#### Section I

## Notice of Development of Proposed Rules and Negotiated Rulemaking

#### DEPARTMENT OF HEALTH

#### **Board of Podiatric Medicine**

RULE NO.: RULE TITLE:

64B18-15.001 Medical Records of Podiatric Physician

Who Dies, Terminates Practice or Relocates;

Retention; Time Limitations; Definition

PURPOSE AND EFFECT: The Board proposes the rule amendment to clarify the dates of the process for notice and disposition of records after a podiatric physician's death.

SUBJECT AREA TO BE ADDRESSED: Medical Records of Podiatric Physician Who Dies, Terminates Practice or Relocates; Retention; Time Limitations; Definition.

RULEMAKING AUTHORITY: 456.058, 461.005 FS.

LAW IMPLEMENTED: 456.057, 456.058 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Anthony Spivey, Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### DEPARTMENT OF HEALTH

#### **Board of Podiatric Medicine**

RULE NO.: RULE TITLE:

64B18-24.001 Initial Certification for Podiatric X-Ray

Assistants

PURPOSE AND EFFECT: The Board proposes the rule amendment to incorporate the revised form.

SUBJECT AREA TO BE ADDRESSED: Initial Certification for Podiatric X-Ray Assistants.

RULEMAKING AUTHORITY: 461.005, 461.0135 FS.

LAW IMPLEMENTED: 456.013, 456.013(2), 456.025(1), 456.0635, 461.003(2), 461.0135 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE

DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Anthony Spivey, Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### DEPARTMENT OF FINANCIAL SERVICES

#### **Division of Insurance Agent and Agency Services**

RULE NOS.: RULE TITLES: 69B-151.201 Purpose and Scope Requirements

69B-151.203 Adoption of Form OIR-D0-1180

PURPOSE AND EFFECT: The purpose and effect of this rulemaking is to remove language pertaining to the Department's regulation of insurers and any unnecessary or duplicative language related to churning requirements addressed in Rule Chapter 69O-151, F.A.C.

SUBJECT AREA TO BE ADDRESSED: The subject area of this rulemaking is churning requirements for licensed insurance agents.

RULEMAKING AUTHORITY: 624.308(1), FS.

LAW IMPLEMENTED: 624.307(1), 624.316, 624.3161, 626.9541(1)(aa), FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Tuesday, December 5, 2017, 9:00 a.m.

PLACE: Room 116, Larson Building, 200 East Gaines Street, Tallahassee, Florida.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ray Wenger, telephone: (850)413-5605, email: Ray.Wenger@MyFloridaCFO.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF

THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ray Wenger, Chief, Bureau of Investigation, Division of Insurance Agent and Agency Services, Department of Financial Services, address: 200 East Gaines Street, Tallahassee, Florida 32399-0319, telephone: (850)413-5605, email: Ray.Wenger@myfloridacfo.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### Section II Proposed Rules

#### NONE

## Section III Notice of Changes, Corrections and Withdrawals

#### DEPARTMENT OF HEALTH

#### **Board of Massage Therapy**

RULE NO.: RULE TITLE:

64B7-26.002 Licensure of Massage Establishments

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 43 No. 4, January 6, 2017 issue of the Florida Administrative Register has been withdrawn.

#### DEPARTMENT OF HEALTH

#### **Board of Massage Therapy**

RULE NO.: RULE TITLE:

64B7-26.007 Transfer of Massage Establishment License

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 42 No. 34, February 19, 2016 issue of the Florida Administrative Register has been withdrawn.

#### DEPARTMENT OF CHILDREN AND FAMILIES

#### **Family Safety and Preservation Program**

RULE NO.: RULE TITLE:

65C-29.003 Child Protective Investigations

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 43 No. 208, October 26, 2017 issue of the Florida Administrative Register. The notice of proposed rule incorrectly stated that the notice of rule development was published on October 12, 2017. The notice of rule development was, in fact, published on October 25, 2017.

#### Section IV Emergency Rules

#### **NONE**

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

RULE NO.: RULE TITLE:

11B-27.002 Certification, Employment or Appointment, Reactivation, and Terminating Employment or Appointment of Officers

NOTICE IS HEREBY GIVEN that on October 30, 2017, the Florida Department of Law Enforcement received a petition for a temporary waiver of subsection 11B-27.002(4), F.A.C., from Roberto Lerebours.

Petitioner wishes to temporarily waive that portion of the Rule that states: (a) Within 4 years of the beginning date of a Commission-approved Basic Recruit Training Program, an individual shall successfully complete the program, achieve a passing score on the applicable State Officer Certification Examination, and gain employment, and certification as an officer. (b) An individual who fails to comply with the requirements in paragraph (4)(a) of this rule section for the discipline in which the training was completed, within four years of the date of beginning such training, shall as a condition for obtaining employment comply with the following: 1. Successfully complete a Commission-approved Basic Recruit Training Program pursuant to Rule 11B-35.002, F.A.C., or qualify for an exemption from a Commission- approved Basic Recruit Training Program, pursuant to Section 943.131(2), F.S., to include demonstration of proficiency in the High-Liability Basic Recruit Training Courses pursuant to Rule 11B-35.0024, F.A.C.; and 2. Achieve a passing score on the State Officer Certification Examination. In justification of his petition for waiver, Petitioner asserts that he completed a commissionapproved Basic Recruit Training Course in January, 2014 and that he subsequently passed the State Officer Certification Examination in February of 2014. Due to Personal and family reasons related to the birth of his child. Petitioner did not seek employment as a law enforcement officer until June of 2017, when he applied for a position with the City of Opa-Locka Police Department. Petitioner was still undergoing a background check with the Opa-Locka Police Department

when his timeframe for employment expired on July 15, 2017. The Petitioner alleges that, should the waiver not be granted, Petitioner will suffer a substantial hardship as he would be unable to serve as a certified law enforcement officer until he completes another basic recruit training academy and passes another State Officer Certification Examination at his own expense. A copy of the Petition for Variance or Waiver may be obtained by contacting: Dana Kelly, Agency Clerk, Florida Department of Law Enforcement, P.O. Box 1489, Tallahassee, FL 32302 or by Telephone at (850)410-7676.

#### DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

RULE NO.: RULE TITLE:

11B-27.002 Certification, Employment or Appointment, Reactivation, and Terminating Employment or Appointment of Officers

NOTICE IS HEREBY GIVEN that on October 30, 2017, the Florida Department of Law Enforcement received a petition for a temporary waiver of subsection 11B-27.002(4), F.A.C., from Marcus Broadnax.

Petitioner wishes to temporarily waive that portion of the Rule that states: (a) Within 4 years of the beginning date of a Commission-approved Basic Recruit Training Program, an individual shall successfully complete the program, achieve a passing score on the applicable State Officer Certification Examination, and gain employment, and certification as an officer. (b) An individual who fails to comply with the requirements in paragraph (4)(a) of this rule section for the discipline in which the training was completed, within four years of the date of beginning such training, shall as a condition for obtaining employment comply with the following: 1. Successfully complete a Commission-approved Basic Recruit Training Program pursuant to Rule 11B-35.002, F.A.C., or qualify for an exemption from a Commission- approved Basic Recruit Training Program, pursuant to Section 943.131(2), F.S., to include demonstration of proficiency in the High-Liability Basic Recruit Training Courses pursuant to Rule 11B-35.0024, F.A.C.; and 2. Achieve a passing score on the State Officer Certification Examination. In justification of his petition for waiver, Petitioner asserts that he completed a commissionapproved Basic Recruit Training Course in June, 2014 and that he subsequently passed the State Officer Certification Examination on July 28, 2014. Petitioner further asserts that he delayed looking for employment due to certain hardships in his life related to the death of his mother and mental state of his brother during that time. The Petitioner alleges that, should the waiver not be granted, Petitioner will suffer a substantial hardship. Petitioner further alleges that he has applied to several agencies but has been informed that the process may extend beyond his four year window which expires on January 21,

2018. A copy of the Petition for Variance or Waiver may be obtained by contacting: Dana Kelly, Agency Clerk, Florida Department of Law Enforcement, P.O. Box 1489, Tallahassee, FL 32302 or by telephone at (850)410-7676.

#### WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures

The Southwest Florida Water Management District hereby gives notice:

On November 6, 2017, the Southwest Florida Water Management District has denied a petition for variance.

Petitioner's Name: Lake Ellen Landing Townhomes Condominium Association, Inc. - File Tracking No. 17-4265

Date Petition Filed: August 22, 2017

Rule No.: 40D-22.201, F.A.C.

Nature of the rule for which variance or waiver was sought: Lawn and landscape irrigation

Date Petition Published in the Florida Administrative Register: August 28, 2017

General Basis for Agency Decision: Petitioner failed to respond to District requests for additional information. Petitioner has not demonstrated that a variance or waiver from District rules is appropriate.

A copy of the Order or additional information may be obtained by contacting Lois Sorensen, 7601 US Highway 301, Tampa, Florida 33637, (813)985-7481, ext. 2298, water.variances@watermatters.org.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

NOTICE IS HEREBY GIVEN that on November 2, 2017, the Agency for Health Care Administration received a petition for an Amended for Variance from Rule 59AER17-1 from Sovereign Healthcare of Metro West LLC d/b/a Metro West Nursing and Rehab Center. The Amended Petition has been assigned Agency case number 2017012179. The Petition seeks a variance from Rule 59AER17-1 requesting a variance as to the time for the implementation of the emergency rule and specifically requesting an extension of time to implement the rule. Interested persons or other agencies may submit written comments on the petition for emergency variance within 5 days after publication of the notice by forwarding an email to Kimberly.Stewart@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kimberly Stewart, Agency for Health Care Administration, Division of Health Quality Assurance, Bureau of Health Facility Regulation, 2727 Mahan Drive, Building 1, Mail Stop 28A, Tallahassee, Florida 32308, Kimberly.Stewart@ahca.myflorida.com.

## AGENCY FOR HEALTH CARE ADMINISTRATION Health Facility and Agency Licensing

NOTICE IS HEREBY GIVEN that on November 2, 2017, the Agency for Health Care Administration received a petition for Variance from Rule 59AER17-1 from Sovereign Healthcare of Metro West, LLC d/b/a Metro West Nursing and Rehab Center. The Petition has been assigned Agency case number 2017012179. The Petition seeks a variance from Rule 59AER17-1 requesting a variance as to the time for the implementation of the emergency rule and specifically requesting an extension of time to implement the rule. Interested persons or other agencies may submit written comments on the petition for emergency variance within 5 days after publication of the notice by forwarding an email to Kimberly.Stewart@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kimberly Stewart, Agency for Health Care Administration, Division of Health Quality Assurance, Bureau of Health Facility Regulation, 2727 Mahan Drive, Building 1, Mail Stop 28A, Tallahassee, Florida 32308. Kimberly.Stewart@ahca.myflorida.com.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

NOTICE IS HEREBY GIVEN that on November 2, 2017, the Agency for Health Care Administration received a petition for Variance from Rule 59AER17-1 from Sovereign Healthcare of Port St. Lucie, LLC d/b/a Tiffany Hall Nursing and Rehab Center. The Petition has been assigned Agency case number 2017012128. The Petition seeks a variance from Rule 59AER17-1 requesting a variance as to the time for the implementation of the emergency rule and specifically requesting an extension of time to implement the rule. Interested persons or other agencies may submit written comments on the petition for emergency variance within 5 days after publication of the notice by forwarding an email to Kimberly.Stewart@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kimberly Stewart, Agency for Health Care Administration, Division of Health Quality Assurance, Bureau of Health Facility Regulation, 2727 Mahan Drive, Building 1, Mail Stop 28A, Tallahassee, Florida 32308 or by email to Kimberly.Stewart@ahca.myflorida.com.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE: 61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On October 2, 2017, the Division issued an order. The Final Order was in response to a Petition for an emergency Permanent Variance from Island Inn, filed October 16, 2017, and advertised on October 19, 2017 in Vol. 43, No.203, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.4.1.5, A.S.M.E. A17.1b, 2009 edition, and Rule 2.15.9.2, A.S.M.E. A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a) Florida Administrative Code that requires the pit be 5 feet deep and is seeking permission to use a retractable toe guard for the existing 4 foot pit because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2017-186).

A copy of the Order or additional information may be obtained by contacting:

Michelle Comingore, Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dhr.elevators@myfloridalicense.com.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on October 2, 2017, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Citadel II Limited Partnership at 5955 T G LEE BLVD, ORLANDO, FL. Petitioner seeks an emergency variance of the requirements of Rule 3.11.3, A17.3, 1996 edition, as adopted by subsection 61C-5.001(1), Florida Administrative Code that requires upgrading the elevators with firefighters' emergency operations which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Michelle Comingore, Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2017-202).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Michelle Comingore, Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dhr.elevators@myfloridalicense.com.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE: 61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on October 2, 2017, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Citadel I Limited Partnership at 5850 T G Lee Blvd, Orlando, FL. Petitioner seeks an emergency variance of the requirements of Rule 3.11.3, A17.3, 1996 edition, as adopted by subsection 61C-5.001(1), Florida Administrative Code that requires upgrading the elevators with firefighters' which emergency operations poses significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Michelle Comingore, Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2017-201).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Michelle Comingore, Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dhr.elevators@myfloridalicense.com.

### DEPARTMENT OF ENVIRONMENTAL PROTECTION RULE NO.: RULE TITLE:

62-312.410 General Criteria

The Department of Environmental Protection hereby gives notice of its intent to issue a Consent Order and Variance (1) to resolve all matters with Florida Keys Homes LLC, Andrew George, JC Construction and Sewer, Inc., and Pavel Bacallao (Respondents), pursuant to Section 120.57(4), Florida Statutes (F.S.), for violations of Sections 373.430, and 403.161, F.S., and Rule 62-330.020, Florida Administrative Code (F.A.C.); and (2) to grant a variance, pursuant to Section 403.201, F.S., to Florida Keys Homes LLC from the provision of subsection 62-312.410(2), F.A.C. The Order addresses the unauthorized placement of approximately 946 square feet of fill on privatelyowned submerged bay bottom and construction of a riprap revetment on the property owned by Florida Keys Homes LLC, located at 1792 109th Street Gulf, Marathon, Florida (Monroe County Property Appraiser Parcel ID 00334930-000000), without obtaining a valid permit from the Department. The purpose of the fill placement is to reestablish the historical shoreline of the property and stabilize it with a riprap revetment. The Order sets out penalties for the unauthorized actions and requires certain restorative actions be conducted on the property, including the removal of approximately 472 square feet of fill. The Order also grants a variance under Section 403.201, F.S., from the prohibition to grant an Environmental Resource Permit under subsection 62-312.410(2), F.A.C., and grants regulatory authorization for the permanent placement of approximately 474 square feet of fill on the property subject to the findings and conditions set out in the Order.

The Department will issue the proposed Consent Order and Variance unless a timely petition for administrative hearing is filed under Sections 120.569 and 120.57, F.S., before the deadline for filing a petition. On the filing of a timely and sufficient petition, this action will not be final and effective until further order of the Department. Because the administrative hearing process is designed to formulate final agency action, this process may result in a modification of the proposed agency action or even denial of the application. The procedures for petitioning for a hearing are as follows.

A person whose substantial interests are affected by the Department's action may petition for an administrative proceeding (hearing) under Sections 120.569 and 120.57, F.S. The petition must contain the following information required by Rules 28-106.201 and 28-106.301, F.A.C.:

- (a) The name and address of each agency affected and each agency's file or identification number, if known;
- (b) The name, address, any email address, any facsimile number, and telephone number of the petitioner; the name, address, email address, and telephone number of the petitioner's representative, if any, which shall be the address for service purposes during the course of the proceeding;
- (c) An explanation of how the petitioner's substantial interests are or will be affected by the agency determination;
- (d) A statement of when and how the petitioner received notice of the agency decision;
- (e) A statement of all disputed issues of material fact; or, if there are none, the petition must so indicate;
- (f) A concise statement of the ultimate facts alleged, including the specific facts that the petitioner contends warrant reversal or modification of the agency's proposed action;
- (g) A statement of the specific rules or statutes that the petitioner contends require reversal or modification of the agency's proposed action, including an explanation of how any alleged facts relate to the specific rules or statutes; and;
- (h) A statement of the relief sought by the petitioner, stating precisely the action that the petitioner wishes the agency to take with respect to the agency's proposed action.

Petitions must be filed (received by the Clerk) in the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000. The failure of any person to file a petition for an administrative hearing within the appropriate time period shall constitute a waiver of that person's right to request an administrative determination (hearing) under Sections 120.569 and 120.57, F.S. If petitioner is someone other than the Respondents to the Consent Order and Variance, the petitioner shall also mail a copy of the petition to the Respondents at the following addresses: Florida Keys Homes LLC and Andrew George, 6677 Overseas Highway, Marathon, FL 33050; and JC Construction

and Sewer, Inc. and Pavel Bacallao 1333 W. 75th Street, Marathon, FL 33050.

In accordance with subsection 62-110.106(3), F.A.C., petitions for an administrative hearing by the Respondents to the Consent Order and Variance and persons who have asked the Department in writing to receive notice of this action pursuant to Sections 403.201 and 120.63, F.S., must be filed within 21 days of receipt of this written notice. Petitions filed by any persons other than the applicant and those entitled to written notice under Section 120.60(3), F.S., must be filed within 21 days of publication of the notice or within 21 days of receipt of the written notice, whichever occurs first. The failure to file a petition within the appropriate time period shall constitute a waiver of that person's right to request an administrative determination (hearing) under Sections 120.569 and 120.57, F.S., or to intervene in this proceeding and participate as a party to it. Any subsequent intervention (in a proceeding initiated by another party) will be only at the discretion of the presiding officer upon the filing of a motion in compliance with Rule 28-106.205, F.A.C.

Under Sections 120.569(2)(c) and (d), F.S., a petition for administrative hearing must be dismissed by the agency if the petition does not substantially comply with the above requirements or is untimely filed.

Mediation is not available in this proceeding.

The Consent Order and Variance, and all files associated with the Order are available for public inspection during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays at the Department of Environmental Protection, South District Branch Office, 2796 Overseas Highway, Suite 221, Marathon, Florida 33050.

A copy of the Order or additional information may be obtained by contacting Department of Environmental Protection, South District Branch Office, 2796 Overseas Highway, Suite 221, Marathon, Florida 33050.

#### Section VI Notice of Meetings, Workshops and Public Hearings

#### REGIONAL PLANNING COUNCILS

Northeast Florida Regional Planning Council

The Northeast Florida Regional Council announces a public meeting to which all persons are invited.

DATE AND TIME: November 17, 2017, 10:00 a.m.

PLACE: Town of Orange Park, 2042 Park Avenue, Orange Park, FL 32073

GENERAL SUBJECT MATTER TO BE CONSIDERED: Affordable Housing Listening Tour.

A copy of the agenda may be obtained by calling (904)279-0880.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting The Northeast Florida Regional Council. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### REGIONAL PLANNING COUNCILS

Southwest Florida Regional Planning Council

The Southwest Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: November 16, 2017, 9:00 a.m.

PLACE: SWFRPC Offices, 1400 Colonial Blvd., Suite #1, Fort Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly meeting of the Southwest Florida Regional Planning Council

A copy of the agenda may be obtained by contacting Charles Kammerer, (239)938-1813, ext. 227, ckammerer@swfrpc.org. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: SWFRPC Offices at (239)938-1813. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may visit the SWFRPC's website at http://swfrpc.org/agendas.html.

#### REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 20, 2017, 10:00 a.m. PLACE: South Florida Regional Planning Council, 3440 Hollywood Blvd., Suite 140, Hollywood, FL 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and review the Revolving Loan Fund Loan Applications.

A copy of the agenda may be obtained by contacting: South Florida Regional Planning Council.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by calling (954)985-4416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the South Florida Regional Planning Council at (954)985-4416.

#### REGIONAL PLANNING COUNCILS

Treasure Coast Regional Planning Council

The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: December 8, 2017, 9:30 a.m.

PLACE: Indian River State College, Wolf High Technology Center, 2400 SE Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Treasure Coast Regional Planning Council will conduct its Annual Board meeting.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org.

#### REGIONAL PLANNING COUNCILS

Treasure Coast Regional Planning Council

The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: December 8, 2017, 8:45 a.m.

PLACE: Indian River State College, Wolf High Technology Center, 2400 Salerno Road, Stuart, FL 34997 GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of Council's Nominating Committee. The Committee needs to develop a recommendation for the Year 2018 Officers.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Liz Gulick at (772)221-4060 or lgulick@tcrpc.org.

#### REGIONAL PLANNING COUNCILS

Treasure Coast Regional Planning Council

The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: December 8, 2017, 9:00 a.m.

PLACE: Indian River State College, Wolf High Technology Center, 2400 SE Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: Council's Budget and Personnel Committee will meet prior to the regular Council meeting to discuss the annual review of its Executive Director.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org.. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Liz Gulick at (772)221-4060 or lgulick@tcrpc.org.

#### REGIONAL PLANNING COUNCILS

Apalachee Regional Planning Council

The Apalachee Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 16, 2017, 10:00 a.m. ET

PLACE: Big Bend CBC - Conference Center, 1000 W. Tharpe St., Tallahassee, FL 32310

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular bi-monthly meeting of the Apalachee Regional Planning Council.

A copy of the agenda may be obtained by contacting: Janice Watson, ARPC, 2507 Callaway Road, Suite 200, Tallahassee, FL 32303, JWatson@thearpc.com, (850)488-6211, ext. 103.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### COMMISSION ON ETHICS

The Commission on Ethics announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 15, 2017, 9:00 a.m. PLACE: Commission on Ethics, 325 John Knox Rd., Building E, Suite 200, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Legislative Committee Meeting.

A copy of the agenda may be obtained by contacting: www.ethics.state.fl.us or (850)488-7864.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)488-7864. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Architecture and Interior Design

The Board of Architecture and Interior Design announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 5, 2017, 2:00 p.m.

PLACE: Telephone conference call; toll-free 1(888)670-3525, participant code 6715298664 then #

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Board of Architecture and Interior Design, 2601 Blair Stone Road, Tallahassee, Florida 32399-0751, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Architecture and Interior Design, 2601 Blair Stone Road, Tallahassee, Florida 32399-0751, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Architecture and Interior Design, 2601 Blair Stone Road, Tallahassee, Florida 32399-0751, (850)717-1982.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

The Probable Cause Panel of the Construction Industry Licensing Board announces a public meeting to which all persons are invited.

DATE AND TIME: December 5, 2017, 10:00 a.m. and 11:00 a.m. ET

PLACE: Department of Business and Professional Regulation, Office of the General Counsel, 2601 Blair Stone Road, Tallahassee, Florida 32399-2202

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Ian Brown, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 2601 Blair Stone Road, Tallahassee, Florida 32399-2202.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ian Brown, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 2601 Blair Stone Road, Tallahassee, Florida 32399-2202. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Ian Brown, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 2601 Blair Stone Road, Tallahassee, Florida 32399-2202.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: November 14, 2017, 6:00 p.m.

PLACE: Suwannee River Water Management District, 9225 CR49, Live Oak, FL 32060

GENERAL SUBJECT MATTER TO BE CONSIDERED: Announcing a public meeting to discuss and receive comments on the Basin Management Action Plan (BMAP) for the Lower and Middle Suwannee River, Withlacoochee River and associated springs prior to adoption. The BMAP is the means for implementation of the adopted Total Maximum Daily Loads (TMDLs).

A copy of the agenda may be obtained by contacting: Terry Hansen, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400, terry.hansen@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Terry Hansen at (850)245-8561. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF HEALTH

The Department of Health Alzheimer's Disease Research Grant Advisory Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 16, 2017, 1:00 p.m. – 2:00 p.m. PLACE: Conference call: 1(888)670-3525, participant code 5311418626

GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda includes discussion of FY 2017-2018 Grant Application Submissions & the Annual Report.

A copy of the agenda may be obtained by contacting: Dr. Dinithia Sampson, (850)558-9678,

Dinithia.Sampson@flhealth.gov.

For more information, you may contact: Dr. Dinithia Sampson, (850)558-9678, Dinithia.Sampson@flhealth.gov.

#### DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine - Credentials Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 30, 2017, 8:00 a.m. PLACE: Rosen Plaza Hotel, 9700 International Drive, Orlando, Florida 32819; hotel phone number (407)996-9700

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board website at www.FLBoardofMedicine.gov for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information. The hotel public block deadline is Wednesday, November 29, 2017 and at a rate of \$130.29 per night.

A copy of the agenda may be obtained by contacting Wendy Alls at wendy.alls@flhealth.gov or calling (850)245-4135.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting Wendy Alls at wendy.alls@flhealth.gov or calling (850)245-4135. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Wendy Alls at wendy.alls@flhealth.gov or call (850)245-4135.

#### DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine - Probation Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 30, 2017, 10:00 a.m. PLACE: Rosen Plaza Hotel, 9700 International Drive, Orlando, Florida 32819, (407)996-9700

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board website at www.FLBoardofMedicine.gov for cancellations or changes to meeting dates or call the Compliance Management Unit at (850)245-4268 for more information. The hotel public block deadline is Wednesday, November 29, 2017 and at a rate of \$130.29 per night.

A copy of the agenda may be obtained by contacting Towanda Burnett at (850)245-4268 or by email at MQA.MedicalComplianceOfficer@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Towanda Burnett at (850)245-4268 or by email at MQA.MedicalComplianceOfficer@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Towarda Burnett at (850)245-4268 or by email at MQA.MedicalComplianceOfficer@flhealth.gov.

#### DEPARTMENT OF HEALTH

Board of Medicine

The Boards of Medicine and Osteopathic Medicine's Joint Committee on Medical Marijuana announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 30, 2017, 1:00 p.m. PLACE: Rosen Plaza Hotel, 9700 International Drive, Orlando, Florida 32819, (407)996-9700

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board website at www.FLBoardofMedicine.gov for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information. The hotel public block deadline is Wednesday, November 29, 2017 and at a rate of \$130.29 per night.

A copy of the agenda may be obtained by contacting: Board of Medicine (BOM) Meeting Materials at BOM.MeetingMaterials@flhealth.gov or call at (850)245-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: BOM Meeting Materials at BOM.MeetingMaterials@flhealth.gov or call at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: BOM Meeting Materials at BOM.MeetingMaterials@flhealth.gov or call at (850)245-4131.

#### DEPARTMENT OF HEALTH

Board of Medicine

The Boards of Medicine and Osteopathic Medicine's Physician Certification Pattern Review Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 30, 2017, immediately following the Boards of Medicine and Osteopathic Medicine's Joint Committee on Medical Marijuana Meeting or soon thereafter.

PLACE: Rosen Plaza Hotel, 9700 International Drive, Orlando, Florida 32819, (407)996-9700.

GENERAL SUBJECT MATTER TO BE CONSIDERED: An organizational meeting will be held to create the Physician Certification Pattern Review Panel required under section 381.986, (4)(g), Florida Statutes. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board website at www.FLBoardofMedicine.gov for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information. The hotel public block deadline is Wednesday, November 29, 2017 and at a rate of \$130.29 per night.

A copy of the agenda may be obtained by accessing Board of Medicine (BOM) Meeting Materials at BOM.MeetingMaterials@flhealth.gov or by calling (850)245-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: BOM Meeting Materials at BOM.MeetingMaterials@flhealth.gov or call at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may access BOM Meeting Materials at BOM.MeetingMaterials@flhealth.gov or call at (850)245-4131.

#### DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine - Rules/Legislative Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 30, 2017, immediately following the Boards of Medicine and Osteopathic Medicine's Physician Certification Pattern Review Panel Meeting.

PLACE: Rosen Plaza Hotel, 9700 International Drive, Orlando, Florida 32819, (407)996-9700.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board website at www.FLBoardofMedicine.gov for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information. The hotel public block deadline is Wednesday, November 29, 2017 and at a rate of \$130.29 per night.

A copy of the agenda may be obtained by accessing Board of Medicine (BOM) Meeting Materials at BOM.MeetingMaterials@flhealth.gov or by calling (850)245-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: BOM Meeting Materials at BOM.MeetingMaterials@flhealth.gov or call at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may access BOM Meeting Materials at BOM.MeetingMaterials@flhealth.gov or call at (850)245-4131.

#### DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine - Surgical Care/Quality Assurance Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 30, 2017, immediately following the Rules and Legislative Committee Meeting or soon thereafter.

PLACE: Rosen Plaza Hotel, 9700 International Drive, Orlando, Florida 32819, (407)996-9700.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board website at www.FLBoardofMedicine.gov for cancellations or changes to meeting dates or call the Board of Medicine at (850) 245-4131 for information. The hotel public block deadline is Wednesday, November 29, 2017 and at a rate of \$130.29 per night.

A copy of the agenda may be obtained by accessing Board of Medicine (BOM) Meeting Materials at BOM.MeetingMaterials@flhealth.gov or by calling (850)245-4131

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: BOM Meeting Materials at BOM.MeetingMaterials@flhealth.gov or call at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may access BOM Meeting Materials at BOM.MeetingMaterials@flhealth.gov or call at (850)245-4131.

#### DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine –Full Board Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 1, 2017, 8:00 a.m.

PLACE: Rosen Plaza Hotel, 9700 International Drive, Orlando, Florida 32819, (407)996-9700.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Board. Meetings may be cancelled prior to the meeting date. Please check the Board Web Site at www.FLBoardofMedicine.gov for cancellations or changes to meeting dates or call the Board of Medicine at (850) 245-4131 for information. The hotel public block deadline is Wednesday, November 29, 2017 and at a rate of \$130.29 per night.

A copy of the agenda may be obtained by accessing Board of Medicine (BOM) Meeting Materials at

BOM.MeetingMaterials@flhealth.gov or by calling (850)245-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: BOM Meeting Materials at BOM.MeetingMaterials@flhealth.gov or call at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may access BOM Meeting Materials at BOM.MeetingMaterials@flhealth.gov or call at (850)245-4131.

#### DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: November 16, 2017, 10:00 a.m. – 12:00 Noon

PLACE: Department of Children and Families, Headquarters: 1317 Winewood Boulevard, Building 6, Conference Room A, Tallahassee, FL 32399. To participate by telephone, the conference call number is 1 (888) 670-3525, and the passcode is 959 287 4884.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Children's Mental Health System of Care. The purpose of this meeting of the State Advisory Team is to establish a committee to guide the design, implementation, expansion, sustainability and continuous improvement of the Florida Children's Mental Health System of Care. The Advisory Team will meet to discuss the roles and responsibilities of the committee, review of progress in implementation to date, and determination of strategies for further expansion and sustainability over the next several years.

A copy of the agenda may be obtained by contacting: Steven F. Chapman at Steven.chapman@myflfamilies.com, or (850)717-4435.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting:

Steven F. Chapman at Steven.chapman@myflfamilies.com, or (850)717-4435. If you are hearing or speech impaired, please contact the agency using

the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Steven F. Chapman at Steven.chapman@myflfamilies.com.

#### DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: November 15, 2017, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deliberation for cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

#### NORTHWEST FLORIDA AREA AGENCY ON AGING

The Northwest Florida Area Agency on Aging, Inc. announces that a public meeting has been cancelled.

DATE AND TIME: November 9, 2017, 4:00 p.m. – CANCELLED

PLACE: 5090 Commerce Park Circle, Pensacola, FL 32505 GENERAL SUBJECT MATTER TO BE CONSIDERED: Cancellation of previously noticed 2018 OAA bid appeal resolution meeting.

For more information, you may contact Amber P. McCool, (850)494-7101.

#### FLORIDA SPORTS FOUNDATION

The Florida Sports Foundation announces a public meeting to which all persons are invited.

DATE AND TIME: November 7, 2017, 3:00 p.m.

PLACE: Conference call; 1(888)670-3525, participant code 656-578-0871#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Grant Workshop follow-up.

A copy of the agenda may be obtained by contacting Jacqueline Hightower at jhightower@flasports.com.

#### FLORIDA SPORTS FOUNDATION

The Florida Sports Foundation Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: November 10, 2017, 9:00 a.m.

PLACE: Orlando City Soccer Stadium, 655 W. Church Street, Orlando, FL 32805

Dial - 1(888)670-3525 participant code: 656-578-0871#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors Quarterly Meeting.

A copy of the agenda may be obtained by contacting: Jacqueline Hightower, jhightower@flasports.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Jacqueline Hightower. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jacqueline Hightower, jhightower@flasports.com.

#### **HNTB**

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 16, 2017, 4:30 p.m. – 6:00 p.m. "open house"

PLACE: Florida SouthWestern State College (FSW) Charlotte Campus, Auditorium Lobby, 26300 Airport Road, Punta Gorda, FL 33950

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) invites you to attend a public information meeting about the widening of Interstate 75 (I-75) to six lanes from south of N. Jones Loop Road to north of US 17 in Punta Gorda, Charlotte County.

The meeting will be an open house format. Display boards will be available for viewing and project representatives will be available at the meeting to answer questions and discuss the project. FDOT encourages the public to attend the meeting.

FDOT solicits public participation without regard to race, color,

national origin, age, sex, religion, disability, or family status. Persons who require special accommodations under the Americans with Disabilities Act (ADA) or persons who require translation services (free of charge) should contact Jamie Schley, Title VI Coordinator, FDOT, at (863)519-2573 or jamie.schley@dot.state.fl.us at least seven (7) days prior to the meeting. Persons who are hearing or speech impaired can contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Financial Project ID No: 413042-4-52-01

A copy of the agenda may be obtained by contacting Jamie Schley, (863)519-2573, jamie.schley@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Jamie Schley, Florida Department of Transportation, District One, 801 N. Broadway Street, Bartow, Florida 33830-3809, (863)519-2573 jamie.schley@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Jennifer Dorning, Community Outreach Manager, (239)338-7723, jennifer.dorning@dot.state.fl.us, or Zachary Burch, Communications Manager, (239)225-1950, zachary.burch@dot.state.fl.us.

#### **AECOM**

The Seminole County, Florida Public Works Department, Engineering Division announces a Public Hearing as part of the Project Development and Environment (PD&E) study of State Road (S.R.) 46 from S.R. 415 to County Road (C.R.) 426 in Seminole County, Florida to which all persons are invited.

DATE AND TIME: Tuesday, November 14, 2017: 5:30 p.m., Open House; 6:30 p.m., Presentation

PLACE: Sanford Civic Center, 401 E. Seminole Blvd., Sanford, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing offers people the opportunity to express their views about the location, conceptual design, and social, economic, and environmental effects of widening SR 46 from two to four lanes including the addition of a new bridge over Lake Jesup and the St. Johns River, Financial Project ID 240216-4-28-01. The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by the Florida Department of Transportation (FDOT) pursuant to 23 U.S.C. § 327 and a Memorandum of Understanding dated December 14, 2016, and executed by the Federal highway Administration (FHWA) and FDOT. A copy of the agenda may be obtained by

contacting Matt Hassan at (407)665-5174, or email at mhassan@seminolecountyfl.gov.

Draft documents are available for public review through November 24, 2017 at the Seminole County Public Library, North Branch (150 N. Palmetto Ave, Sanford, FL) and on the project website, www.sr46geneva.com.

X Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this hearing is asked to advise Seminole County at least 7 days before the hearing by contacting: Chris Rizzolo at (407)992-5794 or by email at chris.rizzolo@aecom.com.

If you are hearing or speech impaired, please contact the FDOT using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information you may contact the consultant representative, Chris Rizzolo, at (407)992-5794, or chris.rizzolo@aecom.com.

#### AIM ENGINEERING

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 14, 5:30 p.m. – 7:30 p.m.

PLACE: Volusia County's Thomas C. Kelly Administration Center, First Floor Training Room, 123 W. Indiana Avenue, DeLand, Florida 32720

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management No. 439874-1-22-01.

Project Description: St. Johns River to Sea Loop PD&E Study from Lake Beresford Park to Grand Avenue in Volusia County. The Florida Department of Transportation (FDOT) is conducting an informational public meeting for the St. Johns River to Sea Loop Project Development and Environment (PD&E) study from Lake Beresford Park to Grand Avenue in DeLand, in Volusia County. The St. Johns River to Sea Loop is a 260-mile trail system that will link together several communities including St. Augustine, Daytona Beach, Titusville, DeLand, and Palatka. The PD&E study is evaluating options for a multi-use trail that will close the 3.6-mile gap between existing trails terminating within Lake Beresford Park to the south and at the junction of Grand Avenue and Minnesota Avenue to the north. At this time, the study team is in the process of collecting engineering and environmental data and developing multi-use trail alternatives. This public meeting is the first of two meetings being held throughout the 18-month study. The purpose of the meeting is to introduce the project to the public and to receive input from interested stakeholders.

Persons desiring to submit written statements may do so at the meeting or by sending them to Mary McGehee, FDOT Project Manager, 719 South Woodland Boulevard, DeLand, FL 32720 or by email to Mary.McGehee@dot.state.fl.us.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Jennifer Smith, FDOT District Five Title VI Coordinator at Jennifer.Smith2@dot.state.fl.us. For more information about the project or the public meeting, you may contact Ms. McGehee at the phone number or email address listed above.

A copy of the agenda may be obtained by contacting: Mary McGehee, FDOT Project Manager, 719 South Woodland Boulevard, DeLand, FL 32720 or by email to Mary.McGehee@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mary McGehee, FDOT Project Manager, 719 South Woodland Boulevard, DeLand, FL 32720 or by email to Mary.McGehee@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Mary McGehee, FDOT Project Manager, 719 South Woodland Boulevard, DeLand, FL 32720, Mary.McGehee@dot.state.fl.us.

#### INFINITE SOURCE COMMUNICATIONS GROUP, LLC

The Florida Department of Transportation (FDOT) District Four announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 15, 2017, 2:30 p.m. – 4:30 p.m., Elected and Appointed Officials/Agencies Kick-off Meeting; Presentation at 3:30 p.m.

DATE AND TIME: Wednesday, November 15, 2017, 5:30 p.m. – 7:30 p.m., Public Kick-off Meeting; Presentation at 6:30 p.m.

PLACE: DoubleTree Hotel, 100 Fairway Drive, Deerfield Beach, FL 33441

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Project ID No.: 439891-1-22-02.

Project Description: Project Development and Environment Study, State Road (SR) 869/SW 10th Street from Florida's Turnpike/Sawgrass Expressway to SR9/I-95 in Broward County

The purpose of the PD&E Study is to increase capacity and address existing operational and safety deficiencies along SR 869/SW 10th Street between Florida's Turnpike/ Sawgrass Expressway and SR 9/I-95, while also providing improved connectivity of the regional transportation network. The purpose of this meeting is to provide an opportunity for the public to learn about the study, become familiar with the study process, and provide initial feedback. The Elected and Appointed Officials/Agencies Kick-off Meeting will start at 2:30 p.m. to 4:30 p.m., with a presentation at 3:30 p.m. The public meeting will take place after the Elected and Appointed Officials/Agencies meeting and will start at 5:30 p.m. A presentation will be given at 6:30 p.m. Attendees will have an opportunity to discuss the study, ask questions, and provide comments on the potential improvements. FDOT staff and consultant staff members will be available to discuss the project and answer questions. The meetings are intended to introduce the project to officials, agencies, and the public; and to provide an opportunity to discuss social, environmental, and economic effects of the potential improvements. The information presented will be the same at both meetings. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: Anson Sonnett, PE, Project Manager, Florida Department of Transportation District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida, 33309, (954)777-4474, toll-free: 1(866)336-8435, ext. 4474, email: anson.sonnett@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Anson Sonnett, PE, Florida Department of Transportation District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida, 33309, (954) 777-4474, toll free: 1(866)336-8435. ext. 4474, anson.sonnett@dot.state.fl.us. Any persons who require translation services (free of charge) should also contact Mr. Anson Sonnett, PE, at least seven (7) days prior to the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Anson Sonnett, PE, Project Manager, Florida Department of Transportation District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida, 33309, (954)777-4474, toll free: 1(866)336-8435, ext. 4474, anson.sonnett@dot.state.fl.us, or visit the project website at www.sw10street.com.

## Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Alcoholic Beverages and Tobacco

NOTICE IS HEREBY GIVEN that Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco has received the petition for declaratory statement from Drum Circle Distilling, LLC. The petition seeks the agency's opinion as to the applicability of section 565.03(2)(c), Florida Statutes, as it applies to the petitioner.

Petitioner seeks a Declaratory Statement from the Division and asks if Drum Circle Distilling, LLC can blend spirituous liquors produced by other distillers with Drum Circle Distilling, LLC's own liquors distilled on premises for sale in face to face transactions pursuant to section 565.03(2)(c), Florida Statutes? Petitioner also asks if Drum Circle Distilling, LLC can blend spirituous liquors produced by other distillers on premise for sale in face to face transactions pursuant to section 565.03(2)(c), Florida Statutes?

A copy of the Petition for Declaratory Statement may be obtained by contacting: Department of Business and Professional Regulation, Agency Clerk's Office, 2601 Blair Stone Road, Tallahassee, FL 32399-2202; (850)717-1183; AGC.Filing@MyFloridaLicense.com.

Please refer all comments to: Marc Taupier, Assistant General Counsel, Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, 2601 Blair Stone Road, Tallahassee, FL 32399-2202; DS 2017-071; DBPR Ref #2017-052675.

Except for good cause shown, motions for leave to intervene must be filed within 21 days of this notice.

#### DEPARTMENT OF HEALTH

**Board of Dentistry** 

NOTICE IS HEREBY GIVEN that the Board of Dentistry has received the petition for declaratory statement from Monica Felder Rodriguez, on behalf of Fatemeh Gholami, D.D.S. filed on October 31, 2017. The petition seeks the agency's opinion as to the applicability of Sections 466.006(2), (3), and (4) Florida Statutes as they apply to the petitioner.

The Petitioner seeks a Declaratory Statement from the Board with regard to Sections 466.006(2), (3), and (4) Florida Statutes, and asks the Board of Dentistry to issue a Declaratory Statement regarding the following questions: (1) Do Sections 466.006(2) and (3), Florida Statutes, apply to applicants who

have not yet passed the ADEX or other examinations; and/or (2) Do any programs meet the requirements of a supplemental general dentistry program as set forth in Section 466.006(3)(b), Florida Statutes, and does a 3 year accredited Periodontic Dentistry Program meet the requirement for a 2 year supplemental general dentistry program as provided in said statute; and/or (3) Does Section 466.006(4), Florida Statutes, apply to applicants who have already passed their examinations and does this subsection require applicants from unaccredited dental schools who have successfully passed the ADEX examination and/or other required examination within the last year, complete a supplemental general dentistry program. Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice. A copy of the Petition for Declaratory Statement may be obtained by contacting: Jennifer Wenhold, Executive Director, Board of Dentistry, 4052 Bald Cypress Way, Bin C08, Florida 32399-3258 by Tallahassee, or info@floridasdentistry.gov.

## Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

#### NONE

# Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

COMMITTEE MEETING AGENDA November 9, 2017 12 House Office Building 3:45 p.m. – 5:45 p.m.

#### CALL TO ORDER AND ROLL CALL

#### INTRODUCTORY REMARKS

TAB 1 Presentation by staff of proposed legislation amending Chapter 120, Florida Statutes.

TAB 2 Presentation by the Department of Business and Professional Regulation, Division of Pari-mutuel Wagering, on the Settlement Agreement and Stipulation in Seminole Tribe of Florida v. State of Florida, and the status of litigation on rulemaking and the operation of cardrooms.

TAB 3 Presentation by the Department of Health, Office of Medical Marijuana Use, on the status of the implementation of section 381.986, Florida Statutes, and Article X, Section 29 of the Florida Constitution ("Amendment 2").

#### REPORTS AND APPEARANCES

Section XI
Notices Regarding Bids, Proposals and
Purchasing

#### DEPARTMENT OF FINANCIAL SERVICES

Division of Administration

Lease Number: 430:0188 – Leon County Notice of Bid/Invitation to Negotiate (ITN)

The State of Florida's Department of Financial Services, (hereinafter referred to as the "Agency" or "Lessee") is issuing

this Invitation to Negotiate ("ITN") to establish a lease agreement(s) with an entity to provide built-out office facilities and related infrastructure for occupancy by the Agency. The Agency is seeking detailed and competitive replies to accomplish this purpose. The Agency's specifications that detail the build-out requirements for the space sought are attached as Attachment "A" hereby incorporated by reference. The proposed facility may be within an existing building or a non-existing building designed as a build-to-suit to meet the Agency's specifications.

The Agency has authorized Savills Studley Occupier Services to be its exclusive representative during this solicitation for space.

Official Contact Persons: All questions must be in writing and should reference the above solicitation number and title. Submit all questions to Michael E. Griffin or Jerry Thornbury via email at mgriffin@savills-studley.com or jthornbury@savills-studley.com.

Reply Due Date: On or prior to 1:00 p.m. ET, December 21, 2017, to the following office location:

Department of Financial Services

Attn: Richard Scott 200 East Gaines Street Tallahassee, FL 32399

The Department reserves the right to issue amendments, addenda, and changes to the timeline and specifically to any public meeting identified within the solicitation. The Department will post notice of any changes regarding this solicitation or additional meetings within the Vendor Bid System (VBS) in accordance with Section 287.042(3), Florida Statutes, and will not re-advertise the notice in the Florida Administrative Register (FAR). To access the VBS go to the following web address:

http://vbs.dms.state.fl.us/vbs/main\_menu.

ADA Requirements: Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in any meeting is asked to advise the agency at least 48 hours before the meeting by contacting: Procurement Officer – see above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### Section XII Miscellaneous

#### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6.-7., F.S., the below list of rules were filed in the Office of the Secretary of State between  $8:00\,$  a.m., Thursday, October  $26,\,2017\,$  and  $3:00\,$  p.m.,

Wednesday, November 1, 2017. An improved electronic publication system is forthcoming on the Florida Administrative Rules website, FLRules.org, which will accommodate complete publication of rules filed for adoption in the previous 7 days, including rules awaiting legislative action.

Rule No.	File Date	Effective Date
6A-1.09414	11/1/2017	11/22/2017
6A-4.0012	11/1/2017	11/22/2017
6A-6.0524	11/1/2017	11/22/2017
6A-6.0781	11/1/2017	11/22/2017
25-22.017	11/3/2017	11/23/2017
25-22.039	11/3/2017	11/23/2017
25-22.060	11/3/2017	11/23/2017
25-40.001	11/3/2017	11/23/2017
61G15-22.0001	11/1/2017	11/21/2017
34-8.002	10/30/2017	1/1/2018
34-8.008	10/30/2017	1/1/2018
34-8.009	10/30/2017	1/1/2018
34-8.202	10/30/2017	1/1/2018
34-8.208	10/30/2017	1/1/2018
34-8.209	10/30/2017	1/1/2018
61G15-22.0001	11/1/2017	11/22/2017
64ER17-7	10/30/2017	10/30/2017
64B19-11.012	11/3/2017	11/23/2017
64B19-11.0035	11/6/2017	11/26/2017
69O-149.204	11/1/2017	11/22/2017
690-154.110	11/1/2017	11/22/2017
690-154.111	11/1/2017	11/22/2017
690-162.008	11/1/2017	11/22/2017
690-162.012	11/1/2017	11/22/2017

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
40C-2.101	8/2/2017	**/**/***
60FF1-5.009	7/21/2016	**/**/***
64B8-10.003	12/9/2015	**/**/***
69L-7.100	12/19/2016	**/**/***
69L-7.501	12/19/2016	**/**/***

## LAND AND WATER ADJUDICATORY COMMISSION Notice of Receipt of Petition

Petition to Amend the Boundaries of the Town Center at Palm Coast Community Development District

On July 13, 2017, the Florida Land and Water Adjudicatory Commission ("FLWAC" or "Commission") received a petition to amend the boundaries of the Town Center at Palm Coast Community Development District ("Town Center at Palm Coast CDD" or "the District"). The Commission will follow the requirements of Chapter 42-1, F.A.C., and Chapter 190, F.S., as amended, in considering the petition.

SUMMARY OF CONTENTS OF PETITION: The petition requests expansion of the Town Center at Palm Coast CDD by adding approximately 53.62 acres of property adjacent to the District. The Town Center at Palm Coast CDD currently consists of approximately 1,600 acres of land located within the City of Palm Coast, Flagler County, Florida. After expansion, the District will encompass a total of approximately 1,653.62 acres.

SUMMARY OF ESTIMATED REGULATORY COSTS: A statement of estimated regulatory costs (SERC) was prepared at the request of the District. The complete text of the SERC is contained as Exhibit E to the petition. Generally, the SERC indicates that the expansion of the District by rule amendment: Is not expected to have any direct or indirect impact on economic growth, private sector job creation or employment, or private sector investment in excess of \$1 million in the aggregate within 5 years after the implementation of the rule; Is not likely to have an adverse impact on business competitiveness;

Is not likely to increase regulatory costs, and will only result in a one-time increase in transactional costs. The entire cost is estimated to be at approximately \$30,000 and will be borne by the District:

Will involve the State, City of Palm Coast, Flagler County, as well as property owners within the existing District and those to be added through District expansion;

Will not directly or indirectly result in any additional costs to the agency or any other state and local government entities and will have no anticipated effect on state or local revenues;

Will result in limited increased transactional costs as noted above; and,

Will have no adverse impact on small businesses, counties or cities.

A LOCAL HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

DATE AND TIME: November 17, 2017, 9:00 a.m.

PLACE: Hilton Garden Inn
55 Town Center Boulevard

Palm Coast, Florida

Any person requiring a special accommodation to participate in the hearing because of a disability should contact Michael D. Chiumento III, Chiumento Selis Dwyer, P.L., 145 City Place, Suite 301, Palm Coast, Florida 32164, telephone (386)445-8900, at least two business days in advance in order to provide sufficient opportunity to make appropriate arrangements.

Copies of the petition may be obtained by contacting: Michael D. Chiumento III, Chiumento Selis Dwyer, P.L., 145 City Place, Suite 301, Palm Coast, Florida 32164, telephone (386)445-8900, or Barbara Leighty, Office of the Governor, The Capitol, Room 1802, Tallahassee, Florida 32399-0001, telephone (850)717-9513.

## DEPARTMENT OF ENVIRONMENTAL PROTECTION Siting Coordination Office

NOTICE OF INTENT TO ISSUE PROPOSED MODIFICATION OF POWER PLANT CERTIFICATION

The Florida Department of Environmental Protection (Department) hereby provides notice of an intent to modify the Conditions of Certification (Conditions) issued pursuant to the Florida Electrical Power Plant Siting Act, 403.501 et seq., Florida Statutes, for the Polk Power Station (PPS), Power Plant Siting Application No. PA92-32R, OGC Case No. 17-0997. Pursuant to Section 403.516(1)(c), F.S., the Department proposes to modify the Conditions of Certification for PPS to change the sampling frequency and eliminate specific parameters under the current groundwater monitoring requirements. These changes are based on monitoring data submitted to and reviewed by the Department. A copy of the proposed modification may be obtained by contacting the Department of Environmental Protection, Siting Coordination Office, 2600 Blair Stone Road, MS 5000, Tallahassee, Florida 32399-2400, (850) 717-9000. Pursuant to 403.516(1)(c)2, Florida Statutes, parties to the certification proceeding have 45 days from issuance of notice to such party's last address of record in which to object to the requested modification. Failure of any of the parties to file a response will constitute a waiver

of objection to the requested modification. Any person who is not already a party to the certification proceeding and whose substantial interest is affected by the requested modification has 30 days from the date of publication of this notice to object in writing. The written objection must be filed (received) in the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, M.S. 35, Tallahassee, Florida, 32399-3000, (850)245-2242, fax:(850)245-2298, agency\_clerk@dep.state.fl.us. If no objections are received, then a Final Order approving the modification shall be issued by the Department.

#### DEPARTMENT OF HEALTH

**Board of Nursing** 

**Emergency Action** 

On November 6, 2017, the State Surgeon General issued an Order of Emergency Restriction Order with regard to the license of Dawn Carolyn Bechard, L.P.N., License # PN 5157753. This Emergency Restriction Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2017). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

#### DEPARTMENT OF HEALTH

**Board of Opticianry** 

**Emergency Action** 

On November 6, 2017, the State Surgeon General issued an Order of Emergency Suspension Order with regard to the license of Ben M. Parker, L.D.O., License # DO 1892. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2017). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

#### DEPARTMENT OF HEALTH

**Board of Pharmacy** 

**Emergency Action** 

On November 6, 2017, the State Surgeon General issued an Order of Emergency Restriction Order with regard to the license of Samuel Jeffrey McCarty, R.Ph., License No. PS 16612. This Emergency Restriction Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2017). The State Surgeon General determined that this summary

procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

#### SHEPARD & SMITH, P.A.

City of Edgewood, Florida Notice of Second Reading CITY OF EDGEWOOD, FLORIDA NOTICE OF PROPOSED ORDINANCE

In accordance with Section 337.401(3)(d), FS, notice is hereby given that the City Council of the City of Edgewood, Florida will hold a public hearing for second reading on Tuesday, November 21, 2017, at 6:30 p.m. in the City Council Chambers, City Hall, located at 405 Larue Avenue, Edgewood, Florida 32809, for the purpose of considering a proposed ordinance governing a telecommunications company placing or maintaining telecommunications facilities in its roads or rights-of-way.

SUBJECT: The proposed ordinance creates a new set of rules implementing the Advanced Wireless Infrastructure Deployment Act, creates regulations related to placement, maintenance, and replacement of wireless and other communications facilities in the City's rights-of-way, collocation of small wireless facilities on utility poles, registration and permitting procedures, insurance and surety bond requirements, and adopts other rules related thereto.

A copy of the proposed ordinance can be obtained by calling the City Clerk's Office at (407)851-2920 or by visiting the Clerk's Office during regular business hours at City Hall, 405 Larue Avenue, Edgewood, Florida 32809.

## Section XIII Index to Rules Filed During Preceding Week

## INDEX TO RULES FILED BETWEEN OCTOBER 30, 2017 AND NOVEMBER 3, 2017

Effective

Proposed

Rule No.

File Date

		Date	Vol./No.	Vol./No.	
DEPARTMENT OF EDUCATION					
State Board of Education					
6A-1.09414	11/1/2017	11/21/2017	43/184		
6A-4.0012	11/1/2017	11/21/2017	43/184		
6A-6.0524	11/1/2017	11/21/2017	43/184		
6A-6.0781	11/1/2017	11/21/2017	43/159		
PUBLIC SERVICE COMMISSION					
25-22.017	11/3/2017	11/23/2017	43/192		
25-22.039	11/3/2017	11/23/2017	43/192		
25-22.060	11/3/2017	11/23/2017	43/192		
25-40.001	11/3/2017	11/23/2017	43/192		

Amended

#### COMMISSION ON ETHICS

34-8.002	10/30/2017	1/1/2018	43/155
34-8.008	10/30/2017	1/1/2018	43/155
34-8.009	10/30/2017	1/1/2018	43/155
34-8.202	10/30/2017	1/1/2018	43/155
34-8.208	10/30/2017	1/1/2018	43/155
34-8.209	10/30/2017	1/1/2018	43/155

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

#### **Board of Professional Engineers**

61G15-22.0001 11/1/2017 11/21/2017 43/159

#### DEPARTMENT OF HEALTH

#### **Board of Psychology**

64B19-11.012 11/3/2017 11/23/2017 43/173

#### DEPARTMENT OF FINANCIAL SERVICES

#### **OIR Insurance Regulation**

69O-149.20411/1/2017	11/21/2017	43/162
69O-154.11011/1/2017	11/21/2017	43/162
690-154.11111/1/2017	11/21/2017	43/162
69O-162.00811/1/2017	11/21/2017	43/162
69O-162.01211/1/2017	11/21/2017	43/162

#### LIST OF RULES AWAITING LEGISLATIVE REVIEW/ APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

#### WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

40C-2.101 8/2/2017 \*\*/\*\*/\*\*\* 43/71

#### DEPARTMENT OF MANAGEMENT SERVICES

#### E911 Board

60FF1-5.009 7/21/2016 \*\*/\*\*/\*\*\* 42/105

#### DEPARTMENT OF HEALTH

#### **Board of Medicine**

64B8-10.003 12/9/2015 \*\*/\*\*\*\* 39/95 41/49

#### DEPARTMENT OF FINANCIAL SERVICES

#### **Divsion of Worker's Compensation**

69L-7.100	12/19/2016	**/**/***	42/191	42/218
69L-7.501	12/19/2016	**/**/***	42/191	42/218

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.