

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

NONE

**Section II**  
**Proposed Rules**

**DEPARTMENT OF HEALTH**

**Board of Clinical Laboratory Personnel**

RULE NO.: RULE TITLE:

64B3-5.003 Technologist

PURPOSE AND EFFECT: The Board proposes the rule amendment to clarify the education requirements for a specialty in cytogenetics.

SUMMARY: The education requirements for a specialty in cytogenetics will be clarified.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 483.805(4), 483.811(2), 483.823 FS.  
LAW IMPLEMENTED: 381.0034(3), 483.809, 483.811(2), 483.823 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Anthony Spivey, Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257

THE FULL TEXT OF THE PROPOSED RULE IS:

64B3-5.003 Technologist.

(1) through (2) No change.

(3) In addition, at least one of the following requirements must be met for specific areas of licensure. In some cases there are multiple options for meeting the requirement.

(a) No change.

(b) through (c) No change.

(d) Cytogenetics.

Education	Option	Training/Experience	Certification
Bachelors Degree (or higher) with <del>30</del> 36 hours of academic science	1	Board approved training program in cytogenetics at the technologist level or 1 year of pertinent clinical laboratory experience in cytogenetics	CG(ASCP)

(e) through (h) No change.

Rulemaking Authority 483.805(4), 483.811(2), 483.823 FS. Law Implemented 381.0034(3), 483.809, 483.811(2), 483.823 FS. History—New 12-6-94, Amended 7-12-95, 9-10-95, 12-4-95, Formerly 590-5.003, Amended 5-26-98, 1-11-99, 7-5-01, 3-24-02, 10-29-02, 8-16-04, 5-15-05, 12-19-05, 5-25-06, 7-9-07, 2-7-08, 6-17-09, 1-30-12, 2-7-13, 10-3-13, 4-5-15, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Clinical Laboratory Personnel

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Clinical Laboratory Personnel

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 6, 2015

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: April 3, 2015

**Section III**  
**Notice of Changes, Corrections and**  
**Withdrawals**

**DEPARTMENT OF HEALTH**

RULE NO.: RULE TITLE:

64-4.003 Biennial Renewal Requirements for Dispensing Organizations

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 41 No. 25, February 6, 2015 issue of the Florida Administrative Register has been withdrawn.

## Section IV Emergency Rules

### DEPARTMENT OF THE LOTTERY

RULE NO.:        RULE TITLE:  
53ER15-26        EZmatch™ Retailer Bonus Sales  
                         Commission

SUMMARY: This rule sets forth the EZmatch™ Retailer Bonus Sales Commission program that will be conducted between April 27, 2015, and May 17, 2015.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER15-26    EZmatch™    Retailer    Bonus    Sales  
Commission.

(1) Beginning April 27, 2015, through May 17, 2015, the Florida Lottery will conduct, as a retailer sales incentive, the EZmatch™ Retailer Bonus Sales Commission program in which the Florida Lottery will double the retailer sales commissions for EZmatch sales on FANTASY 5® and LUCKY MONEY™.

(2) The Florida Lottery will pay retailers a 5% bonus sales commission on EZmatch for each FANTASY 5 with EZmatch sale and each LUCKY MONEY with EZmatch sale in addition to the standard commission set forth in Rule 53ER13-46, Florida Administrative Code, for a total of \$.15 for each \$2.00 FANTASY 5 with EZmatch sale and \$.15 for each \$2.00 LUCKY MONEY with EZmatch sale.

(3) The bonus sales commission will be reflected on the retailer's weekly Settlement Report at the conclusion of the incentive.

(4) Retailers whose Florida Lottery contracts are terminated or inactivated prior to payment of the bonus sales commissions shall be paid the commissions earned provided said termination or inactivation was not due to noncompliance with Chapter 24, Florida Statutes, Chapter 53, Florida Administrative Code, or terms of the retailer contract.

(5) Bonus sales commissions will be considered compensation to retailers for Internal Revenue Service purposes. The Florida Lottery reserves the right to apply a bonus sales commission earned against a retailer's outstanding debt to the Florida Lottery.

Rulemaking Authority 24.105(9)(i), 24.109(1) FS. Law Implemented 24.105(9)(i), 24.112(1) FS. History- New-4-22-15.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: April 22, 2015

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

### DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

RULE NO.:        RULE TITLE:

11B-27.002 Certification, Employment or Appointment, Reactivation, and Terminating Employment or Appointment of Officers

NOTICE IS HEREBY GIVEN that on April 22, 2015, the Florida Department of Law Enforcement Criminal Justice Standards and Training Commission received a petition for permanent waiver of paragraph 11B-27.002(4)(a), F.A.C., by Captain Gregory L. Foster, Investigations Commander, Nassau County Sheriff's Office on behalf of Daniel R. Hanna III. Petitioner wishes to waive that portion of the rule that states within four years of the beginning date of a Commission-approved Basic Recruit Training Program, an individual shall successfully complete the program, achieve a passing score on the applicable State Officer Certification Examination, and gain employment, and certification as an officer. Petitioner states that the Nassau County Sheriff's Office began processing applicant Daniel R. Hanna III's employment paperwork on January 27, 2014. Petitioner states that due to staffing issues within the Sheriff's Office, Mr. Hanna's processing was suspended in order to process full-time applicants. Petitioner states that Mr. Hanna's processing began again on June 26, 2014; however, his four-year window for employment expired on January 24, 2015. Petitioner states that if the waiver is granted, the Nassau County Sheriff's Office intends to offer Mr. Hanna employment as a Reserve Deputy Sheriff.

Petitioner states that a strict application of the rule would violate principles of fairness because the lapse of the four-year employment window was through no fault of his own and forcing Mr. Hanna to re-enroll, pay for and complete another Basic recruit Training would create a substantial hardship. Petitioner states that the purpose of the underlying statute would be achieved if the waiver is granted.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Linton B. Eason, Assistant General Counsel, Florida Department of Law Enforcement, P.O. Box 1489, Tallahassee, FL 32302, (850)410-7676.

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: RULE TITLE:

64B5-2.0152 Licenses Granted Based on The American Dental Licensing Exam from Other Jurisdiction: Full-time Practice Requirements

NOTICE IS HEREBY GIVEN that on April 17, 2015, the Board of Dentistry received a petition for variance of waiver filed by Francis R. DeLuca, on behalf of Flavio A Kottar, DDS, seeking a variance or waiver of paragraph 64B5-2.0152(1)(a), F.A.C., which requires that applicants who are relocating to this state based on scores from the ADLEX that was administered in a jurisdiction other than Florida, must engage in the full-time practice of dentistry, which is defined as completion of one thousand two hundred (1,200) hours of practice within the geographical boundaries of Florida within the first year of obtaining a Florida dental license.

A copy of the Petition for Variance or Waiver may be obtained by contacting Sue Foster, Executive Director, Board of Dentistry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258. Comments on this petition should be filed with the Board of Dentistry within 14 days of publication of this notice.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-8.0011 Standard Terms Applicable to Orders

NOTICE IS HEREBY GIVEN that on April 21, 2015, the Board of Medicine received a petition for waiver or variance filed on behalf of James A. Yelton-Rossello, M.D., from subparagraph 64B8-8.0011(7)(a)1., F.A.C., with regard to the 20-mile geographic proximity for Petitioner's monitoring physician during the probationary period. Comments on this petition should be filed with the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: André Ourso, J.D., M.P.H., Executive Director, Board of Medicine, at the above address or telephone: (850)245-4131.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-30.003 Physician Assistant Licensure

NOTICE IS HEREBY GIVEN that on April 21, 2015, the Board of Medicine received a petition for waiver or variance filed by Aaron Tate, PA-C, from Rules 64B8-30.003, 1.007, and 64B15-6.003, F.A.C., with regard to the requirement for submission of the Petitioner's diploma. Comments on this petition should be filed with the Board of Medicine, 4052 Bald

Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting André Ourso, J.D., M.P.H., Executive Director, Board of Medicine, at the above address or telephone: (850)245-4131.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Historical Resources

The Division of Historical Resources announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, April 29, 2015, 1:30 p.m. – 2:30 p.m.

PLACE: Webinar/Room 404, R.A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The webinar is intended to assist grant applicants in understanding the Small Matching Grant Program and provide information on how to fill out the Small Matching Grant Application. Information on how to attend the online webinar may be obtained by visiting the Historic Preservation Grants website at <http://flheritage.com/grants/>.

A copy of the agenda may be obtained by contacting Historic Preservation Grants staff at [BHPgrants@DOS.MyFlorida.com](mailto:BHPgrants@DOS.MyFlorida.com) or by calling 1(800)847-7278.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Historic Preservation Grants staff at [BHPgrants@DOS.MyFlorida.com](mailto:BHPgrants@DOS.MyFlorida.com), or by calling 1(800)847-7278. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Historic Preservation Grants staff at [BHPgrants@DOS.MyFlorida.com](mailto:BHPgrants@DOS.MyFlorida.com) or call 1(800)847-7278.

EXECUTIVE OFFICE OF THE GOVERNOR

The Florida Gubernatorial Fellows Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 7, 2015, 12:30 p.m. – 4:30 p.m.

PLACE: Florida Capitol, Plaza Level, Governor’s Office, Large Conference Room

GENERAL SUBJECT MATTER TO BE CONSIDERED: Director’s Update, Vote on Minutes from April 6th Meeting, Fundraising Plan, Class X Reception, Hoffman Public Service Award Votes, Washington DC Fellowship Award, Jeb Bush Award For Outstanding Achievement Presentations, Jeb Bush Award For Outstanding Achievement Vote.

A copy of the agenda may be obtained by contacting Ted Stratton at [Ted.Stratton@eog.myflorida.com](mailto:Ted.Stratton@eog.myflorida.com) or (850)717-9224.

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DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

RULE NO.: RULE TITLE:

60FF1-5.0015 Authorized Expenditures

The E911 Board announces a workshop to which all persons are invited.

DATE AND TIME: May 13, 2015, 2:00 p.m.

PLACE: Embassy Suites Hotel, 225 Shorecrest Drive, Altamonte Springs, Florida 32701, (844)496-9355

GENERAL SUBJECT MATTER TO BE CONSIDERED: Notice of Development of Rulemaking published in the Florida Administrative Register on April 15, 2015 (Vol. 41, No. 73).

A copy of the agenda may be obtained by contacting: Penney Taylor, Board Clerk, E911 Board, 4030 Esplanade Way, Suite 135G, Tallahassee, Florida 32399-0950, (850)414-9636.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop is asked to advise the agency at least 5 days before the workshop by contacting: Penney Taylor. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Engineers Management Corporation Nominating Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 4, 2015, 2:30 p.m.

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: to nominate a chair and vice chair for 2015-2016. If you would like to participate in the call, please contact Rebecca Sammons at (850)521-0500, ext. 114, at least 48 hours prior to the date

of the meeting. The call-in number is: 1(888)392-4560 (you will need to contact Ms. Sammons for the participant code).

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org).

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DEPARTMENT OF CHILDREN AND FAMILIES

Economic Self-Sufficiency Program

The Department of Children and Families announces public meetings to which all persons are invited.

DATES AND TIMES: May 4, 2015, 5:00 p.m.: Meeting #1, Proposal Opening and Review of Mandatory Requirements; May 6, 2015, 3:00 p.m.: Meeting #2, Debriefing Meeting of the Evaluators and Ranking of the Proposals

PLACE: Department of Children and Families, 1317 Winewood Blvd., Bldg. 1, Suite 140, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: All meetings are concerning the DCF Request for Proposals #RFP4B20ME1, Document Imaging System. The RFP was advertised on the DMS Vendor Bid System Electronic Posting Site:

[http://www.myflorida.com/apps/vbs/vbs\\_www.main\\_menu](http://www.myflorida.com/apps/vbs/vbs_www.main_menu).

The meeting agendas will be posted to the DCF website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Shelby Jefferson, (850)717-4548, [shelby.jefferson@myflfamilies.com](mailto:shelby.jefferson@myflfamilies.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Shelby Jefferson, Procurement Manager.

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DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: May 5, 2015, 1:00 p.m. – 4:00 p.m.  
 PLACE: (1) In person: DCF Suncoast Regional Office, 9393 N. Florida Avenue, Tampa, FL 33612; Upon arrival please ask to be directed to Room 808; (2) Via conference call: 1(888)670-3525, conference code: 836 019 1579#  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the CIRRT Advisory Committee.  
 A copy of the agenda may be obtained by contacting JoShonda Guerrier at JoShonda.Guerrier@myflfamilies.com or (850)717-4382.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting JoShonda Guerrier at JoShonda.Guerrier@myflfamilies.com or (850)717-4382. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
 For more information, you may contact JoShonda Guerrier at JoShonda.Guerrier@myflfamilies.com or (850)717-4382.

**CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.**

The Center for Independent Living in Central Florida, Inc. announces a public meeting to which all persons are invited.  
 DATE AND TIME: April 27, 2015, 9:00 a.m.  
 PLACE: 720 North Denning Drive, Winter Park, FL 32789  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Board recruitment and onboarding.  
 A copy of the agenda may be obtained by contacting: Luana Kutz, (407)623-1070, lkutz@cilorlando.org.  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Luana Kutz. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
 For more information, you may contact: Luana Kutz.

**JACOBS ENGINEERING - TALLAHASSEE**

The Florida Department of Transportation announces a public meeting to which all persons are invited.  
 DATE AND TIME: April 30, 2015, 5:30 p.m. – 6:30 p.m., CDT; brief presentation at 5:45 p.m.  
 PLACE: Crowne Plaza Pensacola Grand, 200 East Gregory Street, Pensacola, Florida  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: The feasibility study of State Road (S.R.) 196 (Bayfront Parkway) from Tarragona Street to S.R. 30 (U.S. 98/East Chase Street) in Escambia County.

A copy of the agenda may be obtained by contacting FDOT Project Manager Victoria Wilson, toll-free: 1(888)638-0250, extension 1279 or via email: victoria.wilson@dot.state.fl.us.  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting FDOT Project Manager Victoria Wilson, toll-free: 1(888)638-0250, extension 1279 or via email: victoria.wilson@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**Section VII  
 Notice of Petitions and Dispositions  
 Regarding Declaratory Statements**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION  
 NOTICE IS HEREBY GIVEN that the Department of Business and Professional Regulation, Talent Agencies, has declined to rule on the Petition for Declaratory Statement filed by Jack Salesses on February 26, 2015. The following is a summary of the agency’s declination of the petition:  
 The Department found that Petitioner had not presented any information indicating that he had a particular set of circumstances or was substantially affected. Additionally, the Department could not issue a declaratory statement without issuing a statement of general applicability.  
 A copy of the Order Declining the Petition for Declaratory Statement may be obtained by contacting: Department of Business and Professional Regulation, Agency Clerk’s Office, 1940 North Monroe Street, Suite 92, Tallahassee, Florida 32399-2202, (850)921-0342, AGC.Filing@myfloridalicense.com.

**Section VIII  
 Notice of Petitions and Dispositions  
 Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

**NONE**

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

**NONE**

Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges

NONE

Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee

NONE

Section XI  
Notices Regarding Bids, Proposals and  
Purchasing

DEPARTMENT OF AGRICULTURE AND CONSUMER  
SERVICES

Division of Administration

REQUEST FOR STATEMENT OF QUALIFICATIONS  
(SOQ)

As an architect/engineer, you are invited to submit an SOQ to the Florida Department of Agriculture and Consumer Services, Division of Administration, hereinafter referred to as Owner.

The Department is seeking the services of architect/engineer specializing in design-build projects for a new petroleum laboratory/office building and a new market tenant building at the Pompano Farmer’s Market, 1255 W. Atlantic Boulevard, Pompano Beach, FL 33069. The total project budget is estimated at \$3,700,000.

PROJECT NAME & LOCATION: Pompano Farmer’s Market, 1255 W. Atlantic Boulevard, Pompano Beach, FL 33069.

SOLICITATION DOCUMENT: The entire solicitation document, which includes specifications, may be viewed and downloaded from the Vendor Bid System at <http://myflorida.com>, click on Business, Doing Business with the State of Florida, Everything for Vendors and Customers, Vendor Bid System, Search Advertisements, Bid Number SOQ/DA-14/15-56 or by calling the Purchasing Office at (850)617-7181.

PUBLIC ENTITY CRIME INFORMATION STATEMENT: A person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract

with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, and may not transact business with any public entity in excess of the threshold amount provided in Section 287.017, for Category Two for a period of 36 months from the date of being placed on the convicted vendor list.

DISCRIMINATION; DENIAL OR REVOCATION FOR THE RIGHT TO TRANSACT BUSINESS WITH PUBLIC ENTITIES: An entity or affiliate who had been placed on the discriminatory vendor list may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, and may not transact business with any public entity.

Statements of Qualifications will be received and publicly opened:

DATE AND TIME: May 22, 2015, 2:00 p.m.

PLACE: Florida Department of Agriculture and Consumer Services, 407 S. Calhoun Street, SB-8 Mayo Building, Tallahassee, Florida 32399, (850)617-7181.

CONTRACT AWARD: The official Notice of Award Recommendation will be by electronic posting at [http://fcn.state.fl.us/owa\\_vbs/owa/vbs\\_www.main\\_menu](http://fcn.state.fl.us/owa_vbs/owa/vbs_www.main_menu).

Failure to file a protest within the time prescribed in Section 120.57(3), Florida Statutes, shall constitute a waiver of proceedings under Chapter 120, Florida Statutes. If no protest is filed, the contract will be awarded to the qualified bidder in accordance with Chapter 60D-5 by the Owner.

Section XII  
Miscellaneous

DEPARTMENT OF STATE

Division of Historical Resources

The Department of State has established an application submission cycle and will accept grant applications for the Special Category Grant Program Fiscal Year 2016-2017 as follows:

APPLICATION SUBMISSION CYCLE: May 1, 2015 through June 30, 2015.

Applications must be submitted on-line by 5:00 p.m. on June 30, 2015.

The on-line application is available at <http://dos.myflorida.com/historical/grants/>. Application

attachments must be delivered to the Bureau of Historic Preservation, R.A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399 no later than 5:00 p.m., June 30, 2015, be clearly postmarked on or before June 30, 2015, show evidence of submission to an express mail service on or before June 30, 2015, or be uploaded to the Division of Historical Resources Dropbox no later than 5:00 p.m., June 30, 2015.

**ELIGIBLE APPLICANTS:** All departments or agencies of the State of Florida (including State Universities); units of county, municipal or other local governments; or non-profit organizations.

**NUMBER OF APPLICATIONS:** An applicant from the same organization shall submit no more than one (1) application under a single application deadline.

**AWARD AMOUNT:** The maximum grant request may not exceed \$500,000.00. The minimum grant request amount is \$50,000. Funding availability will depend upon legislative appropriation during the 2016 Legislative Session.

**APPLICATION INFORMATION:** the Historic Preservation Special Category Grant Program grant application form and additional information may be obtained by visiting the website at <http://flheritage.com/grants/>, Phone: (850)245-6333, email: [BHPgrants@DOS.MyFlorida.com](mailto:BHPgrants@DOS.MyFlorida.com).

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#### DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Preston Phillips, Inc. for the establishment of SANY motorcycles

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Alliance-Sym, Inc., intends to allow the establishment of Preston Phillips, Inc., d/b/a 1 Stop Scooter Shop as a dealership for the sale of motorcycles manufactured by Sanyang Industry Co., Ltd. (line-make SANY) at 139 US 1 North Federal Highway, Lake Park, (Palm Beach County), Florida 33403, on or after May 25, 2015.

The name and address of the dealer operator(s) and principal investor(s) of Preston Phillips, Inc., d/b/a 1 Stop Scooter Shop are dealer operator(s): Gary Phillips, 139 US Highway 1, Lake Park, Florida 33403; principal investor(s): Gary Phillips, 139 US Highway 1, Lake Park, Florida 33403.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Gene Chang, Alliance-Sym, Inc., 3788 Milliken Avenue, Suite C, Mira Loma, California 91752.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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#### DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Grandpas Cycle Center, Inc. for the establishment of SHEN motorcycles

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Pacific Rim International West, Inc., intends to allow the establishment of Grandpas Cycle Center, Inc., as a dealership for the sale of motorcycles manufactured by Zhejiang Jonway Motorcycle Manufacturing Co., Ltd. (line-make SHEN) at 3596 Fowler Street, Ft. Myers, (Lee County), Florida 33901, on or after May 25, 2015.

The name and address of the dealer operator(s) and principal investor(s) of Grandpas Cycle Center, Inc., are dealer operator(s): Lynda Stewart, 3596 Fowler Street, Ft. Myers, Florida 33901; principal investor(s): Lynda Stewart, 3596 Fowler Street, Ft. Myers, Florida 33901.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Wendy Yu, Pacific Rim International West, Inc., 10580 Mulberry Avenue, Fontana, California 92337.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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DEPARTMENT OF HEALTH

Notice of Emergency Action

On April 21, 2015, the State Surgeon General issued an Order of Emergency Restriction of Certification with regard to the certificate of Kenneth Hallenbeck, P.M.D., Certification #: PMD 205399. This Emergency Restriction Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2014). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

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DEPARTMENT OF HEALTH

Board of Chiropractic

Notice of Emergency Action

On April 21, 2015, the State Surgeon General issued an Order of Emergency Suspension of License with regard to the license of Joshua Lee Otiniano, D.C., License #: CH 7899. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2014). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

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DEPARTMENT OF HEALTH

Board of Pharmacy

Notice of Emergency Action

On April 21, 2015, the State Surgeon General issued an Order of Emergency Restriction of License with regard to the license of Ruba F.S. Khandaqji, Pharmacist, License #: PS 44526. This Emergency Restriction Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2014). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

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Section XIII  
Index to Rules Filed During Preceding  
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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