

## Section I

### Notice of Development of Proposed Rules and Negotiated Rulemaking

**DEPARTMENT OF CORRECTIONS**

RULE NOS.:      RULE TITLES:  
33-404.103      Mental Health Services - Definitions  
33-404.108      Discipline and Confinement of Mentally  
                          Disordered Inmates

PURPOSE AND EFFECT: The purpose and effect is to add two new forms to rule 33-404.108, to clarify the role of the mental health staff member on the risk assessment team, to provide a definition for the Multidisciplinary Services Team, and to update and clarify language.

SUBJECT AREA TO BE ADDRESSED: Inmate mental health.

RULEMAKING AUTHORITY: 944.09, 945.49 FS.

LAW IMPLEMENTED: 944.09, 945.42, 945.49 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Adam Stallard, 501 South Calhoun Street, Tallahassee, Florida 32399.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

33-404.103 Mental Health Services – Definitions.

(1) No change.

(2) “Mental Illness ~~Disorder~~” – an impairment of the mental or emotional processes, of the ability to exercise conscious control of one’s actions, or of the ability to perceive or understand reality that substantially interferes with a person’s ability to meet the ordinary demands of the incarceration environment, regardless of etiology, except that for the purposes of transfer of an inmate to a corrections mental health treatment facility, the term does not include intellectual retardation or developmental disability as those terms are defined in Chapter 393, F.S., simple intoxication, or conditions manifested only by antisocial behavior or drug addiction. An individual who is intellectually mentally retarded or developmentally disabled, however, may also have a mental illness disorder.

(3) No change.

(4) “Multidisciplinary Services Team” – a group of staff representing different professions and disciplines, which has

the responsibility for ensuring access to necessary assessment, treatment, continuity of care and services to inmates in accordance with their identified mental health needs, and which collaboratively develops, implements, reviews, and revises an “Individualized Services Plan,” Form DC4-643A, as needed.

(5)(4) “Mental Health Care” – observation, mental health assessment, psychological evaluation, or mental health services that are delivered in in-patient or out-patient settings by mental health staff. The in-patient settings include infirmary mental health services, transitional care units, crisis stabilization units, and corrections mental health treatment facilities.

(6)(5) “Corrections Mental Health Treatment Facility” – any extended treatment or hospitalization-level unit that the assistant secretary for health services specifically designates by Rule 33-404.201, F.A.C., to provide acute mental health care and that may include involuntary treatment and therapeutic intervention, in contrast to less intensive levels of care such as out-patient mental health care, infirmary mental health care, transitional mental health care, or crisis stabilization care.

(7)(6) “Crisis Stabilization Care” – a level of care that is less restrictive and intensive than care provided in a corrections mental health treatment facility that includes a broad range of evaluation and treatment services provided within a highly structured residential setting. It is intended for inmates who are experiencing debilitating symptoms of acute mental impairment and who cannot be adequately evaluated and treated in a transitional care unit or in infirmary mental health care. Such treatment is also more intensive than in transitional care units as it is devoted principally toward rapid stabilization of acute symptoms and conditions.

(8)(7) “Infirmary Mental Health Care” – a level of care more intensive than outpatient care involving the observation and housing of inmates with identified risk of self-harm or acute deterioration in mental health functioning.

(9)(8) “Transitional Mental Health Care” – a level of care that is more intensive than outpatient and infirmary care but less intensive than crisis stabilization care, characterized by the provision of mental health treatment in the context of a structured residential setting. Transitional mental health care is indicated for a person with chronic or residual symptomatology symptomology who does not require crisis stabilization care or placement in a corrections mental health treatment facility but whose impairment in functioning nevertheless renders him or her incapable of adaptive functioning within the incarceration environment.

(10)(9) “Isolation Management Room” – a cell in an infirmary mental health care unit, transitional care unit, crisis stabilization unit, or a corrections mental health treatment

facility that has been certified as being suitable for housing those with acute mental impairment or those who are at risk for self-injury.

Rulemaking Authority 944.09, 945.49 FS. Law Implemented 944.09, 945.42, 945.49 FS. History—New 5-27-97, Formerly 33-40.003, Amended 10-19-03, 3-1-11, \_\_\_\_\_.

33-404.108 Discipline and Confinement of Mentally ~~III Disordered~~ Inmates.

Inmates with a diagnosed mental illness ~~are shall be~~ subject to the provisions of Rules 33-601.301-314, F.A.C., Inmate Discipline, except as noted in the following sections.

(1) Mental health staff are authorized to provide written ~~or verbal~~ input to the disciplinary team, using Form DC6-1008, Disciplinary Team Mental Health Consultation, before disciplinary action is taken against any inmate who has a diagnosed mental illness, including neurocognitive and neurodevelopmental disorders, mental retardation or who is otherwise cognitively impaired. The input shall be provided by either a psychologist or psychiatrist and shall be limited to description of the role, if any, that the mental illness impairment may have played in the behavior in question. Written input on Form DC6-1008, by either a psychologist or psychiatrist, shall be provided for inmates who are patients in isolation management, transitional care, crisis stabilization care, or in a corrections mental health treatment facility. The input shall be limited to whether the patient's mental illness, ~~mental retardation or cognitive impairment~~ may have contributed to the alleged disciplinary offense and, if so, a recommendation for disposition or sanction options or alternative actions. Form DC6-1008, Disciplinary Team Mental Health Consultation, is hereby incorporated by reference. Copies of this form are available from the Forms Control Administrator, 501 South Calhoun Street, Tallahassee, Florida 32399-2500, <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX>. The effective date of the form is XXXX.

(2) The results of the clinical assessment shall be communicated to classification and documented in the health record by a psychologist or psychiatrist. The disciplinary team shall determine the appropriate discipline, including confinement, in accordance with Rules 33-601.301-314, F.A.C. ~~The discipline Any such confinement shall be implemented performed~~ within the inpatient setting, in ~~accordance accord~~ with unit operating procedures and the individualized services plan. Documentation of all such incidents shall also be considered as part of the ongoing assessment of risk for violence by the risk assessment team as described in subsection (4) of this rule.

(3) When inmates are admitted to transitional care, crisis stabilization care, or a corrections mental health treatment

facility, any prior confinement or close management status shall be suspended until the inmate is discharged from the specialized care setting. ~~Security restraints shall be applied when inmates admitted to transitional care, crisis stabilization care, or a corrections mental health facility from maximum management or close management status I and II are out of their cells or other secure areas such as exercise yards, shower areas or holding cells. Each such inmate's security restraint status shall not be changed before the completion of their initial assessment of risk for violence, absent exigent circumstances.~~

(4) Within 72 hours of an inmate's admission to transitional care, crisis stabilization care, or a corrections mental health treatment facility, an initial assessment of risk for violence shall be completed by a risk assessment team using Form DC6-2087, Risk Assessment for Inpatient Treatment. Form DC6-2087, Risk Assessment for Inpatient Treatment, is hereby incorporated by reference. Copies of this form are available from the Forms Control Administrator, 501 South Calhoun Street, Tallahassee, Florida 32399-2500, <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX>. The effective date of the form is XXXX. The risk assessment team shall consist of a psychologist or psychiatrist, a Major or Lieutenant assigned to the inpatient unit, and a staff member from ~~security and~~ classification, and it shall be led by the Major or Lieutenant. This risk assessment shall be the basis for initial recommendations for restrictions on the inmate's movement, housing program participation and clinical activities ~~while the inmate is in an inpatient unit~~. The assessment of risk for violent behavior shall include a review of the mental health and institutional record, the inmate's adjustment to incarceration, and the inmate's disciplinary or confinement status at the time of the referral for inpatient treatment. Restrictions shall be determined based on staff and inmate safety, and institutional security, and shall be documented in the health record via Form DC6-2087. After this initial risk assessment, restrictions on housing, program participation, and clinical activities shall be determined by the Multidisciplinary Services Team based on input from mental health, classification, and security staff, and shall be documented in the inmate's inpatient mental health record.

(5) Additional assessments of risk for violence, using Form DC6-2087, shall be completed. The risk assessment shall be reviewed by a risk assessment team within 14 working days of the initial risk assessment, ~~and~~ at least every 90 days thereafter, and within 3 working days of the receipt of a Disciplinary Report, to determine the appropriateness of restrictions on the inmate's freedom of housing, movement through application of security restraints any time he or she is outside of his or her cell or is outside of a therapeutic module, and activities. The role of the psychologist or psychiatrist is to

provide information to security and classification and to communicate with security and classification as to whether the recommended restraints/restrictions are, or are not, contraindicated by the inmate's current mental/behavioral functioning. If the psychologist or psychiatrist determines there is a contraindication, but security and classification determine the security restraints/restrictions must be applied, the matter shall be forwarded to the Warden for a final determination. Under no circumstances shall the psychologist or psychiatrist decide whether an inmate shall be subjected to security restraints. Disagreement among security and classification related to the level of risk presented by the inmate shall also be referred to the Warden for a final determination. Modifications shall be documented in the inmate's health record. Disagreement among the risk assessment team related to the level of risk presented by the inmate, or the determination of restrictions to be recommended for inclusion in the individualized service plan shall be referred to the warden for resolution. The warden is authorized to contact the regional mental health consultant and director of mental health services or his/her designee in central office for recommendations when needed.

~~(6) An inmate transferred to an inpatient setting from protective management may still need protection while in a crisis stabilization, transitional care unit, or a corrections mental health treatment facility. Protective management status or requests shall be evaluated with written or verbal input from the clinical staff, in accordance with Rules 33-602.220 and 33-602.221, F.A.C., as applicable.~~

Rulemaking Authority 944.09, 945.49 FS. Law Implemented 944.09, 945.49 FS. History—New 5-27-97, Amended 7-9-98, Formerly 33-40.008, Amended 7-9-12, \_\_\_\_\_.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Health Facility and Agency Licensing**

RULE NO.: 59A-35.300  
 RULE TITLE: Reporting of Emergency Status, Planning, and Operations

PURPOSE AND EFFECT: The Agency is proposing to create a new rule regarding activities related to emergency planning. This new rule will outline requirements for facility participation in reporting information to the Agency regarding its emergency status, planning and operations.

SUBJECT AREA TO BE ADDRESSED: Requirements for facility participation in reporting information to the Agency regarding its emergency status, planning or operations.

RULEMAKING AUTHORITY: 408.819, FS.

LAW IMPLEMENTED: 408.821, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE

DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: August 31, 2016; 9:00 a.m. – 10:00 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building #3, Conference Room B, Tallahassee, FL 32308.

Interested parties that would like to participate by phone can do so by using a call-in number and passcode:

Call-in Number: 1(888)670-3525, Participant Passcode: 6396795315#

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Rebecca Willis at Rebecca.Willis@ahca.myflorida.com or by phone at (850)412-4413. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Rebecca Willis at Rebecca.Willis@ahca.myflorida.com or by phone at (850)412-4413.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Health Facility and Agency Licensing**

RULE NO.: 59A-35.310  
 RULE TITLE: Comprehensive Emergency Management Plan

PURPOSE AND EFFECT: The Agency is proposing to create a new rule regarding Comprehensive Emergency Management Plans (CEMPs) for its regulated providers that require CEMPs. The new rule will incorporate by reference forms that must be submitted for CEMPs. Incorporating the forms into one rule chapter will enable the Agency to make uniform changes more effectively and assist providers to more easily locate the information.

SUBJECT AREA TO BE ADDRESSED: Incorporating forms related to CEMPs into one rule chapter.

RULEMAKING AUTHORITY: 408.819, FS.

LAW IMPLEMENTED: 408.821, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: September 7, 2016, 2:00 p.m. - 3:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building #3, Conference Room B, Tallahassee, FL 32308.

Interested parties that would like to participate by phone can do so by using a call-in number and passcode:

Call-in Number: 1(888)670-3525, Participant Passcode: 6396795315#

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Rebecca Willis at Rebecca.Willis@ahca.myflorida.com or by phone at (850)412-4413. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Rebecca Willis at Rebecca.Willis@ahca.myflorida.com or by phone at (850)412-4413.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

## Section II Proposed Rules

### DEPARTMENT OF HEALTH

#### Board of Nursing Home Administrators

RULE NO.: RULE TITLE:  
64B10-15.001 Continuing Education for Licensure  
Renewal

PURPOSE AND EFFECT: The purpose of the rule amendment is to update the rule language.

SUMMARY: Continuing Education subject areas and means of satisfying the required hours.

#### SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and

experience of its members and the substance of the rule amendment, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary because the rule eliminates a required area of CE, which should result in an overall reduction in costs to licensees and businesses, and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.013(6), (7), 468.1685(1), 468.1715(3) FS.

LAW IMPLEMENTED: 456.013, 468.1715(3) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Anthony Spivey, Executive Director, Board of Nursing Home Administrators, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257; (850)245-4393.

#### THE FULL TEXT OF THE PROPOSED RULE IS:

64B10-15.001 Continuing Education for Licensure Renewal.

(1) No change.

(2) To satisfy the requirements of this rule, in each biennium a licensee shall have a minimum of forty (40) contact hours of continuing education credit. A contact hour shall consist of fifty (50) clock minutes. In any biennium:

(a) through (c) No change.

~~(d) Beginning October 1, 2016, a licensee shall have a minimum of two (2) contact hours of continuing education on Florida laws and rules relating to the practice of Nursing Home Administration.~~

(d)(e) A licensee shall complete two (2) contact hours of continuing education relating to the prevention of medical errors.

(3) through (5) No change.

(6) Any licensee who acts as a preceptor for an Administrator-in-Training (AIT) and completes such preceptorship within any biennium shall be allowed ten (10) contact hours of continuing education credit for precepting one (1) AIT or fifteen (15) contact hours of continuing education credit for precepting two (2) AITs within that same that biennium.

(7) through (13) No change.

Rulemaking Authority 456.013(6), (7), 468.1685(1), 468.1715(3) FS. Law Implemented 456.013, 468.1715(3) FS. History—New 12-11-80,

Amended 2-20-83, 5-2-84, Formerly 21Z-15.01, Amended 12-31-86, 2-26-89, 11-19-91, Formerly 21Z-15.001, 61G12-15.001, Amended 9-4-96, 10-20-96, 7-21-97, Formerly 59T-15.001, Amended 5-15-00, 11-4-02, 5-7-06, 4-8-07, 10-24-07, 10-11-10, 8-8-13, 2-10-14, 1-31-16,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Nursing Home Administrators  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Nursing Home Administrators  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 24, 2016  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 22, 2016

**Section III**  
**Notice of Changes, Corrections and Withdrawals**

**DEPARTMENT OF FINANCIAL SERVICES**

**Securities**

RULE NO.: RULE TITLE:  
69W-600.0012 Application for Registration as a Dealer (Non-FINRA)  
69W-600.0013 Application for Registration as an Issuer/Dealer

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 42 No. 151, August 4, 2016 issue of the Florida Administrative Register.

The Notice of Proposed Rule, filed on August 4, 2016, was published under the wrong rule numbers which are listed below:

69W-600.0012: Application for Registration as a Dealer (Non-FINRA)  
69W-600.0013: Application for Registration as an Issuer/Dealer

The Notice of Proposed Rule should have been published under the rule numbers listed below:

69W-600.012: Rules of Conduct  
69W-600.013: Prohibited Business Practices for Dealers and Their Associated Persons

**DEPARTMENT OF FINANCIAL SERVICES**

**Securities**

RULE NOS.: RULE TITLES:  
69W-600.012 Rules of Conduct  
69W-600.013 Prohibited Business Practices for Dealers and Their Associated Persons  
69W-600.0131 Prohibited Business Practices for Investment Advisers and Their Associated Persons  
69W-600.014 Books and Records Requirements

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 42 No. 151, August 4, 2016 issue of the Florida Administrative Register.

The Notice of Proposed Rule filed on August 4, 2016, incorrectly lists the following rules for proposal:

69W-600.0012: Application for Registration as a Dealer (Non-FINRA)  
69W-600.0013: Application for Registration as an Issuer/Dealer  
69W-600.0131: Prohibited Business Practices for Investment Advisers and Their Associated Persons  
69W-600.014: Books and Records Requirements

The Notice of Proposed Rule should correctly reflect the following rules for proposal:

69W-600.012: Rules of Conduct  
69W-600.013: Prohibited Business Practices for Dealers and Their Associated Persons  
69W-600.0131: Prohibited Business Practices for Investment Advisers and Their Associated Persons  
69W-600.014: Books and Records Requirements

The full text of the Proposed Rule is:

69W-600.012 Rules of Conduct.

(1) through (2) No change.

(3) No dealer or investment adviser shall permit or effect a withdrawal of any part of its net worth, including subordinated indebtedness, whether by redemption, retirement, repurchase, repayment or otherwise, that would cause its net capital or its aggregate indebtedness to violate any provisions of Office of Financial Regulation Rules 69W-600.0151 and 69W-600.0161 ~~Rule 69W-600.016~~, F.A.C., without prior written approval of the Office of Financial Regulation.

(4) through (5) No change.

*Rulemaking Authority 517.03(1) FS. Law Implemented 517.121, 517.301(1) FS. History—New 12-5-79, Amended 9-20-82, Formerly 3E-600.12, Amended 12-25-89, 10-14-90, 8-1-91, 6-16-92, 1-11-93, 4-11-94, 1-3-99, 8-19-99, 10-30-03, Formerly 3E-600.012, Amended 11-22-10, 9-22-14,\_\_\_\_\_.*

69W-600.013 Prohibited Business Practices for Dealers and Their Associated Persons.

(1) The following are deemed demonstrations of unworthiness by a dealer under Section 517.161(1)(h), F.S., without limiting that term to the practices specified herein:

(a) through (k) No change.

(l) Recommending to a customer that the customer engage the services of an investment adviser in connection with which the dealer receives a fee or remuneration (other than directed business) from the investment adviser, unless the dealer is registered with the Office as an investment adviser pursuant to Rule 69W-600.0016, F.A.C. or notice-filed pursuant to Rule 69W-600.0017, F.A.C., except as permitted in Rule 69W-600.003, F.A.C.

(m) through (o) No change.

(2) No change.

*Rulemaking Authority 517.03(1), 517.1217 FS. Law Implemented 517.081, 517.1217, 517.161(1) FS. History—New 12-5-79, Amended 9-20-82, Formerly 3E-600.13, Amended 8-1-91, 6-16-92, 1-11-93, 11-7-93, 5-5-94, 9-9-96, 10-20-97, 1-25-00, 10-30-03, Formerly 3E-600.013, Amended 10-23-06, 1-18-09, 11-22-10, 9-22-14, \_\_\_\_.*

69W-600.0131 Prohibited Business Practices for Investment Advisers and Their Associated Persons.

(1) The following are prohibited business practices for investment advisers and associated persons pursuant to Section 517.1215(2), F.S., and are deemed demonstrations of unworthiness by an investment adviser or an associated person of an investment adviser under Section 517.161(1)(h), F.S., without limiting that term to the practices specified herein:

(a) through (m) No change.

(n) Recommending to a customer that the customer engage the services of a dealer in connection with which the investment adviser receives a fee or remuneration from the dealer, except as permitted in Rule 69W-600.0024(4), F.A.C. ~~69W-600.003, F.A.C.~~

(o) through (w) No change.

(x) Charging a customer an advisory fee greater than the amount authorized in the written investment advisory contract between the customer and the investment adviser.

(2) No change.

*Rulemaking Authority 517.03(1), 517.1215 FS. Law Implemented 517.12(4), 517.1215, 517.161(1) FS. History—New 1-25-00, Amended 10-30-03, Formerly 3E-600.0131, Amended 10-23-06, 1-18-09, 11-22-10, 9-22-14, 5-6-15, \_\_\_\_.*

69W-600.014 Books and Records Requirements.

Except as otherwise provided herein, every dealer, investment adviser, branch office, and associated person conducting

business in this state shall prepare and maintain on a current basis, and preserve for the periods of time specified, such records, prescribed herein, as are appropriate for said dealer's, investment adviser's, branch office's, or associated person's course of business, and are sufficient to provide an audit trail of all business transactions by said dealer, investment adviser, associated person, or branch office. Associated persons who conduct business from a branch office notice-filed in this state shall be exempt from the provisions of this rule.

(1) through (2) No change.

(3) All investment advisers, notwithstanding the fact that the investment adviser is not registered or required to be registered under the Investment Advisers Act of 1940, shall prepare and maintain true, accurate and current records relating to their business as described in SEC Rule 204-2, (17 C.F.R. § 275.204-2), which is incorporated by reference in Rule 69W-200.002, F.A.C.; and have available for the Office of Financial Regulation at least the following records:

(a) All trial balances, financial statements prepared in accordance with United States generally accepted accounting principles, and internal audit working papers relating to the investment adviser's business as an investment adviser. For purposes of this paragraph, "financial statements" means balance sheets, income statements, cash flow statements and net worth computations as required by Rule 69W-600.0161, F.A.C. ~~69W-300.002, F.A.C.~~

(b) through (k) No change.

(l) A copy of each invoice the investment adviser sends to its clients each time an advisory fee is deducted from clients' accounts.

(4) through (6) No change.

(7) All books and records described in this rule shall be preserved in accordance with the following:

(a) Those records required under subsection (1) of this rule shall be preserved for such periods of time as specified in either SEC Rule 17a-4, (17 C.F.R. § 240.17a), or MSRB Rule G-9.

(b) Those records required under subsection (2) of this rule shall be preserved for a period of not less than five (5) years while effectively registered with the Office of Financial Regulation, nor for less than five (5) years after withdrawal or expiration of registration in this State.

(c) Books and records required to be prepared under the provisions of subsection (3) shall be maintained and preserved in an easily accessible place for a period of not less than five years from the end of the fiscal year during which the last entry was made on such record, the first two years in the principal office of the investment adviser.

(d) Every investment adviser and associated person conducting business in this state shall preserve for the life of the client's account, and not less than 5 years after the closing

of the client's account, documents required to be prepared and maintained in accordance with paragraphs (3)(c) and (3)(i).

~~(d) Books and records required to be made under the provisions of subsection (3), shall be maintained and preserved for a period of not less than five years from the end of the fiscal year during which the last entry was made on such record or for the time period during which the investment adviser was registered or required to be registered in the state, if registered less than five years.~~

(e) Each investment adviser registered or required to be registered in this state and which has a business location in this state shall maintain at such business location:

1. through 3. No change.

(8) No change.

*Rulemaking Authority 517.03(1), 517.121(1), 517.1215 FS. Law Implemented 517.121(1), 517.1215 FS. History—New 12-5-79, Amended 9-20-82, Formerly 3E-600.14, Amended 10-14-90, 8-1-91, 6-16-92, 1-11-93, 9-9-96, 6-22-98, 1-25-00, 10-30-03, Formerly 3E-600.014, Amended 10-23-06, 5-15-07, 11-22-10, 11-11-13, 9-22-14, 5-6-15,\_\_\_\_\_.*

## Section IV Emergency Rules

NONE

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that on July 12, 2016, the Construction Industry Licensing Board, received a petition for variance or waiver, filed by John Arthur Joseph. The Petitioner is seeking a variance or waiver of Rule 61G4-16.005, F.A.C., which requires for the purpose of certification, a passing grade shall be valid only for a period of four (4) years from the date the list of successful candidates is approved by the Board. Comments on this petition should be filed with Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daniel Biggins, Executive Director, Construction Industry Licensing Board, at the above address or telephone: (850)487-1395, or by electronic mail - Amanda.Wynn@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

The Construction Industry Licensing Board hereby gives notice of the issuance of an Order regarding the Petition for Variance or Waiver, filed on March 23, 2016, Ryan Zurheide. The Notice of Petition for Waiver or Variance was published in Vol. 42, No. 58, of the March 24, 2016, Florida Administrative Register. Petitioner sought a waiver or variance of Rule 61G4-16.005, F.A.C., which states that a passing grade shall be valid only for a period of four (4) years from the date the list of successful candidates is approved by the Board. The Board's Order, filed on July 29, 2016, denied the petition finding that Petitioner has not demonstrated a substantial hardship, does not violate principles of fairness, or is affected in a manner significantly different from the way the rule affects other similarly situated persons who are subject to the rule.

A copy of the Order or additional information may be obtained by contacting Daniel Biggins, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, telephone: (850)487-1395, or by electronic mail - Amanda.Wynn@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Veterinary Medicine

NOTICE IS HEREBY GIVEN that on July 26, 2016, the Board of Veterinary Medicine, received a petition for variance or waiver, filed by Rebecca McIntosh. The Petitioner seeks a variance or waiver of Rule 61G18-15.002, F.A.C., Minimum Standards for Premises Where Veterinary Medicine Is Practiced. Comments on this petition should be filed with Board of Veterinary Medicine at the address below within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ruthanne Christie, Executive Director, Division of Professions, Board of Veterinary Medicine, 2601 Blair Stone Road, Tallahassee, FL 32399-0751, N13, (850)487-1395 or by electronic mail at Ruthanne.Christie@myfloridalicense.com

DEPARTMENT OF HEALTH

Division of Environmental Health

RULE NO.: RULE TITLE:

64E-11.004: Food Protection

The Department of Health hereby gives notice:

On June 28, 2016, the Department of Health issued an order in response to a petition for a variance filed on March 7, 2016, by Peter Schmid, regarding the "Blu Sushi Express LLC." Petitioner sought a variance from subsections 64E-11.004(2) and (8), Florida Administrative Code, which requires all

potentially hazardous foods to be kept at safe temperatures and raw animal products to be cooked to an internal temperature of 145 degrees Fahrenheit. Notice of the petition was published in the March 15, 2016, edition of the Florida Administrative Register.

The Department found that the Petitioner demonstrated that the underlying intent of the statute could be achieved by alternative means and that strict application of the rules would create a substantial hardship in the Petitioner's particular circumstance. Therefore, pursuant to the requirements of section 120.542(2), Florida Statutes, the Department GRANTED Petitioner's request for a variance. A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Department of Health, Office of the General Counsel, 4052 Bald Cypress Way, Bin A02, Tallahassee, Florida 32399-1703

**Section VI**

**Notice of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF STATE**

Division of Cultural Affairs

The Florida Department of State, Division of Cultural Affairs announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 16, 2016, 3:00 p.m.

PLACE: This meeting will be held via conference call.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review the stakeholder survey results and discuss next steps for creating a Tourism Toolkit.

A copy of the agenda may be obtained by contacting: Curtis Young at (850)245-6337 or Curtis.Young@dos.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachelle Ashmore at Rachelle.Ashmore@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Division of Cultural Affairs at (850)245-6470.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Florida Forest Service

The Florida Forest Service announces a public meeting to which all persons are invited.

DATE AND TIME: August 30, 2016, 2:00 p.m. EDT

PLACE: Omni Amelia Island Plantation Resort, 39 Beach Lagoon, Amelia Island, Florida 32034

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Forest Service Programs

A copy of the agenda may be obtained by contacting: Jim Karels, Director, Florida Forest Service, 3125 Conner Boulevard, Tallahassee, Florida 32399-1650, Telephone (850)681-5800

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jim Karels, Director, Florida Forest Service, 3125 Conner Boulevard, Tallahassee, Florida 32399-1650, Telephone (850)681-5800. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jim Karels, Director, Florida Forest Service, 3125 Conner Boulevard, Tallahassee, Florida 32399-1650, Telephone (850)681-5800

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Food, Nutrition and Wellness

The Living Healthy in Florida Board of Directors announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 25, 2016, 11:00 a.m. - 12:00 noon.

PLACE: Conference Line: 1(888)670-3525; Participant Code: 1941468940

GENERAL SUBJECT MATTER TO BE CONSIDERED: Strategic plan development

A copy of the agenda may be obtained by contacting: Brittany Owens at (850)617-7422 or Brittany.Owens@FreshFromFlorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Brittany Owens at (850)617-7422 or Brittany.Owens@FreshFromFlorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).



If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Brittany Owens at (850)617-7422 or Brittany.Owens@FreshFromFlorida.com.

DEPARTMENT OF EDUCATION

State Board of Education

The State Advisory Committee for the Education of Exceptional Students Subgroup on Parental Resources announces a telephone conference call to which all persons are invited.

DATES AND TIMES: September 21, 2016, 9:30 a.m. and October 19, 2016, 9:30 a.m.

PLACE: (888)670-3525, passcode 8006155226

GENERAL SUBJECT MATTER TO BE CONSIDERED: Exploration and discussion of the dispute resolution process and the annual ESE parent survey.

A copy of the agenda may be obtained by contacting:

For more information, you may contact: Bureau of Exceptional Education and Student Services, at (850)245-0475.

DEPARTMENT OF TRANSPORTATION

The Commercial Motor Vehicle Review Board announces a public meeting to which all persons are invited.

DATE AND TIME: September 8, 2016, 8:30 a.m.

PLACE: Florida Department of Transportation, Auditorium, 605 Suwannee Street, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a monthly meeting of the Commercial Motor Vehicle Review Board for the purpose of reviewing penalties imposed upon any vehicle or persons under the provisions of Chapter 316, Florida Statutes, relating to weights imposed on the highway by the axles and wheels of motor vehicles, to special fuel and motor fuel tax compliance, or to violations of safety regulations.

A copy of the agenda may be obtained by contacting Heather Nelson, Executive Assistant, Commercial Motor Vehicle Review Board, 605 Suwannee Street, MS 90, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Heather Nelson. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The Southeast Florida Regional Prosperity Institute announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 12, 2016, 10:30 a.m.

PLACE: FDOT District 6 Auditorium, 1000 N.W. 111 Avenue, Miami, FL 33172

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly Meeting of the Southeast Florida Regional Prosperity Institute

A copy of the agenda may be obtained by contacting: South Florida Regional Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021, (954)985-4416

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: South Florida Regional Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021, (954)985-4416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: South Florida Regional Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021, (954)985-4416

REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The South Florida Regional Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 12, 2016; 10:30 a.m.

PLACE: FDOT District 6 Auditorium, 1000 N.W. 111 Avenue, Miami, FL 33172

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any Development Order received prior to the meeting. Any Generally Consistent Comprehensive Plan Amendment Review received prior to the meeting; Any Generally Inconsistent Comprehensive Plan Amendment Review received prior to the meeting; Meeting on monthly Council business.

A copy of the agenda may be obtained by contacting: South Florida Regional Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021, (954)985-4416.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: South Florida Regional Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021, (954)985-4416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: South Florida Regional Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021, (954)985-4416.

**METROPOLITAN PLANNING ORGANIZATIONS**

Broward Metropolitan Planning Organization

The Broward Metropolitan Planning Organization (MPO) announces a public meeting to which all persons are invited.

DATE AND TIME: September 12, 2016, 2:00 p.m.

PLACE: Board room of the Broward MPO, Trade Centre South, 100 West Cypress Creek Road, 8th Floor, Suite 850, Fort Lauderdale, FL 33309-2112

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a regular business meeting of the Transportation Disadvantaged Local Coordinating Board (LCB).

A copy of the agenda may be obtained by contacting: the Broward MPO Web site at <http://browardmpo.org/index.php/agendas-minutes>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Carl Ema at (954)876-0052 or [emac@browardmpo.org](mailto:emac@browardmpo.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Carl Ema at (954)876-0052 or [emac@browardmpo.org](mailto:emac@browardmpo.org).

**WATER MANAGEMENT DISTRICTS**

St. Johns River Water Management District

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 23, 2016, 10:30 a.m.

PLACE: Fellsmere Grade Recreation Area. It is located at the west end of Fellsmere Grade (a 7-mile-long dirt road) on the south side of Canal 54, in Indian River County.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose is to celebrate the completion of the Upper St. Johns River Basin Project, one of the largest flood control and marsh restoration projects in the world.

Note: This event may be attended by one or more members of the St. Johns River Water Management Governing Board.

A copy of the agenda may be obtained by contacting St. Johns River Water Management District, Attention Ann Benedetti, at [abenedetti@sjrwmd.com](mailto:abenedetti@sjrwmd.com) or (321)676-6606.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District

The Southwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 1, 2016, 5:30 p.m.-6:30 p.m.

PLACE: Southwest Florida Water Management District Tampa Service Office, Governing Board Room, 7601 U.S. Highway 301, Tampa, FL 33637-6759

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Southwest Florida Water Management District has scheduled a public workshop to solicit stakeholder input on the Annual Update of the District's Minimum Flows and Levels Priority List and Schedule. The Priority List and Schedule identifies water bodies for which the District plans to establish minimum flows and levels and reservations pursuant to the requirements of Section 373.042, Florida Statutes.

A copy of the agenda may be obtained by contacting: District Clerk at 1 (800)423-1476 or on the District website: <https://www.swfwmd.state.fl.us/calendar/calendar.php>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director, (352)796-7211, ext. 4702; 1(800)423-1476 (FL only), ext. 4702 or email to [ADACoordinator@swfwmd.state.fl.us](mailto:ADACoordinator@swfwmd.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Doug Leeper, MFLs Program Lead, SWFWMD, 2379 Broad St., Brooksville, FL 34604, (352)796-7211 (ext. 4272). (Invoice Amissa Smith)

**WATER MANAGEMENT DISTRICTS**

**South Florida Water Management District**

The South Florida Water Management District announces a public meeting to which all persons are invited.

**DATE AND TIME:** Monday, August 22, 2016, 12:00 Noon

**PLACE:** Jupiter Emergency Operations Center, 3133 Washington Street, Jupiter FL 33458

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Loxahatchee River Preservation Initiative Meeting; general meeting.

A copy of the agenda may be obtained by contacting Rod Braun, [rbraun@sfwmd.gov](mailto:rbraun@sfwmd.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Brenda Low, (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Rod Braun, (561)682-2925, [rbraun@sfwmd.gov](mailto:rbraun@sfwmd.gov).

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Accountancy**

The Board of Accountancy announces a public meeting to which all persons are invited.

**DATE AND TIME:** Monday, August 29, 2016, 2:00 p.m. until all business is concluded.

**PLACE:** Conference call number: 1(888)670-3525, participant code: 1368986679#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss Legislative matters affecting the Board of Accountancy and other issues.

A copy of the agenda may be obtained by contacting: Denise Graves, (352)313-6607.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Denise Graves, (352)313-6607. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of

the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Denise Graves, 240 NW 76th Drive, Suite A Gainesville, FL 32607, (352)313-6607.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Accountancy**

The Board of Accountancy announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** Tuesday, August 30, 2016, 10:30 a.m. until business is concluded.

**PLACE:** Conference call number: 1(888)670-3525, participant code: 1368986679#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Peer Review Oversight Committee will meet to discuss drafting a paper on Peer Review and other Peer Review matters affecting the Board of Accountancy and any other issues.

A copy of the agenda may be obtained by contacting: Denise Graves, (352)313-6607 or [denise.graves@myfloridalicense.com](mailto:denise.graves@myfloridalicense.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Denise Graves, (352)313-6607 or [denise.graves@myfloridalicense.com](mailto:denise.graves@myfloridalicense.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Denise Graves, (352)313-6607 or [denise.graves@myfloridalicense.com](mailto:denise.graves@myfloridalicense.com)

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**RULE NO.: RULE TITLE:**

62-304.406 Aucilla River Basin TMDLs

The Department of Environmental Protection announces a workshop to which all persons are invited.

**DATE AND TIME:** August 25, 2016, 7:00 p.m.

**PLACE:** Dorothy Cooper Spence Community Center, 4768 Chaires Cross Road, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To present and receive public comments on the draft total maximum daily loads (TMDLs) for the nutrient impairment of the Wacissa River and Wacissa Springs Group (WBIDs 3424

and 3424Z), in the Aucilla River Basin, to be adopted in Rule 62-304.406, F.A.C. These nutrient TMDLs, if adopted, will constitute site specific numeric interpretations of the narrative nutrient criterion set forth in paragraph 62-302.530(47)(b), F.A.C., that will supersede the otherwise applicable numeric nutrient criteria in subsection 62-302.531(2), F.A.C., for the particular surface water segments. The draft TMDL document for these impaired waters were placed on the department's TMDL website (<http://www.dep.state.fl.us/water/tmdl/>) on June 13, 2016 and will be provided upon request to interested parties by mail or via email distribution. Written comments on these TMDLs, as well as the establishment of these nutrient TMDLs as site specific interpretations of the narrative nutrient criteria, should be directed to Richard Hicks, PG Administrator, Ground Water Management Section, Florida Department of Environmental Protection, Mail Station 3575, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, richard.w.hicks@dep.state.fl.us. The department will accept written comments through September 8, 2016.

A copy of the agenda may be obtained by contacting Richard Hicks, Ground Water Management Section, MS 3575, Department of Environmental Protection, 2600 Blair Stone Road, Tallahassee, FL 32399-2400, (850)245-8229.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Richard Hicks, (850)245-8229. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

#### **DEPARTMENT OF ENVIRONMENTAL PROTECTION**

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: September 1, 2016, 10:00 a.m.

PLACE: Hampton Inn Deerfield Beach, 660 West Hillsboro Boulevard, Deerfield Beach, Florida 33441

GENERAL SUBJECT MATTER TO BE CONSIDERED: To obtain public comments on the draft injection well permit for Waste Management Inc. of Florida, who applied on March 14, 2016 for a permit to construct and operational test an injection well system (File No. 0342410-001-UC/II, WACS 102803). The project is located at 2700 Wiles Road, Pompano Beach, Florida, 33073, in the county of Broward. The facility will construct and operationally test a non-hazardous Class I injection well system, consisting of one injection well (IW-1), for the disposal of leachate and gas condensate from the Monarch Hill Landfill. The maximum permitted capacity of the injection well will be based on the rate at which the injection test is run, but will not exceed 2.76 million gallons per day. The open hole injection interval is

proposed to be completed into the lower Floridan aquifer from 3,000 to 3,500 feet below land surface (bls). During the public comment period provided in Rule 62-528.315, F.A.C., any interested person may submit written comments on the draft permit. All comments shall be considered in making the final decision and shall be answered as provided in Rule 62-528.330, F.A.C. More information or a copy of the draft permit, fact sheet, and application may be obtained by contacting: Neil I. Campbell, Engineering Specialist, DEP, 2600 Blair Stone Road, MS 3530, Tallahassee, Florida 32299-2400, phone: (850)245-8612. The above address is the office processing the permit.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Toni Lomen at (904)256-1637. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

#### **DEPARTMENT OF HEALTH**

Board of Massage Therapy

The Probable Cause Panel of the Board of Massage Therapy announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 18, 2016, approximately 9:30 a.m., ET

PLACE: Meet Me Number (888)670-3525; Participant Passcode: 4284364155

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Alexandra Alday at [Alexandra.Alday@flhealth.gov](mailto:Alexandra.Alday@flhealth.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Alexandra Alday at [Alexandra.Alday@flhealth.gov](mailto:Alexandra.Alday@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Alexandra Alday at [Alexandra.Alday@flhealth.gov](mailto:Alexandra.Alday@flhealth.gov).

---

DEPARTMENT OF HEALTH

Board of Massage Therapy

The Probable Cause Panel of the Board of Massage Therapy announces a telephone conference call to which all persons are invited.

DATE AND TIME: UPDATE: (please note new start time) September 1, 2016, approximately 9:30 a.m., ET

PLACE: Meet Me Number (888)670-3525; Participant Passcode: 2597709961

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting notice replaces Notice ID: 17508226.

To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Alexandra Alday at Alexandra.Alday@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Alexandra Alday at Alexandra.Alday@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Alexandra Alday at Alexandra.Alday@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Massage Therapy

The Probable Cause Panel of the Board of Massage Therapy announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 18, 2016, approximately 9:30 a.m., ET

PLACE: Meet Me Number (888)670-3525; Participant Passcode: 2597709961

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Alexandra Alday at Alexandra.Alday@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Alexandra Alday at Alexandra.Alday@flhealth.gov. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Alexandra Alday at Alexandra.Alday@flhealth.gov.

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support  
The Florida Department of Health announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, August 16, 2016, 10:00 a.m. ET

PLACE: This will be a telephone conference, call information for calling in is below:

US Toll Free 1-(888)670-3525; Participant passcode: 1043560135 then #; Please call or e-mail with any questions or concerns.

GENERAL SUBJECT MATTER TO BE CONSIDERED: EMS State Plan

A copy of the agenda may be obtained by contacting: Bonnie Anderson, (850)245-4440 ext. 2686; Bonnie.Anderson@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Bonnie Anderson, (850)245-4440 ext. 2686, Bonnie.Anderson@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Bonnie Anderson, (850)245-4440 ext. 2686, Bonnie.Anderson@flhealth.gov

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support  
The Florida Department of Health announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, August 16, 2016, 1:00 p.m. ET

PLACE: This will be a conference call: US Toll free: 1 (888)670 3525; International direct: +1 (720)389 1212; Participant Passcode: 1043560135 then #

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This is the Emergency Medical Services for Children conference call meeting. A copy of the agenda may be obtained by contacting: Bonnie Anderson, EMSC Program Manager (850)245-4440 ext. 2686; Bonnie.Anderson@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Bonnie Anderson, EMSC Program Manager, (850)245-4440 ext. 2686; Bonnie.Anderson@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Bonnie Anderson, EMSC Program Manager, (850)245-4440 ext. 2686; Bonnie.Anderson@flhealth.gov

**DEPARTMENT OF HEALTH**

Division of Emergency Preparedness and Community Support

RULE NO.: RULE TITLE:

64J-2.006 Trauma Registry and Trauma Quality Improvement Program

The Bureau of Emergency Medical Oversight announces a public meeting to which all persons are invited.

DATE AND TIME: August 18, 2016, 9:00 a.m.

PLACE: Hillsborough County Health Department, Room 200, 1105 E. Kennedy Blvd., Tampa, Florida

A phone line has been established to allow participation in the workshop via telephone: call-in number: 1(888)670-3525, participant code: 1043560135 then #.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Department will consider changes and updates to the Florida Trauma Registry, Data Dictionary. This will be a live, in-person, roundtable workshop with discussion between department representatives and trauma data and registry subject matter experts. The public will be given an opportunity to attend, speak and comment on the subject matter as well as all discussions taking place at the roundtable.

THIS NOTICE WAS PREVIOUSLY PUBLISHED ON AUGUST 3, 2016 (Vol. 42 No. 150, F.A.R.) AND IS AMENDED TO ESTABLISH A CONFERENCE LINE TO ALLOW PARTICIPATION BY TELEPHONE.

A copy of the agenda may be obtained by contacting: Michael Leffler, email: Michael.Leffler@flhealth.gov, 4052 Bald Cypress Way, Bin #A-22, Tallahassee, Florida 32399, (850)245-4440, ext. 2760.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Michael Leffler, email: Michael.Leffler@flhealth.gov, 4052 Bald Cypress Way, Bin #A-22, Tallahassee, Florida 32399, (850)245-4440, ext. 2760. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF CHILDREN AND FAMILIES**

Refugee Services

The Department of Children and Families, Refugee Services announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 30, 2016, 9:00 a.m.

PLACE: Florida Department of Children and Families, 1317 Winewood Blvd., Bldg. 6, Room 200 (Refugee Services Lobby), Tallahassee, FL 32399-0700

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Meeting #4.

Title: Debriefing Meeting of the Evaluators and Ranking of the Replies for the ITN titled “Youth Services for Refugees and Entrants in Broward, Duval, Hillsborough, Palm Beach, and Miami-Dade Counties” (ITN# 05K16BS1). This meeting will cover Broward County only.

Description: As provided for in Sections 2.5 and 5.2 of this ITN which was published to the Vendor Bid System (VBS) on June 1, 2016. The VBS can be accessed at: [http://www.myflorida.com/apps/vbs/vbs\\_www.main\\_menu](http://www.myflorida.com/apps/vbs/vbs_www.main_menu).

The purpose of this Debriefing Meeting of the Evaluators and Ranking of the Replies is to receive and record all Broward County evaluation scores for the ITN and calculate the final Broward County scores according to the evaluation methodology outlined in Section 5.2.

A copy of the agenda may be obtained by contacting David.Draper@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Lisa Stephany, Lisa.Stephany@myflfamilies.com, (850)717-4557. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact David.Draper@myflfamilies.com.

**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation announces a workshop to which all persons are invited.

DATE AND TIME: August 25, 2016, 1:30 p.m., ET

PLACE: The workshop will be available by telephone or interested parties may attend in person at Florida Housing’s offices located at 227 N. Bronough Street, Seltzer Room, Suite 6000, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The workshop will be held to solicit comments and suggestions from interested persons relative to Florida Housing’s proposed Geographic Request for Applications (RFA) Nos. 2016-110 - Housing Credit Financing for Affordable Housing Developments Located in Medium and

Small Counties, 2016-113 - Housing Credit Financing for Affordable Housing Developments Located in Broward, Duval, Hillsborough, Orange, Palm Beach, and Pinellas Counties, and 2016-114 - Housing Credit Financing for Affordable Housing Developments Located in Miami-Dade County.

The agenda for the workshop and drafts of each RFA will be posted to the website prior to the workshop. A WebBoard notice will be issued when this information is available. A copy of the agenda may be obtained by contacting: Ken Reecy, (850)488-4197

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jean Salmonsén, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

#### FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited. DATES AND TIMES: September 8th and 9th, 2016; 8:30 a.m. each day.

PLACE: World Golf Village Renaissance Resort - 500 South Legacy Trail St. Augustine, Florida 32092

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and discuss substantive and procedural issues associated with the Fish and Wildlife Conservation Commission and to take action on proposed rules and policy issues. The meeting may include fact finding field trips to Commission managed areas or facilities and to other areas to learn about management, and enforcement activities.

A copy of the agenda may be obtained by contacting: Lisa Zullo, Florida Fish and Wildlife Conservation Commission, 620 S. Meridian St., Tallahassee, FL 32399-1600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Bud Vielhauer, General Counsel, 620 South Meridian Street, Tallahassee, Florida 32399-1600 or (850)487-1764.

---

#### FISH AND WILDLIFE CONSERVATION COMMISSION

##### Freshwater Fish and Wildlife

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: September 8th, 2016, 6:30 p.m. to 8:00 p.m.

PLACE: Grand Lake RV and Golf Resort, 18545 NW 45th Avenue Rd, Citra, FL 32113

GENERAL SUBJECT MATTER TO BE CONSIDERED: FWC will be holding a public meeting to present proposed management activities for Orange Lake for the upcoming year. FWC will also be discussing the Final Draft Habitat Management Plan that staff has worked with stakeholders on over the past year and describe how the Habitat Management Plan will inform management decisions. The meeting will take place September 8th from 6:30-8:00 p.m. at Grand Lake RV and Golf Resort, located off Highway 318 just east of I-75 next to the Ocala Jai Alai in Citra. This meeting facility is handicap accessible. For information on previous meetings please visit <https://orangecreekbasin.wordpress.com>, or contact Ryan Hamm at (352)415-6961.

A copy of the agenda may be obtained by contacting: Jennifer McGee, Florida Fish and Wildlife Conservation Commission, Species Conservation Planning Section, 620 South Meridian Street, MS 2A, Tallahassee, Florida 32399-1600, (850)921-1023, Jennifer.McGee@myfwc.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jennifer McGee, Florida Fish and Wildlife Conservation Commission, Species Conservation Planning Section, 620 South Meridian Street, MS 2A, Tallahassee, Florida 32399-1600, (850)921-1023, Jennifer.McGee@myfwc.com

---

#### NORTHWEST FLORIDA AREA AGENCY ON AGING

The Northwest Florida Area Agency on Aging, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: August 25, 2016, 6:00 p.m.

PLACE: 1154 Baldwin Avenue, DeFuniak Springs, FL 32435

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rescheduled August Board of Directors meeting.

A copy of the agenda may be obtained by contacting: Amber P. McCool, (850)494-7101

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Amber P. McCool, (850)494-7101

---

#### AREA AGENCY ON AGING OF PALM BEACH/TREASURE COAST, INC.

The Area Agency on Aging of Palm Beach/Treasure Coast, Inc. announces a hearing to which all persons are invited.

DATE AND TIME: August 30, 2016, 2:00 p.m.

PLACE: 4400 North Congress Avenue, West Palm Beach, FL 33407

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Area Agency on Aging of Palm Beach/Treasure Coast, Inc. is holding a public hearing to secure testimony concerning information required for its 2017-2019 Area Plan. The hearing will begin at 2:00 p.m. on Tuesday, August 30, 2016 at the Agency's offices at 4400 North Congress Avenue, West Palm Beach, FL 33407. It will end at 4:00 p.m. that same date.

The public is encouraged to attend and to testify concerning services that the Area Agency on Aging of Palm Beach/Treasure Coast, Inc. provides to older persons and their caregivers residing in Indian River, Martin, Okeechobee, Palm Beach, and St. Lucie counties as well as to comment on the planned strategies and action steps for the 2017-2019 plan cycle. For the 2017-2019 plan cycle, the Area Agency on Aging of Palm Beach/Treasure Coast, Inc. proposes to directly provide Power Tools for Caregivers, Financial Risk Reduction (Assessment) and Financial Risk Reduction Maintenance under Older Americans Act Title IIIIE in Indian River, Martin, Palm Beach, Okeechobee and St. Lucie Counties. The Area Agency on Aging of Palm Beach/Treasure Coast, Inc. also proposes to directly provide Chronic Disease Self Management/Tomando Control, Diabetes Self-Management (English and Spanish), Matter of Balance/Asunto de Equilibrio, Tai Chi Moving for Better Balance, Tai Chi for Arthritis, Geri-fit, and Enhanced Wellness through the Older Americans Act Title IIID in Indian River, Martin, Palm Beach, Okeechobee and St. Lucie Counties.

Persons that wish to offer comment at the hearing are asked to limit their presentations to three minutes and to restrict their remarks to issues related to services provided by the Area Agency on Aging and the draft Area Plan. Those persons wishing to speak at the public hearing should contact Nancy

Yarnall at (561)684-5885. It is also requested that you submit a written copy of your testimony to Nancy Yarnall, Director of Consumer Care and Planning, Area Agency on Aging of Palm Beach/Treasure Coast, Inc., 4400 North Congress Avenue, West Palm Beach, FL 33407 or by emailing nyarnall@YourADRC.org.

Applicable portions of the draft 2017-2019 Area Plan can be viewed on the Agency website at <http://www.youradrc.org/consumer-care-planning>. To obtain a hard copy please contact Nancy Yarnall.

A copy of the agenda may be obtained by contacting Nancy Yarnall or visiting the agency website at <http://www.youradrc.org/consumer-care-planning>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Nancy Yarnall, nyarnall@YourADRC.org, or by calling (561)684-5885. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

#### OTHER AGENCIES AND ORGANIZATIONS

##### VHB

The Orange County announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 1, 2016, 6:30 p.m.

PLACE: Sadler Elementary School (Cafeteria), 4000 W. Oak Ridge Road, Orlando, FL 32809

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Oak Ridge Road Pedestrian/Bicycle Safety Study.

Orange County is conducting a Pedestrian/Bicycle Safety Study along Oak Ridge Road, from Millenia Boulevard to Orange Blossom Trail (US 441), which is approximately 3.0 miles. A major component of this project is to determine the feasibility of converting the corridor to a divided roadway with a raised center median. The purpose of the workshop is to present the recommended safety improvement alternatives and access management plan, and to obtain public feedback.

Orange County encourages you to attend this second community workshop, to be held as part of a community-based evaluation, and provide your input to the project team.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, income, disability or familial status. Persons who require language translation or interpretation services, which are provided at no cost, should contact Orange County Title VI/Nondiscrimination Coordinator Ricardo Daye at (407)836-5825 or [Ricardo.daye@ocfl.net](mailto:Ricardo.daye@ocfl.net) at least seven (7) days prior to the workshop.



A copy of the agenda may be obtained by contacting: Orange County Project Manager Christine Lofye, P.E., at (407)836-8682, Christine.lofye@ocfl.net

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: County ADA Coordinator Dianne Arnold at (407)836-7588 or dianne.arnold@ocfl.net. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Orange County Project Manager Christine Lofye, P.E., at (407)836-8682, Christine.lofye@ocfl.net, or visit the project website at <http://www.ocfl.net/TrafficTransportation/TransportationProjects/OakRidgeRoad.aspx>.

**OTHER AGENCIES AND ORGANIZATIONS**

**Florida Veterans Foundation**

The Florida Veterans Foundation announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 18, 2016, 1:00 p.m.

PLACE: Hyatt Place, 525 West Orange St. Lakeland, FL 33815, (302)202-1106 Conference Code 471060

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss general business and administrative matters.

A copy of the agenda may be obtained by contacting: Molly Papania (850)488-4181, papaniam@fdva.state.fl.us or visit [www.FloridaVeteransFoundation.org](http://www.FloridaVeteransFoundation.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Molly Papania. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Molly Papania (850)488-4181 papaniam@fdva.state.fl.us

**Section VII**

**Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

**Construction Industry Licensing Board**

NOTICE IS HEREBY GIVEN that the Construction Industry Licensing Board has issued an order disposing of the petition

for declaratory statement filed by Edgar L. Laney, Jr., on March 17, 2016. The following is a summary of the agency's disposition of the petition:

The Notice of Petition for Declaratory Statement was published in Volume 42, No. 58, of the March 24, 2016, Florida Administrative Register. The Petitioner seeks the Board's interpretation of Sections 489.105(3) and 489.105(3)(n), F.S., as to whether Petitioner, Certified Underground Utility Contractor, is lawfully authorized to install water and sewer services to a modular house. The Board's Order, filed on July 29, 2016, declines to issue a declaratory statement in that the petition relates to an ongoing controversy, that the question is already answered in statute, and that Petitioner is attempting to determine conduct of another.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Daniel Biggins, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, telephone: (850)487-1395, or by electronic mail - [Amanda.Wynn@myfloridalicense.com](mailto:Amanda.Wynn@myfloridalicense.com).

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

**Construction Industry Licensing Board**

NOTICE IS HEREBY GIVEN that the Construction Industry Licensing Board has issued an order disposing of the petition for declaratory statement filed by Dave Lowell on January 28, 2016. The following is a summary of the agency's disposition of the petition:

The Notice of Petition for Declaratory Statement was published in Volume 41, No. 27, of the February 10, 2016, Florida Administrative Register. The Petitioner seeks a declaratory statement regarding the scope of Rule 61G4-15.033, F.A.C., "Certification of Marine Specialty Contractors" as to whether the license includes the wiring of the boat lift motors to the switch that operates the boat lift; the wiring of the power supply to the switch; and the changing out of motors, wiring between the motor and switch, and the switch on an existing boat lift. The Board's Order, filed on July 26, 2016, declines to issue a declaratory statement in that the question is already answered in statute, negating the need for a declaratory statement.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Daniel Biggins, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, telephone: (850)487-1395, or by electronic mail - [Amanda.Wynn@myfloridalicense.com](mailto:Amanda.Wynn@myfloridalicense.com).

DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that the Construction Industry Licensing Board has issued an order disposing of the petition for declaratory statement filed by Richard Eric Smith on March 25, 2016. The following is a summary of the agency's disposition of the petition:

The Notice of Petition for Declaratory Statement was published in Volume 42, No. 64, of the April 1, 2016, Florida Administrative Register. The Petitioner seeks a declaratory statement regarding Sections 489.105(3)(a), (b), (d) and (q) F.S., as to whether the type of work performed by Petitioner, installing pre-engineered or integrated equipment, of which some work is subcontracted, would require a license in the State of Florida, and if so which license is required. The Board's Order, filed on July 29, 2016, declines to issue a declaratory statement in this matter because the Petitioner is not a substantially affected party and does not have standing to request a declaratory statement.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Daniel Biggins, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, telephone: (850)487-1395, or by electronic mail - Amanda.Wynn@myfloridalicense.com

Section VIII

Notice of Petitions and Dispositions  
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee

NONE

Section XI

Notices Regarding Bids, Proposals and  
Purchasing

**DEPARTMENT OF CHILDREN AND FAMILIES  
COLUMN REPLACEMENT, BLDG.1235, FLORIDA  
STATE HOSPITAL**

Proposals are requested from QUALIFIED GENERAL OR BUILDING CONTRACTORS by the State of Florida, Department of Children and Families, hereinafter referred to as OWNER, for the construction of:

**PROJECT NO:** DCF17201010  
COLUMN REPLACEMENT  
TO THE  
PHARMACY/POST OFFICE/  
BUILDING NUMBER 1235

**SITE:** Florida State Hospital, Chattahoochee, Florida

**PREQUALIFICATION:** Each prime Bidder shall be state-certified in accordance with Chapter 489, Florida Statutes, as a General or Building Contractor. Bids from firms not able to furnish proof of the required certification are subject to disqualification.

**PROPOSAL:** Bids must be submitted in full in accordance with the requirements of the Drawings and the General and Technical Specifications, which may be examined and obtained from the ARCHITECT/ENGINEER:

**A/E:** Department of Children and Families, Office of General Services, Design, and Construction. 1317 Winewood Blvd., Building #3, Room 205-G, Tallahassee, Florida 32399-0700

**TEL#:** (850)717-4011

**E-MAIL:** bill.bridges@myflfamilies.com

**BID DOCUMENTS:** Full sets of Drawings and Specifications may be purchased from the ARCHITECT/ENGINEER, by payment of printing and handling costs at the rate of \$10.00 per bid set.

**MANDATORY PRE-BID MEETING:** A mandatory pre-bid meeting will be held on Thursday, August 18, 2016 at 10:00 a.m. local time. The meeting will be held at Maintenance & Facilities Conference Room, Building #1123, Lonesome Pine Road on Florida State Hospital Campus, Chattahoochee, Florida.

**BONDING REQUIREMENTS:** See Section B-11 for bid guarantee requirements. See Section C-5 for performance and payment bond requirements.

**BID OPENING:** Sealed bids will be received, publicly opened and read aloud:

**DATE:** August 31, 2016, Wednesday

**TIME:** 2:00 p.m. local time

**LOCATION:** 1317 Winewood Blvd., Building #3, Room 206, Conference Room, Tallahassee, Florida. Opening and reading bids aloud will occur in Building #3, Room 206, Conference Room.

**PROJECT SUMMARY:** All work to be performed shall be located at Building No. 1235, Pharmacy/Post Office, Florida State Hospital, Chattahoochee, Florida. This Project consist of the removal and replacement of four (4) 30” base diameter x 24’-0” plus or minus tall tapered wood columns, poured in place concrete square bases, removal of wood trim base and removal of precast concrete scamozzi capital. Additionally the removal and replacement of two (2) half rectangle pilaster shaft columns, wood base and precast concrete scamozzi capital. Replace with four (4) Fiberglas composite 30” round classic tapered plain columns and two (2) Fiberglas composite half rectangle shaft with the “attic” base, and scamozzi capital.

**DEPARTMENT OF MILITARY AFFAIRS  
214051 Avon Park UTES MOV Parking Area Expansion  
Joint Repair**

**STATE OF FLORIDA, DEPARTMENT OF MILITARY  
AFFAIRS  
PUBLIC ANNOUNCEMENT  
INVITATION TO BID**

The State of Florida, Department of Military Affairs (DMA), Construction & Facility Management Office (CFMO) requests bids from State of Florida registered licensed Contractors for the following project located at Avon Park, FL.

**FOR COMPLETE INFORMATION, & SUBMISSION  
REQUIREMENTS YOU MUST GO TO THE  
MYFLORIDA.COM VENDOR BID SYSTEM ON OR  
AFTER 8/11/2016 AT**

**[http://vbs.dms.state.fl.us/vbs/main\\_menu](http://vbs.dms.state.fl.us/vbs/main_menu).  
PROJECT: 214051 Avon Park UTES MOV Parking Area  
Expansion Joint Repair.**

**FUNDING:** The State of Florida's performance and obligation to pay under this contract is contingent upon availability of funding and an annual appropriation by the Legislature.

**BID OPENING DATE:** As stated on the Vendor Bid System (late bids will not be accepted)

**MANDATORY PRE-BID/SITE VISIT DATE:** As stated on the Vendor Bid System

**STATEMENT OF WORK:** Clean and repair approximately 38,300 linear feet of expansion joints as per bid documents.

The Department reserves the right to reject any and all submissions or accept minor irregularities in the best interest of the DMA.

**POINT OF CONTACT:** Department of Military Affairs, Construction & Facility Management Office, Contract Management Branch (904)827-8544 or (904)823-0255 or email [ng.fl.flarnng.list.ngfl-cfmo-contracting@mail.mil](mailto:ng.fl.flarnng.list.ngfl-cfmo-contracting@mail.mil).

Faxed or emailed bids are not acceptable and will not be considered. All instructions must be complied with and requested data must be included in order for your firm to be considered for this project. All information received will be maintained with the Department and will not be returned.

Requests for private meetings by individual firms will not be granted. No individual verbal communication shall take place between any applicants and the Owners or Owner’s representatives. Requests for any additional information, clarifications, or technical questions must be in writing.

**OTHER AGENCIES AND ORGANIZATIONS  
CITY OF PENSACOLA**

**Notice of Receipt of Unsolicited Proposal for CNG  
FUELING STATION at 2980 Old Chemstrand Road  
PUBLIC NOTICE and INVITATION TO SUBMIT  
PROPOSAL**

NOTICE IS HEREBY GIVEN that the City of Pensacola, Florida, a municipal corporation of the State of Florida, has received an unsolicited proposal for a qualifying public-private partnership project in accordance with Florida Statute 287.05712 for the construction and operation of a compressed natural gas (CNG) fueling station to be located at 2980 Old Chemstrand Road (the “Project”). In accordance with Florida Statute 287.05712, the City will accept alternative proposals for the Project until 2:30 p.m. on September 12, 2016.

Persons or entities wishing to submit alternative proposals for the Project (“Proposers”) may do so by delivering sealed proposals to: City of Pensacola Purchasing Office, Attn: George Maiberger, 222 West Main St., 6<sup>th</sup> Floor, Pensacola, Florida 32502. Each sealed proposal submitted should be clearly marked on the outside: “Sealed Proposal – CNG FUELING STATION.”

All proposals must be submitted no later than 2:30 p.m. (local time) on September 12, 2016, and must contain the information and materials required under Fla. Stat. 287.05712(5), the additional proposal submission requirements required by the City, a \$25,000 non-refundable proposal review fee payable to the City of Pensacola, Florida. Any proposal received after 2:30 p.m. on September 12, 2016, will not be accepted. Responsibility for submitting timely proposals rests solely with Proposers; the City will not be

responsible for any delays caused by mail, courier service or other occurrence.

Proposals will be ranked in order of preference by the City. In ranking the proposals, the City will consider factors in accordance with Florida Statute 287.05712 that include, but are not limited to, professional qualifications, general business terms, innovative design techniques or cost-reduction terms, and finance plans. The City reserves the right to reject any or all proposals, or as provided under Section 287.05712, Florida Statutes, to award and negotiate an interim agreement and/or comprehensive agreement with the firm whose proposal best serves the interests of the City. Nothing contained herein shall be interpreted as an obligation or binding agreement by the City regarding the Project.

All proposals received in response to this Notice will become the property of the City of Pensacola and will not be returned. Such proposals and related information shall be subject to applicable provisions of the Florida Public Records Law.

---

**Section XII  
Miscellaneous**

NONE

---

**Section XIII  
Index to Rules Filed During Preceding  
Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

---