

On March 15, 2017, the State Surgeon General issued an Order of Emergency Restriction with regard to the license of Donna E. Copeland, L.P.N., License # PN 5223875. This Emergency Restriction Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2016). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

#### DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

Poinciana V3N2

NOTICE IS HEREBY GIVEN that the Division of Community Planning and Development, Department of Economic Opportunity, received the following petitions for binding letters of Development of Regional Impact, Vested Rights and Modification Determinations, pursuant to subsection 380.06(4)(a), Florida Statutes.

FILE NO.: BLIM-07-2017-005 DATE RECEIVED: March 14, 2017

DEVELOPMENT NAME: POINCIANA VILLAGE 3

NEIGHBORHOOD 2

DEVELOPER/AGENT: AV Homes, Inc.
DEVELOPMENT TYPE: 28-24-031 F.A.C.
LOCAL GOVERNMENT: Polk County

# Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.