

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**DEPARTMENT OF EDUCATION**

**Florida’s Office of Early Learning**

**RULE NO.:** 6M-4.620 **RULE TITLE:** Health and Safety Checklists  
**PURPOSE AND EFFECT:** The purpose of the revised rule is to establish certain health and safety, training, and inspection standards for providers of the School Readiness Program pursuant to statutory mandate.  
**SUBJECT AREA TO BE ADDRESSED:** School Readiness requirements for health and safety, training and inspections.  
**RULEMAKING AUTHORITY:** 1001.213(2), 1002.82(2)(i),(t),(u),(v) and (w), FS  
**LAW IMPLEMENTED:** 1002.82(2)(i),(t),(u),(v) and (w), 1002.88(1)(c),(d),(e), (i), (j), (l) and (p), FS.  
**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**  
**DATES AND TIMES:** Wednesday, June 22, 2016, 9:00 a.m. – 10:30 p.m. or until business is concluded, whichever is earlier; Wednesday, June 22, 2016, 1:30 p.m. – 3:00 p.m. or until business is concluded, whichever is earlier; and Wednesday, June 22, 2016, 5:30 p.m. – 7:00 p.m. or until business is concluded, whichever is earlier  
**PLACE:** via GoToWebinar only. To register for each webinar, please visit: [http://www.floridaearlylearning.com/oel\\_resources/rules\\_guidance\\_technical\\_assistance/proposed\\_rules.aspx](http://www.floridaearlylearning.com/oel_resources/rules_guidance_technical_assistance/proposed_rules.aspx)  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Katerina Maroney, School Readiness Policy Supervisor, (850)717-8614. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Katerina Maroney, 250 Marriott Drive, Tallahassee, FL 32399, (850)717-8614 or email [Katerina.Maroney@oel.myflorida.com](mailto:Katerina.Maroney@oel.myflorida.com)  
**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

**DEPARTMENT OF HEALTH**

**Board of Osteopathic Medicine**

**RULE NO.:** 64B15-13.001 **RULE TITLE:** Continuing Education for Biennial Renewal  
**PURPOSE AND EFFECT:** The proposed rule amendment is intended to clarify the continuing education requirement for licensure renewal with regard to the 1 hour course related to the prescribing of controlled substances.  
**SUBJECT AREA TO BE ADDRESSED:** Clarification of the continuing education requirement for licensure renewal with regard to the 1 hour course related to prescribing controlled substances.  
**RULEMAKING AUTHORITY:** 456.013, 459.005, 459.008(4) FS.  
**LAW IMPLEMENTED:** 456.013, 456.031, 459.008 FS.  
**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**  
**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Kama Monroe, J.D., Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256  
**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Accounting and Auditing**

**RULE NO.:** 69I-20.030 **RULE TITLE:** Definitions  
**PURPOSE AND EFFECT:** In 2016, the Florida Legislature enacted Section 717.1381, F.S., to provide for a circuit court procedure for escheating to the State of Florida unclaimed United States savings bonds registered in the name of Florida residents. Once the bonds have been escheated to the State of Florida, the Department of Financial Services may request that the bond proceeds be remitted to the Department by the United States Treasury. The Florida Legislature also enacted Section 717.1382, F.S., which provides that the Department may approve a claim for the escheated bonds upon the claimant providing sufficient proof of the validity of the person’s claim. The proposed rule specifies who may receive either the physical U.S. savings bond (when the proceeds thereof have not yet been remitted to the Department) or the proceeds of the bonds that have been paid by the United States Treasury to the Department.

SUBJECT AREA TO BE ADDRESSED: Claims for United States savings bonds escheated to the Department of Financial Services.

RULEMAKING AUTHORITY: 717.124, 717.138 FS.

LAW IMPLEMENTED: 92.525, 117.05, 717.124, 717.12404, 717.12405, 717.1242, 717.1243, 717.126, 717.1261, 717.1262, 717.135, 717.1351, 717.1382, 717.1383, 731.201, 732.102, 732.103, 733.103, 733.815, 735.301 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: June 27, 2016, 2:00 p.m.

PLACE: Room B103, Fletcher Bldg., 101 E. Gaines St., Tallahassee

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Phillip Carlton, Assistant Bureau Chief, Bureau of Unclaimed Property, telephone: (850)413-5570, email: Phillip.Carlton@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Phillip Carlton, Assistant Bureau Chief, Bureau of Unclaimed Property, address: 200 E. Gaines St., Tallahassee, Florida 32399-0356, telephone: (850)413-5570, email: Phillip.Carlton@myfloridacfo.com.; or by going to <http://www.myfloridacfo.com/Division/LegalServices/RuleWorkshopMeetings/default.asp>

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## Section II Proposed Rules

### DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NOS.:	RULE TITLES:
62-505.200	Definitions
62-505.300	General Program Information
62-505.350	Grant Funding
62-505.600	Priority List Information
62-505.700	Planning, Design, Construction, and Procurement Requirements
62-505.750	Environmental Review
62-505.800	Audit Required

**PURPOSE AND EFFECT:** The Small Community Wastewater Facilities Grants Program is governed by Chapter 62-505, F.A.C., and awards grants to assist financially disadvantaged small communities with their needs for adequate sewer facilities. Amendments to Chapter 62-505, F.A.C., are proposed to incorporate amendments to the authorizing statutes, incorporate changes made by the Water Resources Reform and Development Act of 2014, and to make the rules consistent with the rules for the Clean Water State Revolving Fund (Chapter 62-503, F.A.C.).

**SUMMARY:** Rule 62-505.200, F.A.C., is being amended to include the definitions contained in Rule 62-503.200, F.A.C. New definitions for “construction grant”, “design grant”, and “planning grant” are being proposed to provide clarification on the requirements for each type of grant available. Rule 62-505.300, F.A.C., establishes the types of projects eligible for funding. Proposed changes include streamlining grant projects by using the Clean Water State Revolving Fund loan process and the requirement of implementing an asset management plan for construction projects. The project priority ranking system was moved to paragraph 62-505.300(2)(c) F.A.C., where the base grant priority score is determined by the priority system used in the Clean Water State Revolving Fund, contained in subparagraphs 62-503.300(e)1. through 62-503.300(e)4., F.A.C. Revisions to Rule 62-505.350, F.A.C. include moving both the allowable and ineligible project costs to this section, establishing the grant amount, and the grant percentage to be applied for each project type.

**OTHER RULES INCORPORATING THIS RULE:** 62-503.500, F.A.C.

**EFFECT ON THOSE OTHER RULES:** The reference from Rule 62-503.500, F.A.C. will not need to be amended to reflect changes in Chapter 62-505, F.A.C.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:** The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of

\$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein:

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 403.1835 F.S., 403.1838 FS.

LAW IMPLEMENTED: 403.1838 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: Wednesday, June 30, 2016, 9:00 a.m. until conclusion, but no later than 1:00 p.m.

PLACE: Conference rooms A & B of the Douglas Building at 3900 Commonwealth Blvd., Tallahassee, FL 32399

Webinar access to the hearing is available via: <https://meet.lync.com/floridadep/thomas.montgomery/2QKD K08D>. The webinar has a limitation on the number of participants, so please consider sharing access with other participants, if possible. Audio of the hearing is available by calling 1(888)670-3525. Please enter 2872804152 then #.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Thomas Montgomery at (850)245-2967 or email at [thomas.montgomery@dep.state.fl.us](mailto:thomas.montgomery@dep.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Thomas Montgomery at (850)245-2967 or email at [thomas.montgomery@dep.state.fl.us](mailto:thomas.montgomery@dep.state.fl.us). (OGC NO. 13-0005)

THE FULL TEXT OF THE PROPOSED RULE IS:

#### CHAPTER 62-505

#### SMALL COMMUNITY WASTEWATER FACILITIES GRANTS

##### 62-505.200 Definitions.

Substantial rewording of Rule 62-505.200 follows. See Florida Administrative Code for present text.

For the purposes of this Rule, the definitions to be used in Chapter 62-505, F.A.C., are those set forth in Rule 62-503.200, F.A.C. In addition to the definitions set forth in Rule 62-503.200, F.A.C., the following definitions apply:

(1) "Construction grant" means the grant amount that will be incorporated in a State Revolving Fund construction loan.

(2) "Design grant" means the grant amount that will be incorporated in a State Revolving Fund design loan.

(3) "Planning grant" means the grant amount that will be incorporated in a State Revolving Fund Planning loan.

Rulemaking Authority 403.1835(10) FS. Law Implemented 403.1835, 403.1838 FS. History—New 11-30-98, Amended 7-22-99, 1-25-07, 8-30-07, \_\_\_\_\_.

##### 62-505.300 General Program Information.

Substantial rewording of Rule 62-505.300 follows. See Florida Administrative Code for present text.

##### (1) Eligibility and Availability.

(a) To be eligible for funding under this chapter, the project sponsor must be a "financially disadvantaged small community" as defined in Section 403.1838(2), Florida Statutes.

(b) Funding under this chapter is available in the form of grants at the planning, design, and construction phases of a project as well as for inflow/infiltration projects. Projects shall compete separately for grant funding at each project phase; a project that obtains grant funding at one project phase is not guaranteed funding at any other project phase.

(c) Grants under this chapter are available only for project phases that have received a State Revolving Fund loan under Chapter 62-503, F.A.C. The planning, design, construction, and procurement requirements of subsections 62-503.700(2) through (6), F.A.C., and the environmental review requirements of Rule 62-503.751, F.A.C., shall be met for all projects funded under this chapter.

(d) Grants under this chapter are available at the construction phase of a project only if the project sponsor adopts and implements, prior to the final disbursement of the associated State Revolving Fund construction loan, an asset management plan that meets all requirements of subsection 62-503.700(7), F.A.C.

(e) A project sponsor may have only one active grant under this chapter or one active State Revolving Fund loan with principal forgiveness under Chapter 62-503, F.A.C. A project sponsor may not have both an active grant under this chapter and an active State Revolving Fund loan with principal forgiveness under Chapter 62-503, F.A.C. A grant or loan shall be considered active until the final disbursement has been paid by the Department. The Department shall consider a request for an exception to the requirements of this paragraph

when the request meets the requirements of Rule 62-503.850, F.A.C.

(2) Steps involved in obtaining a Small Community Wastewater Facility Grant:

(a) Request for Inclusion. The project sponsor shall submit to the Department a completed Request for Inclusion form as provided for under subsection 62-503.200(30), F.A.C., for a State Revolving Fund loan to establish project ranking as outlined in Rule 62-503.300, F.A.C., and to determine if grant assistance is available for the project. A Request for Inclusion form shall be submitted separately for the planning, design, and construction phases of a project.

1. The Department shall review each Request for Inclusion to verify eligibility and the accuracy of the information provided.

2. Additional information shall be requested by the Department when the data provided by the project sponsor are incomplete or unclear.

(b) Documentation required for consideration at a priority list public meeting. To be considered at a priority list public meeting, the project sponsor shall have postmarked or delivered to the Department all required documentation no later than 45 days prior to the priority list public meeting and shall have responded to all Department comments related to the required documentation by submitting complete responses to the Department at least 15 days prior to the priority list public meeting. The required documentation for grants is the same as the required documentation from subsection 62-503.300(1)(b), F.A.C., for State Revolving Fund (SRF) loans under Chapter 62-503, F.A.C. In addition the following also shall apply:

1. The project sponsor shall notify the Department that a grant is being requested.

2. The Department shall notify the project sponsor if the project qualifies for grant assistance, and if so, what the estimated grant percentage will be.

3. The project sponsor shall notify the Department of its intentions with regards to proceeding with the project.

4. If the project sponsor elects to proceed with the project, the project shall compete for funding at the next priority list public meeting based on priority score.

(c) Priority system. Timely submitted projects shall be given a final priority score as follows:

1. Base priority score. Each grant project shall receive a base priority score (BPS). The BPS shall be determined by the scoring method established in subsections 62-503.300(e)1. through 62-503.300(e)4., F.A.C.

2. Negative population trend. If the population of the sponsor of the project has decreased by more than 20% between the most recent and the previous decennial census, then an additional 25 points shall be added to the BPS.

3. End of useful life. The BPS shall be increased by 25 points if the project replaces any component that has exceeded its maximum expected useful life as determined using the upper end of the useful life ranges listed in rule 62-503.200(36), F.A.C.

(d) Development of Priority List. The Department shall rank projects in final priority score order with the highest score at the top of the priority list. Once the available grant funds have been determined for the fiscal year, grant funding is assigned to projects, moving down the priority list, until all projects have been assigned grant funds or until the available grant funds are exhausted. Projects that have the same final priority score shall be further ranked by the project's affordability index, where projects with a lower affordability index will be ranked above those projects with a higher affordability index. After the ranking of projects, the proposed priority list shall be posted on the Department's website not later than 14 days before the priority list public meeting.

(e) Priority List Public Meeting.

1. The Department shall identify the amount of grant funds available.

2. The priority list shall be adopted at a public meeting conducted in accordance with subsection 62-503.300(1)(c), F.A.C.

(f) Grant Application and Agreement.

1. To receive a grant, a project sponsor must demonstrate that it has the financial capability to complete the project, and that it has the ability to repay the SRF loan. The amount of the grant and the terms of the SRF loan repayment shall be incorporated into the project sponsor's SRF loan agreement.

2. A complete State Revolving Fund (SRF) loan application, as provided for under paragraph 62-503.430(1)(a), shall be submitted to the Department within 120 days, and an SRF loan agreement shall be executed within 210 days, after the project has been identified as eligible for funding at a priority list public meeting.

3. The failure to submit a State Revolving Fund (SRF) loan application or execute an SRF loan agreement within the timeframes listed in subparagraph 2. above, will result in the project being removed from the priority list. After removal, the project sponsor must successfully compete for funding at a subsequent priority list public meeting in order to retain the grant funding.

Rulemaking Authority 403.1835(10) FS. Law Implemented 403.1835, 403.1838 FS. History—New 11-30-98, Amended 7-22-99, 1-25-07, 8-30-07, \_\_\_\_\_.

62-505.350 Grant Funding.

Substantial rewording of Rule 62-505.350 follows. See Florida Administrative Code for present text.

(1) Allowable project costs. Categories of allowable project costs include wastewater pollution control activities identified in paragraphs 62-503.300(2)(b) through (o), F.A.C., excluding all costs for land.

(2) Ineligible project costs. Ineligible project costs include the following:

(a) Acquiring all or part of existing wastewater management facilities.

(b) Project facilities or services for which the planning, design, construction or procurement requirements of Rule 62-503.700, F.A.C., are not met.

(c) Project facilities or activities not included within the Department-approved project scope.

(d) Costs for the project sponsor's personnel in constructing project facilities or costs for construction performed by a construction manager at risk.

(e) Costs incurred after the Department conducts the project closeout, which documents project completion, final project costs, and adequacy of the sponsor's project files.

(f) All costs for land, including costs for acquisition of sewer rights-of-way, sewage treatment plant sites, land necessary for and integral to the treatment process or for ultimate disposal of wastewater, including sanitary landfills.

(g) Service connections on private property.

(h) Any part of a project intended to serve future growth.

(i) Costs reimbursed by other grants or other funding sources.

(j) Costs incurred before the adoption of the project on the fundable portion of the priority list public meeting.

(k) Any other cost not listed as allowable under subsection (1), above.

(3) The amount of the grant and the terms of the State Revolving Fund (SRF) loan repayment shall be incorporated into the project sponsor's SRF loan agreement. The total grant amount will be transferred to the loan on or before the date of the first loan repayment.

(4) Grant amount.

(a) Each grant shall be limited to no more than 25% of the available funds for that fiscal year.

(b) The grant amount is a percentage of the eligible project cost remaining after financial assistance from other sources has been deducted and is subject to the limitations in Rule 62-505.350, F.A.C.

(5) Grant percentages.

(a) Planning grant percentage. The grant percentage shall be 50%.

(b) Design grant percentage. The base grant percentage shall be 70%. If the affordability index associated with the project is less than 65, then an additional 20% is added to the base grant percentage. If the affordability index associated with the project is greater than or equal to 65 but less than

100, then an additional 10% is added to the base grant percentage.

(c) Construction grant percentage. The base grant percentage shall be 70%. If the affordability index associated with the project is less than 65, then an additional 20% is added to the base grant percentage. If the affordability index associated with the project is greater than or equal to 65 but less than 100, then an additional 10% is added to the base grant percentage. All of the aforementioned grant percentages in this paragraph are predicated upon the project sponsor adopting and implementing an asset management plan that meets all of the requirements in subsection 62-503.700(7), F.A.C. Failure to adopt and implement such an asset management plan prior to the final disbursement of the associated State Revolving Fund construction loan will reduce the construction grant percentage to 0%.

Rulemaking Authority 403.1835(10) FS. Law Implemented 403.1835, 403.1838 FS. History—New 11-30-98, Amended 1-25-07, 8-30-07, \_\_\_\_\_.

62-505.600 Priority List Information.

Rulemaking Authority 403.1835(10) FS. Law Implemented 403.1835 FS. History—New 11-30-98, Amended 1-25-07, 8-30-07, Repealed \_\_\_\_\_.

62-505.700 Planning, Design, Construction, and Procurement Requirements.

Rulemaking Authority 403.1838(3)(a), (b) FS. Law Implemented 403.1835, 403.1838 FS. History—New 11-30-98, Amended 1-25-07, Repealed \_\_\_\_\_.

62-505.750 Environmental Review.

Rulemaking Authority 403.1838 FS. Law Implemented 403.1835 FS. History—New 1-25-07, Repealed \_\_\_\_\_.

62-505.800 Audit Required.

Rulemaking Authority 403.1838(3)(a), (b) FS. Law Implemented 403.1835, 403.1838 FS. History—New 11-30-98, Amended 1-25-07, Repealed \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Trina Vielhauer, Director, Division of Water Restoration Assistance

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Jonathan P. Steverson, Secretary, Department of Environmental Protection

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 18, 2016

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 17, 2016

**DEPARTMENT OF HEALTH**

**Board of Medicine**

RULE NO.: RULE TITLE:

64B8-44.004 Documentation

PURPOSE AND EFFECT: To make rule consistent with HB 951 (2015).

SUMMARY: Dietitian privileges.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 468.507 FS.

LAW IMPLEMENTED: 468.503(3), (4), (8), (9), 468.516, 468.518(1)(f), (h), (j), (k) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allen Hall, Executive Director, Board of Medicine/Dietetics and Nutrition Practices Council, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255

THE FULL TEXT OF THE PROPOSED RULE IS:

64B8-44.004 Documentation.

(1) No change.

(2) Prior to implementing a dietary or nutrition plan for a condition, the licensee must inquire whether the patient is under the active care of a licensed medical doctor, osteopathic physician, or chiropractic physician for that condition, and secure a written or oral dietary or nutrition order of the referring physician or the licensee must have been granted nutrition ordering privileges by the medical staff of a licensed care facility. ~~The licensee shall not accept a referral from a chiropractic physician for any disease or condition set forth in Rule 64B2-17.002, F.A.C.~~ If prior authorization is not practicable, the licensee may use professional discretion in providing nutrition services until authorization is obtained from the physician. The requirements of this subsection must be fully and completely documented in the patient’s record.

(3) through (6) No change.

Rulemaking Specific Authority 468.507 FS. Law Implemented 468.503(3), (4), (8), (9), 468.516, 468.518(1)(f), (h), (j), (k) FS. History–New 1-1-92, Formerly 21M-50.004, Amended 6-22-94, Formerly 61F6-50.004, 59R-44.004.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Dietetics and Nutrition Practices Council

NAME OF AGENCY HEAD WHO APPROVED THE

PROPOSED RULE: Board of Medicine

DATE PROPOSED RULE APPROVED BY AGENCY

HEAD: April 7, 2016

DATE NOTICE OF PROPOSED RULE DEVELOPMENT

PUBLISHED IN FAR: May 2, 2016

**DEPARTMENT OF HEALTH**

**Board of Psychology**

RULE NOS.: RULE TITLES:

64B19-11.010 Limited Licensure

64B19-11.011 Provisional License; Supervision of Provisional Licensees

64B19-11.012 Application Forms

PURPOSE AND EFFECT: To incorporate changes to application required by HB 941.

SUMMARY: To update application.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule

at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.015(1), (4), 490.004(4). 456.013, 490.0051, 490.005 FS.

LAW IMPLEMENTED: 456.015, 456.013, 456.0635, 490.003(6), 490.0051, 490.009, 490.005, 490.006, 490.007(1) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allen Hall, Executive Director, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255

THE FULL TEXT OF THE PROPOSED RULE IS:

64B19-11.010 Limited Licensure.

- (1) No change.
(a) through (b) No change.

(c) Complete and submit to the Board form DH-MQA 1188, (Revised 07/16 7/14), "Application for Psychologist Limited Licensure," which is hereby incorporated by reference, copies of which may be obtained from http://www.flrules.org/Gateway/reference.asp?No=Ref-04642, the Board office or at http://www.doh.state.fl.us/mqa/psychology.

- (2) No change.

Rulemaking Authority 456.015(1), (4), 490.004(4) FS. Law Implemented 456.015 FS. History--New 6-14-94, Formerly 61F13-11.012, Amended 6-26-97, Formerly 59AA-11.010, Amended 3-24-02, 5-24-09, 5-2-10, 9-3-12, 12-25-12, 10-16-14, \_\_\_\_\_.

64B19-11.011 Provisional License; Supervision of Provisional Licensees.

All applicants applying for provisional licensure shall:

(1) Complete and submit to the Board form DH-MQA 1189, (Revised 07/16 4/44), "Application for Provisional Psychology Licensure," which is hereby incorporated by

reference, copies of which may be obtained from http://www.flrules.org/Gateway/reference.asp?No=Ref-04165, the Board office or at http://www.doh.state.fl.us/mqa/psychology.

- (2) through (5) No change.
(6) No change.
(a) through (g) No change.

Rulemaking Authority 456.013, 490.004(4), 490.0051 FS. Law Implemented 456.013, 456.0635, 490.003(6), 490.0051, 490.009 FS. History--New 1-27-98, Amended 3-24-02, 9-8-03, 5-24-09, 3-1-10, 6-18-12, 12-25-12, 10-28-13, 6-10-14, \_\_\_\_\_.

64B19-11.012 Application Forms.

(1) All applicants for licensure pursuant to Chapter 490, F.S., shall complete and submit form DH-MQA 1187, (revised 07/16 4/46), "State of Florida Application for Licensure As A Psychologist," which is incorporated herein by reference and which may be obtained from http://www.flrules.org/Gateway/reference.asp?No=Ref-06666, the Board office, or at http://floridaspsychology.gov/applications/psychology-licensure-app.pdf.

- (2) through (3) No change.

Rulemaking Authority 456.013, 490.004(4), 490.005 FS. Law Implemented 456.013, 456.0635, 490.005, 490.006, 490.007(1) FS. History--New 6-25-02, Amended 5-24-09, 3-1-10, 5-23-10, 11-10-11, 6-18-12, 12-25-12, 10-28-13, 5-1-14, 11-2-14, 4-6-15, 12-3-15, 4-21-16, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Psychology

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Psychology

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 22, 2016

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: May 23, 2016

Section III
Notice of Changes, Corrections and Withdrawals

NONE

Section IV
Emergency Rules

NONE

**Section V**  
**Petitions and Dispositions Regarding Rule**  
**Variance or Waiver**

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.203 Financial Requirements

The Agency for Health Care Administration hereby gives notice:

On May 27, 2016, the Agency for Health Care Administration entered an order disposing of the Amended Petition for Rule Waiver filed by the Consolidated Group of Tampa, Inc. d/b/a Ybor City Healthcare and Rehabilitation on April 26, 2016 and advertised in Vol. 42, No. 87, Florida Administrative Register on May 4, 2016. The Petition was assigned Agency Case Number 2016004791. The Agency for Health Care Administration has issued a Final Order granting a temporary waiver from paragraph 59A-4.203(1)(a), F.A.C, which provides criteria for use of financial statements required to be eligible for a Gold Seal designation for nursing home facilities. The temporary waiver is granted to Petitioner for a period expiring on May 27, 2017 upon a finding that the purpose of the underlying statute will be achieved by other means and that application of the rule to Petitioner would create a substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Richard Shoop, Agency Clerk, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, MS 3, Tallahassee, FL 32308.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on June 7, 2016, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code, and Paragraph 5-202.11(A), 2009 FDA Food Code from Salad Yard located in Miami. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash and three-compartment sinks.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication

of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

**Section VI**  
**Notice of Meetings, Workshops and Public**  
**Hearings**

DEPARTMENT OF STATE

Division of Historical Resources

The Division of Historical Resources announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, June 16, 2016, 10:00 a.m. – 11:30 a.m.

PLACE: Webinar/Room 404, R.A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The webinar is intended to assist grant applicants in understanding the Special Category Grant Program and provide information on how to complete the Special Category Grant Application. Information on how to attend the online webinar may be obtained by visiting the Historic Preservation Grants website at <http://flheritage.com/grants/>.

A copy of the agenda may be obtained by contacting: Historic Preservation Grants staff at [BHPgrants@DOS.MyFlorida.com](mailto:BHPgrants@DOS.MyFlorida.com) or by calling 1(800)847-7278.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Historic Preservation Grants staff at [BHPgrants@DOS.MyFlorida.com](mailto:BHPgrants@DOS.MyFlorida.com), or by calling 1(800)847-7278. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Historic Preservation Grants staff at [BHPgrants@DOS.MyFlorida.com](mailto:BHPgrants@DOS.MyFlorida.com) or call 1(800)847-7278.

DEPARTMENT OF TRANSPORTATION

The Commercial Motor Vehicle Review Board announces a public meeting to which all persons are invited.

DATE AND TIME: July 14, 2016, 8:30 a.m.

PLACE: Florida Department of Transportation Auditorium, 605 Suwannee Street, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This is a monthly meeting of the Commercial Motor Vehicle



Review Board for the purpose of reviewing penalties imposed upon any vehicle or persons under the provisions of Chapter 316, Florida Statutes, relating to weights imposed on the highway by the axles and wheels of motor vehicles, to special fuel and motor fuel tax compliance, or to violations of safety regulations.

A copy of the agenda may be obtained by contacting: Heather Nelson, Executive Assistant, Commercial Motor Vehicle Review Board, 605 Suwannee Street MS 90, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Heather Nelson, Executive Assistant, Commercial Motor Vehicle Review Board, 605 Suwannee Street MS 90, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

**REGIONAL PLANNING COUNCILS**

**Central Florida Regional Planning Council**

The Heartland Regional Transportation Planning Organization (HRTPO) announces a public meeting to which all persons are invited.

DATE AND TIME: June 22, 2016, 9:30 a.m.

PLACE: Highlands County Commission Chambers, 600 South Commerce Avenue, Sebring, FL 33875

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Heartland Regional Transportation Planning Organization.

A copy of the agenda may be obtained by contacting: Marybeth Soderstrom (863)534-7130 or msoderstrom@cfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marybeth Soderstrom, (863)534-7130 or msoderstrom@cfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

**REGIONAL PLANNING COUNCILS**

**Treasure Coast Regional Planning Council**

The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: July 6, 2016, 9:30 a.m.

PLACE: Treasure Coast Regional Planning Council, 421 SW Camden Avenue, Stuart, Florida 34994

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Treasure Coast Regional Planning Council's Budget and Personnel Committee will meet to discuss Council's proposed budget for FY 2016-2017.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org.

---

**WATER MANAGEMENT DISTRICTS**

**Southwest Florida Water Management District**

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 28, 2016, 9:00 a.m.

PLACE: District's Brooksville Office, 2379 Broad St., Brooksville, FL 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting, Committee Meetings and Public Hearing: Consider SWFWMD business. All or part of this meeting may be conducted by means of communications media technology in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Bureau Chief at 1(800)423-1476 (FL only) or (352)796-7211, ext. 4703; TDD (FL only) 1(800)231-6103 or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Lori.manuel@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, ext. 4606 (Ad Order EXE0501).

---

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
The DEPARTMENT OF ENVIRONMENTAL PROTECTION announces a public meeting to which all persons are invited.

DATE AND TIME: June 23, 2016, 2:00 p.m.  
PLACE: Crystal River City Hall, 123 NW Highway 19, Crystal River, FL 34428

GENERAL SUBJECT MATTER TO BE CONSIDERED: Announcing a Technical Meeting for the Basin Management Action Plan (BMAP) for Kings Bay and Crystal River Springs. Topics will include a review of the BMAP process and a presentation on the nutrient source inventory for the basin. The BMAP is the means for implementation of the adopted Total Maximum Daily Loads (TMDLs).

A copy of the agenda may be obtained by contacting: Terry Hansen, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400 or by e-mail: terry.hansen@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Terry Hansen, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400 or by e-mail: terry.hansen@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Terry Hansen, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400 or by e-mail: terry.hansen@dep.state.fl.us.

---

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
Division of Recreation and Parks  
The Division of Recreation and Parks announces a hearing to which all persons are invited.  
DATE AND TIME: Wednesday, June 15, 2016, 5:00 p.m., ET

PLACE: The Tomoka Recreation Hall at Tomoka State Park, 2099 North Beach Street, Ormond Beach, Florida 32174

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation of the proposed unit management plan update for Haw Creek Preserve State Park.

A copy of the agenda may be obtained by contacting: Philip Rand, Park Manager, Haw Creek Preserve State Park, 2099 North Beach Street, Ormond Beach, Florida 32174, (386)676-4075, fax: (386)676-4060, Philip.Rand@dep.state.fl.us. Copies of the draft plan and agenda are available before the date of the public meeting online at <https://www.fldepnet.org/public-notices>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Philip Rand as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Philip Rand as listed above.

---

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
Division of Recreation and Parks  
The Division of Recreation and Parks announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 16, 2016, 9:00 a.m., ET  
PLACE: The Tomoka Recreation Hall at Tomoka State Park, 2099 North Beach Street, Ormond Beach, Florida 32174

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation and discussion of the proposed unit management plan update for Haw Creek Preserve State Park with the advisory group members.

A copy of the agenda may be obtained by contacting: Philip Rand, Park Manager, Haw Creek Preserve State Park, 2099 North Beach Street, Ormond Beach, Florida 32174, (386)676-4075, fax: (386)676-4060, Philip.Rand@dep.state.fl.us. Copies of the draft plan and agenda are available before the date of the public meeting online at <https://www.fldepnet.org/public-notices>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Philip Rand as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Philip Rand as listed above.

**DEPARTMENT OF HEALTH**

The Department of Health announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, June 28, 2016, 9:30 a.m. – 11:30 a.m., ET

**PLACE:** Department of Health, 4042 Bald Cypress Way, Capital Circle Office Center (CCOC), Conference Room 301, Tallahassee, FL 32399; conference call-in number: 1(888)670-3525, participant PIN: 848 155 3898#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Special Needs Shelter Interagency Committee Meeting is being hosted by the Florida Department of Health, Bureau of Preparedness and Response, to identify and resolve challenges related to special needs shelters that are not currently addressed in the state comprehensive plan. The meeting shall also serve as a forum to develop policies and procedures which support sheltering best practices throughout the state. The continuation of the committee work assures the best quality service to clients with special medical needs and Florida's vulnerable populations.

A copy of the agenda may be obtained by contacting: Nicole Kimbrel, (850)245-4440, Ext. 2603, email: Nicole.Kimbrel@flhealth.gov. The meeting may be accessed via conference call.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Nicole Kimbrel, (850)245-4440, Ext. 2603, email: Nicole.Kimbrel@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF HEALTH****Board of Nursing**

The Board of Nursing announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** Tuesday, June 28, 2016, 10:00 a.m.

**PLACE:** Meet Me Telephone: 1(888)670-3525, Public Passcode: 2681213003

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To consider cases where Probable Cause has previously been found.

A copy of the agenda may be obtained by contacting: <http://floridasnursing.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: . If you are hearing or speech impaired, please

contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF HEALTH****Board of Osteopathic Medicine**

The Board of Osteopathic Medicine announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** June 17, 2016, 1:00 p.m.

**PLACE:** Telephone conference: 1(888)670-3525, participant code: 6607485549

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General business of the board.

A copy of the agenda may be obtained by contacting: Kama Monroe, Executive Director at (850)245-4161 or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kama Monroe, Executive Director at (850)245-4161 or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kama Monroe, Executive Director at (850)245-4161 or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399.

**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation announces a workshop to which all persons are invited.

**DATE AND TIME:** July 21, 2016, 1:30 p.m., Eastern

**PLACE:** Hyatt Regency Orlando Airport, 9300 Jeff Fuqua Blvd., Orlando, FL 32827, (407)825-1234; this workshop will not be accessible via telephone

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** At this workshop, Florida Housing intends to solicit comments and suggestions from interested persons relative to the Low Income Housing Tax Credit (LIHTC) and State Apartment Incentive Loan (SAIL) Request for Applications (RFAs) issued in 2015 and early 2016, and the RFA process in general. Florida Housing hopes to encourage a good

discussion about what's working, what's not working, and what can be improved. Staff will also discuss the following criteria that will be included in some of the RFAs: Areas of Opportunity, SAIL Workforce Housing funding, and National Housing Trust Fund, as well as the development and management proficiency criteria that will be tied to future allocations. The tentative 2016/2017 RFA funding amounts and time line for the RFAs expected to be issued during the remainder of 2016 and first half of 2017 are available at <http://www.floridahousing.org/Developers/MultiFamilyPrograms/RFATimeLines/>.

The agenda for the workshop will be posted to the FHFC website prior to the workshop. A WebBoard notice will be issued when this information is available.

A copy of the agenda may be obtained by contacting: Ken Reecy at (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jean Salmonsens at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### GULF CONSORTIUM

The Gulf Consortium Executive Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 16, 2016, 2:00 p.m., ET

PLACE: Dial-In Number: 1(888)670-3525, Participant Passcode: 998 449 5298#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Executive Committee of the Gulf Consortium will conduct a Board of Directors preview meeting, consisting of a planning grant application update; work orders under the State Expenditure Plan; and, conduct other business. In accordance with section 163.01, the location of the conference call is the Florida Association of Counties, 100 S. Monroe Street, Tallahassee, FL 32301.

A copy of the agenda may be obtained by contacting: Ginger Delegal at [gdelegal@fl-counties.com](mailto:gdelegal@fl-counties.com), (850)922-4300 or [www.FACRestore.com](http://www.FACRestore.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ginger Delegal at [gdelegal@fl-counties.com](mailto:gdelegal@fl-counties.com) or (850)922-4300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ginger Delegal at [gdelegal@fl-counties.com](mailto:gdelegal@fl-counties.com) or (850)922-4300.

#### INDEPENDENT COLLEGES AND UNIVERSITIES OF FLORIDA

The Florida Higher Educational Facilities Financing Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 22, 2016, 12:00 Noon – 1:00 p.m.

PLACE: The Offices of: The Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301 and by teleconference at 1(866)578-5716 Conference Code: 6813188

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** A. For the purpose of Section 147(f) of the Internal Revenue Code of 1986, as amended (the "Code"), notice is hereby given that the Higher Educational Facilities Financing Authority (the "Authority") will hold a public meeting and hearing on Wednesday, June 22, 2016 at Noon or as soon thereafter as practicable, at the Offices of the Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301, or by teleconference at 1(866)578-5716, to consider adoption of a resolution authorizing the issuance by the Authority of not to exceed \$34,000,000 initial aggregate principal amount of its Higher Educational Facilities Financing Authority Revenue Bonds (Flagler College, Inc. Project) in one or more series (the "Bonds") the proceeds of which will be loaned to Flagler College, Inc. ("Flagler College").

Approximately \$18,000,000 of the loan proceeds will be allocated for the purposes of refunding all or a portion of the outstanding Higher Educational Facilities Financing Authority Revenue Bonds, Series 2006 (Flagler College Project) the proceeds of which were used to finance certain capital improvements to the Flagler College campus located in Saint Augustine, Florida, including, without limitation, (i) the acquisition and renovation of three three-story buildings containing approximately 64,000 square feet and the site therefore containing approximately 4.44 acres, and the construction of one or more additional buildings on such site, to be used for classrooms, faculty offices, administrative offices and/or student housing, located at 1 Malaga Street, St. Augustine, Florida (the "Malaga Site"), and the acquisition and installation of related fixtures, furnishings and equipment, and (ii) the acquisition, construction and installation of certain other capital projects in accordance with the capital

improvement program of the Flagler College, located on the campus of the Flagler College, the main address of which is 74 King Street in St. Augustine, Florida 32804, all owned or to be owned and operated by the Flagler College.

Approximately \$16,000,000 of the loan proceeds will be allocated for the purposes of partially funding projects on the campus of Flagler College including construction of a student residence building located at 1 Malaga Street, St. Augustine, Florida, 32084 consisting of a 52,800 square foot three story residence hall with 148 single bedrooms, nine student lounges/study rooms and three laundry rooms. Construction of a 13,728 square foot, two story commons building will connect the FEC Building C to the new residence located at 1 Malaga Street, St. Augustine, Florida 32084. This building will have a convenience store and a grill, fitness room, multipurpose area, student lounges, and offices. Construction of a new five-level parking garage which will have approximately 551 parking spaces to be located at 1 Malaga Street. Certain other renovations to residence halls, classrooms, the library, upgrading the HVAC system and roofing projects, all at the main address of the campus which is 74 King Street, St. Augustine, Florida 32804. Renovations to Anderson Cottage located at 48 Sevilla Street, St. Augustine, Florida 32804. All of the improvements financed or refinanced with proceeds of the Bonds (the "Project") will be owned by Flagler College.

The Bonds shall be payable solely from the revenues derived by the Authority from a loan agreement and other financing documents between the Authority and Flagler College. Such Bonds and the interest thereon shall not constitute an indebtedness of the Authority within the meaning of any constitutional provision or limitation or pledge of the general credit or taxing power of the Authority, the State of Florida or any political subdivision or agency thereof. Issuance of the Bonds shall be subject to several conditions including satisfactory documentation, the approval by bond counsel as to the tax-exempt status of the interest on all or a portion of the Bonds and receipt of necessary approvals for the financing.

The aforementioned meeting and hearing will be conducted in a manner that provides a reasonable opportunity to be heard for persons with different views of both the issuance of the Bonds and the Project. Persons wishing to express their views may appear at the hearing or may submit their views in writing regarding the proposed issuance of the Bonds and the Project. Comments made at the hearing are for the consideration of the members of the Authority and will not bind any legal action to be taken by the Authority.

All persons for or against said approval can be heard at said time and place. If a person decides to appeal any decision made by the Authority with respect to such meeting, such person will need to ensure that a verbatim record of such

hearing or meeting is made, which record includes the testimony and evidence upon which the appeal is based.

Subsequent to the public hearing, the Governor of Florida will be required to approve the Bonds, in accordance with Section 147(f) of the Code, prior to issuance thereof by the Authority.

B. Any other matters that may come before the Authority.

A copy of the agenda may be obtained by contacting: Melissa Armstrong, Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301, (850)681-3188.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Melissa Armstrong, Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301, (850)681-3188. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Melissa Armstrong, Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301, (850)681-3188.

---

#### FLORIDA DEVELOPMENT FINANCE CORPORATION

The Board of Directors for the Florida Development Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 15, 2016, 2:00 p.m. – 3:00 p.m.

PLACE: South Conference Room, Offices of Enterprise Florida, Inc., 800 North Magnolia Avenue, Suite 1100, Orlando, FL 32803

#### GENERAL SUBJECT MATTER TO BE CONSIDERED:

- Meeting Minutes: 5/16, 5/17 & 6/1
- Bond Resolution No. 16-08: Classical Preparatory, Inc.
- Bond Resolution No. 16-09: Palm Bay Academy, Inc.
- Presentation: The Pine School, Inc.
- Other Business / Project Updates

A copy of the agenda may be obtained by contacting: Bill Spivey at (407)956-5695.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Bill Spivey at (407)956-5695. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of

the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued. For more information, you may contact: Bill Spivey at (407)956-5695.

**Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

DEPARTMENT OF FINANCIAL SERVICES  
NOTICE IS HEREBY GIVEN that the Department of Financial Services, Division of State Fire Marshal (Department), has issued an order disposing of the petition for declaratory statement filed by City of Avon Park, Florida (Petitioner) on March 10, 2016. The following is a summary of the agency’s disposition of the petition:  
Avon Park’s City Manager and Public Safety Director would not have the requisite knowledge and certifications in order to be the administrator and command head over the fire department in Avon Park. However, the statute and rules do not address purely administrative and executive tasks involved in the local government’s (including municipalities, counties, political subdivisions, and fire districts) general oversight and management of the local fire department.  
A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Melissa E. Dembicer, Assistant General Counsel, Division of Legal Services, 612 Larson Building, 200 E. Gaines Street, Tallahassee, Florida 32399-0333, (850)413-5829, [Melissa.Dembicer@myfloridacfo.com](mailto:Melissa.Dembicer@myfloridacfo.com).

**Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

**Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

NONE

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

NONE

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

WATER MANAGEMENT DISTRICTS  
St. Johns River Water Management District  
The Governing Board of the St. Johns River Water Management District Invitation to Negotiate 28625  
The District issued Invitation to Negotiate (ITN) No. 28625 for wireless technologies (cellular phones, smart phones, and cellular data PC cards), including coverage plans and other services. The date and time for receipt of best-and-final is extended to 12:00 pm, June 15, 2016. The District’s Evaluation Committee for this ITN will review and rank the best-and-final offers at 3:00 pm, on June 15, 2016, at District headquarters, 4049 Reid Street, Palatka, Florida 32177 (C.R. 147).

DEPARTMENT OF MILITARY AFFAIRS  
120173 Palm Coast Readiness Center  
STATE OF FLORIDA, DEPARTMENT OF MILITARY  
AFFAIRS  
PUBLIC ANNOUNCEMENT  
INVITATION TO BID

The State of Florida, Department of Military Affairs (DMA), Construction & Facility Management Office (CFMO) requests bids from State of Florida registered licensed General or Building Contractors (GC) for the following project located at Palm Coast Readiness Center, Palm Coast, FL.  
FOR COMPLETE INFORMATION & SUBMISSION REQUIREMENTS YOU MUST GO TO THE MYFLORIDA.COM VENDOR BID SYSTEM ON OR AFTER JUNE 9, 2016 AT [http://vbs.dms.state.fl.us/vbs/main\\_menu](http://vbs.dms.state.fl.us/vbs/main_menu).  
PROJECT: 120173 Palm Coast Readiness Center

**FUNDING:** The State of Florida's performance and obligation to pay under this contract is contingent upon availability of funding and an annual appropriation by the Legislature.

**BID OPENING DATE:** As stated on the Vendor Bid System (late bids will not be accepted)

**MANDATORY PRE-BID/SITE VISIT DATE:** As stated on the Vendor Bid System

**GENERAL STATEMENT OF WORK – SEE BID DOCUMENTS FOR COMPLETE DETAILS:** Construct five buildings (approx. 76,000 square feet total). Construction to include all MEP equipment, utility services, information systems, fire detection and alarm systems, access control, walks, curbs, gutters, storm drainage, private and military vehicle parking, security fencing, sidewalks and exterior lighting. The project is to adhere to the LEED criteria established by USGBC and is required to achieve LEED Silver certification.

The Department reserves the right to reject any and all submissions or accept minor irregularities in the best interest of the DMA.

**POINT OF CONTACT:** Department of Military Affairs, Construction & Facility Management Office, Contract Management Branch, (904)823-0255 or e-mail: ng.fl.flarng.list.ngfl-cfmo-contracting@mail.mil.

Faxed or e-mailed bids are not acceptable and will not be considered. All instructions must be complied with and requested data must be included in order for your firm to be considered for this project. All information received will be maintained with the Department and will not be returned.

Request for private meetings by individual firms will not be granted. No individual verbal communication shall take place between any applicants and the Owners or Owner's representatives. Request for any additional information, clarifications, or technical questions must be requested in writing.

**DEPARTMENT OF MILITARY AFFAIRS**

216010 Jax Cecil AASF #1 Electrical Distribution System Upgrade

**STATE OF FLORIDA, DEPT OF MILITARY AFFAIRS  
PUBLIC ANNOUNCEMENT**

**Invitation to Bid**

The State of Florida, Department of Military Affairs (DMA), Construction & Facility Management Office (CFMO) requests bids from State of Florida registered, qualified and licensed Contractors for the following projects located at Cecil Field, AASF #1 Building 860, 13650 Aerospace Way, Jacksonville, FL 32221

**PROJECT NUMBER:** 216010

**PROJECT NAME:** Jax Cecil AASF #1 Electrical Distribution System Upgrade

**STATEMENT OF WORK:** Replace per specifications all electric distribution equipment including, switchgear, primary distribution panels, branch circuit panels, replacement of transformers, installation of lightning protection and grounding systems deemed necessary.

**FOR COMPLETE INFORMATION AND SUBMISSION REQUIREMENTS YOU MUST GO TO THE MYFLORIDA.COM VENDOR BID SYSTEM AT [http://vbs.dms.state.fl.us/vbs/main\\_menu](http://vbs.dms.state.fl.us/vbs/main_menu).**

**FUNDING:** The State of Florida's performance and obligation to pay under this contract is contingent upon availability of funding and an annual appropriation by the Legislature.

**POINT OF CONTACT:** DMA, CFMO Contracting Branch, (904)823-0256 or email: ng.fl.flarng.list.ngfl-cfmo-contracting@mail.mil.

**Section XII  
Miscellaneous**

**DEPARTMENT OF HEALTH  
Board of Medicine**

**Notice of Emergency Action**

On June 8, 2016, the State Surgeon General issued an Order of Emergency Suspension of License with regard to the license of Sabrina Wu Staples, P.A., License # PA 9104411. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2015). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

**DEPARTMENT OF HEALTH  
Board of Nursing**

**Notice of Emergency Action**

On June 8, 2016, the State Surgeon General issued an Order of Emergency Restriction of License with regard to the license of Natasha L. Dockery, R.N., License # RN 9219023. This Emergency Restriction Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2015). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On June 8, 2016, State Surgeon General issued an Order of Emergency Restriction of License with regard to the license of Karen Hendreson Rohe, R.N., License # RN 923350. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2015). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

The Department’s Final Order granted the application for covenant revitalization after determining that the application met the statutory requirements for covenant revitalization.

Copies of the final order may be obtained by writing to the Agency Clerk, Department of Economic Opportunity, 107 E. Madison Street, MSC 110, Tallahassee, Florida 32399-4128 or Agency.Clerk@DEO.MyFlorida.com.

Section XIII  
Index to Rules Filed During Preceding  
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On June 8, 2016, State Surgeon General issued an Order of Emergency Restriction of License with regard to the license of Miguel M. Menendez, R.N., License #RN 9231965. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2015). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On June 8, 2016, the State Surgeon General issued an Order of Emergency Suspension of Certification with regard to the certificate of Scott Cassandra D. McCallum, C.N.A., Certification #CNA 70601. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2015). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

Final Order No. DEO-16-089

NOTICE IS HEREBY GIVEN that the Florida Department of Economic Opportunity issued Final Order No. DEO-16-089 on June 6, 2016, in response to an application submitted by Luna Manor Property Owners Association, Inc., for covenant revitalization under Chapter 720, Part III, Florida Statutes.