

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NOS.: RULE TITLES:
40E-1.607 Permit Application Processing Fees
40E-1.659 Forms and Instructions

PURPOSE AND EFFECT: The District proposes to amend its rules in accordance with the biennial review contemplated by Section 120.74(1), Fla. Stat. The proposed amendments clarify the duration for individual mining/dewatering fees and update the list of forms incorporated by reference in other District rules.

SUBJECT AREA TO BE ADDRESSED: Clarifying Individual Mining/Dewatering durations, adding DEP Forms 3 and 4 to list of forms incorporated by reference in other District rules, and adding effective date of water use forms listed.

RULEMAKING AUTHORITY: 218.075, 373.044, 373.109, 373.113, 373.171, 373.4136, 373.416, 373.421(6)(b), 373.4131, 695.03, 704.06 FS.

LAW IMPLEMENTED: 218.075, 373.109, 373.113, 373.4131, 373.4135, 373.4136, 373.416, 373.421(2), 373.421(6)(b), 403.201, 704.06 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: A copy of the preliminary draft rules is available at www.sfwmd.gov/rules, then selecting CUP Amendments 2015, or copies may be obtained by contacting Kellie Madison, Section Leader, Technical Services, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, toll free: (800)432-2045, ext. 6906, direct: (561)682-6906, or email: kmadison@sfwmd.gov, or Jennifer Brown, Senior Attorney, Office of Counsel, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, toll free: (800)432-2045, ext. 2258, direct: (561)682-2258, or email: jebrown@sfwmd.gov. For procedural questions regarding the rulemaking process, contact Jan Sluth, Sr. Paralegal, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, toll free: (800)432-2045, ext. 6299, direct: (561)682-6299, or email: jsluth@sfwmd.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NOS.: RULE TITLES:
40E-2.061 General Permits by Rule
40E-2.071 Noticed General Permits and Individual Permits
40E-2.091 Publications Incorporated by Reference

PURPOSE AND EFFECT: The District proposes to amend its rules in accordance with the biennial review contemplated by Section 120.74(1), Fla. Stat. The proposed amendments provide clarity from Consumptive Use Permitting Consistency amendments.

SUBJECT AREA TO BE ADDRESSED: Rule 40E-2.061 is amended to include equivalent NAVD; Rule 40E-2.071 is corrected to include any connected canal systems that derive water supply from Canals C-23, C-24 or C-25, which is consistent with the Applicant's Handbook for Water Use Permits; Rule 40E-2.091 is amended to include incorporation of certain sections of the Environmental Resource Permit Applicant's Handbook Volume I: General and Environmental, and to update and correct criteria following the recent adoption of broad rule amendments for the statewide Consumptive Use Permitting Consistency effort.

RULEMAKING AUTHORITY: 373.044, 373.113, 373.118, 373.171, 373.216 FS.

LAW IMPLEMENTED: 373.042, 373.0421, 373.083, 373.109, 373.118, 373.196, 373.219, 373.223, 373.224, 373.229, 373.232, 373.233, 373.236, 373.239, 373.250 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: A copy of the preliminary draft rules is available at www.sfwmd.gov/rules, then selecting CUP Amendments 2015, or copies may be obtained by contacting Kellie Madison, Section Leader, Technical Services, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, tel: (800)432-2045, ext. 6906 or (561)682-6906, email: kmadison@sfwmd.gov. For procedural questions regarding the rulemaking process, contact Jan Sluth, Sr. Paralegal, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, tel: (800)432-2045, ext. 6299 or (561)682-6299, email: jsluth@sfwmd.gov.

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WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NOS.: RULE TITLES:

40E-5.041 Permits Required

40E-5.101 Content of Application

PURPOSE AND EFFECT: The District proposes to amend its rules in accordance with the biennial review contemplated by Section 120.74(1), Fla. Stat. The proposed amendments reference updated forms and make minor corrections.

SUBJECT AREA TO BE ADDRESSED: Rule 40E-5.041 is amended to abbreviate UIC since it is abbreviated earlier in the rule chapter, and Rule 40E-5.101 is amended to reference updated Water Use Application forms.

RULEMAKING AUTHORITY: 373.044, 373.113, 373.229 FS.

LAW IMPLEMENTED: 373.106 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: A copy of the preliminary draft rules is available at www.sfwmd.gov/rules, then selecting CUP Amendments 2015, or copies may be obtained by contacting Kellie Madison, Section Leader, Technical Services, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, tel: (800)432-2045, ext. 6906 or (561)682-6906, email: kmadison@sfwmd.gov. For procedural questions regarding the rulemaking process, contact Jan Sluth, Sr. Paralegal, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, tel: (800)432-2045, ext. 6299 or (561)682-6299, email: jsluth@sfwmd.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NOS.: RULE TITLES:

40E-8.021 Definitions

40E-8.421 Prevention and Recovery Strategies

40E-8.431 Consumptive Use Permits

PURPOSE AND EFFECT: The District proposes to amend its rules in accordance with the biennial review contemplated by Section 120.74(1), Fla. Stat. The proposed amendments update statutory references and make minor corrections.

SUBJECT AREA TO BE ADDRESSED: Rules 40E-8.021 and 40E-8.421, F.A.C., are amended to update the statutory reference to s. 373.709, F.S., and abbreviate agency names; and Rule 40E-8.431, F.A.C., is amended to reference the rule in which the Applicant's Handbook is incorporated.

RULEMAKING AUTHORITY: 373.044, 373.113, 373.119, 373.129, 373.136, 373.171 FS.

LAW IMPLEMENTED: 373.016, 373.036, 373.042, 373.0421, 373.175, 373.216, 373.219, 373.223, 373.246, 373.709 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: A copy of the preliminary draft rules is available at www.sfwmd.gov/rules, then selecting CUP Amendments 2015, or copies may be obtained by contacting Kellie Madison, Section Leader, Technical Services, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, tel: (800)432-2045, ext. 6906 or (561)682-6906, email: kmadison@sfwmd.gov. For procedural questions regarding the rulemaking process, contact Jan Sluth, Sr. Paralegal, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, tel: (800)432-2045, ext. 6299 or (561)682-6299, email: jsluth@sfwmd.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Division of Health Access and Tobacco

RULE NOS.:	RULE TITLES:
64I-4.001	Procedures for Investigations of Florida Clean Indoor Air Act (FCIAA) Complaints
64I-4.002	On-Site Investigations of Enclosed Indoor Workplaces
64I-4.003	DOH Procedures for Responding to Complaints and Complaint Referrals Involving Enclosed Indoor Workplaces
64I-4.004	Minimum Standards for Assessing Fines by DOH Personnel Against an Enclosed Indoor Workplace Found to Be in Violation of the Florida Clean Indoor Air Act
64I-4.005	Smoking Cessation Program Designations
64I-4.006	Definitions

PURPOSE AND EFFECT: The purpose of the amendments is to update rule language, consistent with statutory requirements, and to omit unnecessary and/or duplicative rules.

SUBJECT AREA TO BE ADDRESSED: Complaints and investigations involving violations of the Florida Clean Indoor Air Act. Fines for violations of the Clean Indoor Air Act. Smoking Cessation Program Designations.

RULEMAKING AUTHORITY: 386.207, 386.2125 FS.

LAW IMPLEMENTED: 381.0012, 386.203(5), 386.2045(5), 386.206, 386.206(4), 386.207 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Sonja Bradwell, Florida Department of Health, Bureau of Tobacco Free Florida, 4052 Bald Cypress Way, Bin #C-23, Tallahassee, Florida 32399-1743, sonja.bradwell@flhealth.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**Section II
Proposed Rules**

FISH AND WILDLIFE CONSERVATION COMMISSION

Marine Fisheries

RULE NO.:	RULE TITLE:
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68B-14.0036 Recreational Bag Limits: Snapper, Grouper, Hogfish, Black Sea Bass, Red Porgy, Amberjacks, Tilefish, Exception, Wholesale/Retail Purchase Exemption

PURPOSE, EFFECT AND SUMMARY: NOAA Fisheries approved a rule setting a two-fish recreational bag limit for red grouper in federal waters of the Gulf of Mexico (see 50 C.F.R. § 622.38(b)(2), effective May 7, 2015). This federal rule change was based on the unexpected federal annual catch limit overrun in 2013 and the early closure of the recreational red grouper fishery in Gulf federal waters in 2014. Reducing the recreational bag limit to two fish was viewed as a way to keep future federal recreational red grouper seasons open for a longer period of time. At its November 2014 meeting, the Florida Fish and Wildlife Conservation Commission (Commission) also approved changes specifying a recreational bag limit of two-fish per person per day for red grouper in state waters of the Gulf of Mexico (excluding Monroe County). The purpose of this rule amendment is to achieve consistency between the Commission’s red grouper regulations and federal regulations in Gulf of Mexico federal waters.

The effect of the rule amendment is that federal and state regulations can be applied more consistently to all fishing activity in the Gulf of Mexico. Consistent regulations in state waters would likely result in a longer federal season for red grouper because it would take longer for recreational anglers to reach the recreational annual catch limit with the reduced bag limit. This would benefit federally-permitted for-hire vessels that are required to follow federal rules for red grouper, even when fishing in state waters, and would also benefit private recreational anglers that fish for red grouper in federal waters.

68B-14.0036 (Recreational Bag Limits: Snapper, Grouper, Hogfish, Black Sea Bass, Red Porgy, Amberjacks, Tilefish, Exception, Wholesale/Retail Purchase Exemption.) would be amended to specify a recreational red grouper bag limit of two-fish per person per day (within the four-grouper aggregate bag limit) in state waters of the Gulf of Mexico excluding Monroe County.

RULEMAKING AUTHORITY: Article IV, Section 9, Florida Constitution

LAW IMPLEMENTED: Article IV, Section 9, Florida Constitution

THIS RULEMAKING IS UNDERTAKEN PURSUANT TO SECTION

120.54(6), F.S. **WRITTEN COMMENTS MAY BE SUBMITTED WITHIN 14 DAYS OF THE DATE OF THIS NOTICE TO:** Bud Vielhauer, General Counsel, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)487-1764.

SUBSTANTIALLY AFFECTED PERSONS MAY WITHIN 14 DAYS OF THE DATE OF THIS NOTICE, FILE AN OBJECTION TO THIS RULEMAKING WITH THE AGENCY. THE OBJECTION SHALL SPECIFY THE PORTIONS OF THE PROPOSED RULE TO WHICH THE PERSON OBJECTS AND THE SPECIFIC REASONS FOR THE OBJECTION.

THE FULL TEXT OF THE PROPOSED RULE IS:

68B-14.0036 Recreational Bag Limits: Snapper, Grouper, Hogfish, Black Sea Bass, Red Porgy, Amberjacks, Tilefish, Exception, Wholesale/Retail Purchase Exemption.

- (1) No change.
- (2) Grouper.
- (a) through (b) No change.

(c) Red grouper. Except as provided elsewhere in this rule, in all state waters of the Gulf of Mexico, except in all waters of Monroe County, within the the aggregate bag and possession limit established in paragraph (a), no more than 2 fish may be red grouper (consistent with the Federal Standard established in 50 C.F.R. § 622.38(b) as of May 7, 2015). No recreational harvester may harvest in or from state waters of the Gulf of Mexico, nor possess while in or on the waters of the Gulf of Mexico, except in all waters of Monroe County, more than 2 red grouper.

- (c) through (f) renumbered (d) through (g) No change.
- (3) through (9) No change.

(10) Wholesale/retail purchase exemption. Except as provided in paragraph (2)(d)(e), the possession limits of this rule do not apply to any licensed seafood dealer, or to any fish purchased from a licensed wholesale or retail seafood dealer. The burden shall be upon the person claiming the benefit of this exemption to show, by receipts, bills of sale, or other appropriate documentation, that such fish were purchased from a licensed wholesale or retail seafood dealer. Failure to maintain such receipts, bills of sale, or other appropriate documentation shall constitute a violation of this rule.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 12-31-98, Amended 3-1-99, Formerly 46-14.0036, Amended 10-22-99, 1-1-00, 3-6-00, 3-1-01, 1-1-03, 1-3-05, 9-16-05, 1-1-06, 7-1-06, 7-1-07, 4-1-08, 1-6-09, 8-27-09, 10-16-09, 1-19-10, 12-30-11, 7-1-12, 6-10-13(4), 6-10-13(8), 3-13-14, 5-7-15.

Section III Notice of Changes, Corrections and Withdrawals

NONE

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF HEALTH

Board of Nursing Home Administrators

RULE NO. RULE TITLE

64B10-11.003 Reexamination

The Board of Nursing Home Administrators hereby gives notice:

The Petition for Variance of Rule 64B10-11.003, F.A.C., filed by George Hanley on March 16, 2015, and published on April 1, 2015 in Vol. 41, No. 63 of the Florida Administrative Register, has been voluntarily withdrawn.

A copy of the Petition or additional information may be obtained by contacting: Joseph Lesho, Program Operations Administrator, Board of Nursing Home Administrators, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257; (850)245-4355; info@FloridasNursingHomeAdm.gov.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

The Board of Professional Surveyors and Mappers announces public meetings to which all persons are invited.

DATES AND TIMES: May 4, 2015, 4:00 p.m., Probable Cause Panel: although this meeting is open to the public, portions may be closed consistent with law; May 5, 2015, 8:00 a.m., Committee Meetings and General Business Session if time allows; May 6, 2015, 8:00 a.m., General Business Session

PLACE: Mission San Luis, Jay Kislak Classroom, 2100 W. Tennessee Street, Tallahassee, FL 32304

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Professional Surveyors and Mappers Committee Meetings and General Business Meeting.

A copy of the agenda may be obtained by contacting: Jenna Harper, Executive Director, Board of Professional Surveyors and Mappers, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850)410-3674. One week prior to the meeting date, the agenda will also be available online at: www.freshfromflorida.com/Public-Notices/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jenna Harper at (850)410-3674. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jenna Harper, Executive Director, Board of Professional Surveyors and Mappers, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850)410-3674.

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: April 24, 2015, 9:00 a.m.

PLACE: GoToMeeting link:
<https://global.gotomeeting.com/join/163954619>; dial-in
 number 1(215)383-1004, access code 163-954-619; or at
 FDOT Burns Building, 605 Suwannee Street, Tallahassee,
 Florida 32399, Executive Conference Room

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Quality of Life/Quality of Places FTP/SIS Advisory Group meeting.

A copy of the agenda may be obtained by contacting Paula San Gregorio at (850)414-4811.

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: May 1, 2015, 9:00 a.m.

PLACE: GoToMeeting link:
<https://global.gotomeeting.com/join/163954619>; dial-in
 number 1(215)383-1004, or at FDOT Burns Building, 605
 Suwannee Street, Executive Conference Room, Tallahassee,
 Florida 32399; access code: 163-954-619; audio PIN: shown
 after joining the meeting; meeting ID: 163-954-619

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Innovation & Economic Development Advisory Group -
 FTP/SIS Plan Update meeting.

A copy of the agenda may be obtained by contacting Regina Colson, (850)414-4807.

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: May 5, 2015, 9:30 a.m.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Room 148, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366, and 367, F.S.

Persons who may be affected by Commission action on certain items on the conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion at the conference, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C.

The Florida Public Service Commission Conference's Notice, Agenda, related documents, and contact information may be obtained from www.floridapsc.com. Persons needing ADA accommodation to participate should contact the FPSC at least five days prior to the conference via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service.

Changes to this notice will be published at the earliest practicable time on the Commission's website.

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces its Internal Affairs Meeting for May 5, 2015, to which all interested persons are invited.

DATE AND TIME: May 5, 2015, immediately following the Commission Conference which commences at 9:30 a.m. in Joseph P. Cresse Hearing Room 148

PLACE: Gerald L. Gunter Building, 2540 Shumard Oak Boulevard, Room 105, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

Internal Affairs Agendas and Florida Public Service Commission's contact information may be obtained from www.floridapsc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting the FPSC. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Changes to this notice will be published at the earliest practicable time on the Commission’s website.

REGIONAL PLANNING COUNCILS

Northeast Florida Regional Planning Council

The Northeast Florida Regional Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 7, 2015, 10:00 a.m., Executive Committee Meeting

PLACE: 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Committee Meeting.

A copy of the agenda may be obtained by contacting: Sheron Forde at (904)279-0880 or sforde@nefrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by calling (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Southwest Florida Regional Planning Council

The Southwest Florida Regional Planning Council/Glades-Hendry LCB announces a hearing to which all persons are invited.

DATE AND TIME: Wednesday, May 6, 2015, 10:00 a.m.

PLACE: Hendry County Department of Health, 1021 Health Park Drive, Moore Haven

GENERAL SUBJECT MATTER TO BE CONSIDERED: The annual public hearing of the Glades-Hendry Joint Service Area Local Coordinating Board.

A copy of the agenda may be obtained by contacting: Nichole Gwinnett at ngwinnett@swfrpc.org or (239)338-2550, ext. 232.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: SWFRPC Offices at (239)338-2550. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may visit the SWFRPC’s website at www.swfrpc.org.

REGIONAL PLANNING COUNCILS

Southwest Florida Regional Planning Council

The Southwest Florida Regional Planning Council/Glades-Hendry LCB announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 6, 2015, 10:30 a.m.

PLACE: Hendry County Department of Health, 1021 Health Park Drive, Moore Haven

GENERAL SUBJECT MATTER TO BE CONSIDERED: The quarterly meeting of the Glades-Hendry Joint Service Area Local Coordinating Board.

A copy of the agenda may be obtained by contacting: Nichole Gwinnett at ngwinnett@swfrpc.org or (239)338-2550, ext. 232.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: SWFRPC Offices at (239)338-2550. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may visit the SWFRPC’s website at www.swfrpc.org.

REGIONAL PLANNING COUNCILS

Southwest Florida Regional Planning Council

The Southwest Florida Regional Planning Council/Legislative Affairs announces a public meeting to which all persons are invited.

DATE AND TIME: April 30, 2015, 9:00 a.m.

PLACE: SWFRPC Offices, First Floor Conference Room, 1926 Victoria Avenue, Fort Myers

GENERAL SUBJECT MATTER TO BE CONSIDERED: The SWFRPC’s Legislative Affairs Committee will be meeting to discuss issues of Florida’s Legislative Session.

A copy of the agenda may be obtained by contacting: Margaret Wuerstle at mwuerstle@swfrpc.org or (239)338-2550, ext. 222.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: SWFRPC Offices at (239)338-2550. If you are hearing or speech impaired, please contact the agency using

the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may visit the SWFRPC's website at www.swfrpc.org.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The Indian River Lagoon Advisory Board (IRL Board) of the St. Johns River Water Management District's Indian River Lagoon National Estuary Program (IRL NEP) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 29, 2015, 10:30 a.m.

PLACE: St. Johns River Water Management District, Palm Bay Service Center, Blue Cypress Room, 525 Community College Parkway Southeast, Palm Bay, Florida 32909

GENERAL SUBJECT MATTER TO BE CONSIDERED: Members of the IRL Board will discuss and consider IRL NEP business, including discussion, providing input on, and approval of the 2015-2016 IRL NEP Work Plan.

A copy of the agenda may be obtained by contacting: Maurice Sterling, Interim Director, Indian River Lagoon National Estuary Program, St. Johns River Water Management District, 4049 Reid Street, Palatka, Florida 32177, (386)329-4320 or MSterling@sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Maurice Sterling, Interim Director, Indian River Lagoon National Estuary Program, St. Johns River Water Management District, 4049 Reid Street, Palatka, Florida 32177, (386)329-4320 or MSterling@sjrwmd.com.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

RULE NO. RULE TITLE

40C-8.031 Minimum Surface Water Levels and Flows and Groundwater Levels

The St. Johns River Water Management District announces public meetings to which all persons are invited.

DATE AND TIME: April 28, 2015, 9:00 a.m. – 5:00 p.m.

PLACE: Lake View Park in Winter Garden, 31 Garden Avenue, Winter Garden, FL 34787:
<https://maps.google.com/maps?q=31+Garden+Avenue,+Winter+Garden,+FL&hl=en&ll=28.57625,-81.587605&spn=0.009252,0.01929&sll=28.575882,-81.586947&sspn=0.009252,0.01929&t=h&hnear=31+Garden+Ave,+Winter+Garden,+Florida+34787&z=16>

DATE AND TIME: April 29, 2015, 9:00 a.m. – 5:00 p.m.

PLACE: Herlong Park boat ramp (700 North Boulevard E, Leesburg, FL 34748) on US 441, located at the south end of Lake Griffin:

https://maps.google.com/maps?saddr=West+Burleigh+Boulevard,+Tavares,+FL&daddr=700+North+Boulevard+E,+Leesburg,+FL+34748&hl=en&sll=28.814803,-81.865375&sspn=0.010021,0.01929&geocode=FfWmtwEdN5Qg-ylt4iFNdL3niDGQuPGqftO5_w%3BFb-qtWEdA8we-ylJj7M_CMDniDFUfa6vXvZnAQ&oq=West+Bu&t=h&mra=ls&z=13

GENERAL SUBJECT MATTER TO BE CONSIDERED: Scientific Peer Review Field Trip to Lake Apopka in Orange and Lake Counties, Lakes Beauclair, Dora, Eustis, Harris, Griffin and Yale in Lake County for proposed Minimum Lake Levels. Field trip will be conducted to familiarize the peer reviewers with the field sites in advance of performing the scientific peer review for Minimum Lake Levels proposed for Lake Apopka, the Harris Chain of Lakes, and Lake Yale.

NOTE: Although prior notification is not required, attendees who wish to participate in the boating portion of the field trip are asked to notify Sonny Hall at (386)329-4368, in advance of the trip to allow for better capacity planning. If the number of participants exceeds the reasonable boating seat capacity provided by the District, the boating part of the field trip will be canceled and will be completed as a driving tour instead.

NOTE: One or more members of the District's Governing Board or Harris Chain of Lakes Restoration Council may attend this meeting.

A copy of the field trip agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Sonny Hall, 4049 Reid Street, Palatka, Florida 32177, (386)329-4368, or shall@sjrwmd.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Architecture and Interior Design

The Board of Architecture and Interior Design announces public meetings to which all persons are invited.

DATES AND TIMES: May 7, 2015, 9:00 a.m.; May 8, 2015, 9:00 a.m.

PLACE: Hyatt Regency Jacksonville Riverfront, 225 E Coastline Drive, Jacksonville, Florida 32202, (904)588-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 May 7, 2015: General Business including disciplinary cases, if time permits to be followed by discussion items Architecture profession, Interior Design Profession, Rules, and Reports.

May 8, 2015: General Business including discussion items Architecture profession, Interior Design profession, Rules, Reports, and review of applications.

A copy of the agenda may be obtained by contacting: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751, (850)717-1982.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
RULE NO. RULE TITLE:

62-304.305 Ochlockonee Basin TMDLs

The Department of Environmental Protection announces a workshop to which all persons are invited.

DATE AND TIME: May 4, 2015, 7:00 p.m.

PLACE: First Baptist Church of Havana, 116 E. 6th Ave., Havana, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public comments on nutrient total maximum daily loads (TMDLs) for an impaired waterbody in the Ochlockonee River Basin, to be adopted in Rule 62-304.415, F.A.C. These nutrient TMDLs, if adopted, will constitute site specific numeric interpretations of the narrative nutrient criterion set forth in paragraph 62-302.530(47)(b), F.A.C., that would replace the otherwise applicable numeric nutrient criteria in subsection 62-302.531(2), F.A.C., for this particular waterbody. The TMDLs to be presented at the public workshop are nutrient TMDLs for Lake Tallavana (540A). The draft report for these TMDLs will be posted on the Department's TMDL webpage (http://www.dep.state.fl.us/water/tmdl/draft_tmdl.htm) on

April 24, 2015, for public review. Written comments on these TMDLs, as well as the establishment of these nutrient TMDLs as site specific interpretations of the narrative nutrient criteria, will be accepted by the Department through May 24, 2015. These comments should be directed to: Xueqing Gao, Administrator, Watershed Evaluation and TMDL Section, Florida Department of Environmental Protection, Mail Station 3555, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, email: xueqing.gao@dep.state.fl.us.

A copy of the agenda may be obtained by contacting: Ms. Linda Quinn-Godwin, Water Quality Evaluation and TMDL Program, MS 3555, Department of Environmental Protection, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400 or by calling (850)245-8449.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Linda Quinn-Godwin, (850)245-8449. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Office of Statewide Research

The Florida Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: May 1, 2015, 2:00 p.m. – 4:00 p.m.

PLACE: Conference call number: 1(888)670-3525, conference code 2922384719, followed by the # key

GENERAL SUBJECT MATTER TO BE CONSIDERED: Alzheimer's Disease Research Grant Advisory Board meeting pertaining to the Ed and Ethel Moore Alzheimer's Disease Research Program.

A copy of the agenda may be obtained by contacting: Sarah Hofmeister, Research Program Analyst, Public Health Research Unit, Division of Community Health Promotion, (850)245-4585

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Sarah Hofmeister, Research Program Analyst, Public Health Research Unit, Division of Community Health Promotion, (850)245-4585. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sarah Hofmeister, Research Program Analyst, Public Health Research Unit, Division of Community Health Promotion, (850)245-4585.

DEPARTMENT OF HEALTH

Office of Statewide Research

The Florida Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: May 15, 2015 2:00 p.m. – 4:00p.m.

PLACE: Conference call number: 1(888)670-3525, conference code 2922384719, followed by the # key

GENERAL SUBJECT MATTER TO BE CONSIDERED: Alzheimer's Disease Research Grant Advisory Board meeting pertaining to the Ed and Ethel Moore Alzheimer's Disease Research Program.

A copy of the agenda may be obtained by contacting: Sarah Hofmeister, Research Program Analyst, Public Health Research Unit, Division of Community Health Promotion, (850)245-4585.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Sarah Hofmeister, Research Program Analyst, Public Health Research Unit, Division of Community Health Promotion, (850)245-4585. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sarah Hofmeister, Research Program Analyst, Public Health Research Unit, Division of Community Health Promotion, (850)245-4585.

DEPARTMENT OF HEALTH

Division of Health Access and Tobacco

The Florida Department of Health, Bureau of Tobacco Free Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, May 19, 2015, 10:00 a.m.

PLACE: Telephone: 1(888)670-3525, code 700 265 0509

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a conference call of an Advisory Council required by Florida Statute 381.84 relating to the Comprehensive Tobacco Education and Use Prevention Program.

A copy of the agenda may be obtained by contacting Meredith Hennon, (850)245-4444, ext. 2463, Meredith.Hennon@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting Meredith Hennon, (850)245-4444, ext. 2463, Meredith.Hennon@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Meredith Hennon, (850)245-4444, ext. 2463, Meredith.Hennon@flhealth.gov

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: June 8, 2015, 2:00 p.m. (ET)

PLACE: Rick Seltzer Conference Room, Suite 6000, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Review Committee Meeting will be to give the scores and to submit a recommendation to Florida Housing's Board of Directors regarding the Applications submitted in response to Florida Housing Finance Corporation's Request for Applications No. 2015-103 for Housing Credit Financing to Provide Affordable Multifamily Rental Housing that is a Part of Local Revitalization Initiatives.

A copy of the agenda may be obtained by contacting: Ken Reecy, Director of Multifamily Programs at Ken.Reecy@floridahousing.org or (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jean Salmonsens, (850)488-4197 or Jean.Salmonsens@floridahousing.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

OTHER AGENCIES AND ORGANIZATIONS

Transportation and Expressway Authority Membership of Florida (TEAMFL)

The Transportation and Expressway Authority Membership of Florida (TEAMFL) announces public meetings to which all persons are invited.

DATES AND TIMES: Thursday, May 7, 2015, 2:00 p.m. – 7:30 p.m.; Friday May 8, 2015, 9:00 a.m. – 12:00 Noon

PLACE: Hyatt Regency Jacksonville Riverfront, 225 East Coastline Drive, Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: TEAMFL Quarterly Meeting Co-Hosted by the Jacksonville Transportation Authority. "Driving The Future of Transportation" Thursday May 7: Collaborations for Solutions

Forum Part 2- The Back Nine 2:00 p.m., Roundtable format with discussions, Evening Reception 5:30 p.m.. Friday May 8: General Session 9:00 a.m., call to order by Atlee Mercer, Chairman of TEAMFL, Welcome Remarks by Mayor Alvin Brown (invited), 9:15 a.m. Keynote Speaker Mark Lamping, President of Jacksonville Jaguars introduced by Nathaniel Ford with JTA, 10:00 Collaborations for Solutions Forum Results Summary, 10:15 a.m. Agency Reports/Project Highlights from Nathaniel Ford, JTA & Jim Knight, FDOT, 10:55 a.m. TEAMFL Benefits of Tolling Video, 11:00 a.m. Sustainable Funding and Filling the Funding Gap, Panel Discussion facilitated by Jim Wolfe RS&H, panelist are: Adrian Moore, The Reason Foundation, Ed Regan, CDM Smith and Savaan Gatfield, Fitch Ratings, 12:00 Noon 2015 Legislative Update and TEAMFL Recommended Initiatives by Mike Horner and Wayne Malaney.

A copy of the agenda may be obtained by contacting TEAMFL at www.TEAMFL.org, 2121 Camden Road, Suite B, Orlando, FL 32803, or calling (407)896-0035.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting TEAMFL at 2121 Camden Road, Suite B, Orlando, FL 32803 or (407)896-0035. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Bob Hartnett, TEAMFL, 2121 Camden Road, Suite B, Orlando, FL 32803. 407896-0035.

OTHER AGENCIES AND ORGANIZATIONS

William W. "Bill" Hinkley Center for Solid and Hazardous Waste Management

The Hinkley Center for Solid & Hazardous Waste Management announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 28, 2015, 10:30 a.m.

PLACE: GoToMeeting conference call

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Hinkley Center for Solid & Hazardous Waste Management's Research Selection Committee will meet via telephone conference to discuss 14 full proposals that were shortlisted for further funding consideration for FY 2015-16. Interested parties should contact the Center for conference call instructions.

A copy of the agenda may be obtained by contacting: Sijun Li. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: sijun@essie.ufl.edu, (352)392-6264. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: sijun@essie.ufl.edu, (352)392-6264.

OTHER AGENCIES AND ORGANIZATIONS

Citizens Property Insurance Corporation

The Citizens Property Insurance Corporation Board of Governors announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, May 6, 2015, 9:00 a.m.

PLACE: Dial-in: 1(888)942-8686, conference ID 5743735657#

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Topics include but are not limited to the Risk Transfer Program.

A copy of the agenda may be obtained by contacting: Citizens website, www.citizensfla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker at (850)513-3744. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

OTHER AGENCIES AND ORGANIZATIONS

Florida Commission on Access to Civil Justice

The Florida Commission on Access to Civil Justice: Funding Subcommittee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, April 21, 2015, 12:00 Noon Eastern (11:00 a.m. Central)

PLACE: To hear the meeting dial 1(888)376-5050, enter participant pin 6755005576#

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The agenda focuses on discussing the scope of the Florida Commission on Access to Civil Justice Funding Subcommittee's charge as well as a general overview and discussion of funding issues related to access to civil justice programs and efforts.

A copy of the agenda may be obtained by contacting: Francisco-Javier Digon-Greer at 1(800)342-8060, ext. 5793, or email flaccessjustice@flabar.org.

OTHER AGENCIES AND ORGANIZATIONS

Florida Commission on Access to Civil Justice
 The Florida Commission on Access to Civil Justice: Continuum Subcommittee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, April 21, 2:00 p.m. Eastern (1:00 Central)

PLACE: To hear the meeting dial 1(888)376-5050, enter participant pin 4533883354#

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The agenda focuses on discussing the scope of the Continuum subcommittee's charge, as well as reviewing a multi-step process that self-represented individuals may go through when engaging the civil justice system, what resources are available at each step of the process, and efforts by other entities and jurisdictions to address the continuum of services issue.

A copy of the agenda may be obtained by contacting: Francisco-Javier Digon-Greer at 1(800)342-8060, ext. 5793, or email flaccessjustice@flabar.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 days before the workshop/meeting by contacting Francisco-Javier Digon-Greer at 1(800)342-8060, ext. 5793, or emailing flaccessjustice@flabar.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

OTHER AGENCIES AND ORGANIZATIONS

Kimley-Horn and Associates, Inc.
 The Osceola County Expressway Authority announces a public meeting to which all persons are invited.

DATE AND TIME: April 28, 2015, 6:00 p.m.

PLACE: Osceola County Administrative Building, Commission Chambers (4th Floor), 1 Courthouse Square, Kissimmee, Florida 34741

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Osceola Parkway Extension from West of Boggy Creek Road to the Proposed Northeast Connector Expressway, and Boggy Creek Road/SR 417 Access Road, Project Development and Environment (PD&E) Study, Financial Project ID Numbers: 432134-1-22-01 & 432134-2-22-01, Osceola County, Florida.

A copy of the agenda may be obtained by contacting: Paul L. Cherry, P.E., Kimley-Horn and Associates, Inc., 1920 Wekiva Way, Suite 200, West Palm Beach, FL 33411, paul.cherry@kimley-horn.com, (561)840-0803.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Paul L. Cherry, P.E., Kimley-Horn and Associates, Inc., 1920 Wekiva Way, Suite 200, West Palm Beach, FL 33411, paul.cherry@kimley-horn.com, (561)840-0803. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Paul L. Cherry, P.E., Kimley-Horn and Associates, Inc., 1920 Wekiva Way, Suite 200, West Palm Beach, FL 33411, paul.cherry@kimley-horn.com, (561)840-0803.

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that on April 9, 2015, the Construction Industry Licensing Board has received the petition for declaratory statement from Ramon A. Valeiro. The petition seeks the agency's opinion as to the applicability of Chapters 455 and 489, Florida Statutes, and Title 61G4, Florida Administrative Code, as it applies to the petitioner.

The petitioner seeks a declaratory statement regarding Chapters 455 and 489, Florida Statutes, and Title 61G4, Florida Administrative Code, as to whether he will need a contractor's license to perform the following functions: Management of subcontractors, minimizing clients' total material costs, ensuring the correct quantity and quality of materials, materials requirements planning, selecting suppliers, purchasing materials in alignment with project schedule and budget, hiring subcontractors, arranging and controlling transportation and delivery of materials to the projects, and managing the materials on the site (receiving, inspecting, storing and controlling the release of incoming materials). Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Dan Biggins, Executive Director, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0783.

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 BDC43-14/15 Guana Tolomato Matanzas National Estuarine
 Research Reserve - Walkway Improvements
 NOTICE OF INVITATION TO BID: The Florida Department
 of Environmental Protection, Bureau of Design &
 Construction, is soliciting formal, competitive, sealed bids
 from contractors for bid number BDC43-14/15 Guana
 Tolomato Matanzas National Estuarine Research Reserve -
 Walkway Improvements. More info at
<http://tinyurl.com/BDC43-14-15>.

OTHER AGENCIES AND ORGANIZATIONS
 Area Agency on Aging for North Florida
 Community Care for the Elderly Request for Proposal
 Competitive sealed proposals will be received by the Area
 Agency on Aging for North Florida until 4:00 p.m. on May

20, 2016 for the designation of Community Care for the Elderly Lead Agencies. The Community Care for the Elderly Lead Agency designation includes the provision of an array of home and community based services to frail older persons. A Community Care for the Elderly Lead Agency will be designated for each county in Planning and Service Area 2. These counties are: Bay, Calhoun, Franklin, Gadsden, Gulf, Holmes, Jackson, Jefferson, Leon (also includes Local Service Program for expanded Adult Day Health Care and Case Management), Liberty, Madison, Taylor Wakulla, and Washington. The Community Care for the Elderly program is administered pursuant to provisions of Chapter 430, F.S. The proposal package and application instructions may be obtained are available on the Vendor Bid System at http://myflorida.com/apps/vbs/vbs_www.main_menu and from the Area Agency on Aging for North Florida on April 20, 2016 or thereafter at the correspondence address listed below. The Area Agency on Aging for North Florida reserves the right to reject any and all proposals.

Every entity that intends to submit a proposal must deliver the required Notice of Intent Form (Appendix III) to the Area Agency on Aging for North Florida, Inc. at the correspondence address provided below by 4:00 p.m. on Friday, May 1, 2015. In the event that less than two Notices of Intent are received per county, the Area Agency on Aging for North Florida will institute the Exceptional Purchase (as defined in Section 287.012, Florida Statutes) provisions provided for by Chapter 287, Florida Statutes for a single source contract. In which case no response to Request for Proposals shall be needed, and the Agency will proceed under the single source provisions of Section 287.057, Florida Statutes.

Any entity that protests the intended decision pertaining to the Exceptional Purchase shall be required to post, at the time of filing a formal written protest, a bond in the amount equal to 1 percent of the estimated contract amount for the Exceptional Purchase pursuant to Section 287.042, Florida Statutes.

Correspondence concerning this Request for Proposals should be addressed to: Area Agency on Aging for North Florida, Inc., Attention: Dottie Hinkle, 2414 Mahan Drive, Tallahassee, Florida 32308, email: dottieh@aaanf.org.

A Bidders Conference will be conducted concerning this Request for Proposals at 10:00 a.m. on April 24, 2015. Interested parties are encouraged to attend the Bidders Conference at the following location: Area Agency on Aging for North Florida, Inc., 2414 Mahan Drive, Tallahassee, Florida 32308.

"If you are a person with a disability who needs any accommodation in order to participate in this conference, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Dottie Hinkle, at Area Agency on

Aging for North Florida, Inc., telephone no. (850)488-0055 at least 7 days before the scheduled conference, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711."

Section XII Miscellaneous

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

EXEMPTION

The Agency for Health Care Administration approved the following exemption on April 16, 2015 pursuant to Section 408.036(3), Florida Statutes:

ID #E150016 District: 5-1 (Pasco County)

Facility/Project: Zephyrhills Health & Rehab Center

Applicant: Zephyrhills Health & Rehab Center, Inc.

Project Description: Add 10 community nursing home beds

Proposed Project Cost: \$68,380

Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
