

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

RULE NO.: RULE TITLE:
5J-26.001 Military Fee Waiver

PURPOSE AND EFFECT: The purpose of this rulemaking is to implement statutory changes in ch. 2016-166, Laws of Florida, related to an initial registration fee waiver for an honorably discharged veteran of the United States Armed Forces, the spouse of such a veteran, or a business entity that has a majority ownership held by such a veteran or spouse in multiple program areas within the Division of Consumer Services. The rulemaking incorporates a department form to be utilized by persons seeking a fee waiver.

SUBJECT AREA TO BE ADDRESSED: Military fee waiver.
RULEMAKING AUTHORITY: 472.008, 501.014(2), 501.626, 507.09(3), 527.06, 539.001(21), 559.92201, 559.9355(3), 570.07(23) FS.

LAW IMPLEMENTED: 472.015(3)(b), 501.015(2), 501.605(5)(b), 501.607(2)(b), 507.03(3)(b), 527.02(3)(b), 539.001(3)(c), 559.904(3)(b), 559.928(2)(c) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Amy Topol, Director, Division of Consumer Services, 2005 Apalachee Parkway, Tallahassee, Florida, 32399-6500, email: Amy.Topol@FreshFromFlorida.com or by phone: (850)410-3662

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF TRANSPORTATION

RULE NOS.: RULE TITLES:
14-51.020 Supplemental Guide Signs
14-51.030 Destination Guide Signs

PURPOSE AND EFFECT: To authorize highway signage for craft breweries in accordance with Section 563.13, Florida Statutes.

SUBJECT AREA TO BE ADDRESSED: Directional signs for craft breweries.

RULEMAKING AUTHORITY: 316.0745 FS.

LAW IMPLEMENTED: 316.0745, 563.13 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Susan Schwartz, Assistant General Counsel, Florida Department of Transportation, 605 Suwannee Street, Tallahassee, FL 32399, susan.schwartz@dot.state.fl.us, (850)414-5392

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF TRANSPORTATION

Florida Seaport Transportation and Economic Development Council

RULE NO.: RULE TITLE:
14B-1.008 Seaport Security Grant Program

PURPOSE AND EFFECT: To provide a process for reviewing seaport security grant applications in accordance with Section 311.12, Florida Statutes.

SUBJECT AREA TO BE ADDRESSED: Seaport security grants.

RULEMAKING AUTHORITY: 311.12(6) FS.

LAW IMPLEMENTED: 311.12 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Susan Schwartz, Assistant General Counsel, Florida Department of Transportation, 605 Suwannee Street, Tallahassee, FL 32399, susan.schwartz@dot.state.fl.us, (850)414-5392

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF FINANCIAL SERVICES

Division of Insurance Agent and Agency Services

RULE NOS.:	RULE TITLES:
69B-250.001	Purpose and Scope
69B-250.002	Qualifications of Mediators
69B-250.003	Penalties for Violation of Section 627.745, F.S.

PURPOSE AND EFFECT: The Department of Financial Services (DFS) administers two insurance claim mediation programs. The first program is for property insurance claims (homeowner and commercial residential) pursuant to section 627.7015, F.S., and the second program is for automobile insurance claims pursuant to section 627.745, F.S. The mediators must be approved by the DFS to conduct such mediations. The requirements for approval as a DFS mediator in paragraph 627.745(3)(b), F.S., were amended in 2014 to allow an individual who possesses an active certification as a Florida Supreme Court certified circuit court mediator to qualify as a DFS mediator. The amendment also grandfathered in current and active DFS mediators if they conducted at least one mediation for DFS from July 1, 2010, through July 1, 2014. Paragraph 627.7015(4)(b), F.S., was amended to require the DFS to adopt rules for the denial of applications, suspension, revocation, and other penalties for mediators as provided in section 627.745, F.S., and the Florida Rules for Certified and Court-Appointed Mediators. Subsection 627.745(4), F.S., sets forth the grounds for the denial of an application and for the suspension or revocation of the approval of a mediator.

SUBJECT AREA TO BE ADDRESSED: The proposed rules establish mediator qualifications, specify grounds for the denial of applications, and specify grounds for the suspension or revocation of mediator approval.

RULEMAKING AUTHORITY: 627.7015(4), 627.745, 627.745(4) FS.

LAW IMPLEMENTED: 627.7015, 627.745 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Tuesday, November 15, 2016, 10:00 a.m.
PLACE: Room 116, Larson Building, 200 E. Gaines St., Tallahassee

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Matt Tamplin, Bureau Chief, telephone: (850)413-5496, email: Matt.Tamplin@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using

the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Matt Tamplin, Bureau Chief, address: 200 E. Gaines St., Tallahassee, FL 32303, telephone: (850)413-5496, email: Matt.Tamplin@myfloridacfo.com. A copy of the preliminary draft may be found at: <http://www.myfloridacfo.com/Division/GeneralCounsel/RuleWorkshopMeetings/default.asp>

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II
Proposed Rules**

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Marketing and Development

RULE NOS.:	RULE TITLES:
5H-17.001	Purpose; Establishment of Campaign
5H-17.002	Definitions
5H-17.003	Adoption of the Florida Agricultural Promotional Campaign Identifiers
5H-17.004	Use of the Identifiers; Deposit of Funds
5H-17.005	Participant Registration; Application Forms; Classes of Membership
5H-17.006	Renewal
5H-17.007	Acquisition Procedures for Purchasing Services Directly Related to the Campaign

PURPOSE AND EFFECT: The purpose of this rulemaking is to substantially revise the Florida Agricultural Promotion Campaign to increase consumer awareness and expand the market for Florida agricultural products.

SUMMARY: The proposed rules set forth definitions and adopt approved FAPC Identifiers. The rules also identify proper use of the identifiers, penalties for misuse, types of memberships, member registration and membership fees.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE

RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described

herein: The Department's economic analysis of the adverse impact or potential regulatory costs of the proposed rule did not exceed any of the criteria established in Section 120.541(2)(a), F.S. There is a \$50.00 membership fee associated with this program; however, program membership is voluntary. As a result, these changes yield no anticipated regulatory impact. Additionally, no interested party has submitted extra information regarding the economic impact.

Any person who wishes to provide information regarding the statement of estimated regulatory costs or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 570.07(23), 571.24(9) FS.

LAW IMPLEMENTED: 571.23, 571.24, 571.25, 571.26, 571.29, 571.301 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Christopher Green, Assistant Director, Division of Marketing and Development; 407 South Calhoun Street, Tallahassee, FL 32399; Christopher.Green@freshfromflorida.com; 850-617-7300

THE FULL TEXT OF THE PROPOSED RULE IS:

5H-17.001 Purpose; Establishment of Campaign.

Rulemaking Authority 571.24(9) FS. Law Implemented 571.22, 571.24 FS. History—New 6-22-92, Repealed _____.

Substantial rewording of Rule 5H-17.002 follows. See Florida Administrative Code for present text.

5H-17.002 Definitions.

For purposes of this chapter, the definitions in Section 571.23, F.S., and the following shall apply:

(1) "Agricultural product" means any fresh or processed horticultural, aquacultural, viticultural, fish or seafood, dairy, poultry, apicultural, or other farm or garden product.

(2) "Agritourism activity" as defined in Section 570.86, F.S.

(3) "Allied Member" is a membership classification which means a person, unified group, association, or business supporting the efforts of the campaign.

(4) "Broker" is a membership classification which means a person engaged in the business of negotiating the sale of Florida agricultural products to retailers or wholesalers.

(5) "Campaign" or "the Campaign" means the Florida Agricultural Promotional Campaign (FAPC), also commonly referred to as the Fresh From Florida (FFF) program, which is a marketing tool for the promotion of Florida agricultural products, and agricultural related businesses and which allows FAPC members to identify with the FFF brand through the use of its identifiers under the criteria established in Rule 5H-17.003, F.A.C.

(6) "Identifiers" mean the "Fresh From Florida," "Fresh From Florida Made With Florida," "From Florida USA," and "Fresh From Florida Proud Supporter" logos shown in the document titled Florida Agricultural Promotional Campaign Identifiers, (Rev. 09/16), which is hereby incorporated by reference and available online at [http://www.flrules.org/Gateway/reference.asp?No=Ref-???.](http://www.flrules.org/Gateway/reference.asp?No=Ref-???)

(7) "Landed" means the physical act of bringing harvested seafood products ashore.

(8) "Non-profit/Educational Organization" is a membership classification which means a non-profit organization, or a group within the education system of Florida.

(9) "Producer" is a membership classification which means a person growing, raising, or harvesting agricultural products in the state of Florida.

(10) "Retailer" is a membership classification which means a person engaged in the business of selling agricultural products to consumers, including foodservice and restaurants.

(11) "Shipper/Distributor/Packer/Repacker" is a membership classification which means a person engaged in the business of packing, shipping, processing, or repacking agricultural products in Florida.

(12) "Unprocessed" means that the food is in its raw state and has not been frozen or subjected to any form of thermal processing or preservation, except the following: refrigeration, the use of waxes or coatings, the use of post-harvest pesticides, the application of a mild chlorine wash or mild acid wash on produce, or the treatment of raw foods with ionizing radiation.

(13) "Wholesaler" is a membership classification which means a person engaged in the business of selling agricultural products to retailers.

Rulemaking Authority 570.07(23), 571.24 FS. Law Implemented 571.23 FS. History—New 6-22-92, Amended 9-20-93, 12-12-93, _____.

Substantial rewording of Rule 5H-17.003 follows. See Florida Administrative Code for present text.

5H-17.003 Adoption of the Florida Agricultural Promotional Campaign Identifiers.

(1) The Identifiers are emblems designed, determined, and adopted as identifiers for use in advertising, publicizing

and promoting the sale of Florida agricultural products. The Identifiers are available for use in marketing Florida agricultural products by persons who comply with the provisions of this chapter.

(2) The “Fresh From Florida” Identifier is eligible for use on items that are unprocessed Florida Agricultural products. In addition, Florida agricultural products in the following categories must meet the specified criteria in order to use the “Fresh From Florida” Identifier.

(a) Meats/Proteins: the agricultural product must be derived from animals born, raised and finished in Florida. Slaughter and processing must take place in a USDA inspected facility in Florida or within 21 days of exiting the state of Florida en route directly to a USDA inspected slaughter facility, and must comply with USDA labeling guidelines. The following USDA labeling guidelines are hereby incorporated by reference and available online at

1. 9 CFR 317, <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

2. 9 CFR 381, <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

(b) Agritourism activities: The “Fresh From Florida” Identifier is eligible to be used in the promotion of agritourism activities.

(c) Seafood: The “Fresh From Florida” identifier is eligible for use on all Florida seafood products or in the promotion of such products. Seafood products must be landed, grown, or harvested in Florida and shall not have been combined with a non-Florida agricultural product.

(3) The “Fresh From Florida Made With Florida” Identifier is eligible for use on items that contain Florida agricultural products that have been processed or combined with other products resulting in the creation of a new product.

(4) The “From Florida USA” Identifier is eligible for use on Florida agricultural products which meet the criteria established in Rule 5H-17.003(2) or (3), F.A.C., and are exported to other countries.

(5) The “Fresh From Florida Proud Supporter” Identifier is eligible for use on products which meet the criteria established in Rule 5H-17.003 (2), (3), or (4).

Rulemaking Authority 570.07(23), 571.24 FS. Law Implemented 571.24(1) FS. History—New 6-22-92, Amended _____.

5H-17.004 Use of the Identifiers; Deposit of Funds.

(1) No person shall use the Identifiers adopted herein without meeting the requirements established in Rule 5H-17.005, F.A.C. ~~having paid the appropriate membership fee and agreed to the membership requirements.~~

(2) Identifiers shall not be used on product packaging, promotional advertisements, websites, banners, or business signage, that are profane, vulgar, racist, hateful, or that meet the definition of obscene as set forth in Section 847.001(10), F.S.

(3)(2) The Identifiers are eligible for use ~~may be used only~~ as gum labels attached to the product or product containers, printed on containers, incorporated in private product packaging, stamped directly on the products, printed on ribbons or bands attached, printed on shipping containers, displayed on business vehicles, websites, banners and signage at business locations or used on menus and in print/digital media or promotional newspaper, magazine or other ~~media/promotional~~ materials and advertising.

(4)(3) Reproduction of the Identifiers ~~shall may~~ be made only from the artwork supplied by the department ~~and is restricted to the colors specified by the Department. If the logo is to be placed on an existing printed package, the Identifiers may be printed in one of the colors already used.~~

(5)(4) Any Florida agricultural product which meets the criteria established in Rule 5H-17.003, F.A.C., is eligible for inclusion within the Campaign.

(6)(5) All monies received by the department from the sale of media/promotional advertising materials that incorporate the Identifiers shall be deposited into the Florida Agricultural Promotional Campaign Trust Fund.

Rulemaking Authority 570.07(23), 571.24 FS. Law Implemented 571.24, 571.26 FS. History—New 6-22-92, Amended _____.

Substantial rewording of Rule 5H-17.005 follows. See Florida Administrative Code for present text.

5H-17.005 Participant Registration; Application Forms; Types Classes of Membership; Renewal.

(1) Registration. Prospective Campaign participants must apply to the department on the form adopted in subsection (5) of this rule, pay the membership fee as provided in subsection (3) of this rule, if applicable, and agree to abide by the the Identifier use criteria established in Rules 5H-17.003 and 5H-17.004, F.A.C.

(2) Renewal. Each registrant shall renew membership annually on the anniversary date of original registration by submitting the renewal form adopted in subsection (5) of this rule and the annual membership fee of \$50.

(3) Types of Membership.

(a) Paid Membership. Must submit a \$50 membership fee with the application.

1. Producer
2. Producer – Upick
3. Broker
4. Shipper/Distributor/Packer/Repacker
5. Allied Member

6. Wholesaler

(b) Non-paid Membership. A membership fee is not required with the application.

1. Retailer

2. Non-Profit/Educational Organization

3. A Florida Saltwater Products Dealers License holder pursuant to Section 379.361, F.S.

4. A Florida Wholesaler Saltwater Products Dealers License holder pursuant to Section 379.362, F.S.

5. Persons who have paid alligator egg collection fees pursuant to Section 379.3751, F.S.

(4) Registration to use the Identifiers is not transferable.

(5) Forms. The following documents are hereby incorporated by reference. Copies of these documents can be obtained from the Division of Marketing and Development, FAPC Section, 407 South Calhoun Street, M-9, Tallahassee Florida 32399-0800 or online as indicated.

(a) "Fresh From Florida" Membership Application, FDACS-06203 (Rev. 08/16), <http://www.flrules.org/Gateway/reference.asp?No=Ref-????>

(b) "Fresh From Florida" Member Renewal Form, FDACS-06611 (Rev. 08/16), <http://www.flrules.org/Gateway/reference.asp?No=Ref-????>

(c) "Fresh From Florida" Logo Incentive Program Application, FDACS-06711 (Rev. 08/16), <http://www.flrules.org/Gateway/reference.asp?No=Ref-????>

Rulemaking Authority 570.07(23), 571.24, 571.25(2) FS. Law Implemented 571.25 FS. History--New 6-22-92, Amended 9-20-93, 12-12-9,_____.

5H-17.006 Penalties Renewal.

(1) The department may impose one or more of the following penalties against any person who violates any of the provisions of the Florida Agricultural Promotional Campaign Act or this rule chapter: Each registrant shall renew registration by July 1 of each year.

(a) Issuance of a warning letter.

(b) Imposition of an administrative fine in the Class I category pursuant to Section 570.971, F.S. per violation for a first-time offender.

(c) For a second-time offender or a person who is shown to have willfully and intentionally violated this part or any rules adopted under this part, the administrative fine shall be in the Class II category pursuant to Section 570.971, F.S. for each violation.

(d) The term "each violation" means each incident in which a logo of the Florida Agricultural Promotional Campaign has been used, reproduced, or distributed in any manner inconsistent with this part or the rules adopted under this part.

(e) Revocation or suspension of program membership.

(2) The department is also authorized by Section 570.301, F.S., to seek an injunction to restrain any person from failing or refusing to comply with the requirements of the Florida Agricultural Promotional Campaign Act or this rule chapter. The department reserves the right to refuse new registration to any person whose registration has been revoked.

(3) Registration to use the Identifiers is not transferable. Rulemaking Authority 570.07(23), 571.24 FS. Law Implemented 571.29, 570.301 FS. History--New 6-22-92, Amended,_____.

5H-17.007 Acquisition Procedures for Purchasing Services Directly Related to the Campaign.

Rulemaking Authority 571.27 FS. Law Implemented 571.27 FS. History--New 6-22-92, Repealed_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Darica Smith, Director, Division of Marketing and Development

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Adam H. Putnam, Commissioner of Agriculture

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: 9/22/2016

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: 10/10/2016

Section III

Notice of Changes, Corrections and Withdrawals

FISH AND WILDLIFE CONSERVATION COMMISSION

Marine Fisheries

RULE NO.: 68B-2.006
 RULE TITLE: Restricted Species Endorsement
 NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 42 No. 190, September 29, 2016 issue of the Florida Administrative Register.

The referenced updated effective date for Form DMF-SL1020 should have been underlined as shown below.

(10-16 02-15) (Physician Certification of Disability found online at: <http://www.flrules.org/Gateway/reference.asp?No=Ref-05213> and incorporated herein by reference)

Section IV

Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver

AGENCY FOR HEALTH CARE ADMINISTRATION
 Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-1.005 Standards for OPOs, Tissue Banks and Eye Banks

The Agency for Health Care Administration hereby gives notice:

That on October 14, 2016, the Agency for Health Care Administration entered an order on the petition for variance or waiver filed by The Eye Bank Association of America et al. on July 19, 2016 and advertised in Vol. 42, No. 147, Florida Administrative Register on July 29, 2016. The Petition was assigned Agency Case Number 2016008286. The Agency for Health Care Administration has issued a Final Order granting a temporary waiver from subparagraph 59A-1.005(35)(a)2., F.A.C, related to HTLV testing of donor tissue, to Co-Petitioners for a period expiring on October 1, 2018 upon a finding that the purpose of the underlying statute will be achieved by other means and that an application of the rule would create a substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Richard Shoop, Agency Clerk, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, MS 3, Tallahassee, FL 32308.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on October 20, 2016, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for a Routine Variance for Subparagraph 3-305.11(A)(2), 2009 FDA Food Code, Section 3-305.14, 2009 FDA Food Code, Section 6-202.15, 2009 FDA Food Code, Section 6-202.16, 2009 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from Jackie Catering #1 located in Orlando. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of

publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On October 12, 2016, the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2009 FDA Food Code from Embajador Colombiano located in Tampa. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink.

The Petition for this variance was published in Vol. 42/200 on October 13, 2016. The Order for this Petition was signed and approved on October 20, 2016. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sink is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sink is provided with hot and cold running water under pressure, soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On October 20, 2016, the Division issued an order. The Final Order was in response to a Petition for a temporary Variance from Candia West Bay, filed September 21, 2016, and advertised on September 26, 2016, in Vol.42, No.187, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.7.4, A.S.M.E. A17.3, 1996 edition, as adopted by paragraph 61C-5.001(1)(a) Florida Administrative Code that requires restricted door openings because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2016-222).

A copy of the Order or additional information may be obtained by contacting: Michelle Comingore, Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, chr.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On October 20, 2016, the Division issued an order. The Final Order was in response to a Petition for a temporary Variance from Colonial Square Building, filed September 15, 2016, and advertised on September 19, 2016, in Vol.42, No.182, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.11.3, A.S.M.E. A17.3, 1996 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevator with fire fighters service because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2016-216).

A copy of the Order or additional information may be obtained by contacting: Michelle Comingore, Division of

Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, chr.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on October 21, 2016, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurant, received a petition for a Routine Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code, Paragraph 5-202.11(A), 2009 FDA Food Code, Paragraph 4-301.12(A), 2009 FDA Food Code, Paragraph 61C-4.010(5), Florida Administrative Code, Subparagraph 3-305.11(A)(2), 2009 FDA Food Code, and Paragraph 61C-4.010(1), Florida Administrative Code from West Pretzel located in Jacksonville. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater; that dishwashing facilities for manually washing, rinsing and sanitizing equipment and utensils are provided, and that each establishment have areas for food storage. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink and to share the dishwashing and food storage areas with another food service establishment under the same ownership and on the same premise.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on October 21, 2016, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurant, received a petition for a Routine Variance for Paragraph 61C-1.004(1)(a), Florida Administrative Code, Paragraph 5-202.11(A), 2009 FDA Food Code, Paragraph 4-301.12(A), 2009 FDA Food Code, subsection 61C-4.010(5), Florida Administrative Code, Subparagraph 3-305.11(A)(2), 2009 FDA Food Code, and

subsection 61C-4.010(1), Florida Administrative Code, from East Carving located in Jacksonville. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater; that dishwashing facilities for manually washing, rinsing and sanitizing equipment and utensils are provided, and that each establishment have areas for food storage. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink and to share the dishwashing and food storage areas with another food service establishment under the same ownership and on the same premise.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

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A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Rd, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

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The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

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The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of

publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

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The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

NOTICE IS HEREBY GIVEN that on October 13, 2016, the Department of Environmental Protection, received a petition for variance from Petitioner Florida Mitigation Bank, LLC. The petition requested a variance from paragraphs 62-342.700(1)(b) and (9)(a), F.A.C., which requires reasonable assurance that a Mitigation Bank will meet the requirements under Section 373.4136, F.S., and proof of financial responsibility for the perpetual management activities

approved for a Mitigation Bank in the form of a surety bond, performance bond, irrevocable letter of credit, or trust fund. Florida Mitigation Bank is located in northern Osceola County, south of Route 192, and directly east of C-1 canal, within Reedy Creek Swamp, Sections 15, 16, and 21, Township 25 South, Range 28 East. The petition has been assigned OGC No. 16-1339. This variance is sought in relation to the perpetual management activities required in Environmental Resource Permit No. 0138562.

A copy of the Petition for Variance or Waiver may be obtained by contacting: A copy of the Petition for Variance or Waiver may be obtained by contacting: Constance Bersok, Department of Environmental Protection, MS 2500, 2600 Blair Stone Road, Tallahassee, Florida 32399, telephone: (850)245-8479, Connie.Bersok@dep.state.fl.us, during normal business hours, 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays. Written comments must be received by the Department of Environmental Protection no later than 14 days from the date of publication of this notice.

DEPARTMENT OF HEALTH

Board of Nursing Home Administrators

The Board of Nursing Home Administrators hereby gives notice:

Of the issuance of an Order regarding the Petition for Variance or Waiver, filed on April 26, 2016 by Christopher Brookshire. The Notice was published in Vol. 42, No. 85, of the May 2, 2016, Florida Administrative Register. Petitioner sought a variance or waiver of the requirement of subsection 64B10-15.001(2), Florida Administrative Code, that licensees have specified hours of continuing education as a condition of biennial licensure renewal. The Board considered the instant Petition at a duly-noticed public meeting held on June 24, 2016. The Board’s Order, filed on August 31, 2016, determined that the Petitioner has demonstrated he met the purpose of the underlying statute by other means and demonstrated that application of the rule at issue would constitute a substantial hardship. The Order granted the petition in part, allowing Petitioner to complete all required CE via web-based, video or audio-transmitted, on-line, or home study programs.

A copy of the Order or additional information may be obtained by contacting: Dr. Anthony Spivey, Executive Director, Board of Nursing Home Administrators, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257; (850)245-4393.

DEPARTMENT OF HEALTH

Board of Nursing Home Administrators

The Board of Nursing Home Administrators hereby gives notice of the issuance of an Order regarding the Petition for Variance or Waiver, filed on May 31, 2016 by Michael L.

Foxworthy. The Notice of Variance or Waiver was published in Vol. 42, No. 108, of the June 3, 2016, Florida Administrative Register. Petitioner sought a variance or waiver regarding the requirement of Rule 64B10-11.003, Florida Administrative Code, that applicants pass both parts of the Nursing Home Administrators Examination (NAB) within one year of the date of application for licensure. The Board considered the Petition at a duly-noticed public meeting held on June 24, 2016. The Board’s Order, filed on August 31, 2016, granted the Petition because the Petitioner has demonstrated he meets the purpose of the underlying statute by other means and has demonstrated that application of the rule at issue would violate principles of fairness as defined by Section 120.542, F.S. and Chapter 28-104, F.A.C.

A copy of the Order or additional information may be obtained by contacting: Dr. Anthony Spivey, Executive Director, Board of Nursing Home Administrators, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257; (850)245-4393.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS

The Florida Commission on the Status of Women announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 1, 2016, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Awards & Recognition Committee.

DATE AND TIME: November 1, 2016, 2:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Outreach Committee.

DATE AND TIME: November 2, 2016, 8:30 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee.

DATE AND TIME: November 3, 2016, 2:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual Report Committee.

DATE AND TIME: November 8, 2016, 8:30 a.m.
PLACE: Please call (850)414-3300 for instructions on participation
GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Policy Committee.

DATE AND TIME: November 18, 2016, 8:30 a.m.
PLACE: Please call (850)414-3300 for instructions on participation
GENERAL SUBJECT MATTER TO BE CONSIDERED: The 4th Quarterly Meeting of 2016 of the Florida Commission on the Status of Women.

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850) 414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, PHONE: (850)414-3300, FAX: (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, PHONE: (850)414-3300, FAX: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, PHONE: (850)414-3300, FAX: (850)921-4131.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Marketing and Development
The Department of Agriculture and Consumer Services, Division of Marketing and Development announces a public meeting to which all persons are invited.

DATE AND TIME: November 16, 2016, 10:00 a.m.
PLACE: Bert Harris Ag Center/IFAS Extension, 4509 George Boulevard, Room #3, Sebring, FL 33875-5837

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Alligator Marketing and Education Advisory Committee meeting will address special business issues and initiatives of the Florida Alligator Marketing and Education Committee, for the current and next fiscal year.

A copy of the agenda may be obtained by contacting: Alex Redding or Paul Davis at (850)617-7280.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Alex Redding or Paul Davis at (850)617-7280. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Alex Redding or Paul Davis at (850)617-7280.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Marketing and Development
The Department of Agriculture and Consumer Services, Division of Marketing and Development announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 8, 2016, 9:30 a.m. – 1:00 p.m., ET

PLACE: Florida A&M University, Center for Viticulture and Small Fruit Research, 6505 Mahan Drive, Tallahassee, Florida 32317, Phone: (850)599-3996, Fax: (850)561-2617, www.famu.edu/index.cfm?viticulture

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Viticulture Advisory Council will discuss the following: Annual Reports on the Status of the Industry, Research and Promotion; Report on Viticulture Trust Fund Collections; Viticulture Forms; Budget Request.

A copy of the agenda may be obtained by contacting: Melissa Hunt at (407)245-1611.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Melissa Hunt at (407)245-1611. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Melissa Hunt at (407)245-1611.

DEPARTMENT OF TRANSPORTATION

The Commercial Motor Vehicle Review Board announces a hearing to which all persons are invited.

DATE AND TIME: November 10, 2016, 8:30 a.m.

PLACE: Florida Dept. of Transportation, Haydon Burns Building Auditorium, 605 Suwannee Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This is a monthly meeting of the Commercial Motor Vehicle Review Board for the purpose of reviewing penalties imposed upon any vehicle or persons under the provisions of Chapter 316, Florida Statutes, relating to weights imposed on the highway by the axles and wheels of motor vehicles, to special fuel and motor fuel tax compliance, or to violations of safety regulations.

A copy of the agenda may be obtained by contacting: Heather Nelson, Executive Assistant, Commercial Motor Vehicle Review Board, 605 Suwannee Street MS 90, Tallahassee, FL 32399

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Heather Nelson, Executive Assistant, Commercial Motor Vehicle Review Board, 605 Suwannee Street MS 90, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

EXECUTIVE OFFICE OF THE GOVERNOR

The Florida Children and Youth Cabinet Statewide Suicide Prevention Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: November 2, 2016, 10:00 a.m. – 12:00 Noon

PLACE: Senate Office Building, Room 401, 404 South Monroe Street, Tallahassee, FL 32399-1100

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Discuss coordination of efforts to address needs related to suicide prevention in the state.

A copy of the agenda may be obtained by contacting: Lindsey Perkins, Executive Director, Florida Children and Youth Cabinet, (850)921-4875 or Lindsey.Perkins@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Lindsey Perkins, Executive Director, Florida Children and Youth Cabinet, (850)921-4875 or Lindsey.Perkins@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lindsey Perkins, Executive Director, Florida Children and Youth Cabinet, (850)921-4875 or Lindsey.Perkins@myflfamilies.com.

EXECUTIVE OFFICE OF THE GOVERNOR

The Florida Faith-Based and Community-Based Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: November 1, 2016, 1:00 p.m. – 4:00 p.m.

PLACE: Wyndham Orlando Resort, Largo Room, 8001 International Drive, Orlando FL 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Advisory Council members will meet to conduct regular business of the Florida Faith-Based and Community-Based Advisory Council.

A copy of the agenda may be obtained by contacting: Frenchie Yon, Governor’s Office of Adoption and Child Protection, (850) 717-9261 or frenchie.yon@eog.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Frenchie Yon, Governor’s Office of Adoption and Child Protection, (850)717-9261 or frenchie.yon@eog.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Frenchie Yon, Governor’s Office of Adoption and Child Protection, (850)717-9261 or frenchie.yon@eog.myflorida.com.

REGIONAL PLANNING COUNCILS

Northeast Florida Regional Planning Council

The Northeast Florida Regional Council announces a public meeting to which all persons are invited.

DATE AND TIME: November 3, 2016, 10:00 a.m.

PLACE: 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: Affordable Housing Local Approaches.

A copy of the agenda may be obtained by contacting: (904)279-0880

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

RULE NO.: RULE TITLE:

40C-8.031 Minimum Surface Water Levels and Flows and Groundwater Levels

The St. Johns River Water Management District announces a workshop to which all persons are invited.

DATE AND TIME: November 9, 2016, 1:30 p.m. – 3:30 p.m.

PLACE: Governing Board Room, St. Johns River Water Management District, 4049 Reid Street, Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rule Development Workshop to discuss and receive public input on proposed rule amendments to adopt minimum flows for De Leon Springs in Volusia County and amend minimum water levels for Lake Cowpen in Putnam County.

NOTE: Members of the District's Governing Board may attend the scheduled Rule Development Workshop.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Dr. Andrew Sutherland, 4049 Reid Street, Palatka, Florida 32177, (386)329-4201 or asutherl@sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk, (386)329-4127. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Dr. Andrew Sutherland, 4049 Reid Street, Palatka, Florida 32177, (386)329-4201 or asutherl@sjrwmd.com. The preliminary text of the proposed MFLs for De Leon Springs and Lake Cowpen will be available for review by November 2, 2016, at <http://www.sjrwmd.com/ruledevelopment/> under the Notice of Rule Development heading.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 8, 2016, 1:00 p.m.

PLACE: SWFWMD Tampa Office, 7601 US Highway 301 North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Joint Industrial and Public Supply Advisory Committee meeting: To discuss committee business. All or part of this meeting may be conducted by means of communications media technology in order to permit maximum participation of committee and Governing Board members.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Bureau Chief at 1(800)423-1476 (FL only) or (352)796-7211, ext. 4703; TDD (FL only) 1(800)231-6103 or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Dennis.cockrell@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, ext. 4400 (Ad Order EXE0519).

DEPARTMENT OF MANAGEMENT SERVICES

Division of Purchasing

The Department of Management Services announces a mandatory Pre-Offer Conference to which all persons are invited.

DATE AND TIME: October 27, 2015, 4:00 p.m.

PLACE: Department of Management Services, Division of Retirement, 1317 Winewood, Building 8, Room 313, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Management Services will conduct a mandatory Pre-Offer Conference for the Invitation to Negotiate No.: DMS 16/17-015, entitled "Information Technology Operations and Maintenance Services."

The purpose of the meeting is for the vendors to meet in a public forum to discuss the Invitation to Negotiate. This meeting is subject to cancellation or postponement. Further information and future updates regarding this meeting schedule or any future meetings will be available via the system of record, the Vendor Bid System (VBS), located at http://www.myflorida.com/apps/vbs/vbs_www.search_r2.criteria_form by searching for DMS 16/17-015.

A copy of the agenda may be obtained by contacting: Lori L. Anderson, Procurement Officer at (850)488-0510 or dms.purchasing@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Department's Americans with Disabilities Act (ADA) Coordinator Doug Dickinson, at (850)488-0439. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lori L. Anderson, Procurement Officer, (850)488-0510, dms.purchasing@dms.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

The Construction Industry Licensing Board announces public meetings to which all persons are invited.

DATES AND TIMES: Wednesday, November 9, 2016, 12:00 Noon; Thursday, November 10, 2016, 8:00 a.m.; Friday, November 11, 2016, 8:00 a.m.

PLACE: Embassy Suites Orlando - North, 225 Shorecrest Drive, Altamonte Springs, FL 32701, (407)834-2400

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business, disciplinary and committee meetings of the board.

A copy of the agenda may be obtained by contacting: Donald Shaw, Senior Management Analyst Supervisor, 2601 Blair Stone Rd., Tallahassee, FL 32399-1039, (850)717-1983.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Donald Shaw, Senior Management Analyst Supervisor, 2601 Blair Stone Rd., Tallahassee, FL 32399-1039, (850)717-1983. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Donald Shaw, Senior Management Analyst Supervisor, 2601 Blair Stone Rd., Tallahassee, FL 32399-1039, (850)717-1983.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

The Construction Industry Licensing Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, November 8, 2016, 10:00 a.m.

PLACE: 1(888)670-3525, participant code: 2938723619

GENERAL SUBJECT MATTER TO BE CONSIDERED: CE/Exams/Public Awareness committee meeting of the board.

A copy of the agenda may be obtained by contacting: Donald Shaw, Senior Management Analyst Supervisor, 2601 Blair Stone Rd., Tallahassee, FL 32399-1039, (850)717-1983

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Donald Shaw, Senior Management Analyst Supervisor, 2601 Blair Stone Rd., Tallahassee, FL 32399-1039, (850)717-1983. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Donald Shaw, Senior Management Analyst Supervisor, 2601 Blair Stone Rd., Tallahassee, FL 32399-1039, (850)717-1983.

DEPARTMENT OF HEALTH

Board of Massage Therapy

The Probable Cause Panel of the Board of Massage Therapy announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 1, 2016, 3:15 p.m., ET,

UPDATE- THIS MEETING HAS BEEN CANCELLED

PLACE: UPDATE- THIS MEETING HAS BEEN CANCELLED.

Telephone conference number: 1(888)670-3525, participant passcode: 2597709961

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Alexandra Alday at Alexandra.Alday@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Alexandra Alday at Alexandra.Alday@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Alexandra Alday at Alexandra.Alday@flhealth.gov.

DEPARTMENT OF HEALTH

Council of Licensed Midwifery

The Department of Health announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 15, 2016, 3:00 p.m.

PLACE: Call-in number: 1(888)670-3525, participant code: 7133577864

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Amber Greene at Amber.Greene@flhealth.gov or by contacting the board office at (850)245-4161.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Amber Greene at Amber.Greene@flhealth.gov or by contacting the board office at (850)245-4161. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Amber Greene at Amber.Greene@flhealth.gov or by contacting the board office at (850)245-4161.

DEPARTMENT OF HEALTH

Council of Licensed Midwifery

The Council of Licensed Midwifery announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 31, 2016, 9:00 a.m.

PLACE: Call in Number: 1(888)670-3525 Participant Passcode: 7133577864

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review Annual Report.

A copy of the agenda may be obtained by contacting: Amber.Greene@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Amber.Greene@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Amber.Greene@flhealth.gov.

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 14, 2016, 1:30 p.m.

PLACE: Oldsmar Public Library, TECO Hall, 400 St. Petersburg Drive East, Oldsmar, FL 34677

GENERAL SUBJECT MATTER TO BE CONSIDERED: Joint Pasco and Pinellas Community Alliance Meeting to discuss issues crossing county lines in Circuit 6.

A copy of the agenda may be obtained by contacting: Stephanie Allen at (727)373-7842.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Stephanie Allen at (727)373-7842. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

NORTHWEST FLORIDA AREA AGENCY ON AGING
The Northwest Florida Area Agency on Aging, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 26, 2016, 10:00 a.m.

PLACE: By Conference call

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and approve the 2017 Area Plan.

A copy of the agenda may be obtained by contacting: Amber P. McCool, (850)494-7101.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Amber P. McCool, (850)494-7101. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.

The Center for Independent Living in Central Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 25, 2016, 9:00 a.m.

PLACE: 720 North Denning Drive, Winter Park, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Governance Committee Meeting to discuss Board development.

A copy of the agenda may be obtained by contacting: Luana Kutz, (407)623-1070, lkutz@cilorlando.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Luana Kutz, (407)623-1070, lkutz@cilorlando.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Luana Kutz, (407)623-1070, lkutz@cilorlando.org.

FLORIDA WORKERS' COMPENSATION INSURANCE GUARANTY ASSOC., INC.

The FWCIGA Investment Committee announces a public meeting to which all persons are invited.

DATE AND TIME: November 7, 2016, 11:00 a.m.

PLACE: Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will meet to discuss the general business of the Association. The agenda will include but not limited to: Approval of Minutes, Investment Report and Investment Policy Review.

A copy of the agenda may be obtained by contacting: Cathy Irvin, (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Cathy Irvin, (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

NONE

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

FLORIDA HOUSING FINANCE CORPORATION

Request for Applications 2016-112 – SAIL Financing for the
Construction of Workforce Housing in Miami-Dade County
and Monroe County

This Request for Applications (RFA) is open to Applicants proposing the construction of workforce housing for Families in Miami-Dade County and Monroe County. Under this RFA, Florida Housing Finance Corporation (the Corporation) expects to have up to an estimated \$20 million of State Apartment Incentive Loan (SAIL) workforce funding available for proposed Developments located in Miami-Dade County and Monroe County. For proposed Developments located in Miami-Dade County, the Corporation will offer an estimated \$17 million of Workforce SAIL funding, to be used with Tax-Exempt Bonds (issued by the Corporation or the Housing Finance Authority of Miami-Dade County) and Non-Competitive Housing Credits. For proposed Developments located in Monroe County, the Corporation will offer an estimated \$3 million of Workforce SAIL funding and an estimated \$900,000 of Competitive Housing Credits, as well as an additional \$2.4 million of SAIL funding for proposed Developments committing to the 80 percent workforce set-aside.

Applications shall be accepted until 11:00 a.m., Eastern Time, on Friday, January 6, 2017, to the attention of Ken Reecy, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329. For questions or additional information, please contact: Ken Reecy at Ken.Reecy@floridahousing.org or as otherwise directed in the RFA. This Request for Applications, which outlines selection criteria and Applicant’s responsibilities, can be downloaded from the Florida Housing Finance Corporation website

<http://www.floridahousing.org/Developers/MultiFamilyPrograms/Competitive/2016-112/>.

Any modifications that occur to the Request for Applications will be posted at the web site and may result in an extension of

the deadline. It is the responsibility of the Applicant to check the website for any modifications prior to the deadline date.

Section XII
Miscellaneous

NONE

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.