

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

RULE NO.: RULE TITLE:
69A-37.062 Procedures for State Firefighter Certification
Examination Day

PURPOSE AND EFFECT: Section 633.408, F.S., requires the
Division of State Fire Marshal to establish by rule a minimum
standards course and course examination to provide the training
required to obtain a Firefighter Certificate of Compliance. The
proposed amendments will incorporate recent legislative
amendments and update the procedures and testing standards
for the minimum standards course examination. The minimum
standards course examination includes both a written and
practical examination. The practical examination includes the
Fire Attack Test, the Ladder Rescue Test, and the Firefighter
Skills Test. The standards are based on the National Fire
Protection Association (NFPA) 1001, Standard for Firefighter
Professional Qualifications (2013 Edition) and NFPA 1710,
Standard for the Organization and Deployment of Fire
Suppression Operations, Emergency Operations, and Special
Operations to the Public by Career Fire Departments (2010
Edition).

SUBJECT AREA TO BE ADDRESSED: Minimum standards
course examination.

RULEMAKING AUTHORITY: 633.128, 633.408 FS

LAW IMPLEMENTED: 633.128, 633.408 FS

IF REQUESTED IN WRITING AND NOT DEEMED
UNNECESSARY BY THE AGENCY HEAD, A RULE
DEVELOPMENT WORKSHOP WILL BE HELD AT THE
DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: August 21, 2017, 10:00 a.m.

PLACE: Florida State Fire College, 11655 NW Gainesville
Road, Ocala, FL

Pursuant to the provisions of the Americans with Disabilities
Act, any person requiring special accommodations to
participate in this workshop/meeting is asked to advise the
agency at least 5 days before the workshop/meeting by
contacting: Mark Harper at (352)369-2829 or
Mark.Harper@myfloridacfo.com. If you are hearing or speech
impaired, please contact the agency using the Florida Relay
Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE
PROPOSED RULE DEVELOPMENT AND A COPY OF
THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Mark
Harper, Assistant Superintendent, Bureau of Fire Standards and
Training, Florida State Fire College, 11655 NW Gainesville

Road, Ocala, FL 34482-1486. A copy of the proposed rule
amendment is also available at:
http://www.myfloridacfo.com/Division/GeneralCounsel/Rule
WorkshopMeetings/default.asp.

THE PRELIMINARY TEXT OF THE PROPOSED RULE
DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM
THE CONTACT PERSON LISTED ABOVE.

Section II
Proposed Rules

NONE

Section III
Notice of Changes, Corrections and
Withdrawals

NONE

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on August 4, 2017, the
Florida Department of Business and Professional Regulation,
Division of Hotels and Restaurants, received a petition for an
Emergency Variance for paragraph 61C-1.004(1)(a), Florida
Administrative Code, and Paragraph 5-202.11(A), 2009 FDA
Food Code, from Point Pizza LLC located in Coral Springs. The
above referenced F.A.C. addresses the requirement that each
establishment have an approved plumbing system installed to
transport potable water and wastewater. They are requesting to
utilize holding tanks to provide potable water and to collect
wastewater at the three-compartment sink and the handwash
sink.

The Division of Hotels and Restaurants will accept comments
concerning the Petition for 5 days from the date of publication

of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF FINANCIAL SERVICES

Finance

RULE NO.: RULE TITLE:

69V-560.703 Money Transmitters

NOTICE IS HEREBY GIVEN that on July 28, 2017, the Office of Financial Regulation received a petition for Waiver of the provisions of subsections 69V-560.703(1)-(2), Florida Administrative Code, requiring a licensee to maintain specific records relative to money transmission.

Petitioner Paynearme MT, Inc. is currently licensed as a money services business pursuant to Part II, Chapter 560, Florida Statutes. The subject Rule implements Sections 560.105 and 560.211, Florida Statutes, and is also related to Section 560.1105(1), Florida Statutes. The Petition seeks a permanent waiver of the subject Rule.

Interested persons may file written comments with the Agency Clerk by August 25, 2017.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889 or Agency.Clerk@fiofr.com.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Cultural Affairs

The Florida Division of Cultural Affairs announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 7, 2017, 9:00 a.m. until conclusion

PLACE: Teleconference; dial: 1(888)670-3525, then enter participant code: 6583652830#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the 2018-2019 Local Arts Agencies and State Service Organizations grants under the General Program Support and Specific Cultural Project Grant Programs.

A copy of the agenda may be obtained by contacting: the Division of Cultural Affairs at (850)245-6470 or by visiting our website: www.florida-arts.org/calendar.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachelle Ashmore at Rachelle.Ashmore@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Hillary Crawford, (850)245-6462, Hillary.Crawford@dos.myflorida.com.

DEPARTMENT OF EDUCATION

Florida School for the Deaf and the Blind

RULE NO.: RULE TITLE:

6D-7.0073 Disciplinary Procedures and Disposition

The Florida School for the Deaf and the Blind announces a public meeting to which all persons are invited.

DATE AND TIME: August 25, 2017, 2:00 p.m.

PLACE: Center for Leadership Development, Moore Hall, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, Florida 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion regarding r. 6D-7.0073, F.A.C., Disciplinary Procedures and Discipline.

A copy of the agenda may be obtained by contacting: Cindy Day, FSDB, 207 N. San Marco Avenue, St. Augustine, Florida 32084, (904)827-2200 or dayc@fsdb.k12.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Cindy Day, FSDB, 207 N. San Marco Avenue, St. Augustine, Florida 32084, (904)827-2200 or dayc@fsdb.k12.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Julia Mintzer, FSDB, 207 N. Marco Avenue, St. Augustine, Florida 32084, (904)827-2315 or mintzerj@fsdb.k12.fl.us.

DEPARTMENT OF EDUCATION

Florida School for the Deaf and the Blind

RULE NO.: RULE TITLE:

6D-7.007 Code of Student Conduct

The Florida School for the Deaf and the Blind announces a public meeting to which all persons are invited.

DATE AND TIME: August 25, 2017, 2:00 p.m.

PLACE: Center for Leadership Development, Moore Hall, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, Florida 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion regarding r. 6D-7.007, F.A.C., Code of Student Conduct.

A copy of the agenda may be obtained by contacting: Cindy Day, FSDB, 207 N. San Marco Avenue, St. Augustine, FL 32084, (904)827-2200 or dayc@fsdb.k12.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Cindy Day, FSDB, 207 N. San Marco Avenue, St. Augustine, FL 32084, (904)827-2200 or dayc@fsdb.k12.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Julie Mintzer, FSDB, 207 N. San Marco Avenue, St. Augustine, FL 32084, (904)827-2315 or mintzerj@fsdb.k12.fl.us.

DEPARTMENT OF EDUCATION

Florida School for the Deaf and the Blind

RULE NO.: RULE TITLE:

6D-6.020 Discrimination Complaint Procedures for Employment

The Florida School for the Deaf and the Blind announces a public meeting to which all persons are invited.

DATE AND TIME: August 25, 2017, 2:00 p.m.

PLACE: Center for Leadership Development, Moore Hall, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion regarding Rule 6D-6.020, Discrimination Complaint Procedures for Employment.

A copy of the agenda may be obtained by contacting: Cindy Day, FSDB, 207 N. San Marco Avenue, St. Augustine, FL 32084, (904)827-2200, dayc@fsdb.k12.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Cindy Day, FSDB, 207 N. San Marco Avenue, St. Augustine, FL 32084, (904)827-2200, dayc@fsdb.k12.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Julie Mintzer, FSDB, 207 N. San Marco Avenue, St. Augustine, FL 32084, (904)827-2315, mintzerj@fsdb.k12.fl.us.

DEPARTMENT OF LAW ENFORCEMENT

The Department of Law Enforcement announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 9, 2017, 11:30 a.m. – 4:00 p.m.

PLACE: Conference call; join the meeting from your computer, tablet or smartphone at <https://global.gotomeeting.com/join/652267773>. Dial in using your phone: United States (toll-free) 1(877)568-4106, United States +1(312)757-3129, access code: 652-267-773.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This conference call will convene members of the Florida Missing Children’s Day Foundation as well as the committees of the Missing and Endangered Person Information Clearinghouse:

Foundation: 11:30 a.m. – 12:30 p.m.

Awareness and Prevention Committee: 1:00 p.m. – 2:00 p.m.

Response and Recovery Committee: 2:00 p.m. – 3:00 p.m.

Communication and Tech Committee: 3:00 p.m. – 4:00 p.m.

A copy of the agenda may be obtained by contacting: Craig Schroeder at 1(888)356-4774.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Craig Schroeder at 1(888)356-4774. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Craig Schroeder at 1(888)356-4774.

DEPARTMENT OF TRANSPORTATION

The Department of Transportation Central Office announces a public meeting to which all persons are invited.

DATE AND TIME: August 15, 2017, 4:30 p.m. – 6:30 p.m.

PLACE: John F. Germany Public Library, 900 N. Ashley Drive, Tampa, FL 33602

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public meeting is being held to give interested persons an opportunity to express their views concerning the closure of the CSX pedestrian railroad at-grade crossing on Gasparilla Drive approximately 40 feet to the west of Ashley Drive in Tampa, Florida. There will be an open house from 4:30 p.m. to 6:30 p.m. for document review and public comment. There is no presentation. Written comments will be accepted at the meeting

or may be sent to the project contact listed below and must be postmarked on or before August 25, 2017 to be included in the official record. Public participation is sought without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: Ms. Laura Regalado, Rail Crossing Opening Closure Program, Florida Department of Transportation Central Office, 605 Suwannee Street, Tallahassee, Florida 32399-0450, (850)414-4528 or toll-free at: 1(866)374-3368, ext. 4528.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Laura Regalado, Rail Crossing Opening Closure Program, Florida Department of Transportation Central Office, 605 Suwannee Street, MS-25, Tallahassee, Florida 32399-0450, (850)414-4528 or toll-free at: 1(866)374-3368, ext. 4528. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The South Florida Local Emergency Planning Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 16, 2017, 10:00 a.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Blvd., Suite 140, Hollywood, FL 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the LEPC's ongoing regional hazardous materials training and planning activities for FY17-18.

A copy of the agenda may be obtained by writing to: the South Florida Regional Planning Council at 3440 Hollywood Blvd., Suite 140, Hollywood, FL 33021, via email request to Manny Cela (celam@sfrpc.com), by visiting the LEPC website (www.sfrpc.com/lepc.htm,) or by calling (954)985-4416 in Broward or 1(800)985-4416 toll-free statewide.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by writing to: the South Florida Regional Planning Council at 3440 Hollywood Blvd., Suite 140, Hollywood, FL 33021, via email request to Manny Cela (celam@sfrpc.com), by visiting the LEPC website (www.sfrpc.com/lepc.htm,) or by calling (954)985-4416 in Broward or 1(800)985-4416 toll-free statewide. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may write to: the South Florida Regional Planning Council at 3440 Hollywood Blvd., Suite 140, Hollywood, FL 33021, email Manny Cela (celam@sfrpc.com), visit the LEPC website (www.sfrpc.com/lepc.htm), or call (954)985-4416 in Broward or 1(800)985-4416 toll-free statewide.

REGIONAL UTILITY AUTHORITIES

Tampa Bay Water - A Regional Water Supply Authority

Tampa Bay Water, A Regional Water Supply Authority, announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, August 21, 2017, 9:30 a.m.

PLACE: Tampa Bay Water Administrative Offices, 2575 Enterprise Road, Clearwater, Florida 33763

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board Meeting.

A copy of the agenda may be obtained by contacting: Records Department, (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department, (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Records Department, (727)796-2355.

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

The Agency for Health Care Administration (Agency) announces public meetings to which all persons are invited.

DATES AND TIMES: Tallahassee, FL: August 9, 2017, 11:00 a.m. – 12:00 Noon; Tampa, FL: August 18, 2017, 1:00 p.m. – 3:00 p.m.

PLACES: Tallahassee, FL: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Tallahassee, FL 32308. To participate by phone, dial: 1(877)309-2071 and enter participant code: 798-884-808. To participate by webinar, visit

<https://attendee.gotowebinar.com/register/8495210935345411>. Tampa, FL: Agency for Health Care Administration, 6800 N. Dale Mabry Highway, Suite 220, Main Training Conference Room, Tampa, FL 33614. To participate by phone, dial: 1(877)309-2071 and enter participant code: 536-371-224. To participate by webinar, visit: <https://attendee.gotowebinar.com/register/3884192334985328387>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Revised Notice: Please note date change from the notice that was published on August 1, 2017 in Volume 43, Number 148, F.A.R., for the Tampa public meeting. Proposed Amendments to Florida's 1115 Managed Medical Assistance (MMA) Waiver (Project Number 11-W-00206/4), 1115 MEDS-AD Waiver (Project Number 11-W-00205/4), 1915(c) Project AIDS Care (PAC) Waiver (FL.0194), and 1915(b)/(c) Long-term Care (LTC) Waiver (FL.0962)

SUMMARY DESCRIPTION OF PROPOSED AMENDMENTS: The Agency is seeking to amend Florida's 1115 MMA Waiver and 1915(b)/(c) LTC Waiver to:

- Transition individuals enrolled in the 1915(c) Adults with Cystic Fibrosis (ACF) Waiver and the 1915(c) Traumatic Brain and Spinal Cord Injury (TBI/SCI) Waiver into the 1915(b)/(c) LTC Waiver in order for them to continue to receive home and community-based services (HCBS). This change will result in no loss of Medicaid coverage or services for these populations.
- Transition individuals enrolled in the 1915(c) PAC Waiver who are receiving HCBS and who meet nursing facility level of care into the 1915(b)/(c) LTC Waiver in order for them to continue to receive HCBS. This change will result in no loss of Medicaid coverage or services for the population.
- Establish financial and non-financial eligibility criteria (specified in section 409.904, Florida Statutes) in the 1115 MMA Waiver that will enable individuals who are diagnosed with Acquired Immune Deficiency Syndrome (AIDS) to obtain and maintain Medicaid coverage without the need for enrollment in the 1915(c) PAC Waiver. This population does not need HCBS but are at risk for institutionalization without access to necessary medical/acute care services (prescribed drugs, physician services, etc.). This change enables the population to maintain access to needed services and will result in no loss of Medicaid coverage.
- Transition the federal authority to serve individuals enrolled in the 1115 MEDS-AD Waiver to the 1115 MMA Waiver. This is a technical change; the population will continue to have access to all Medicaid covered services.

The vast majority of these individuals are currently enrolled in an MMA plan for receipt of their medical, behavioral health, prescribed drugs, and dental services. The proposed changes will not affect how they receive these services or the plan in which they are enrolled.

Individuals who are transitioning to the 1915(b)/(c) LTC Waiver will have an opportunity to choose their LTC plan and will continue to have access to HCBS that are comparable to the services they are currently utilizing. In addition, the LTC program offers a more robust benefit package than the 1915(c) TBI/SCI, ACF, and PAC Waivers, including enhanced case management standards and expanded benefits. The LTC program also offers individuals an opportunity to receive care/services through a program with enhanced quality outcome measures.

The Agency is also seeking authority from the Centers for Medicare and Medicaid Services to end the 1915(c) TBI/SCI, ACF, and PAC Waivers, and the 1115 MEDS-AD Waiver once all transitions (described above) are complete.

The Agency is seeking federal approval to have all transitions completed by January 1, 2018.

To view the full description of the proposed amendment requests, please see the public notice documents published on the Agency's website at the following link: http://ahca.myflorida.com/Medicaid/Policy_and_Quality/Policy/federal_authorities/federal_waivers/index.shtml.

PUBLIC NOTICE AND PUBLIC COMMENT PERIOD: The Agency will conduct a 30-day public notice and comment period prior to the submission of the proposed amendment requests to Centers for Medicare and Medicaid Services (CMS). The Agency will consider all public comments received regarding the proposed amendment requests. The 30-day public notice and public comment period is from August 1, 2017 through August 30, 2017. This public notice and public comment period is being held to solicit public input from recipients, providers, and all stakeholders and interested parties on the development of the proposed changes.

When submitting comments, please include "Proposed Amendment to 1115 MMA Waiver," "Proposed Amendment to 1115 MEDS-AD Waiver," "Proposed Amendment to 1915(b)/(c) Long-term Care Waiver," or "Proposed Amendment to 1915(c) Project AIDS Care Waiver" in the subject line as appropriate:

- Submit email comments to FLMedicaidWaivers@ahca.myflorida.com.
- Submit comments by mail to Bureau of Medicaid Policy, Agency for Health Care Administration, 2727 Mahan Drive, MS 20, Tallahassee, Florida 32308.

A copy of the agenda may be obtained by contacting: Kimberly Quinn at (850)412-4284 or FLMedicaidWaivers@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Kimberly Quinn at (850)412-4284 or

FLMedicaidWaivers@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kimberly Quinn at (850)412-4284 or FLMedicaidWaivers@ahca.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Veterinary Medicine

The Board of Veterinary Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: September 8, 2017, 9:00 a.m.

PLACE: Hutchinson Island Marriott Beach Resort, 555 N.E. Ocean Boulevard, Stuart, Florida 34996

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business.

A copy of the agenda may be obtained by contacting: Board of Veterinary Medicine, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)717-1981.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Veterinary Medicine, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)717-1981. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Veterinary Medicine, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)717-1981.

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children & Families announces a public meeting to which all persons are invited.

DATE AND TIME: September 14, 2017, 10:00 a.m. – 11:30 a.m., ET

PLACE: Human Services Building, Community Room, 1000 W. Tharpe Street, Tallahassee, FL 32303; conference call: 1(888)670-3525, participant code: 2450895791

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Children and Families, Circuit 2 Community Alliance provides a forum for providers and the Community to identify needs and gaps in services in order to improve the lives of children and families in the Big Bend area which covers Franklin, Gadsden, Jefferson, Leon, Liberty and Wakulla

Counties. For those that cannot attend in person, the following conference call number is being provided for their convenience: 1(888)670-3525, participant code: 2450895791. Agenda: Department of Children and Families Update, Big Bend Community Based Care Update, Mental Health Governing Council Update, Assisted Living Facilities Update.

A copy of the agenda may be obtained by contacting: Jeanna Olson, Circuit 2 & 14 Community Development Administrator, (850)921-8269, jeanna.olson@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jeanna Olson, Circuit 2 & 14 Community Development Administrator, (850)921-8269, jeanna.olson@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jeanna Olson, Circuit 2 & 14 Community Development Administrator, (850)921-8269, jeanna.olson@myflfamilies.com.

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children & Families announces a public meeting to which all persons are invited.

DATE AND TIME: September 28, 2017, 10:00 a.m. – 11:30 a.m., CT

PLACE: Rivertown Community Church, 4534 Lafayette St, Marianna, FL 32446; conference call number: 1(888)670-3525, participant code: 2450895791

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Children and Families, Circuit 14 Community Alliance provides a forum for providers and the Community to identify needs and gaps in services in order to improve the lives of children and families in the Big Bend area which covers Franklin, Gadsden, Jefferson, Leon, Liberty and Wakulla Counties. For those that cannot attend in person, the following conference call number is being provided for their convenience: 1(888)670-3525, Participant Code: 2450895791. Agenda: Department of Children and Families Update, Big Bend Community Based Care Update, Mental Health Governing Council Update, Assisted Living Facilities Update.

A copy of the agenda may be obtained by contacting: Jeanna Olson, Circuit 2 & 14 Community Development Administrator, (850)921-8269, jeanna.olson@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jeanna Olson, Circuit 2 & 14 Community Development Administrator, (850)921-8269,

jeanna.olson@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Jeanna Olson, Circuit 2 & 14 Community Development Administrator, (850)921-8269, jeanna.olson@myflfamilies.com.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: August 22, 2017, 2:00 p.m., ET

PLACE: Rick Seltzer Conference Room, Suite 6000, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Review Committee Meeting will be to give the scores for the Applications submitted in response to Florida Housing Finance Corporation’s Request for Applications No. 2017-109 Development Viability Loan Funding and to submit a recommendation to Florida Housing’s Board of Directors.

A copy of the agenda may be obtained by contacting: Ken Reecy, Director of Multifamily Programs at Ken.Reecy@floridahousing.org or (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jean Salmonsens, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FISH AND WILDLIFE CONSERVATION COMMISSION

Vessel Registration and Boating Safety

The Fish and Wildlife Conservation Commission, Division of Law Enforcement, Boating and Waterways announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 18, 2016, 10:00 a.m. – 1:30 p.m.

PLACE: Florida Fish and Wildlife Conservation Commission, Room 329, Bryant Building, 620 South Meridian Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Evaluation Committee for the Boating Infrastructure Grant Program (BIGP) will meet to evaluate applications for federal fiscal year 2018. The Commission will submit applications meeting the minimum criteria included in the BIGP Notice of Financial Opportunity from the US Fish and Wildlife Service (USFWS) and scoring a minimum of 65 percent of the total score of 36.

A copy of the agenda may be obtained by contacting: BIGP@MyFWC.com or calling (850)488-5600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: BIGP@MyFWC.com or call (850)488-5600.

FLORIDA HEALTH MAINTENANCE ORGANIZATION CONSUMER ASSISTANCE PLAN

The Florida Health Maintenance Organization Consumer Assistance Plan (FHMOCAP) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 13, 2017, 1:00 p.m.

PLACE: JW Marriott Grande Lakes, 4040 Central Florida Parkway, Orlando, FL 32837; telephone conference: (844)263-5416, participant code: 8504251634

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual Board of Directors Meeting.

A copy of the agenda may be obtained by contacting: Terri Jay, (850)425-1628, Terri.Jay@Akerman.com. A copy of the Agenda will be posted on our website: www.flhmocap.com, at a later time.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Terri Jay at the above phone or email address. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Terri Jay, (850)425-1628, Terri.Jay@akerman.com.

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

NONE

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

Florida-Spectrum Environmental Services, Inc., Flowers Chemical Laboratories, Inc., Benchmark Enviroanalytical, Inc. vs. Department of Environmental Protection; Case No.: 17-4366RP; Rule No.: 62-160.300

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF EDUCATION

University of North Florida

NOTICE TO CONTRACTORS

ITB 18-03 UPD Building 41 Parapet Repair & Reroofing

The University of North Florida Board of Trustees, a public body corporate, is soliciting bids to general contractors for the parapet and coping repairs and the reroofing of the University Police Department (UPD) Building 41 located at 1 UNF Drive, Jacksonville, FL 32224.

The scope of work includes all labor, materials and supervision required for the University Police Department (UPD) Building 41 reroofing of the entire building and the removal/replacement of the brick veneer from the existing building upper parapet. The awarded contractor will remove various flashing, coping and add new flashing and coping plus bituminous dampproofing. This project requires temporary roof protection during construction. See the construction drawings and specifications manual for the full scope of work.

The preliminary schedule for this ITB:

Advertisement	August 7, 2017
Pre-Bid Meeting	August 11, 2017 @ 8:30 a.m.
Deadline for questions	August 21, 2017
Response to questions	August 23, 2017
Bids due	August 29, 2017 @ 2:00 p.m.

Minority business participation is strongly recommended and supported by the University of North Florida.

A performance and payment bond for 100 percent of the amount of the bid will be required of the successful contractor for any project with a cost that exceeds \$100,000.

As required by §287.133, Fla. Stat., a contractor may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected contractor must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor or consultant in excess of \$15,000 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Contractor shall have established equal opportunity practices which conform to all laws against discrimination and prohibit discrimination based on race, creed, color, sex, age, national origin, marital status or religion; neither contractor nor any subcontractor or other person, firm or business entity with whom it would be engaged in a combined effort to perform the services has hired any person who is an officer or employee of UNF.

Full sets of bidding documents and descriptive project information may be obtained online at the UNF Procurement Services website:

http://www.unf.edu/procurement/Bids_and_Notices.aspx.

Submit one complete copy of your bid response in full accordance with the requirements of the bid documents to:

University of North Florida Procurement Services
 4892 First Coast Technology Parkway, Hicks Hall, Suite 2950
 Jacksonville, Florida 32224

Sealed bids must be received no later than 2:00 p.m., Eastern Time on August 29, 2017. Facsimile (fax) or email submittals are not acceptable and will not be considered.

FISH AND WILDLIFE CONSERVATION COMMISSION
FWC 17/18-12C - Babcock Webb (Shop Area Improvements)
ADVERTISEMENT FOR BIDS

BID NO: FWC 17/18-12C

TITLE: Babcock Webb (Shop Area Improvements)

FOR: The intent of this invitation to bid is to obtain competitive pricing for Shop Area Improvements at 29200 Tucker Grade, Punta Gorda, FL 33955, in accordance with the specifications in this invitation to bid and the Construction Plans in accordance with Chapter 255, F.S.

SEALED BIDS WILL BE RECEIVED, PUBLICLY OPENED AND READ ALOUD ON:

DATE & TIME: September 8, 2017 @ 3:00 p.m.

Location: Florida Fish & Wildlife Conservation Commission
2590 Executive Center Circle East, Suite 100

Tallahassee, Florida 32301

BID DOCUMENTS: Can be downloaded from the Vendor Bid System at the link below:

http://www.myflorida.com/apps/vbs/vbs_www.main_menu

Search by bid number FWC 17/18-12C

PURCHASING MANAGER: (Direct questions to the following)

Bryan Tucker, Procurement Manager

Florida Fish & Wildlife Conservation Commission

Tallahassee Purchasing Office

2590 Executive Center Circle

Tallahassee, Florida 32301

Phone: (850)488-6551

bryan.tucker@myfwc.com

ST. JOHNS COUNTY BOARD OF COUNTY COMMISSIONERS

Notice of Receipt of Unsolicited Proposal for Construction of VA Community-Based Outpatient Clinic

NOTICE IS HEREBY GIVEN that St. Johns County, a political subdivision of the State of Florida, has received an unsolicited proposal for a qualifying public-private partnership project in accordance with Florida Statute 255.065 for the construction of a community-based outpatient clinic ("CBOC") for the U.S. Department of Veteran's Affairs ("VA"). St. Johns County requests, and in accordance with Florida Statute 255.065, will accept alternative proposals for the same project until 4:00PM on Thursday, August 24, 2017.

Persons or entities wishing to submit alternative proposals for the same project may do so by delivering one (1) sealed original hard-copy proposal, and one (1) exact electronic copy on a USB drive to:

St. Johns County Purchasing Department
500 San Sebastian View

St. Augustine, FL 32085

ATTN: Jaime Locklear, Assistant Purchasing Manager

Proposals shall be submitted in a sealed envelope/container, and shall be clearly marked on the exterior of the package: "Sealed Proposal for Construction of VA Community-Based Outpatient Clinic".

All proposals must be timely submitted and contain the information and materials required under Florida Statute 255.065. Such proposals will be ranked in order of preference by the County. In ranking the proposals, the County will consider factors in accordance with Florida Statute 255.065 that include, but are not limited to, professional qualifications, general business terms, innovative design techniques or cost-reduction terms, and finance plans. A more complete listing of factors that the County will consider in ranking proposals can be obtained at the SJC Purchasing webpage at <http://www.sjcfl.us/Purchasing/index.aspx>. In accordance with Florida Statute 255.065, negotiations for a comprehensive agreement with the highest ranked firm will be considered.

The County reserves the right to reject any or all proposals, or as provided under F.S. 255.065 to award to an negotiate with the firm whose proposal best serves the interests of the County. Nothing contained herein shall be interpreted as an obligation or binding agreement by the County regarding this project.

A lobbying blackout period begins upon issuance of this Notice and continues until execution of a contract on behalf of the County. During this blackout period, all communications regarding the project and proposal submissions shall be directed, in writing, to Jaime Locklear, Assistant Purchasing Manager, via email to jlocklear@sjcfl.us or fax to (904)209-0159. No communications regarding this project, or proposal submissions, shall be directed to any other County employee, officer, or agent during the blackout period. All proposers, or those intending to qualify, who do not abide by these lobbying blackout rules will be automatically disqualified without further recourse, and may be subject to debarment for periods of up to twelve (12) months.

The County will provide notice of decision or proposed decision regarding contract award. Any person who is, or claims to be, adversely affected by the County's decision or proposed decision must file a Notice of Protest with the Purchasing Department of St. Johns County, within seventy-two (72) hours after issuance of the notice of decision or intended decision. For complete protest procedures, please contact the individual provided above.

All proposals received in response to this Notice will become the property of St. Johns County, and will not be returned. Such proposals and related information shall be subject to applicable provisions of the Florida Public Records Law.

CITY OF MIRAMAR

RLOI # 17-07-35

Request for Letters of Interest for Alternative Proposals to develop a Tennis Center at Miramar Regional Park

The City of Miramar is providing a Notice of the Receipt of an Unsolicited Proposal to develop a Tennis Center and Other Facilities at the Miramar Regional Park and is soliciting Requests for Letters of Interest for alternative proposals for any other similar park related project at Miramar Regional Park.

Receipt of proposals: until 2:00 p.m. on Thursday, August 31, 2017. Parties interested in responding may obtain Invitation for Bid package from www.demandstar.com.

Denise A. Gibbs, CMC

City Clerk

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 8:00 a.m., Monday, July 31, 2017 and 3:00 p.m., Friday, August 4, 2017. An improved electronic publication system is forthcoming on the Florida Administrative Rules website, FLRules.org, which will accommodate complete publication of rules filed for adoption in the previous 7 days, including rules awaiting legislative action.

Rule No.	File Date	Effective Date
2B-1.009	8/2/2017	8/22/2017
2B-1.0025	8/2/2017	8/22/2017
2B-1.003	8/2/2017	8/22/2017
2B-1.0041	8/2/2017	8/22/2017
5I-5.001	8/3/2017	8/23/2017
5I-5.002	8/3/2017	8/23/2017
5I-5.003	8/3/2017	8/23/2017
5I-5.004	8/3/2017	8/23/2017
5I-5.005	8/3/2017	8/23/2017
5I-5.006	8/3/2017	8/23/2017
5I-5.007	8/3/2017	8/23/2017
5I-5.008	8/3/2017	8/23/2017

5I-5.009	8/3/2017	8/23/2017
5I-5.010	8/3/2017	8/23/2017
6A-1.001	7/31/2017	8/20/2017
6A-1.085	7/31/2017	8/20/2017
6A-1.087	7/31/2017	8/20/2017
6A-1.091	7/31/2017	8/20/2017
6A-1.006	7/31/2017	8/20/2017
6A-1.007	7/31/2017	8/20/2017
6A-1.0071	7/31/2017	8/20/2017
6A-1.0071	7/31/2017	8/20/2017
6A-1.0452	7/31/2017	8/20/2017
6A-1.09941	7/31/2017	8/20/2017
6A-1.09942	7/31/2017	8/20/2017
6A-3.003	7/31/2017	8/20/2017
6A-3.0291	7/31/2017	8/20/2017
6A-4.0021	7/31/2017	8/20/2017
6A-6.03014	8/3/2017	8/23/2017
6A-10.024	8/3/2017	8/23/2017
6A-14.07621	7/31/2017	8/20/2017
6A-18.049	7/31/2017	8/20/2017
6A-18.053	7/31/2017	8/20/2017
6A-25.003	7/31/2017	8/20/2017
6A-25.009	7/31/2017	8/20/2017
6A-25.010	7/31/2017	8/20/2017
6E-1.0032	7/31/2017	8/20/2017
20-13.022	8/3/2017	8/23/2017
20-13.023	8/3/2017	8/23/2017
40C-2.101	8/2/2017	8/22/2017
53ER17-46	8/3/2017	8/3/2017
53ER17-47	8/3/2017	8/3/2017
53ER17-48	8/3/2017	8/3/2017
53ER17-49	8/3/2017	8/3/2017

53ER17-50	8/3/2017	8/3/2017
61G15-21.001	7/31/2017	8/20/2017
61K1-3.033	8/4/2017	8/24/2017
61L-1.010	8/2/2017	8/22/2017
64B9-15.008	8/4/2017	8/24/2017
64B9-15.0097	8/4/2017	8/24/2017
64B15-14.0076	8/4/2017	8/24/2017
64B15-19.005	8/4/2017	8/24/2017
64B16-26.1032	7/31/2017	8/20/2017
64C-7.001	7/31/2017	8/20/2017
64C-7.002	7/31/2017	8/20/2017
68A-15.062	8/4/2017	9/1/2017
68B-14.0039	8/4/2017	8/31/2017
68D-36.108	8/4/2017	8/24/2017

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-7.100	12/19/2016	**/**/****
69L-7.501	12/19/2016	**/**/****

DEPARTMENT OF STATE

Division of Library and Information Services
GUIDELINES AVAILABLE FOR STATE AID TO LIBRARIES GRANT PROGRAM

Guidelines for the State Aid to Libraries Grant program administered by the Florida Department of State’s Division of Library and Information Services are available on the Division’s website. You may also request guidelines from Marian Deeney, library program administrator, by email at marian.deeney@dos.myflorida.com, by phone at (850)245-6620, by fax at (850)245-6643 or by mail at:

Marian Deeney
 Division of Library and Information Services
 R.A. Gray Building
 500 South Bronough Street

Tallahassee, Florida 32399-0250

Applications must be submitted online using the Department of State Grants system. The deadline for application submission is 11:59 p.m. Eastern on October 1, 2017.

DEPARTMENT OF HEALTH

Board of Nursing
 Emergency Action

On August 4, 2017, the State Surgeon General issued an Order of Emergency Restriction Order with regard to the license of April Louise Talos Prodan, R.N., License # RN 9247546. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2017). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

Final Order No. DEO-17-135

In re: A LAND DEVELOPMENT REGULATION

ADOPTED BY POLK COUNTY, FLORIDA
 ORDINANCE NO. 17-036

FINAL ORDER

APPROVING POLK COUNTY ORDINANCE NO. 17-036

The Department of Economic Opportunity (“Department”) hereby issues its Final Order, pursuant to section 380.05(6), Florida Statutes, approving land development regulations adopted by Polk County, Florida, (the “County”) Ordinance No. 17-036 (the “Ordinance”).

FINDINGS OF FACT

1. The Green Swamp Area is designated by section 380.0551, Florida Statutes, as an area of critical state concern. The County is a local government within the Green Swamp Area of Critical State Concern.
2. The Ordinance was adopted by the County on July 11, 2017, and rendered to the Department on July 17, 2017.
3. The Ordinance amends the County’s Land Development Code to adopt criteria for the number, location, and other permitting requirements for Medical Marijuana Dispensaries.

CONCLUSIONS OF LAW

4. The Department is required to approve or reject land development regulations that are adopted by any local government in an area of critical state concern. See section 380.05(6), Florida Statutes.
5. “Land development regulations” include local zoning, subdivision, building, and other regulations controlling the development of land. Section 380.031(8), Florida Statutes. The

regulations adopted by the Ordinance are land development regulations.

6. The Ordinance is consistent with the County’s Comprehensive Plan generally, as required by section 163.3177(1), Florida Statutes, and specifically Objective 2.101-A, and Policies 2-101A-A1, and 2.101A-A3.

7. All land development regulations enacted, amended, or rescinded within an area of critical state concern must also be consistent with the principles for guiding development for that area. See section 380.05(6), Florida Statutes. The Principles for Guiding Development for the Green Swamp Area of Critical State Concern are set forth in rule 28-26.003(1), Florida Administrative Code.

8. The Ordinance is consistent with the Principles for Guiding Development as a whole, and specifically furthers Principle (a) to “minimize the adverse impacts of development on resources of the Floridan Aquifer, wetlands, and flood-detention areas.”

WHEREFORE, IT IS ORDERED that the Department finds that Polk County Ordinance No. 17-036 is consistent with the County’s Comprehensive Plan and the Principles for Guiding Development for the Green Swamp Area of Critical State Concern and is hereby APPROVED.

This Order becomes effective 21 days after publication in the Florida Administrative Register unless a petition is timely filed as described in the Notice of Administrative Rights below.

DONE AND ORDERED in Tallahassee, Florida.

/s/

 James D. Stansbury, Bureau Chief
 Bureau of Community Planning and Growth
 Department of Economic Opportunity

NOTICE OF ADMINISTRATIVE RIGHTS

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE AFFECTED BY THIS ORDER HAS THE OPPORTUNITY FOR AN ADMINISTRATIVE PROCEEDING PURSUANT TO SECTION 120.569, FLORIDA STATUTES.

FOR THE REQUIRED CONTENTS OF A PETITION CHALLENGING AGENCY ACTION, REFER TO RULES 28-106.104(2), 28-106.201(2), AND 28-106.301, FLORIDA ADMINISTRATIVE CODE.

DEPENDING ON WHETHER OR NOT MATERIAL FACTS ARE DISPUTED IN THE PETITION, A HEARING WILL BE CONDUCTED PURSUANT TO EITHER SECTIONS 120.569 AND 120.57(1), FLORIDA STATUTES, OR SECTIONS 120.569 AND 120.57(2), FLORIDA STATUTES. MEDIATION IS NOT AVAILABLE.

ANY PETITION MUST BE FILED WITH THE AGENCY CLERK OF THE DEPARTMENT OF ECONOMIC OPPORTUNITY WITHIN 21 CALENDAR DAYS OF THE FINAL ORDER BEING PUBLISHED IN THE FLORIDA

ADMINISTRATIVE REGISTER. A PETITION IS FILED WHEN IT IS RECEIVED BY:

AGENCY CLERK
 DEPARTMENT OF ECONOMIC OPPORTUNITY
 OFFICE OF THE GENERAL COUNSEL
 107 EAST MADISON ST., MSC 110
 TALLAHASSEE, FLORIDA 32399-4128
 FAX: (850)921-3230

YOU WAIVE THE RIGHT TO ANY ADMINISTRATIVE PROCEEDING IF YOU DO NOT FILE A PETITION WITH THE AGENCY CLERK WITHIN 21 CALENDAR DAYS OF THE FINAL ORDER BEING PUBLISHED IN THE FLORIDA ADMINISTRATIVE REGISTER.

CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the following persons by the methods indicated this 4th day of August, 2017.

/s/

 Agency Clerk
 Department of Economic Opportunity
 107 East Madison Street, MSC 110
 Tallahassee, FL 32399-4128

By Certified-U.S. Mail:
 Honorable John E. Hall
 Chairman, Polk County, Florida
 P.O. Box 9005
 Drawer BC01
 Bartow, FL 33831

John Bohde, Director
 Land Development
 Polk County
 P.O. Box 9005
 Drawer BC01
 Bartow, FL 33831

DEPARTMENT OF ECONOMIC OPPORTUNITY
 Division of Community Development
 Final Order No. DEO-17-136
 In re: A LAND DEVELOPMENT REGULATION
 ADOPTED BY MONROE COUNTY, FLORIDA,
 ORDINANCE NO. 005-2017

FINAL ORDER
APPROVING MONROE COUNTY ORDINANCE NO. 005-2017

The Department of Economic Opportunity (“Department”) hereby issues its Final Order, pursuant to sections 380.05(6) and

380.0552(9), Florida Statutes, approving land development regulations adopted by Monroe County, Florida, Ordinance No. 005-2017 (the “Ordinance”).

FINDINGS OF FACT

1. The Florida Keys Area is designated by section 380.0552, Florida Statutes, as an area of critical state concern. Monroe County is a local government within the Florida Keys Area.
2. The Ordinance was adopted by Monroe County on May 17, 2017, and rendered to the Department on June 26, 2017.
3. The Ordinance amends the Monroe County Land Development Code (“Code”) by amending maximum permanent residential density and minimum required open space.

CONCLUSIONS OF LAW

4. The Department is required to approve or reject land development regulations that are adopted by any local government in an area of critical state concern. Sections 380.05(6), and 380.0552(9), Florida Statutes.
5. “Land development regulations” include local zoning, subdivision, building, and other regulations controlling the development of land. Section 380.031(8), Florida Statutes. The regulations adopted by the Ordinance are land development regulations.
6. The Ordinance is consistent with the Monroe County Comprehensive Plan generally, and specifically, Objective 101.5, as required by section 163.3177(1), Florida Statutes.
7. All land development regulations enacted, amended, or rescinded within an area of critical state concern must be consistent with the principles for guiding development for that area. Sections 380.05(6) and 380.0552(9), Florida Statutes. The Principles for Guiding Development for the Florida Keys Area of Critical State Concern are set forth in section 380.0552(7), Florida Statutes.
8. The Ordinance is consistent with the Principles for Guiding Development as a whole, and specifically complies with the following:
 - (a) Strengthening local government capabilities for managing land use and development so that local government is able to achieve these objectives without continuing the area of critical state concern designation.
 - (b) Protecting shoreline and marine resources, including mangroves, coral reef formations, seagrass beds, wetlands, fish and wildlife, and their habitat.

WHEREFORE, IT IS ORDERED that the Department finds that Monroe County Ordinance No. 005-2017 is consistent with the Monroe County Comprehensive Plan and Principles for Guiding Development for the Florida Keys Area of Critical State Concern and is hereby APPROVED.

This Order becomes effective 21 days after publication in the Florida Administrative Register unless a petition is timely filed as described in the Notice of Administrative Rights below.

DONE AND ORDERED in Tallahassee, Florida.

/s/

James D. Stansbury, Chief
 Bureau of Community Planning and Growth
 Department of Economic Opportunity

NOTICE OF ADMINISTRATIVE RIGHTS

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE AFFECTED BY THIS ORDER HAS THE OPPORTUNITY FOR AN ADMINISTRATIVE PROCEEDING PURSUANT TO SECTION 120.569, FLORIDA STATUTES.

FOR THE REQUIRED CONTENTS OF A PETITION CHALLENGING AGENCY ACTION, REFER TO RULES 28-106.104(2), 28-106.201(2), AND 28-106.301, FLORIDA ADMINISTRATIVE CODE.

DEPENDING ON WHETHER OR NOT MATERIAL FACTS ARE DISPUTED IN THE PETITION, A HEARING WILL BE CONDUCTED PURSUANT TO EITHER SECTIONS 120.569 AND 120.57(1), FLORIDA STATUTES, OR SECTIONS 120.569 AND 120.57(2), FLORIDA STATUTES. ANY PETITION MUST BE FILED WITH THE AGENCY CLERK OF THE DEPARTMENT OF ECONOMIC OPPORTUNITY WITHIN 21 CALENDAR DAYS OF THE FINAL ORDER BEING PUBLISHED IN THE FLORIDA ADMINISTRATIVE REGISTER. A PETITION IS FILED WHEN IT IS RECEIVED BY:

AGENCY CLERK
 DEPARTMENT OF ECONOMIC OPPORTUNITY
 OFFICE OF THE GENERAL COUNSEL
 107 EAST MADISON ST., MSC 110
 TALLAHASSEE, FLORIDA 32399-4128
 FAX (850)921-3230

YOU WAIVE THE RIGHT TO ANY ADMINISTRATIVE PROCEEDING IF YOU DO NOT FILE A PETITION WITH THE AGENCY CLERK WITHIN 21 CALENDAR DAYS OF THE FINAL ORDER BEING PUBLISHED IN THE FLORIDA ADMINISTRATIVE REGISTER.

CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the following persons by the methods indicated this 4th day of August, 2017.

/s/

Agency Clerk
 Department of Economic Opportunity
 107 East Madison Street, MSC 110
 Tallahassee, FL 32399-4128

By Certified U.S. Mail:
 The Honorable George Neugent

Mayor, Monroe County
PO Box 1980
Key West, Florida 33041

Kevin Madok, Clerk
Monroe County
Board of County Commissioners
PO Box 1980
Key West, Florida 33041

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
