#### Section I

## Notice of Development of Proposed Rules and Negotiated Rulemaking

#### DEPARTMENT OF CITRUS

RULE NO.: RULE TITLE:

20-3.010 Fruit Pricing Verification Report

PURPOSE AND EFFECT: As grapefruit season does not match the season for oranges and as a result of the Department's Inspector General's audit, in order to ensure a more accurate number is reported to the industry the Department is amending the rule to include a post estimate fruit pricing report for processed grapefruit.

SUBJECT AREA TO BE ADDRESSED: Processed Grapefruit Fruit Pricing Verification Report.

RULEMAKING AUTHORITY: 601.10(1), 601.15(10)(a) FS. LAW IMPLEMENTED: 601.10(8), 601.15(4), 601.69 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Alice P. Wiggins, Legal Assistant, Florida Department of Citrus, P. O. Box 9010, Bartow, Florida 33831-9010 or awiggins@citrus.myflorida.com or http://fdocgrower.com/legal/rules/

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NOS.: RULE TITLES: 62-570.100 Scope of the Rule Definitions

62-570.300 General Program Requirements

62-570.400 Project Selection Criteria

PURPOSE AND EFFECT: The Department is initiating rulemaking to establish procedures governing program participation in the Innovative Nutrient and Sediment Reduction and Conservation Pilot Project program authorized by Section 403.0617, Florida Statutes. This statute empowers the Department to fund selected nutrient and sediment reduction and conservation pilot projects to test their effectiveness.

SUBJECT AREA TO BE ADDRESSED: Adopt Chapter 62-570, F.A.C., that will contain procedures to govern program participation in the Innovative Nutrient and Sediment

Reduction and Conservation Pilot Project program authorized by Section 403.0617, Florida Statutes.

RULEMAKING AUTHORITY: 403.0617 FS.

LAW IMPLEMENTED: 403.0617 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kate Merchant, Division of Water Restoration Assistance, Mail Station 3600, Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-2400, telephone: (850)245-2952

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS FOUND AT THE FOLLOWING LINK: http://www.dep.state.fl.us/water/waterprojectfunding/innovative.htm

#### DEPARTMENT OF HEALTH

#### **Board of Pharmacy**

RULE NO.: RULE TITLE:

64B16-26.351 Standards for Approval of Registered

Pharmacy Technician Training Programs

PURPOSE AND EFFECT: The Board proposes the rule amendment to update the rule and revise/expand the number, types and availability of pharmacy technician training programs.

SUBJECT AREA TO BE ADDRESSED: Standards for Approval of Registered Pharmacy Technician Training Programs.

RULEMAKING AUTHORITY: 465.014 FS.

LAW IMPLEMENTED: 465.014 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allison Dudley, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C04, Tallahassee, Florida 32399-3254

THE PRELIMINARY TEXT OF THE PROPOSED BUILDER.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

#### DEPARTMENT OF FINANCIAL SERVICES

#### **OIR - Insurance Regulation**

RULE NOS.: RULE TITLES:

69O-161.001 Purpose

69O-161.009 Form Availability

690-161.010 Guidelines for Prior Authorization

**Forms** 

69O-161.011 Use of Prior Authorization Form PURPOSE AND EFFECT: The purpose of this rule development is to develop and adopt a prior authorization form for health insurers, managed care plans and health maintenance organizations who do not provide for an electronic prior authorization process, and to adopt guidelines for all prior authorization forms.

SUBJECT AREA TO BE ADDRESSED: Prior authorization forms to be used by health insurers, managed care plans and health maintenance organizations.

RULEMAKING AUTHORITY: 624.308(1), 627.647, 627.42392 FS.

LAW IMPLEMENTED: 624.307(1), 627.510(2), 627.647, 627.42392 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Monday, July 25, 2016, 9:30 a.m.

PLACE: 116 Larson Building, 200 East Gaines Street, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Andrew Marcus, Office of Insurance Regulation, E-mail: Andrew.Marcus@floir.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Andrew Marcus, Office of Insurance Regulation, E-mail Andrew.Marcus@floir.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

#### Section II Proposed Rules

#### DEPARTMENT OF EDUCATION

Florida's Office of Early Learning RULE NO.: RULE TITLE:

RULE NO.: RULE IIILE:

6M-4.620 Health and Safety Checklists

PURPOSE AND EFFECT: The purpose of the proposed rule revision is to standardize health and safety standards and inspections for all School Readiness Program providers pursuant to statutory and federal mandate.

SUMMARY: The revised rule establishes health, safety, and training standards for all providers of the School Readiness Program and the process for inspection of compliance with these standards pursuant to statutory and federal mandate.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: : Based on the SERC analysis and cost estimate developed for Rule 6M-4.620, F.A.C., anticipated costs associated with adoption of the revised health and safety checklists and the training requirements outlined within were estimated to be \$467,775 during the rule's first year of implementation, and then \$52,950 annually during the years after, for an overall impact of \$679,575 during the rule's first five years of implementation. Additionally, based on the SERC analysis, the office has concluded that there are no anticipated costs associated with the established group size and active credential requirements outlined within the proposed rule.

The office relied upon the SERC to determine whether legislative ratification would be required.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1001.213(2), 1002.82(2)(i),(t)-(w), FS.

LAW IMPLEMENTED: 1002.82(2)(i),(t)-(w) and 1002.88(1)(c), FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE

DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: August 1, 2016, 11:00 a.m. – 12:30 p.m., ET or at the conclusion of business, whichever is earlier

PLACE: via GoToWebinar only. To register for the webinar, please visit:

http://www.floridaearlylearning.com/oel\_resources/rules\_guid ance\_technical\_assistance/proposed\_rules.aspx

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Katerina Maroney, (850)717-8614. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Katerina Maroney, School Readiness Policy Supervisor, Office of Early Learning, 250 Marriott Dr., Tallahassee, Florida 32399, (850)717-8550

#### THE FULL TEXT OF THE PROPOSED RULE IS:

Substantial rewording of Rule 6M-4.620 follows. See Florida Administrative Code for present text.

6M-4.620 Health and Safety Checklists and Inspections.

- (1) Inspections.
- (a) All school readiness providers must address basic health and safety of their program(s) and facilities, and shall allow the Department of Children and Families or local licensing agency, whichever is applicable, the ability to inspect all program premises, including access to facilities, personnel and records, to monitor and verify compliance with school readiness health, safety, and training standards, pursuant to sections 402.311(2) and 1002.82(2)(i), F.S.
- (b) Prior to participation in the school readiness program, and annually thereafter, each school readiness program facility shall be inspected for compliance with the requirements of section 1002.88, F.S., and minimum standards contained within the provider-type specific health and safety checklist and corresponding handbook adopted under this rule. Annual inspections shall take place within three (3) months before or after the renewal of a school readiness contract. The process for such inspections can be found in each of the corresponding handbooks for the provider-type specific checklists adopted under this rule.
- (c) Within seven (7) days of receipt, each school readiness provider that is a registered family day care home or is not subject to licensure or registration by the Department of Children and Families must post the results of their most recent health and safety checklist inspection, as verified by the

Department or local licensing agency (as applicable), in a conspicuous location easily accessible to parents. Providers must also submit a copy of the results of the health and safety checklist inspection to their local early learning coalition. The results of the health and safety checklist inspection may be submitted to the coalition electronically.

- (2) Checklist(s) and Handbook(s).
- (a) Licensed child care providers, faith-based child care providers (religious-exempt), and all other child care facilities who are contracted pursuant to Rule 6M-4.610 to provide school readiness services must comply with the standards outlined in Form OEL-SR-6201 (August 2016) entitled "School Readiness Program Health and Safety Checklist for Licensed, License-Exempt, and School-Age Center-based Programs" and the corresponding Form OEL-SR-6202 (August 2016) entitled "School Readiness Program Health and Safety Standards Handbook for Licensed, License-Exempt, and School-Age Center-based Programs," each incorporated by reference.
- (b) Public and non-public schools who are contracted pursuant to Rule 6M-4.610 to provide school readiness services must comply with the standards outlined in Form OEL-SR-6203 (August 2016) entitled "School Readiness Program Health and Safety Checklist for Public and Non-public School Programs" and the corresponding Form OEL-SR-6204 (August 2016) entitled "School Readiness Program Health and Safety Standards Handbook For Public and Non-public School Programs," each incorporated by reference.
- (c) Informal child care providers, Large Family Child Care Homes, and Family Day Care Homes, whether licensed or registered, who are contracted pursuant to Rule 6M-4.610 to provide school readiness services must comply with the standards outlined in Form OEL-SR-6205 (August 2016) entitled "School Readiness Program Health and Safety Checklist for Family Child Care Homes and Informal Providers" and the corresponding Form OEL-SR-6206 (August 2016) entitled "School Readiness Program Health and Safety Standards Handbook for Family Child Care Homes and Informal Providers," each incorporated by reference.
- (d) Form OEL-SR-6207 (August 2016), entitled "In-Service Training Record," and Form OEL-SR-6208 (August 2016), entitled "Child Abuse and Neglect Reporting Requirements," are each incorporated by reference.
- (e) Each form listed in the above paragraphs is available on the Office of Early Learning website at www.floridaearlylearning.com or by contacting the Office of Early Learning, Department of Education, 250 Marriott Drive, Tallahassee, Florida. The incorporated forms are also available at: [FAR link placeholder].
- (3) Enforcement. Any issue of noncompliance with the standards outlined in the provider-type specific health and

safety checklist(s) or corresponding handbook(s), as identified by the Department of Children and Families or local licensing agency (as applicable), will be forwarded to the appropriate early learning coalition for corrective action in accordance with enforcement procedures outlined in the corresponding provider-type specific handbook and the Statewide Provider Contract for the School Readiness Program adopted pursuant to Rule 6M-4.610.

#### (4) Compliance.

(a) All school readiness program providers and personnel must be in compliance with the active credential requirements outlined for group size no later than 24 months from the date of enactment of this rule.

(b) All school readiness program providers must be in compliance with all other health and safety, training, and inspection requirements of this rule no later than March 31, 2017.

Rulemaking Authority 1001.213(2), 1002.82(2)(i),(t)-(w), FS. Law Implemented 1002.82(2)(i),(t)-(w) and 1002.88(1)(c), FS. History-New 7-1-14, Amended \_\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Katerina Maronev. School Readiness Policy Supervisor

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Rodney J. MacKinnon, Executive Director

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 06, 2016

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: 6/9/2016

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

#### **Board of Professional Geologists**

RULE NO.: RULE TITLE: 61G16-3.001 Schedule of Fees

PURPOSE AND EFFECT: The Board proposes the rule amendment to delete unnecessary language and to add new language to modify the non-refundable application and renewal fees and to clarify the reinstatement application fee and renewal fee.

SUMMARY: The rule amendment will delete unnecessary language and to add new language to modify the non-refundable application and renewal fees and to clarify the reinstatement application fee and renewal fee.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the

implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its meeting, the Commission, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 455.213(2), 455.217, 455.219, 455.271, 492.104, 492.1101 FS.

LAW IMPLEMENTED: 455.213(2), 455.217, 455.219, 455.271, 492.104, 492.105, 492.106, 492.1101, 492.111 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Richard Morrison, Executive Director, Board of Professional Geologists, 1940 North Monroe Street, Tallahassee, Florida 32399-0762

#### THE FULL TEXT OF THE PROPOSED RULE IS:

#### 61G16-3.001 Schedule of Fees

The following fees are prescribed by the Board:

- (1) through (4) No change.
- (5) Fees for Reinstatement of a Null and Void License:
- (a) Non r Refundable Application fee of \$275.00,
- (b) Non Refundable Renewal fee of \$50.00 for each biennium when timely renewal was missed, which contributed to the current null and void status, and
  - (c) No change.
  - (6) No change.
  - (7) Fees for geologist-in-training registration (GIT):
- (a) The application fee for registration as a GIT shall be fifteen dollars (\$15) and shall be non-refundable.
- (b) The examination fee for registration as a GIT shall be one hundred and fifty dollars (\$150) and shall be refundable if the applicant is found to be ineligible to take the fundamentals portion of the examination.
- (c) The initial registration fee shall be twenty five dollars (\$25) and shall be refundable if the applicant is found to be

ineligible to be registered as a GIT.(8) Application for licensure by a registered geologist-in-training (GIT):

- (8) Application for licensure by a registered geologist-intraining (GIT):
- (a) The application fee for licensure by examination shall be one hundred fifty dollars (\$150) and shall be nonrefundable.
- (b) The examination fee for licensure by examination shall be one hundred dollars (\$100), and shall be refundable if the applicant is found to be ineligible to take the practice portion of the examination.
- (c) The initial license fee shall be one hundred dollars (\$100).

Rulemaking Specific Authority 455.213(2), 455.217, 455.219, 455.271, 492.104, 492.1101 FS. Law Implemented 455.213(2), 455.217, 455.219, 455.271, 492.104, 492.105, 492.106, 492.1101, 492.111 FS History—New 4-27-88, Amended 3-15-90, 2-21-91, 10-27-91, Formerly 21DD-3.001, Amended 5-22-96, 5-14-97, 9-18-97, 11-23-99, 11-16-04, 12-19-07.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Professional Geologists

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Professional Geologists

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 30, 2016

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: June 14, 2016

#### DEPARTMENT OF HEALTH

#### **Board of Nursing**

RULE NO.: RULE TITLE:

64B9-3.008 Licensure by Endorsement

PURPOSE AND EFFECT: The purpose of the amendment is to revise incorporated material.

SUMMARY: Revise incorporated material.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, and the substance of the rule amendment, determined that a Statement of Estimated

Regulatory Costs (SERC) was not necessary because the rule does not impose additional rights, obligations, or duties on any persons or any businesses, and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 464.006, 464.009 FS.

LAW IMPLEMENTED: 464.0195(3), 464.009, 456.013, 456.036(10), 456.0635(2) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: : Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399, Joe.Baker@flhealth.gov

#### THE FULL TEXT OF THE PROPOSED RULE IS:

64B9-3.008 Licensure by Endorsement.

(1) An applicant for licensure by endorsement shall submit a completed Application for Nursing Licensure by Endorsement Application, DH-MQA 1095, 06/16 08/14, incorporated herein by reference, and may be obtained from http://www.flrules.org/Gateway/reference.asp?No=Ref-

<u>06703</u>, or from the Board office or on the Board's website: http://www.FloridasNursing.gov and verification of licensure forms from the original state or territory in which licensure was obtained and from a state or territory in which the applicant holds an active license, and pay the required fee.

(2) through (4) No change.

Rulemaking Authority 464.006, 464.009 FS. Law Implemented 464.0195(3), 464.009, 456.013, 456.036(10), 456.0635(2) FS. History—New 4-27-80, Amended 7-12-81, 7-11-83, 7-3-84, Formerly 21O-8.26, Amended 3-3-87, 12-8-87, 8-3-89, 11-19-91, Formerly 21O-8.026, Amended 9-7-93, Formerly 61F7-3.008, Amended 1-1-96, Formerly 59S-3.008, Amended 2-18-98, 5-8-01, 9-23-03, 5-3-16,

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Nursing

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Nursing

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 3, 2016

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: May 27, 2016

#### DEPARTMENT OF HEALTH

#### **Board of Nursing**

RULE NO.: RULE TITLE:

64B9-4.002 Requirements for Certification

PURPOSE AND EFFECT: The purpose of the rule amendment is to delete language that is already required by statute, update application form, and incorporate the financial responsibility form by reference.

SUMMARY: Delete language, update application, and incorporate form.

**SUMMARY STATEMENT** OF **ESTIMATED** COST **AND LEGISLATIVE** REGULATORY RATIFICATION: The agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency. The agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members and the substance of the rule amendment, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary because the rule has no impact on any persons or businesses; and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.048, 464.006, 464.012 FS.

LAW IMPLEMENTED: 456.048, 456.072(1)(f), 464.012, 464.018(1)(b), 456.0135, 456.0635 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE ANNOUNCED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399, Joe.Baker@flhealth.gov

#### THE TEXT OF THE PROPOSED RULE IS:

64B9-4.002 Requirements for Certification.

- (1) In accordance with the provisions of Section 464.012, F.S., any person who wishes to be certified as an Advanced Registered Nurse Practitioner shall submit a completed Application for Dual Registered Nurse (RN) and Advanced Registered Nurse Practitioner (ARNP) Application, form number DH-MQA 1124, 06/16 10/13, hereby incorporated by reference and available at <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-03638">http://www.flrules.org/Gateway/reference.asp?No=Ref-03638</a> and Financial Responsibility, form number DH-MQA 1186, 1/09, hereby incorporated by reference and available at
- 1186, 1/09, hereby incorporated by reference and available at <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-or-The-form-is-available-from-the-Board office or on the form-is-available-from-the-Board office or on the-Board office or on t
- <u>or</u>: The form is available from the Board office or on the Board's website: www.FloridasNursing.gov.
- (2) Applicant shall submit proof of national advanced practice certification from an approved nursing specialty board. After July 1, 2006, applications for certification as an Advanced Registered Nurse Practitioner pursuant to Section 464.012(3), F.S., shall submit proof of current national advanced practice certification from an approved nursing specialty board.
  - (3) through (4) renumbered (2) through (3) No change.
- (5) Pursuant to Section 456.048, F.S., all ARNP's shall carry malpractice insurance or demonstrate proof of financial responsibility. Any applicant for certification shall submit proof of compliance with Section 456.048, F.S. or exemption to the Board office within sixty days of certification or be in violation of this rule. All certificateholders shall submit such proof as a condition of biennial renewal or reactivation. Acceptable coverage shall include:
- (a) Professional liability coverage of at least \$100,000 per claim with a minimum annual aggregate of at least \$300,000 from an authorized insurer under Section 624.09, F.S., a surplus lines insurer under Section 626.914(2), F.S., a joint underwriting association under Section 627.351(4), F.S., a self insurance plan under Section 627.357, F.S., or a risk retention group under Section 627.942(9), F.S.; or
- (b) An unexpired irrevocable letter of credit as defined by Chapter 675, F.S., which is in the amount of at least \$100,000 per claim with a minimum aggregate availability of at least \$300,000 and which is payable to the ARNP as beneficiary.
- (c) Any person claiming exemption from the financial responsibility law pursuant to Section 456.048(2), F.S., must timely document such exemption at initial certification, biennial renewal, and reactivation.
- Rulemaking Authority 456.048, 464.006, 464.012 FS. Law Implemented 456.048, 456.072(1)(f), 464.012, 464.018(1)(b), 456.0135, 456.0635 FS. History–New 8-31-80, Amended 3-16-81, 10-6-82, 6-18-85, Formerly 21O-11.23, Amended 3-19-87, 4-6-92, Formerly 21O-11.023, Amended 3-7-94, 7-4-94, Formerly 61F7-4.002, Amended 5-1-95, 5-29-96, Formerly 59S-4.002, Amended 2-18-98, 11-12-98, 4-5-00, 3-23-06, 6-4-09, 12-6-10, 1-3-12, 10-22-12, 1-20-14,

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Nursing

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Nursing

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 7, 2015, June 3, 2016

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: June 1, 2016

#### DEPARTMENT OF HEALTH

#### **Board of Nursing**

RULE NO.: RULE TITLE:

64B9-4.015 Approved Certification Bodies for Clinical

**Nurse Specialists** 

PURPOSE AND EFFECT: The purpose of the rule amendment is to incorporate by reference the application form.

SUMMARY: Incorporate form.

**STATEMENT** OF **SUMMARY** OF **ESTIMATED** REGULATORY COST AND **LEGISLATIVE** RATIFICATION: The agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency. The agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members and the substance of the rule amendment, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary because the rule has no impact on any persons or businesses; and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 464.0115 FS.

LAW IMPLEMENTED: 464.0115 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE ANNOUNCED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe R. Baker, Jr., Executive Director,

Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; Joe.Baker@flhealth.gov

#### THE TEXT OF THE PROPOSED RULE IS

64B9-4.015 <u>Requirements for Approved Certification as</u> Bodies for Clinical Nurse Specialists.

(1) An applicant for certification as a clinical nurse specialist must submit a completed Clinical Nurse Specialist (CNS) Application, form number DH-MQA 1117, 06/1610/08, incorporated herein by reference, and may be obtained from http://www.flrules.org/Gateway/reference.asp?No=Ref-, or from the Board office or on the Board's website: http://www.FloridasNursing.gov.

(2) The following nationally recognized certifying bodies are approved to meet the licensure requirements of Section 464.0115(1), F.S.:

(a)(1) Oncology Nursing Certification Corporation.

 $\underline{\text{(b)(2)}}$  American Association of Critical-Care Nurses (AACN).

(c)(3) American Nurses Credentialing Center (ANCC).

(d)(4) National Board for Certification of Hospice and Palliative Nurses.

Rulemaking Authority 464.0115 FS. Law Implemented 464.0115 FS. History–New 11-22-07, Amended 7-7-08.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Nursing

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Nursing

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 7, 2015 and June 3, 2016

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: June 1, 2016

# Section III Notice of Changes, Corrections and Withdrawals

#### DEPARTMENT OF HEALTH

#### **Division of Disease Control**

RULE NOS.: RULE TITLES:
64D-2.002 Definitions
64D-2.003 Confidentiality
64D-2.004 Testing Requirements

64D-2.006 Registration of HIV Testing Programs

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 42, No. 62, March 30,

2016 issue of the Florida Administrative Register. The incorporated Model Protocol for HIV Counseling and Testing in Health Care Settings in Rule 64D-2.004 is being revised to add statutory language regarding notification in health care settings and update the effective date. In addition, the rule text is being amended as follows.

64D-2.002 Definitions.

No change.

64D-2.003 Confidentiality. No change.

64D-2.004 Testing Requirements.

- (1) through (4) No change.
- (5) Pursuant to Section 381.004(7), F.S., the Department of Health developed the Model Protocol for HIV Counseling and Testing In Health Care Settings, dated August 1, 2016 August 1, 2015, and the Model Protocol for HIV Counseling and Testing In Non-Health Care Settings, dated August 1, 2015, consistent with the provisions of this section and incorporates these documents by reference in this rule. The model protocols can be obtained at https://www.flrules.org/Gateway/reference.asp?No=Ref-######

https://www.flrules.org/Gateway/reference.asp?No=Ref-######.

(6) No change.

Rulemaking Authority 381.004(9), 381.0041(10), 384.33 FS. Law Implemented 381.0011, 381.004, 381.0041, 384.31 FS. History–New 11-6-85, Formerly 10D-93.67, Amended 7-12-89, 1-20-92, 5-1-96, Formerly 10D-93.067, Amended 8-24-99, 1-3-13.....

64D-2.006 No change.

#### Section IV Emergency Rules

#### **NONE**

# Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF LAW ENFORCEMENT Criminal Justice Standards and Training Commission RULE NO.: RULE TITLE:

11B-35.0021 Courses and Requirements for Basic Recruit Training, Advanced, Specialized and Instructor Training Requiring Proficiency Demonstration

NOTICE IS HEREBY GIVEN that on June 9, 2016, the Criminal Justice Standards and Training Commission received a petition for a permanent Waiver of paragraph 11B-35.0021(8)(e), F.A.C., by Director Sandy Hotwagner, Suncoast Technical College Criminal Justice Academy, on behalf of Christopher O'Donnell. Petitioner wishes to waive that portion of the rule that states: For instruction of the Speed Measurement Course or the Speed Measurement Instructor Course, there shall be one Commission-certified Speed Measurement Instructor for each class. Speed Measurement Device Operators are authorized to instruct the practical exercises in the Speed Measurement Course or the Speed Measurement Instructor Course under the supervision of a certified Speed Measurement Instructor. A copy of the Instructor Exemption form CJSTC-82 shall be maintained in the course file. Petitioner states that on the dates July 28 -August 1, 2014, Christopher O'Donnell was the lead instructor for a Speed Measurement training course. Petitioner states that Christopher O'Donnell completed his internship on July 28, 2014, supervised by certified Speed Measurement Instructor Robert Brongel that was documented on a CJSTC – 81 form. In addition, Mr. O'Donnell signed his Instructor Certification Application (CJSTC – 71 form) in order to apply for Speed Measurement Instructor Certification. Petitioner states that the former training center director did not formally apply for Mr. O'Donnell's Speed Measurement Instructor certification until August 20, 2014 which is the date that his instructor certificate was activated in ATMS.4. Petitioner states that should this waiver not be granted, all twenty-one students taught under Christopher O'Donnell's instruction would be forced to return and repeat the Speed Measurement course. All agencies represented by these twenty-one students would need to be contacted as well as the Clerk of Courts. Any traffic citations issued on or after August 1, 2014 to the present time would need to be reviewed for dismissal and reimbursements. Petitioner states it would cause an undue hardship on the twenty-one students who would be required to return to Suncoast Technical College and take the Speed Measurement course again.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Linton B. Eason, Assistant General Counsel, Florida Department of Law Enforcement, P.O. Box 1489, Tallahassee, FL 32302 or by telephone at (850)410-7676.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE: 62-610.475 Edible Crops

The Department of Environmental Protection hereby gives notice that on June 23, 2016, the Department of Environmental Protection entered a final order granting the

City of Pompano Beach's Petition for Variance (OGC Case No. 15-1690) from the requirements of subsection 62-610.475(4), F.A.C., which prohibits the use of an application method that allows for direct contact of reclaimed water on edible crops that will not to be cooked, peeled or thermally processed before consumption. The Petition for Variance (Petition) was received on December 23, 2015. Notice of receipt of this Petition was published in the Florida Administrative Register on January 19, 2016, Vol. 42, No. 11. No public comment was received. Petitioner sought the variance in order to avoid substantial economic hardship. Without the requested variance, the Petitioner would be required to continue to incur substantial costs to provide potable water for residential irrigation. The final order found that this economic hardship was unnecessary because the Petitioner could use reclaimed water to meet the demand for residential irrigation.

A copy of the Order or additional information may be obtained by contacting: Mike Bechtold, Department of Environmental Protection, MS 7210-1, 3301 Gun Club Road, West Palm Beach, Florida 33406, 1(561)681-6600, Mike.Bechtold@dep.state.fl.us during normal business hours, 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays.

#### DEPARTMENT OF HEALTH

Board of Massage Therapy

NOTICE IS HEREBY GIVEN that on June 29, 2016, the Board of Massage Therapy, received a petition for Arlene Rimolo (Bavoso), seeking a variance or waiver from being required to provide an official school transcript. Comments on this petition should be filed with the Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kama Monroe, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, (850)245-4162, Kama.Monroe@flhealth.gov.

#### DEPARTMENT OF HEALTH

Board of Massage Therapy

NOTICE IS HEREBY GIVEN that on June 29, 2016, the Board of Massage Therapy received a petition for Dong Geer, seeking a variance or waiver of paragraph 64B7-32.003(1)(b), Florida Administrative Code, regarding the 500 hour minimum requirement for board approved massage schools. Comments on this petition should be filed with the Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kama Monroe, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, (850)245-4162, Kama.Monroe@flhealth.gov.

#### DEPARTMENT OF HEALTH

Board of Massage Therapy

NOTICE IS HEREBY GIVEN that on June 28, 2016, the Board of Massage Therapy received a petition for Patricia J. Pape, seeking a variance or waiver of Chapter 64B7-25, Florida Administrative Code, regarding examination requirements. Comments on this petition should be filed with the Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kama Monroe, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, (850)245-4162, Kama.Monroe@flhealth.gov.

#### DEPARTMENT OF HEALTH

Board of Physical Therapy Practice

RULE NO.: RULE TITLE:

64B17-3.001 Licensure as a Physical Therapist by Examination

NOTICE IS HEREBY GIVEN that on June 13, 2016, the Board of Physical Therapy Practice received a petition for seeking a variance or waiver of paragraph 64B17-3.001(3)(b), F.A.C., filed by Joseane Estrela Stacy, which requires a foreign educated applicant have education credentials determined by the Foreign Credentialing Commission on Physical Therapy (FCCPT) to be equivalent to educational requirements for licensure as a physical therapist in the United States. The Petitioner has also requested the Board's clarification of Rule 64B17-3.003, F.A.C., as an alternative to the request for Variance and Waiver. The request for declaratory statement is filed under a separate notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allen Hall, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255. Comments on this petition should be filed with the Board of Physical Therapy Practice at the above address within 14 days of publication of this notice.

#### Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food, Nutrition and Wellness

The Living Healthy in Florida Board of Directors announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 22, 2016, 3:30 p.m. – 4:30 p.m.

PLACE: Conference call: 1(888)670-3525, participant code: 1941468940

GENERAL SUBJECT MATTER TO BE CONSIDERED: Strategic plan development.

A copy of the agenda may be obtained by contacting: Brittany Owens at (850)617-7400 or

Brittany. Owens@FreshFromFlorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Brittany Owens at (850)617-7400 or Brittany.Owens@FreshFromFlorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brittany Owens at (850)617-7400 or Brittany.Owens@FreshFromFlorida.com.

#### DEPARTMENT OF EDUCATION

State Board of Education

The Florida Rehabilitation Council for the Blind and the Division of Blind Services announce a public meeting to which all persons are invited.

DATES AND TIMES: July 28, 2016, 8:30 a.m. – 11:30 a.m. or until completion; July 29, 2016, 9:00 a.m. – 11:30 a.m. or until completion

PLACE: Crowne Plaza Hotels and Resorts, 13051 Bell Tower Drive, Fort Myers, FL 33907; telephone conference call: 1(888)670-3525, pass code: 1242528392 then #

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly Business Meeting of the Florida Rehabilitation Council for the Blind.

A copy of the agenda may be obtained by contacting: The Division of Blind Services, 325 West Gaines Street, Turlington Building, Room 1114, Tallahassee, FL 32399, Selena Sickler, (850)245-0329, Selena.Sickler@dbs.fldoe.org. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 10 days before the workshop/meeting by contacting: The Division of Blind Services, 325 West Gaines Street, Turlington Building, Room 1114, Tallahassee, FL 32399, Selena Sickler, (850)245-0329, Selena.Sickler@dbs.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: The Division of Blind Services, 325 West Gaines Street, Turlington Building, Room 1114, Tallahassee, FL 32399, Selena Sickler, (850)245-0329, Selena.Sickler@dbs.fldoe.org.

#### DEPARTMENT OF EDUCATION

State Board of Education

The Florida Rehabilitation Council for the Blind and The Division of Blind Services announces a public meeting to which all persons are invited.

DATE AND TIME: July 28, 2016, 6:00 p.m. – 7:00 p.m. or until completion

PLACE: Florida Southwestern State College, 8099 College Parkway, Building U, Room 102, Fort Myers, FL 33919; telephone conference: 1(888)670-3525, pass code: 1242528392 then #

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Forum of the Florida Rehabilitation Council for the Blind. The Florida Division of Blind Services helps individuals with visual impairments to achieve employment and independence under Title 1 of the Rehab Act. The Public Forum is for consumer input on the effectiveness of those services.

A copy of the agenda may be obtained by contacting: The Division of Blind Services, 325 West Gaines Street, Turlington Building, Room 1114, Tallahassee, FL 32399, Selena Sickler, (850)245-0329, Selena. Sickler@dbs.fldoe.org. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: The Division of Blind Services, 325 West Gaines Street, Turlington Building, Room 1114, Tallahassee, FL 32399. Selena Sickler, (850)245-0329, Selena.Sickler@dbs.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: The Division of Blind Services, 325 West Gaines Street, Turlington Building, Room 1114, Tallahassee, FL 32399, Selena Sickler, (850)245-0329, Selena.Sickler@dbs.fldoe.org.

#### DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Indian River State College Criminal Justice Institute announces a public meeting to which all persons are invited.

 ${\tt DATE\ AND\ TIME:\ Wednesday,\ August\ 17,\ 2016,\ 10:00\ a.m.}$ 

PLACE: Treasure Coast Public Safety Training Complex, 4600 Kirby Loop Road, Fort Pierce, FL 34981

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public meeting for the Region XI Council will provide updates on training classes and any other issues involving the Region.

A copy of the agenda may be obtained by contacting: The Indian River State College Criminal Justice Institute.

#### DEPARTMENT OF LAW ENFORCEMENT

The Florida Department of Law Enforcement announces a public meeting to which all persons are invited.

DATE AND TIME: July 14, 2016, 1:00 p.m.

PLACE: The Ocala Hilton, 3600 SW 36th Avenue, Ocala, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Domestic Security Oversight Council will conduct a quarterly meeting to provide direction and recommendations with respect to terrorism prevention, preparation, protection, mitigation, and response and recovery initiatives by state and local agencies. At 1:00 p.m. ET, the full council will hold an "open" meeting. All Council members and interested personnel may attend the meeting. At the conclusion of the full meeting, the Domestic Security Oversight Council will hold its "closed" meeting to address domestic security initiatives and intelligence updates.

A copy of the agenda may be obtained by contacting: Sunny Newman, Office of Policy Development and Planning, Florida Department of Law Enforcement, Government Analyst II, P.O. Box 1489, Tallahassee, FL 32302, work: (850)410-8435, sunnynewman@fdle.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by calling (850)410-8435, (voice) or (850)656-9597, (TDD). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Sunny Newman at (850)410-8435.

#### DEPARTMENT OF TRANSPORTATION

The Florida Transportation Commission announces a public meeting to which all persons are invited.

DATES AND TIMES: Monday, July 18, 2016, 2:00 p.m. until completion; Tuesday, July 19, 2016, 8:30 a.m. – 12:00 Noon

PLACE: Don Cesar Hotel, 3400 Gulf Boulevard, St. Petersburg Beach, Florida 33706

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual Transportation Authority Oversight Report and Responses, from the Transportation Authorities.

A copy of the agenda may be obtained by contacting: The Florida Transportation Commission, (850)414-4105.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: The Florida Transportation Commission, (850)414-4105. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### DEPARTMENT OF TRANSPORTATION

This notice has nothing to do with any rule or rulemaking process.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: July 14, 2016, 5:00 p.m. – 7:00 p.m., Open House; no formal presentation

PLACE: Adventure Christian Church, 3701 N. Eichelberger Rd., Tavares, Florida, 32788

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of the final design of SR 19 – Little Lake Harris Bridge Replacement to inform the public and obtain input on the proposed design.

Financial Management No.: 238319-2-52-01

Project Description: Replace the existing bridge over Little Lake Harris

The Public Information Meeting will consist of an open house from 5:00 p.m. to 7:00 p.m. FDOT personnel and representatives from the consultants preparing the construction plans will be present to answer questions and receive comments.

A copy of the agenda may be obtained by contacting: Jerry Warren at (407)644-7755 or Catalina Chacon, FDOT Project Manager, at (386)943-5039. A flyer will be distributed at the meeting.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting: Jennifer

Smith, FDOT District Five Title VI Coordinator, (386)943-5367, Jennifer.Smith2@dot.state.fl.us.

Persons with disabilities who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact: Jerry C. Warren at Horizon Engineering Group, (407)644-7755, at least seven (7) days prior to the meeting. If you are hearing or speech impaired, please contact us by using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Catalina Chacon, FDOT Project Manager, (386)943-5039, catalina.chacon@dot.state.fl.us; and/or Jerry Warren at Horizon Engineering Group, (407)644-7755, jcwarren@horizoncivil.com.

Additional information on the project is also available at www.cflroads.com.

#### DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, July 20, 2016, 4:30 p.m. – 6:30 p.m., Open House

PLACE: Palm Bay Hospital - Auditorium, 1425 Malabar Road SE, Palm Bay, FL 32907

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management No. 413761-1-52-01.

Project Description: State Road (SR) 514 (Weber Road/Corey Road) - Maintenance and Safety Improvements, Brevard County, Florida.

This project provides maintenance and safety improvements to the intersections at Weber and Corey Road along SR 514 (Malabar Road) in Brevard County, Florida. These improvements include turn lane widening, milling and resurfacing, guardrail improvements, and signing and pavement marking.

A flyer will be distributed at the meeting.

A copy of the agenda may be obtained by contacting: Jerald Marks, FDOT Project Manager, (386)943-5161, Jerald.marks@dot.state.fl.us, and/or Renee Booker at Moffatt & Nichol, (407)562-2030, rbooker@moffattnichol.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Renee Booker at Moffatt & Nichol, 1025

Greenwood Boulevard, Lake Mary, FL 32746, (407)562-2030, rbooker@moffattnichol.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jerald Marks, FDOT Project Manager, (386)943-5161, Jerald.marks@dot.state.fl.us, and/or Renee Booker at Moffatt & Nichol, (407)562-2030, rbooker@moffattnichol.com.

#### EXECUTIVE OFFICE OF THE GOVERNOR

The Contract Review Committee of the Financial Emergency Board announces a public meeting to which all persons are invited

DATE AND TIME: July 13, 2016, 9:00 a.m., ET

PLACE: City Commission Chambers, 215 N. Perviz Avenue, Opa-locka, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The first meeting of the Contract Review Committee of the Financial Emergency Board for the City of Opa-locka to discuss the current state of the City's contractual and financial affairs.

A copy of the agenda may be obtained by contacting: JoAnn Osborne, joann.osborne@eog.myflorida.com, (850)717-9264, Office of the Chief Inspector General, 400 S. Monroe St., 1902 The Capitol, Tallahassee, FL 32399-0001.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting:

JoAnn
Osborne, joann.osborne@eog.myflorida.com, (850)717-9264. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### EXECUTIVE OFFICE OF THE GOVERNOR

The Financial Emergency Board announces a public meeting to which all persons are invited.

DATE AND TIME: July 13, 2016, 11:00 a.m., ET

PLACE: City Commission Chambers, 215 N. Perviz Avenue, Opa-locka, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting of the Financial Emergency Board for the City of Opa-locka to discuss the current state of the City's financial affairs and to consider action items related to the ongoing work of the Board.

A copy of the agenda may be obtained by contacting: JoAnn Osborne at joann.osborne@eog.myflorida.com, (850)717-9264, or mail at the Office of the Chief Inspector General, 400 S. Monroe St., 1902 The Capitol, Tallahassee, FL 32399-0001.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting:

JoAnn
Osborne, joann.osborne@eog.myflorida.com, (850)717-9264. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### EXECUTIVE OFFICE OF THE GOVERNOR

Division of Emergency Management

The Division of Emergency Management announces a public meeting to which all persons are invited.

DATE AND TIME: July 19, 2016, 2:30 p.m.

PLACE: William E. Sadowski Office Building, 2555 Shumard Oak Blvd., Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with the timeframe set forth in Section 120.525, Florida Statutes, a Public Opening is hereby noticed within the timeline for the Invitation to bid (ITB-DEM-16-17-001) for FDEM Food and Beverage Service.

The Division reserves the right to issue amendments, addenda, and changes to the timeline and specifically to the meeting notice listed above. The Division will post notice of any changes or additional meetings within the Vendor Bid System (VBS) in accordance with Section 287.042(3), Florida Statutes, and will not re-advertise notice in the Florida Administrative Review (FAR). Access the VBS at http://vbs.dms.state.fl.us/vbs/main menu.

A copy of the agenda may be obtained by contacting: Kara Nevin, Division Purchasing Specialist, Bureau of Finance, Florida Division of Emergency Management, 2555 Shumard Oak Blvd., Tallahassee, FL 32399, (850)922-1649, Kara.Nevin@em.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kara Nevin, Division Purchasing Specialist, Bureau of Finance, Florida Division of Emergency Management, 2555 Shumard Oak Blvd., Tallahassee, FL 32399, (850)922-1649, Kara.Nevin@em.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### REGIONAL PLANNING COUNCILS

West Florida Regional Planning Council

The Bay Area Resource Council announces a public meeting to which all persons are invited.

DATE AND TIME: July 20, 2016, 2:00 p.m. – 4:00 p.m.

PLACE: West Florida Regional Planning Council 4081 E. Olive Road, Suite A, Pensacola, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Combined BARC/TAC; general business discussion.

A copy of the agenda may be obtained by contacting: Traci Goodhart, traci.goodhart@wfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: Traci Goodhart. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Traci Goodhart, (850)332-7976, ext. 222; 1(800)226-8914 or traci.goodhart@wfrpc.org.

#### REGIONAL PLANNING COUNCILS

West Florida Regional Planning Council

The West Florida Regional Planning Council announces public meetings to which all persons are invited.

DATE AND TIMES: Monday, July 18, 2016, 3:00 p.m., executive committee meeting; 3:30 p.m., regular meeting

PLACE: Okaloosa County Administration Office, 1250 Eglin Parkway North, Shalimar, FL 32579

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the West Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: Gina Watson at (850)332-7976, ext. 239 or gina.watson@wfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Gina Watson at (850)332-7976, ext. 239 or gina.watson@wfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Gina Watson at (850)332-7976, ext. 239 or gina.watson@wfrpc.org.

## METROPOLITAN PLANNING ORGANIZATIONS Orlando Urban Area

The Central Florida MPO Alliance & CFMPOA/CCC announce public meetings to which all persons are invited.

DATE AND TIMES: Friday, July 15, 2016, 10:00 a.m., Central Florida MPO Alliance; 12:00 Noon, CFMPOA/CCC

PLACE: Hillsborough Community College, Plant City Campus, Trinkle Center, Rooms 116-117, 1206 North Park Road, Plant City, Florida 33563

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled CFMPOA and joint CFMPOA/CCC meetings.

A copy of the agenda may be obtained by contacting: Ms. Cathy Goldfarb, 250 S. Orange Ave., Suite 200, Orlando, FL 32801.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ms. Cathy Goldfarb, 250 S. Orange Ave., Suite 200, Orlando, FL 32801. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Ms. Cathy Goldfarb, 250 S. Orange Ave., Suite 200, Orlando, FL 32801.

#### WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: July 20, 2016, 2:00 p.m., ET

PLACE: District Headquarters, 81 Water Management Drive, Havana, FL 32333

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with the timeframe set forth in Section 120.525, Florida Statutes, a public opening is hereby noticed within the timeline for Invitation to Bid (ITB) 16B-012 for the 2016 Site Preparation Project.

A copy of the agenda may be obtained by contacting: Tyler Macmillan, (850)539-5999, Tyler.macmillan@nwfwater.com. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: the: Division of Administration, (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tyler Macmillan, (850)539-5999, Tyler.macmillan@nwfwater.com.

#### WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The Central Florida Water Initiative (CFWI), Steering Committee consists of a Governing Board member from the St. Johns River Water Management District, South Florida Water Management District, and Southwest Florida Water Management District each, and a representative from each of the following: The Florida Department of Environmental Protection, Florida Department of Agricultural and Consumer Services, and the Tohopekaliga (Toho) Water Authority. Toho's representative also represents other water supply utilities within the Central Florida Coordination Area. The CFWI Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, July 22, 2016, 1:00 p.m.

PLACE: Marriott World Center Resort Convention Center, 8701 World Center Drive, Orlando, Florida 32821

GENERAL SUBJECT MATTER TO BE CONSIDERED: The CFWI Steering Committee is a collaborative effort among government agencies formed to address water resource issues in the area known as the Central Florida Coordination Area. The CFWI Steering Committee will consider matters appearing on the agenda for the meeting or matters added to the agenda as determined by the Chair of the Committee. Additional information about this effort may be found at http://cfwiwater.com. NOTE: One or more additional Governing Board members from each of the three districts named above may attend and participate in the meeting of the CFWI Steering committee.

A copy of the agenda may be obtained by contacting: Craig Varn, Manson Bolves Donaldson Varn Attorneys At Law, 204 South Monroe Street, Suite 201, Tallahassee, FL 32301, (850)583-0007, cvarn@MansonBolves.com or http://cfwiwater.com seven days before the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Craig Varn, (850)583-0007. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mike Register, Director, Division of Water Supply Planning and Assessment, St. Johns River Water Management District, P.O. Box 1429, Palatka, FL 32178-1429, (386)329-4212, mregister@sjrwmd.com; Dean Powell, Chief of Water Supply Bureau, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, (561)682-6787, dpowell@sfwmd.gov; Jason Mickel, Water Supply Manager, Southwest Florida Water Management District, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211,

jason.mickel@watermatters.org or Craig Varn, Manson Bolves Donaldson Varn Attorneys At Law, 204 South Monroe Street, Suite 201, Tallahassee, FL 32301, (850)583-0007, cvarn@MansonBolves.com.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Regulatory Council of Community Association Managers The Regulatory Council of Community Association Managers announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 19, 2016, 10:00 a.m.

PLACE: Conference call: 1(888)670-3525, conference code: 7335214083#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: MyFloridaLicense.com - Our Businesses & Professions - Community Association Managers.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Board Office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Department of Business and Professional Regulation, Regulatory Council of Community Association Managers, 2601 Blair Stone Road, Tallahassee FL 32399-0771 or call (850)717-1980.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Building Code Administrators and Inspectors Board

The Department of Business and Professional Regulation announces public meetings to which all persons are invited.

DATES AND TIMES: August 24, 2016, 9:00 a.m.; August 25, 2016, 9:00 a.m.; August 26, 2016, 9:00 a.m.

PLACE: Residence Inn Marriott, 2301 Sadler Road, Fernandina Beach, Florida 32034, 1(866)245-6099

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rule discussion, committee meetings, probable cause panel (portions of which may be closed to the public); general board business.

A copy of the agenda may be obtained by contacting: The Board's website at MyFloridaLicense.com - Our Businesses

and Professionals - Building Code Administrators and Inspectors.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Board office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Department of Business and Professional Regulation, Building Code Administrators and Inspectors, 2601 Blair Stone Road, Tallahassee FL 32399-0771 or call (850)717-1980.

## DEPARTMENT OF ENVIRONMENTAL PROTECTION Division of Recreation and Parks

The Florida Department of Environmental Protection announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, July 19, 2016, 5:00 p.m., ET PLACE: Commission Chambers at Lady Lake Town Hall, 409 Fennell Boulevard, Lady Lake, Florida 32159

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation of the proposed unit management plan update for Lake Griffin State Park.

A copy of the agenda may be obtained by contacting: Rachel Nunlist, Park Manager, Lake Griffin State Park, 3089 U.S. Highway 441/27, Fruitland Park, Florida 34731, PH#: (352)360-6760, FAX#: (352)360-6762 or email: Rachel.Nunlist@dep.state.fl.us. A copy of the draft plan and agenda are available before the date of the public meeting online at https://www.fldepnet.org/public-notices.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachel Nunlist as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rachel Nunlist as listed above.

## DEPARTMENT OF ENVIRONMENTAL PROTECTION Division of Recreation and Parks

The Florida Department of Environmental Protection announces a public meeting to which all persons are invited. DATE AND TIME: Wednesday, July 20, 2016, 9:00 a.m., ET

PLACE: Commission Chambers at Lady Lake Town Hall, 409 Fennell Boulevard, Lady Lake, Florida 32159

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation and discussion of the proposed unit management plan update for Lake Griffin State Park with the advisory group members.

A copy of the agenda may be obtained by contacting: Rachel Nunlist, Park Manager, Lake Griffin State Park, 3089 U.S. Highway 441/27, Fruitland Park, Florida 34731, PH#: (352)360-6760, FAX#: (352)360-6762 or email: Rachel.Nunlist@dep.state.fl.us. A copy of the draft plan and agenda are available before the date of the public meeting online at https://www.fldepnet.org/public-notices.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachel Nunlist as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rachel Nunlist as listed above.

## DEPARTMENT OF ENVIRONMENTAL PROTECTION Division of Recreation and Parks

The Florida Department of Environmental Protection announces a public meeting to which all persons are invited. DATE AND TIME: Wednesday, July 20, 2016, 10:00 a.m. – 3:00 p.m.

PLACE: Gardener's Cottage, Alfred B. Maclay Gardens State Park, 3540 Thomasville Rd., Tallahassee, FL 32309

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the workgroup for the Statewide Comprehensive Outdoor Recreation Plan (SCORP), to discuss implementation of the current SCORP, and to plan the goals and strategies of the 2018 SCORP.

A copy of the agenda may be obtained by contacting: Mark Kiser, Office of Park Planning, Division of Recreation and Parks, Florida Department of Environmental Protection, 3800 Commonwealth Boulevard, MS 525, Tallahassee, Florida 32399-3000, email: Mark.Kiser@dep.state.fl.us, telephone: (850)245-3051. A copy of the meeting materials and agenda are available before the date of the public meeting online at https://www.fldepnet.org/public-notices.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mark Kiser as listed above. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mark Kiser as listed above.

#### DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Children's Medical Services, Early Steps Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 15, 2016, 11:00 a.m.

PLACE: 1(888)670-3525, Passcode: 6272156732#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Early Steps Program is conducting a call with the Florida Interagency Coordinating Council for Infants and Toddlers to orient new members on their role on the Council.

A copy of the agenda may be obtained by contacting: Kelly.Rogers@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kelly.Rogers@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kelly.Rogers@flhealth.gov.

#### DEPARTMENT OF HEALTH

Division of Health Access and Tobacco

The Department of Health, Bureau of Tobacco Free Florida announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 19, 2016, 9:00 a.m.

PLACE: 4052 Bald Cypress Way, 3rd Floor, Room 301, Tallahassee, Florida 32399; telephone conference: 1(888)670-3525, conference code: 700 265 0509

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of an Advisory Council required by Florida Statute 381.84. The council meets four times per year to provide advice to the Department of Health relating to the Comprehensive Tobacco Education and Use Prevention Program. The meetings will provide evaluation information and reports about the Tobacco Education and Use Prevention Program and each of the program's major components including media, the cessation quitline, and community programs. There will be additional discussion in the Advisory Council Subcommittee breakout sessions during a working lunch.

A copy of the agenda may be obtained by contacting: Meredith Hennon, (850)245-4444, ext. 2463, Meredith.Hennon@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Meredith Hennon, (850)245-4444, ext. 2463, Meredith.Hennon@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Meredith Hennon, (850)245-4444, ext. 2463, Meredith.Hennon@flhealth.gov.

#### DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support The Bureau of Emergency Medical Oversight/Injury Prevention Section announces telephone conference calls to which all persons are invited.

DATES AND TIMES: Friday, July 15, 2016, 11:00 a.m. – 12:00 Noon; Monday, July 18, 2016, 10:00 a.m. – 11:00 a.m.

PLACE: Bureau of Emergency Medical Oversight/Injury Prevention Section, 4042 Bald Cypress Way, Second Floor, Tallahassee, Florida 32399

Join the conference call; United States, 1(888)670-3525 toll-free, access code: 6082454114

GENERAL SUBJECT MATTER TO BE CONSIDERED: Safe Kids Worldwide updates, update on the Florida Injury and Violence Prevention Advisory Council (FIVPAC), Child Passenger Safety and Teen Driving CoIINs, availability of I'm Safe materials and Safe Kids local coalition updates.

NOTICE IS UPDATED FROM JULY 7, 2016 TO INCLUDE CONFERENCE CALL TELEPHONE NUMBER.

A copy of the agenda may be obtained by contacting: Mary Crew, mary.crew@flhealth.gov, (850)245-4982.

## FISH AND WILDLIFE CONSERVATION COMMISSION Freshwater Fish and Wildlife

The Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: July 27, 2016, 5:30 p.m. – 7:30 p.m.

PLACE: Brevard County Barrier Island Sanctuary, 8385 Florida A1A, Melbourne Beach, FL 32951

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will present a proposal for designation of BC49 as a Critical Wildlife Area by establishment order, pursuant to Chapter 68A-14.001, F.A.C. The meeting will provide the public an opportunity to provide feedback and offer suggestions on the proposal. Comments can also be sent

after the meeting to CWAcomments@myfwc.com and include BC49 in the subject line.

A copy of the agenda may be obtained by contacting: Jamie Clift, Florida Fish and Wildlife Conservation Commission, 620 S. Meridian St., Mail Station 2A, Tallahassee, FL 32399-1600

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dr. Brad Gruver, Section Leader, Species Conservation Planning, 620 South Meridian Street, Mail Station 2A, Tallahassee, Florida 32399-1600 or (850)487-1764.

## FISH AND WILDLIFE CONSERVATION COMMISSION Freshwater Fish and Wildlife

The Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: July 26, 2016, 6:30 p.m. – 8:30 p.m.

PLACE: Piggotte Community Center, 504 Big Tree Road, Daytona Beach, FL 32119

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will present a proposal for designation of Port Orange Colony as a Critical Wildlife Area by establishment order, pursuant to Chapter 68A-14.001, F.A.C. The meeting will provide the public an opportunity to provide feedback and offer suggestions on the proposal. Comments can also be sent after the meeting to CWAcomments@myfwc.com and include Port Orange in the subject line.

A copy of the agenda may be obtained by contacting: Jamie Clift, Florida Fish and Wildlife Conservation Commission, 620 S. Meridian St., Mail Station 2A, Tallahassee, FL 32399-1600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dr. Brad Gruver, Section Leader, Species Conservation Planning, 620 South Meridian Street, Mail Station 2A, Tallahassee, Florida 32399-1600 or (850)487-1764.

## FISH AND WILDLIFE CONSERVATION COMMISSION Freshwater Fish and Wildlife

The Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: July 25, 2016, 6:30 p.m. – 8:30 p.m.

PLACE: City of Fellsmere City Council Chambers, 22 S. Orange Street, Fellsmere, FL 32948

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will present a proposal for designation of Stick Marsh as a Critical Wildlife Area by establishment order, pursuant to Chapter 68A-14.001, F.A.C. The meeting will provide the public an opportunity to provide feedback and offer suggestions on the proposal. Comments can also be sent after the meeting to CWAcomments@myfwc.com and include Stick Marsh in the subject line.

A copy of the agenda may be obtained by contacting: Jamie Clift, Florida Fish and Wildlife Conservation Commission, 620 S. Meridian St., Mail Station 2A, Tallahassee, FL 32399-1600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dr. Brad Gruver, Section Leader, Species Conservation Planning, 620 South Meridian Street, Mail Station 2A, Tallahassee, Florida 32399-1600 or (850)487-1764.

## FISH AND WILDLIFE CONSERVATION COMMISSION Freshwater Fish and Wildlife

The Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: July 14, 2016, 6:30 p.m. – 8:30 p.m. PLACE: 516 South 10th Street, Fernandina Beach, FL 32034 GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will present a proposal to alter the closure period and boundary of Nassau Sound Critical Wildlife Area by establishment order, pursuant to Chapter 68A-14.001, F.A.C. The meeting will provide the public an opportunity to provide feedback and offer suggestions on the proposal. Comments can also be sent after the meeting to CWAcomments@myfwc.com and include Nassau Sound in the subject line.

NOTE: This meeting was previously noticed for July 14, 2016 from 7:30 p.m. – 8:30 p.m. The time has been adjusted to 6:30pm and this corrects the previously noticed meeting that was published on July 1, 2016.

A copy of the agenda may be obtained by contacting: Jamie Clift, Florida Fish and Wildlife Conservation Commission, 620 S. Meridian St., Mail Station 2A, Tallahassee, FL 32399-1600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dr. Brad Gruver, Section Leader, Species Conservation Planning, 620 South Meridian Street, Mail Station 2A, Tallahassee, Florida 32399-1600 or (850)487-1764.

#### ENTERPRISE FLORIDA, INC.

Enterprise Florida, Inc. and the Florida Defense Support Task Force announce a public meeting to which all persons are invited.

DATE AND TIME: Thursday, July 21, 2016, 9:00 a.m. – 11:30 a.m. ET

PLACE: Fairfield Inn & Suites, 4888 Lenoir Avenue, Jacksonville, Florida 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss proposed actions that will assist in preserving, protecting and enhancing Florida's military installations and missions.

A copy of the agenda may be obtained by contacting Marcy Sanders, (850)878-4566, msanders@enterpriseflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting Marcy Sanders, (850)878-4566, msanders@enterpriseflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Bruce Grant, (850)878-0826, bgrant@enterpriseflorida.com.

#### Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

CONSTRUCTION INDUSTRY LICENSING BOARD NOTICE IS HEREBY GIVEN that on June 9, 2016, the Construction Industry Licensing Board received a Petition for

Declaratory Statement from Kendal Siegrist. The petitioner seeks the Board's opinion as to whether the type of work performed by Petitioner, which consists of lifting and relocating large houses and other structures by inserting steel beams through the foundation of the building and using hydraulic jacks to lift the building to the new foundation, requires a license in the State of Florida, and if so which license is required. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

Copies of the Petition may be obtained from: Daniel Biggins, Executive Director, Construction Industry Licensing Board, 2601 Blairstone Road, Tallahassee, FL 32399-1039.

#### DEPARTMENT OF HEALTH

Board of Massage Therapy

NOTICE IS HEREBY GIVEN that the Board Massage Therapy has received the petition for declaratory statement from Angela Lind, on June 28, 2016. The petition seeks the agency's opinion as to the applicability of 480.033 F.S., as it applies to the petitioner.

The Petitioner seeks a Declaratory Statement from the Board regarding 480.033 F.S., as to whether it is within the scope of practice of a Massage Therapist, for a Certified Lymphedema Therapist, trained in Complete Decongestive Therapy (CDT), to perform bandaging on patients with lymphedema. Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Kama Monroe, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, Kama.Monroe@flhealth.gov.

#### DEPARTMENT OF HEALTH

Board of Massage Therapy

NOTICE IS HEREBY GIVEN that the Board Massage Therapy has received the petition for declaratory statement from Angela Lind, on June 28, 2016. The petition seeks the agency's opinion as to the applicability of Section 456.054 and 817.505(1)(a), (b), F.S., as it applies to the petitioner.

The Petitioner seeks a Declaratory Statement from the Board as to whether it violates Section 456.054 and 817.505(1)(a), (b), F.S., to act as an independent contractor and be compensated by another massage based company a percentage of the fee paid by the customer for a massage done by the independent contractor. Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Kama Monroe, Executive Director,

Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, Kama.Monroe@flhealth.gov.

#### DEPARTMENT OF HEALTH

**Board of Nursing** 

NOTICE IS HEREBY GIVEN that the Board of Nursing has received the petition for declaratory statement from Imelda S. Grieser, on June 28, 2016. The petition seeks the agency's opinion as to the applicability of Section 464.003(20), Florida Statutes, as it applies to the petitioner.

The Petitioner seeks a Declaratory Statement from the Board in regard to whether the Petitioner's performance of punch and shave skin biopsies supervised by a board certified dermatologist is within the scope of practice as a registered nurse as defined in Section 464.003(20), Florida Statutes. Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399, info@floridasnursing.gov or by telephone at (850)245-4125.

#### DEPARTMENT OF HEALTH

**Board of Physical Therapy Practice** 

RULE NO.: RULE TITLE:

64B17-3.003 Licensure by Endorsement

NOTICE IS HEREBY GIVEN that the Board of Physical Therapy Practice has received the petition for declaratory statement from Joseane Estrela Stacy, filed on June 13, 2016. The petition seeks the agency's opinion as to the applicability of Rule 64B17-3.003, F.A.C., as it applies to the petitioner.

The petition seeks the Board's clarification of Rule 64B17-3.003, F.A.C., regarding the requirements for licensure by endorsement. The Petitioner also requested a waiver of Rule 64B17-3.001(3)(b), F.A.C., as an alternative in the Petition. The Notice of Petition for Variance or Wavier is filed separately. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Allen Hall, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, (850)245-4373, MQA\_Physical Therapy@doh.state.fl.us.

Please refer all comments to: Allen Hall, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, (850)245-4373, MQA\_Physical Therapy@doh.state.fl.us.

# Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### NONE

# Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

#### **NONE**

# Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

#### **NONE**

#### Section XI Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION

University of Florida

NOTICE TO PROFESSIONAL CONSULTANTS: UF-619, IBC and ILHC Renovation

#### NOTICE TO PROFESSIONAL CONSULTANTS:

The University of Florida Board of Trustees announces that Professional Services in the discipline of architecture will be required for the project listed below:

Project: UF-619, IBC & ILHC Renovation (University of Florida)

The project consists of a new facility for the Institute of Black Culture and the Institute of Latin and Hispanic Culture with approximately 12,000 GSF. The new facility will include assembly, office, recreational and other support spaces. ADA restrooms and an elevator will also be included.

The estimated construction budget is approximately \$3,800,000.00, including site improvements, underground utilities, tree mitigation, telecommunications, furniture, equipment, and artwork. The project will be delivered using the Construction Manager At-Risk method. GOLD LEED (Leadership in Energy and Environmental Design) certification by the U.S. Green Building Council is mandatory. The selected firm will provide design, construction documents and construction administration services for the referenced project. Plans and specifications for University of Florida projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes.

Blanket design professional liability insurance will be required from the architect, mechanical, electrical, plumbing, fire protection, structural, and civil engineering consultants for this project and will be provided as a part of Basic Services. The selected applicant will also be required to provide insurance coverage for General Liability, Automotive Liability, and Workers' Compensation.

Applicants will be evaluated on the basis of their past performance, experience, personnel, design ability, references, workload, and responses to questions posed both in the shortlist and interview phases. The Selection Committee may reject all proposals and stop the selection process at any time. At the time of application, the applicant and its landscape

At the time of application, the applicant and its landscape architectural and engineering consultants must possess current design licenses from the appropriate governing board and be properly registered to practice its profession in the State of Florida. If the applicant is a corporation, must be chartered by the Florida Department of State to operate in Florida.

Applicants desiring to provide professional services for the project shall submit a proposal only after thoroughly reviewing the facilities program, Project Fact Sheet, and other background information. The proposal shall be prepared as specified in the PQS Instructions and shall include:

- A Letter of Application that concisely illustrates the applicant's understanding of the scope of services, design intent, schedule, and other goals and considerations as outlined in the Project Fact Sheet and facilities program.
- 2. A completed, project-specific "Professional Qualifications Supplement" (PQS) proposal with signed certification. Applications on any other form will not be considered.
- Resumes, LEED accreditation, and other pertinent credentials for all proposed staff (applicant and consultants).
- 4. Proof of the applicant's corporate status in Florida (if applicable) and copies of current licenses for applicant firm and all engineering and landscape architecture consultants (firms) from the appropriate governing board.

 Proof of the applicant's and all engineering consultants' ability to be insured for the level of professional liability coverage demanded for this project.

As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected professional must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Incomplete proposals will be disqualified. Submittal materials will not be returned.

Additional information to assist the applicant in preparing a complete proposal – including the project-specific PQS forms, instructions, Project Fact Sheet, facilities program, UF Design and Commissioning Services Guide, UF Design and Construction Standards, standard University of Florida Owner-Professional agreement, and other project and process information – can be found on the Planning Design & Construction website.

Finalists may be provided with supplemental interview requirements and criteria as needed.

Provide the number of copies prescribed in the Project Fact Sheet. Submittals must be received in the Planning Design & Construction office by 3:00 PM local time, on Tuesday, August 9th, 2016. Facsimile (FAX) submittals are not acceptable and will not be considered.

UF Planning Design & Construction 245 Gale Lemerand Drive / P.O. Box 115050 Gainesville, FL 32611-5050

Telephone: (352)273-4000 Internet: www.facilities.ufl.edu

## DEPARTMENT OF FINANCIAL SERVICES DFS OFR ITN 1617-01

Regulatory Enforcement and Licensing (REAL) System Support and Improvements

The Department of Financial Services, Office of Financial Regulation, is soliciting responses from interested parties to enter into a contract for the following services (Contract) for OFR's Regulatory Enforcement and Licensing (REAL) System (System):

- Continued, on-site System Operations and Maintenance (O&M) services;
- Migration of OFR's Division of Financial Institutions business functions and processes into the System; and
- Replacement of the System's custom on-line Web portal with a Commercial off-the-Shelf (COTS) software product.

Point of Contact/Procurement Officer: All questions must be in writing and should reference the above solicitation number and title. Submit all questions to Procurement Officer Pamela McLean via email at DFSPurchasing@myfloridacfo.com.

Response Due Date: On or prior to 3:00 p.m. EST, Monday, August 15, 2016, to the Procurement Officer identified to the following office location:

Department of Financial Services 200 East Gaines Street Larson Building Purchasing Services - Room B24 Tallahassee, Florida 32399-0317

The Department reserves the right to issue amendments, addenda, and changes to the timeline and specifically to any public meeting identified within the solicitation. The Department will post notice of any changes regarding this solicitation or additional meetings within the Vendor Bid System (VBS) in accordance with Section 287.042(3), Florida Statutes, and will not re-advertise the notice in the Florida Administrative Register (FAR). To access the VBS go to the following web address:

http://vbs.dms.state.fl.us/vbs/main\_menu.

ADA Requirements: Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in any meeting is asked to advise the agency at least 48 hours before the meeting by contacting: Procurement Officer – see above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### AREA AGENCY ON AGING FOR NORTH FLORIDA Area Agency on Aging for North Florida REQUEST FOR PROPOSALS

Competitive sealed proposals will be received by the Area Agency on Aging for North Florida until 3:00 p.m. on September 2, 2016 for the designation of Community Care for the Elderly Lead Agency in Franklin County. The Community Care for the Elderly Lead Agency designation includes the provision of an array of home and community based services to frail older persons. The Community Care for the Elderly program is administered pursuant to provisions of Chapter 430, F.S. The proposal package and application instructions will be available from the Area Agency on Aging for North Florida on July 15, 2016 or thereafter at the correspondence address listed below, or via the agency's website at www.aaanf.org. The Area Agency on Aging for North Florida reserves the right to reject any and all proposals.

Every entity that intends to submit a proposal must deliver the required Notice of Intent Form (Appendix III) to the Area Agency on Aging for North Florida, Inc. at the

correspondence address provided below by 5:00 p.m. on Friday, August 19, 2016. In the event that less than two Notices of Intent are received, the Area Agency on Aging for North Florida may institute the Exceptional Purchase (as defined in Section 287.012, Florida Statutes) provisions provided for by Chapter 287, Florida Statutes for a single source contract. Should this occur, no response to Request for Proposals shall be needed and the Agency will proceed under the single source provisions of Section 287.057, Florida Statutes.

Any entity that protests the intended decision pertaining to the Exceptional Purchase shall be required to post, at the time of filing a formal written protest, a bond in the amount equal to 1 percent of the estimated contract amount for the Exceptional Purchase pursuant to Section 287.042, Florida Statutes.

Correspondence concerning this Request for Proposals should be addressed to Area Agency on Aging for North Florida, Inc., Attention: Dottie Hinkle, 2414 Mahan Drive, Tallahassee, Florida 32308, dottieh@aaanf.org.

A Bidders Conference will be conducted concerning this Request for Proposals at 11:00 a.m. on July 29, 2016. Interested parties must attend the Bidders Conference at the following location:

Area Agency on Aging for North Florida, Inc., 2414 Mahan Drive, Tallahassee, Florida 32308

"If you are a person with a disability who needs any accommodation in order to participate in this conference, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Dottie Hinkle, at Area Agency on Aging for North Florida, Inc., telephone no. (850)488-0055 at least 7 days before the scheduled conference, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711."

#### Section XII Miscellaneous

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Sky Powersports of Lakeland, Inc. for the establishment of BMBR motorcycles

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that BRP US, Inc., intends to allow the establishment of Sky Powersports of Lakeland, Inc., as a dealership for the sale of motorcycles manufactured by Bombardier Recreational

Products, Inc. (line-make BMBR) at 1700 Fairbanks Highway, Lakeland, (Polk County), Florida, 33805, on or after August 8, 2016

The name and address of the dealer operator(s) and principal investor(s) of Sky Powersports of Lakeland, Inc., are dealer operator(s): Charles Northey, Jr., 246 Mclean Point, Winter Haven, Florida 33884; principal investor(s): Charles Northey, Jr., 246 Mclean Point, Winter Haven, Florida 33884.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Steven Pye, BRP US, Inc., 10101 Science Drive, Sturtevant, Wisconsin, 53177.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF ENVIRONMENTAL PROTECTION State Revolving Fund Program

# NOTICE OF AVAILABILITY FLORIDA CATEGORICAL EXCLUSION NOTICE BRANFORD, FLORIDA

The Florida Department of Environmental Protection (DEP) has determined that the Town of Branford project involving the construction of a new wastewater effluent holding pond and associated pump stations is not expected to generate controversy over potential environmental effects. The total estimated construction cost is \$597,000. The project may qualify for a Clean Water State Revolving Fund (CWSRF) loan comprised of federal or state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the Florida Categorical Exclusion Notice can be obtained by writing to Thomas Montgomery, CWSRF Program, Department of Environmental Protection, 3900 Commonwealth Boulevard, MS 3505, Tallahassee, Florida 32399-3000, calling (850)245-2967 or emailing thomas.montgomery@dep.state.fl.us.

DEPARTMENT OF ENVIRONMENTAL PROTECTION State Revolving Fund Program

# NOTICE OF AVAILABILITY FLORIDA CATEGORICAL EXCLUSION NOTICE CITY OF ST. AUGUSTINE

The Florida Department of Environmental Protection (DEP) has determined that the City of St. Augustine's project consisting of water main replacement along San Marco Avenue and in Fullerwood neighborhood, water main upgrades in the northern area of the City, water main Street, 16-inch sub-aqueous relocation along King transmission main under San Sabastian river, addition of a reverse osmosis skid of one million gallons per day capacity to the existing water treatment plant, and replacement of about 13,000 water meters of various sizes is not expected to generate controversy over potential environmental effects. The total estimated construction cost is \$26,230,458. The project may qualify for a Drinking Water State Revolving Fund loan composed of federal and state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the Florida Categorical Exclusion Notice can be obtained from Venkata Panchakarla, SRF Program, DEP, 3900 Commonwealth Boulevard, MS 3505, Tallahassee, Florida 32399, (850)245-2981, venkata.panchakarla@dep.state.fl.us.

## DEPARTMENT OF ENVIRONMENTAL PROTECTION State Revolving Fund Program

# NOTICE OF AVAILABILITY FLORIDA CATEGORICAL EXCLUSION NOTICE TOWN OF HILLSBORO BEACH

The Florida Department of Environmental Protection (DEP) has determined that the Town of Hillsboro Beach's project consisting of replacement of water distribution and transmission mains from the southern end of the town limits to Town Hall is not expected to generate controversy over potential environmental effects. The total estimated construction cost is \$5,676,639. The project may qualify for a Drinking Water State Revolving Fund loan composed of federal and state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the Florida Categorical Exclusion Notice can be obtained by writing to: Venkata Panchakarla, SRF Program, DEP, 3900 Commonwealth Boulevard, MS 3505, Tallahassee, Florida 32399 or calling

(850)245-2981 or emailing venkata.panchakarla@dep.state.fl.us.

#### DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

Final Order No. DEO-16-116

NOTICE IS HEREBY GIVEN that the Florida Department of Economic Opportunity issued Final Order No. DEO-16-116 on July 7, 2016, in response to an application submitted by Neighborhood A, Placido Bayou Homeowners Association, Inc., for covenant revitalization under Chapter 720, Part III, Florida Statutes.

The Department's Final Order denied the application for covenant revitalization after determining that it did not meet the statutory requirements as the Association did not provide a verified copy of the Articles of Incorporation, violating Section 720.406(1)(b), Florida Statutes.

Copies of the final order may be obtained by writing to the Agency Clerk, Department of Economic Opportunity, 107 E. Madison Street, MSC 110, Tallahassee, Florida 32399-4128 or agency.clerk@deo.myflorida.com.

# Section XIII Index to Rules Filed During Preceeding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.