

THE FULL TEXT OF THE PROPOSED RULE IS:

61C-5.008 Definitions

When used in this rule chapter, the following terms shall have these meanings:

(1) through (8) No change.

(9) "Replacement" as the term relates to alterations, means the removal of a device, component or subsystem in its entirety and installation of an equivalent device, component, or subsystem that performs in the same manner and does not:

(a) require modification or a rating change to the existing equipment;

(b) add new functionality;

(c) violate any provision of Chapter 399, F.S., this rule, or the elevator safety standards codes adopted in Rule 61C-5.001, F.A.C.; or

(d) require inspection, tests, and independent witnessing in any section of the safety standards adopted in Rule 61C-5.001, F.A.C., other than Part 8 of ASME A17.1.

This definition does not include the replacement of any part classified as an alteration in Section 8.6.3.10, ASME A17.1, as adopted in Rule 61C-5.001, F.A.C.

(10) through (11) No change.

Rulemaking Authority 399.01, 399.02, 399.07 FS. Law Implemented 399.01, 399.02, 399.03, 399.061, 399.07 FS. History--New 11-9-06, Amended 1-18-12, 2-24-14,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Rick Akin, Director, Division of Hotels and Restaurants, Department of Business and Professional Regulation

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Ken Lawson, Secretary, Department of Business and Professional Regulation

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 30, 2016

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 28, 2016

Section III

Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: 6A-6.03013
RULE TITLE: Exceptional Student Educational Eligibility for Students Who Are Deaf or Hard-of-Hearing

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 42 No. 64, April 1, 2016 issue of the Florida Administrative Register has been withdrawn.

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule Variance or Waiver

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures

NOTICE IS HEREBY GIVEN that on April 21, 2016, the Southwest Florida Water Management District received a petition for a variance or waiver.

Petitioner's Name: Vermillion HOA.

Rule No.: 40D-22.201.

Nature of the rule for which variance or waiver is sought: Lawn and landscape irrigation.

The Petition has been assigned tracking No. 16-4221.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lois Sorensen, 7601 US Highway 301, Tampa, Florida 33637, (813)985-7481, extension 2298, water.variances@watermatters.org.

Any interested person or other agency may submit written comments within 14 days after the publication of this notice.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

NOTICE IS HEREBY GIVEN that on March 14, 2016, the Florida Real Estate Appraisal Board received a petition for variance or waiver from paragraph 61J1-4.010(2)(c), F.A.C., filed by Todd S. Dailey. Petitioner requested a waiver or variance from the requirement that a supervisory appraiser directly supervise a registered trainee appraiser by personally inspecting each appraised property with the registered trainee appraiser for a minimum of the first twelve (12) months of the registered trainee registration, and thereafter until the registered trainee is competent in accordance with the Competency Rule of the Uniform Standards of Professional Appraisal Practice as required by Rule 61J1-9.001, F.A.C. Comments on this petition should be filed with the Juana Watkins, Executive Director, Florida Real Estate Appraisal

Board, 400 West Robinson Street, #N801, Orlando, FL 32801, (407)481-4662, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Juana Watkins, Executive Director, Florida Real Estate Appraisal Board, at the above address.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS

The Florida Commission on the Status of Women announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 10, 2016, 10:00 a.m.

PLACE: Please call 1(850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Outreach Committee

NOTE: In the absence of a quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, fax: (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, fax: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, fax: (850)921-4131.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

RULE NO.: RULE TITLE:

5E-13.036 Demonstrable Increase or Other Indicator of Arthropod Population Level

The Florida Coordinating Council on Mosquito Control announces a public meeting to which all persons are invited.

DATE AND TIME: May 10, 2016, 11:00 a.m. – 2:30 p.m.

PLACE: Manatee County Mosquito Control District, 2317 2nd Avenue W., Palmetto, Florida 34221

Web URL: <https://global.gotomeeting.com/join>; webinar meeting ID: 600-937-333.

Teleconference information: conference line: 1(888)670-3525 (US/Canada), participant code: 868-149-2952#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To address the business of the council.

A copy of the agenda may be obtained by contacting: Shalom Siebert, FCCMC Coordinator, 3125 Conner Boulevard, L-6, Tallahassee, Florida 32399, (850)617-7936.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Davis Daiker, FCCMC Chair, 3125 Conner Boulevard, L-6, Tallahassee, Florida 32399, (850)617-7919.

EXECUTIVE OFFICE OF THE GOVERNOR

The Florida Gubernatorial Fellows Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 4, 2016, 12:00 Noon – 4:00 p.m.

PLACE: Governor's Large Conference Room, Plaza Level, Florida Capitol

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Executive Director Update

Update on Promotional Video

Update on Class XII Selection

Vote on Hoffman Public Service Award Candidates

Vote on Governor Jeb Bush Award Candidates

Vote on Governor Rick Scott Washington DC Award Candidates

Adjournment

A copy of the agenda may be obtained by contacting: Ms. Kim McClure, (850)717-9224, kim.mcclure@eog.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Ms. Kim McClure, (850)717-9224, kim.mcclure@eog.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Kim McClure, (850)717-9224, kim.mcclure@eog.myflorida.com.

EXECUTIVE OFFICE OF THE GOVERNOR

Division of Emergency Management

The Division of Emergency Management announces a public meeting to which all persons are invited.

DATE AND TIME: May 5, 2016, 2:30 p.m.

PLACE: William E. Sadowski Office Building, 2555 Shumard Oak Blvd., Room 120L, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with the timeframe set forth in section 120.525, Florida Statutes, a Public Opening is hereby noticed within the timeline for the Request for Proposal (RFP-DEM-15-16-066) for Hurricane Loss Mitigation Program, Residential Construction Mitigation Program (RCMP).

The Division reserves the right to issue amendments, addenda, and changes to the timeline and specifically to the meeting notice listed above. The Division will post notice of any changes or additional meetings within the Vendor Bid System (VBS) in accordance with Section 287.042(3), Florida Statutes, and will not re-advertise notice in the Florida Administrative Review (FAR). Access the VBS at: http://vbs.dms.state.fl.us/vbs/main_menu.

A copy of the agenda may be obtained by contacting: Tara Walters, Division Purchasing Specialist, Bureau of Finance, Florida Division of Emergency Management, 2555 Shumard Oak Blvd., Tallahassee, FL 32399, (850)410-1391, Tara.Walters@em.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Tara Walters, Division Purchasing Specialist, Bureau of Finance, Florida Division of Emergency Management, 2555 Shumard Oak Blvd., Tallahassee, FL 32399, (850)410-1391, Tara.Walters@em.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Northeast Florida Regional Planning Council

The Northeast Florida LEPC announces a public meeting to which all persons are invited.

DATE AND TIME: May 11, 2016, 10:00 a.m.

PLACE: 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Quarterly Meeting.

A copy of the agenda may be obtained by contacting: Eric Anderson, eanderson@nefr.org, (904)279-0880.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: eanderson@nefr.org, (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Division of Volunteer and Community Services

The Department of Elder Affairs announces a public meeting to which all persons are invited.

DATE AND TIME: May 3, 2016, 10:00 a.m.

PLACE: Department of Elder Affairs, 4040 Esplanade Way, Room 225 F, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Statewide Task Force to discuss the Department's Dementia Care and Cure Initiative.

A copy of the agenda may be obtained by contacting: Korinna MacNeill at (850)414-2341 or macneillk@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Korinna MacNeill at (850)414-2341 or macneillk@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cory Livingston at (850)414-2165 or livingstonc@elderaffairs.org or Korinna MacNeill at (850)414-2341 or macneillk@elderaffairs.org.

DEPARTMENT OF ELDER AFFAIRS

Division of Volunteer and Community Services

The Department of Elder Affairs announces a public meeting to which all persons are invited.

DATE AND TIME: May 19, 2016, 2:00 p.m.

PLACE: Department of Elder Affairs, 4040 Esplanade Way, Room 225 F, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Statewide Task Force to discuss the Department's Dementia Care and Cure Initiative.

A copy of the agenda may be obtained by contacting: Korinna MacNeill via telephone at (850)414-2341 or via e-mail at macneillk@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by

contacting: Korinna MacNeill via telephone at (850)414-2341 or via e-mail at macneillk@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cory Livingston via telephone at (850)414-2165 or via e-mail at livingstonc@elderaffairs.org or Korinna MacNeill via telephone at (850)414-2341 or via e-mail at macneillk@elderaffairs.org.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Care Responsibility Program

RULE NOS.:RULE TITLES:

- 59H-1.0035 Definitions
- 59H-1.0045 County Financial Responsibility
- 59H-1.0055 Hospital Participation
- 59H-1.0065 Covered Services
- 59H-1.008 Determination of a Qualified Indigent Patient
- 59H-1.010 Reimbursement Procedures
- 59H-1.015 Administrative Hearings, Applicant’s Rights and Responsibilities

The Agency for Health Care Administration announces a hearing to which all persons are invited.

DATE AND TIME: May 20, 2016, 9:00 a.m.

PLACE: Agency for Health Care Administration, Ft. Knox Bldg. 3, Conference Room D, 2727 Mahan Drive, Tallahassee, FL 32308

Interested parties that would like to join the hearing by phone can do so by using a call-in number and passcode:

Call-in Number: 1(888)670-3525, Participant Passcode: 6396795315#

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Agency is amending the rules relating to HCRA to clarify definitions, remove outdated information, update the reimbursement rate notification reference, clarify timeliness of report submission requirements, and implement standards for overpayment to hospitals and parties with rights to the appeal process.

A copy of the agenda may be obtained by contacting: Kirsten Jacobson Barrett, Agency for Health Care Administration, Bureau of Central Services, Enforcement Unit, Phone: (850)412-4333 or E-mail: Kirsten.Barrett@ahca.myflorida.com

Public comments regarding this proposed rule will be accepted by the Agency prior to and at the hearing scheduled on May 20, 2016. Comments must be provided to Kirsten Jacobson Barrett, Agency for Health Care Administration, Bureau of Central Services, Enforcement Unit, 2727 Mahan Drive, Mail Stop 26, Building 1, Tallahassee, Florida 32308, Phone:

(850)412-4333 or E-mail: Kirsten.Barrett@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Kirsten Jacobson Barrett, Phone: (850)412-4333 or E-mail: Kirsten.Barrett@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kirsten Jacobson Barrett, Phone: (850)412-4333 or E-mail: Kirsten.Barrett@ahca.myflorida.com.

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

The Florida E911 Board announces a public workshop to which all persons are invited.

DATE AND TIME: May 11, 2016, 2:00 p.m., continuing as necessary until close of business May 12, 2016

PLACE: Embassy Suites, Altamonte Springs, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Florida E911 Board will conduct a workshop relating to reallocation of the E911 fee.

A copy of the agenda may be obtained by contacting: Ben Fairbrother, Legislative Affairs, Florida Department of Management Services, 4050 Esplanade Way, Tallahassee, FL 32399, cell: (850)363-9497.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ben Fairbrother, Legislative Affairs, Florida Department of Management Services, 4050 Esplanade Way, Tallahassee, FL 32399, cell: (850)363-9497. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ben Fairbrother, Legislative Affairs, Florida Department of Management Services, 4050 Esplanade Way, Tallahassee, FL 32399, cell: (850)363-9497.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers Application Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 10, 2016, 8:30 a.m.

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review applications for licensure and other general business of the committees. If you would like to participate in the call, please contact Rebecca Sammons at (850)521-0500, ext. 114, at least 48 hours prior to the date of the meeting. The call-in number is: 1(888)392-4560; you will need to contact Ms. Sammons for the participant code.

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers Educational Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 10, 2016, 10:00 a.m. or immediately following the conclusion of the Applications Committee Conference Call

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review applications for licensure and other general business of the committee.

If you would like to participate in the call, please contact: Rebecca Sammons at (850)521-0500, Ext. 114 at least 48 hours prior to the date of the meeting. The call in number is:

1(888)392-4560 (you will need to contact Ms. Sammons for the participant code).

A copy of the agenda may be obtained by contacting: Rebecca Sammons

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 10, 2016, 10:00 a.m. or soon thereafter

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Although this meeting is open to the public, the Probable Cause Panel meeting may be closed consistent with law. If you wish to participate in any public portion of the Probable Cause Panel Meeting, please contact: Rebecca Sammons at least 48 hours prior to the meeting.

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 20, 2016, 10:00 a.m.

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: To act on the recommendations from the Application & Educational Advisory Committee to approve or deny applications for licensure and any old or new business of the Board. If you would like to participate in the call, please contact: Rebecca Sammons at (850)521-0500, ext. 114 at least 48 hours prior to the date of the meeting. The call in number is: 1(888)392-4560 (you will need to contact Ms. Sammons for the participant code).

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Engineers Management Corporation Nominating Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 20, 2016, 11:00 a.m. or soon thereafter

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: nominate a chair and vice chair for 2016-2017 and any other business of the committee.

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Engineers Management Corporation announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 18, 2016, 10:00 a.m.

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: general business of the corporation.

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Engineers Management Corporation announces a workshop to which all persons are invited.

DATE AND TIME: May 9, 2016, 9:00 a.m.

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board member training.

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued. For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers announces a workshop to which all persons are invited.

DATE AND TIME: May 9, 2016, 9:00 a.m.

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board member training.

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Engineers Management Corporation Board Operations Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 6, 2016, 10:00 a.m.

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

Telephone conference number: 1(888)392-4560; please contact Rebecca Sammons at (850)521-0500, ext. 114, at least 48 hours prior to the date of the meeting to obtain the participant code.

GENERAL SUBJECT MATTER TO BE CONSIDERED: to monitor the operations of the Florida Board of Professional Engineers and the Florida Engineers Management Corporation and other general business of the Committee.

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Petroleum Restoration Program announces a public meeting to which all persons are invited.

DATE AND TIME: May 12, 2016, 10:00 a.m. – 11:30 a.m.

PLACE: Florida Hotel and Conference Center, 1500 Sand Lake Road, Salon I, 2nd Floor Mezzanine Level, Orlando, Florida 32809

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Petroleum Restoration Program is pleased to announce that it has scheduled a Town Hall style meeting for property owners and other responsible parties with property or facilities participating in the PRP, PRP Agency Term Contractors and other contractors and subcontractors working in the PRP. This will be an open agenda meeting where attendees may ask general questions of PRP staff regarding PRP site management and contract management. PRP will not be discussing specific sites.

A copy of the agenda may be obtained by contacting: Russell Rhodes at (850)245-7686 or russell.rhodes@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Cheryl Stafford at (850)245-8823 or cheryl.a.stafford@dep.state.fl.us. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

The Department of Health announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 4, 2016, 1:30 p.m.

PLACE: Call-in number: 1(888)670-3525, participant conference code: 2922384719

GENERAL SUBJECT MATTER TO BE CONSIDERED: Institution review board convened meeting agenda.

A copy of the agenda may be obtained by contacting: Rotanya Bryan, IRB Specialist, (850)245-4444, ext. 3591.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rotanya Bryan, IRB Specialist, (850)245-4444, ext. 3591. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rotanya Bryan, IRB Specialist, (850)245-4444, ext. 3591.

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: May 10, 2016, 9:00 a.m.

PLACE: 1003 E. Palm Avenue, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Ongoing Hillsborough County Alliance business.

A copy of the agenda may be obtained by contacting: Gabriela Reece, (813)337-5805.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gabriela Reece, (813)337-5805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 11, 2016, 8:00 a.m. – 5:00 p.m. and Wednesday, May 12, 2016, 8:00 a.m. – 4:00 p.m., ET

PLACE: Hilton Ocala - Ocala, 3600 SW 36th Avenue, Ocala

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Commission is considering amendments to the captive wildlife regulations relating to venomous reptiles. The meeting is to provide the public an opportunity to provide feedback on current captive wildlife regulations and to offer suggestions which improve safety to the public or the wildlife.

A copy of the agenda may be obtained by contacting: Maj. Rob Beaton, 620 S. Meridian St., Tallahassee, FL 32399-1600, (850)488-6253, email: Rob.Beaton@myfwc.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Maj. Rob Beaton, 620 S. Meridian St., Tallahassee, FL 32399-1600, (850)488-6253, email: Rob.Beaton@myfwc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Maj. Rob Beaton, 620 S. Meridian St., Tallahassee, FL 32399-1600, (850)488-6253, email: Rob.Beaton@myfwc.com.

FISH AND WILDLIFE CONSERVATION COMMISSION

Marine Fisheries

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: April 27, 2016, 5:00 p.m. – 7:00 p.m., ET

PLACE: Gulf County Board of County Commissioners Meeting Room at the Robert M. Moore Administration Building, 1000 Cecil G. Costin Sr. Blvd., Port St. Joe, Florida 32456

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Fish and Wildlife Conservation Commission is holding an informational meeting to discuss the status of the bay scallop population in St. Joseph Bay and the best course of action to ensure the future health of the fishery, while minimizing negative impacts to the local economy. Anyone with concerns related to this topic is encouraged to attend.

A copy of the agenda may be obtained by contacting: Jessica McCawley, 2590 Executive Center Circle East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

For more information, you may contact: Jessica McCawley, 2590 Executive Center Circle East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

BOARD OF GOVERNORS

The Board of Governors of the State University System of Florida announces a public meeting to which all persons are invited.

DATE AND TIME: May 12, 2016, 9:00 a.m.

PLACE: Florida Gulf Coast University, Cohen Center Ballroom, 10501 FGCU Boulevard South, Ft. Myers, Florida 33965

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Board of Governors and its committees.

A copy of the agenda may be obtained by contacting: Vikki Shirley, Corporate Secretary, Board of Governors, 325 W. Gaines Street, Suite 1614, Tallahassee, FL 32399-0400, and the agenda will be available at www.flbog.edu.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Vikki Shirley, Corporate Secretary, Board of Governors, 325 W. Gaines Street, Suite 1614, Tallahassee, FL 32399-0400, (850)245-0466. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Vikki Shirley, Corporate Secretary, Board of Governors, 325 West Gaines St., Suite 1614, Tallahassee, FL 32399-0400.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: May 4, 2016, 9:00 a.m.

PLACE: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deliberation for cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

TREASURE COAST EDUCATION AND RESEARCH DEVELOPMENT AUTHORITY

The Treasure Coast Education Research & Development Authority announces a public meeting to which all persons are invited.

DATE AND TIME: May 12, 2016, 3:00 p.m.

PLACE: Treasure Coast Research Park, in the UF/IRREC Building, 2199 S. Rock Road, Fort Pierce, FL 34952

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any matters that may come before the TCERDA Board for their consideration/authorization, including but not limited to minutes, treasurer's report, etc.

A copy of the agenda may be obtained by contacting: The Treasure Coast Research Park office at (772)467-3017.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Treasure Coast Research Park office at (772)467-3107. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Treasure Coast Research Park office at (772)467-3107.

CONCRETE MASONRY EDUCATION COUNCIL

The Florida Concrete Masonry Education Council announces a public meeting to which all persons are invited.

DATE AND TIME: May 3, 2016, 11:00 a.m.

PLACE: Improv Comedy Club/Fat Fish Blue, 9101 International Drive, #2310, Orlando, FL; call-in information: number: (650)479-3207, participant PIN 199 781 485

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Meeting to review responses submitted to date for Invitation to Negotiate 12-2015 - Training & Education Services (Amended). General FCMEC Business.

A copy of the agenda may be obtained by contacting Jim Painter at Jim@floridamasonrycouncil.org or via the Council's website: www.floridamasonrycouncil.org.

CONCRETE MASONRY EDUCATION COUNCIL

The Florida Concrete Masonry Education Council announces a public meeting to which all persons are invited.

DATE AND TIME: May 3, 2016, 10:00 a.m.

PLACE: Improv Comedy Club/Fat Fish Blue, 9101 International Dr., #2310, Orlando, FL 32819;

call-in information: number (650)479-3207, PIN 199 781 485

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General Budgeting & Finance.

A copy of the agenda may be obtained by contacting: Jim Painter, Executive Director at Jim@floridamasonrycouncil.org or at the Council's website: www.floridamasonrycouncil.org.

For more information, you may contact Jim Painter, Executive Director, Jim@floridamasonrycouncil.org or visit the Florida Concrete Masonry Council website at: www.floridamasonrycouncil.org.

KIMLEY-HORN AND ASSOCIATES, INC.

The Florida Department of Transportation (FDOT), District Four, announces a Cultural Resource Committee Meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 4, 2016, 1:30 p.m.

PLACE: Jupiter Inlet Lighthouse & Museum, 500 Captain Armour's Way, Jupiter, FL 33469

GENERAL SUBJECT MATTER TO BE CONSIDERED:
The Florida Department of Transportation (FDOT) District Four will be hosting a Cultural Resource Committee Meeting for State Road (SR) 5/US-1 Federal Highway Bridge from CR-A1A to Beach Road Project Development and Environment (PD&E) Study. The purpose of the meeting is to conduct and document good faith consultation with affected parties in compliance with Section 106 of the National Historic Preservation Act. The primary purpose of this PD&E Study is to evaluate bridge replacement alternatives, which will resolve the structurally deficient conditions of the existing bridge and enhance multimodal mobility.

A copy of the agenda may be obtained by contacting: Ms. Rita Bulsara, P.E., Project Manager, Florida Department of Transportation District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309, (954)777-4680, toll-free: 1(866)336-8435, ext. 4680, rita.bulsara@dot.state.fl.us.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in the Cultural Resource Committee meeting is asked to advise the

agency at least seven (7) days before the Cultural Resource Committee meeting by contacting: Ms. Rita Bulsara, P.E., at (954)777-4680, toll-free: 1(866)336-8435, ext. 4680, in writing to Florida Department of Transportation District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309 or via email at rita.bulsara@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800) 955-8771 (TDD) or 1(800) 955-8770 (Voice). Any persons who require translation services (free of charge) should also contact Ms. Rita Bulsara, P.E., at least seven (7) days before the meeting.

For more information, you may contact: Ms. Rita Bulsara, P.E., Project Manager, Florida Department of Transportation District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309, (954)777-4680, toll-free: 1(866)336-8435, ext. 4680, rita.bulsara@dot.state.fl.us.

AYRES ASSOCIATES

The Florida Department of Transportation announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, May 5, 2016, 5:30 p.m. – 6:30 p.m., CT

PLACE: Gulf Breeze United Methodist Church – Soundside Campus, 4115 Soundside Drive, Gulf Breeze, Florida 32563

GENERAL SUBJECT MATTER TO BE CONSIDERED:
The Florida Department of Transportation (FDOT) invites you to attend a public hearing concerning the proposed safety improvements to U.S. 98 (State Road 30/ Gulf Breeze Parkway) at Harvard Drive, El Rito Drive, Magnolia Manor Drive, and Bal Alex Avenue. The purpose of the hearing is to afford interested persons an opportunity to express their views concerning the project. The hearing will be conducted in an open house format, followed by a brief presentation. FDOT representatives will be available to discuss the project, answer questions, and receive comments.

A copy of the agenda may be obtained by contacting: The FDOT General Consultant Project Manager, Kimberly Stephens, P.E., 777 Main Street, Building A, Chipley, Florida, 32428, (850)415-9001, kistephens@hntb.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Kimberly Stephens at the information listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

DEPARTMENT OF HEALTH

Board of Psychology

NOTICE IS HEREBY GIVEN that on April 19, 2016, the Board of Psychology received the petition for declaratory statement from Nicole M. Whitt, Psy.D. The petition seeks the agency’s opinion as to the applicability of §490.003(4), F.S, as it applies to the petitioner.

The petition seeks the Board’s interpretation of §490.003(4), F.S, the practice of psychology, as it applies to subsection 64B19-11.005(4), F.A.C., which states that until licensure, an individual who completes post doctoral training residency may continue to practice under supervision so long as the individual does so in the manner prescribed by this rule and so long as the individual has applied for licensure and no final order of denial has been entered in the application case before the Board. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Allen Hall, Executive Director, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255.

DEPARTMENT OF FINANCIAL SERVICES

Finance

NOTICE IS HEREBY GIVEN that the Office of Financial Regulation has declined to rule on the petition for declaratory statement filed by Consumer Credit Counseling Service of Maryland and Delaware, Inc. d/b/a Guidewell Financial Solutions on April 26, 2016. The following is a summary of the agency’s declination of the petition:

The petition sought a declaratory statement from the Office on whether Petitioner’s business activities (of assisting consumers with Debt Management Plans (DMP), where consumers enter into DMP agreements with Petitioner, and through a specific payment processing platform, disburses funds to Creditors) fall within Florida’s money transmitting licensing statute Chapter 560, Florida Statutes. April 26, 2016 - Final Order denying the Petition for Declaratory Statement issued; (a declaratory statement is not available to Petitioner because it is seeking approval of acts which may have already occurred, and may be currently ongoing.)

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee,

Florida 32314-8050, (850)410-9643, Agency.Clerk@flofr.com or online at:

<https://real.flofr.com/ConsumerServices/SearchLegalDocuments/LDSearch.aspx#/searchLegalDocuments>.

DEPARTMENT OF FINANCIAL SERVICES

Finance

NOTICE IS HEREBY GIVEN that the Office of Financial Regulation has issued an order disposing of the petition for declaratory statement filed by Angel Oak Prime Bridge, LLC on March 3, 2016. The following is a summary of the agency’s disposition of the petition:

The petition seeks a declaratory statement from the Office on whether the loan transactions (described in the Petition) are not mortgage loans, defined by Chapter 494, Florida Statutes, and that Petitioner is not required to obtain a license from OFR before offering or making such loans in the State of Florida. April 26, 2016 – Final Order issued. The loans described by Petitioner, are not mortgage loans, as defined by section 494.001(24), Florida Statutes. Petitioner is not required to obtain a license from the OFR before offering or making such loans in the State of Florida.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9643, Agency.Clerk@flofr.com or online at:

<https://real.flofr.com/ConsumerServices/SearchLegalDocuments/LDSearch.aspx#/searchLegalDocuments>.

DEPARTMENT OF FINANCIAL SERVICES

Finance

NOTICE IS HEREBY GIVEN that the Office of Financial Regulation has received the petition for declaratory statement from Speedy Green, LLC (SG), (Amended Petition) on April 26, 2016. The petition seeks the agency’s opinion as to the applicability of Chapter 516, Florida Statutes, as it applies to the petitioner.

The original Petition was submitted March 9, 2016. On April 26, 2016 the Petition was withdrawn. Thereafter, on April 26, 2016 an Amended Petition was received. The petition seeks a declaratory statement from the Office on whether Petitioner's proposed business activities (of providing small loans to employees of companies who wish to provide their employees access to credit through SG’s services) fall within Florida’s Consumer Finance licensing statute Chapter 516, Florida Statutes, specifically, that the business model described in the Petition is in compliance with the Consumer Finance Act - Sections 516.16 and 516.26.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial

Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9643 or Agency.Clerk@flofr.com.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9643 or Agency.Clerk@flofr.com by May 13, 2016.

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

**CITY OF NORTH MIAMI BEACH
CITY OF NORTH MIAMI BEACH, FLORIDA NOTICE OF
RECEIPT OF UNSOLICITED PROPOSAL AND
INVITATION TO SUBMIT PROPOSAL**

NOTICE IS HEREBY GIVEN THAT the City of North Miami Beach, Florida (“City”), owner of the DeLeonardis Youth Center at Allen Park, located at 1770 NW 162nd Street, received an unsolicited proposal (“Proposal”, a full copy is available at www.citynmb.com) pursuant to Section

287.05712, Florida Statutes. The Proposal, submitted by Sports Leadership and Management Foundation, Inc. (“SLAM”), is for a public-private partnership to operate a SLAM sixth grade charter school on the second floor of the above referenced property. The Proposal is for the 2016-2017 school year with a one-year renewal option and monthly payment to the City of nine-hundred dollars (\$900.00) per student, or three thousand dollars (\$3,000.00), whichever amount is greater. SLAM proposes to equip the classrooms with furniture, equipment and building modifications necessary for instructional use.

A copy of SLAM’s detailed unsolicited proposal may be reviewed on the City’s website at www.citynmb.com and a copy is also available at the Procurement Management Division located at 17011 NE 19 Ave., Suite 315 North Miami Beach, FL 33162.

The City has determined that this Proposal is sufficient for consideration on a preliminary basis and will accept other proposals for the same project purpose during this notification period. No final decision has been made relative to accepting this or any other proposal for this project.

Anyone interested in submitting a competing proposal pursuant to Section 287.05712, Florida Statutes, is hereby invited to submit a proposal in compliance with Section 287.05712(5), Florida Statutes. The submitted proposal shall include (3) three hard copies and one (1) electronic copy and shall be submitted no later than 2:00 pm on May 20, 2016, to the City of North Miami Beach Procurement Management Division – Attention: Chief Procurement Officer, Joel Wasserman, 17011 N.E. 19th Avenue, 3rd Floor, North Miami Beach, FL 33162 on or before the date stipulated above. All packages shall be clearly marked “Unsolicited Proposal No. 2016-01 Public-Private Charter School. The City will not be responsible in the event the U.S. Postal Service or any other courier system fails to deliver any package by the above referenced deadline. Late submissions shall not be accepted. The City of North Miami Beach reserves the right to reject any and all submissions, to waive any and all irregularities in any submission, or as provided under Section 287.05712, Florida Statutes, to award and negotiate with the firm whose proposal best serves the interests of the City. Responses will be publicly opened and firm names read aloud in the City Hall 2nd Floor Council Chambers on the due date/time above. Nothing contained herein shall be interpreted as an obligation or binding agreement by the City regarding the project.

In ranking the proposals, the City will consider factors in accordance with Florida Statute 287.05712 that include, but are not limited to, professional qualifications, general business terms, innovative design techniques or cost-reduction terms, and finance plans. In accordance with Florida Statute 287.05712, negotiations for a comprehensive agreement with

the highest ranked firm will be considered. The City will provide notice of a decision or proposed decision regarding the contract award. Any person who is, or claims to be, adversely affected by the City’s decision or proposed decision shall file a written Notice of Protest with the Purchasing Department of North Miami Beach within 72 hours after issuance of the notice of decision or proposed decision. For complete protest procedures, please contact Joel Wasserman at the address provided above.

All proposals received in response to this Notice will become the property of North Miami Beach and will not be returned. Such proposals and related information shall be subject to applicable provisions of the Florida Public Records Law.

**Section XII
Miscellaneous**

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

Long-term Care (LTC) Waiver Renewal Request

The Agency for Health Care Administration (Agency) is submitting to the Centers for Medicare and Medicaid Services (CMS) a request to renew the Long-term Care (LTC) waiver that operates under the authority of Section 1915 (c) of the Social Security Act. The Agency is providing public notice of the 30-day public comment period as specified in Title 42, Code of Federal Regulations (CFR) Section 441.304(f) to solicit meaningful input from enrollees, providers, and all stakeholders on the renewal request prior to submission to CMS.

Description of Long-term Care (LTC) Waiver Renewal Request

The Long-term Care waiver offers eligible disabled adults ages 18 to 64 and elderly adults ages 65 or older long-term care services in the community setting as an alternative to nursing facility placement. The program uses a managed care service delivery model to provide home and community-based services to eligible waiver enrollees. Competitively selected managed care plans offer long-term care services designed to meet the identified care needs of waiver recipients in their community. Enrollees’ case managers develop care plans based upon individual need assessments with input from the enrollee and others involved in the recipient’s care. Enrollees may select service providers from the managed care plan’s provider network.

The State has made the following changes in the renewal application which differ from the original approved waiver:

- Revise the case management provider qualifications;
- Revise the performance measures;
- Update the spousal impoverishment policy;

- Update the waiver’s personal needs allowance description;
- Add the requirements related to physical therapy;
- Remove the structured family caregiving service;
- Update the waiver specific home and community-based settings transition plan; and
- Update the waiver’s unduplicated enrollee count and related waiver cost projections.

The 30 day comment period will begin on Wednesday, April 27, 2016 and end on Friday, May 27, 2016. The Agency will post the draft waiver renewal request with a description of the changes on its website. When submitting written comments by postal service or internet e-mail, please have ‘Long-term Care Waiver Renewal’ contained in the subject line. Mail comments and suggestions to:

Agency for Health Care Administration
Attention: HCBS Waivers
2727 Mahan Drive, MS 20
Tallahassee, Florida 32308

Email your comments and suggestions to:
FLMedicaidWaivers@ahca.myflorida.com.

If you are hearing or speech impaired, please contact us using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Keith Young at 1(850)412-4257 or Keith.Young@AHCA.myflorida.com.

The waiver renewal request document can be viewed at http://ahca.myflorida.com/medicaid/statewide_mc/ltc_fed_aut_h.shtml.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On April 26, 2016, the Interim State Surgeon General issued an Order of Emergency Restriction of License with regard to the license of Connie Michelle Phillips, R.N., License # RN 3383892. This Emergency Restriction Order was predicated upon the Interim State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2015). The Interim State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On April 26, 2016, the Interim State Surgeon General issued an Order of Emergency Restriction of License with regard to the license of Tawanna Christine White, LP.N, License # PN

5171444. This Emergency Restriction Order was predicated upon the Interim State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2015). The Interim State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF FINANCIAL SERVICES
FSC - Financial Institution Regulation
Financial Institutions

NOTICE OF FILINGS
Financial Services Commission
Office of Financial Regulation

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received the following application. Comments may be submitted to the Division Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing. However, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request a public hearing by filing a petition with the Agency Clerk as follows:

By Mail or Facsimile	OR	By Hand Delivery
Agency Clerk		Agency Clerk
Office of Financial Regulation		Office of Financial Regulation
P.O. Box 8050		General Counsel’s Office
Tallahassee, Florida 32314-8050		The Fletcher Building, Suite 118
Phone: (850)410-9800		101 East Gaines Street,
Fax: (850)410-9548		Tallahassee, Florida 32399-0379
		Phone: (850)410-9889

The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 P.M., May 17, 2016):

APPLICATION AND PLAN FOR THE PURCHASE OF CERTAIN ASSETS AND ASSUMPTION OF CERTAIN LIABILITIES

Acquiring Entity: Banco do Brasil Americas, Miami, Florida
Selling Entity: Banco do Brasil S.A., Miami, Florida (Miami Branch)

Received: April 22, 2016

Section XIII
Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.