

Section I  
Notice of Development of Proposed Rules  
and Negotiated Rulemaking

NONE

Section II  
Proposed Rules

NONE

Section III  
Notice of Changes, Corrections and  
Withdrawals

**DEPARTMENT OF HEALTH**

**Board of Orthotists and Prosthetists**

RULE NO:        RULE TITLE:

64B14-7.003     Disciplinary Guidelines

Notice is hereby given that the following changes have been made to the proposed rule published in Vol. 42 No. 53, March 17, 2016, issue of the Florida Administrative Register and the Notice of Change published in Vol. 43 No. 109, June 6, 2017, issue of the Florida Administrative Register, in accordance with subparagraph 120.54(3)(d)1., F.S.

NOTICE OF CHANGE

64B14-7.003 Disciplinary Guidelines.

(1) No change.

(2) Violations and Ranges of Penalties. In imposing discipline upon applicants and licensees, in proceedings pursuant to Sections 120.57(1) and 120.57(2), F.S., the Board shall act in accordance with the following disciplinary guidelines and shall impose a penalty within the range corresponding to the violations set forth below. The verbal identification of offenses are descriptive only; the full language of each statutory provision cited must be consulted in order to determine the conduct included.

VIOLATION	PENALTY RANGE MINIMUM	PENALTY RANGE MAXIMUM
(a) Attempting to obtain a license or certificate by bribery, fraudulent misrepresentation or through an error		

of the Department or the Board. (468.811(1)(a), 456.072(1)(h), F.S.)		
First Offense	<del>Denial/revocation with ability to reapply</del> <u>\$10,000 fine</u>	Denial/revocation with ability to reapply and \$10,000 fine
Second Offense	Revocation with ability to reapply and <del>up to</del> \$10,000 fine	Revocation with no ability to reapply and \$10,000 fine
(b) through (d) No change.		
(e) Fraudulent, false, deceptive, or misleading advertising. (468.811(1)(e), F.S.)		
First Offense	Reprimand <u>and \$10,000 fine</u>	6 months suspension and <del>\$250 to</del> \$10,000 fine
Second Offense	1 year suspension and <del>up to</del> \$10,000 fine	Revocation and \$10,000 fine
(f) – (g) No change.		
(h) Making misleading, deceptive, or fraudulent representations in or related to the practice of the licensee’s profession. (468.811(1)(k), 468.809, 456.072(1)(a), (m), F.S.)		
First Offense	1 year probation with conditions and <del>up to</del> \$10,000 fine	1 year suspension, 1 year probation with conditions and <del>up to</del> \$10,000 fine
Second Offense	2 years suspension, 2	Revocation and \$10,000 fine

	years probation with conditions and <del>up to</del> \$10,000 fine	
(i) through (aa) No change.		
(bb) Making deceptive, untrue, or fraudulent representations in or related to the practice of a profession or employing a trick or scheme in or related to the practice of a profession. (456.072(1)(a), 456.072(1)(m), 468.811(1)(k), F.S.)		
First Offense	1 year probation with conditions and <del>up to a</del> \$10,000 fine	1 year suspension, 1 year probation with conditions and <del>up to a</del> \$10,000 fine
Second Offense	1 year suspension, 1 year probation with conditions and <del>up to a</del> \$10,000 fine	Revocation and <del>up to a</del> \$10,000 fine
Third Offense	2 years suspension, 2 years probation with conditions and <del>up to a</del> \$10,000 fine	Revocation and <del>up to a</del> \$10,000 fine
(cc) through (hh) No change.		
(ii) Being convicted of, or entering a plea of guilty or nolo contendere to, any misdemeanor or felony,		

regardless of adjudication, a crime in any jurisdiction which relates to health care fraud. (456.072(1)(II), FS)		
First Offense	Revocation <u>and</u> <u>\$10,000 fine</u> or in the case of application for licensure, denial of license and a \$10,000 fine.	

(3) through (4) No change.  
 Rulemaking Authority 456.072(4), 456.079(1), 468.802 FS. Law Implemented 456.072, 456.079, 456.079(2), 468.811 FS. History—New 7-1-98, Amended 9-17-00, 7-5-06, 7-6-10,\_\_\_\_\_

**Section IV  
Emergency Rules**

NONE

**Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver**

NONE

**Section VI  
Notice of Meetings, Workshops and Public  
Hearings**

DEPARTMENT OF STATE  
 Division of Cultural Affairs  
 The Florida Division of Cultural Affairs announces a telephone conference call to which all persons are invited.  
 DATE AND TIME: September 14, 2017, 9:00 a.m. until conclusion  
 PLACE: This meeting will be held via teleconference. Dial: 1(888)670-3525 then the participant code: 6583652830#  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the 2018-2019 Media Arts grants under the General Program Support and Specific Cultural Project Grant Programs.

A copy of the agenda may be obtained by contacting: the Division of Cultural Affairs at (850)245-6470 or by visiting our website: [www.florida-arts.org/calendar](http://www.florida-arts.org/calendar).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachele Ashmore at [rachele.ashmore@dos.myflorida.com](mailto:rachele.ashmore@dos.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Hillary Crawford at (850)245-6462 or at [hillary.crawford@dos.myflorida.com](mailto:hillary.crawford@dos.myflorida.com).

**DEPARTMENT OF REVENUE**

**Property Tax Oversight Program**

The Department of Revenue announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 23, 2017, 11:00 a.m.

PLACE: Conference call number: 1(888)670-3525, participant code: 9401759921#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Department will present the recommended list of applicants for the Certified Florida Appraiser, Certified Cadastralist of Florida, and Certified Florida Evaluator designations. Interested parties can attend by telephone. The agenda includes instructions to attend by telephone. Please refer to the Certified Florida Appraiser Admissions and Certifications Committee Agenda on the Department's website at <http://floridarevenue.com/dor/property/training/> before attending the meeting.

A copy of the agenda may be obtained by contacting: Kelly McLane, Property Tax Oversight Program, Department of Revenue, P.O. Box 3294, Tallahassee, Florida 32315-3294, (850)941-6024, [kelly.mclane@floridarevenue.com](mailto:kelly.mclane@floridarevenue.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kelly McLane at (850)941-6024 or [kelly.mclane@floridarevenue.com](mailto:kelly.mclane@floridarevenue.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF REVENUE**

**Property Tax Oversight Program**

The Department of Revenue announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 23, 2017, 11:30 a.m.

PLACE: Conference call number: 1(888)670-3525, participant code: 9401759921#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Department will present the recommended list of applicants for the Certified Florida Collector and Certified Florida Collector Assistant designations. Interested parties can attend by telephone. The agenda includes instructions to attend by telephone. Please refer to the Certified Florida Collector Admissions and Certifications Committee Agenda on the Department's website at <http://floridarevenue.com/dor/property/training/> before attending the meeting.

A copy of the agenda may be obtained by contacting: Kelly McLane, Property Tax Oversight Program, Department of Revenue, P.O. Box 3294, Tallahassee, Florida 32315-3294, (850)941-6024, [kelly.mclane@floridarevenue.com](mailto:kelly.mclane@floridarevenue.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kelly McLane at (850)941-6024 or [kelly.mclane@floridarevenue.com](mailto:kelly.mclane@floridarevenue.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**STATE BOARD OF ADMINISTRATION**

**Florida Prepaid College Board**

The Florida Prepaid College Board announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 18, 2017, 2:00 p.m., ET

PLACE: The Hermitage Centre, Everglades Conference Room, 1801 Hermitage Blvd., Tallahassee, Florida 32308

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To validate the Evaluators' recommendation to move forward to the Negotiation Phase for each responsive reply to Invitation to Negotiate, ITN 17-01, Index Replication for the Stanley G. Tate Florida Prepaid College Program and the Florida 529 Savings Plan.

A copy of the agenda may be obtained by contacting: The Florida Prepaid College Board, ITN Administrator by email at [ITNinfo.Prepaid@MyFloridaPrepaid.com](mailto:ITNinfo.Prepaid@MyFloridaPrepaid.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ITN Administrator at the e-mail address provided above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**REGIONAL PLANNING COUNCILS**

**North Central Florida Regional Planning Council**

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: August 24, 2017, 6:00 p.m.  
 PLACE: Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.  
 A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
 If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council  
 The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.  
 DATE AND TIME: August 24, 2017, 6:00 p.m.  
 PLACE: Holiday Inn Hotel and Suites, Olustee Room, 213 Southwest Commerce Boulevard, Lake City, Florida  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.  
 A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
 If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council  
 The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: August 24, 2017, 7:00 p.m.  
 PLACE: Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council and conduct an attorney-client session of the North Central Florida Regional Planning Council. The following persons will be present at the attorney-client session: Jonathon Wershow, Council Attorney; Scott Koons, Council Executive Director; and Council members Anthony Adams, David Arreola, Patricia Bouie, LaBarfield Bryant, Harvey Budd, Beth Burnam, Jim Catron, Charles Chestnut IV, Rick Coleman, Ken Cornell, Louie Davis, Rick Davis, Mike Deming, Thomas Demps, Jason Evans, Jason Holifield, Fletcher Hope, William Hunter, Robert Hutchinson, John Meeks, James Montgomery, Janice Mortimer, Tim Murphy, Garth Nobles Jr., Daniel Riddick, Larry Sessions, James Tallman, Kendrick Thomas, Lorene Thomas, Helen Warren, T. Daniel Webb, Robert Wilford, Mike Williams and Stephen Witt.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
 If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

Apalachee Regional Planning Council  
 The Apalachee Local Emergency Planning Committee announces a public meeting to which all persons are invited.  
 DATE AND TIME: Thursday, August 24, 2017, 10:00 a.m., ET  
 PLACE: Capital Area Chapter of the American Red Cross, 1115 Easterwood Drive, Tallahassee, FL 32311  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold the regular quarterly meeting of the Apalachee Local Emergency Planning Committee (LEPC).  
 A copy of the agenda may be obtained by contacting: Zach Annett, ARPC, 2507 Callaway Road, Suite 200, Tallahassee, FL 32303, ZAnnett@thearpc.com, (850)488-6211, Ext. 107.  
 If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**METROPOLITAN PLANNING ORGANIZATIONS**

Martin Metropolitan Planning Organization  
The Local Coordinating Board-Transportation Disadvantaged announces a hearing to which all persons are invited.  
DATE AND TIME: August 28, 2017, 1:30 p.m.  
PLACE: Martin County Administrative Center, 2401 SE Monterey Road, Commission Chambers, First Floor, Stuart, FL 34996

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Consideration of the transportation services for the Transportation Disadvantaged.

A copy of the agenda may be obtained by contacting: [www.martinmpo.com](http://www.martinmpo.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Bolivar Gomez, Planner, Title VI/Non-discrimination contact, (772)288-5412. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Bolivar Gomez, Planner, Title VI/Non-discrimination contact, (772)288-5412.

**METROPOLITAN PLANNING ORGANIZATIONS**

Martin Metropolitan Planning Organization  
The Local Coordinating Board-Transportation Disadvantaged announces a public meeting to which all persons are invited.  
DATE AND TIME: August 28, 2017, 2:30 p.m.  
PLACE: Martin County Administrative Center, 2401 SE Monterey Road, 4th Floor, Workshop Conference Room, Stuart, FL 34996

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Consideration of the transportation services for the Transportation Disadvantaged.

A copy of the agenda may be obtained by contacting: [www.martinmpo.com](http://www.martinmpo.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Bolivar Gomez, Planner, Title VI/Non-

discrimination contact, (772)288-5412. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Bolivar Gomez, Planner, Title VI/Non-discrimination contact, (772)288-5412.

**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District  
The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 29, 2017, 9:00 a.m.  
PLACE: District Brooksville Office, 2379 Broad St., Brooksville, FL 34604

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Governing Board Planning Workshop: board members will conduct a workshop to review the District’s strategic initiatives and regional priorities.

A copy of the agenda may be obtained by contacting: [WaterMatters.org](http://WaterMatters.org) – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211, ext. 4703; TDD (FL only) 1(800)231-6103 or email to [ADACoordinator@swfwmd.state.fl.us](mailto:ADACoordinator@swfwmd.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: [Lori.manuel@watermatters.org](mailto:Lori.manuel@watermatters.org); 1(800)423-1476 (FL only) or (352)796-7211, ext. 4606 (Ad Order EXE0571).

**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District  
The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 29, 2017, 11:30 a.m.  
PLACE: District Brooksville Office, 2379 Broad St., Brooksville, FL 34604  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting, Committee Meetings and Public Hearing: Consider SWFWMD business. All or part of this meeting may be conducted by means of communications media technology in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211, Ext. 4703; TDD (FL only) 1(800)231-6103 or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lori.manuel@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, ext. 4606 (Ad Order EXE0572)

---

**REGIONAL UTILITY AUTHORITIES**

Tampa Bay Water - A Regional Water Supply Authority  
Tampa Bay Water, A Regional Water Supply Authority, announces a public meeting to which all persons are invited.

DATE AND TIME: September 7, 2017, 9:30 a.m. until 11:00 a.m. (if deemed necessary)

PLACE: Tampa Bay Water's Administrative Offices, 2575 Enterprise Road, Clearwater, FL 33763.

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting of the Selection Committee for the Request for Proposals for the Design-Build Project for Fall Protection at Alafia Pump Station Building, Contract No. 2017-059. As a part of the selection process, the Selection Committee will meet to conduct interview(s) and determine the next step for this Request for Proposal.

A copy of the agenda may be obtained by contacting: Records Department at (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department at (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Records Department at (727)796-2355.

---

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Board of Professional Engineers

The Florida Engineers Management Corporation Board Operations Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 8, 2017, 10:00 a.m.

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: To monitor the operations of the Florida Board of Professional Engineers and the Florida Engineers Management Corporation and other general business of the Committee. To participate in the telephone conference and to acquire the participant code you will need to contact: Rebecca Sammons, (850)521-0500, ext. 114, rsammons@fbpe.org, at least 10 days prior to the date of the teleconference. The telephone conference call-in number is: 1(888)392-4560.

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons.

---

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Board of Professional Engineers

The Florida Board of Professional Engineers Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: September 12, 2017, 8:30 a.m.

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Although this meeting is open to the public, the Probable Cause Panel meeting may be closed consistent with law. If you wish to participate in any public portion of the Probable Cause Panel Meeting, please contact Rebecca Sammons at least 10 days prior to the meeting.

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Engineers**

The Florida Board of Professional Engineers Application Committee announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** September 12, 2017, 1:00 p.m.

**PLACE:** Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303. To participate in the telephone conference contact: Rebecca Sammons at (850)521-0500, ext. 114 at least 10 days prior to the date of the meeting. The call-in number is: 1(888)392-4560; contact Ms. Sammons for the participant code.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Review applications for licensure and other general business of the committee.

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Engineers**

The Florida Board of Professional Engineers Educational Advisory Committee announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** September 12, 2017, 3:00 p.m.

**PLACE:** Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

Instructions and participant code for the telephone conference are available by contacting: Rebecca Sammons, (850)521-0500, ext. 114, rsammons@fbpe.org, at least 10 days prior to the date of the telephone conference.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Review applications for licensure and other general business of the committee.

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Engineers**

The Florida Board of Professional Engineers announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** September 25, 2017, 10:00 a.m.

**PLACE:** Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To act on the recommendations from the Application & Educational Advisory Committee to approve or deny applications for licensure and any old or new business of the Board. If you would like to participate in the call, please contact: Rebecca Sammons at (850)521-0500, ext. 114 at least

10 days prior to the date of the meeting. The call in number is: 1(888)392-4560 (you will need to contact Ms. Sammons for the participant code).

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued..

For more information, you may contact: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org).

---

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

The Board of Accountancy announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 20, 2017, 1:30 p.m.

PLACE: Conference call dial-in number: 1(888)670-3525, conference pass code is: 5652080150

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Education Advisory Committee to consider items relating to the education requirements to sit for the CPA examination.

A copy of the agenda may be obtained by contacting: Barbara Whitney, Regulation Specialist II, 240 NW 76th Drive, Suite A, Gainesville, Florida 32607.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Barbara Whitney, Regulation Specialist II, 240 NW 76th Drive, Suite A, Gainesville, Florida 32607. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Barbara Whitney, Regulation Specialist II, 240 NW 76th Drive, Suite A, Gainesville, Florida 32607.

DEPARTMENT OF HEALTH

Board of Optometry

The Board of Optometry announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 21, 2017, 12:00 Noon

PLACE: 1(888)670-3525, 7342425515

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business, to include licensure.

A copy of the agenda may be obtained by contacting: <http://floridasoptometry.gov/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: [Anthony.Spivey@flhealth.gov](mailto:Anthony.Spivey@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: [Anthony.Spivey@flhealth.gov](mailto:Anthony.Spivey@flhealth.gov).

---

DEPARTMENT OF HEALTH

Board of Orthotists and Prosthetists

The Board of Orthotist and Prosthetists announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 23, 2017, 12:00 Noon

PLACE: 1(888)670-3525, participant code: 7342425515

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business, to include licensure.

A copy of the agenda may be obtained by contacting: <http://floridasorthotistsprosthetists.gov/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: [Anthony.Spivey@flhealth.gov](mailto:Anthony.Spivey@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: [Anthony.Spivey@flhealth.gov](mailto:Anthony.Spivey@flhealth.gov).



**DEPARTMENT OF HEALTH**

Division of Public Health Statistics and Performance Management

The Florida Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, August 28, 2017, 4:00 p.m. – 5:00 p.m.

PLACE: Conference call number: 1(888)670-3525, participant code: 548-807-2525

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Meeting of the Physician Survey Workgroup of the Physician Workforce Advisory Council.

A copy of the agenda may be obtained by contacting: Health Resources and Access Section at (850)245-4009.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Health Resources and Access Section at (850)245-4009. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Health Resources and Access Section at (850)245-4009.

**FLORIDA DEVELOPMENT FINANCE CORPORATION**

The Florida Resiliency and Energy District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 17, 2017, 4:00 p.m. – 5:00 p.m.

PLACE: Orlando World Marriott, 8701 World Center Drive, Room Location: San Francisco, Orlando, FL 32821

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Meeting topics to be addressed:

- Approval of Meeting Minutes, May 10, 2017
- FRED District
- Approval and authorization of form of Financing Agreement and other PACE account documents
- Ratification of New Members
- Jurisdictional Report
- Jurisdictional Update
- Finance Agreements Update

A copy of the agenda may be obtained by contacting: Ayisha Moyet, FDFC PACE Coordinator, (407)956-5688.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Ayisha Moyet, FDFC PACE Coordinator, (407)956-5688. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ayisha Moyet, FDFC PACE Coordinator, (407)956-5688.

**MRGMIAMI**

The Florida Department of Transportation, District Four announces a workshop to which all persons are invited.

DATE AND TIME: August 22, 2017, 5:30 p.m.

PLACE: Tamarac Community Center, 8601 West Commercial Boulevard, Tamarac, Florida 33351

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation (FDOT), District Four, will be holding a Public Workshop for the State Road 817/University Drive from McNab Road to NW 78 Street., Project. The Public Workshop will be conducted as an informal open house starting at 5:30 p.m. Drawings and other pertinent information will be available for public review.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: Mr. James Hughes, P.E., Project Manager, Florida Department of Transportation District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309, (954)777-4419 (Telephone) or toll free at 1(800)336-8435, ext. 4419 or via email at James.Hughes@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. James Hughes, P.E., Project Manager, Florida Department of Transportation District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309, (954)777-4419 (Telephone), or toll free at 1(800)336-8435, ext. 4419 or via email at James.Hughes@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

NOTICE IS HEREBY GIVEN that the Department of Financial Services has issued an order disposing of the petition for declaratory statement filed by Glen Guarin, Fire Marshal of Fort Walton Beach Fire Department on May 01, 2017. The following is a summary of the agency's disposition of the petition:

The Petition requests a determination as to: 1) Whether the proposed buildings must be considered mixed occupancy or separate occupancy if the building plans show occupancies having separate outdoor exits; and 2) Whether separate occupancies are subject to the fire resistant assembly requirements of the Florida Fire Prevention Code (FFPC).The Department concludes pursuant to section 6.1.14.4, FFPC, the buildings must be considered separate occupancy because the building plans show occupancies having separate outdoor exits; and 2) Pursuant to section 6.1.14.4.1, FFPC, separate occupancies are subject to the fire resistant assembly requirements of the FFPC.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Sarah Marcos at Sarah.Marcos@myfloridacfo.com.

Please refer all comments to: Sarah Marcos at Sarah.Marcos@myfloridacfo.com.

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

Stephen J. Williams, as a Trustee For The Sparkhill Trust vs. Florida Department Of Highway Safety And Motor Vehicles; Case No. 17-2090F; Petitioner is not an "attorney" under Florida law so is not legally entitled to an award of attorney's fees for prevailing in an unadopted rule challenge under section 120.56(4). Petitioner is entitled to costs.

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

Division of Plant Industry Irradiator Facility Renovation

REQUEST FOR STATEMENT OF QUALIFICATIONS

As an architect/engineer, you are invited to submit a Statement of Qualifications to the FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES, Division of Plant Industry, hereinafter referred to as Owner.

The Department is seeking the professional services of an architect/engineer for the renovation and redesign of an existing 7,500 square foot metal and concrete building space, previously utilized as an irradiator facility. The Department seeks to repurpose the space into office and laboratory at the Division of Plant Industry, 1911 SW 34th Street Gainesville, Florida. The anticipated budget is \$650,000.

PROJECT NAME & LOCATION: Division of Plant Industry Irradiator Facility Renovation located at 1911 SW 34th Street Gainesville, Florida.

SOLICITATION DOCUMENT: The entire solicitation document, which includes specifications, may be viewed and downloaded from the Vendor Bid System at http://myflorida.com, click on Business, Doing Business with the State of Florida, Everything for Vendors and Customers, Vendor Bid System, Search Advertisements, Bid Number SOQ/PI-17/18-02 REBID, or by calling the Purchasing Office at (850)617-7181.

PUBLIC ENTITY CRIME INFORMATION STATEMENT: A person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid on a contract to provide any goods or services

to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, and may not transact business with any public entity in excess of the threshold amount provided in Section 287.017, for Category Two for a period of 36 months from the date of being placed on the convicted vendor list.

**DISCRIMINATION; DENIAL OR REVOCATION FOR THE RIGHT TO TRANSACT BUSINESS WITH PUBLIC ENTITIES:** An entity or affiliate who had been placed on the discriminatory vendor list may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, and may not transact business with any public entity.

Statements of Qualifications will be received and publicly opened:

**DATE AND TIME:** September 13, 2017 @ 2:00 p.m.

**PLACE:** Florida Department of Agriculture and Consumer Services, 407 S. Calhoun Street, SB-8 Mayo Building, Tallahassee, Florida 32399, (850)617-7181.

**CONTRACT AWARD:** The official Notice of Award Recommendation will be by electronic posting at [http://www.myflorida.com/apps/vbs/vbs\\_www.search\\_r2.criteria\\_form](http://www.myflorida.com/apps/vbs/vbs_www.search_r2.criteria_form). Failure to file a protest within the time prescribed in Section 120.57(3), Florida Statutes, shall constitute a waiver of proceedings under Chapter 120, Florida Statutes. If no protest is filed, the contract will be awarded to the qualified bidder in accordance with Chapter 60D-5 by the Owner.

#### FLORIDA POLYTECHNIC UNIVERSITY

Construction Manager Services Applied Research Center

Notice To Construction Managers

August 11, 2017

#### FPU APPLIED RESEARCH CENTER CONSTRUCTION

Florida Polytechnic University, on behalf of its Board of Trustees, announces that CM Services will be required for the project listed below:

Project No.: 17-005

Project Name: Applied Research Center (ARC) Construction Manager at Risk

Location: Florida Polytechnic University, JD Alexander Campus, 4700 Research Way Lakeland FL, 33805-8531 at 4400 Polytechnic Circle

Applied Research Center (ARC)

- The new ARC construction, comprising approximately 85,100 gross square feet (GSF), will be located and connect to the south causeway of the existing Innovation Science and Technology Building. The proposed project will include research laboratories, training/meeting, and research support offices. Anticipated Concept programming will include the following:
  - o Research Laboratories – comprising approx. 64.0 percent of the building
  - o Research Support Offices and Conference Rooms – comprising 31.3 percent of the building
  - o Study and Student Support – comprising 4.7 percent of the building
  - o The estimated Construction Budget is \$30M
- The completed ARC design will include all required new construction, furniture, fixtures, and equipment. Design will achieve the University's Design Standard meeting Silver Certification minimum from the U.S. Green Building Council Leadership with Energy and Environmental Design (LEED) rating program.

The contract for Construction Management Services will consist of two (2) phases. Phase one is for Pre-Construction Services, for which the Construction Manager will be paid a fixed fee. Phase one services include value engineering, constructability analysis, development of a cost model, estimating and the development of a Guaranteed maximum Price (GMP) at 100 % Construction Document phase. If the GMP is accepted, Phase two, the Construction Phase, will be implemented. In Phase two of the contract, the Construction manager becomes the single point of responsibility for performance of the construction of the project and shall publicly bid trade contracts and sub-contracts, encouraging the inclusion of Minority Business Enterprises (MBEs). Failure to negotiate an acceptable fixed fee for Phase one of the contract, or to arrive at an acceptable GMP within the time provided in the agreement may result in the termination of the Construction Managers contract.

Selection of Finalists for interviews will be made on the basis of Construction Manager (CM) qualifications including past experience; bonding capacity; record-keeping/administrative ability, critical path scheduling expertise; cost estimating; cost control ability; quality control capability; qualifications of the firms personnel, staff and consultants who will be assigned to this project and the degree of Minority Business Enterprise (MBE) participation. Short-listed Finalists will be provided with the latest documentation prepared by the Project Architect/Engineer along with a description of the Final Interview Process and Requirements. The University Evaluation Committee may reject all proposals and stop the selection process at any time. The Construction Manager (CM) shall have no ownership, entrepreneurial or financial interest or

affiliation with the selected Architect/Engineer firm involved with this project.

**INSTRUCTIONS:** Firms desiring to apply for consideration shall submit a letter of application in accordance with the instructions contained in the project solicitation documents that may be downloaded from: <https://floridapoly.edu/about/offices-and-services/procurement/>

It is recommended that interested firms visit this website frequently for any additional information relative to this Professional Qualifications Supplement solicitation (PQS).

All applicants must be licensed to practice as General Contractors in the State of Florida at the time of your submittal in response to this solicitation. Corporations must be registered to operate in the State of Florida by the Department of State, Division of Corporations, at the time of your submittal in response to this solicitation.

Application materials will not be returned. The plans and specifications for the State of Florida University projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a CM may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected CM must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or CM in excess of \$35,000 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Sole Point(s) of Contact for this project, Mr. David O'Brien, Director of Procurement [dobrien@flpoly.edu](mailto:dobrien@flpoly.edu) and/or Ms. Treasa McLean, Associate Director [tmclean@flpoly.edu](mailto:tmclean@flpoly.edu)

From the date of issuance of this Notice until a final selection of a Construction Manager (CM) is made or a notice of cancellation is posted, the CM must not make available or discuss its proposal, or any part thereof, with any employee or agent of the University, unless permitted by the Sole Point(s) of Contact, in writing, for purposes of clarification only, as set forth herein. Any individual associated with a CM who contacts any other university employee, including but not limited to members of the Evaluation Committee, regarding any aspect of this project, who attempts to discuss the project with any representative of FPU other than the Sole Point(s) of Contact, whether such contact be in person, telephone, or through electronic or written correspondence, may be determined to have violated the terms and conditions of this solicitation. If that determination is made, any proposal received from such an individual OR their company may be rejected as non-responsive and not subject to evaluation. If there are any changes or additions to the Sole Point(s) of Contact information

at any time in the process, participating CMs will be notified via an addendum to the Notice.

Questions regarding the Notice and/or process should be submitted via email to the Sole Point(s) of Contact. No oral communications shall be considered as a change to the Notice. FPU may respond to questions deemed by the University to be material in nature via a written addendum to the Notice. Interpretation of the wording of this document shall be the responsibility of the FPU and that interpretation shall be final. Any material submitted in response to this Notice and Project Qualifications Supplement (PQS) will become a public document pursuant to Section 119.07, F.S. This includes materials that the responding proposer might consider to be confidential or a trade secret. Any claim of confidentiality is waived upon submission, effective after opening pursuant to Section 119.07, F.S.

All postings referred to in this Notice will be posted electronically on the FPU Procurement website: <https://floridapoly.edu/about/offices-and-services/procurement/>. At all times it shall remain the responsibility of the CMs participating in this solicitation to check the website for postings of addenda, short lists, and award decisions. No further notice will be given.

A mandatory pre-submittal meeting will be held on Wednesday, September 12, 2017 at 9:00 a.m. Eastern Time in the Aula Magna of the Innovation, Science & Technology Building (IST 1000-1001) on the Florida Polytechnic University - JD Alexander Campus in Lakeland, FL.

One (1) Original and Five (5) bound sets and one (1) electronic copy of the required proposal data shall be submitted to: Florida Polytechnic University, 4700 Research Way, University Mailroom (4550 Polytechnic Circle) Lakeland, Florida 33805-8531. ATT: David O'Brien, Director of Procurement no later than 2:00 p.m. local time on October 13, 2017. Facsimile (FAX) submittals are not acceptable and will not be considered.

---

## Section XII Miscellaneous

### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 8:00 a.m., Monday, August 7, 2017 and 3:00 p.m., Friday, August 11, 2017. An improved electronic publication system is forthcoming on the Florida Administrative Rules website, [FLRules.org](http://FLRules.org), which will accommodate complete publication of rules filed for adoption in the previous 7 days, including rules awaiting legislative action.

Rule No.	File Date	Effective Date
64B5-16.006	8/9/2017	8/29/2017
64B5-16.007	8/9/2017	8/29/2017
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
Rule No.	File Date	Effective Date
40C-2.101	8/2/2017	**/**/****
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-7.100	12/19/2016	**/**/****
69L-7.501	12/19/2016	**/**/****

**Section XIII**  
**Index to Rules Filed During Preceding Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.