#### Section I

## Notice of Development of Proposed Rules and Negotiated Rulemaking

## DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

#### **Division of Plant Industry**

RULE NO.: RULE TITLE:

5B-57.013 Industrial Hemp Planting Permits

PURPOSE AND EFFECT: Section 1004.4473, F.S., directs the Department of Agriculture and Consumer Services to adopt rules for the certification and registration of sites used for growth or cultivation of industrial hemp pilot projects by eligible Florida universities. This rulemaking will adopt those requirements. If you would like to be added to the Department's interested parties list for this rulemaking, please send your request Denise.Hamm@FreshFromFlorida.com.

SUBJECT AREA TO BE ADDRESSED: Industrial hemp pilot project regulations.

RULEMAKING AUTHORITY: 570.07(23), 1004.4473(2), FS.

LAW IMPLEMENTED: 1004.4473.FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: October 13, 2017, 10:30 a.m. to 12:00 p.m. PLACE: Florida Department of Agriculture and Consumer Services, Conner Administration Building, George Eyster Auditorium, 3125 Conner Boulevard, Tallahassee, Florida.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Dr. Greg Hodges via email at Greg.Hodges@FreshFromFlorida.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

#### DEPARTMENT OF EDUCATION

#### **State Board of Education**

RULE NO.: RULE TITLE:

6A-5.066 Approval of Teacher Preparation Programs PURPOSE AND EFFECT: To update provisions in the rule due to statutory changes, rule changes and for clarity. Proposed changes include: modification of processes and requirements for continued program approval of teacher preparation programs; and revision of initial and continued program approval requirements for Professional Development Certification Programs to include a teacher mentorship and induction component.

SUBJECT AREA TO BE ADDRESSED: Review modifications of the requirements and implementation of approval processes for each type of educator preparation

program offered by a Florida postsecondary institution, public school district, charter school, charter school organization or private provider.

RULEMAKING AUTHORITY: 1004.04, 1004.85, 1012.56, FS

LAW IMPLEMENTED: 1004.04, 1004.85, 1012.56, FS. A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: September 29, 2017, 3:00 p.m. ET.

PLACE: Via webinar and conference call. To join the US Toll free conference call dial 1-(888)419-5570; participant passcode is 483 540 26#. To register for the online meeting/webinar go to:

https://attendee.gotowebinar.com/register/4761122128146658 307. Upon registration you will receive an email with further instructions. The conference call and webinar will begin at the appointed time and last for a minimum of 30 minutes but will conclude after 30 minutes if no additional callers are on the line. Anyone wishing to attend in person: Department of Education, 325 West Gaines Street, Room 1703, Tallahassee, Florida.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Eileen McDaniel, Chief, Educator Recruitment, Development and Retention, 325 West Gaines Street, Room 124, Tallahassee, Fl, 32399, (850)245-0562 or Eileen.McDaniel@fldoe.org. To submit a comment, please contact: Christian Emerson, Director, Office of Executive Management, Department of Education, (850)245-9601 or e-mail at Christian.Emerson@fldoe.org or go to https://app1.fldoe.org/rules/default.aspx.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

A copy of the preliminary text of the rule will be available at https://app1.fldoe.org/rules/default.aspx by September 28, 2017 at the latest.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

#### Florida Real Estate Appraisal Board

RULE NO.: RULE TITLE:

61J1-4.008 Continuing Education for School Instructors PURPOSE AND EFFECT: The Board proposes the rule development to update the requirements for continuing education.

SUBJECT AREA TO BE ADDRESSED: Update requirements for continuing education.

RULEMAKING AUTHORITY: 475.614 FS.

LAW IMPLEMENTED: 475.618 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Lori Crawford, Executive Director, Florida Real Estate Appraisal Board, 400 West Robinson Street, #N801, Orlando, FL 32801. THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

#### **Beaches and Coastal Systems**

RULE NOS.:	RULE TITLES:
62B-33.002	Definitions
62B-33.004	Exemptions from Permit Requirements
62B-33.005	General Criteria for Areawide and
	Individual Permits
62B-33.008	Application Requirements and Procedures
	for Areawide and Individual Permits
62B-33.0085	Application Fees
62B-33.0086	Electronic Submittals
62B-33.013	Permit Modifications, Time Extensions,
	Renewals, and Reissuances
62B-33.014	Emergency Procedures
62B-33.0155	General Permit Conditions
62B-33.024	Thirty-Year Erosion Projection Procedures

PURPOSE AND EFFECT: The Department is proposing amendments to Chapter 62B-33, F.A.C., Rules and Procedures for Coastal Construction and Excavation (Permits for Construction Seaward of the Coastal Construction Control Line and Fifty-Foot Setback), authorized by Sections 161.053 and 161.052, F.S., respectively. The proposed amendments will clarify and update existing rule language, delete obsolete definitions, revise the definition for "armoring", "coastal system", "construction debris", "Department", add definitions for "native vegetation", "registered professional", and "reissued permit". The revisions provide additional exemptions from permitting for certain minor activities, delete obsolete references to the Florida Building Code, establish criteria for fill material, provide more specific criteria for siting of both major and minor structures (including those where armoring exists), establish criteria for rebuilt pipelines and ocean outfalls crossing the beach, clarify requirements for geotechnical data and other information required in the application process, delete the requirement to submit multiple copies of certain documents to the Department, simplify fee calculations, eliminate the permit fee for exemption determinations and permit transfers, reduce the permit fee for reissued permits, provide for

electronic submission of applications and related documents, provide success criteria for site re-vegetation, eliminate a requirement for construction progress reports, and clarify the methodology used to establish the 30-year erosion projection line.

SUBJECT AREA TO BE ADDRESSED: Proposed amendments to Chapter 62B-33, F.A.C., Rules and Procedures for Coastal Construction and Excavation (Permits for Construction Seaward of the Coastal Construction Control Line and Fifty-Foot Setback).

RULEMAKING AUTHORITY: 161.052(11), 161.053(20), 161.0535, 161.085(5) FS.

LAW IMPLEMENTED: 161.052(1), (2), (3), (4), (5), (6), (7), 161.053(1), (2), (4), (5), (6), (8), (9), (11), (12), (14), (17), (19), (21), 161.0535, 161.054(1), (2), (5), 161.085(1), (2), (3), (4), (6), (7), (8), (9), (12) FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: October 9, 2017, beginning at 9:00, until completion, but no later than 1:00 p.m. This workshop will be held in conjunction with a rule development workshop for proposed revisions to Chapter 62B-34, F.A.C. Notice of Rule Development for Rule 62B-34, F.A.C., was published in the July 18, 2017, Florida Administrative Register. The workshops will be held in two sections: 1. Presentation of the proposed revisions to Chapter 62B-33, F.A.C., to be followed immediately by; 2. Presentation of the proposed revisions to Chapter 62B-34, F.A.C.

PLACE: The workshop will be broadcast via webinar and parties can register to attend the webinar via their personal computers with audio by telephone (regular long distance telephone charges will apply) or by speakers connected to their computer (no telephone charges will apply). Webinar registration is via https://attendee.gotowebinar.com/register/3451373981886693 891. Alternatively, persons may view the webinar at the following location where staff will be present to answer questions and comments: Department of Environmental Protection, Bob Martinez Building, Room 609, 2600 Blair Stone Road, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Nicole Todd, 2600 Blair Stone Road, Tallahassee, Mail Station 3500, Florida 32399, (850)245-7535, Nicole.Todd@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF

THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Nicole Todd, 2600 Blair Stone Road, Tallahassee, Mail Station 3500, Florida 32399, (850)245-7535, Nicole.Todd@dep.state.fl.us. THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### DEPARTMENT OF CHILDREN AND FAMILIES

#### **Family Safety and Preservation Program**

RULE NOS.: RULE TITLES:

65C-14.117 Standards for Contracted Emergency

Shelters

65C-14.118 Standards for Runaway Shelters

PURPOSE AND EFFECT: The Department intends to create new rules regarding emergency and runaway shelters.

SUBJECT AREA TO BE ADDRESSED: Standards for Contracted Emergency Shelters and Runaway Shelters

RULEMAKING AUTHORITY: 409.175(5)(a), FS.

LAW IMPLEMENTED: 409.175, 409.441, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jodi Abramowitz, Jodi.abramowitz@myflfamilies.com or (850)717-4189.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### Section II Proposed Rules

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

#### Florida Real Estate Appraisal Board

RULE NO.: RULE TITLE:

61J1-9.001 Standards of Appraisal Practice

PURPOSE AND EFFECT: The Board proposes the rule amendment to update the time for all registered, licensed, or certified appraisers to comply to the rule.

SUMMARY: Update time to comply to Uniform Standards of Professional Appraisal Practice.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 475.614 FS.

LAW IMPLEMENTED: 475.613(2), 475.628 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Lori Crawford, Executive Director, Florida Real Estate Appraisal Board, 400 West Robinson Street, #N801, Orlando, FL 32801.

#### THE FULL TEXT OF THE PROPOSED RULE IS:

61J1-9.001 Standards of Appraisal Practice.

All registered, licensed, or certified appraisers shall comply with the 2018-2019 2016-2017 Uniform Standards of Professional Appraisal Practice (USPAP), effective January 1, 2018 2016, which is incorporated by reference. The copyrighted material may be viewed at the Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N801, Orlando, Florida 32801. The incorporated material will be available for public inspection and examination at the Department of State, Administrative Code and Register Section, Room 701, The Capitol, Tallahassee, Florida 32399-0250.

Rulemaking Authority 475.614 FS. Law Implemented 475.613(2), 475.628 FS. History–New 8-29-06, Amended 3-24-09, 1-30-12, 4-10-14, 12-10-15,

NAME OF PERSON ORIGINATING PROPOSED RULE: Florida Real Estate Appraisal Board

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Real Estate Appraisal Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 7, 2017

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 1, 2017

# Section III Notice of Changes, Corrections and Withdrawals

#### **NONE**

#### Section IV Emergency Rules

#### **DEPARTMENT OF CITRUS**

RULE NO.: RULE TITLE:

20ER17-2 Grapefruit and Orange 2017-2018 Maturity

Standards - Processed

SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: Section 120.54(4)(b), Florida Statutes, states that those rules pertaining to perishable agricultural commodities shall be included in the definition of rules relating to the public health, safety, or welfare.

Due to adverse growing conditions over the last 10 years due to Huanglongbing ("HLB" or "Greening") disease significant amounts of the Florida grapefruit and orange crops in the 2017-2018 season will have a minimum ratio of total soluble solids to anhydrous citrus acid below the eight to one minimum established in rule. In addition, strong winds and rain caused by Hurricane Irma has placed fruit on the ground, which could cause economic waste by allowing good and safe food to be ruled immature.

After taking testimony and discussing the matter at a telephonic meeting and hearing in Bartow, Florida on September 14th, 2017 the Florida Citrus Commission found that there exist unusual weather conditions which could cause a substantial portion of the grapefruit and orange crop to fail maturity requirements. They voted unanimously to adopt Emergency Rule 20ER17-2, lowering the minimum ratio of total soluble solids to anhydrous citric acid requirement for grapefruit for processing for the 2017-18 season.

REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES: Adequate notice procedures were used by the Department of Citrus to inform the

public and the Florida citrus industry of the pending adoption of Emergency Rule 20ER17-2 adjusting the minimum ratio of total soluble solids to anhydrous citric acid requirement for grapefruit and orange for processing, in that notice was made via email of the emergency rulemaking to take place at the September 14th, 2017 meeting to members of the Florida Citrus Commission, all industry organizations, the Florida Press Corps and other interested persons.

SUMMARY: Emergency rule 20ER17-2 lowering the minimum ratio of total soluble solids to anhydrous citric acid requirement for grapefruit for processing for the 90-day period beginning September 14th, 2017 and ending December 13th, 2017

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Alice P. Wiggins, Legal Assistant, Florida Department of Citrus, P O Box 9010, Bartow, Florida 33831-9010 or AWiggins@citrus.myflorida.com

#### THE FULL TEXT OF THE EMERGENCY RULE IS:

<u>20ER17-2 Grapefruit and Orange: 2017-2018 Maturity</u> Standards - Processed

For the 90-day period beginning September 14<sup>th</sup>, 2017 and ending December 13<sup>th</sup>, 2017, the minimum ratio of total soluble solids to anhydrous citrus acid shall be not less than six to one, with a minimum brix of 6.5 for grapefruit, with no minimum juice requirement. For the same time period, the minimum ratio of total soluble solids to anhydrous citrus acid shall not be less than seven to one, with a minimum brix of 8.0 for oranges, with no minimum juice requirement.

Rulemaking Authority 601.10(7), 601.11 FS. Law Implemented 601.9910(1) FS. History—New 9-13-17.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: 9/14/2017

#### DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:

53ER17-58 Game Number 1360, TRIPLE WIN

SUMMARY: This emergency rule describes Game Number 1360, "TRIPLE WIN," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

#### THE FULL TEXT OF THE EMERGENCY RULE IS:

#### 53ER17-58 Game Number 1360, TRIPLE WIN.

- (1) Name of Game. Game Number 1360, "TRIPLE WIN."
- (2) Game Number 1360, TRIPLE WIN is a Scratch-Off lottery game (also known as an instant lottery game).
- (3) Price. TRIPLE WIN lottery tickets sell for \$1.00 per ticket.
- (4) TRIPLE WIN lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning TRIPLE WIN lottery ticket, the ticket must meet the applicable requirements of Rule 53ER17-54, Florida Administrative Code.
- (5) The "YOUR NUMBERS" play symbols and play symbol captions are as follows:

1	2	4	5		
ONE	TWO	FOUR	FIVE		
6	7	8	9	10	3x
SIX	SEVEN	EIGHT	NINE	TEN	TRIPLE

(6) The "WINNING NUMBER" play symbols and play symbol captions are as follows:

1	2	4	5	
ONE	TWO	FOUR	FIVE	
6	7	8	9	10
SIX	SEVEN	FIGHT	NINE	TEN

(7) The prize symbols and prize symbol captions are as follows:

(8) The legend is as follows:

#### WINNING NUMBER

- (9) Determination of Prizewinners.
- (a) A ticket having a play symbol and corresponding play symbol caption in the "YOUR NUMBERS" play area that matches the play symbol and corresponding play symbol caption in the "WINNING NUMBER" play area shall entitle the claimant to the corresponding prize shown for that symbol.

#### 3x

A ticket having a "TRIPLE" symbol in the "YOUR NUMBERS" play area shall entitle the claimant to triple the corresponding prize shown for that symbol.

- (b) The prizes are \$1.00, \$2.00, \$4.00, \$5.00, \$10.00, \$20.00, \$30.00, \$40.00, \$100, \$300 and \$3,000.
- (10) The estimated odds of winning, value, and number of prizes in Game Number 1360 are as follows:

GAME PLAY	<u>WIN</u>	ESTIMATED ODDS OF 1 IN	NUMBER OF WINNERS IN 84 POOLS OF 240,000 TICKETS PER POOL
<u>\$1</u>	<u>\$1</u>	10.71	1,881,600
<u>\$1 x 2</u>	<u>\$2</u>	25.00	806,400
<u>\$2</u>	<u>\$2</u>	33.33	604,800
<u>\$1 x 4</u>	<u>\$4</u>	300.00	67,200
(\$1 x 2) + \$2	<u>\$4</u>	150.00	134,400
<u>\$1 (3X) + \$1</u>	<u>\$4</u>	300.00	67,200
<u>\$2 x 2</u>	<u>\$4</u>	300.00	67,200
<u>\$4</u>	<u>\$4</u>	300.00	<u>67,200</u>
<u>\$1 x 5</u>	<u>\$5</u>	750.00	26,880
<u>\$1 (3X) + \$2</u>	<u>\$5</u>	750.00	26,880
<u>\$1 + (\$2 x 2)</u>	<u>\$5</u>	750.00	26,880
\$1 + \$4	<u>\$5</u>	750.00	26,880
<u>\$5</u>	<u>\$5</u>	750.00	26,880
<u>\$2 x 5</u>	<u>\$10</u>	500.00	40,320
\$2(3X) + \$4	<u>\$10</u>	500.00	40,320
$\$1 + (\$2 \times 2) + \$5$	<u>\$10</u>	500.00	40,320
<u>\$5 x 2</u>	<u>\$10</u>	500.00	40,320
<u>\$10</u>	<u>\$10</u>	500.00	40,320
<u>\$4 x 5</u>	<u>\$20</u>	1,500.00	13,440
<u>\$5 x 4</u>	<u>\$20</u>	1,500.00	13,440
$$1 + ($2 \times 2) + $5 (3X)$	<u>\$20</u>	1,500.00	13,440
\$5 (3X) + \$5	<u>\$20</u>	1,500.00	13,440
<u>\$20</u>	<u>\$20</u>	1,500.00	13,440
(\$5 x 4) + \$10	<u>\$30</u>	6,000.00	<u>3,360</u>
(\$5 x 2) + (\$10 x 2)	<u>\$30</u>	6,000.00	<u>3,360</u>
\$5 + \$5 (3X) + \$10	<u>\$30</u>	6,000.00	<u>3,360</u>
<u>\$10 (3X)</u>	<u>\$30</u>	6,000.00	3,360
<u>\$30</u>	<u>\$30</u>	6,000.00	<u>3,360</u>
$(\$5 \times 2) + \$10 (3X)$	<u>\$40</u>	9,600.00	<u>2,100</u>
\$5 + \$5(3X) + \$20	<u>\$40</u>	9,600.00	<u>2,100</u>
<u>\$10 x 4</u>	<u>\$40</u>	9,600.00	<u>2,100</u>
\$20 x 2	<u>\$40</u>	9,600.00	<u>2,100</u>
<u>\$40</u>	<u>\$40</u>	9,600.00	2,100
\$20 x 5	<u>\$100</u>	14,117.65	1,428
<u>\$10 + \$20 + \$30 + \$40</u>	<u>\$100</u>	13,333.33	<u>1,512</u>
\$10 + \$30 (3X)	<u>\$100</u>	13,333.33	1,512
<u>\$20 (3X) + \$40</u>	<u>\$100</u>	13,333.33	<u>1,512</u>
<u>\$100</u>	<u>\$100</u>	15,000.00	<u>1,344</u>
\$20 + (\$40 x 2) + (\$100 x 2)	<u>\$300</u>	80,000.00	<u>252</u>
<u>\$100 x 3</u>	<u>\$300</u>	80,000.00	<u>252</u>
(\$30 (3X) x 2) + \$40 (3X)	<u>\$300</u>	80,000.00	<u>252</u>

 \$100 (3X)
 \$300
 \$0,000.00
 252

 \$300
 \$300
 \$120,000.00
 168

 \$3,000
 \$3,000
 \$240,000.00
 84

- (11) The estimated overall odds of winning some prize in Game Number 1360 are 1 in 4.88. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.
- (12) For reorders of Game Number 1360, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.
- (13) Payment of prizes for TRIPLE WIN lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011. Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 9-14-17.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE. EFFECTIVE DATE: 9-14-17.

#### DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:

53ER17-59 Game Number 1361, MONEY ROLL SUMMARY: This emergency rule describes Game Number 1361, "MONEY ROLL," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

#### THE FULL TEXT OF THE EMERGENCY RULE IS:

#### 53ER17-59 Game Number 1361, MONEY ROLL.

- (1) Name of Game. Game Number 1361, "MONEY ROLL."
- (2) Game Number 1361, MONEY ROLL is a Scratch-Off lottery game (also known as an instant lottery game).
- (3) Price. MONEY ROLL lottery tickets sell for \$2.00 per ticket.
- (4) MONEY ROLL lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of

the ticket, along with a validation number under the latex area on the ticket. To be a valid winning MONEY ROLL lottery ticket, the ticket must meet the applicable requirements of Rule 53ER17-54, Florida Administrative Code.

(5) The "YOUR NUMBERS" play symbols and play symbol captions are as follows:

(6) The "WINNING NUMBERS" play symbols and play symbol captions are as follows:

(7) The prize symbols and prize symbol captions are as follows:

\$1.00 \$2.00 \$4.00 \$5.00 \$10.00 \$20.00 THENTY

\$25.00 \$50.00 \$100 \$200 \$1,000 \$20,000 THE TOTAL T

(8) The legends are as follows:

### WINNING NUMBERS YOUR NUMBERS

- (9) Determination of Prizewinners.
- (a) A ticket having a play symbol and corresponding play symbol caption in the "YOUR NUMBERS" play area that matches either play symbol and corresponding play symbol caption in the "WINNING NUMBERS" play area shall entitle the claimant to the corresponding prize shown for that symbol.

A ticket having a " symbol in the "YOUR NUMBERS" play area shall entitle the claimant to double the corresponding

prize shown for that symbol. A ticket having a " win\$50 " symbol in the "YOUR NUMBERS" play area shall entitle the

(19)

claimant to a prize of \$50. A ticket having a "WINALL" symbol shall entitle the claimant to all ten prizes shown.

- (b) The prizes are \$1.00, \$2.00, \$4.00, \$5.00, \$10.00, \$20.00, \$25.00, \$50.00, \$100, \$200, \$1,000, and \$20,000.
- (10) The estimated odds of winning, value, and number of prizes in Game Number 1361 are as follows:

GAME PLAY	<u>WIN</u>	ESTIMATE D ODDS OF 1 IN	NUMBER OF WINNERS IN 134 POOLS OF 180,000 TICKETS PER POOL
<u>\$2</u>	<u>\$2</u>	10.71	2,251,200
<u>\$1 x 4</u>	<u>\$4</u>	<u>50.00</u>	482,400

$(\$1 \times 2) + \$2$	<u>\$4</u>	50.00	482,400
<u>\$2 x 2</u>	<u>\$4</u>	50.00	482,400
<u>\$4</u>	<u>\$4</u>	<u>75.00</u>	321,600
<u>\$1 x 5</u>	<u>\$5</u>	150.00	160,800
$(\$1 \times 3) + \$2$	<u>\$5</u>	250.00	96,480
$(\$2 \times 2) + \$1$	<u>\$5</u>	375.00	64,320
<u>\$1 + \$4</u>	<u>\$5</u>	250.00	96,480
<u>\$5</u>	<u>\$5</u>	375.00	64,320
\$1 x 10 (MONEYBAG)	<u>\$10</u>	250.00	96,480
<u>\$1 x 10</u>	<u>\$10</u>	250.00	96,480
<u>\$2 x 5</u>	<u>\$10</u>	250.00	96,480
<u>\$5 x 2</u>	<u>\$10</u>	250.00	96,480
<u>\$10</u>	<u>\$10</u>	250.00	96,480
\$2 x 10 (MONEYBAG)	<u>\$20</u>	750.00	32,160
<u>\$2 x 10</u>	<u>\$20</u>	750.00	32,160
<u>\$4 x 5</u>	<u>\$20</u>	750.00	32,160
<u>\$10 x 2</u>	<u>\$20</u>	750.00	32,160
<u>\$20</u>	<u>\$20</u>	750.00	32,160
(\$2 x 8) + \$4 + \$5 (MONEYBAG)	<u>\$25</u>	900.00	26,800
(\$2 x 8) + \$4 + \$5	<u>\$25</u>	900.00	26,800
$(\$5 \times 3) + \$10$	<u>\$25</u>	1,200.00	20,100
\$5 + (\$10 x 2)	<u>\$25</u>	1,200.00	20,100
<u>\$25</u>	<u>\$25</u>	1,800.00	13,400
<u>\$5 x 10 (MONEYBAG)</u>	<u>\$50</u>	2,571.43	9,380
$(\$2 \times 5) + (\$5 \times 4) + \$20$	<u>\$50</u>	2,571.43	9,380
\$10 + (\$20 x 2)	<u>\$50</u>	2,571.43	9,380
<u>\$25 x 2</u>	<u>\$50</u>	2,571.43	9,380
\$50 (MONEY ROLL)	<u>\$50</u>	765.96	31,490
\$10 x 10 (MONEYBAG)	\$100	4,500.00	5,360
<u>\$10 x 10</u>	\$100	4,500.00	5,360
(\$5 x 5) + \$25 + \$50 (MONEY ROLL)	\$100	4,500.00	5,360
(\$25 x 2) + \$50 (MONEY ROLL)	\$100	4,500.00	5,360
<u>\$100</u>	\$100	4,500.00	5,360
\$20 x 10 (MONEYBAG)	\$200	18,000.00	1,340
$(\$10 \times 5) + (\$25 \times 2) + (\$50 \times 2)$	\$200	18,000.00	1,340
(\$20 x 5) + (\$25 x 2) + \$50 (MONEY ROLL)	\$200	18,000.00	1,340
\$10 + (\$20 x 2) + \$50 (MONEY ROLL) + \$100	\$200	18,000.00	1,340
<u>\$200</u>	\$200	22,500.00	1,072
\$100 x 10 (MONEYBAG)	\$1,000	90,000.00	268
(\$25 x 2) + \$50 (MONEY ROLL) + \$100 + (\$200 x 4)	\$1,000	90,000.00	<u>268</u>
<u>\$1,000</u>	\$1,000	90,000.00	<u>268</u>
<u>\$20,000</u>	\$20,00 0	804,000.00	<u>30</u>

(11) The estimated overall odds of winning some prize in Game Number 1361 are 1 in 4.50. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

- (12) For reorders of Game Number 1361, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.
- (13) Payment of prizes for MONEY ROLL lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011. Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 9-14-17.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE. EFFECTIVE DATE: 9-14-17.

#### DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:

53ER17-60 Game Number 1363, BANKROLL BINGO SUMMARY: This emergency rule describes Game Number 1363, "BANKROLL BINGO" for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; and the estimated odds of winning, value, and number and size of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

#### THE FULL TEXT OF THE EMERGENCY RULE IS:

- 53ER17-60 Game Number 1363, "BANKROLL BINGO."
  (1) Name of Game. Game Number 1363, "BANKROLL BINGO".
- (2) Game Number 1363, BANKROLL BINGO is a Scratch-Off lottery game (also known as an instant lottery game).
- (3) Price. BANKROLL BINGO lottery tickets sell for \$3.00 per ticket.
- (4) BANKROLL BINGO lottery tickets shall have a series of numbers in Machine Readable Code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning BANKROLL BINGO lottery ticket, the ticket must meet the applicable requirements of Rule 53ER17-54, Florida Administrative Code.
  - (5) The "CALLER'S CARD" play symbols are as follows:

31) (31) (46) (46) (46) (46) (46) (46) (46) (46	2 3 17 18 17 48 17 48 2 63		20 2 35 3 50 5 65 6	6 7 1 22 1 52 6 67	) (38) (53) (68)	39 (4 54) 5 69 7	5 26 0 41 5 56 0 71	(27) (42) (57) (72)	13 (1) 28 (2) 43 (4) 58 (5) 73 (7)	939 1945 1960 1975
(6) The	play	er's	cards	play	sym	bols	are a	s fol	<u>lows:</u>	•
1	2	3	4	5	6	7	8	q	10	11
12	13	14	15	16	17	18	19	20	21	22
23	24	25	26	27	28	29	30	31	32	33
34	35	36	37	38	39	40	41	42	43	44
45	46	47	48	49	50	51	52	53	54	55
56	57	58	59	60	61	62	63	64	65	66
67	68	69	70	71	72	73	74	75	$F_{R_{E_E}}$	(4)

#### CALLER'S CARD

(8) Determination of Prizewinners.

(7) The legend is as follows:

- (a) There are six player's cards numbered 1 through 6 and one Caller's Card on each BANKROLL BINGO ticket. A "FREE" space will appear in the center of each player's card. A "FREE" space can substitute as a number in a pattern of which it is a part.
- (b) A ticket whose numbers on one of the player's cards match the Caller's Card numbers in one of the following patterns shall entitle the claimant to the prize shown for that pattern on that card:
- 1. Horizontal line of five numbers (or four numbers and one "FREE" space).
- 2. Vertical line of five numbers (or four numbers and one "FREE" space).
  - 3. Diagonal line of four numbers and one "FREE" space.
- 4. Four corners (consisting of four numbers, one in each corner).
- 5. "X" (two crossing diagonal lines consisting of eight numbers and one "FREE" space).
- (c) A "symbol on a ticket is a "FREE" spot. If the symbol completes a winning line pattern that is described in subsection (8)(b) above, the claimant shall be entitled to triple the line prize for that card.
- (9) Prizes that appear in the player's cards area are: \$3, \$6, \$10, \$25, \$40, \$60, \$90, \$100, \$200, \$300, \$500, \$1,000, \$3,000, \$10,000, \$25,000 and \$50,000. Prize amounts for a particular pattern are different on each player's card.
- (10) Players may win on one or more player's cards per ticket; however, players may not win more than one prize on each player's card.
- (11) The estimated odds of winning, value, and number of prizes in Instant Game Number 1363 are as follows:

NUMBER
<u>OF</u>

GAME PLAY	<u>WIN</u>	ESTIMATED ODDS OF 1 IN	WINNERS IN 160 POOLS OF 180,000 TICKETS PER POOL
Line - Card 1	<u>\$3</u>	8.33	3,456,000
Line - Card 2	<u>\$6</u>	<u>16.67</u>	1,728,000
Line - Card 1 (BANKROLL)	<u>\$9</u>	50.00	576,000
Line - Card 1 + Line - Card 2	<u>\$9</u>	100.00	288,000
Line - Card 3	<u>\$10</u>	100.00	288,000
Line - Card 1 (BANKROLL) + Line - Card 2	<u>\$15</u>	100.00	288,000
Line - Card 1 + Line - Card 2 (BANKROLL)	<u>\$21</u>	100.00	288,000
<u>Line - Card 1 (BANKROLL) + Line - Card 2 + Line</u> <u>- Card 3</u>	<u>\$25</u>	900.00	32,000
Line - Card 4	<u>\$25</u>	900.00	32,000
Line - Card 3 (BANKROLL)	<u>\$30</u>	450.00	64,000
<u>Line - Card 1 (BANKROLL) + Line - Card 2 + Line</u> - Card 4	<u>\$40</u>	1,200.00	24,000
4 Corners - Card 1	<u>\$40</u>	1,200.00	24,000
4 Corners - Card 1 + Line - Card 3	<u>\$50</u>	1,800.00	16,000
Line - Card 1 (BANKROLL) + Line - Card 2 (BANKROLL) + Line - Card 4	\$52	1,800.00	16,000
4 Corners - Card 2	\$60	3,600.00	8,000
Line - Card 5	\$60	3,600.00	8,000
4 Corners - Card 1 + Line - Card 3 + Line - Card 4	<u>\$75</u>	6,000.00	4,800
Line - Card 4 (BANKROLL)	<u>\$75</u>	6,000.00	4,800
<u>Line</u> - Card 1 (BANKROLL) + Line - Card 2 + Line - Card 4 (BANKROLL)	\$90	36,000.00	800
Line - Card 3 (BANKROLL) + 4 Corners - Card 2	<u>\$90</u>	36,000.00	800
Line - Card 6	\$90	18,000.00	1,600
<u>Line - Card 1 (BANKROLL) + Line - Card 2 + Line</u> - Card 3 + Line - Card 4 (BANKROLL)	\$100	1,500.00	19,200
Line - Card 3 + Line - Card 6	\$100	1,500.00	19,200
4 Corners - Card 3	\$100	1,500.00	19,200
4 Corners - Card 3 + Line - Card 4 (BANKROLL)	<u>\$175</u>	18,000.00	1,600
4 Corners - Card 1 + 4 Corners - Card 3 + Line - Card 5	\$200	36,000.00	800
<u>X - Card 1</u>	\$200	36,000.00	800
X - Card 1 + Line - Card 4	<u>\$225</u>	36,000.00	800
Line - Card 3 (BANKROLL) + Line - Card 5 (BANKROLL) + Line - Card 6	\$300	90,000.00	320
Line - Card 3 (BANKROLL) + Line - Card 6 (BANKROLL)	\$300	90,000.00	320
4 Corners - Card 4	\$300	90,000.00	320
<u>X - Card 2</u>	<u>\$500</u>	45,000.00	640
4 Corners - Card 5	\$500	45,000.00	640
X - Card 2 + 4 Corners - Card 5	\$1,000	90,000.00	320
<u>X - Card 3</u>	\$1,000	180,000.00	160
4 Corners - Card 6	\$3,000	180,000.00	160
<u>X - Card 4</u>	\$10,000	1,440,000.00	<u>20</u>

<u>X - Card 5</u>	\$25,000	<u>2,880,000.00</u>	<u>10</u>
<u>X - Card 6</u>	\$50,000	3,600,000.00	<u>8</u>

- (12) The estimated overall odds of winning some prize in Game Number 1363 are 1 in 3.99. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.
- (13) For reorders of Game Number 1363, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.
- (14) Payment of prizes for BANKROLL BINGO lottery tickets shall be made in accordance with the rule of the Florida Lottery governing procedures for awarding prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24. 105(9)(a), (b), (c), 24.115(1) FS. History—New 9-14-17.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE. EFFECTIVE DATE: 9-14-17.

#### DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:

53ER17-61 Game Number 1364, LUCKY 13

SUMMARY: This emergency rule describes Game Number 1364, "LUCKY 13," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

#### THE FULL TEXT OF THE EMERGENCY RULE IS:

#### 53ER17-61 Game Number 1364, LUCKY 13.

- (1) Name of Game. Game Number 1364, "LUCKY 13."
- (2) Game Number 1364, LUCKY 13 is a Scratch-Off lottery game (also known as an instant lottery game).
- (3) Price. LUCKY 13 lottery tickets sell for \$5.00 per ticket.
- (4) LUCKY 13 lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of

the ticket, along with a validation number under the latex area on the ticket. To be a valid winning LUCKY 13 lottery ticket, the ticket must meet the applicable requirements of Rule 53ER17-54, Florida Administrative Code.

(5) The green "YOUR NUMBERS" play symbols and play symbol captions are as follows:

1	2	4	5	6	7	8	9	10
ONE	THO	FOUR	FIVE	SIX	SEVEN	EIGHT	NINE	TEN
11 ELEVN	12 THELV	14 FORTN	15 FIFTN	<b>16</b> SIXTN	<b>17</b> syntn	18 EGHTN	<b>19</b>	20 THENTY
21 THYONE	<b>22</b> THYTHO	24 THYFOR	25 THYFIV	LUCKY	SS HINALL			

(6) The green "WINNING NUMBERS" play symbols and play symbol captions are as follows:

1 ONE	<b>2</b> THO	<b>L</b> FOUR	5 FIVE	6 six	7 SEVEN	8 EIGHT	9 NINE	10 TEN
11 ELEVN	<b>12</b> THELV	14 FORTN	15 FIFTN	16 SIXTN	<b>17</b> SVNTN	<b>18</b> EGHTN	<b>19</b>	<b>20</b> THENTY
<b>21</b> THYONE	<b>22</b> THYTHO	<b>24</b> THYFOR	25 THYFIV					

(7) The black "YOUR NUMBERS" play symbols and play symbol captions are as follows:

1	2	4	5	6	7	8	9	10
ONE	THO	FOUR	FIVE	SIX	SEVEN	EIGHT	NINE	TEN
11 ELEVN	12 THELV	14 FORTN	15 FIFTN	<b>16</b> SIXTN	<b>17</b> SVNTN	18 EGHTN	<b>19</b>	20 THENTY
21 THYONE	<b>22</b>	24 THYFOR	25 THYFIV	13 DOUBLE				

(8) The black "WINNING NUMBERS" play symbols and play symbol captions are as follows:

1 ONE	<b>2</b> THO	<b>↓</b> FOUR	5 FIVE	6 six	7 SEVEN	8 EIGHT	NINE	10 TEN
11 ELEVN	12 THELV	14 FORTN	15 FIFTN	16 SIXTN	<b>17</b> SVNTN	18 EGHTN	19 NINTN	20 THENTY
21	22	24	25					

(9) The prize symbols and prize symbol captions are as follows:

\$2.00 THO	\$5.00 FIVE	\$10.00	\$15.00 FIFTEEN	\$20.00 THENTY	\$30.00 THIRTY	\$40.00 FORTY	\$50.00
\$100	\$200	\$400	\$1,000	\$2,000	\$10,000	\$250,000	

(10) The legends are as follows:

#### YOUR NUMBERS WINNING NUMBERS

(11) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the "YOUR NUMBERS" play area that matches a play symbol and corresponding play symbol caption in the "WINNING NUMBERS" play area shall entitle the claimant to the corresponding prize shown for that symbol. A

#### 13

ticket having a black "DOUBLE" symbol in the "YOUR NUMBERS" play area shall entitle the claimant to double the corresponding prize shown for that symbol. A ticket having a

LUCKY

green " symbol in the "YOUR NUMBERS" play area shall entitle the claimant to five times the corresponding prize

shown for that symbol. A ticket having a green "symbol shall entitle the claimant to all twelve prizes shown."

(b) The prizes are \$2.00, \$5.00, \$10.00, \$15.00, \$20.00, \$30.00, \$40.00, \$50.00, \$100, \$200, \$400, \$1,000, \$2,000, \$10,000 and \$250,000.

(12) The estimated odds of winning, value, and number of prizes in Game Number 1364 are as follows:

GAME PLAY	<u>WIN</u>	ESTIMAT ED ODDS OF 1 IN	NUMBER OF WINNERS IN 176 POOLS OF 120,000 TICKETS PER POOL
<u>\$5</u>	<u>\$5</u>	10.00	2,112,000
\$5 (BLACK 13)	<u>\$10</u>	30.00	704,000
\$2 (GREEN LUCKY)	\$10	30.00	704,000
<u>\$5 x 2</u>	<u>\$10</u>	60.00	352,000
<u>\$10</u>	\$10	60.00	352,000
\$5 (BLACK 13) + \$5	<u>\$15</u>	300.00	70,400
\$2 (GREEN LUCKY) + \$5	<u>\$15</u>	300.00	70,400
<u>\$5 x 3</u>	<u>\$15</u>	300.00	70,400
<u>\$5 + \$10</u>	<u>\$15</u>	300.00	70,400
<u>\$15</u>	<u>\$15</u>	300.00	70,400
<u>\$2 x 10</u>	<u>\$20</u>	300.00	70,400
\$2 (GREEN LUCKY) + (\$5 x 2)	<u>\$20</u>	300.00	70,400
<u>\$5 x 4</u>	\$20	300.00	70,400
\$10 (BLACK 13)	\$20	300.00	70,400
<u>\$20</u>	\$20	300.00	70,400
(\$2 x 10) + (\$5 x 2) (GREEN CLOVER)	\$30	1,200.00	17,600
(\$2 x 10) + (\$5 x 2)	\$30	1,200.00	17,600
\$2 (GREEN LUCKY) + (\$5 x 4)	\$30	1,200.00	17,600
<u>\$15 x 2</u>	\$30	1,200.00	17,600
\$5 (BLACK 13) + \$10 (BLACK 13)	<u>\$30</u>	1,200.00	17,600
<u>\$30</u>	\$30	600.00	35,200
(\$2 x 10) + (\$10 x 2) (GREEN CLOVER)	\$40	2,400.00	8,800
(\$2 x 10) + (\$10 x 2)	<u>\$40</u>	3,000.00	7,040
(\$5 x 5) + \$15	\$40	3,000.00	7,040
\$5 (GREEN LUCKY) + \$15	\$40	2,400.00	8,800
\$10 (BLACK 13) + (\$10 x 2)	\$40	2,400.00	8,800
<u>\$40</u>	\$40	3,000.00	7,040
(\$2 x 5) + (\$5 x 6) + \$10 (GREEN CLOVER)	<u>\$50</u>	2,400.00	8,800
(\$2 x 5) + (\$5 x 6) + \$10	<u>\$50</u>	2,400.00	8,800
\$5 (GREEN LUCKY) + \$5 + (\$10 x 2)	\$50	2,000.00	10,560
<u>\$10 x 5</u>	<u>\$50</u>	2,400.00	8,800
\$10 (BLACK 13) + \$30	<u>\$50</u>	2,000.00	10,560
<u>\$50</u>	<u>\$50</u>	2,400.00	8,800

(\$10 x 8) + (\$5 x 4) (GREEN CLOVER)	<u>\$100</u>	1,600.00	13,200
(\$5 x 10) + \$20 + \$30	<u>\$100</u>	1,600.00	13,200
\$10 (GREEN LUCKY) + (\$10 x 5)	<u>\$100</u>	1,500.00	14,080
\$20 x 5	<u>\$100</u>	2,000.00	10,560
\$40 + (\$30 x 2)	<u>\$100</u>	1,846.15	11,440
\$50 (BLACK 13)	<u>\$100</u>	1,500.00	14,080
<u>\$100</u>	<u>\$100</u>	1,714.29	12,320
(\$10 x 10) + (\$50 x 2) (GREEN CLOVER)	\$200	12,000.00	1,760
(\$10 x 5) + (\$20 x 6) + \$30	\$200	15,000.00	1,408
\$30 (GREEN LUCKY) + (\$10 x 5)	<u>\$200</u>	<u>15,000.00</u>	1,408
\$40 (GREEN LUCKY)	<u>\$200</u>	<u>15,000.00</u>	1,408
\$100 (BLACK 13)	<u>\$200</u>	<u>15,000.00</u>	1,408
<u>\$200</u>	<u>\$200</u>	<u>15,000.00</u>	1,408
(\$30 x 8) + (\$40 x 4) (GREEN CLOVER)	<u>\$400</u>	24,000.00	880
(\$20 x 10) + (\$100 x 2)	<u>\$400</u>	24,000.00	880
\$40 (GREEN LUCKY) + \$50 x 4	<u>\$400</u>	24,000.00	880
\$10 + \$40 + \$50 (GREEN LUCKY) + \$100	<u>\$400</u>	24,000.00	880
\$200 (BLACK 13)	<u>\$400</u>	24,000.00	<u>880</u>
<u>\$400</u>	<u>\$400</u>	24,000.00	<u>880</u>
(\$100 x 8) + (\$50 x 4) (GREEN CLOVER)	\$1,000	60,000.00	<u>352</u>
(\$50 x 10) + \$100 + \$400	\$1,000	60,000.00	<u>352</u>
(\$50 x 2) + \$100 (GREEN LUCKY) + (\$200 x 2)	\$1,000	120,000.00	<u>176</u>
\$100 (BLACK 13) x 5	\$1,000	60,000.00	<u>352</u>
\$200 + \$400 (BLACK 13)	\$1,000	60,000.00	<u>352</u>
\$1,000	\$1,000	120,000.00	<u>176</u>
(\$100 x 8) + (\$200 x 2) + (\$400 x 2) (GREEN CLOVER)	\$2,000	60,000.00	<u>352</u>
\$400 (GREEN LUCKY)	\$2,000	120,000.00	<u>176</u>
\$1,000 (BLACK 13)	\$2,000	120,000.00	<u>176</u>
<u>\$2,000</u>	\$2,000	120,000.00	<u>176</u>
<u>\$10,000</u>	\$10,000	120,000.00	<u>176</u>
<u>\$250,000</u>	\$250,00 0	1,320,000.0 0	<u>16</u>

(13) The estimated overall odds of winning some prize in Game Number 1364 are 1 in 4.01. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(14) For reorders of Game Number 1364, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(15) Payment of prizes for LUCKY 13 lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011. Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 9-14-17.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: 9-14-17.

#### DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:

53ER17-62 Game Number 1362, \$10,000 A WEEK

FOR LIFE

SUMMARY: This emergency rule describes Game Number 1362, "\$10,000 A WEEK FOR LIFE," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

#### THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER17-62 Game Number 1362, \$10,000 A WEEK FOR LIFE.

- (1) Name of Game. Game Number 1362, "\$10,000 A WEEK FOR LIFE."
- (2) Game Number 1362, \$10,000 A WEEK FOR LIFE is a Scratch-Off lottery game (also known as an instant lottery game).
- (3) Price. \$10,000 A WEEK FOR LIFE lottery tickets sell for \$20.00 per ticket.
- (4) \$10,000 A WEEK FOR LIFE lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning \$10,000 A WEEK FOR LIFE lottery ticket, the ticket must meet the applicable requirements of Rule 53ER17-54, Florida Administrative Code.
- (5) The "YOUR NUMBERS" play symbols and play symbol captions are as follows:

1 ONE	3 THREE	<b>↓</b> FOUR	5 FIVE	6 six	7 SEVEN	8 EIGHT	9 NINE	11 ELEVN	
<b>12</b> THELV	13 THRTN	14 FORTN	15 FIFTN	16 SIXTN	<b>17</b> SVNTN	18 EGHTN	19 NINTN	20 THENTY	21 THYONE
<b>22</b> ТНҮТНО	23 THYTHR	24 THYFOR	25 THYFIV	<b>26</b> THYSIX	<b>27</b> THYSUN	<b>28</b> THYEGT	<b>29</b> THYNIN	30 THIRTY	31 THYONE
<b>32</b> тнутно	33 THYTHR	34 THYFOR	35 THYFIV	36 THYSIX	37 THYSVN	38 THYEGT	39 THYNIN		
<b>S</b>	27	10TIMES	<b>S</b>						

(6) The "WINNING NUMBERS" play symbols and play symbol captions are as follows:

1	3	4	5	6	7	8	9	11	
ONE	THREE	FOUR	FIVE	SIX	SEVEN	EIGHT	NINE	ELEVN	
12 THELV	13 THRTN	14 FORTN	15 FIFTN	<b>16</b> SIXTN	<b>17</b> synth	18 EGHTN	19 NINTN	20 THENTY	21 THYONE
<b>22</b> ТНҮТНО	<b>23</b> THYTHR	24 THYFOR	25 THYFIV	<b>26</b> THYSIX	<b>27</b> THYSVN	<b>28</b> THYEGT	<b>29</b> THYNIN	30 THIRTY	31 THYONE
<b>32</b> THYTHO	33 THYTHR	34 THYFOR	35 THYFIV	36 THYSIX	37 THYSVN	38 THYEGT	39 THYNIN		

(7) The prize symbols and prize symbol captions are as follows:

(8) The legends are as follows:

#### YOUR NUMBERS WINNING NUMBERS

(9) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the "YOUR NUMBERS" play area that matches a play symbol and corresponding play symbol caption in the "WINNING NUMBERS" play area shall entitle the claimant to the corresponding prize shown for that symbol. A

ticket having a " symbol in the "YOUR NUMBERS" play area shall entitle the claimant to the prize shown for that

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symbol. A ticket having a " TIMES" symbol in the "YOUR NUMBERS" play area shall entitle the claimant to double the

prize shown for that symbol. A ticket having a "TOTIMES" symbol in the "YOUR NUMBERS" play area shall entitle the claimant to ten times the prize shown for that symbol. A ticket



having a " symbol in the "YOUR NUMBERS" play area shall entitle the claimant to all twenty prizes shown.

(b) The prizes are: \$5.00, \$10.00, \$20.00, \$25.00, \$30.00, \$40.00, \$50.00, \$100, \$200, \$500, \$1,000, \$5,000, \$10,000,

\$20,000, \$100,000 and \$10000 WK

(10) \$10,000 A WEEK FOR LIFE Top Prize Payment Options.

(a) A winner of a \$10,000 A WEEK FOR LIFE top prize may choose one of two payment options for receiving his or her prize. Payment options are "cash option" or "annual payment." At the time the \$10,000 A WEEK FOR LIFE top prize is claimed, the terminal will produce a top prize player claim instructions ticket. The winner has sixty (60) days from the date the player claim instructions ticket is produced to file a claim choosing the cash option. Once the winner files a claim and exercises the winner's chosen option, the election of that option

shall be final. If a winner does not choose the Cash Option within the sixty (60) day timeframe, the Annual Payment option will be applied.

- (b) Cash option prizes will be paid in a single cash payment of \$8,450,000, less applicable federal withholding taxes.
- (c) Annual payment prizes claimed by an individual will be paid in annual installments of \$520,000, less applicable tax withholding taxes, for the life of the individual, with a minimum of twenty years. If the top prize is claimed by a trust, corporation or other legal entity, the life prize shall be fixed at twenty years.
- (d) At the end of the guaranteed twenty year payment period, winners receiving annual payments will be required to provide evidence satisfactory to the Lottery that they are still living. Thereafter, winners will be required to provide such evidence on an annual basis prior to receipt of their next scheduled payment.
- (e) For the avoidance of doubt, if any of the annual payments are assigned pursuant to Section 24.1153, Florida Statutes, the person or entity designated to receive the assigned payments from the winner or subsequent assignor pursuant to an order of a court, must provide evidence satisfactory to the Lottery that the winner is still living. The person or entity will be required to provide such evidence on an annual basis prior to receipt of their next scheduled assigned payment.
- (f) Any interest or earnings accruing on a \$10,000 A WEEK FOR LIFE top prize prior to the prize payment shall accrue to the Florida Lottery and not to the winner.
- (11) The estimated odds of winning, value, and number of prizes in Instant Game Number 1362 are as follows:

GAME PLAY	WIN	ESTIMATED ODDS OF 1 IN	NUMBER OF WINNERS IN 252 POOLS OF 120,000 TICKETS PER POOL
<u>\$10 x 2</u>	<u>\$20</u>	<u>15.00</u>	2,016,000
\$10 (2X)	<u>\$20</u>	15.00	2,016,000
<u>\$20</u>	<u>\$20</u>	30.00	1,008,000
\$5 + \$10 (2X)	<u>\$25</u>	75.00	403,200
\$5 + (\$10 x 2)	<u>\$25</u>	75.00	403,200
<u>\$25</u>	<u>\$25</u>	150.00	201,600
<u>\$10 + \$20</u>	<u>\$30</u>	150.00	201,600
\$10 + \$10 (2X)	\$30	150.00	201,600
<u>\$10 x 3</u>	<u>\$30</u>	150.00	201,600
<u>\$5 + \$25</u>	\$30	150.00	201,600
<u>\$30</u>	\$30	150.00	201,600
<u>\$10 x 4</u>	<u>\$40</u>	150.00	201,600

\$10(2X) + \$20	<u>\$40</u>	<u>75.00</u>	403,200
\$20 x 2	<u>\$40</u>	<u>150.00</u>	201,600
<u>\$40</u>	<u>\$40</u>	<u>150.00</u>	201,600
\$10 x 5	<u>\$50</u>	150.00	201,600
(\$10 x 3) + \$20	<u>\$50</u>	150.00	201,600
\$10 (2X) + \$30	<u>\$50</u>	150.00	201,600
\$10 + \$40	<u>\$50</u>	150.00	201,600
<u>\$50</u>	<u>\$50</u>	150.00	201,600
\$5 x 20	<u>\$100</u>	240.00	126,000
\$5 x 20 (MONEYBAG)	<u>\$100</u>	240.00	126,000
\$10 (10X)	<u>\$100</u>	240.00	126,000
\$20 x 5	<u>\$100</u>	240.00	126,000
\$30 (2X) + \$40	<u>\$100</u>	240.00	126,000
\$25 x 4	<u>\$100</u>	300.00	100,800
\$50 (2X)	<u>\$100</u>	240.00	126,000
<u>\$100</u>	<u>\$100</u>	300.00	100,800
\$10 x 20	<u>\$200</u>	2,400.00	12,600
\$10 x 20 (MONEYBAG)	<u>\$200</u>	2,400.00	12,600
\$20 (10X)	<u>\$200</u>	2,400.00	12,600
\$50 (2X) + \$100	<u>\$200</u>	2,400.00	12,600
\$20 + (\$25 x 4) + \$40 (2X)	<u>\$200</u>	2,400.00	12,600
\$100 (2X)	<u>\$200</u>	2,400.00	12,600
\$100 x 2	<u>\$200</u>	2,400.00	12,600
<u>\$200</u>	<u>\$200</u>	2,400.00	<u>12,600</u>
(\$20 x 10) + (\$30 x 10)	<u>\$500</u>	<u>5,454.55</u>	<u>5,544</u>
(\$20 x 10) + (\$30 x 10) (MONEYBAG)	<u>\$500</u>	<u>5,454.55</u>	<u>5,544</u>
(\$20 x 5) + (\$50 x 8)	<u>\$500</u>	<u>5,454.55</u>	<u>5,544</u>
\$50 (10X)	<u>\$500</u>	5,000.00	6,048
(\$25 x 8) + (\$100 x 3)	<u>\$500</u>	<u>5,454.55</u>	<u>5,544</u>
\$100 + (\$200 x 2)	<u>\$500</u>	<u>5,454.55</u>	<u>5,544</u>
\$100 + \$200 (2X)	<u>\$500</u>	5,000.00	6,048
\$500	<u>\$500</u>	<u>5,454.55</u>	<u>5,544</u>
\$50 x 20	<u>\$1,000</u>	20,000.00	<u>1,512</u>
\$50 x 20 (MONEYBAG)	\$1,000	20,000.00	<u>1,512</u>
\$100 (10X)	\$1,000	20,000.00	<u>1,512</u>
(\$40 x 10) + (\$50 x 8) + (\$100 x 2) (MONEYBAG)	\$1,000	20,000.00	<u>1,512</u>
(\$100 x 6) + (\$200 x 2)	\$1,000	20,000.00	<u>1,512</u>
\$500 (2X)	\$1,000	20,000.00	1,512
\$500 x 2	\$1,000	20,000.00	<u>1,512</u>
\$1,000	<u>\$1,000</u>	20,000.00	<u>1,512</u>
\$500 (10X)	<u>\$5,000</u>	120,000.00	<u>252</u>

\$1,000 x 5	<u>\$5,000</u>	120,000.00	<u>252</u>
\$5,000	\$5,000	120,000.00	<u>252</u>
\$1,000 (10X)	\$10,000	302,400.00	<u>100</u>
\$5,000 (2X)	\$10,000	302,400.00	100
\$10,000	\$10,000	302,400.00	100
\$1,000 x 20 (MONEYBAG)	\$20,000	756,000.00	<u>40</u>
\$10,000 (2X)	\$20,000	756,000.00	<u>40</u>
\$20,000	\$20,000	756,000.00	<u>40</u>
\$5,000 x 20 (MONEYBAG)	\$100,000	3,780,000.00	8
\$10,000 (10X)	\$100,000	3,780,000.00	<u>8</u>
\$100,000	\$100,000	3,780,000.00	8
\$10,000/WK/LIFE	TOP PRIZE	5,040,000.00	<u>6</u>

(12) The estimated overall odds of winning some prize in Game Number 1362 are 1 in 2.97. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(13) For reorders of Instant Game Number 1362, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(14) Payment of prizes for \$10,000 A WEEK FOR LIFE lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 9-14-17.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: 9-14-17.

# Section V Petitions and Dispositions Regarding Rule Variance or Waiver

#### **NONE**

#### Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Animal Industry

The Animal Industry Technical Council announces CANCELLATION of announces a public meeting to which all persons are invited.

DATE AND TIME: September 21, 2017, Cancelled

PLACE: Ocala Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This previously noticed (FAR Volume 43, Number 168) Quarterly Meeting has been CANCELLED due to severe weather impact of hurricane Irma.

A copy of the agenda may be obtained by contacting: No Agenda - Meeting CANCELLED.

## DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

The Florida Coordinating Council on Mosquito Control announces the CANCELLATION of the following public meeting.

DATE AND TIME: September 26, 2017, 11:00 a.m. – 2:00 p.m.

PLACE: Frank Stronach Plant Science Center, 2556 West Highway 318, Citra, FL

Web URL: https://global.gotomeeting.com/join; teleconference information: conference line: 1+(888)670-3525 (US/Canada) GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting has been CANCELLED.

For more information, you may contact: Davis Daiker, FCCMC Chair, 3125 Conner Boulevard, L-6, Tallahassee, Florida 32399, (850)617-7919.

## DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

The Agricultural Feed, Seed and Fertilizer Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: October 3, 2017, 10:00 a.m. – 1:00 p.m.

PLACE: IFAS Plant Science Research and Education Center, 2556 West Highway 318, Citra, Florida 32113 or via GoToMeeting at

https://global.gotomeeting.com/join/905988957, 1(888)670-3525, pass code: 4118982807#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council discusses and makes recommendations regarding

actions to be taken with respect to the regulation and enforcement of agricultural feed, seed and fertilizer.

A copy of the agenda may be obtained by contacting: The Bureau of Licensing and Enforcement, (850)617-7997 or from the Council website

http://www.freshfromflorida.com/Divisions-

Offices/Agricultural-Environmental-Services/Business-

Services/Agricultural-Feed-Seed-and-Fertilizer-Advisory-Council.

For more information, you may contact: Ms. Sarah Oglesby, Chief, Bureau of Licensing and Enforcement, 3125 Conner Boulevard, Building 8, Tallahassee, Florida 32399-1650, (850)617-7997, Sarah.Oglesby@FreshFromFlorida.com.

#### DEPARTMENT OF CITRUS

The Florida Department of Citrus announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, September 14, 2017, 2:00 p.m. PLACE: The Commission will convene via telephone. To access the meeting, dial: 1(888)670-3525. When prompted, enter code: 2265370149#.

The teleconference meeting will only be accessible by phone, due to lack of power at Department of Citrus Headquarters in Bartow.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Citrus Commission announces the following emergency meeting in response to a request for emergency rulemaking to approve Rule 20ER17-2, addressing the Soluble Solids to Anhydrous Citric Acid Maturity Standards for grapefruit and oranges for the 2017-18 season.

A copy of the agenda may be obtained by contacting: Heather Anderson, (863)537-3999.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dianne Screws, (863)537-3999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a cancellation of status conference.

DATE AND TIME: Tuesday, September 19, 2017, 1:30 p.m. PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No. 20170057-EI - Analysis of IOUs' hedging practices.

The purpose of this status conference was to discuss the status of this docket.

#### WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

The Suwannee River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: September 26, 2017, 3:00 p.m., Board Meeting followed by Workshop; 5:05 p.m., Public Hearing on FY 2018 Final Millage Rate and Final Budget.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL 32060

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting followed by Workshop to discuss District business. The purpose of the final public hearing is to adopt a final millage rate and final budget for Fiscal Year 2018.

A copy of the agenda may be obtained by contacting: Robin Lamm at (386)362-1001 or 1(800)226-1066 (Florida only) or on the District's website: www.mysuwanneeriver.com, when published.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Robin Lamm at (386)362-1001 or 1(800)226-1066 (Florida only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The ST. JOHNS RIVER WATER MANAGEMENT DISTRICT announces a public meeting to which all persons are invited

DATE AND TIME: Friday, September 22, 2017, 9:00 a.m.

PLACE: Lake County Administration Building, Second Floor, County Commission Meeting Room, 315 West Main Street, Tavares, FL 32778

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion, review and evaluation of various issues and topics having specific reference to the Harris Chain of Lakes in Lake County.

A copy of the agenda may be obtained by contacting: The St. John's River Water Management District, Attn: Susan Davis,

4049 Reid Street, Palatka, FL 32177, sdavis@sjrwmd.com (407)659-4838 or by visiting the Council's website at harrischainoflakescouncil.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 21, 2017, 9:00 a.m. PLACE: SFWMD Headquarters Auditorium, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406.

All or part of these meetings may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action at the meetings on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board to discuss and consider District business, including regulatory and non-regulatory matters.

A copy of the agenda may be obtained by contacting: Rosie Byrd, (561)682-6805, or at https://www.sfwmd.gov, seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Rosie Byrd, 561-682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rosie Byrd at (561)682-6805 or rbyrd@sfwmd.gov.

#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, September 21, 2017, 5:15 p.m. PLACE: South Florida Water Management District Auditorium, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Governing Board will receive and consider public comment and vote separately on the Fiscal Year 2017/2018 tentative millage rates and tentative budget. The Governing Board may discuss and consider District business, including regulatory and non-regulatory matters.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action on any item appearing on the agenda for the meeting and on any item that is added to the agenda for the meeting as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

A copy of the agenda may be obtained by contacting: Rosie Byrd, (561)682-6805 or at https://www.sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Rosie Byrd, 561-682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rosie Byrd at (561)682-6805 or rbyrd@sfwmd.gov.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

The Construction Industry Licensing Board announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, September 27, 2017, 12:00 Noon; Thursday, September 28, 2017, 8:00 a.m.

PLACE: Innisbrook Resort, 36750 US Hwy 19 N, Palm Harbor, FL 34683, (727)942-2000

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business and committee meetings of the Board.

A copy of the agenda may be obtained by contacting: Donald

Shaw, Senior Management Analyst Supervisor, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Donald Shaw, Senior Management Analyst Supervisor, 2601 Blair Stone Rd., Tallahassee, FL 32399-1039, (850)717-1983. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Donald Shaw, Senior Management Analyst Supervisor, 2601 Blair Stone Rd., Tallahassee, FL 32399-1039, (850)717-1983.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

The Florida Real Estate Appraisal Board announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 2, 2017, 8:30 a.m., Eastern Time

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson St., Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of the Appraisal Board; topics include, but are not limited to, proposed legislation affecting Chapter 475, Part II, F.S., Chapter 61J1, F.A.C. rule amendments, budget discussions, education issues, and disciplinary actions. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Board members or Board counsel.

A copy of the agenda may be obtained by contacting: Beverly.Ridenauer@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five (5) days before the workshop/meeting by contacting: Department of Business and Professional Regulation at (407)481-5632. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board

with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

The Florida Real Estate Appraisal Board Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 4, 2017, 9:00 a.m., Eastern Time

PLACE: Zora Neale Hurston Building, 400 West Robinson Street, Suite N901, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found. Portions of the probable cause proceedings are not open to the public. All or part of this meeting may be conducted by teleconference in order to permit maximum participation of the Board members or Board counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Division of Real Estate, 400 W. Robinson St., Suite N801, Orlando, FL 32801-1772. Only public portions of the agenda are available upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five (5) days before the workshop/meeting by contacting: Deputy Clerk, Division of Real Estate, 400 W. Robinson St., Suite N801, Orlando, FL 32801-1772. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces the rescheduling of a public meeting to which all persons are invited.

CANCELLED: September 18, 2017, 9:00 a.m.

PLACE: Southwest Florida Water Management District Office, Board Room, 2379 Broad Street, Brooksville, Florida

RESCHEDULED DATE AND TIME: September 25, 2017, 9:00 a.m.

PLACE: Southwest Florida Water Management District Office, Board Room, 2379 Broad Street, Brooksville, Florida 34604 GENERAL SUBJECT MATTER TO BE CONSIDERED: RESCHEDULING OF PUBLIC MEETING FROM SEPTEMBER 18, 2017 TO SEPTEMBER 25, 2017 - This is a rescheduled public meeting to discuss and receive comments on the Kings Bay/Crystal River Basin Management Action Plan (BMAP). The BMAP is the means for implementation of the adopted Total Maximum Daily Loads (TMDLs). The primary purpose of this meeting is to discuss and receive comments on the draft BMAP document prior to submission for adoption.

A copy of the agenda may be obtained by contacting: Terry Hansen, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400 or by e-mail: terry.hansen@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Terry Hansen, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400 or by e-mail: terry.hansen@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Terry Hansen, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400 or by e-mail: terry.hansen@dep.state.fl.us.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Beaches and Coastal Systems

**RULE NOS.:RULE TITLES:** 

62B-34.010 Definitions

62B-34.030 Application Procedures

62B-34.040 Application Fees and Information Requirements

62B-34.050 General Conditions

62B-34.055 Minor Structures

62B-34.060 Non-Habitable Major Structures and Associated Minor Structures or Activities

62B-34.070 Single Family Dwelling and Associated Minor Structures or Activities

62B-34.080 Siting Criteria for Non-Habitable Major Structures, Swimming Pools and Single-Family Dwellings in Absence of a General Permit Line, Second Line of Construction, or Major Road

62B-34.085 Minor Reconstruction of Existing Coastal Armoring Structures

62B-34.090 Dune Restoration

The Department of Environmental Protection announces a workshop to which all persons are invited.

DATE AND TIME: October 9, 2017, 9:00 a.m. until completion but no later than 1:00 p.m. This workshop for revisions to Rule Chapter 62B-34, F.A.C., "General Permits for Activities Seaward of the Coastal Construction Control Line", will be held in conjunction with a rule development workshop for proposed revisions to Chapter 62B-33, F.A.C. Notice of Rule Development for Rule 62B-34, F.A.C., was published in the July 18, 2017, Florida Administrative Register. The workshops will be held in two sections: 1. Presentation of the proposed revisions to Chapter 62B-33, F.A.C., to be followed immediately by; 2. Presentation of the proposed revisions to Chapter 62B-34, F.A.C.

PLACE: The workshop will be broadcast via webinar and parties can register to attend the webinar via their personal computers with audio by telephone (regular long-distance telephone charges will apply) or by speakers connected to their computer (no telephone charges will apply). Webinar registration is via https://attendee.gotowebinar.com/register/3451373981886693 891. Alternatively, persons may view the webinar at the following location where staff will be present to answer questions and comments: Department of Environmental Protection, Bob Martinez Building, Room 609, 2600 Blair

GENERAL SUBJECT MATTER TO BE CONSIDERED: These workshops relate to revisions to Rule Chapter 62B-33, F.A.C., which addresses rules and procedures for construction seaward of the Coastal Construction Control Line, and Rule Chapter 62B-34, which establishes general permits and application procedures for certain activities seaward of the Coastal Construction Control Line.

Stone Road, Tallahassee, FL 32399.

A copy of the agenda may be obtained by contacting: Nicole Todd, 2600 Blair Stone Road, Tallahassee, Mail Station 3500, Florida 32399, (850)245-7535, Nicole.Todd@dep.state.fl.us. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Nicole Todd, 2600 Blair Stone Road, Tallahassee, Mail Station 3500, Florida 32399, (850)245-7535, Nicole.Todd@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Nicole Todd, (850)245-7535.

#### DEPARTMENT OF HEALTH

**Board of Dentistry** 

The Department of Health will hold a Probable Cause Panel meeting via telephone conference call where a reconsideration will be heard. All interested parties are invited to attend the telephone conference call, which is open to the public.

DATE AND TIME: September 28, 2017, 10:00 a.m., ET

PLACE: Telephone conference number: 1(888)670-3525; when prompted, enter conference code: 4552635641#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel with a reconsideration case.

A copy of the agenda may be obtained by visiting: www.floridasdentistry.gov. If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact: the Board Office at (850)245-4474.

#### DEPARTMENT OF HEALTH

Council of Licensed Midwifery

The Council of Licensed Midwifery announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 25, 2017, 10:00 a.m.

PLACE: Call-in number: 1(888)670-3525; participant code: 7133577864

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business of the Council; Review Annual Report

A copy of the agenda may be obtained by contacting: Carol.Taylor@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Carol.Taylor@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Carol.Taylor@flhealth.gov.

#### DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: September 27, 2017, 2:05 p.m.

PLACE: Room 339, 5920 Arlington Expressway, Jacksonville, Florida 32211

GENERAL SUBJECT MATTER TO BE CONSIDERED: ITN Reply Opening and Review of Mandatory Requirements for ITN20171508CIR7 - Community Action Team (CAT) Program for Clay and Putnam Counties.

A copy of the agenda may be obtained by contacting: Marty Ransom, Procurement Manager, Contract Management Unit, room 339, 5920 Arlington Expressway, Jacksonville, Florida 32211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Marty Ransom, Procurement Manager, Contract Management Unit, Room 339, 5920 Arlington Expressway, Jacksonville, Florida 32211. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Marty Ransom, Procurement Manager, Contract Management Unit, Room 339, 5920 Arlington Expressway, Jacksonville, Florida 32211.

#### DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: October 3, 2017, 11:00 a.m.

PLACE: Room 339, 5920 Arlington Expressway, Jacksonville, Florida 32211

GENERAL SUBJECT MATTER TO BE CONSIDERED: Debriefing Meeting of the Evaluators and ranking of the replies for ITN20171508CIR7 - Community Action Team (CAT) Program for Clay and Putnam Counties.

A copy of the agenda may be obtained by contacting: Marty Ransom, Procurement Manager, Contract Management Unit, Room 339, 5920 Arlington Expressway, Jacksonville, Florida 32211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 1 day before the workshop/meeting by contacting: Marty Ransom, Procurement Manager, Contract Management Unit, Room 339, 5920 Arlington Expressway, Jacksonville, Florida 32211. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and

For more information, you may contact: Marty Ransom, Procurement Manager, Contract Management Unit, Room 339, 5920 Arlington Expressway, Jacksonville, Florida 32211.

#### DEPARTMENT OF CHILDREN AND FAMILIES

evidence from which the appeal is to be issued.

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: October 10, 2017, 3:00 p.m.

PLACE: Room 339, Robert Building, Contract Management Unit, 5920 Arlington Expressway, Jacksonville, Florida 32211 GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Negotiation Team to Develop Recommendation for Award for ITN20171508CIR7 - Community Action Team (CAT) Program for Clay and Putnam Counties.

A copy of the agenda may be obtained by contacting: Marty Ransom, Procurement Manager, Room 339, Contract Management Unit, 5920 Arlington Expressway, Jacksonville, Florida 32211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Marty Ransom, Procurement Manager, Room 339, Contract Management Unit, 5920 Arlington Expressway, Jacksonville, Florida 32211. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Marty Ransom, Procurement Manager, Room 339, Contract Management Unit 5920 Arlington Expressway, Jacksonville, Florida 32211.

#### FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: September 22, 2017, 8:30 a.m. until adjourned

PLACE: Senate Office Building, Room 110, Florida State Capitol, 400 South Monroe Street, Tallahassee, FL 32399 GENERAL SUBJECT MATTER TO BE CONSIDERED:

- 1. Consider financing and acknowledgement resolutions for various multifamily developments, under any multifamily program, including the ranking of developments.
- 2. Consider appointment of professionals including but not limited to trustee and/or originator/servicer for upcoming and/or past multifamily programs and single-family programs.
- 3. Consider approval of all bond documents for and terms of all upcoming single-family and multifamily bond sales, including those secured by third-party guarantors, letters-of-credit, insurance or other mechanisms.
- 4. Consider adopting resolutions authorizing negotiated or competitive sale of bonds on various single-family and multifamily issues.
- 5. Consider directing Staff to submit summaries of various TEFRA/Public Hearings to the Governor.
- 6. Consideration of policy issues concerning ongoing and upcoming single-family bond issues including initiation of request for proposals on an emergency basis, and structuring new issues.
- 7. Consideration of all necessary actions with regard to the Multifamily Bond Program.
- 8. Consideration of approval of underwriters for inclusion on approved master list and teams.
- 9. Consideration of all necessary actions with regard to the HOME Rental Program.
- 10. Consideration of all necessary actions with regard to the HC (Housing Credits) Program.
- 11. Consideration of all necessary actions with regard to the SAIL (State Apartment Incentive Loan) Program.
- 12. Consideration of all necessary actions with regard to the SHIP (State Housing Initiatives Partnership) Program.
- 13. Consideration of all necessary actions with regard to the PLP (Predevelopment Loan) Program.
- 14. Consideration of all necessary actions with regard to the Homeownership Programs.
- 15. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.

- 16. Consideration of Appeals from Requests for Applications funding selection with entry of final orders.
- 17. Consideration of workouts or modifications for existing projects funded by the Corporation.
- 18. Consideration of matters relating to the stated purpose of the Corporation to provide safe and sanitary housing that is affordable for the residents of Florida.
- 19. Consideration of funding additional reserves for the Guarantee Fund.
- 20. Consideration of audit issues.
- 21. Evaluation of professional and consultant performance.
- 22. Such other matters as may be included on the Agenda for the September 22, 2017, Board Meeting.

A copy of the agenda may be obtained by contacting: approximately two days prior to the meeting by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number: (850)488-4197 or by visiting the Corporation's website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197 at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### FLORIDA HOUSING FINANCE CORPORATION

The FHFC II, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: September 22, 2017, 11:00 a.m., or upon adjournment of the Florida Housing Finance Corporation Board of Directors meeting, until adjourned

PLACE: Senate Office Building, Room 110, Florida State Capitol, 400 South Monroe Street, Tallahassee, FL 32399 GENERAL SUBJECT MATTER TO BE CONSIDERED:

- 1. Conduct business necessary for the organization of FHFC II, Inc.
- 2. Consider adopting resolutions delegating operational authority to the Executive Director.
- 3. Consideration of all necessary actions with regard to any property owned or held by FHFC II, Inc.

- 4. Consideration of approval of underwriters for inclusion on approved master list and teams.
- 5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
- 6. Consideration of status, workouts, or modifications for existing projects.
- 7. Consideration of matters relating to the statutory purpose of FHFC II, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
- 8. Such other matters as may be included on the Agenda for the September 22, 2017, Board Meeting.

A copy of the agenda may be obtained by contacting: Approximately two days prior to the meeting by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197 or by visiting the Corporation's website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board

with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### FLORIDA HOUSING FINANCE CORPORATION

The FHFC III, INC. announces a public meeting to which all persons are invited.

DATE AND TIME: September 22, 2017, 11:00 a.m. or upon adjournment of the Florida Housing Finance Corporation Board of Directors meeting, until adjourned

PLACE: Senate Office Building, Room 110, Florida State Capitol, 400 South Monroe Street, Tallahassee, FL 32399 GENERAL SUBJECT MATTER TO BE CONSIDERED:

- 1. Conduct business necessary for the organization of FHFC III, Inc.
- 2. Consider adopting resolutions delegating operational authority to the Executive Director.
- 3. Consideration of all necessary actions with regard to any property owned or held by FHFC III, Inc.
- 4. Consideration of approval of underwriters for inclusion on approved master list and teams.
- 5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.

- 6. Consideration of status, workouts, or modifications for existing projects.
- 7. Consideration of matters relating to the statutory purpose of FHFC III, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
- 8. Such other matters as may be included on the Agenda for the September 22, 2017, Board Meeting.

A copy of the agenda may be obtained approximately two days prior to the meeting by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197 or by visiting the Corporation's website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

## FISH AND WILDLIFE CONSERVATION COMMISSION Freshwater Fish and Wildlife

The Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: September 21, 2017, 7:00 p.m.

PLACE: Osceola Board of County Commissioner Chambers, 1 Courthouse Square #4700, Kissimmee, FL 34741

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Public Hearing for the FWC Lead Managed Portions of Lake Tohopekaliga Islands Complex located in Osceola County, Florida has been canceled due to weather. It will be rescheduled and posted at a later date.

#### AGENCY FOR STATE TECHNOLOGY

The Agency for State Technology announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 26, 2017, 10:00 a.m.

PLACE: Telephone conference number: United States (toll-free): 1(877)568-4106; United States: +1(571)317-3129; access code: 112-660-613. Join the call by computer, tablet or smartphone at https://global.gotomeeting.com/join/112660613. From a video-conferencing room or system, dial 67.217.95.2##112660613; Cisco devices: 112660613@67.217.95.2

GENERAL SUBJECT MATTER TO BE CONSIDERED: Update Technology Advisory Council members on agency activities

A copy of the agenda may be obtained at the Agency website at http://www.ast.myflorida.com/techadvisorycouncil.asp or by contacting: Gail Kent at (850)412-6070.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Gail Kent at (850)412-6070. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## TREASURE COAST EDUCATION AND RESEARCH DEVELOPMENT AUTHORITY

The Treasure Coast Education & Research Development Authority announces a public meeting to which all persons are invited.

DATE AND TIME: September 21, 2017, 3:00 p.m.

PLACE: St Lucie County BOCC, 2300 Virginia Avenue, Fort Pierce, FL 34982

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public joint meeting between the Treasure Coast Education, Research and Development Authority and the St Lucie County Board of County Commissioners.

Any matters that may come before the TCERDA Board and the BOCC for their consideration/authorization, including but not limited to minutes, treasurer's report, etc.

A copy of the agenda may be obtained by contacting: The Treasure Coast Research Park office at (772)467-3107.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Treasure Coast Research Park office at (772)467-3107. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Treasure Coast Research Park office at (772)467-3107.

#### CITIZENS PROPERTY INSURANCE CORPORATION

The Citizens Market Accountability Advisory Committee announces a public meeting to which all persons are invited. DATE AND TIME: September 26, 2017, 1:00 p.m.

PLACE: Sheraton Orlando North, 600 N. Lake Destiny Drive, Maitland, FL 32751

GENERAL SUBJECT MATTER TO BE CONSIDERED: CANCELLED Citizens Market Accountability Committee Meeting due to emergency conditions from Hurricane Irma and its significant statewide impact. The resources and attention of Citizens personnel are focused on policyholder support and claim response efforts, public outreach, and communication initiatives.

#### CITIZENS PROPERTY INSURANCE CORPORATION

The Citizens Property Insurance Corporation announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 14, 2017, 10:00 a.m. – 11:30 a.m.

PLACE: Teleconference

GENERAL SUBJECT MATTER TO BE CONSIDERED: CANCELED.

Consumer Services Committee meeting has been canceled due to emergency conditions from Hurricane Irma and its significant statewide impact. The resources and attention of Citizens personnel are focused on policyholder support and claim response efforts, public outreach, and communication initiatives.

#### CITIZENS PROPERTY INSURANCE CORPORATION

The Citizens Audit Committee Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: September 26, 2017, CANCELLED

PLACE: Sheraton Orlando North, 600 N. Lake Destiny Drive, Maitland, FL 32751

GENERAL SUBJECT MATTER TO BE CONSIDERED: CANCELLED Audit Committee Meeting due to emergency conditions from Hurricane Irma and its significant statewide impact. The resources and attention of Citizens personnel are focused on policyholder support and claim response efforts, public outreach and communication initiatives.

A copy of the agenda may be obtained by contacting: For more information, you may contact: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32302, Barbara.Walker@citizensfla.com.

#### HDR, INC.

The Central Florida Regional Transportation Authority (LYNX) announces a workshop to which all persons are invited.

DATE AND TIME: September 20, 2017, 6:00 p.m. – 8:00 p.m. PLACE: LYNX Central Station, 455 N. Garland Ave., Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to inform the public of the LYNX Transit Development Plan details and goals. This plan serves at

the basis for identifying public transportation needs for the Central Florida LYNX Service Area.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons wishing to express their concerns relative to LYNX compliance with Title VI may do so by contacting: Desna Hunte, Manager of Compliance, 455 N. Garland Avenue, Orlando, Florida 32801 or by phone at (407)254-6117.

A copy of the agenda may be obtained by contacting: Doug Robinson, (407)254-6078, drobinson@golynx.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Doug Robinson, (407)254-6078, drobinson@golynx.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Doug Robinson, (407)254-6078, drobinson@golynx.com.

#### HDR, INC.

The Central Florida Regional Transportation Authority (LYNX) announces a workshop to which all persons are invited.

DATE AND TIME: September 19, 2017, 6:00 p.m. – 8:00 p.m. PLACE: Casselberry City Hall, 95 Triplet Lake Drive, Casselberry, FL 32707

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to inform the public of the LYNX Transit Development Plan details and goals. This plan serves at the basis for identifying public transportation needs for the Central Florida LYNX Service Area.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons wishing to express their concerns relative to LYNX compliance with Title VI may do so by contacting Desna Hunte, Manager of Compliance, 455 N. Garland Avenue, Orlando, Florida 32801 or by phone at (407)254-6117.

A copy of the agenda may be obtained by contacting: Doug Robinson, (407)254-6078, drobinson@golynx.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Doug Robinson, (407)254-6078, drobinson@golynx.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Doug Robinson, (407)254-6078, drobinson@golynx.com.

HDR, INC.

The Central Florida Regional Transportation Authority (LYNX) announces a workshop to which all persons are invited.

DATE AND TIME: September 21, 2017, 6:00 p.m. – 8:00 p.m. PLACE: Kissimmee City Hall, 101 Church Street, Kissimmee, FL 34741

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to inform the public of the LYNX Transit Development Plan details and goals. This plan serves at the basis for identifying public transportation needs for the Central Florida LYNX Service Area.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons wishing to express their concerns relative to LYNX compliance with Title VI may do so by contacting Desna Hunte, Manager of Compliance, 455 N. Garland Avenue, Orlando, Florida 32801, (407)254-6117.

A copy of the agenda may be obtained by contacting: Doug Robinson, (407)254-6078, drobinson@golynx.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Doug Robinson. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Doug Robinson,

For more information, you may contact: Doug Robinson, (407)254-6078, drobinson@golynx.com.

#### **OCAUSA**

The Central Florida Expressway Authority (CFX) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 19, 2017, 5:30 p.m. – 7:30 p.m.

PLACE: Association of Poinciana Villages Community Center, 445 Marigold Avenue, Poinciana, Florida 34759

GENERAL SUBJECT MATTER TO BE CONSIDERED: CFX Project Nos: 599-224, 599-223, 599-222 & 599-221, respectively.

Project Description: CFX Concept, Feasibility & Mobility Studies - Poinciana Parkway Extension/I-4 Connector; Southport Connector Expressway; Northeast Connector Expressway & Osceola Parkway Extension.

The Central Florida Expressway Authority (CFX) is conducting concept, feasibility and mobility studies for the above-referenced corridors. CFX is evaluating the four previously studied transportation corridors to determine if they are viable and fundable in accordance with CFX policies and procedures.

The corridors are in Osceola County, with small portions in Orange and Polk counties.

The meeting will be held from 5:30 p.m. until 7:30 p.m. The Kickoff Public Meetings will be held in an open house format. Community members may come at any point within the advertised time to view the exhibits, to ask questions of study staff and to provide comments. A looping audio visual presentation providing an overview of the study corridors will be available for viewing throughout the meetings.

An Officials' Briefing will be held from 4:00 p.m. – 5:00 p.m. on Sept. 19 at the Association of Poinciana Villages Community Center, 445 Marigold Avenue, Poinciana, FL 34759. Agency and study staff will provide a formal presentation on the study corridors, followed by a question and answer session. Officials also will be able to view the study exhibits and provide comments.

The overall goals of these study corridors are to: improve roadway connections from I-4/SR 429 to Florida's Turnpike, to US 192 and SR 417; provide additional traffic capacity with the study area; enhance mobility of the area's growing population and economy; reduce congestion and delays on local roads by providing a new limited-access transportation option; provide for the incorporation of transit options; and promote regional connectivity.

The work includes the evaluation and documentation of the physical, natural, social and cultural environments within the corridors and the potential impacts associated with the various mobility alternatives. Transportation demands for each corridor will be determined and a range of transportation mobility options and programs will be developed to adequately meet the future demands.

For a copy of the agenda or additional information concerning these studies, please contact: Mary Brooks, Public Involvement Coordinator, (407)802-3210, email:

ConceptStudies@CFXway.com, or visit the study webpage at www.cfxway.com/agency-information/plans-studies/project-studies/concept-studies/. You also may follow the studies on Facebook.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Brooks as noted above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

#### **NONE**

# Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

# Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

#### **NONE**

# Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

#### **NONE**

# Section XI Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION

University of South Florida

Design/Build Request for Qualifications

The University of South Florida System (USF), announces that Qualifications Based Design/Build Services, for design and construction services will be required for the project listed below.

PROJECT NUMBER: PD147018470102

PROJECT AND LOCATION: CPT – Replace Cooling Tower #5, University of South Florida, Tampa Campus, Tampa, Florida

PROJECT DESCRIPTION: Replace the 32 year old 3,300 ton wooden cooling Tower (CT-5) with a new 4,600 ton Stainless Steel Cooling Tower, replace condenser pump, add a 2nd redundant condenser pump, repair and refurbish concrete basin, including new structural and piping, new tie-ins, miscellaneous demolition of multiple cooling towers, etc.. The estimated construction cost is \$2,200,000.

The Design/Build Team, also known as the Design and Construction Services Team (DCST) shall be responsible for the management of the process and project to meet project scope, budget and schedule requirements. The DCST services contract shall be in compliance with the Qualifications Based Design/Build selection provisions in Section 287.055, Florida Statues, and Board of Governors Regulation 14.0055, including pre-construction fees, construction related service costs and a Guaranteed Maximum Price (GMP).

It is the University's responsibility to negotiate a fair, competitive and reasonable compensation per Section 287.055, Florida Statutes. A fair, competitive and reasonable compensation shall be evaluated based upon the following information: (1) Compensation on similar projects; (2) other compensation reference data; and (3) after approval of the ranking, proposals requested from the shortlisted firms based upon a scope of services document to be provided at the time of negotiations.

The University of South Florida System (USF), will contract with a single contract entity DCST who shall provide all services including, but not limited to development of the Facilities Program, professional services, budgeting, cost estimating, construction services, labor, materials, and equipment required to design, construct, and furnish the project. The selected team will be required to provide computer drawings according to the standards of USF, including computer record drawings reflecting as-built conditions. Blanket professional design liability insurance will be required for this project in the amount of \$250,000 and will be provided as a part of Basic Services. The respondent must be capable of bonding at 100% of the value of the contract with a surety licensed to do business in the State of Florida with a Best Rating A, Class VIII. Project development including professional services is contingent upon availability of funds. If additional funding is realized, USF has the option to incorporate additional scope/funding under this contract. Any new construction projects shall be USGBC LEED certified, to a minimum certification level of Silver, as required by the Owner, and shall be included as part of basic services and will not be considered as an additional service.

INSTRUCTIONS: Teams desiring to apply for considerations shall submit a Request for Qualification submittal consisting of the information as required in the Submittal Requirements of the Request for Qualifications (RFQ) dated September, 2017, including a letter of interest, a completed USF Design and Construction Services Qualification Supplement (DCSQS) dated September, 2017 with attachments, and any required or additional information within the proposal limits as described in the RFQ. Applications on any other form may not be considered. The Request for Qualifications (RFQ) dated September, 2017 and the USF Design and Construction Services Qualification Supplement (DCSQS) dated September, 2017 which includes project information and selection criteria, may be obtained by contacting Terry Mead, Facilities Management - Design & Construction, University of South Florida, 4202 East Fowler Avenue, OPM 100, Tampa, FL 33620-7550, tmead@usf.edu, (813)974-0843, fax: (813)974-3542. Applications which do not comply with the above instructions may be disqualified. Submittals are part of the public record. Application materials will not be returned. Teams must be properly registered to practice its profession(s) and licensed as General Contractor in the State of Florida at the time of application. If the applicant is a corporation, or a joint venture, it must be chartered by the Florida Department of State to operate in Florida at the time of application. If the applicant is the contract entity and has a consultant to perform the design or construction services, the contract entity and consultant must have an agreement at the time of application to formally contract for consulting services. Firms applying as "Associations" without a registered joint venture agreement or a contract entity and consultant without an agreement will not be considered.

Pre-Submittal Meeting: All interested firms are invited and encouraged to attend a Pre-Submittal Meeting to be held at 8:30AM ET, Thursday, September 28, 2017, at the: University of South Florida, Tampa Campus, FPC 109 Conference Room, 3820 USF Holly Drive, to review the scope and requirements of this project. (Directions and parking information can be obtained at the Campus Information Center at the Fowler Avenue entrance, or view map at website: www.usf.edu/administrative-

services/parking/maps/index.aspx).

Request for Meetings: Requests for meetings by individual firms will not be granted. No communication shall take place between the applicants and the Selection Committee members, employees of USF except as provided at the Pre-Submittal Meeting, the Pre-Interview Meeting and the USF Design and Construction Services Qualification Supplement (DCSQS) and Request for Qualifications (RFQ) dated September, 2017 (which includes project information and selection criteria).

Submission: One (1) original and three (3) spiral-bound copies of the submittals are to be submitted to the attention of Don Crosby, Project Manager, University of South Florida, Facilities Management - Design & Construction Office, 4202 East Fowler Avenue, OPM 100, Tampa, FL 33620-7550 by 2:00PM ET, Thursday, October 12, 2017. Facsimile (FAX) or electronic submittals are not acceptable and will not be considered. Submittals that do not comply with the above instructions may be disqualified. The award of this contract is subject to availability of funds. The University reserves the right to suspend, discontinue or cancel the selection process at any time and reject any or all submissions without obligation to the respondent.

PROJECT SELECTION CRITERIA: Selection of finalists for interview will be made on the basis of professional qualifications of the proposed Design and Construction Services Team (DCST), including team qualifications, team experience, and ability to provide services in meeting the project requirements and the goals and objectives of the of the project and USF Strategic Plan.

As part of the USF Strategic Plan, the USF System made a commitment to foster a diverse community distinguished by a shared purpose, collaboration, open and timely communication, mutual respect, trust, and inclusiveness. USF is an equal opportunity institution, and, as such, strongly encourages the lawful use of Certified Business Enterprises (CBE) including certified Minority (MBE), Women (WBE), and Veteran (VBE) Business Enterprises in the provision of design and construction-related services by providing a fair and equal opportunity to compete for, or to participate in design and/or construction-related services.

The plans and specifications for USF System projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes.

As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$25,000 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

#### AULD & WHITE CONSTRUCTORS, LLC

NOTICE TO SUBCONTRACTORS AND SUPPLIERS FLORIDA SCHOOL FOR THE DEAF AND THE BLIND – GORE HALL RENOVATION REQUEST FOR BIDS

NOTICE IS HEREBY GIVEN that Auld & White Constructors, LLC, in conjunction with the Florida School for the Deaf and the Blind (FSDB), will be accepting sealed proposals, which will be received until 2:00 p.m., September

25, 2017, at Auld & White Constructors, LLC, 4168 Southpoint Parkway, Suite 101, Jacksonville, Florida 32216, or at FSDB, Attention: Charles Meyers, Contract Administrator, Building #28, Purchasing Department, 207 North San Marco Ave., St. Augustine, Florida 32084, between the hours of 10:00 a.m. and 1:59 p.m. for the referenced project. Bids shall be opened publicly at the campus of the Florida School for the Deaf and the Blind, 207 San Marco Ave., Moore Hall Building, Room 126 St. Augustine, Florida 32084 at 3:30 p.m.

SCOPE DESCRIPTION: Gore Hall is a 25,000 SF existing 2story K-5th grade classroom building built in the 1960's. The current plan is to completely gut the building, expand the footprint at the exterior walls on the ground floor growing the total existing building square footage to 27,500 SF and completely renovate the interior for new classrooms and support space including all new MEP and infrastructure. The scope also includes a 5,000 SF Early Learning Center Addition. Site improvements and utility work are included as well as all major construction trades including but not limited to concrete footings and slabs, helical pile foundations, masonry, carpentry and millwork, roofing and waterproofing, glass and glazing systems interior/exterior with integral sunshades, doors, frames and hardware, drywall and framing, acoustical ceilings, flooring, painting, toilet partitions and accessories, classroom accessories, window treatments, all mechanical, electrical, plumbing and fire protection trades (MEPF). Elevator refurbishment is anticipated as well.

Interested Bidders are required to notify Auld & White Constructors, LLC, of their Intent to Bid, in writing, no later than Wednesday, September 13, 2017. Interested Bidders who fail to notify Auld & White Constructors, LLC, of their intent to bid by the date referenced above MAY NOT be permitted to bid. Bid drawings and specifications will be available on Auld & White Constructors, LLC's website (www.auld-white.com), on August 25, 2017. All interested bidders shall submit their Notice of Intent to Elizabeth Wilcox by email at awcestimating@auld-white.com.

Florida School for the Deaf and the Blind and Auld & White Constructors, LLC are committed to provide equal opportunity and strongly encourage all interested M/WBE and small business firms and suppliers to submit bids.

Auld & White Constructors, LLC reserves the right to reject any and all bids that are not in compliance with the Bid Form, associated Bid Packages, Bid Drawings & Specifications and Addendums. The Bidding process and Subcontractor & Supplier selection will be in accordance with the Florida School of the Deaf and the Blind procurement requirements.

## Section XII Miscellaneous

#### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6.-7., F.S., the below list of rules were filed in the Office of the Secretary of State between 8:00 a.m., Friday, September 8,2017 and 3:00 p.m., Thursday, September 14,2017. An improved electronic publication system is forthcoming on the Florida Administrative Rules website, FLRules.org, which will accommodate complete publication of rules filed for adoption in the previous 7 days, including rules awaiting legislative action.

Rule No.	File Date	Effective Date
5KER17-3	9/13/2017	9/13/2017
53ER17-58	9/14/2017	9/14/2017
53ER17-59	9/14/2017	9/14/2017
53ER17-60	9/14/2017	9/14/2017
53ER17-61	9/14/2017	9/14/2017
53ER17-62	9/14/2017	9/14/2017
61J1-4.009	9/14/2017	10/4/2017
64B3-12.004	9/14/2017	10/4/2017
64B14-7.003	9/14/2017	10/4/2017
65-29.001	9/13/2017	10/3/2017

#### LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
40C-2.101	8/2/2017	**/**/***
60FF1-5.009	7/21/2016	**/**/***
64B8-10.003	12/9/2015	**/**/***
69L-7.100	12/19/2016	**/**/***
69L-7.501	12/19/2016	**/**/***

#### DEPARTMENT OF MANAGEMENT SERVICES NOTICE OF PUBLICATION OF AGENCY REGULATORY PLAN

Pursuant to Section 120.74(2)(a)3., Florida Statutes, notice is hereby given that the State Retirement Commission's 2017-2018 Annual Regulatory Plan is available, effective October 1, 2017, at the following web address:

http://www.dms.myflorida.com/agency\_administration/general\_counsel/annual\_regulatory\_plans

#### DEPARTMENT OF HEALTH

**Board of Dentistry** 

## NOTICE OF PUBLICATION OF AGENCY REGULATORY PLAN

Pursuant to Section 120.74(2)(a)3, Florida Statutes, notice is hereby given that the Board of Dentistry's Regulatory Plan is available, effective October 1, 2017, at the following web address: http://www.floridahealth.gov/licensing-and-regulation/reports-and-publications/annual-regulatory-plans.html.

#### DEPARTMENT OF HEALTH

Board of Medicine

## NOTICE OF PUBLICATION OF AGENCY REGULATORY PLAN

Pursuant to Section 120.74(2)(a)3., Florida Statutes, notice is hereby given that the Board of Medicine's 2017-2018 Annual Regulatory Plan is available, effective October 1, 2017, at the following web address: http://www.floridahealth.gov/licensing-and-regulation/reports-and-publications/annual-regulatory-plans.html.

#### DEPARTMENT OF HEALTH

Board of Nursing Home Administrators

## NOTICE OF PUBLICATION OF AGENCY REGULATORY PLAN

Pursuant to Section 120.74(2)(a)3., Florida Statutes, notice is hereby given that the Board of Nursing Home Administrators' 2017-2018 Annual Regulatory Plan is available, effective October 1, 2017, at the following web address:

http://www.floridahealth.gov/licensing-and-regulation/reports-and-publications/annual-regulatory-plans.html

#### DEPARTMENT OF HEALTH

**Board of Occupational Therapy** 

## NOTICE OF PUBLICATION OF AGENCY REGULATORY PLAN

Pursuant to Section 120.74(2)(a)3., Florida Statutes, notice is hereby given that the Board of Occupational Therapy's 2017-2018 Annual Regulatory Plan is available, effective October 1, 2017, at the following web address:

http://www.floridahealth.gov/licensing-and-regulation/reports-and-publications/annual-regulatory-plans.html.

#### DEPARTMENT OF HEALTH

**Board of Opticianry** 

## NOTICE OF PUBLICATION OF AGENCY REGULATORY PLAN

Pursuant to Section 120.74(2)(a)3., Florida Statutes, notice is hereby given that the Board of Opticianry's 2017-2018 Annual Regulatory Plan is available, effective October 1, 2017, at the following web address:

http://www.floridahealth.gov/licensing-and-regulation/reports-and-publications/annual-regulatory-plans.html

#### DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

## NOTICE OF PUBLICATION OF AGENCY REGULATORY PLAN

Pursuant to Section 120.74(2)(a)3., Florida Statutes, notice is hereby given that the Board of Osteopathic Medicine's 2017-2018 Annual Regulatory Plan is available, effective October 1, 2017, at the following web address: http://www.floridahealth.gov/licensing-and-regulation/reports-and-publications/annual-regulatory-plans.html.

#### DEPARTMENT OF HEALTH

Board of Pharmacy

## NOTICE OF PUBLICATION OF AGENCY REGULATORY PLAN

Pursuant to Section 120.74(2)(a)3., Florida Statutes, notice is hereby given that the Board of Pharmacy's Regulatory Plan is available, effective October 1, 2017, at the following web address: http://www.floridahealth.gov/licensing-and-regulation/reports-and-publications/annual-regulatory-plans.html.

#### DEPARTMENT OF HEALTH

Board of Speech-Language Pathology and Audiology NOTICE OF PUBLICATION OF AGENCY REGULATORY PLAN

Pursuant to Section 120.74(2)(a)3., Florida Statutes, notice is hereby given that the Board of Speech-Language Pathology and Audiology's 2017-2018 Annual Regulatory Plan is available, effective October 1, 2017, at the following web address:

http://www.floridahealth.gov/licensing-and-regulation/reports-and-publications/annual-regulatory-plans.html

#### DEPARTMENT OF HEALTH

Board of Respiratory Care

## NOTICE OF PUBLICATION OF AGENCY REGULATORY PLAN

Pursuant to Section 120.74(2)(a)3., Florida Statutes, notice is hereby given that the Board of Respiratory Care's 2017-2018

Annual Regulatory Plan is available, effective October 1, 2017, at the following web address:

http://www.floridahealth.gov/licensing-and-regulation/reports-and-publications/annual-regulatory-plans.html

#### DEPARTMENT OF FINANCIAL SERVICES

OIR - Insurance Regulation

Notice of Emergency Orders In the Matter of Hurricane Irma Notice of Emergency Orders

Issued Pursuant to Section 252.63, Florida Statutes

The Commissioner of Insurance has issued an Emergency Order, Case No.: 214271-17-EO on September 13, 2017. The Order applies to all Insurers and Health Maintenance Organizations, Premium Finance Companies, Surplus Lines and other entities regulated by the Office of Insurance Regulation. The provisions of the Order applies statewide in accordance with Governor Rick Scott's Executive Order 17-235.

The Order is narrowly tailored to address those persons and entities which were adversely affected by Hurricane Irma. Further, the Order is of limited duration and directly addresses the emergency conditions declared by the Governor. The Order will facilitate the recovery from the emergency by allowing those adversely affected to have adequate time to recover from the emergency conditions.

The Order prohibits the cancellation or nonrenewal of personal residential and commercial residential property insurance policies that cover properties damaged by Hurricane Irma for a period of 90 days; suspends the time periods for any application, filing or document required to be filed with the Office; extends grace periods and provides a temporary postponement of issuing notices of cancellations and nonrenewals until October 15, 2017; provides procedures for policies subject to premium financing and provides procedures for the timely and efficient processing of claims.

The Order reads as follows:

#### **IN THE MATTER OF:**

Hurricane Irma Suspension of Certain Rules and Statutes Based on State of Emergency – Natural Disaster;

Extension of Grace Periods; Limitations on Cancellations and Nonrenewals; Deemers CASE NO.: 214271-17-EO and limitations on "use and file" filings and

Miscellaneous Provisions;

#### **EMERGENCY ORDER**

TO: All Insurers, HMOS, Premium Finance Companies, Surplus Lines and other entities regulated by the Office of Insurance Regulation

THIS CAUSE having come before the Commissioner of the Office of Insurance Regulation as a result of the state of emergency created by Hurricane Irma, and being fully informed in the premises,

NOW THEREFORE, the Commissioner hereby FINDS as follows:

#### JURISDICTION AND FINDINGS OF FACT

- 1. The Office of Insurance Regulation (the "Office") has the duty, pursuant to Section 624.307, Florida Statutes, to enforce the provisions of the Insurance Code (Chapters 624-632, 634,635, 636, 641, 642, 648, and 651, henceforth, the "Code"). The Office shall have the powers and authority expressly conferred upon it by, or reasonably implied from, the provisions of the Code, specifically Sections 624.307(2), Florida Statutes and as further authorized by Section 252.46, Florida Statutes.
- 2. On September 4, 2017, Florida Governor Rick Scott issued Executive Order Number 17-235, which immediately declared a state of emergency in every county in Florida due to the forecast models and track for Hurricane Irma, a major hurricane. Executive Order Number 17-235 is attached as Exhibit 1.
- 3. Section 252.63(1), Florida Statutes, provides that "When the Governor declares a state of emergency pursuant to s. 252.36, Florida Statutes, the commissioner may issue one or more general orders applicable to all insurance companies, entities, and persons, as defined in s. 624.04, that are subject to the Florida Insurance Code and that serve any portion of the area of the state under the state of emergency."
- 4. Pursuant to Section 627.7019, Florida Statutes, the Financial Services Commission adopted by Rule 69O-142.015, Florida Administrative Code, "standardized requirements that may be applied to insurers as a consequence of a hurricane." The rule addressed, among other things, claims reporting requirements; grace periods for payment of premiums and performance of other duties by insureds; and temporary postponement of cancellations and nonrenewals.
- 5. Section 627.4133(2), Florida Statutes, provides that With respect to any personal lines or commercial residential property insurance policy, including, but not limited to, any homeowner, mobile home owner, farmowner, condominium association, condominium unit owner, apartment building, or other policy covering a residential structure or its contents ... Upon a

declaration of an emergency pursuant to s. 252.36 and the filing of an order by the Commissioner of Insurance Regulation, an insurer may not cancel or nonrenew a personal residential or commercial residential property insurance policy covering a dwelling or residential property located in this state which has been damaged as a result of a hurricane or wind loss that is the subject of the declaration of emergency for a period of 90 days after the dwelling or residential property has been repaired. A structure is deemed to be repaired when substantially completed and restored to the extent that it is insurable by another authorized insurer that is writing policies in this state.

WHEREFORE, the Commissioner of the Office of Insurance Regulation finds that as a result of the direct effects of Hurricane Irma, the issuance of an Emergency Order pursuant to Sections 252.63, 624.307, Florida Statutes, and the Florida Administrative Code, is required in order to protect the public health, safety and welfare of Florida's policyholders.

Accordingly, IT IS HEREBY ORDERED:

## SECTION 627.4133(2), FLORIDA STATUTES PROTECTIONS

(1) No insurer or other entity regulated under the Florida Insurance Code shall cancel or nonrenew a personal residential or commercial residential property insurance policy covering a dwelling or residential property located in this state, subject to this Emergency Order, which has been damaged as a result of Hurricane Irma. Such policy or contract of insurance may be cancelled or nonrenewed 90 days after the dwelling or residential property has been repaired.

#### <u>DEEMERS; PRIOR APPROVAL OF RATE CHANGES:</u> <u>SUSPENSION OF USE AND FILE RATE FILINGS</u>

- (2) The time period in which any application, filing, or document, required to be filed with the Office of Insurance Regulation, pursuant to the Florida Insurance Code or Chapter 120, Florida Statutes, which by statute would be deemed approved if not approved or denied within a specific time period, shall be tolled for a period commencing on September 4, 2017, the date the Governor declared the State of Emergency, and ending 90 days thereafter. Further, any time period within the Florida Insurance Code or Chapter 120, Florida Statutes, in which the Office is required to take action is also tolled for a period commencing on September 4, 2017, the date the Governor declared the State of Emergency, and ending 90 days thereafter
- (3) The Office will continue to accept "file and use filings", but in the interest of the public welfare, the acceptance of "use and file filings" are suspended for 90 days.
- (4) Notwithstanding the "use and file" provisions contained in sections 627.0651 and 627.062, Florida Statutes, all use and file

rate changes filed with the Office, and not yet approved, having an effective date for new business or renewal business on or after September 4, 2017 through December 3, 2017, shall be filed and subject to the approval of the Office prior to implementation.

(5) Any "use and file" rate change implementing new rates without an official filing to the Office shall be withdrawn from use and the previous rate shall be reinstated immediately.

## EXTENSION OF GRACE PERIODS AND TEMPORARY POSTPONEMENTS OF CANCELLATIONS OR NONRENEWALS

(6) The provisions of Rule 69O-142.015(2), Florida Administrative Code are hereby activated. Rule 69O-142.015, F.A.C is attached as Exhibit 2. If a provision is not listed in this Emergency Order, it is activated as written. Specific dates and amendments made to the rule are as follows:

Rule 69O-142.015(2)(d) As to any policy provision, notice, correspondence, or law which imposes a time limit upon an insured to perform any act or transmit information [...] with respect to a contract of insurance, which act was to have been performed on or after September 4, 2017, the time limit shall be extended to December 3, 2017. This extension of time shall not relieve a policyholder who has a claim resulting from Hurricane Irma from compliance with their obligations to provide information and to cooperate in the claim adjustment process relative to the property damage claim. This extension of time shall also not apply to new policies issued on or after September 10, 2017. No interest, penalties, or other charges, shall accrue or be assessed, as the result of the extensions required herein. Interest that is owed pursuant to premium financing plans with premium finance companies or insurers or their affiliates may be assessed. Intentionally omitted. This extension does not apply to premium due in the normal course of business.

Rule 69O-142.015(2) (e) Between September 4, 2017 and October 15, 2017, no insurer or other entity regulated under the insurance code shall cancel or nonrenew a policy or contract of insurance or issue a notice of cancellation or nonrenewal, covering a person, property or risk in Florida, except at the written request or written concurrence of the policyholder. This provision may be extended should the Commissioner determine it is in the interests of the policyholders and issues an amended emergency order on or before October 12, 2017.

Rule 69O-142.015(2) (f) All notices of cancellation issued or mailed on or after August 25, 2017 through and including September 3, 2017, covering a person, property or risk in Florida, shall be withdrawn and reissued to insureds on or after October 15, 2017.

Rule 69O-142.015(2) (g) A cancellation or nonrenewal may occur prior to October 15, 2017, at the written request or written concurrence of the policyholder.

Rule 69O-142.015(2) (h) Except as provided in paragraphs (e) and (f) with respect to a notice of cancellation or nonrenewal which, but for this rule, would have taken effect between September 4, 2017 and October 15, 2017, such notice is not made invalid by this rule; however,

- 1. The insurer shall extend the coverage to and including October 15, 2017, or a later date specified by the insurer;
- 2. The premium for the extended term of coverage shall be the appropriate pro rata portion of the premium for the entire term of the policy.

Rule 69O-142.015(2) (n) This rule shall not apply to new policies effective on or after September 4, 2017.

Rule 69O-142.015(2) (o) If the contract of insurance was financed by a premium finance company for risks located in Florida, the following provisions apply:

1. Premium finance companies may issue advisory 10-day notices of intent to cancel and cancellation notices in accordance with the terms of the premium finance agreement signed by the insured. In addition, each such advisory notice shall prominently contain the following statement:

"If you have been displaced through the loss of your home or damage to your home which has caused you to reside elsewhere on a temporary basis, or if you have temporarily become unemployed due to the destruction caused by Hurricane Irma, please contact this office at once.

Victims of Hurricane Irma will receive an automatic extension of time to and including October 15, 2017, to bring their accounts up to date and no late charges will be applied to any late payments received which were due on their accounts between September 4, 2017 and October 15, 2017.

Therefore, if you are a victim of Hurricane Irma, please contact us at once at the number provided at the bottom of this notice so that we may advise you of the status of your account.

If you decide that you no longer need or desire to keep the coverage provided by the insurance policy financed by your contract with us, please contact us at once so that we may instruct you on how to effect cancellation with your insurer."

- 2. If a premium finance loan is in default at the end of the grace period, a premium finance company shall give proper notice by: a. Issuing a 10 day notice of intent to cancel to the insured by the means provided under Section 627.848(1)(a)1., F.S., and applicable regulations, and
- b. If the insured does not bring their loan current within the time provided in the notice of intent, a premium finance company may mail the insurer a request for cancellation as provided in Section 627.848(1)(a)2., F.S.
- 3. Upon receipt of a request for cancellation from a premium finance company after October 15, 2017, the insurer will process the cancellation in accordance with paragraph Rule 69O-142.015(2)(i), F.A.C.

- 4. Any insurer who is unable to cancel because it has received a claim under a policy for which it receives a notice of cancellation from a premium finance company will offset the balance owed the premium finance company, as disclosed in the notice of cancellation, from the first claim payments made under the policy.
- 5. No late charges shall be assessed for any insured who qualifies for protection under this order.

#### MISCELLANEOUS PROVISIONS

- (7) Given the strength and size of Hurricane Irma, its catastrophic effect on Florida, stretching from coast to coast, and its potential impact on hundreds of thousands of policyholders, the Office expects all insurers and regulated entities to implement processes and procedures to facilitate the efficient payment of claims. This includes critically analyzing current procedures and streamlining claim payment processes as well as using the latest technological advances to provide prompt and efficient claims service to policyholders.
- (8) Section 627.4035(3(b), Florida Statutes, permits insurers to pay claims by debit card or any other form of electronic transfer upon written authorization of the recipient or the recipient's representative. Due to the severe and catastrophic impacts from Hurricane Irma, many insureds will be unable to receive or send mail. For the duration of this State of Emergency, the requirement of written authorization is waived provided the insurer verifies the identity of the insured or the insured's recipient and does not charge a fee for the transaction. If the funds are misdirected, the insurer remains liable for the payment of the claim.
- (9) The Commissioner of the Office of Insurance Regulation may, by written Order, amend the scope of this order, based upon a determination that it is necessary.
- (10) The provisions of this Emergency Order shall be liberally construed to effectuate the intent and purposes expressed therein and to afford maximum consumer protection.

DONE and ORDERED this 13th day of September, 2017.

David Altmaier, Commissioner Office of Insurance Regulation

#### **EXHIBITS:**

- 1. Executive Order Number 17-235, September, 4, 2017
- 2. Rule 69O-142.015, Florida Administrative Code

#### NOTICE OF RIGHTS

Any party to these proceedings adversely affected by this Order is entitled to seek review of this Order pursuant to Section 120.68, *Florida Statutes*, and Rule 9.110, *Fla.R.App.P.* Review

proceedings must be instituted by filing a petition or notice of appeal with the General Counsel, acting as the agency clerk, at 612 Larson Building, 200 East Gaines Street, Tallahassee, Florida 32399-4206, and a copy of the same with the appropriate district court of appeal, within thirty (30) days of rendition of this Order.

#### COPIES FURNISHED:

ALL INSURANCE COMPANIES AND OTHER REGULATED ENTITIES

#### Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.