

## Section I

### Notice of Development of Proposed Rules and Negotiated Rulemaking

**DEPARTMENT OF HEALTH**

**Board of Medicine**

**RULE NO.:** RULE TITLE:  
64B8-45.002 Continuing Education Approval

**PURPOSE AND EFFECT:** To consider alternate methods of earning continuing education credit.

**SUBJECT AREA TO BE ADDRESSED:** Continuing education credit.

**RULEMAKING AUTHORITY:** 456.013(7), (8), (9), 468.507 FS.

**LAW IMPLEMENTED:** 456.013, 468.514, 468.515 FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE IS:** Allen Hall, Executive Director, Board of Medicine, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, (850)245-4373

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO COST FROM THE CONTACT PERSON LISTED ABOVE.**

## Section II

### Proposed Rules

**FISH AND WILDLIFE CONSERVATION  
COMMISSION**

**Vessel Registration and Boating Safety**

**RULE NO.:** RULE TITLE:  
68D-24.155 St. Johns County Boating Restricted Areas

**PURPOSE AND EFFECT:** The purpose of this rule amendment is to reduce vessel speeds on the Florida Intracoastal Waterway within St. Johns County, where necessary to manage and promote the use of this state waterway for safe boating. The amendments would include the extension of the boating safety zone south of the Vilano Beach Bridge (A1A) an additional 400 feet to provide safety to those utilizing a landing facility available for use by the general boating public. In addition all idle speed no wake zones in the County are being changed to slow speed minimum wake zones and updates all the rule maps.

**SUMMARY:** This rule amendment extends the boating safety zone in the Florida Intracoastal Waterway in St. Johns County surrounding the Vilano Beach Bridge (A1A) and changes each idle speed no wake zone to a slow speed minimum wake zone and updates the rule maps.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:** The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the nature of the rule and the preliminary analysis conducted to determine whether a SERC was required.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 327.46 FS.

**LAW IMPLEMENTED:** 327.46 FS.

**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Ryan Moreau, Florida Fish and Wildlife Conservation Commission, Division of Law Enforcement, Boating and Waterways Section, 620 South Meridian Street, Tallahassee, Florida 32399-1600

**THE FULL TEXT OF THE PROPOSED RULE IS:**

Substantial rewording of the Rule 68D-24.010 Pinellas County Boating Restricted Areas follows. See Florida Administrative Code for present text.

68D-24.155 St. Johns County Boating Restricted Areas.

(1) The following slow speed minimum wake year-round zones are established regulating the speed and operation of vessel traffic on and adjacent to the Florida Intracoastal Waterway within St. Johns County. The zones exclude all associated tributaries, creeks, canals, channels, backwaters, boat basins and other waterways unless otherwise designated or specifically described for inclusion:

(a) Palm Valley Bridge (S.R. 210) – All waters in and adjacent to the Florida Intracoastal Waterway, from shoreline to shoreline, from a line drawn perpendicular to the centerline of the Florida Intracoastal Waterway 500 feet northwest of the Palm Valley Bridge (S.R. 210), to a line drawn perpendicular to the centerline of the Florida Intracoastal Waterway 500 feet southeast of said bridge, as depicted in Drawing A.

(b) Vilano Beach Bridge (A1A) – All waters in and adjacent to the Florida Intracoastal Waterway, from shoreline to shoreline, from a line drawn perpendicular to the centerline of the Florida Intracoastal Waterway 500 feet north of the Vilano Beach Bridge (A1A), to a point on the western shoreline (29 54.935 N, 81 17.898 W) 200 feet south of the bridge, to a point on the eastern shoreline (29 54.964 N, 81 18.318 W) 900 feet south of said bridge, as depicted in Drawing B.

(c) Bridge of Lions (A1A) – All waters in and adjacent to the Florida Intracoastal Waterway, from shoreline to shoreline, from a line drawn perpendicular to the centerline of the Florida Intracoastal Waterway 500 feet north of the Bridge of Lions (A1A), to a line drawn perpendicular to the centerline of the Florida Intracoastal Waterway 775 feet southeast of said bridge, as depicted in Drawing C.

(d) S. R. 312 Bridge – All waters in and adjacent to the Florida Intracoastal Waterway, from shoreline to shoreline, from a line drawn perpendicular to the centerline of the Florida Intracoastal Waterway 500 feet north of the S.R. 312 Bridge, to a line drawn perpendicular to the centerline of the Florida Intracoastal Waterway 500 feet south of said bridge, as depicted in Drawing D.

(e) Crescent Beach Bridge (S.R. 206) – All waters in and adjacent to the Florida Intracoastal Waterway, from shoreline to shoreline, from a line drawn perpendicular to the centerline of the Florida Intracoastal Waterway 500 feet northwest of the Crescent Beach Bridge (S.R. 206), to a line drawn perpendicular to the centerline of the Florida Intracoastal Waterway 500 feet southeast of said bridge, as depicted in Drawing E.

(f) Devil’s Elbow Boat Ramp – All waters in and adjacent to the Florida Intracoastal Waterway, from a line drawn perpendicular to the centerline of the Florida Intracoastal Waterway 500 feet northeast of the Devil’s Elbow Boat Ramp, to a line drawn perpendicular to the centerline of the Florida Intracoastal Waterway 500 feet south of said boat ramp, bounded on the west by a line drawn from point (29 45.112 N, 81 15.071 W) to point (29 45.263 N, 81 15.092 W), and bounded on the east by the shoreline, as depicted in Drawing F.

(2) The boating restricted areas are depicted on the following drawings: Please refer to the original notice published.

Rulemaking Authority 327.04, 327.46 FS. Law Implemented 327.46 FS. History–New 12-11-97, Formerly 62N-24.155, Amended 11-14-01, 5-23-11. Amended \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Ryan Moreau, Florida Fish and Wildlife Conservation Commission, Division of Law Enforcement, 620 South Meridian Street, Tallahassee, Florida 32399-1600

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 4, 2015

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 2, 2015

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### Section III Notice of Changes, Corrections and Withdrawals

NONE

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### Section IV Emergency Rules

NONE

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### Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on February 16, 2015, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for subsection 61C-4.010(7), F.A.C., and subsection 61C-4.010(6), F.A.C., from Panera LLC located in Jacksonville. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers. They are requesting to share the bathrooms located within an adjacent establishment for use by customers only.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

**DEPARTMENT OF HEALTH**

Board of Psychology

**RULE NO.:**      **RULE TITLE:**

64B19-11.0075    Application Closure After 24 Months

NOTICE IS HEREBY GIVEN that on February 20, 2015, the Board of Psychology received a petition for waiver of Rule 64B19-11.0075, F.A.C., filed by Ailen Zaceta, Psy.D., regarding the requirement that the Board close the application file of and issue a final order of denial to any applicant for licensure by examination who “fails to pass the Examination for Professional Practice in Psychology...” within 24 months of issuance of the Board’s letter advising that applicant has been approved for examination by granting an additional 12 months to comply with the requirements of subsection 64B19-11.0075(1), F.A.C. The Board will consider this petition at its meeting currently scheduled for April 24, 2015.

Comments on this petition should be filed with the Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allen Hall, Executive Director, at the above address or telephone: (850)245-4373.

**Section VI**

**Notice of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF EDUCATION**

The Florida Department of Education announces a public meeting to which all persons are invited.

**DATE AND TIME:** March 10, 2015, 1:00 p.m.

**PLACE:** CareerSource Capital Region - Town South Plaza, 2525 South Monroe Street, Tallahassee, Florida 32301

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

The State Apprenticeship Advisory Council will hold a meeting to discuss general items relating to apprenticeship in Florida. The agenda includes follow-up actions from previous council meetings on subjects of committee structure, assignments and responsibilities. The program will include an

apprenticeship update relative to apprentices and programs registered in Florida.

A copy of the agenda may be obtained by contacting Juanita Warren at (850)245-0454 or Juanita.Warren@fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Juanita Warren at (850)245-0454. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**EXECUTIVE OFFICE OF THE GOVERNOR**

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

- State Board of Administration
- Division of Bond Finance
- Financial Services Commission
- Office of Insurance Regulation
- Office of Financial Regulation
- Department of Veterans’ Affairs
- Department of Highway Safety and Motor Vehicles
- Department of Law Enforcement
- Department of Revenue
- Administration Commission

- Florida Land and Water Adjudicatory Commission
- Board of Trustees of the Internal Improvement Trust Fund
- Department of Environmental Protection

**DATE AND TIME:** March 10, 2015, 9:00 a.m.

**PLACE:** Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Regular scheduled meeting of the Governor and Cabinet to act on all executive branch matters provided by law and to act on any agendas submitted for their consideration. The Governor and Cabinet will proceed through each agenda, item by item.

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director’s reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; reports on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968.

The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Financial Services Commission will take action on matters duly presented on its agenda which may include, but not be limited to; matters relating to rulemaking for all activities of the Office of Insurance Regulation concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and matters related to rulemaking for all activities of the Office of Financial Regulation relating to the regulation of banks, credit unions, other financial institutions, finance companies, retail installment sales providers, title loan lenders, collection agencies, mortgage brokers, mortgage lenders, certified capital companies, money services businesses, and the securities industry.

The Department of Veterans' Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S. The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, administrative procedure matters, and consideration of other matters within its authority.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other

matters within its authority pursuant to various statutes including Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters for which it is responsible pursuant to law (including duties pursuant to Title 18 of the Florida Statutes and Title 18 of the Florida Administrative Code) and that are duly presented on its agenda, which may include such matters as aquacultural issues as presented by the Division of Aquaculture in the Department of Agriculture and Consumer Services; mineral leases or sales; state or sovereign land leases, sales, exchanges, dedications, and easements; conservation and preservation lands and other land purchases; land planning matters and other matters within its authority.

The Department of Environmental Protection will present for consideration those matters required by law to be reviewed by the Governor and Cabinet, sitting as the Siting Board, which may include, but are not limited to siting of power plants and electric and natural gas transmission lines.

A copy of any of the above agendas submitted to the Governor and Cabinet for this meeting may be obtained by viewing the website of the Governor and Cabinet at <http://www.myflorida.com/myflorida/cabinet/> or by contacting each individual agency.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to provide at least 48 hours' notification before the meeting by contacting the Governor's Cabinet Affairs Office, (850)488-5152.

**CABINET AIDES BRIEFING:** On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee.

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#### EXECUTIVE OFFICE OF THE GOVERNOR

The Correctional Medical Authority announces a public meeting to which all persons are invited.

**DATE AND TIME: CANCELLED:** February 26, 2015, 2:00 p.m., Interim Board Meeting

PLACE: CANCELLED: Interim Board Meeting, 400 South Monroe Street, Suite 705, The Capitol, Tallahassee, FL 32399  
GENERAL SUBJECT MATTER TO BE CONSIDERED: CANCELLED: Interim Board Meeting cancelled.

A copy of the agenda may be obtained by contacting: N/A, meeting cancelled.

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**METROPOLITAN PLANNING ORGANIZATIONS**

**Miami Urban Area**

The Miami-Dade County Transportation Disadvantaged Local Coordinating Board announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 10, 2015, 10:00 a.m.

PLACE: Stephen P. Clark Center, 111 NW 1st Street, 18th Floor, Room 4 (18-4), Miami, FL 33128

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Miami-Dade County FY 2014-15 Trip & Equipment Grant Rate Model Approval

Miami-Dade County Community Transportation Coordinator (CTC) Annual Evaluation Results

Miami-Dade County Transportation Disadvantaged Program Update

Miami-Dade County 5310 Grant Program Update

A copy of the agenda may be obtained by contacting: Elizabeth Rockwell at (305)375-1881 or [erockwell@miamidademppo.org](mailto:erockwell@miamidademppo.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Elizabeth Rockwell at (305)375-1881 or [erockwell@miamidademppo.org](mailto:erockwell@miamidademppo.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Elizabeth Rockwell at (305)375-1881 or [erockwell@miamidademppo.org](mailto:erockwell@miamidademppo.org).

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**WATER MANAGEMENT DISTRICTS**

**St Johns River Water Management District**

The St. Johns River Water Management District announces a public meeting of the Indian River Lagoon Council to which all persons are invited.

DATE AND TIME: Wednesday, March 4, 2015, 2:30 p.m.

PLACE: St. Johns River Water Management District, Palm Bay Service Center, Blue Cypress Room, 525 Community College Pkwy., S.E., Palm Bay, Florida 32909

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Board of Directors of the Indian River Lagoon Council will discuss and consider issues related to the formation and operation of the Council as well as the election of officers.

A copy of the agenda may be obtained by contacting: Derek Busby, St. Johns River Water Management District, 4049 Reid Street, Palatka, Florida 32177, (386)329-4459 or [dbusby@sjrwmd.com](mailto:dbusby@sjrwmd.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Derek Busby, St. Johns River Water Management District, 4049 Reid Street, Palatka, Florida 32177, (386)329-4459 or [dbusby@sjrwmd.com](mailto:dbusby@sjrwmd.com).

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**DEPARTMENT OF HEALTH**

**Board of Medicine**

The Board of Medicine – Full Board Meeting (Conference Call) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 4, 2015, 12:00 Noon

PLACE: Conference call: Meet Me number: 1(888)670-3525, participation code: 125 528 7056

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conference call on Rule 64B8-10.003, FAC – Costs for reproduction of medical records. General business of the Full Board. Please check the Board website at [www.FLBoardofMedicine.gov](http://www.FLBoardofMedicine.gov) for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Crystal Sanford at [crystal.sanford@flhealth.gov](mailto:crystal.sanford@flhealth.gov) or call at (850)245-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Crystal Sanford at [crystal.sanford@flhealth.gov](mailto:crystal.sanford@flhealth.gov) or call at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Crystal Sanford at [crystal.sanford@flhealth.gov](mailto:crystal.sanford@flhealth.gov) or call at (850)245-4131.

**WATER MANAGEMENT DISTRICTS**

St. Johns River Water Management District

The Harris Chain of Lakes Restoration Council announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 6, 2015, 9:00 a.m.

PLACE: Lake County Administration Building, Second Floor, County Commission Meeting Room, 315 West Main Street, Tavares, FL 32778

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Discussion, review and evaluation of various issues and topics having specific reference to the Harris Chain of Lakes in Lake County.

A copy of the agenda may be obtained by contacting: the St. Johns River Water Management District, Attn: Kraig McLane, 4049 Reid Street, Palatka, FL 32177, by email: kmclane@sjrwmd.com, by phone: (386)329-4374 or by visiting the Council's website at harrischainoflakescouncil.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 16, 2015, 1:30 p.m.

PLACE: 1651 Whitfield Ave., Sarasota, FL 34243

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Meeting to discuss Southwest Florida Water Management District well construction rules pertaining to the interconnection of water bearing zones.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Bureau Chief at 1(800)423-1476 (FL only) or (352)796-7211, ext. 4703; TDD (FL only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Carol.Lynch@watermatters.org; (813)985-7481, ext. 2004 (Ad Order EXE0392).

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**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Board of Architecture and Interior Design

The Board of Architecture and Interior Design announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 4, 2015, 10:00 a.m.

PLACE: Telephone conference call: toll-free: 1(888)670-3525, conference pass code: 7489217568 then #

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Business.

A copy of the agenda may be obtained by contacting: The Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751, (850)717-1982.

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: March 10, 2015, 8:30 a.m.

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Although this meeting is open to the public, the Probable Cause Panel meeting may be closed consistent with law. If you wish to participate in any public portion of the Probable Cause Panel Meeting, please contact Rebecca Sammons at least 48 hours prior to the meeting.

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons.

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers Application Committee and/or Educational Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: March 10, 2015, 1:00 p.m.

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review applications for licensure and other general business of the committees.

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons.

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers Rules Committee announces a public meeting to which all persons are invited.

DATE AND TIME: March 11, 2015, 8:30 a.m.

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee.

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons.

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Engineers Management Corporation Board Operations Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 13, 2015, 10:00 a.m.

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To monitor the operations of the Florida Board of Professional Engineers and the Florida Engineers Management Corporation and other general business of the Committee. Telephone conference number: 1(888)392-4560; please contact Rebecca Sammons at (850)521-0500, ext. 114, at least 48 hours prior to the date of the meeting to obtain the participant code.

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Engineers**

The Florida Board of Professional Engineers announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** March 20, 2015, 10:00 a.m.

**PLACE:** Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To act on the recommendations from the Application & Educational Advisory Committee to approve or deny applications for licensure and any old or new business of the Board. If you would like to participate in the call, please contact Rebecca Sammons at 1(850)521-0500, ext. 114, at least 48 hours prior to the date of the meeting. The call-in number is 1(888)392-4560; you will need to contact Ms. Sammons for the participant code.

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Engineers**

The Florida Engineers Management Corporation announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** March 5, 2015, 10:00 a.m.

**PLACE:** Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General business of the corporation. If you would like to participate in the call, please contact Rebecca Sammons at (850)521-0500, ext. 114, at least 48 hours prior to the date of the meeting. The call-in number is 1(888)392-4560. You will need to contact Ms. Sammons for the participant code.

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

The Department of Environmental Protection announces a public meeting to which all persons are invited.

**DATE AND TIME:** March 4, 2015, 2:00 p.m.

**PLACE:** SFWMD Lower West Coast Service Center, 2301 McGregor Boulevard, Ft. Myers, FL 33901

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a public meeting of interested stakeholders to discuss the Caloosahatchee Basin Management Action Plan (BMAP). The BMAP is the means for implementation of the adopted Total Maximum Daily Loads (TMDLs). The primary purpose of this meeting is to identify and discuss any water quality



monitoring data collected since the adopted TMDL and BMAP.

A copy of the agenda may be obtained by contacting: Sara C. Davis, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400 or by email: Sara.C.Davis@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sara C. Davis at (850)245-8825. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: March 4, 2015, 10:00 a.m.

PLACE: SFWMD Lower West Coast Service Center, 2301 McGregor Boulevard, Ft. Myers, FL 33901

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

This is a public meeting of interested stakeholders to discuss the Everglades West Coast Basin Management Action Plan (BMAP). The BMAP is the means for implementation of the adopted Total Maximum Daily Loads (TMDLs). The primary purpose of this meeting is to identify and discuss any water quality monitoring data collected since the adopted TMDL and BMAP.

A copy of the agenda may be obtained by contacting Sara C. Davis, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400 or by email: Sara.C.Davis@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sara C. Davis at (850)245-8825. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF HEALTH**

Board of Medicine

The Board of Medicine – Full Board Meeting (Conference Call) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 4, 2015, 12:00 Noon

PLACE: Conference call: Meet Me number: (888)670-3525, participation code 125 528 7056

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conference Call on Rule 64B8-10.003, FAC – Costs for reproduction of medical records. General business of the Full Board. Please check the Board website at www.FLBoardofMedicine.gov for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Crystal Sanford at crystal.sanford@flhealth.gov or call at (850)245-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Crystal Sanford at crystal.sanford@flhealth.gov or call at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Crystal Sanford at crystal.sanford@flhealth.gov or call at (850)245-4131.

**DEPARTMENT OF CHILDREN AND FAMILIES**

Agency for Persons with Disabilities

**RULE NOS.:RULE TITLES:**

65G-4.0213 Definitions

65G-4.0214 Allocation Algorithm

65G-4.0215 General Provisions

65G-4.0216 Establishment of the iBudget Amount

65G-4.0217 iBudget Cost Plan

65G-4.0218 Significant Additional Needs Funding

The Agency for Persons with Disabilities announces a public meeting to which all persons are invited.

DATE AND TIME: March 23, 2015, 10:00 a.m. – 12:00 Noon

PLACE: Agency for Persons with Disabilities, 4030 Esplanade Way, Room 301, Tallahassee, FL 32399-0950

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

MEETING HAS BEEN RESCHEDULED and replaces original meeting scheduled for February 26, 2015, as noticed in the Florida Administrative Register, Vol. 41, No. 17.

Proposed Rules 65G-4.0213 through 65G-4.0218 noticed in the Florida Administrative Register Vol. 40, No. 235, published on December 5, 2014, regarding the implementation of iBudget Florida as required by Section 393.0662, F.S.

A copy of the agenda may be obtained by contacting: David De La Paz, Esq., Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: David De La Paz, Esq., Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**MOFFITT CANCER CENTER & RESEARCH INSTITUTE**  
The H. Lee Moffitt Cancer Center and Research Institute, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: March 3, 2015, 1:00 p.m.

PLACE: Moffitt Cancer Center, Stabile Research Building, Trustees Boardroom, 12902 Magnolia Drive, Tampa, FL 33612

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct the general business of the Board of Directors.

A copy of the agenda may be obtained by contacting: Kim Chewning, Moffitt Cancer Center, 12902 Magnolia Drive, SRB-OGC, Tampa, FL 33612

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kim Chewning. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**ORANGE COUNTY RESEARCH AND DEVELOPMENT AUTHORITY**

The Orange County Research and Development Authority announces a public meeting to which all persons are invited.

DATE AND TIME: March 12, 2015, 8:00 a.m.

PLACE: Central Florida Research Park, 12424 Research Parkway, Suite 100, Orlando, FL 32826

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Business Meeting.

A copy of the agenda may be obtained by contacting: Joe Wallace, (407)282-3944.

**FLORIDA COMMISSION ON ACCESS TO CIVIL JUSTICE**

The Florida Commission on Access to Civil Justice/Outreach Subcommittee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 2, 2015, 1:00 p.m. – 2:00 p.m.

PLACE: Florida Supreme Court, Executive Conference Center; 500 South Duval Street, Tallahassee, Florida 32399-1900

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The agenda focuses on discussing the subcommittee’s charge as well as a review of a summary on messaging research and examples of outreach activities by other commissions.

If you plan to attend in person please contact Ms. Francine Walker at 1(800)342-8060, ext. 5762, in advance. You can also call in to the meeting and hear the meeting: dial 1(888)376-5050 and enter the following participant code: 2311661132.

A copy of the agenda may be obtained by contacting: Ms. Francine Walker at 1(800)342-8060, ext. 5762.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ms. Francine Walker, by telephone: 1(800)342-8060, extension 5762 or by email: flaccessjustice@flabar.org, as much in advance as possible but preferably at least three working days before the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**HNTB**

The Florida Department of Transportation (FDOT), District One, is holding a public workshop for the State Road (SR) 758 at Beach Road Intersection Improvements Project Development and Environment (PD&E) study in Siesta Key, Sarasota County, FL. Financial Project ID Number: 434491-1-52-01. FDOT invites all members of the public to attend.

DATE AND TIME: Tuesday, March 10, 2015, 5:00 p.m. – 7:00 p.m.

PLACE: St. Boniface Episcopal Church, 5615 Midnight Pass Road, Sarasota, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The workshop is an informal open house where people are welcome to review project displays, view an automated presentation and provide comments to project team members in a one-on-one setting. SR 758 at Beach Road is a signalized “T”-intersection with pedestrian crosswalks across the north and west legs of the intersection. The study will evaluate alternatives to improve multi-modal accessibility at the intersection while maintaining existing vehicular capacity. The department has sent notices to all property owners, business owners and condominium/homeowner associations located near the intersection study limits and others expressing interest in the study.

The workshop is developed in compliance with Title VI of the Civil Rights Act of 1964 and related statutes. FDOT solicits public participation without regard to race, color, national origin, age, sex, religion, disability or family status.

People who require special accommodations under the Americans with Disabilities Act or people who require translation services (free of charge) should contact Aaron Kaster at (863)519-2495 or aaron.kaster@dot.state.fl.us at least seven days prior to the workshop. If you are hearing or speech impaired, please contact the Florida Department of Transportation using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information about the project, please contact Mr. Kaster at the above phone number or email address.

**REGISTE, SLIGER ENGINEERING, INC.**

The Florida Department of Transportation, District Three announces a hearing to which all persons are invited.

DATE AND TIME: March 5, 2015, 5:30 p.m. – 6:30 p.m., EST

PLACE: City Commission Chambers, 300 South Adams Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will conduct a public hearing concerning proposed improvements to State Road (S.R.) 63 (U.S. 27/North Monroe Street). The hearing will be held Thursday, March 5, 2015 from 5:30 p.m. to 6:30 p.m. EST at the City Commission Chambers, 300 South Adams Street, Tallahassee. The hearing will begin at 5:30 p.m. with a formal presentation at 6:00 p.m., followed by a public comment period.

Improvements include constructing raised medians on S.R. 63 (U.S. 27/North Monroe Street) to serve as pedestrian refuge areas, the addition of a signalized pedestrian crossing approximately midway between Tharpe Street and 7th Avenue, and placement of new signs and pavement markings. Additional right-of-way will be required for the reconstruction of the existing sidewalks and a mast arm signal. The adjacent right-of-way is owned by the City of Tallahassee. The City has agreed to donate the right-of-way necessary to construct the signal equipment within FDOT right-of-way. The project is currently scheduled for construction spring 2016.

A copy of the agenda may be obtained by contacting: Florida Department of Transportation General Consultant Project Manager Tommy Johns, P.E., at 1(866)855-7275.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least Seven days before the workshop/meeting by contacting: Tommy Johns, P.E., at the number above or email: tommy.johns@atkinsglobal.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tommy Johns, P.E., at the number or email listed above.

**Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

**DEPARTMENT OF HEALTH**

Board of Psychology

NOTICE IS HEREBY GIVEN that the Board of Psychology has received a Petition for Declaratory Statement from Dona Locke, Ph.D., on February 20, 2015. Petitioner seeks the Board’s interpretation of §490.014(2)(e), F.S., holding that Petitioner’s practice in Florida falls within the meaning of said statute and is not otherwise prohibited. The Board will consider this petition at its meeting currently scheduled for April 24, 2015. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Allen Hall, Executive Director, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, (850)245-4373, info@FloridasPsychology.gov.

**Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

**NONE**

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

**NONE**

**Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

**NONE**

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

NONE

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

NONE

**Section XII**  
**Miscellaneous**

AGENCY FOR HEALTH CARE ADMINISTRATION  
 Certificate of Need

DECISIONS ON BATCHED APPLICATIONS

The Agency for Health Care Administration made decisions on Certificate of Need applications for Other Beds and Programs batching cycle with an application due date of November 19, 2014. A decision as published February 23, 2015, in Vol. 41, No. 36 of the Florida Administrative Register is being revised due to an error. The correct decision is as follows:

County: Duval    Service District: 4  
 CON # 10274    Decision Date: 2/20/2015    Decision: D  
 Facility/Project: 4-3 CON LLC  
 Applicant: 4-3 CON LLC  
 Project Description: Establish a new 167-bed community nursing home  
 Approved Cost: \$0

County: Duval    Service District: 4  
 CON # 10275    Decision Date: 2/20/2015    Decision: A  
 Facility/Project: Dolphin Pointe Health Care, LLC  
 Applicant: Dolphin Pointe Health Care, LLC  
 Project Description: Establish a new 120-bed community nursing home  
 Approved Cost: \$22,550,369.00

County: Duval    Service District: 4  
 CON # 10276    Decision Date: 12/24/2014    Decision: W  
 Facility/Project: LA Medical Center  
 Applicant: LA Medical Development, LLC  
 Project Description: Establish a new community nursing home of up to 120 beds  
 Approved Cost: \$.00

County: Duval    Service District: 4  
 CON # 10277    Decision Date: 2/20/2015    Decision: D  
 Facility/Project: LP Jacksonville II, LLC  
 Applicant: LP Jacksonville II, LLC  
 Project Description: Establish a new 120-bed community nursing home  
 Approved Cost: \$0

County: Duval    Service District: 4  
 CON # 10278    Decision Date: 2/20/2015    Decision: D  
 Facility/Project: PruittHealth - Southeastern Duval County, LLC  
 Applicant: PruittHealth - Southeastern Duval County, LLC  
 Project Description: Establish a new community nursing home of 120 beds  
 Approved Cost: \$0

County: St. Johns    Service District: 4  
 CON # 10279    Decision Date: 2/20/2015    Decision: D  
 Facility/Project: Saint Johns SNF, LLC  
 Applicant: Saint Johns SNF, LLC  
 Project Description: Establish a new community nursing home of 120 beds  
 Approved Cost: \$0

DEPARTMENT OF CHILDREN AND FAMILIES  
 Mental Health Program  
 Exception Plan Polk County

The Department of Children & Families approved a transportation exception plan for Polk County, Florida on February 4, 2015, pursuant to Section 394.462(4), Florida Statutes. Under the plan, adults 60 and older may be transported directly to Lake Wales Medical Center for acute psychiatric care. Additionally, law enforcement officers may bypass Lake Wales Medical Center to transport persons age 59 and younger directly to the nearest receiving facility that is not Lake Wales Medical Center. This transportation exception plan is approved for a period of 5 years.

DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

Transportation Exception Plan-Osceola County

The Department of Children & Families approved a transportation exception plan for Osceola County, Florida on February 10, 2015, pursuant to Section 394.462(4), Florida Statutes. Under the plan, persons may be transported to a central intake receiving facility, rather than the nearest receiving facility, in accordance with the plan. This transportation exception plan is approved for a period of 5 years.

DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

Transportation Exception Plan-Polk County

The Department of Children & Families approved a transportation exception plan for Polk County, Florida on February 4, 2015, pursuant to Section 394.462(4), Florida Statutes. Under the plan, adults ages 60 and older may be transported directly to Lake Wales Medical Center for acute psychiatric care. Additionally, law enforcement officers may bypass Lake Wales Medical Center to transport persons 59 and younger directly to the nearest receiving facility that is not Lake Wales Medical Center. This transportation exception plan is approved for a period of 5 years.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

RULE NO.: RULE TITLE:

73C-23.0041 Application Process and Administrative Requirements

Notice of Application Preparation Training

The Florida Department of Economic Opportunity will conduct two Small Cities Community Development Block Grant (CDBG) Program Application Preparation Training

sessions for representatives of communities that are eligible to apply for Federal Fiscal Year (FFY) 2014 funding.

Each training session will cover the following topics: changes to Chapter 73C-23, FAC, eligibility and eligible activities, citizen participation requirements, acquisition, defining service areas, surveying beneficiaries, procurement of professional services, economic development, fair housing requirements and rejection issues. The training will include hands-on exercises and a review of the revised application form. A copy of the agenda along with a link to the registration page will be available on the Small Cities CDBG web page at [www.FloridaJobs.org/SmallCitiesCDBG](http://www.FloridaJobs.org/SmallCitiesCDBG) by February 25, 2015.

The training will be held from 9:00 a.m. to 4:30 p.m. Eastern Time on the following days:

- March 10, 2015, Department of Revenue's Capital Circle Office Center, 2450 Shumard Oak Blvd., Building 2, Tallahassee, and
- March 12, 2015, DOT District 2 Office, 1109 S. Marion Avenue, Lake City, Florida.

Attendees should arrive at least 15 minutes prior to the start of the training session to register and get a visitor's badge.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop is asked to advise the agency at least seven days before the training by contacting Roger Doherty at (850)717-8417. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If you have any questions, contact Roger Doherty, Small Cities CDBG Planning Manager, at (850)717-8417 or by email: [roger.doherty@deo.myflorida.com](mailto:roger.doherty@deo.myflorida.com).

Section XIII  
Index to Rules Filed During Preceding  
Week

**INDEX TO RULES FILED BETWEEN FEBRUARY 16,  
2015 AND FEBRUARY 20, 2015**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF THE LOTTERY**

53ER15-9	2/20/2015	2/20/2015	41/37	
53ER15-10	2/20/2015	2/20/2015	41/37	
53ER15-11	2/20/2015	2/20/2015	41/37	
53ER15-12	2/20/2015	2/20/2015	41/37	
53ER15-13	2/20/2015	2/20/2015	41/37	

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

**Miscellaneous Businesses and Professions - Asbestos  
Consultants/Asbestos Consultant Examination**

61E1-3.001	2/16/2015	3/8/2015	40/202	41/09
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**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

62-297.310	2/17/2015		3/9/2015	40/114
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**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Insurance Agents and Agency Services**

69B-235.003	2/18/2015		3/10/2015	40/245
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**LIST OF RULES AWAITING LEGISLATIVE  
APPROVAL PURSUANT TO SECTION 120.541(3),  
FLORIDA STATUTES**

**DEPARTMENT OF ELDER AFFAIRS**

**Federal Aging Programs**

58A-5.0191 3/28/2014 \*\*\*\*\* 39/231 40/43;40/45

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**Minimum Flows and Levels**

62-42.300 2/18/2015 \*\*\*\*\* 40/46 40/68 40/218

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**Solid Waste Management Facilities**

62-701.730 1/26/2015 \*\*\*\*\* 40/191;35/37 38/23;35/43

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Worker's Compensation**

69L-7.020 10/24/2011 \*\*\*\*\* 37/24;41/21 37/36