Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

RULE NO.: RULE TITLE:

5J-18.004 Nondestructive Testing of Amusement

Rides

PURPOSE AND EFFECT: The purpose of developing changes to this rule is to require nonvisual metal fatigue testing of sealed tubular components on specified claw style amusement rides. Nonvisual testing will help to ensure that the components meet specifications for wall thickness.

SUBJECT AREA TO BE ADDRESSED: The proposed rule addresses nonvisual metal fatigue testing requirements for certain components on specified amusement rides. Testing shall be conducted upon initial entry into the state and will follow a 5-year schedule for testing thereafter.

RULEMAKING AUTHORITY: 616.165, 616.242, (4), (6) FS. LAW IMPLEMENTED: 616.242, (4), (6) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Michelle Faulk, 2005 Apalachee Parkway, Tallahassee, Florida 32399, (850)410-3838

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

NONE

Section III Notice of Changes, Corrections and Withdrawals

NONE

Section IV Emergency Rules

DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:

53ER17-74 Game Number 1369, SILVER DOLLAR SUMMARY: This emergency rule describes Game Number 1369, "SILVER DOLLAR," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER17-74 Game Number 1369, SILVER DOLLAR.

(1) Name of Game. Game Number 1369, "SILVER DOLLAR."

(2) Game Number 1369, SILVER DOLLAR is a Scratch-Off lottery game (also known as an instant lottery game).

(3) Price. SILVER DOLLAR lottery tickets sell for \$1.00 per ticket.

(4) SILVER DOLLAR lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning SILVER DOLLAR lottery ticket, the ticket must meet the applicable requirements of Rule 53ER17-54, Florida Administrative Code.

(5) The play symbols and play symbol captions are as follows:

1¢ 5¢ 10¢ 25¢ 50¢

(6) The prize symbols and prize symbol captions are as follows:

\$1.00 \$2.00 \$3.00 \$5.00 \$10.00 \$15.00 \$20.00 \$10.00 \$15.00 \$10.00

(7) The legends are as follows:

PLAY AREA

PRIZE BOX

(8) Determination of Prizewinners.

(a) There are six play symbols and play symbol captions (referred to herein and on a ticket as "coins") in the "PLAY

AREA" of a ticket. A ticket having coins in the play area that add to over \$1.00 shall entitle the claimant to the prize shown in the "PRIZE BOX."

- (b) The prizes are \$1.00, \$2.00, \$3.00, \$5.00, \$10.00, \$15.00, \$20.00, \$30.00, \$40.00, \$50.00, \$100, \$200 and \$1,000.
- (9) The estimated odds of winning, value, and number of prizes in Game Number 1369 are as follows:

GAME PLAY	WIN	ESTIMATED ODDS OF 1 IN	NUMBER OF WINNERS IN 100 POOLS OF 240,000 TICKETS PER POOL
<u>\$1</u>	<u>\$1</u>	<u>10.71</u>	2,240,000
<u>\$2</u>	<u>\$2</u>	<u>15.00</u>	1,600,000
<u>\$3</u>	<u>\$3</u>	<u>37.50</u>	640,000
<u>\$5</u>	<u>\$5</u>	<u>150.00</u>	<u>160,000</u>
<u>\$10</u>	<u>\$10</u>	<u>150.00</u>	<u>160,000</u>
<u>\$15</u>	<u>\$15</u>	300.00	80,000
<u>\$20</u>	<u>\$20</u>	300.00	80,000
<u>\$30</u>	<u>\$30</u>	1,846.15	<u>13,000</u>
<u>\$40</u>	<u>\$40</u>	4,800.00	<u>5,000</u>
<u>\$50</u>	<u>\$50</u>	4,800.00	<u>5,000</u>
<u>\$100</u>	<u>\$100</u>	3,000.00	<u>8,000</u>
<u>\$200</u>	<u>\$200</u>	<u>24,000.00</u>	<u>1,000</u>
\$1,000	\$1,000	40,000.00	<u>600</u>

(10) The estimated overall odds of winning some prize in Game Number 1369 are 1 in 4.81. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

- (11) For reorders of Game Number 1369, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.
- (12) Payment of prizes for SILVER DOLLAR lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011. Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New-11-30-17.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: 11-30-17.

DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:

53ER17-75 Game Number 1370, 2018 NEW YEAR'S

BUCKS

SUMMARY: This emergency rule describes Game Number 1370, "2018 NEW YEAR'S BUCKS," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER17-75 Game Number 1370, 2018 NEW YEAR'S BUCKS.

- (1) Name of Game. Game Number 1370, "2018 NEW YEAR'S BUCKS."
- (2) Game Number 1370, 2018 NEW YEAR'S BUCKS is a Scratch-Off lottery game (also known as an instant lottery game).
- (3) Price. 2018 NEW YEAR'S BUCKS lottery tickets sell for \$2.00 per ticket.
- (4) 2018 NEW YEAR'S BUCKS lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning 2018 NEW YEAR'S BUCKS lottery ticket, the ticket must meet the applicable requirements of Rule 53ER17-54, Florida Administrative Code.
- (5) The "YOUR NUMBERS" play symbols and play symbol captions are as follows:

(6) The "WINNING NUMBERS" play symbols and play symbol captions are as follows:

(7) The prize symbols and prize symbol captions are as follows:

(8) The "BONUS BOX" play symbols and play symbol captions are as follows:

64,320

375.00

\$5

NO BONUS TRY AGAIN NO BONUS TRY AGAIN NO BONUS TRY AGAIN NO BONUS AUTOHIN

\$5

(9) The "BONUS BOX" prize symbols and prize symbol captions are as follows:

\$2.00 \$4.00 \$5.00 \$10.00 \$20.00 \$25.00 \$30.00 \$10.0

(10) The legends are as follows:

NUMBERS YOUR NUMBERS BOX

(11) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the "YOUR NUMBERS" play area that matches a play symbol and corresponding play symbol caption in the "WINNING NUMBERS" play area shall entitle the claimant to the corresponding prize shown for that symbol. A

ticket having a " win " symbol in the "YOUR NUMBERS" play area shall entitle the claimant to the corresponding prize

shown for that symbol. A ticket having a " DOUBLE " symbol in the "YOUR NUMBERS" play area shall entitle the claimant to double the corresponding prize shown for that symbol.

(b) The prizes are: \$1.00, \$2.00, \$4.00, \$5.00, \$10.00, \$20.00, \$25.00, \$30.00, \$40.00, \$100, \$200, \$400, \$1,000, \$10,000 and \$30,000.

2018

- (c) BONUS BOX. A ticket having a "AUTOHIN" symbol in the "BONUS BOX" play area shall entitle the claimant to the corresponding prize shown in the "BONUS BOX" play area.
- (d) The "BONUS BOX" prizes are: \$2.00, \$4.00, \$5.00, \$10.00, \$20.00, \$25.00, \$30.00. \$40.00, \$100, \$200, \$400 and \$1,000.
- (12) The estimated odds of winning, value, and number of prizes in Game Number 1370 are as follows:

GAME PLAY	<u>WIN</u>	ESTIMATED ODDS OF 1 IN	NUMBER OF WINNERS IN 134 POOLS OF 180,000 TICKETS PER POOL
<u>\$2</u>	<u>\$2</u>	10.00	2,412,000
<u>\$1 x 4</u>	<u>\$4</u>	<u>50.00</u>	<u>482,400</u>
(\$1 x 2) + \$2	<u>\$4</u>	50.00	<u>482,400</u>
\$2 (STACK OF BILLS)	<u>\$4</u>	50.00	<u>482,400</u>
<u>\$4</u>	<u>\$4</u>	50.00	<u>482,400</u>
<u>\$1 x 5</u>	<u>\$5</u>	<u>375.00</u>	<u>64,320</u>
<u>\$1 + \$2 (STACK OF BILLS)</u>	<u>\$5</u>	<u>375.00</u>	64,320
(\$2 x 2) + \$1	<u>\$5</u>	<u>375.00</u>	64,320
\$1 + \$4	\$5	375.00	64.320

<u>33</u>	<u>33</u>	<u>373.00</u>	04,320
\$1 + \$4 + \$5	<u>\$10</u>	<u>250.00</u>	96,480
<u>\$5 x 2</u>	<u>\$10</u>	<u>250.00</u>	96,480
<u>\$2 x 5</u>	<u>\$10</u>	250.00	96,480
\$5 (STACK OF BILLS)	<u>\$10</u>	<u>250.00</u>	96,480
<u>\$10</u>	<u>\$10</u>	<u>250.00</u>	96,480
(\$1 x 10) + \$10	<u>\$20</u>	<u>750.00</u>	32,160
<u>\$4 x 5</u>	<u>\$20</u>	<u>750.00</u>	32,160
<u>\$5 x 4</u>	<u>\$20</u>	<u>750.00</u>	32,160
\$10 (STACK OF BILLS)	<u>\$20</u>	<u>750.00</u>	32,160
<u>\$20</u>	<u>\$20</u>	<u>750.00</u>	32,160
(\$2 x 10) + \$5	<u>\$25</u>	<u>3,000.00</u>	<u>8,040</u>
<u>\$5 x 5</u>	<u>\$25</u>	3,000.00	<u>8,040</u>
$(\$2 \times 5) + (\$5 \times 3)$	<u>\$25</u>	3,000.00	8,040
\$5 + \$5 (STACK OF BILLS) + \$10	<u>\$25</u>	3,000.00	8,040
<u>\$25</u>	<u>\$25</u>	3,000.00	8,040
(\$2 x 10) + \$10	<u>\$30</u>	1,200.00	20,100
<u>\$5 x 6</u>	<u>\$30</u>	<u>1,200.00</u>	20,100
<u>\$10 x 3</u>	<u>\$30</u>	1,200.00	20,100
\$10 + \$10 (STACK OF BILLS)	<u>\$30</u>	1,200.00	20,100
<u>\$30</u>	<u>\$30</u>	1,200.00	20,100
(\$2 x 10) + \$20	<u>\$40</u>	<u>3,600.00</u>	<u>6,700</u>
(\$4 x 5) + (\$5 x 4)	<u>\$40</u>	3,600.00	<u>6,700</u>
<u>\$10 x 4</u>	<u>\$40</u>	3,600.00	6,700
\$20 (STACK OF BILLS)	<u>\$40</u>	3,600.00	6,700
<u>\$40</u>	<u>\$40</u>	4,285.71	5,628
(\$5 x 8) + (\$20 x 3)	<u>\$100</u>	3,600.00	<u>6,700</u>
(\$10 x 2) + \$40 (STACK OF BILLS)	<u>\$100</u>	3,600.00	6,700
\$20 (STACK OF			
BILLS) + \$30 (STACK OF BILLS)	<u>\$100</u>	<u>3,600.00</u>	<u>6,700</u>
\$25 x 4	<u>\$100</u>	<u>4,500.00</u>	<u>5,360</u>
<u>\$100</u>	<u>\$100</u>	<u>4,500.00</u>	<u>5,360</u>
\$40 x 10	<u>\$400</u>	30,000.00	<u>804</u>
(\$40 x 5) + \$100 (STACK OF BILLS)	<u>\$400</u>	45,000.00	<u>536</u>
<u>\$100 x 4</u>	<u>\$400</u>	45,000.00	<u>536</u>
\$100 (STACK OF BILLS) x 2	<u>\$400</u>	36,000.00	<u>670</u>
\$400	<u>\$400</u>	45,000.00	<u>536</u>
<u>\$100 x 10</u>	\$1,000	90,000.00	<u>268</u>
(\$40 x 5) + \$400 (STACK OF BILLS)	<u>\$1,000</u>	180,000.00	134
\$200 x 5	<u>\$1,000</u>	180,000.00	134
\$200 + \$400 (STACK OF BILLS)	<u>\$1,000</u>	90,000.00	<u>268</u>

\$1,000	\$1,000	180,000.00	<u>134</u>
\$10,000	\$10,000	804,000.00	<u>30</u>
\$30,000	\$30,000	1.507.500.00	16

- (13) The estimated overall odds of winning some prize in Game Number 1370 are 1 in 4.37. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.
- (14) For reorders of Game Number 1370, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.
- (15) Payment of prizes for 2018 NEW YEAR'S BUCKS lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 11-30-17.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE. EFFECTIVE DATE: 11-30-17.

DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:

53ER17-76 Game Number 1371, SCRABBLETM SUMMARY: This emergency rule describes Game Number 1371, "SCRABBLETM," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value, and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER17-76 Game Number 1371, SCRABBLE[™].

- (1) Name of Game. Game Number 1371 "SCRABBLE™."
- (2) Game Number 1371 SCRABBLE[™], is a Scratch-Off lottery game (also known as an instant lottery game).
- (3) Price. SCRABBLETM lottery tickets sell for \$3.00 per ticket.
- (4) SCRABBLE™ lottery tickets shall have a series of numbers in Machine Readable Code (or bar code) on the back

of the ticket, along with a Void If Removed Number under the latex area on the ticket. To be a valid winning SCRABBLE lottery ticket, the ticket must meet the applicable requirements of Rule 53ER17-54, Florida Administrative Code.

(5) The "YOUR SCRABBLE LETTERS" play symbols are as follows:

A B C D E F G H I J K L M N O P Q R S T U V W X Y Z

(6) The SCRABBLE board play symbols are as follows:

A B C D E F G H I J K L M N O P Q R S T U V W X Y Z

(7) The legend is as follows:

YOUR LETTERS

- (8) The prizes are \$3, \$6, \$10, \$20, \$30, \$50, \$100, \$200, \$1,000 and \$50,000.
 - (9) Determination of Prizewinners.
- (a) The holder of a ticket whose letters (play symbols) on the SCRABBLE board match the letters (play symbols) in the "YOUR SCRABBLE LETTERS" play area to form at least two different complete words shall entitle the claimant to the corresponding prize in the "PRIZE LEGEND" for the total number of words completely matched.
- (b) A "word" must contain at least three letters. A "word" cannot be formed by linking letters diagonally or by reading the letters from the bottom to top or right to left. Letters combined to form a "word" must appear in an unbroken horizontal or vertical string of letters on the SCRABBLE board. An unbroken string of letters cannot be interrupted by a blank space and must contain every single letter square between two blank spaces or the edge and a blank space. Every single letter in the unbroken string must be revealed in the "YOUR SCRABBLE LETTERS" play area and be included to form a "word." The possible complete words are shown on the SCRABBLE BOARD. Each possible complete word consists of three or more letters and occupies an entire word space. All of the letters in a possible complete word must be matched in order to complete the word.
- (c) If a winning ticket as described in paragraph (9)(a), contains a letter in a BLUE square within any one of the completed words, the claimant shall be entitled to double the prize shown in the "PRIZE LEGEND" for the total number of words completely matched.
- (d) If a winning ticket as described in paragraph (9)(a), contains a letter in a RED square within any one of the completed words, the claimant shall be entitled to triple the

prize shown in the "PRIZE LEGEND" for the total number of words completely matched.

(e) The holder of a winning ticket shall be entitled only to the highest prize won for the total number of words completely matched.

(10) The estimated odds of winning, value and number of prizes in Game Number 1371 are as follows:

NUMBER OF

GAME PLAY	<u>WIN</u>	ESTIMATED ODDS OF 1 IN	NUMBER OF WINNERS IN 172 POOLS OF 180,000 TICKETS PER POOL
2 WORDS	<u>\$3</u>	<u>10.00</u>	3,096,000
2 WORDS w/ BLUE TILE	<u>\$6</u>	<u>20.00</u>	<u>1,548,000</u>
3 WORDS	<u>\$6</u>	<u>25.00</u>	1,238,400
2 WORDS w/ RED TILE	<u>\$9</u>	100.00	309,600
4 WORDS	<u>\$10</u>	100.00	309,600
3 WORDS w/ BLUE TILE	<u>\$12</u>	100.00	309,600
4 WORDS w/ BLUE TILE	<u>\$20</u>	<u>166.67</u>	185,760
5 WORDS	<u>\$20</u>	<u>250.00</u>	123,840
4 WORDS w/ RED TILE	<u>\$30</u>	<u>450.00</u>	<u>68,800</u>
6 WORDS	<u>\$30</u>	<u>450.00</u>	<u>68,800</u>
5 WORDS w/ BLUE TILE	<u>\$40</u>	900.00	<u>34,400</u>
7 WORDS	<u>\$50</u>	360.00	86,000
5 WORDS w/ RED TILE	<u>\$60</u>	<u>1,800.00</u>	<u>17,200</u>
<u>6 WORDS w/ BLUE</u> <u>TILE</u>	<u>\$60</u>	<u>1,800.00</u>	17,200
6 WORDS w/ RED TILE	<u>\$90</u>	4,500.00	<u>6,880</u>
7 WORDS w/ BLUE TILE	<u>\$100</u>	1,139.24	<u>27,176</u>
8 WORDS	<u>\$100</u>	<u>1,200.00</u>	25,800
7 WORDS w/ RED TILE	<u>\$150</u>	18,000.00	<u>1,720</u>
8 WORDS w/ BLUE TILE	<u>\$200</u>	36,000.00	<u>860</u>
9 WORDS	<u>\$200</u>	36,000.00	<u>860</u>
8 WORDS w/ RED TILE	<u>\$300</u>	18,000.00	<u>1,720</u>
9 WORDS w/ BLUE TILE	<u>\$400</u>	18,000.00	<u>1,720</u>
10 WORDS	\$1,000	90,000.00	<u>344</u>
10 WORDS w/ BLUE TILE	<u>\$2,000</u>	180,000.00	<u>172</u>
10 WORDS w/ RED TILE	\$3,000	180,000.00	<u>172</u>
11 WORDS	\$50,000	774,000.00	<u>40</u>
(11) The estim	ated overall	odds of winning	a some nrize i

(11) The estimated overall odds of winning some prize in Game Number 1371 are 1 in 4.14. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes

occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

- (12) For reorders of Game Number 1371, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.
- (13) Payment of prizes for SCRABBLE[™] lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011. Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History-New 11-30-17.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: 11-30-17.

DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:

53ER17-77 Game Number 7017, PAC-MAN®

SUMMARY: This emergency rule describes Game Number 7017, PAC-MAN® for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER17-77 Game Number 7017, PAC-MAN®.

- (1) Name of Game. Game Number 7017, "PAC-MAN®."
- (2) Game Number 7017, PAC-MAN® is a Scratch-Off lottery game (also known as an instant lottery game).
- (3) Price. PAC-MAN® lottery tickets sell for \$5.00 per ticket.
- (4) PAC-MAN® lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning PAC-MAN® lottery ticket, the ticket must meet the applicable requirements of Rule 53ER17-54, Florida Administrative Code.
- (5) The "YOUR NUMBERS" play symbols and play symbol captions are as follows:

<u>ථ</u> 5X ව

(6) The "WINNING NUMBERS" play symbols and play symbol captions are as follows:

1 2 3 4 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 45 45 45 47 48 49 50

(7) The prize symbols and prize symbol captions are as follows:

\$5.00 \$10.00 \$15.00 \$20.00 \$10.00 \$50.00 \$10.00 \$50.00 \$10.00 \$50.00 \$10.00 \$50.00 \$10.00 \$50.00 \$10.00 \$50.00 \$10.00 \$50.00 \$10.00 \$50.00 \$10.00 \$50.00 \$10

(8) The "BONUS PLAY" play symbols and play symbol captions are as follows:

(9) The "BONUS PLAY" prize symbols and prize symbol captions are as follows:

\$5.00 \$10.00 \$15.00 \$20.00 \$30.00 \$50.00 \$10

(10) The legends are as follows:

UINNING YOUR NUMBERS

PRIZE

(11) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the "YOUR NUMBERS" play area that matches a play symbol and corresponding play symbol caption in the "WINNING NUMBERS" play area shall entitle the claimant to the corresponding prize shown for that symbol. A

ticket having a " symbol in the "YOUR NUMBERS" play area shall entitle the claimant to a prize of \$100. A ticket

having a "symbol in the "YOUR NUMBERS" play area shall entitle the claimant to five times the corresponding prize

shown for that symbol. A ticket having a "symbol in the "YOUR NUMBERS" play area shall entitle the claimant to all twelve prizes shown in the "YOUR NUMBERS" play area.

(b) The prizes are: \$5.00, \$10.00, \$15.00, \$20.00, \$30.00, \$50.00, \$100, \$500, \$1,000, \$5,000, \$10,000 and \$250,000.

(c) BONUS PLAY. A ticket having three like play symbols and corresponding play symbol captions in the "BONUS PLAY" play area shall entitle the claimant to the corresponding prize shown in the "BONUS PLAY" play area.

(d) The BONUS PLAY prizes are: \$5.00, \$10.00, \$15.00, \$20.00, \$30.00, \$50.00 and \$100.

(12) The estimated odds of winning, value, and number of prizes in Game Number 7017 are as follows:

GAME PLAY	BONUS	WIN	ESTIMATE D ODDS OF 1 IN	NUMBER OF WINNERS IN 126 POOLS OF 120,000 TICKETS PER POOL
<u>\$5</u>	-	\$5.00	<u>37.50</u>	403,200
-	<u>\$5</u>	\$5.00	13.04	1,159,200
<u>\$10</u>	-	\$10.00	100.00	151,200
-	<u>\$10</u>	\$10.00	50.00	302,400
<u>\$5 x 2</u>	-	\$10.00	<u>37.50</u>	403,200
<u>\$5</u>	<u>\$5</u>	\$10.00	23.08	655,200
<u>\$15</u>	_	\$15.00	300.00	50,400
_	<u>\$15</u>	\$15.00	300.00	50,400
\$5 x 3	_	\$15.00	300.00	50,400
<u>\$5 x 2</u>	<u>\$5</u>	\$15.00	150.00	100,800
\$20	_	\$20.00	300.00	50,400
\$5 x 2 + \$10	_	\$20.00	300.00	50,400
\$5 x 2	\$10	\$20.00	300.00	50,400
	\$20	\$20.00	300.00	50,400
\$5 x 4		\$20.00	150.00	100,800
\$30	-	\$30.00	12,000.00	1,260
\$10 x 3	-	\$30.00	12,000.00	1,260
	\$30	\$30.00	3,000.00	5,040
\$20	\$10	\$30.00	3,000.00	5,040
\$10 x 2	\$10	\$30.00	1,200.00	12,600
\$5 x 6	910	\$30.00	281.03	53,802
\$50	-	\$50.00	6,000.00	2,520
\$20 x 2 + \$10	-	\$50.00	6,000.00	2,520
φ20 X 2 φ10	\$50	\$50.00		
\$20			2,400.00	<u>6,300</u>
\$30	<u>\$20</u>	\$50.00	2,000.00	<u>7,560</u>
\$5 x 10	-	\$50.00	2,400.00	6,300
\$10 (5X)	-	\$50.00	1,200.00	12,600
\$100	-	\$100.00	6,000.00	2,520
\$20 x 5	-	\$100.00	6,000.00	2,520
\$20 x 4 + \$5 x 4	-	\$100.00	6,000.00	2,520
-	\$100	\$100.00	3,000.00	5,040
\$5 x 11 + \$15	<u>\$30</u>	\$100.00	1,200.00	12,600
\$100 (MONEYBAG)	-	\$100.00	<u>857.14</u>	<u>17,640</u>
PAC-MAN=\$5 x 8 + \$10 x 2 + \$20 x 2	-	\$100.00	1,200.00	12,600
\$500	_	<u>\$500.00</u>	24,000.00	<u>630</u>
\$100 (5X)	_	\$500.00	24,000.00	<u>630</u>

\$100 (MONEYBAG) + \$50 x 8	-	\$500.00	12,000.00	1,260
$\frac{\$5 + \$15 (5X) + \$30}{x 9 + \$100}$	\$50	\$500.00	6,000.00	2,520
PAC-MAN=\$20 x 4 + \$30 x 4 + \$50 x 4	\$100	\$500.00	8,000.00	1,890
\$1,000	-	\$1,000.00	60,000.00	<u>252</u>
\$100 x 10	-	\$1,000.00	60,000.00	<u>252</u>
\$100 x 5 + \$500	-	\$1,000.00	60,000.00	252
\$100 (5X) + \$500	-	\$1,000.00	60,000.00	252
\$10 + \$20 x 2 + \$50 x 7 + \$100 (MONEYBAG) + \$500	-	\$1,000.00	60,000.00	252
PAC-MAN=\$20 x 5 + \$50 x 6 + \$500	<u>\$100</u>	\$1,000.00	60,000.00	252
\$5,000	-	\$5,000.00	120,000.00	126
\$500 x 10	-	\$5,000.00	120,000.00	<u>126</u>
\$10,000	-	\$10,000.00	120,000.00	126
\$250,000	-	\$250,000.00	1,163,076.92	<u>13</u>

(13) The estimated overall odds of winning some prize in Game Number 7017 are 1 in 3.97. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(14) For reorders of Game Number 7017, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(15) Payment of prizes for PAC-MAN® lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011. Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 11-30-17.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: 11-30-17.

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF MANAGEMENT SERVICES

Division of Facilities Management

RULE NO.: RULE TITLE:

60H-1.017 Turnkey Lease

NOTICE IS HEREBY GIVEN that on November 30, 2017, the Department of Management Services, received a petition for the waiver of paragraph 60H-1.017(1)(a), F.A.C., from the Florida Department of Financial Services. paragraph 60H-1.017(1)(a), F.A.C., requires an agency to conduct one unsuccessful competitive procurement for existing space before then issuing another procurement for Turnkey Lease space.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Diane Wint, Agency Clerk at 4050 Esplanade Way, Suite 160, Tallahassee, FL 323299 or diane.wint@dms.myflorida.com.

DEPARTMENT OF MANAGEMENT SERVICES

Division of Facilities Management

RULE NO.: RULE TITLE: 60H-1.017 Turnkey Lease

NOTICE IS HEREBY GIVEN that on November 30, 2017, the Department of Management Services, received a petition for the waiver of paragraph 60H-1.017(1)(a), F.A.C., from the Florida Department of Juvenile Justice. Paragraph 60H-1.017(1)(a), F.A.C., requires an agency to conduct one unsuccessful competitive procurement for existing space before then issuing another procurement for Turnkey Lease space.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Diane Wint, Agency Clerk at 4050 Esplanade Way, Suite 160, Tallahassee, FL 323299 or diane.wint@dms.myflorida.com.

DEPARTMENT OF ENVIRONMENTAL PROTECTION RULE NO.: RULE TITLE:

62-610.462 Reliability and Operator Staffing

The Department of Environmental Protection hereby gives notice:

That it issued an order on November 8, 2017, granting Florida Governmental Utility Authority's Petition for a Variance. The Petition was received on September 21, 2017. Notice of Receipt of the Petition was published in the Florida Administrative Register on October 9, 2017. The Petitioner requested a renewal for its Lake Fairways Wastewater Treatment Plant (LFWWTP) to further reduce the staffing requirements at its LFWWTP to 6 hours per day, 5 days per week, and one visit of one-hour duration during the weekend from subsection 62-610.462(3) F.A.C., which requires staffing by a Class C or higher operator

6 hours per day, 7 days per week. No public comment was received. Petitioner requested a reduction in the staffing requirement and agreed not to produce public access reuse water on weekends. The Final Order granted a temporary variance because the Petitioner demonstrated that a strict application of the rule would result in a substantial hardship. A copy of the Order or additional information may be obtained by contacting: Bill Robertson, DEP South District, 2295 Victoria Avenue, Suite 364, P.O. Box 2549, Fort Myers, Florida 33902-2549, phone: (239)344-5657, Bill.Robertson@dep.state.fl.us. during normal business hours, 8:00am to 5:00pm., Monday through Friday, except legal holiday.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Beaches and Coastal Systems

RULE NO.: RULE TITLE:

62B-33.008 Application Requirements and Procedures for Areawide and Individual Permits

NOTICE IS HEREBY GIVEN that on November 14, 2017, the Department of Environmental Protection, received a petition for an amended petition for waiver from Petitioners, Texas Hold'em, LLC and Squeeze Me Inn, LLC. The petition requests a waiver from two Coastal Construction Control Line (CCCL) permit application requirements to allow a dune walkover structure on Little Estero Island. Specifically, the Petitioners request a waiver from paragraphs 62B-33.008(3)(c) and (d), F.A.C., which require that applicants provide written evidence. at time of permit application, from the appropriate local governmental entity having jurisdiction over the activity, that the proposed activity as submitted to the Department, does not contravene local setback requirements or zoning codes and documentation of ownership or consent of the landowner of the property where the project is proposed to be located. The amended petition requests that these requirements be a condition of the CCCL permit and submitted to the Department prior to construction. The property consists of two lots located at 8150 and 8170 Estero Boulevard, Fort Myers Beach, Florida. The petition has been assigned File No. LE-1567 V; OGC No. 17-0959.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kaelyn Massey, Department of Environmental Protection, MS 3522, 2600 Blair Stone Road, Tallahassee, Florida 32399, (850)245-8486 or by email at cccl@dep.state.fl.us, during normal business hours, 8:00 a.m. – 5:00 p.m. Monday through Friday, except legal holidays. Written comments must be received by the Department of Environmental Protection no later than 14 days from the date of publication of this notice.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Beaches and Coastal Systems

RULE NO.: RULE TITLE:

62B-33.0051 Coastal Armoring and Related Structures

NOTICE IS HEREBY GIVEN that on November 1, 2017, the Department of Environmental Protection, received a petition for waiver from Ping Faulhaber, Brian Sullivan and Walter Kreiseder. The petitioners request a waiver from the rule provisions of subparagraph 62B-33.0051(1)(a)1, F.A.C, which requires that in order to qualify for a permit for coastal armoring, the structure proposed to be protected must be an eligible structure. The properties that are the subject of the petition are located at 2309 Casey Key Road, Nokomis, Florida 34275; and 2209 Casey Key Road, Nokomis, Florida 34275. The petition has been assigned OGC No. 17-1108.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kaelyn Massey, Department of Environmental Protection, MS 3522, 2600 Blair Stone Road, Tallahassee, Florida 32399, (850)245-8486 or by email at cccl@dep.state.fl.us, during normal business hours, 8:00 a.m. – 5:00 p.m. Monday through Friday, except legal holidays. Written comments must be received by the Department of Environmental Protection no later than 14 days from the date of publication of this notice.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food, Nutrition and Wellness

The Living Healthy in Florida announces a public meeting to which all persons are invited.

DATE AND TIME: December 13, 2017, 2:00 p.m. – 3:00 p.m. PLACE: Conference call at: phone number: 1(888)670-3525, participant code: 1941468940

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct regular business and strategic planning.

A copy of the agenda may be obtained by contacting: Allie Caldwell, Carey.Caldwell@freshfromflorida.com, (850)617-7167.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Allie Caldwell,

Carey.Caldwell@freshfromflorida.com, (850)617-7167. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Allie Caldwell, Carey.Caldwell@freshfromflorida.com, (850)617-7167.

DEPARTMENT OF EDUCATION

Education Practices Commission

The Education Practices Commission announces hearings to which all persons are invited.

DATES AND TIMES: December 12, 2017, 10:00 a.m., New Member Training session. December 13, 2017: 9:00 a.m., Teacher Hearing Panel; 1:30 p.m., Teacher Hearing Panel, immediately followed by Commission Member Training session. December 14, 2017: 9:00 a.m., Teacher Hearing Panel; 1:30 p.m., teacher Hearing Panel, immediately followed by a Commission Member Training Session

PLACE: Embassy Suites, 1100 Southeast 17th Street Causeway, Fort Lauderdale, Florida 33316, (954)527-2700 GENERAL SUBJECT MATTER TO BE CONSIDERED: The New Member Training Session is to train new members of the Commission. The Hearing Panels of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators. The Commission Member Training is being held to train members of the Commission.

A copy of the agenda may be obtained by contacting: Gretchen Kelley Brantley at (850)245-0455.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gretchen Kelley Brantley at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Forbess or Gretchen Kelley Brantley at (850)245-0455.

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation (FDOT), District One, announces public meetings to which all persons are invited.

DATES AND TIMES: December 12, 2017, 5:00 p.m. – 7:00 p.m., Meeting No. 1; December 14, 2017, 5:00 p.m. – 7:00 p.m., Meeting No. 2

PLACES: Meeting No. 1 - First Baptist Church Family Life Center, 1306 Manatee Ave W, Bradenton, Florida, 34205

Meeting No. 2 - Bradenton Area Convention Center, 1 Haben Boulevard, Palmetto, Florida, 34221

GENERAL SUBJECT MATTER TO BE CONSIDERED: FDOT is conducting the CMNAA Study in partnership with the Sarasota/Manatee Metropolitan Planning Organization, Manatee County, Cities of Palmetto and Bradenton, FDOT Central Office (OEM), and local entities. The goal of the study is to identify and program a series of transportation projects that improve both local and regional mobility for all users while supporting the multi-modal vision for the communities of Bradenton and Palmetto. The recommendations of this study will seek to provide residents safer and improved access to jobs, schools, shopping, and social services, and improved regional mobility for all users. The CMNAA Study will produce an implementation plan for an integrated system of recommendations that identifies funding requirements, agency responsibilities, and associated timelines. This will include strategies to program a series of short-term (5-10 year), midterm (10-15 year), and long-term (15+ year) projects, as well as to identify near-term (0-5 year) opportunities that can be funded and advanced quickly. The study will evaluate options for a possible third bridge, changes in travel patterns in downtown Bradenton to reduce travel times, new sidewalks and bicycle facilities, safety improvements to several roadways and changes to MCAT to improve service.

The project is in Phase 2, preliminary alternatives have been developed and the project team is beginning to screen concepts and eliminate non-viable alternatives. FDOT is seeking public input on the various alternatives. Please note that two or more elected officials may be present at the meeting.

A copy of the agenda may be obtained by contacting:

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Jamie Schley, District One Title VI Coordinator, at (863)519-2573 or jamie.schley@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please

contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lawrence Massey, Project Manager, Florida Department of Transportation at (239)225-1980 or lawrence.massey@dot.state.fl.us or Deborah Chesna, Assistant Project Manager, Florida Department of Transportation at FDOT at (863)519-2562 or deborah.chesna@dot.state.fl.us.

REGIONAL PLANNING COUNCILS

Southwest Florida Regional Planning Council

The Southwest Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: December 14, 2017, 9:00 a.m.

PLACE: SWFRPC 1400 Colonial Blvd Suite 1 Fort Myers GENERAL SUBJECT MATTER TO BE CONSIDERED: The regular meeting of the SWFRPC.

A copy of the agenda may be obtained by contacting: Charles Kammerer at (239)938-1813, ext. 227, or ckammerer@swfrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: SWFRPC at (239)938-1813. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may visit the SWFRPC's website at www.swfrpc.org.

REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The South Florida Local Emergency Planning Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 21, 2018, 10:00 a.m. PLACE: South Florida Regional Planning Council, 3440 Hollywood Blvd., Suite 140, Hollywood, FL 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the LEPC's ongoing regional hazardous materials training and planning activities for FY1718.

A copy of the agenda may be obtained by contacting: The South Florida Regional Planning Council, at 3440 Hollywood Blvd., Suite 140, Hollywood, FL 33021, via email request to Manny Cela (celam@sfrpc.com), visiting the SoFlaLEPC website (sfregionalcouncil.org/local-emergency-planning-committee/)

or by calling (954)985-4416 in Broward or (800)985-4416 toll-free statewide.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The South Florida Regional Planning Council, at 3440 Hollywood Blvd., Suite 140, Hollywood, FL 33021, via email request to Manny Cela (celam@sfrpc.com), visiting the SoFlaLEPC website (sfregionalcouncil.org/local-emergency-planning-committee/) or by calling (954)985-4416 in Broward or (800)985-4416 toll-free statewide. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The South Florida Regional Planning Council, at 3440 Hollywood Blvd., Suite 140, Hollywood, FL 33021, via email request to Manny Cela (celam@sfrpc.com), visiting the SoFlaLEPC website (sfregionalcouncil.org/local-emergency-planning-committee/) or by calling (954)985-4416 in Broward or (800)985-4416 toll-free statewide.

REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The South Florida Regional Planning Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, December 8, 2017, 10:00 a.m.

PLACE: Conference Call, Tel: 1(888)670-3525, Participant Pass Code: 2488435943#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conversation regarding SFRPC Lease and next steps forward. One or more members of the South Florida Regional Planning Council, including members of the SFRPC Brokerage Services Selection Committee, may meet via conference call for an update on the status of the SFRPC lease negotiations and conversation regarding next steps forward.

A copy of the agenda may be obtained by contacting: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021, (954)985-4416

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 hours before the workshop/meeting by contacting: South Florida Regional Planning Council, 3440

Hollywood Boulevard, Suite 140, Hollywood, Florida 33021, (954)985-4416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021, (954)985-4416.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NOS.:RULE TITLES:

59A-3.240 Nutritional Services

59A-3.241 Pharmacy Services

59A-3.242 Laboratory, Radiology, and Respiratory Services

59A-3.243 Nursing Services

59A-3.244 Ambulatory, Obstetrical, and Special Care Units

59A-3.245 Surgical and Anesthesia Departments

59A-3.246 Licensed Programs

59A-3.247 Housekeeping Services

59A-3.248 Mobile Surgical Facility

The Agency for Health Care Administration announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, December 14, 2017, 9:30 a.m. – 11:00 a.m.

PLACE: Agency for Health Care Administration, Conference Room D, 2727 Mahan Drive, Building #3, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency proposes to divide Rule 59A-3.2085, FAC, into multiple rules in order to improve readability. The Agency requests comments on all sections, with particular emphasis on Rule 59A-3.246, F.A.C., Licensed Programs, as recent legislative changes require substantive edits of the same.

A copy of the agenda may be obtained by contacting: Jessica Munn at (850)412-4359 or email at Jessica.Munn@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Jessica Munn, Bureau of Health Facility Regulation, 2727 Mahan Drive, Tallahassee, Florida, (850) 412-4359. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jessica Munn at (850)412-4359 or email at Jessica.Munn@ahca.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

The Construction Industry Licensing Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, January 9, 2018, 10:00 am.

PLACE: Telephone conference number: 1(888)670-3525, participant code: 293 872 3619

GENERAL SUBJECT MATTER TO BE CONSIDERED: CE/Exams/Public Awareness Committee of the Board.

A copy of the agenda may be obtained by contacting: Donald Shaw, Senior Management Analyst Supervisor, 2601 Blair Stone Rd, Tallahassee, FL 32399-1039, 850.717.1983

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Donald Shaw, Senior Management Analyst Supervisor, 2601 Blair Stone Rd, Tallahassee, FL 32399-1039, 850.717.1983. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Donald Shaw, Senior Management Analyst Supervisor, 2601 Blair Stone Rd, Tallahassee, FL 32399-1039, 850.717.1983

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

The Construction Industry Licensing Board announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 10, 2018, 12:00 Noon; Thursday, January 11, 2018, 8:30 a.m.; Friday, January 12th, 2018, 8:30 a.m.

PLACE: Hilton UF Conference Center, 1714 SW 34th St, Gainesville, FL 32607, (352)371-3600

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business, disciplinary and committee meetings of the Board.

A copy of the agenda may be obtained by contacting: Donald Shaw, Senior Management Analyst Supervisor, 2601 Blair Stone Rd, Tallahassee, FL 32399-1039, 850.717.1983

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Donald Shaw, Senior Management Analyst Supervisor, 2601 Blair Stone Rd, Tallahassee, FL 32399-1039, 850.717.1983. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Donald Shaw, Senior Management Analyst Supervisor, 2601 Blair Stone Rd, Tallahassee, FL 32399-1039, (850)717-1983.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: January 10, 2018, 8:30 a.m.

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Although this meeting is open to the public, the Probable Cause Panel meeting may be closed consistent with law. If you wish to participate in any public portion of the Probable Cause Panel Meeting, please contact Rebecca Sammons at least 10 days prior to the meeting.

A copy of the agenda may be obtained by contacting: Rebecca Sammons

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers Application Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 10, 2017 at 1:00 p.m. or soon thereafter

PLACE: Florida Board of Professional Engineers

2639 North Monroe St.

Building B-112

Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review applications for licensure and other general business of the committee. If you would like to participate in the call, please contact Rebecca Sammons at (850)521.0500 ext. 114 at least 10 days prior to the date of the meeting. The call in number is (888)392-4560 (you will need to contact Ms. Sammons for the participant code).

A copy of the agenda may be obtained by contacting: Rebecca Sammons

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers Educational Advisory Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 10, 2017, 3:00 p.m.

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review applications for licensure and other general business of the committees. If you would like to participate in the call, please contact Rebecca Sammons at (850)521-0500 ext. 114 at

least 10 days prior to the date of the meeting. The call in number is 1(888)392-4560 (you will need to contact Ms. Sammons for the participant code).

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Engineers Management Corporation Board Operations Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 12, 2018, 10:00 a.m.

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: to monitor the operations of the Florida Board of Professional Engineers and the Florida Engineers Management Corporation and other general business of the Committee. If you would like to participate in the call, please contact Rebecca Sammons at (850)521-0500 ext. 114 at least 10 days prior to the date of the meeting. The call in number is 1(888)392-4560 (you will need to contact Ms. Sammons for the participant code).

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 19, 2018, 10:00 a.m.

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: To act on the recommendations from the Application & Educational Advisory Committee to approve or deny applications for licensure and any old or new business of the Board. If you would like to participate in the call, please contact Rebecca Sammons at (850)521-0500 ext. 114 at least 10 days prior to the date of the meeting. The call in number is 1(888)392-4560 (you will need to contact Ms. Sammons for the participant code).

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers Structural Rules Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 8, 2018, 2:00 p.m.

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED:

General business of the committee. To participate in the call, please contact Rebecca Sammons at (850)521-0500, ext. 114 at least 10 days prior to the date of the meeting. The call in number is: 1(888)392-4560 (you will need to contact Ms. Sammons for the participant code).

A copy of the agenda may be obtained by contacting: Rebecca Sammons

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

The Board of Accountancy announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 17, 2018, 2:00 p.m.

PLACE: Conference call dial-in number: 1(888)670-3525, conference pass code is 5652080150

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Education Advisory Committee to consider items relating to the education requirements to sit for the CPA examination.

A copy of the agenda may be obtained by contacting: Barbara Whitney, Regulation Specialist II, 240 NW 76th Drive, Suite A, Gainesville, Florida 32607.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: . If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Barbara Whitney, Regulation Specialist II, 240 NW 76th Drive, Suite A, Gainesville, Florida 32607.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Recreation and Parks

The Florida Department of Environmental Protection, Division of Recreation and Parks, announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 12, 2017, 5:30 p.m. – 7:30 p.m.

PLACE: Citizen's Lodge Park – The Lodge, 4574 Lodge Drive, Marianna, FL 32446

GENERAL SUBJECT MATTER TO BE CONSIDERED: An opportunity for the public to provide input on the ten-year management plan update for Florida Caverns State Park.

A copy of the agenda may be obtained by contacting: Jacob Strickland, Park Manager, Florida Caverns State Park, 3345 Caverns Road, Marianna, FL 32446, PH#: (850)482-1228, FAX#: (850)482-9114 or email:

Jacob.Strickland@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jacob Strickland, as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Recreation and Parks

The Florida Department of Environmental Protection, Division of Recreation and Parks, announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 13, 2017, 9:00 a.m. – 12:00 Noon

PLACE: Citizen's Lodge Park – The Lodge, 4574 Lodge Drive, Marianna, FL 32446

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of the proposed unit management plan update for Florida Caverns State Park with the advisory group members.

A copy of the agenda may be obtained by contacting: Jacob Strickland, Park Manager, Florida Caverns State Park, 3345 Caverns Road, Marianna, FL 32446, PH#: (850)482-1228, FAX#: (850)482-9114 or email:

Jacob.Strickland@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jacob Strickland, as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Recreation and Parks

The Florida Department of Environmental Protection, Division of Recreation and Parks, announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 14, 2017, 9:00 a.m. PLACE: Tomoka State Park Recreational Hall, 2099 North Beach Street, Ormond Beach, FL 32174

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of the proposed unit management plan update for Gamble Rogers Memorial State Recreation Area at Flagler Beach and North Peninsula State Park with the advisory group members

A copy of the agenda may be obtained by contacting: Matthew Bledsoe, Park Manager, Gamble Rogers Memorial State Recreation Area at Flagler Beach, 3100 South A1A, Flagler Beach, FL 32136, PH# (386)517-2086, FAX# (386)517-2088 or email Matthew.Bledsoe@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: . If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Recreation and Parks

The Florida Department of Environmental Protection, Division of Recreation and Parks, announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 13, 2017, 5:30 p.m. – 7:30 p.m.

PLACE: Tomoka State Park Recreational Hall, 2099 North Beach Street, Ormond Beach, FL 32174

GENERAL SUBJECT MATTER TO BE CONSIDERED: An opportunity for the public to provide input on the ten-year management plan update for Gamble Rogers Memorial State Recreation Area at Flagler Beach and North Peninsula State Park.

A copy of the agenda may be obtained by contacting: Matthew Bledsoe, Park Manager, Gamble Rogers Memorial State Recreation Area at Flagler Beach, 3100 South A1A, Flagler Beach, FL 32136, PH# (386)517-2086, FAX# (386)517-2088 or email Matthew.Bledsoe@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: December 14, 2017, 10:00 a.m.

PLACE: Department of Children and Families, 1317 Winewood Blvd., Bldg. 6, Conference Room A, Tallahassee, FL 32399-0700

GENERAL SUBJECT MATTER TO BE CONSIDERED: Invitation to Negotiate (07H17GN1) for the operation and maintenance of the South Florida State Hospital - Debriefing Meeting of the Evaluators and Ranking of the Replies. The Department reviewers will record and validate their scoring of the replies received in response to the ITN to develop a recommendation for the Short List to proceed to negotiations. For a copy of the agenda or more information, contact: michele.staffieri@myflfamilies.com.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a hearing to which all persons are invited.

DATE AND TIME: December 19, 2017, 8:30 a.m. (Tallahassee local time)

PLACE: The offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of a tax-exempt bonds by Florida Housing to provide additional financing for the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Freedom Gardens II fka Liberty Gardens, a 94-unit multifamily residential rental development located at East Side of Hale Avenue, North of Cortez Blvd., Brooksville, Hernando County, FL. The owner and operator of the development is HTG Liberty, LLC, 3225 Aviation Ave, Suite 602, Coconut Grove, FL 33133 or such successor in interest in which HTG Liberty, LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is HTG Management, LLC, 3225 Aviation Ave, Suite 602, Coconut Grove, FL 33133.

The tax-exempt bond amount is not to exceed \$9,460,000.00. All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 PM (Tallahassee local time), December 14, 2017, and should be addressed to the attention of Brantley Henderson, Director of Multifamily Development Programs. Any persons desiring to present oral comments should appear at the hearing. If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Brantley Henderson, Director of Multifamily Development Programs, Florida Housing Finance Corporation at 850-488-4197 at least five calendar days prior to the meeting. If you are hearing impaired, please contact Florida Housing using the Dual Party Relay System that can be reached at 1-800-955-8770 (Voice) and 1-800-955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

A copy of the agenda may be obtained by contacting: Brantley Henderson, Director of Multifamily Development Programs

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a hearing to which all persons are invited.

DATE AND TIME: December 19, 2017, 9:00 a.m. (Tallahassee local time)

PLACE: The offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of a tax-exempt bonds by Florida Housing to provide additional financing for the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Emerald Villas Phase Two, a 96-unit multifamily residential rental development located at approximately 100 feet North of Via Maior and 1,100 Feet West of N. Pine Hills Road, Unincorporated Orange County, FL. The owner and operator of the development is Emerald Villas Phase Two, LLC, 315 S.

Biscayne Blvd., Miami, FL 33131 or such successor in interest in which Emerald Villas Phase Two, LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is TRG Management Company, LLP, 2400 North Commerce Parkway, Suite 105, Weston, FL 33326. The tax-exempt bond amount is not to exceed \$12,650,000.00. All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 PM (Tallahassee local time), December 14, 2017, and should be addressed to the attention of Brantley Henderson, Director of Multifamily Development Programs. Any persons desiring to present oral comments should appear at the hearing. If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Brantley Henderson, Director of Multifamily Development Programs, Florida Housing Finance Corporation at 850-488-4197 at least five calendar days prior to the meeting. If you are hearing impaired, please contact Florida Housing using the Dual Party Relay System that can be reached at 1-(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

A copy of the agenda may be obtained by contacting: Brantley Henderson, Director of Multifamily Development Programs.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a hearing to which all persons are invited.

DATE AND TIME: December 19, 2017 at 9:30 a.m. (Tallahassee local time)

PLACE: The offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of a tax-exempt bonds by Florida Housing to provide additional financing for the acquisition, construction or rehabilitation of the following multifamily residential rental

development in the aggregate face amount, not to exceed the amount listed below:

Banyan Court, an 85-unit multifamily residential rental development located at 1716 3rd Avenue N., Lake Worth, Palm Beach County, FL. The owner and operator of the development is BDG Banyan Court, LP, 501 N. Magnolia Ave, Orlando, FL 32801or such successor in interest in which BDG Banyan Court, LP, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is AGPM LLC, 501 N. Magnolia Avenue, Orlando, FL 32801. The tax-exempt bond amount is not to exceed \$12,650,000.00.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 PM (Tallahassee local time), December 14, 2017, and should be addressed to the attention of Brantley Henderson, Director of Multifamily Development Programs. Any persons desiring to present oral comments should appear at the hearing. If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Brantley Henderson, Director of Multifamily Development Programs, Florida Housing Finance Corporation at 850-488-4197 at least five calendar days prior to the meeting. If you are hearing impaired, please contact Florida Housing using the Dual Party Relay System that can be reached at 1-800-955-8770 (Voice) and 1-800-955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

A copy of the agenda may be obtained by contacting: Brantley Henderson, Director of Multifamily Development Programs.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a hearing to which all persons are invited.

DATE AND TIME: December 19, 2017 at 10:00 a.m. (Tallahassee local time)

PLACE: The offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of a tax-exempt bonds by Florida Housing to provide additional financing for the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Palos Verdes Apartments, a 120-unit multifamily residential rental development located at Bellalago Drive, North of Intersection of Bellalago Drive and Bellalago Academy Loop, Osceola County, FL. The owner and operator of the development is Osceola Palos Verdes, Ltd., 501 N. Magnolia Ave, Orlando, FL 32801 or such successor in interest in which Osceola Palos Verdes, Ltd. or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is AGPM, LLC, 501 N. Magnolia Avenue, Orlando, FL 32801. The tax-exempt bond amount is not to exceed \$11,000,000.00.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 PM (Tallahassee local time), December 14, 2017, and should be addressed to the attention of Brantley Henderson, Director of Multifamily Development Programs. Any persons desiring to present oral comments should appear at the hearing. If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Brantley Henderson, Director of Multifamily Development Programs, Florida Housing Finance Corporation at 850-488-4197 at least five calendar days prior to the meeting. If you are hearing impaired, please contact Florida Housing using the Dual Party Relay System that can be reached at 1-800-955-8770 (Voice) and 1-800-955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

A copy of the agenda may be obtained by contacting: Brantley Henderson, Director of Multifamily Development Programs.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a hearing to which all persons are invited.

DATE AND TIME: December 20, 2017, 9:30 a.m. (Tallahassee local time)

PLACE: The offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to provide additional financing for the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Suncrest Court, a 116-unit multifamily residential rental development located on NW 16th Street, Northwest of Intersection of NW 16th Street and NW 23rd Ave, on NW 16th Street, Southwest of the Intersection of NW 16th Street and NW 23rd Ave., on NW 16th Court, Northwest of the intersection of NW 16th Court and NW 23rd Ave., and on NW 24th Avenue, Northwest of the intersection of NW 24th Ave., and NW 16th Street, all in Fort Lauderdale, Broward County, FL. The owner and operator of the development is Suncrest Court Redevelopment, LLC, 437 SW 4th Ave, Fort Lauderdale, FL 33315 or such successor in interest in which Suncrest Court Redevelopment, LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is HEF Management LLC, 437 SW 4th Avenue, Fort Lauderdale, FL 33315. The tax-exempt bond amount is not to exceed \$16,775,000.00.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 PM (Tallahassee local time), December 14, 2017, and should be addressed to the attention of Brantley Henderson, Director of Multifamily Development Programs. Any persons desiring to present oral comments should appear at the hearing. If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Brantley Henderson, Director of Multifamily Development Programs, Florida Housing Finance Corporation at 850-488-4197 at least five calendar days prior to the meeting. If you are hearing impaired, please contact Florida Housing using the Dual Party Relay System that can be reached at 1-800-955-8770 (Voice) and 1-800-955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

A copy of the agenda may be obtained by contacting: Brantley Henderson, Director of Multifamily Development Programs.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a hearing to which all persons are invited.

DATE AND TIME: December 21, 2017, 9:00 a.m. (Tallahassee local time)

PLACE: The offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to provide additional financing for the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Lake Mangonia Apartments, a 150-unit multifamily residential rental development located at 2100 N. Australian Ave., West Palm Beach, Palm Beach County, FL 33407. The owner and operator of the development is Palm Grove Affordable LLC, 5403 West Gray Street, Tampa, FL 33609 or such successor in interest in which Palm Grove Affordable LLC or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Cambridge Management, Inc. dba Cambridge Management of Washington Inc., 5403 West Gray Street, Tampa, FL 33609. The tax-exempt bond amount is not to exceed \$15,400,000.00.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 PM (Tallahassee local time), December 14, 2017, and should be addressed to the attention of Brantley Henderson, Director of Multifamily Development Programs. Any persons desiring to present oral comments should appear at the hearing. If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Brantley Henderson, Director of Multifamily Development Programs, Florida Housing Finance Corporation at 850-488-4197 at least five calendar days prior to the meeting. If you are hearing impaired, please contact Florida Housing using the Dual Party Relay System that can be reached at 1-800-955-8770 (Voice) and 1-800-955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

A copy of the agenda may be obtained by contacting: Brantley Henderson, Director of Multifamily Development Programs.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a hearing to which all persons are invited.

DATE AND TIME: December 21, 2017, 9:30 a.m. (Tallahassee local time)

PLACE: The offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of a tax-exempt bonds by Florida Housing to provide additional financing for the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Logan Heights Apartments, a 360-unit multifamily residential rental development located at 1000 Logan Heights Circle, Sanford, Seminole County, FL. The owner and operator of the development is Logan Heights Preservation, L.P., 201 Santa Monica Blvd., Santa Monica, CA 90401 or such successor in interest in which Logan Heights Preservation, L.P., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is WRH Realty Services, Inc., 3030 Hartley Road, Suite 320, Jacksonville, FL 32257. The taxexempt bond amount is not to exceed \$30,800,000.00.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), December 14, 2017, and should be addressed to the attention of Brantley Henderson, Director of Multifamily Development Programs. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Brantley Henderson, Director of Multifamily Development Programs, Florida Housing Finance Corporation at 850-488-4197 at least five calendar days prior to the meeting. If you are hearing impaired, please contact Florida Housing using the Dual Party Relay System that can be reached at 1-800-955-8770 (Voice) and 1-800-955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

A copy of the agenda may be obtained by contacting: Brantley Henderson, Director of Multifamily Development Programs.

DEPARTMENT OF FINANCIAL SERVICES

The Department of Financial Services announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 13, 2017, 2:00 p.m. – 4:00 p.m. Eastern Time

PLACE: Department of Revenue, 2450 Shumard Oak Boulevard, Building 2, Room 1250, Tallahassee, Florida 32399.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida PALM Executive Steering Committee will meet to discuss the status of the Florida PALM Project.

A copy of the agenda may be obtained by contacting: the Florida PALM Project website https://www.myfloridacfo.com/floridapalm/meetings/executiv e-steering-committee/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Jenifer Hartsfield at (850)410-9025 or FloridaPALM@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FloridaPALM@myfloridacfo.com. If you have any questions or would like to submit public comment regarding the Florida PALM Executive Steering Committee, please email FloridaPALM@myfloridacfo.com.

DEPARTMENT OF MILITARY AFFAIRS

The Department of Military Affairs announces a public meeting to which all persons are invited.

DATE AND TIME: December 14, 2017, 8:00 a.m.

PLACE: Soldier's and Airmen's Conference Room, St. Francis Barracks, 82 Marine Street, St. Augustine, Florida 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: Armory Board Meeting. The Armory Board will consider action on contracts, leases, agreements and other business relative to real property and facility management issues under its control.

A copy of the agenda may be obtained by contacting: Sylvia Sepulveda, (904)823-0201.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Sylvia Sepulveda, (904)823-0201. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sylvia Sepulveda, (904)823-0201.

CONCRETE MASONRY EDUCATION COUNCIL

The Florida Concrete Masonry Education Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 13, 2017, 9:00 a.m.

PLACE: Teleconference Only

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business.

A copy of the agenda may be obtained by contacting: tpate@fmsworks.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: . If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: tpate@fmsworks.com.

Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has declined to rule on the petition for declaratory statement filed by John Wise, In Re: Carriage Hills Condominium, Inc., Docket No. 2017043791, on September 5, 2017. The following is a summary of the agency's declination of the petition:

The Division declined to issue a statement because it cannot issue a statement stating an agency policy with general application. The order was filed with the Agency Clerk on November 21, 2017.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Danielle Walker, Administrative Assistant II, at Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030; (850)717-1539; Danielle.Walker@myfloridalicense.com.

Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI Notices Regarding Bids, Proposals and Purchasing

NONE

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 8:00 a.m., Friday, November 24, 2017 and 3:00 p.m., Thursday, November 30, 2017. An improved electronic publication system is forthcoming on the Florida Administrative Rules website, FLRules.org, which will accommodate complete publication of rules filed for adoption in the previous 7 days, including rules awaiting legislative action.

Rule No.	File Date	Effective Date
5E-2.040	11/27/2017	12/17/2017
5P-10.001	11/29/2017	12/19/2017
5P-10.002	11/29/2017	12/19/2017
5P-10.003	11/29/2017	12/19/2017
5P-10.004	11/29/2017	12/19/2017
53ER17-74	11/30/2017	11/30/2017
53ER17-75	11/30/2017	11/30/2017
53ER17-76	11/30/2017	11/30/2017
53ER17-77	11/30/2017	11/30/2017
59B-9.030	11/27/2017	1/1/2018
59B-9.033	11/27/2017	1/1/2018
59B-9.034	11/27/2017	1/1/2018

#0D 0 00#	11/25/2015	1/1/2010
59B-9.035	11/27/2017	1/1/2018
59B-9.036	11/27/2017	1/1/2018
59B-9.037	11/27/2017	1/1/2018
59B-9.038	11/27/2017	1/1/2018
59B-9.039	11/27/2017	1/1/2018
59E-7.012	11/27/2017	1/1/2018
59E-7.021	11/27/2017	1/1/2018
59E-7.022	11/27/2017	1/1/2018
59E-7.023	11/27/2017	1/1/2018
59E-7.025	11/27/2017	1/1/2018
59E-7.026	11/27/2017	1/1/2018
59E-7.027	11/27/2017	1/1/2018
59E-7.028	11/27/2017	1/1/2018
59E-7.029	11/27/2017	1/1/2018
59E-7.030	11/27/2017	1/1/2018
59G-1.100	11/28/2017	12/18/2017
59G-4.197	11/28/2017	12/18/2017
59G-4.250	11/29/2017	12/19/2017
60V-1.003	11/28/2017	12/18/2017
60V-1.004	11/28/2017	12/18/2017
60V-1.006	11/28/2017	12/18/2017
60V-2.002	11/28/2017	12/18/2017
60V-2.003	11/28/2017	12/18/2017
60V-2.004	11/28/2017	12/18/2017
60V-3.002	11/28/2017	12/18/2017
60V-3.003	11/28/2017	12/18/2017
60V-3.004	11/28/2017	12/18/2017
60W-1.002	11/28/2017	12/18/2017
60W-2.002	11/28/2017	12/18/2017
60W-2.003	11/28/2017	12/18/2017
60W-2.004	11/28/2017	12/18/2017
60W-3.003	11/28/2017	12/18/2017
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60W-3.004	11/28/2017	12/18/2017
60W-3.005	11/28/2017	12/18/2017
60W-4.010	11/28/2017	12/18/2017
60W-4.011	11/28/2017	12/18/2017
60W-4.012	11/28/2017	12/18/2017
61G19-10.001	11/28/2017	12/18/2017
64B7-29.001	11/28/2017	12/18/2017
64B7-29.002	11/28/2017	12/18/2017
64B7-29.003	11/28/2017	12/18/2017
64B7-29.004	11/28/2017	12/18/2017
64B7-29.006	11/28/2017	12/18/2017
64B7-29.007	11/28/2017	12/18/2017

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
40C-2.101	8/2/2017	**/**/***
60FF1-5.009	7/21/2016	**/**/***
64B8-10.003	12/9/2015	**/**/***
69L-7.100	12/19/2016	**/**/***
69L-7.501	12/19/2016	**/**/***

DEPARTMENT OF HEALTH

Board of Medicine

Emergency Action

On November 30, 2017, the State Surgeon General issued an Order of Emergency Restriction Order with regard to the license of Candace Sue Cooley, M.D., License # ME 77965. This Emergency Restriction Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2017). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF FINANCIAL SERVICES

FSC - Financial Institution Regulation

Office of Financial Institutions

NOTICE OF FILINGS

Financial Services Commission

Office of Financial Regulation

December 1, 2017

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received the following application. Comments may be submitted to the Division Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing. However, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request a public hearing by filing a petition with the Agency Clerk as follows:

By Mail or Facsimile OR

Agency Clerk

Agency Clerk

By Hand Delivery

Office of Financial Regulation P.O. Box 8050

Office of Financial Regulation The Fletcher Building, Suite 118

Tallahassee, Florida 32314-8050

101 East Gaines Street

Phone: (850)410-9800

Tallahassee, Florida 32399-0379

Fax: (850)410-9548

Phone: (850)410-9643

The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 P.M., December 22, 2017):

APPLICATION TO ORGANIZE A SUCCESSOR INSTITUTION

Application to Establish a Successor Institution: Ovation

Successor Bank, Naples, Florida Received: November 29, 2017

Distribution: (Publication Not Required)

Federal Deposit Insurance Corporation, Atlanta, GA Federal Reserve Bank of Atlanta, Atlanta, GA

Comptroller of the Currency, Atlanta, GA

Florida Bankers Association, Tallahassee, Florida

John P. Greeley

Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.