

## Section I

### Notice of Development of Proposed Rules and Negotiated Rulemaking

**DEPARTMENT OF HEALTH**

**Board of Occupational Therapy**

RULE NO.:       RULE TITLE:  
64B11-2.008     Fees; Initial License

PURPOSE AND EFFECT: The Board proposes the development of a rule amendment to consolidate the renewal fee and duplicate license fee into a single fee rule.

SUBJECT AREA TO BE ADDRESSED: Consolidating the renewal and duplicate license fee into rule 64B11-2.008, F.A.C.  
RULEMAKING AUTHORITY: 456.013, 456.025, 468.221, 468.204 FS.

LAW IMPLEMENTED: 456.013, 456.025, 456.0635, 468.209, 468.211, 468.221 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Board of Occupational Therapy/MQA, 4052 Bald Cypress Way, Bin # C05, Tallahassee, Florida 32399-3255.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH**

**Board of Osteopathic Medicine**

RULE NO.:       RULE TITLE:  
64B15-12.009    Osteopathic Faculty Certificate

PURPOSE AND EFFECT: The proposed rule amendment is necessary to incorporate the revised osteopathic faculty certificate application into the rule.

SUBJECT AREA TO BE ADDRESSED: Incorporation of the revised osteopathic faculty certificate application.

RULEMAKING AUTHORITY: 459.005, 459.0077 FS.

LAW IMPLEMENTED: 456.013, 456.0135, 456.039, 456.50, 456.0635, 459.0055, 459.0077, 459.0085 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kama Monroe, J.D., Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## Section II

### Proposed Rules

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Building Code Administrators and Inspectors Board**

RULE NO.:       RULE TITLE:  
61G19-9.004     Approval of Courses

PURPOSE AND EFFECT: The proposed rule amendment is to modify the number of continuing education hours credited for attendance at board meeting.

SUMMARY: Modify continuing education hours.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 468.606, 468.627 FS.

LAW IMPLEMENTED: 468.627 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Robyn Barineau, Executive Director, Board of Building Code Administrators and Inspectors, 1940 North Monroe Street, Tallahassee, FL 32399-0783, (850)717-1394 or by electronic mail - Robyn.Barineau@myfloridalicense.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

61G19-9.004 Approval of Courses.

(1) through (8) No change.

(9) Of the required fourteen (14) continuing education hours, up to three (3) hours credit may be earned by attending a single day meeting of the Board. Licensees shall give at least seven (7) days advance notice to the Board of their intention to attend the meeting for continuing education credit. Licensees shall check in with the Clerk of the Board prior to the meeting and must sign in and out for breaks and lunch periods. Continuing education credit will be awarded on an hour-for-hour basis. A maximum of three (3) hours of continuing education credit per biennium may be earned in this manner. Licensees shall not be credited for attending any meeting in which the licensee is a party in any a disciplinary matter involving their license or eligibility for licensure or in any matter which action is initiated by them or on their behalf; nor shall a licensee receive credit for attending meetings of a committee of the Board. At the conclusion of the meeting, the clerk will provide a certificate of attendance which licensees will maintain for three (3) years.

(10) through (13) No change.

Rulemaking Authority 468.606, 468.627 FS. Law Implemented 468.627 FS. History—New 5-23-94, Amended 5-21-95, 10-1-97, 8-17-99, 4-23-01, 1-2-02, 12-10-02, 10-7-15,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Building Code Administrators and Inspectors Board

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Building Code Administrators and Inspectors Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 18, 2016

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 21, 2017

### Section III Notice of Changes, Corrections and Withdrawals

#### DEPARTMENT OF HEALTH

#### Board of Physical Therapy Practice

RULE NO.: 64B17-5.001  
RULE TITLE: Requirements for Reactivation of an Inactive or Retired License  
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 43 No. 110, June 7, 2017 issue of the Florida Administrative Register.

The changes are in response to written comments submitted by the staff of the Joint Administrative Procedures Committee and discussion and subsequent vote by the board at a public meeting held August 3, 2017. The changes are as follows:

64B17-5.001 Requirements for Reactivation of an Inactive or Retired License.

An inactive or retired license shall be reactivated upon receipt by the Board office of the following:

(1) Payment of all applicable fees, including:

(a) The biennial renewal fee as specified by subsection 64B17-2.001(5)5(1), F.A.C.;

(b) The unlicensed activity fee as specified by subsection 456.065(3), F.S. ~~64B17-2.001(5), F.A.C.~~;

(c) The reactivation fee as specified by subsection 64B17-2.001(9)5(6), F.A.C.;

(d) The change of status fee as specified by subsection 64B17-2.001(10)7, F.A.C.;

(2) No change.

(3)(a) Documentation of completion of ten (10) hours of continuing education for each year the license was inactive, including two (2) hours on the prevention of medical errors. No more than six (6) hours of continuing education may be completed by home study per year of inactive status. As part of the ten (10) hours of continuing education ~~In addition,~~ the applicant must document completion of two (2) hours of continuing education specifically on Florida Physical Therapy Laws and Rules within the twelve (12) months immediately preceding application for reactivation. In lieu of two (2) hours

of continuing education specifically on Florida Physical Therapy Laws and Rules, the applicant may receive two (2) hours of continuing education for taking and passing, within twelve (12) months immediately preceding application for reactivation, the Florida laws and rules examination development by the FSBPT;

(b) through (c) No change.

~~(4) The applicant must take and pass, within the twelve (12) months immediately preceding application for reactivation, the Florida laws and rules examination developed by the FSBPT.~~

Rulemaking Authority 486.025, 486.085(3), (4)(a), 486.108(3), 456.036 FS. Law Implemented 486.085, 486.108, 456.036 FS. History—New 8-6-84, Formerly 21M-8.11, Amended 9-22-87, 12-30-87, 6-20-89, Formerly 21M-8.011, Amended 3-24-93, Formerly 21MM-5.001, 61F11-5.001, Amended 12-22-94, 4-4-95, 8-16-95, 7-1-97, Formerly 59Y-5.001, Amended 8-9-04, 7-19-06, 1-8-08, 8-18-08, 9-30-15, \_\_\_\_\_.

**DEPARTMENT OF HEALTH**

**Vital Statistics**

RULE NOS.:	RULE TITLES:
64V-1.0062	Nonviable Birth Registration
64V-1.0131	Certifications of Vital Records; Information Required for Release; Applicant Identification Requirements

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 43 No. 154, August 9, 2017 issue of the Florida Administrative Register.

The following language should have been included on the Notice of Proposed Rule immediately following the “Law Implemented” paragraph: IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

**Section IV  
Emergency Rules**

NONE

**Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver**

NONE

**Section VI**

**Notice of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF STATE**

**Division of Cultural Affairs**

The Florida Division of Cultural Affairs announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 15, 2017, 9:00 a.m. until conclusion

PLACE: Teleconference; dial: 1(888)670-3525, then participant code: 6583652830#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the 2018-2019 Dance Level 1 and 2 grants under the General Program Support and Specific Cultural Project Grant Programs.

A copy of the agenda may be obtained by contacting: the Division of Cultural Affairs at (850)245-6470 or by visiting our website: [www.florida-arts.org/calendar](http://www.florida-arts.org/calendar).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachelle Ashmore at [rachelle.ashmore@dos.myflorida.com](mailto:rachelle.ashmore@dos.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ginny Grimsley, (850)245-6431. [gabby.grimsley@dos.myflorida.com](mailto:gabby.grimsley@dos.myflorida.com).

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Fruit and Vegetables**

The Florida Agricultural Statistics Service announces a public meeting to which all persons are invited.

DATE AND TIME: August 31, 2017, 3:00 p.m.

PLACE: Florida's Natural Grove House, Hwy. 27, Lake Wales, Florida 33859

GENERAL SUBJECT MATTER TO BE CONSIDERED: The citrus crop estimates program, and any other matters which might properly come before this committee.

A copy of the agenda may be obtained by contacting: Candice Erick at (407)648-6013.

For more information, you may contact: Candice Erick at (407)648-6013.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Fruit and Vegetables

The Florida Agricultural Statistics Service announces a public meeting to which all persons are invited.

DATE AND TIME: August 31, 2017, 2:30 p.m.

PLACE: Florida's Natural Growers Grove House, 20160 U.S. Hwy 27, Lake Wales, Florida 33859

GENERAL SUBJECT MATTER TO BE CONSIDERED: The citrus crop estimates program, and any other matters which properly come before this committee.

A copy of the agenda may be obtained by contacting: Candice Erick at (407)648-6013.

For more information, you may contact: Candice Erick at (407)648-6013.

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DEPARTMENT OF EDUCATION

State Board of Education

The Charter School Appeal Commission announces a hearing to which all persons are invited.

DATE AND TIME: August 25, 2017, 9:30 a.m. until completion

PLACE: Florida Department of Education, 325 West Gaines Street, Conference Room 1703/07, Tallahassee, Florida 32399-0400

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Charter School Appeal Commission will hear the Application denial of the following Charter School Application: Parrish Charter Academy, Inc. vs. Manatee County School Board.

A copy of the agenda may be obtained by contacting: The Office of Independent Education and Parental Choice at 325 West Gaines Street, Suite 1044, Tallahassee, Florida 32399 or by phone at (850)245-0502.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: The Office of Independent Education and Parental Choice at 325 West Gaines Street, Suite 1044, Tallahassee, Florida 32399 or by phone at (850)245-0502. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Office of Independent Education and Parental Choice at 325 West Gaines Street, Suite 1044, Tallahassee, Florida 32399 or by phone at (850)245-0502.

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DEPARTMENT OF EDUCATION

Florida School for the Deaf and the Blind

The Florida School for the Deaf and the Blind announces a workshop to which all persons are invited.

DATE AND TIME: Friday, August 25, 2017, 9:00 a.m.

PLACE: Florida School for the Deaf and the Blind campus in the Center for Learning and Development in Moore Hall; located on the corner of Macaris and San Marco Ave. in St. Augustine, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is an annual workshop for the Board of Trustees. The material that will be covered is the Strategic Plan.

A copy of the agenda may be obtained by contacting: Cindy Brueckner, Executive Assistant to the President and BOT at bruecknerc@fsdb.k12.fl.us or by calling (904)827-2210

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cindy Brueckner, Executive Assistant to the President and BOT, bruecknerc@fsdb.k12.fl.us. (904)827-2210. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeanne G. Prickett, President at prickettj@fsdb.k12.fl.us.

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DEPARTMENT OF EDUCATION

Florida School for the Deaf and the Blind

The Florida School for the Deaf and the Blind announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 25, 2017, 2:00 p.m.

PLACE: Center for Learning and Development, Moore Hall, FSDB campus, corner of Marcaris and San Marco Avenue, St. Augustine, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a general meeting of the Board of Trustees. The Board will discuss all matters to do with the day-to-day operations of the School.

A copy of the agenda may be obtained by contacting: Cindy Brueckner, Executive Assistant to the President and the BOT at bruecknerc@fsdb.k12.fl.us or (904)827-2210.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cindy Brueckner. All meetings of the FSDB BOT have American Sign language interpreters available; however, if additional accommodations are required please contact: Cindy Brueckner, Executive Assistant to the President and the BOT at [bruecknerc@fsdb.k12.fl.us](mailto:bruecknerc@fsdb.k12.fl.us) or by phone at (904)827-2210. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cindy Brueckner, Executive Assistant to the President and the BOT at [bruecknerc@fsdb.k12.fl.us](mailto:bruecknerc@fsdb.k12.fl.us) or (904)827-2210 or Dr. Jeanne Prickett, President, at [prickettj@fsdb.k12.fl.us](mailto:prickettj@fsdb.k12.fl.us) or (904)827-2210.

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#### DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation, Florida's Turnpike Enterprise announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 22, 2017, 5:30 p.m. – 7:30 p.m.

PLACE: Osceola Heritage Park, Exhibition Building, St. Cloud Room B, 1901 Chief Osceola Trail, Kissimmee, FL 34744

In the event that the Design Public Information Meeting cannot be held on August 22, 2017 due to severe weather or unforeseen conditions, it will be held on the alternate date of Tuesday, September 5, 2017 at the same time and place.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Design Public Information Meeting is being conducted to give interested persons an opportunity to express their views concerning the design of the proposed widening of Florida's Turnpike (SR 91) from US 192/US 441 to North of Osceola Parkway (Financial Project ID Number: 436194-1).

A copy of the agenda may be obtained by contacting: Steve Soldati, P.E., Project Manager, Florida's Turnpike Enterprise (HNTB), at P.O. Box 613069, Ocoee, FL 34761-3069 or at [steve.soldati@dot.state.fl.us](mailto:steve.soldati@dot.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Steve Soldati at (407)264-3967 or at [steve.soldati@dot.state.fl.us](mailto:steve.soldati@dot.state.fl.us). Public participation is solicited

without regard to race, color, national origin, age, sex, religion, disability, or family status. If any person requires translation services (free of charge) please advise Steve Soldati at least 7 days before the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: August 30, 2017, 9:00 a.m.

PLACE: Florida Dept. of Transportation, 605, Suwannee Street, Auditorium Bldg., Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Update 2017 Work Plan progress and Share updates and new business related to the Bicycle and Pedestrian Partnership Council.

A copy of the agenda may be obtained by contacting: Melanie Carr at (850)414-4817.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Melanie Carr. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: August 25, 2017, 9:00 a.m.

PLACE: District Headquarters, B-1 Building Storch Room, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Lake Belt Mitigation Committee (LBMC), created pursuant to Section 373.41492, Florida Statutes, to discuss a variety of Lake Belt issues.

Teleconference information

6800 (Internal Number)

(561)682-6800 (WPB Local Number)

(855)682-6800 (Toll Free Nationwide)

Access Code: 998 747 130

A copy of the agenda may be obtained by contacting: Lourdes Elias (561)682-2706 or <http://www.sfwmd.gov/our-work/lake-belt-committee>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lourdes Elias at (561)682-2706 or [lelias@sfwmd.gov](mailto:lelias@sfwmd.gov). If you are hearing or speech impaired,

please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
 For more information, you may contact: Lourdes Elias, (561)682-6708, South Florida Water Management District.  
 Attention: Lourdes Elias, MSC 3210, 3301 Gun Club Road.  
 West Palm Beach, FL 33406.

**WATER MANAGEMENT DISTRICTS**

**South Florida Water Management District**

The South Florida Water Management District announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, August 24, 2017, 9:00 a.m.

**PLACE:** Collier County Government Center - Commission Chambers, 3299 Tamiami Trail East, Naples, FL 34112-5746

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Conduct regular Big Cypress Basin Board business.

A copy of the agenda may be obtained by contacting: Lucia Martin, (239)263-7615, ext. 7602, lmartin@sfwmd.gov, or from <https://www.sfwmd.gov/bcb>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lucia Martin, (239)263-7615, ext. 7602, lmartin@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lucia Martin, (239)263-7615, ext. 7602, lmartin@sfwmd.gov.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Barbers' Board**

The Florida Barbers' Board announces a public meeting to which all persons are invited.

**DATE AND TIME:** August 27, 2017, 9:00 a.m.

**PLACE:** Bohemian Hotel, 700 Bloom Street, Celebration, Florida 34747, (407)566-6000

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General board business.

A copy of the agenda may be obtained by contacting: Florida Barbers' Board, 2601 Blair Stone Road, Tallahassee, Florida, 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Barbers' Board, 2601 Blair Stone Road, Tallahassee, Florida, 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Barbers' Board, 2601 Blair Stone Road, Tallahassee, Florida, 32399, (850)487-1395.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Cosmetology**

The Florida Board of Cosmetology announces a public meeting to which all persons are invited.

**DATE AND TIME:** August 28, 2017, 9:00 a.m.

**PLACE:** Bohemian Hotel, 700 Bloom Street, Celebration, Florida 34747, (407)566-6000

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General board business.

A copy of the agenda may be obtained by contacting: Florida Board of Cosmetology, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Board of Cosmetology, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Board of Cosmetology, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1395.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Pilot Commissioners**

The Board of Pilot Commissioners Pilotage Rate Review Committee announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** August 31, 2017, 2:00 p.m.

**PLACE:** Teleconference number: 1(888)670-3525, participant code: 7004064007#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Consideration of a proposed agency action in the matter of an application for a change in rates of pilotage filed by the Florida-

Caribbean Cruise Association and an application for a change in rates of pilotage filed by Biscayne Bay Pilots Association for PortMiami.

A copy of the agenda may be obtained by contacting: Pilotage Rate Review Committee, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Pilotage Rate Review Committee, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Pilotage Rate Review Committee, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: September 7, 2017, 9:00 a.m.

PLACE: Southwest Florida Water Management District Office, Board Room, 2379 Broad Street, Brooksville, Florida 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting to discuss and receive comments on the Kings Bay/Crystal River Basin Management Action Plan (BMAP). The BMAP is the means for implementation of the adopted Total Maximum Daily Loads (TMDLs). The primary purpose of this meeting is to discuss and receive comments on the draft BMAP document prior to submission for adoption.

A copy of the agenda may be obtained by contacting: Terry Hansen, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400 or by e-mail: [terry.hansen@dep.state.fl.us](mailto:terry.hansen@dep.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Terry Hansen, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee,

Florida 32399-2400, [terry.hansen@dep.state.fl.us](mailto:terry.hansen@dep.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Terry Hansen, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400 or by email: [terry.hansen@dep.state.fl.us](mailto:terry.hansen@dep.state.fl.us).

**DEPARTMENT OF HEALTH**

The Department of Health Alzheimer’s Disease Research Grant Advisory Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 22, 2017, 1:30 p.m. – 2:30 p.m.

PLACE: Conference call: 1(888)670-3525, participant code: 5311418626

GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda includes discussion of the 2017-2018 Fiscal Year Funding Opportunity Announcement, and the research agenda.

A copy of the agenda may be obtained by contacting: Dr. Dinithia Sampson, (850)558-9678, [Dinithia.Sampson@flhealth.gov](mailto:Dinithia.Sampson@flhealth.gov).

For more information, you may contact: Dr. Dinithia Sampson, (850)558-9678, [Dinithia.Sampson@flhealth.gov](mailto:Dinithia.Sampson@flhealth.gov).

**DEPARTMENT OF HEALTH**

Board of Medicine

The Boards of Medicine and Osteopathic Medicine Joint Committee on Medical Marijuana Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: August 25, 2017, 8:00 a.m., ET

PLACE: Doubletree Hilton Orlando Airport, 5555 Hazeltine National Drive, Orlando, Florida 32812, (407)235-1911

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board.

A copy of the agenda may be obtained by contacting: [Carol.Taylor@flhealth.gov](mailto:Carol.Taylor@flhealth.gov) or on the Board website at [www.floridasosteopathicmedicine.gov/meeting-information](http://www.floridasosteopathicmedicine.gov/meeting-information).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: [Carol.Taylor@flhealth.gov](mailto:Carol.Taylor@flhealth.gov) or on the Board website at [www.floridasosteopathicmedicine.gov/meeting-information](http://www.floridasosteopathicmedicine.gov/meeting-information). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board

with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Carol.Taylor@flhealth.gov or on the Board website at www.floridasosteopathicmedicine.gov/meeting-information.

DEPARTMENT OF HEALTH

Board of Optometry

The Board of Optometry announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 28, 2017, 12:00 Noon

PLACE: Conference call number: 1(888)670-3525, participant code: 7342425515

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Business, to include licensure.

A copy of the agenda may be obtained by contacting: http://floridasoptometry.gov/

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Anthony.Spivey@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Anthony.Spivey@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

The Boards of Medicine and Osteopathic Medicine’s Joint Committee on Medical Cannabis announces a public meeting to which all persons are invited.

DATE AND TIME: August 25, 2017, 8:00 a.m., ET

PLACE: Doubletree Hilton Orlando Airport, 5555 Hazeltine National Drive, Orlando, Florida 32812, (407)235-1911

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee.

Please check the Board website at www.floridasosteopathicmedicine.gov/meeting-information for cancellations or changes to meeting date or time, or call the board at (850)245-4161.

A copy of the agenda may be obtained by contacting:

Carol.Taylor@flhealth.gov, calling (850)245-4161 or on the board website at www.floridasosteopathicmedicine.gov/meeting-information.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Carol.Taylor@flhealth.gov or call at (850) 245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Carol.Taylor@flhealth.gov or call at (850)245-4161.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

The Department of Health, Board of Osteopathic Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: August 25, 2017, (UPDATE) Immediately following the Boards of Medicine and Osteopathic Medicine’s Committee on Medical Marijuana meeting, or soon thereafter PLACE: Doubletree Hilton Orlando Airport, 5555 Hazeltine National Drive, Orlando, Florida 32812, (407)235-1911.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board.

A copy of the agenda may be obtained by contacting: carol.taylor@flhealth.gov, by calling (850)245-4161 or on the Board website at www.floridasosteopathicmedicine.gov/meeting-information.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: carol.taylor@flhealth.gov or by calling (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: carol.taylor@flhealth.gov or call (850)245-4161.



DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: August 23, 2017, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deliberation for cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

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FLORIDA PORTS COUNCIL

The Seaport Environmental Management Committee (SEMC) of the Florida Seaport Transportation and Economic Development Council (FSTED) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 29, 2017, 9:00 a.m. – 12:00 Noon

PLACE: Hilton Cocoa Beach Oceanfront - Sawgrass Ballroom, 1550 North Atlantic Avenue, Cocoa Beach, FL 32931

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business.

A copy of the agenda may be obtained by contacting: Toy Keller in the Florida Ports Council office at (850)222-8028 or toy.keller@flaports.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Toy Keller in the Florida Ports Council office at (850)222-8028 or toy.keller@flaports.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Toy Keller in the Florida Ports Council office at (850)222-8028 or toy.keller@flaports.org.

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FLORIDA PORTS COUNCIL

The Florida Seaport Transportation and Economic Development Council (FSTED) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 30, 2017, 1:00 p.m. – 5:00pm

PLACE: Hilton Cocoa Beach Oceanfront - Sawgrass Ballroom, 1550 North Atlantic Avenue, Cocoa Beach, FL 32931

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business and a Workshop to review FDOT's proposed Strategic Port Investment Initiative (SPII) projects for FY2019.

A copy of the agenda may be obtained by contacting: Toy Keller in the Florida Ports Council offices at (850)222-8028 or toy.keller@flaports.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Toy Keller in the Florida Ports Council offices at (850)222-8028 or toy.keller@flaports.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Toy Keller in the Florida Ports Council offices at (850)222-8028 or toy.keller@flaports.org.

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**HARDEE COUNTY ECONOMIC DEVELOPMENT AUTHORITY**

The Hardee County Economic Development Authority announces a public meeting to which all persons are invited.

DATE AND TIME: August 22, 2017, 8:30 a.m.

PLACE: 412 West Orange Street, Room 102, Wauchula, FL 33873

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Meeting/Applicant Presentations

A copy of the agenda may be obtained by contacting: Sandy Meeks, (863)773-9430.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Sandy Meeks, (863)773-9430. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sandy Meeks, (863)773-9430.

**Section VII**

**Notice of Petitions and Dispositions Regarding Declaratory Statements**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Florida Building Commission

RULE NO.: RULE TITLE:

61G20-1.001 Florida Building Code Adopted

NOTICE IS HEREBY GIVEN that the Florida Building Commission has received the petition for declaratory statement from Cronin Construction Corporation. The petition seeks the agency’s opinion as to the applicability of Florida Building Code, Plumbing 5th Edition (2014) as it applies to the petitioner.

Petitioner seeks clarification about whether the Florida Building Code, Plumbing 5th Edition (2014) applies to underground utility and sitework that it intends to complete, including a stormwater collection system, sanitary sewer

collection system, and potable water distribution system.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk’s Office, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)921-0342, AGC.Filing@myfloridalicense.com.

Please refer all comments to: Mo Madani, Building Codes and Standards Office, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, mo.madani@myfloridalicense.com or W. Justin Vogel, Office of the General Counsel, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)717-1795, wjustin.vogel@myfloridalicense.com.

**RESPONSES, MOTIONS TO INTERVENE, OR REQUESTS FOR A HEARING MUST BE FILED WITHIN 21 DAYS OF THIS NOTICE.**

**DEPARTMENT OF HEALTH**

Board of Massage Therapy

NOTICE IS HEREBY GIVEN that the Board of Massage Therapy has received the petition for declaratory statement from Michelle Lynn Miller-Schumacher, on August 10, 2017. The petition seeks the agency’s opinion as to the applicability of Section 480.046, F.S., as it applies to the petitioner.

The Petitioner seeks a Declaratory Statement from the Board as to whether setting up a room within a nursing and rehabilitation center to provide massage services to residents would fall under the exceptions in Section 480.046, FS, and therefore be exempt from the requirement of an establishment license. Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Kama Monroe, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, Kama.Monroe@flhealth.gov.

**DEPARTMENT OF FINANCIAL SERVICES**

NOTICE IS HEREBY GIVEN that the Department of Financial Services has declined to rule on the petition for declaratory statement filed by Choice Plus, LLC on May 16, 2017. The following is a summary of the agency’s declination of the petition:

The petitioner requested the Department issue a statement “describing the circumstances (other than those related to claims subject to § 717.1243, Fla. Stat.), under which the

Department will rely on a will that has not been admitted to probate and/or otherwise judicially validated to approve and disburse unclaimed property reported to the Department in the name of an apparent owner who deceased prior to receipt of a claim by the Department.” The Department’s Final Order entered on August 9, 2017, declined to issue a declaratory statement because the petition requires a response of such a general and consistent nature as to meet the definition of a rule and, therefore, cannot support the rendition of a declaratory statement, does not demonstrate that it will have a direct effect on petitioner or that there is a practical need for the declaratory statement, and makes allegations that are not a “particular set of circumstances” necessary to requesting a declaratory statement. A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Candace Tibbetts, Deputy Agency Clerk, Department of Financial Services, 200 East Gaines Street, Tallahassee, Florida 32399-4247, (850)413-4249, Candace.Tibbetts@MyFloridaCFO.com.

**Section VIII**  
**Notice of Petitions and Dispositions**  
**Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**  
**Notice of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

NONE

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

NONE

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

DEPARTMENT OF EDUCATION

Florida State University

NOTICE TO DESIGN/BUILD TEAMS

Florida State University announces that Qualifications Based Design/Build Services will be required for the project listed below:

Project No. FS - 264

Hoffman Teaching Lab Renovations

Tallahassee, Florida

The project consists of the planning, design, and renovation to the Hoffman Lab Building for Florida State University in Tallahassee, Florida. The Hoffman Building contains approx. 79,500GSF and the goal is to improve lab spaces for prerequisite and requisite chemistry lab courses in support curriculum delivered by seven different colleges. It is envisioned that several new labs will be created and existing labs will be upgraded or renovated to support these programs. General Chemistry, Organic/BioChemistry, Analytical Labs, Computer, Wet Lab renovations and all support spaces are to be included. Building mechanical, electrical, piping, and information technology supporting these spaces are to be included as well as addressing building envelope and ADA deficiencies. Renovations to related science venues/spaces may be added to the scope of the project as needed. All work is expected to be in place and complete by August 2019.

The Design/Build Services contract shall be in compliance with Design/Build selection provisions in Section 287.055, F.S. and 6C-14-.007, F.A.C., including design and pre- construction fees, construction related service costs and a guaranteed maximum price. The University will contract with a single contract entity whose Design/Build Team shall provide all professional services including, but not necessarily limited to programming, budgeting, space planning, design, estimating, construction services, labor, materials, and equipment required to design and construct the project. Blanket professional design liability insurance will be required for this project in the amount of \$1,000,000 and will be included in Basic Services. The development of a Guaranteed Maximum Price (GMP(s) at 100% documents will be required.

The overall project budget is approximately \$10,000,000 with a construction value of approximately \$7,500,000. The respondent becomes the single point of responsibility for performance of the construction of the project and shall publically bid all trade contracts and be capable of bonding

100% of the value of the construction contract with a surety licensed to do business in the State of Florida with a Best rating of A, Class IX. Project development including professional services is contingent upon availability of funds.

**INSTRUCTIONS:**

Teams desiring to provide design/build services for the project shall submit a letter of interest and a completed Florida State University "Design/Build Qualification Supplement" form (DBSQS), dated June 2014, with attachments and additional information as described in the DBSQS. Applications in any other format will not be considered. The Design/Build Services Qualifications Supplement Form and Project Fact Sheet may be obtained via the Facilities website: <https://www.facilities.fsu.edu/depts/designConstr/advertisedProjects.php>.

Each applicant/team must be properly licensed and registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, or a joint venture, it must be registered by the Department of State to do business in the State of Florida at the time of application. If the applicant is the contract entity and has a consultant to perform the design and construction services, the contract entity and consultant must have an agreement at the time of application to formally contract for consulting services. Firms applying as "Associations" without a registered joint venture agreement or a contract entity and consultant without an agreement will not be considered.

Selection of finalists for interview will be made on the basis of qualifications of the proposed design/build team, including team qualifications, team related experience, and the ability to provide service in meeting the project requirements. Florida State University strongly encourages the use of certified Small, Minority, Veteran, and Women Owned Business enterprise, (SWV/WBE) in the provision of the design and construction-related services by providing a fair and equal opportunity to compete for, or for participation in, design and/or construction related services. Applications that do not comply with the above instructions may be disqualified. Submittals are part of the public record and no submittal material will be returned. Plans and specifications for Florida State University projects are subject to reuse in accordance with the provisions of Section 287.055, F.S. As required by Section 287.133, F.S., a design/build team may not submit a proposal for this project if any member is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected design/build team must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$50,000 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Submit four (4) bound copies of the above requested data bound in the order listed above and one (1) electronic copy. Submittals must be received at the address listed below by 2:00 p.m., local time, on Thursday, September 14, 2017. Facsimile (fax) or electronic submittals are not acceptable and will not be considered. Applications which do not comply with the above will not be considered.

Send submittals to:

Lynetta Mills, FSU Facilities Design & Construction, 969 Learning Way, Suite 109 MMA, Tallahassee, Florida 32306-4152, phone (850)644-3591.

For further information on the project, contact: Mary Jo Spector, Project Manager, at the address above, through email at [mjspector@fsu.edu](mailto:mjspector@fsu.edu), or at (850) 644-8313.

The University reserves the right to suspend or discontinue the selection process at any time and return or reject any or all submissions of Design/Build proposals without obligation to the respondent. The award of this contract is subject to availability of funds. If additional funding is realized, the University has the option to incorporate additional scope/funding under this contract.

**DEPARTMENT OF EDUCATION**

University of North Florida

**NOTICE TO CONTRACTORS**

ITB 18-06 AHU Replacement Phase 2 – Brooks College of Health

The University of North Florida Board of Trustees, a public body corporate, is soliciting bids to mechanical contractors for the Phase 2 replacement of the mechanical systems at Brooks College of Health, Building 39 located at the University of North Florida, 1 UNF Drive, Jacksonville, FL 32224.

The scope of work includes all labor, materials and supervision required for the Phase 2 Brooks College of Health mechanical systems replacement. The awarded contractor will remove and replace up to seven existing air handling units (AHU). Work is to be performed primarily after hours, on weekends or scheduled around classes and holidays. See the construction drawings and specifications for the full scope of work.

The preliminary schedule for this ITB:

Advertisement August 15, 2017

Mandatory Pre-Bid Meeting August 23, 2017 @ 10:00 a.m.

Deadline for questions September 6, 2017

Response to questions September 11, 2017

Bids due September 15, 2017 @ 2:00 p.m.

Minority business participation is strongly recommended and supported by the University of North Florida.

A performance and payment bond for 100 percent of the amount of the bid will be required of the successful contractor for any project with a cost that exceeds \$100,000.

As required by §287.133, Fla. Stat., a contractor may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected contractor must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor or consultant in excess of \$15,000 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Contractor shall have established equal opportunity practices which conform to all laws against discrimination and prohibits discrimination based on race, creed, color, sex, age, national origin, marital status or religion; neither contractor nor any subcontractor or other person, firm or business entity with whom it would be engaged in a combined effort to perform the services has hired any person who is an officer or employee of UNF.

Full sets of bidding documents and descriptive project information may be obtained online at the UNF Procurement Services website:

[http://www.unf.edu/procurement/Bids\\_and\\_Notices.aspx](http://www.unf.edu/procurement/Bids_and_Notices.aspx).

Submit one complete copy of your bid response in full accordance with the requirements of the bid documents to:

University of North Florida Procurement Services  
4892 First Coast Technology Parkway, Hicks Hall, Suite 2950  
Jacksonville, Florida 32224

Sealed bids must be received no later than 2:00 p.m., Eastern Time on September 15, 2017. Facsimile (fax) or email submittals are not acceptable and will not be considered.

## Section XII Miscellaneous

### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 8:00 a.m., Tuesday, August 8, 2017 and 3:00 p.m., Monday, August 14, 2017. An improved electronic publication system is forthcoming on the Florida Administrative Rules website, FLRules.org, which will accommodate complete publication of rules filed for adoption in the previous 7 days, including rules awaiting legislative action.

Rule No.	File Date	Effective Date
64B5-16.006	8/9/2017	8/29/2017
64B5-16.007	8/9/2017	8/29/2017
64J-2.006	8/14/2017	9/3/2017

<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
Rule No.	File Date	Effective Date
40C-2.101	8/2/2017	**/**/****
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-7.100	12/19/2016	**/**/****
69L-7.501	12/19/2016	**/**/****

### DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Bull Ussery Motors, Inc. for the establishment of SMART vehicles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Mercedes Benz USA, LLC, intends to allow the establishment of Bill Ussery Motors, Inc., d/b/a Smart Center of Coral Gables as a dealership for the sale of Smart Passenger Cars by Mercedes Benz (line-make SMRT) at 300 Almeria Avenue, Coral Gables, (Miami-Dade County), Florida, 33134, on or after September 8, 2017.

The name and address of the dealer operator(s) and principal investor(s) of Bill Ussery Motors, Inc., d/b/a Smart Center of Coral Gables are dealer operator(s): Robert W. Brockway, 6201Westover Drive, Fort Worth, Texas 76107, Gregory W. Barnes, 534 Loretto Avenue, Coral Gables, Florida 33146 and David Delgado, 2800 Southwest 2nd Avenue, Miami, Florida 33129; principal investor(s): Robert W. Brockway, 300 Almeria Ave, Coral Gables, Florida 33134 and Robert W. Brockway, 300 Almeria Avenue, Coral Gables, Florida 33134. The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Program Manager, Dealer

License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Gregory Gates, Mercedes Benz USA, LLC, 303 Perimeter Center North, Suite 202, Atlanta, Georgia 30346.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

Division of Motor Vehicles

TT of Pickettville, Inc. for the establishment of Chrysler vehicles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that FCA US LLC intends to allow the establishment of TT of Pickettville, Inc. ("TT") as a dealership for the sale and service of new Chrysler passenger cars and light trucks (line-make Chrysler). The proposed location for the sale of Chrysler vehicles is at a location on the southeast corner of Pickettville Road and Commonwealth Avenue in Jacksonville (Duval County), Florida. The proposed location is to the north of and contiguous to 833 Pickettville Road, Jacksonville, Florida 32220. The legal description is as follows: Government Lot 4 located in Section 13, Township 2 South, Range 25 East, Duval County, Florida. Less and except the lands conveyed in the following Official Records Books and Pages: O.R. Book 3343, Page 872; Official Records Book 3444, Page 349; Official Records Book 4318, Page 755; Official Records Book 5773, Page 1044; Official Records Book 7381, Page 1043 and Official Records Book 7920, Page 2166, all of the Public Records of Duval County, Florida. ALSO LESS AND EXCEPT: The North 30.00 feet and West 30.00' of Government Lot 4 located in Section 13, Township 2 South, Range 25 East, Duval County, Florida for Road Right of Way and also less additional right of way for Pickettville Road on the West. FCA US intends to engage in business with TT on or after September 10th, 2017, assuming that no protest is filed.

The name(s) and address(es) of the dealer operator(s) of TT are: Terry Taylor, 505 S. Flagler Drive, Suite 1400, West Palm Beach, Florida 33401 and Ken Kovacs, 9600 Atlantic Boulevard, Jacksonville, Florida 32225. The name (s) and address(es) of the principal investor(s) in TT are: The Terry R. Taylor Revocable Trust, 505 S. Flagler Drive, Suite 1400, West

Palm Beach, Florida 33401, Terry R. Taylor, Trustee and Beneficiary; Ken Kovacs, 9600 Atlantic Boulevard, Jacksonville, Florida 32225 and Tommy Ulman, Jr., 9600 Atlantic Boulevard, Jacksonville, Florida 32225.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Program Manager, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Chris Chandler, FCA US LLC, 10300 Boggy Creek Road, Orlando, Florida 32824.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

Division of Motor Vehicles

TT of Pickettville, Inc. for the establishment of Dodge vehicles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that FCA US LLC intends to allow the establishment of TT of Pickettville, Inc. ("TT") as a dealership for the sale and service of new Dodge passenger cars and light trucks (line-make Dodge). The proposed location for the sale of Dodge vehicles is at a location on the southeast corner of Pickettville Road and Commonwealth Avenue in Jacksonville (Duval County), Florida. The proposed location is to the north of and contiguous to 833 Pickettville Road, Jacksonville, Florida 32220. The legal description is as follows: Government Lot 4 located in Section 13, Township 2 South, Range 25 East, Duval County, Florida. Less and except the lands conveyed in the following Official Records Books and Pages: O.R. Book 3343, Page 872; Official Records Book 3444, Page 349; Official Records Book 4318, Page 755; Official Records Book 5773, Page 1044; Official Records Book 7381, Page 1043 and Official Records Book

7920, Page 2166, all of the Public Records of Duval County, Florida. ALSO LESS AND EXCEPT: The North 30.00 feet and West 30.00' of Government Lot 4 located in Section 13, Township 2 South, Range 25 East, Duval County, Florida for Road Right of Way and also less additional right of way for Picketville Road on the West. FCA US intends to engage in business with TT on or after September 10th, 2017, assuming that no protest is filed.

The name(s) and address(es) of the dealer operator(s) of TT are: Terry Taylor, 505 S. Flagler Drive, Suite 1400, West Palm Beach, Florida 33401 and Ken Kovacs, 9600 Atlantic Boulevard, Jacksonville, Florida 32225. The name (s) and address(es) of the principal investor(s) in TT are: The Terry R. Taylor Revocable Trust, 505 S. Flagler Drive, Suite 1400, West Palm Beach, Florida 33401, Terry R. Taylor, Trustee and Beneficiary; Ken Kovacs, 9600 Atlantic Boulevard, Jacksonville, Florida 32225 and Tommy Ulman, Jr., 9600 Atlantic Boulevard, Jacksonville, Florida 32225.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Program Manager, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312., MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Chris Chandler, FCA US LLC, 10300 Boggy Creek Road, Orlando, Florida 32824.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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#### DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

TT of Picketville, Inc. for the establishment of JEEP vehicles  
Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that FCA US LLC intends to allow the establishment of TT of

Picketville, Inc. ("TT") as a dealership for the sale and service of new Jeep passenger cars and light trucks (line-make Jeep). The proposed location for the sale of Jeep vehicles is at a location on the southeast corner of Picketville Road and Commonwealth Avenue in Jacksonville (Duval County), Florida. The proposed location is to the north of and contiguous to 833 Picketville Road, Jacksonville, Florida 32220. The legal description is as follows: Government Lot 4 located in Section 13, Township 2 South, Range 25 East, Duval County, Florida. Less and except the lands conveyed in the following Official Records Books and Pages: O.R. Book 3343, Page 872; Official Records Book 3444, Page 349; Official Records Book 4318, Page 755; Official Records Book 5773, Page 1044; Official Records Book 7381, Page 1043 and Official Records Book 7920, Page 2166, all of the Public Records of Duval County, Florida. ALSO LESS AND EXCEPT: The North 30.00 feet and West 30.00' of Government Lot 4 located in Section 13, Township 2 South, Range 25 East, Duval County, Florida for Road Right of Way and also less additional right of way for Picketville Road on the West. FCA US intends to engage in business with TT on or after September 10th, 2017, assuming that no protest is filed.

The name(s) and address(es) of the dealer operator(s) of TT are: Terry Taylor, 505 S. Flagler Drive, Suite 1400, West Palm Beach, Florida 33401 and Ken Kovacs, 9600 Atlantic Boulevard, Jacksonville, Florida 32225. The name (s) and address(es) of the principal investor(s) in TT are: The Terry R. Taylor Revocable Trust, 505 S. Flagler Drive, Suite 1400, West Palm Beach, Florida 33401, Terry R. Taylor, Trustee and Beneficiary; Ken Kovacs, 9600 Atlantic Boulevard, Jacksonville, Florida 32225 and Tommy Ulman, Jr., 9600 Atlantic Boulevard, Jacksonville, Florida 32225.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Program Manager, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312., MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Chris Chandler, FCA US LLC, 10300 Boggy Creek Road, Orlando, Florida 32824.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the

Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant’s compliance with the provisions of Chapter 320, Florida Statutes.

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

Division of Motor Vehicles

TT of Pickettville, Inc. for the establishment of RAM vehicles  
 Notice of Publication for a New Point  
 Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that FCA US LLC intends to allow the establishment of TT of Pickettville, Inc. (“TT”) as a dealership for the sale and service of new Ram trucks (line-make Ram). The proposed location for the sale of Ram vehicles is at a location on the southeast corner of Pickettville Road and Commonwealth Avenue in Jacksonville (Duval County), Florida. The proposed location is to the north of and contiguous to 833 Pickettville Road, Jacksonville, Florida 32220. The legal description is as follows: Government Lot 4 located in Section 13, Township 2 South, Range 25 East, Duval County, Florida. Less and except the lands conveyed in the following Official Records Books and Pages: O.R. Book 3343, Page 872; Official Records Book 3444, Page 349; Official Records Book 4318, Page 755; Official Records Book 5773, Page 1044; Official Records Book 7381, Page 1043 and Official Records Book 7920, Page 2166, all of the Public Records of Duval County, Florida. ALSO LESS AND EXCEPT: The North 30.00 feet and West 30.00’ of Government Lot 4 located in Section 13, Township 2 South, Range 25 East, Duval County, Florida for Road Right of Way and also less additional right of way for Pickettville Road on the West. FCA US intends to engage in business with TT on or after September 10th, 2017, assuming that no protest is filed.

The name(s) and address(es) of the dealer operator(s) of TT are: Terry Taylor, 505 S. Flagler Drive, Suite 1400, West Palm Beach, Florida 33401 and Ken Kovacs, 9600 Atlantic Boulevard, Jacksonville, Florida 32225. The name (s) and address(es) of the principal investor(s) in TT are: The Terry R. Taylor Revocable Trust, 505 S. Flagler Drive, Suite 1400, West Palm Beach, Florida 33401, Terry R. Taylor, Trustee and Beneficiary; Ken Kovacs, 9600 Atlantic Boulevard, Jacksonville, Florida 32225 and Tommy Ulman, Jr., 9600 Atlantic Boulevard, Jacksonville, Florida 32225.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau

of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Program Manager, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312., MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Chris Chandler, FCA US LLC, 10300 Boggy Creek Road, Orlando, Florida 32824.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant’s compliance with the provisions of Chapter 320, Florida Statutes.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Office of the Secretary

Florida State Clearinghouse

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(42), F.S. This includes Outer Continental Shelf activities and other actions subject to federal consistency review under the Florida Coastal Management Program. A list of projects, comments and deadlines, and the address for providing comments, are available at: <https://fldep.dep.state.fl.us/clearinghouse/>. For information, call (850)717-9076. This public notice fulfills the requirements of 15 CFR 930.

**Section XIII**  
**Index to Rules Filed During Preceding**  
**Week**

INDEX TO RULES FILED BETWEEN  
 AUGUST 7, 2017 AND AUGUST 11, 2017

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF HEALTH**

**Board of Dentistry**

64B5-16.006	8/9/2017	8/29/2017	43/129	
64B5-16.007	8/9/2017	8/29/2017	43/129	



**LIST OF RULES AWAITING LEGISLATIVE REVIEW/  
APPROVAL PURSUANT TO SECTIONS 120.541(3),  
373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

**WATER MANAGEMENT DISTRICTS**

**St. Johns River Water Management District**

40C-2.101 8/2/2017 \*\*/\*\*/\*\*\*\* 43/71

**DEPARTMENT OF MANAGEMENT SERVICES**

**E911 Board**

60FF1-5.009 7/21/2016 \*\*/\*\*/\*\*\*\* 42/105

**DEPARTMENT OF HEALTH**

**Board of Medicine**

64B8-10.003 12/9/2015 \*\*/\*\*/\*\*\*\* 39/95 41/49

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Worker's Compensation**

69L-7.100 12/19/2016 \*\*/\*\*/\*\*\*\* 42/191 42/218

69L-7.501 12/19/2016 \*\*/\*\*/\*\*\*\* 42/191 42/218

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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