

Section I  
Notice of Development of Proposed Rules  
and Negotiated Rulemaking

NONE

Section II  
Proposed Rules

NONE

Section III  
Notice of Changes, Corrections and  
Withdrawals

**DEPARTMENT OF HEALTH**

**Division of Disease Control**

RULE NO.:	RULE TITLE:
64D-4.001	Purpose
64D-4.002	Definitions
64D-4.003	Eligibility and Documentation Requirements
64D-4.004	Determined Eligible or Ineligible
64D-4.005	Re-Determination and Continued Eligibility
64D-4.006	Rights and Responsibilities
64D-4.007	AIDS Drug Assistance Program (ADAP)

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 41 No. 7, January 12, 2015 issue of the Florida Administrative Register.

64D-4.001 Purpose  
No change.

64D-4.002 Definitions.

For the purpose of this chapter, the words and phrases below are defined as follows:

(1) “ADAP Approved Plans” – insurance plans that will, at minimum, include pharmaceutical benefits for HIV antiretroviral medications; have at least one drug from each class of core antiretroviral; and are assessed for cost effectiveness. Cost effective is defined as the aggregate cost of paying for the health insurance option versus paying for the full cost for medications.

~~(1) “AIDS Drug Assistance Program (ADAP)” – The Ryan White HIV program codified by Title XXVI of the Public Health Services Act, as amended by the Ryan White HIV/AIDS Treatment Extension Act of 2009. ADAP provides HIV/AIDS medications to persons in need by either providing~~

~~the medications directly, providing access through pharmacies, or providing health insurance continuation support for policies that include coverage for HIV/AIDS drugs.~~

~~(2) “ADAP Premium Plus Insurance Program (APPIP)” – a component of ADAP designed to assist eligible clients who have insurance and need assistance with premiums, copays, and/or deductibles.~~

~~(2)(3) “Federal Poverty Level” - the poverty income guidelines (January 2015 2014) as published by the U.S. Department of Health and Human Services, Federal Office of Management and Budget, which is incorporated by reference. The federal poverty guidelines are available at \_\_\_\_\_ or can be obtained at any Florida county health department.~~

~~(3)(4) “Household Income” - income from all sources received by the applicant, the applicant’s spouse (if married), and other adult persons living in the home, if they are included in the household size as defined in subsection (4)(5) below.~~

~~(4)(5) No change.~~

~~(5)(6) “HIV/AIDS Patient Care Programs”:~~

~~(a) Ryan White Part B Consortia Program, a program authorized by 42 U.S.C. § 300ff-23, that assesses the service needs of persons living with HIV/AIDS in an area that received Ryan White Part B funding, and secures providers to deliver the needed core medical and support services based on available funding.~~

~~(b) Ryan White Part B AIDS Drug Assistance Program, a program that provides medications to uninsured or underinsured individuals living with HIV/AIDS disease, authorized under 42 U.S.C. § 300ff-26. Services are provided through the distribution of medications directly to eligible clients or by the purchase of health insurance that includes coverage for HIV/AIDS medications.~~

~~(c) ADAP Premium Plus Insurance Program, a component of ADAP designed to assist eligible clients, as defined in Rule 64D-4.007, who have insurance and need assistance with premiums, copays, and/or deductibles.~~

~~(d) State Housing Opportunities for Persons with AIDS (HOPWA) Program, as defined by 24 C.F.R. Part 574 (04/01/13), a housing program, funded by the U.S. Department of Housing and Urban Development and administered by the state, that is intended to prevent the condition of homelessness from occurring to individuals or families living with HIV/AIDS; or if already homeless, to transition the individuals or families back into stable housing as soon as possible, as well as to create a strategy for long-term housing stability for persons living with HIV/AIDS. The program funds short-term rent, mortgage and utility assistance, permanent housing placement, transitional housing, resource identification and case management, and~~

(e) HIV/AIDS patient care programs provided by the patient care networks, as defined in Rule 64D-2.001, and county health departments as administered by the Florida Department of Health, Bureau of Communicable Diseases.

~~(6)(7)~~ “Low Income” - ~~modified~~ adjusted gross household income at or below 400 percent of the Federal Poverty Level. For HOPWA, low income means 80 percent of a county’s median ~~medium~~ income, as defined by the U.S. Department of Housing and Urban Development, effective July 1, 2014, which is incorporated by reference and is available at \_\_\_\_\_ which can be found at [http://www.huduser.org/portal/datasets/il/il14/index\\_il2014.html](http://www.huduser.org/portal/datasets/il/il14/index_il2014.html).

Rulemaking Authority 381.0011(2), 381.003(2), FS. Law Implemented ~~381.001, 381.0011, 381.003(1)(b)~~ FS. History—New 1-23-07, Amended 8-31-07, 3-21-08, 10-27-08, 3-30-09, \_\_\_\_\_.

64D-4.003 Eligibility and Documentation Requirements.

Only an individual seeking assistance, or their court-appointed representative, legal representative or legal guardian seeking assistance on their behalf, may apply for services.

An applicant for HIV/AIDS Patient Care programs is eligible to be linked to services based on a preliminary positive HIV test result from a test approved by the Food and Drug Administration to determine the presence of HIV infection. For this rule, linkage to service is defined as referring the applicant to eligibility determination and counseling services and the scheduling of medical appointments.

To receive services from an HIV/AIDS patient care program, an applicant:

(1) Must have a positive test result from a test approved by the Food and Drug Administration to ~~confirmation~~ determine the presence of HIV infection.

(2) Must be living in Florida, which may be documented by providing one of the following: current state or local Florida photo identification; utility bill, with name and street address; housing, rental or mortgage agreement in client’s name; recent school records; bank statement, with name and street address; letter from person with whom the client resides; property tax receipt or W-2 form for previous year; unemployment document with street address; current voter registration card; official correspondence, postmarked in last 3 months; prison records, if recently released; current documentation from the Florida Medicaid Managed Information System (FLMMIS) or the Medical Eligibility Verification System (MEVSNET) showing that the client is currently receiving Medicaid or assistance from the Supplemental Nutritional Assistance Program (SNAP), formally known as food stamps; Florida Department of Corrections offender search website photo print out; or a

Declaration of Domicile, as per s. 222.17, F.S. If homeless: a statement from the shelter in which the client resides or visits; physical observation of location of residence by eligibility staff; a written statement from the client describing living circumstances may be used, signed and dated by the client. Eligibility staff may provide assistance with writing the statement; or a statement from a social service agency attesting to the homeless status of the client

(3) through (5) No change.

(6) Must not be currently institutionalized in a prison, jail, ~~nursing home, hospital,~~ or other entity that is legally required to provide medical care and prescription medications.

(7) No change.

Rulemaking Authority 381.0011(2), 381.003(2), FS. Law Implemented ~~381.001, 381.0011, 381.003(1)(b)~~ FS. History—New 1-23-07, Amended 10-27-08, \_\_\_\_\_.

64D-4.004 through 64D-4.006  
No change.

64D-4.007 AIDS Drug Assistance Program (ADAP)

(1) The program requirements for the AIDS Drug Assistance Program are that an individual have:

(a) ~~A Must have a~~ current Notice of Eligibility, DH8000-PHSPM-08/2014, which is incorporated by reference and available at [*DOS link to be added*].

(b) ~~A Must have a~~ prescription for at least one antiretroviral ~~on the ADAP Formulary.~~

(c) ~~An Must have CD4 and~~ HIV viral load laboratory results that ~~is are~~ less than six months old and an HIV CD4 laboratory result that is less than 12 months old at the time of enrollment or recertification.

(2) In addition to the requirements listed in subsection (1) above, an individual must meet the following requirements for apply to the ADAP Premium Plus Insurance Program:

(a) Enrollment Must be enrolled in an ADAP approved plan ~~which includes pharmaceutical benefits equivalent to the ADAP formulary.~~

(b) ~~Must Use of~~ an ADAP contracted pharmacy(ies) to receive premium assistance, medications co-payment and/or deductible.

(c) ~~Must Need for~~ prescription coverage to the extent that payment cannot be made, or cannot reasonably be expected to be made, by another payer source a primary payer.

Rulemaking Authority 381.0011(2), 381.003(2), FS. Law Implemented ~~381.001, 381.0011, 381.003(1)(b)~~ FS. History—New \_\_\_\_\_.

Section IV  
Emergency Rules

NONE

Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements  
NOTICE IS HEREBY GIVEN that on December 31, 2015, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants received a petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code, and Paragraph 5-202.11(A), 2009 FDA Food Code, from Mammamia Gelati located in Miami. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink in the front food preparation area.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION

Board of Accountancy

RULE NO.: RULE TITLE:

61H1-27.002 Concentrations in Accounting and Business  
NOTICE IS HEREBY GIVEN that on December 28, 2015, the Board of Accountancy received a petition for variance or waiver filed by Justin Callow, seeking a variance or waiver of paragraph 61H1-27.002(2)(a), Florida Administrative Code, that requires an applicant for licensure to have at least 150 semester hours or 225 quarter hours of college education, including a baccalaureate degree or higher conferred by an accredited college or university with a major in accounting, or its equivalent. The applicant's total education program shall

include a concentration in accounting and business as follows: 36 semester or 54 quarter hours in accounting education at the upper division level which shall include coverage of auditing, cost and managerial accounting, financial accounting, accounting information systems, and taxation. Not more than 3 semester or 4 quarter hours may be internship programs which may be applied to the 36 semester or 54 quarter hours in accounting (internship courses must be taken in conjunction with other traditional coursework at an institution and must appear on the transcript). Further, any remaining internship credit if otherwise acceptable would be applied to the general business requirement.

A copy of the Petition for Variance or Waiver may be obtained by contacting Veloria Kelly, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

RULE NO.: RULE TITLE:

64B18-17.001 Continuing Education Required for License  
Renewal

NOTICE IS HEREBY GIVEN that on December 29, 2015, the Board of Podiatric Medicine received a petition for variance or waiver filed by Steven L. Friedman, DPM. Petitioner is seeking a variance or waiver of subsection 64B18-17.001(4), Florida Administrative Code, which requires that except for the home study authorized by subsection 64B18-17.002(1), F.A.C., a licensed podiatric physician may receive only up to 8 hours credit for home study continuing education programs taken during the biennium.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Anthony B. Spivey, Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257. Comments on the petition should be filed with the Board of Podiatric Medicine within 14 days of publication of this notice.

Section VI

Notice of Meetings, Workshops and Public  
Hearings

DEPARTMENT OF STATE

Division of Cultural Affairs

The Florida Division of Cultural Affairs and the Florida Council on Arts and Culture announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 21, 2016, 9:00 a.m. until conclusion

PLACE: R.A. Gray Building, Room 307, Tallahassee

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss, review and take action on funding recommendations for grants and any other business which may appropriately come before the Council. Note: If a quorum of members does not attend, items on the agenda for formal action will be discussed as a workshop by those present, and written minutes will be taken although no formal action will be taken. Council members must be physically present in order to participate.

A copy of the agenda may be obtained by contacting The Division of Cultural Affairs at (850)245-6470, or via the Division's website: [www.florida-arts.org](http://www.florida-arts.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Rachelle Ashmore at (850)245-6490 or [Rachelle.Ashmore@DOS.MyFlorida.com](mailto:Rachelle.Ashmore@DOS.MyFlorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Rachelle Ashmore at (850)245-6490 or [Rachelle.Ashmore@DOS.MyFlorida.com](mailto:Rachelle.Ashmore@DOS.MyFlorida.com).

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#### DEPARTMENT OF LEGAL AFFAIRS

The Florida Commission on the Status of Women announces telephone conference calls to which all persons are invited.

DATES AND TIMES: January 12, 2016, 9:30 a.m., Public Policy Committee; January 13, 2016, 9:30 a.m., Executive Committee; January 19, 2016, 9:30 a.m., Public Policy Committee; January 20, 2016, 9:00 a.m., Women's Hall of Fame Committee; January 20, 2016, 10:00 a.m., Finance & Budget Committee

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee meetings.

DATE AND TIME: January 29, 2016, 8:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: FCSW first quarterly meeting.

NOTE: In the absence of a quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women at the Office of the

Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, fax (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, fax (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, fax (850)921-4131.

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#### REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: January 20, 2016, 1:30 p.m.

PLACE: Burt J. Harris, Jr. Agricultural Center, 4509 George Blvd., Sebring, FL 33875

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular quarterly meeting and/or public hearing of the Transportation Disadvantaged (TD) Local Coordinating Board (LCB).

A copy of the agenda may be obtained by contacting Marcia Staszko, Program Director, at (863)534-7130, ext. 103, or at [mstaszko@cfrpc.org](mailto:mstaszko@cfrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marcia Staszko, Program Director, at (863)534-7130, ext. 103, or at [mstaszko@cfrpc.org](mailto:mstaszko@cfrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council's Agency on Bay Management announces a public meeting to which all persons are invited.

DATE AND TIME: January 14, 2016, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd, Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the normal business of the ABM Public Info Committee.

A copy of the agenda may be obtained by contacting [www.tbrpc.org](http://www.tbrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting Wren Krahl, (727)570-5151, ext. 22 or [wren@tbrpc.org](mailto:wren@tbrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Maya Burke [maya@tbrpc.org](mailto:maya@tbrpc.org).

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REGIONAL PLANNING COUNCILS

Southwest Florida Regional Planning Council

The Southwest Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: January 21, 2016, 9:00 a.m.

PLACE: SWFRPC Offices, 1400 Colonial Boulevard, Suite 1, Fort Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The regular monthly meeting of the Southwest Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting Charles Kammerer at [ckammerer@swfrpc.org](mailto:ckammerer@swfrpc.org) or (239)938-1813.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting SWFRPC Offices at (239)938-1813. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may visit the SWFRPC's website at [www.swfrpc.org](http://www.swfrpc.org).

REGIONAL PLANNING COUNCILS

Southwest Florida Regional Planning Council

The SWFRPC Interlocal Agreement & Bylaws Committee announces a public meeting to which all persons are invited.

DATE AND TIME: January 21, 2016, 8:15 a.m.

PLACE: SWFRPC Offices, 1400 Colonial Boulevard, Suite #1, Fort Myers, FL 33907

GENERAL SUBJECT MATTER TO BE CONSIDERED: The SWFRPC Interlocal Agreement & Bylaws Committee meeting.

A copy of the agenda may be obtained by contacting Margaret Wuerstle at [mwuerstle@swfrpc.org](mailto:mwuerstle@swfrpc.org) or (239)938-1813.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting SWFRPC Offices at (239)938-1813. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may visit the SWFRPC's website at [www.swfrpc.org](http://www.swfrpc.org).

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REGIONAL PLANNING COUNCILS

Treasure Coast Regional Planning Council

The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: January 15, 2016, 10:00 a.m.

PLACE: Treasure Coast Regional Planning Council Offices, 421 SW Camden Avenue, Stuart, FL 34994

GENERAL SUBJECT MATTER TO BE CONSIDERED: There will be a council member orientation.

A copy of the agenda may be obtained by contacting Liz Gulick, [lgulick@trpc.org](mailto:lgulick@trpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Liz Gulick, [lgulick@trpc.org](mailto:lgulick@trpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of

the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued. For more information, you may contact Liz Gulick, lgulick@tcrpc.org.

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DEPARTMENT OF MANAGEMENT SERVICES  
State Retirement Commission

The State Retirement Commission announces a hearing to which all persons are invited.

DATES AND TIMES: February 4, 2016, 9:00 a.m.; February 5, 2016, 9:00 a.m.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Room 152, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct hearings pursuant to Section 121.23, Florida Statutes, and to consider other matters related to the business of the Commission.

A copy of the agenda may be obtained by contacting Department of Management Services, State Retirement Commission, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950, or by telephoning (850)487-2410.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 15 days before the workshop/meeting by contacting the Department of Management Services, State Retirement Commission, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950, or by telephoning (850)487-2410. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Department of Management Services, State Retirement Commission, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950, or by telephoning (850)487-2410.

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Regulatory Council of Community Association Managers  
The Regulatory Council of Community Association Managers announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 26, 2016, 10:00 a.m.

PLACE: Conference call meeting: conference number 1(888)670-3525, conference code 7335214083#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: MyFloridaLicense.com - Our Businesses & Professions - Community Association Managers.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the Regulatory Council of Community Association Managers. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: January 13, 2016, 9:00 a.m. CT

PLACE: Escambia County Board of County Commissioners Central Office Complex, 3363 West Park Place, Pensacola, Florida 32505

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting to discuss technical issues related to the annual review of the Bayou Chico Basin Management Action Plan (BMAP). The primary topic of discussion during this meeting will be the progress in the BMAP development process.

A copy of the agenda may be obtained by contacting: Mrs. Anita Nash, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400, anita.nash@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mrs. Anita Nash, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400, anita.nash@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Mrs. Anita Nash, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400, anita.nash@dep.state.fl.us.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Recreation and Parks

The Division of Recreation and Parks announces a hearing to which all persons are invited.

DATE AND TIME: Wednesday, January 13, 2016, 5:00 p.m. – 8:00 p.m. ET

PLACE: Hillsborough Community College, Ybor Campus, Ybor Building, Room 124, 2001 North 14th Street, Tampa, Florida 33605

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation of the proposed unit management plan update for Ybor City Museum State Park.

A copy of the agenda may be obtained by contacting: Brian Pinson, Park Manager, Ybor City Museum State Park, 1818 East 9th Avenue, Tampa, Florida 33605, (813)247-6323, Brian.Pinson@dep.state.fl.us. A copy of the draft plan and agenda are available before the date of the public hearing online at <https://www.fldepnet.org/public-notice>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Brian Pinson as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Brian Pinson as listed above.

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DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Recreation and Parks

The Division of Recreation and Parks announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 14, 2016, 9:00 a.m. ET

PLACE: Hillsborough Community College, Ybor Campus, Ybor Building, Room 124, 2001 North 14th Street, Tampa, Florida 33605

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation and discussion of the proposed unit management plan update for Ybor City Museum State Park with the advisory group members.

A copy of the agenda may be obtained by contacting: Brian Pinson, Park Manager, Ybor City Museum State Park, 1818 East 9th Avenue, Tampa, Florida 33605, (813)247-6323, Brian.Pinson@dep.state.fl.us. A copy of the draft plan and agenda are available before the date of the public meeting online at <https://www.fldepnet.org/public-notice>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting Brian Pinson as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Brian Pinson as listed above.

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DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Department of Health/CMS: Early Steps announces public meetings to which all persons are invited.

DATES AND TIMES: January 20, 2016, 1:00 p.m. – 5:00 p.m. ET; January 21, 2016, 8:00 a.m. – 11:45 a.m. ET

PLACE: Hampton Inn, 4681 Lenoir Avenue South, Jacksonville, FL 32216; telephone conference: 1(888)670-3525, conference pass code 6272156732

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida's IDEA Part C Statewide Systemic Improvement Plan.

A copy of the agenda may be obtained by contacting Laura Rumph at Laura.Rumph@flhealth.gov or at (850)245-4857.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Laura Rumph at Laura.Rumph@flhealth.gov or (850)245-4857. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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DEPARTMENT OF CHILDREN AND FAMILIES

Substance Abuse Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: January 13, 2016, 1:00 p.m.

PLACE: Dept. of Children & Families, 1317 Winewood Blvd, Bldg. 6, Conference Room A, Tallahassee, FL 32399-0700

GENERAL SUBJECT MATTER TO BE CONSIDERED: Suicide Prevention.

A copy of the agenda may be obtained by contacting: Sofia Castro at [sindie.castro@myflfamilies.com](mailto:sindie.castro@myflfamilies.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Sofia Castro at [sindie.castro@myflfamilies.com](mailto:sindie.castro@myflfamilies.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of

the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued. For more information, you may contact: Sofia Castro at [sindie.castro@myflfamilies.com](mailto:sindie.castro@myflfamilies.com).

**DEPARTMENT OF CHILDREN AND FAMILIES**  
Office on Homelessness

The Office on Homelessness announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 6, 2016, 10:00 a.m.

PLACE: Dial toll-free, 1(888)670-3525, enter participant code 701-539-8451 then #

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Executive Committee call - this conference call will address the committees' continued development of policy recommendations and work tasks to address the Council's Annual Report on recommendations to end homelessness in Florida.

A copy of the agenda may be obtained by contacting Erik Braun, Director, Office on Homelessness, (850)922-9850, [erik.braun@myflfamilies.com](mailto:erik.braun@myflfamilies.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Erik Braun, Director, Office on Homelessness, (850)922-9850, [erik.braun@myflfamilies.com](mailto:erik.braun@myflfamilies.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Erik Braun, Director, Office on Homelessness, (850)922-9850, [erik.braun@myflfamilies.com](mailto:erik.braun@myflfamilies.com).

**OTHER AGENCIES AND ORGANIZATIONS**  
QCAusa

The City of Port St. Lucie announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 13, 2016, 5:00 p.m. – 7:00 p.m.

PLACE: City of Port St. Lucie Community Center, 2195 SE Airoso Boulevard, Port St. Lucie, FL 34984

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
The City of Port St. Lucie and our project partners invite you to a design open house for the Crosstown Parkway Extension Design/Build Project, connecting the existing Crosstown Parkway from Manth Lane to U.S. 1 in the City of Port St. Lucie. The meeting will follow an informal open house format. Maps, drawings and other information will be on display at the meeting. There will be no formal presentation, however, the City and members of the Project team will be available throughout the meeting to discuss the project and

answer questions. The meeting will provide the public an opportunity to review the current design, ask questions, and/or submit comments. Attendees will also have the opportunity to vote on some of the aesthetic treatments for the project.

The meeting does not have a formal agenda. For more information on the project or meeting, visit [www.crosstownextension.com](http://www.crosstownextension.com) or contact the Crosstown Parkway Extension Project hotline at (772)871-5176.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Project Public Information Officer Beth Zsoka, at (772)871-5176 or [beth.zsoka@QCAusa.com](mailto:beth.zsoka@QCAusa.com).

For more information, you may contact Project Public Information Officer Beth Zsoka at (772)871-5176 or [beth.zsoka@QCAusa.com](mailto:beth.zsoka@QCAusa.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**OTHER AGENCIES AND ORGANIZATIONS**

Keep Florida Beautiful Inc.

The Keep Florida Beautiful Board of Directors will hold a regular board meeting which is open to the public.

DATE AND TIME: January 15, 2016, 8:00 a.m. – 10:00 a.m.

PLACE: DoubleTree by Hilton Hotel, Jacob's on the Plaza restaurant private dining room, 101 S. Adams Street, Tallahassee, FL 32301

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Routine business of Keep Florida Beautiful Inc.

A copy of the agenda may be obtained by contacting Mary Jean Yon at [maryjeanyon@comcast.net](mailto:maryjeanyon@comcast.net), (850)519-7859.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting Mary Jean Yon at [maryjeanyon@comcast.net](mailto:maryjeanyon@comcast.net), (850)519-7859. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Mary Jean Yon at [maryjeanyon@comcast.net](mailto:maryjeanyon@comcast.net), (850)519-7859.

**Section VII**  
**Notice of Petitions and Dispositions**  
**Regarding Declaratory Statements**

**NONE**



**Section VIII**  
**Notice of Petitions and Dispositions**  
**Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**  
**Notice of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

NONE

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

NONE

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

**OTHER AGENCIES AND ORGANIZATIONS**

**Early Learning Coalition of Broward County, Inc.**

**Bid Request for a Business & Leadership Program for**  
**Early Learning Providers**

Seeking bids for implementation of a series of in-person classes, conference, and in-person continuing education for alumni that focus on the business of operating an Early Learning Child Care Provider or Home Based Child Care business and are for owners, directors, administrators and those opening or planning to open an Early Learning Center or Home Based Child Care business. The Proposer must be able to serve Broward School Readiness providers to increase their ability to operate a sustainable quality center or home based business while complying with applicable early learning laws, rules and guidance as set forth by the Office of Early

Learning. The proposer must have prior experience developing individualized child care center/home-specific business plans. The proposer must be a non-profit organization with expertise that demonstrates existing work in the South Florida region, including matching program funds, identifying outcomes that will include participants development of a business plan, marketing, collections, negotiating leases, cleaning up credit, increasing family engagement, etc. For additional information: [www.elcbroward.org](http://www.elcbroward.org).

**Bidders' Deadline: January 4, 2016, by 5:00 p.m. (ET).**

**Section XII**  
**Miscellaneous**

**AGENCY FOR HEALTH CARE ADMINISTRATION**

Certificate of Need

Notice of Litigation

The Agency for Health Care Administration has received the following petitions for administrative hearings as of the close of business on December 28, 2015, concerning certificate of need decisions. No decision has been made as to the sufficiency of these petitions. A brief description of these projects is listed below. Resolution of these requests for hearings by way of a grant or denial of their certificate of need at issue will determine the substantial interest of persons. Those persons whose substantial interest may be determined by these proceedings including settlements, grants, and denials are advised to govern themselves accordingly and may wish to exercise rights including intervention. See Chapter 120, F. S., as well as Section 408.039, F.S. and Section 59C-1.012, F. A. C. In deference to rights of substantially affected persons, AHCA will not settle or otherwise reach a final resolution of these matters for a period of 30 days from the date of the publication.

CON#	INITIAL DECISION,	PROJECT,	CTY,
	APPLICANT, PARTY REQUEST		
	HEARING (PRH)		
10394	Denial, establish a new 80 bed acute care general hospital, Miami-Dade County, East Florida-DMC, Inc., (PRH) same as applicant		
10394	Supports Denial, establish a new 80 bed acute care general hospital, Miami-Dade County, East Florida-DMC, Inc., (PRH) Variety Children's Hospital d/b/a Nicklaus Children's Hospital		
10395	Approved, to establish a 100 bed acute care hospital, Miami-Dade County, The Public Health Trust of Miami-Dade County (PRH) Variety Children's Hospital d/b/a Nicklaus Children's Hospital		
10395	Approved, to establish a 100 bed acute care hospital, Miami-Dade County, The Public Health Trust of		

Miami-Dade County (PRH) Kendall Healthcare Group LTD d/b/a Kendall Regional Medical Center  
 10395 Approved, to establish a 100 bed acute care hospital, Miami-Dade County, The Public Health Trust of Miami-Dade County (PRH) CGH LTD d/b/a Coral Gables Hospital, Tenent Hialeah Healthsystem, Inc. d/b/a Hialeah Hospital and Lifemark Hospitals, Inc. d/b/a Palmetto General Hospital

DEPARTMENT OF HEALTH  
 Board of Medicine

Notice of Emergency Action

On December 31, 2015, the State Surgeon General issued an Order of Emergency Restriction of License with regard to the license of Robert Eric Berg, M.D., License # ME 71748. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2015). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF FINANCIAL SERVICES  
 FSC - Financial Institution Regulation  
 Office of Financial Regulation

NOTICE OF FILINGS  
 Financial Services Commission  
 Office of Financial Regulation

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received the following application. Comments may be submitted to the Division Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing. However, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request a public hearing by filing a petition with the Agency Clerk as follows:

By Mail or Facsimile	OR By Hand Delivery
Agency Clerk	Agency Clerk
Office of Financial Regulation	Office of Financial Regulation
P.O. Box 8050	The Fletcher Building, Suite 118
Tallahassee, Florida 32314-8050	101 East Gaines Street
	Tallahassee, Florida 32399-0379
Phone (850)410-9889	Phone: (850)410-9889
Fax: (850)410-9663	

The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., January 25, 2016):

APPLICATION TO REGISTER AS A FAMILY TRUST COMPANY

Applicant and Location: Shamrock PTC, LLC, 202 South Rome Avenue, Suite 150, Tampa, Florida 33606  
 Correspondent: Jill N. Creager, 202 South Rome Avenue, Suite 150, Tampa, Florida 33606  
 Received: December 30, 2015

DEPARTMENT OF ECONOMIC OPPORTUNITY  
 Division of Community Development  
 Final Order No.: DEO-15-212

NOTICE IS HEREBY GIVEN that the Florida Department of Economic Opportunity issued Final Order No. DEO-15-212 on December 30, 2015, in response to an application submitted by The Island Homeowners Association, Inc., for covenant revitalization under Chapter 720, Part III, Florida Statutes.

The Department’s Final Order granted the application for covenant revitalization after determining that the application met the statutory requirements for covenant revitalization.

Copies of the final order may be obtained by writing to the Agency Clerk, Department of Economic Opportunity, 107 E. Madison Street, MSC 110, Tallahassee, Florida 32399-4128 or [Katie.Zimmer@DEO.MyFlorida.com](mailto:Katie.Zimmer@DEO.MyFlorida.com).

Section XIII  
 Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.