

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: RULE TITLE:
64B9-3.015 Licensure Examination Preparatory Courses
PURPOSE AND EFFECT: To eliminate Board approval for
licensure examination preparatory courses.
SUBJECT AREA TO BE ADDRESSED: Licensure
examination preparatory courses.
RULEMAKING AUTHORITY: 464.008(4), 464.019(8) FS.
LAW IMPLEMENTED: 464.008(4), 464.019(5) FS.
IF REQUESTED IN WRITING AND NOT DEEMED
UNNECESSARY BY THE AGENCY HEAD, A RULE
DEVELOPMENT WORKSHOP WILL BE NOTICED IN
NEXT AVAILABLE FLORIDA ADMINISTRATIVE
REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE
PROPOSED RULE DEVELOPMENT AND A COPY OF
THE PRELIMINARY DRAFT, IF AVAILABLE IS: Joe
Baker, Jr., Executive Director, Council on Certified Nursing
Assistants, Board of Nursing, 4052 Bald Cypress Way, Bin
#C02, Tallahassee, Florida 32399-3252, (850)245-4125
THE PRELIMINARY TEXT OF THE PROPOSED RULE
DEVELOPMENT IS AVAILABLE AT NO CHARGE
FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: RULE TITLE:
64B9-15.005 Standards for Certified Nursing Assistant
Training Programs
PURPOSE AND EFFECT: To allow Practical Nursing
licensees to be an instructor and further clarify criteria of
Certified Nursing Assistant Training Programs.
SUBJECT AREA TO BE ADDRESSED: Certified Nursing
Assistant Training Program criteria.
RULEMAKING AUTHORITY: 464.202, 464.203 FS.
LAW IMPLEMENTED: 464.203, 464.2085 FS.
IF REQUESTED IN WRITING AND NOT DEEMED
UNNECESSARY BY THE AGENCY HEAD, A RULE
DEVELOPMENT WORKSHOP WILL BE NOTICED IN
NEXT AVAILABLE FLORIDA ADMINISTRATIVE
REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE
PROPOSED RULE DEVELOPMENT AND A COPY OF
THE PRELIMINARY DRAFT, IF AVAILABLE IS: Joe
Baker, Jr., Executive Director, Council on Certified Nursing
Assistants, Board of Nursing, 4052 Bald Cypress Way, Bin
#C02, Tallahassee, Florida 32399-3252, (850)245-4125
THE PRELIMINARY TEXT OF THE PROPOSED RULE
DEVELOPMENT IS AVAILABLE AT NO CHARGE
FROM THE CONTACT PERSON LISTED ABOVE.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:
67-21.003 Application and Selection Process for
Developments
PURPOSE AND EFFECT: The purpose of this rule is to
establish the Application process for the Multifamily
Mortgage Revenue Bond (MMRB) Program authorized by
Section 142 of the Code and Section 420.509, F.S., and for
Non-Competitive Housing Credits authorized by Section 42 of
the Code and Section 420.5099, Florida Statutes.

SUBJECT AREA TO BE ADDRESSED: The rule
development workshop will be held to receive comments and
suggestions from interested persons relative to the proposed
changes to the Non-Competitive Application Package, as
specified in Rule Chapter 67-21, Florida Administrative Code
(F.A.C.).

RULEMAKING AUTHORITY: 420.507, 420.508 FS.
LAW IMPLEMENTED: 420.509, 420.5099 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD
AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: June 25, 2015, 2:30 p.m., Eastern Time
PLACE: The workshop will be held in the 6th Floor Seltzer
Conference Room at Florida Housing Finance Corporation's
offices (227 North Bronough Street, Tallahassee, Florida) for
interested parties who wish to attend in person. The workshop
will also be accessible via telephone and the call-in
instructions are available at
http://www.floridahousing.org/Developers/MultiFamilyProgra
ms/NonCompetitive/2015RuleDev/.

Pursuant to the provisions of the Americans with Disabilities
Act, any person requiring special accommodations to
participate in this workshop/meeting is asked to advise the
agency at least 5 days before the workshop/meeting by
contacting: Jean Salmonsens at (850)488-4197. If you are
hearing or speech impaired, please contact the agency using
the Florida Relay Service, 1(800)955-8771 (TDD) or
1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ken Reecy, Director of Multifamily Programs  
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**Section II  
 Proposed Rules**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Division of Pari-Mutuel Wagering**

RULE NO.: RULE TITLE:  
 61D-5.003 Applications for Licensure; Fingerprint Requirements; Exemptions from Fingerprinting

PURPOSE AND EFFECT: The purpose and effect will be to establish an exemption for any applicant who was licensed by the division within the last 3 years or is under 18 years of age. The amendment will also clarify the exemption for applicants 70 years of age or older.

SUMMARY: The amendment brings the rule into better congruity with state statute by adding an exemption for applicants under 18 years of age, changing the exemption period from 5 to 3 years in order to mirror the licensing period, and clarifying the existing exemptions for other applicants where necessary.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the economic review conducted by the Agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 550.0251(3), 550.105(2)(b), 550.105(10)(a) FS.

LAW IMPLEMENTED: 550.105 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: June 25, 2015, 9:00 a.m. – 5.00 p.m.

PLACE: Department of Business and Professional Regulation, Northwood Centre, Board Room, 1940 N. Monroe Street, Tallahassee, Florida 32399

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Bryan Barber, bryan.barber@myfloridalicense.com, (850)717-1761

THE FULL TEXT OF THE PROPOSED RULE IS:

61D-5.003 Applications for Licensure; Fingerprint Requirements; Exemptions from Fingerprinting.

The following occupations or groups of persons are exempt from the fingerprint requirements of Section 550.105, F.S.:

(1) Any person who has applied for and been granted an occupational license by the division in the previous ~~three~~ five fiscal years;

(2) A sworn law enforcement or corrections officer certified pursuant to Section 943.1395, F.S., who provides the division evidence of current certification from the Florida Criminal Justice Standards and Training Commission and is working in a security or safety position;

(3) An applicant who has been granted a diplomatic status by the United States Government;

(4) Any person whose fingerprints have been deemed “unclassifiable” twice by the Federal Bureau of Investigations; ~~and~~

(5) An applicant who is 70 years of age or older ~~and instead submits. Applicants 70 years of age or older must instead submit~~ \$24 for a background information records check through the Florida Department of Law Enforcement; ~~and.~~

(6) An applicant who is under 18 years of age.  
 Rulemaking Authority 550.0251(3), 550.105(2)(b), (10)(a) FS. Law Implemented 550.105 FS. History—New 10-20-96, Amended 4-12-06, 9-11-11, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Jonathan Zachem, Director, Division of Pari-Mutuel Wagering

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Ken Lawson, Secretary, Department of Business and Professional Regulation

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 14, 2015

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: February 2, 2015

**DEPARTMENT OF HEALTH**

**Board of Nursing**

RULE NO.: RULE TITLE:

64B9-15.006 Standardized Curriculum

PURPOSE AND EFFECT: To require clinical instruction in long-term care.

SUMMARY: Require clinical instruction in long-term care.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST AND LEGISLATIVE

RATIFICATION: The agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency. The agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 464.202, 464.203 FS.

LAW IMPLEMENTED: 464.203, 464.2085 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe Baker, Jr., Executive Director, Council on Certified Nursing Assistants, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399-3252, (850)245-4125

THE TEXT OF THE PROPOSED RULE IS:

64B9-15.006 Standardized Curriculum.

(1) The standardized curriculum content for a certified nursing assistant training program shall follow the curriculum framework established by the Department of Education (Rule ~~6A-6.0571~~ ~~6A-1.09417~~, F.A.C.) and shall include material that will provide a basic level of both knowledge and demonstrable skills for each student completing the program.

(2) The standardized curriculum shall require a minimum of 80 hours of classroom and 40 hours clinical instruction. The clinical instruction shall include at least 20 hours of long term care clinical instruction in a licensed nursing home or licensed long term care facility.

(3) through (4) No change.

Rulemaking Specific Authority 464.202, 464.203 FS. Law Implemented 464.203, 464.2085 FS. History—New 4-8-03,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Council on Certified Nursing Assistants, Board of Nursing

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Nursing

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 17, 2015

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 3, 2015

**DEPARTMENT OF HEALTH**

**Board of Nursing**

RULE NO.: RULE TITLE:

64B9-15.007 Approval and Renewal of New Certified Nursing Assistant Training Programs

PURPOSE AND EFFECT: To clarify the filing date for CNA program renewal.

SUMMARY: Clarify the filing date for CNA program renewal.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST AND LEGISLATIVE

RATIFICATION: The agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency. The agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 464.202, 464.203 FS.  
 LAW IMPLEMENTED: 464.203, 464.2085 FS.  
 IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.  
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe Baker, Jr., Executive Director, Council on Certified Nursing Assistants, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399-3252, (850)245-4125

NAME OF PERSON ORIGINATING PROPOSED RULE: Council on Certified Nursing Assistants, Board of Nursing  
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Nursing  
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 17, 2015  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: February 25, 2015

THE TEXT OF THE PROPOSED RULE IS:

64B9-15.007 Approval and Renewal of New Certified Nursing Assistant Training Programs.

(1) No change.

(2) A program seeking approval shall submit and complete a New Nursing Assistant Program Application, form number DH-MQA 1256 (8/11), herein incorporated by reference, available at <https://www.flrules.org/gateway/reference.asp?NO=Ref-01259> or <http://floridasnursing.gov/applications/train-pro-cna-app.pdf>, or from the Board office, or on the Board’s website: <http://floridasnursing.gov> ~~www.doh.state.fl.us/mqa/nursing~~.

~~(3) Approval of a certified nursing assistant training program is valid for a two-year period.~~

~~(3)(4)~~ Each program must renew every two-years by completing the Nursing Assistant Training Program Renewal Application, form number DH-MQA 1257 (8/11), herein incorporated by reference, available at <https://www.flrules.org/gateway/reference.asp?NO=Ref-01260> or <http://floridasnursing.gov/applications/nurse-asst-train-pra-app.pdf>, or from the Board office, or on the Board’s website: <http://floridasnursing.gov> ~~www.doh.state.fl.us/mqa/nursing~~, and submitting it to the Board within sixty (60) days prior to December 31 of each even numbered calendar year of the program renewal date. If a program fails to timely file a renewal application, the Board shall rescind the approval.

~~(4)(5)~~ A training program shall not enroll students prior to receiving program approval.

Rulemaking Authority 464.202, 464.203 FS. Law Implemented 464.203, 464.2085 FS. History—New 8-31-03, Amended 6-19-12,\_\_\_\_\_.

### Section III Notice of Changes, Corrections and Withdrawals

#### DEPARTMENT OF HEALTH

##### Division of Children’s Medical Services

RULE NO.: RULE TITLE:

64C-10.001 Definitions

#### NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 41 No. 53, March 18, 2015 issue of the Florida Administrative Register.

The Florida KidCare Quality Assurance and Access Standards Handbook, which is incorporated by reference in subsection (2) of this rule, has been amended to incorporate and include the following documents as appendices to the handbook:

1. The 2014 NCQA Standards and Guidelines for Credentialing and Re-credentialing.
2. The 2015 Department of Health and Human Services, Center for Disease Control and Prevention’s National Immunization Program Guidelines.

The language of the Handbook was changed, removing the requirement the provision of preventative services must be in accordance with the Guidelines from the American Academy of Pediatrics Bright Futures Guidelines for Health Supervision of Infants, Children, and Adolescents. New handbook language reflects the provision of preventive pediatric health care services must be in accordance with the recommendations of a nationally recognized pediatric organization.

A typographical error in the Handbook regarding “travel times” was corrected.

The following changes have been made to the rule text:

64C-10.001 Florida KidCare Quality Assurance and Access Standards.

(1) No change.

(2) The Florida KidCare Quality Assurance and Access Standards Handbook, May 2015, is herein incorporated by reference and is available from CMS Headquarters, 4052 Bald Cypress Way, Bin A06, Tallahassee, FL 32399-1707 or may be obtained at <http://dos.myflorida.com/>.

Rulemaking Authority 391.026, 409.820, FS. Law Implemented 409.820, FS. History – New \_\_\_\_\_.

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Economic Self-Sufficiency Program**

RULE NO.: RULE TITLE:  
65A-1.7141 SSI-Related Medicaid Post Eligibility  
Treatment of Income

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 41 No. 50, March 13, 2015 issue of the Florida Administrative Register.

(1)(a) through (e) No change.

(1)(f) The community spouse’s excess shelter and utility expenses. The amount by which the sum of the spouse’s expenses for rent or mortgage payment (including principal and interest), taxes and insurance and, in the case of a homeowner’s association, condominium or cooperative, required maintenance charge, for the community spouse’s principal residence and utility expense exceeds thirty percent of the amount of the Minimum Monthly Maintenance Needs Allowance (MMMNA) is allowed. The utility expense is based on the current Food Assistance Program’s standard utility allowance as referenced in Rule 65A-1.603(2), F.A.C.

(1)(g) through (h) No change.

(1)(i)1.b. For other incurred medical expenses, the expense must be for a medical or remedial care service and be medically necessary ~~and recognized under state law~~ as specified in Rule 59G-1.010(166), F.A.C., and be recognized in state law. For medically necessary care, services and items not paid for under the Medicaid State Plan, the actual billed amount will be the amount of the deduction, not to exceed the maximum payment or fee recognized by Medicare, commercial payors, or any other third party payor, for the same or similar item, care, or service.

(1)(i)2. through 5 No change.

(2)(a)1. through 3. No change.

(2)(b)1. For HCBS, a spousal deduction equal to the SSI standard FBR minus the spouse’s monthly income.

(2)(b)2. No change.

(2)(c)1. The service or item claimed as a deduction from the individual’s income must be a medical or remedial care service, be medically necessary as specified in Rule 59G-1.010(166), F.A.C., ~~be recognized in state law as specified in Rule 65A-1.716, F.A.C.~~, and have been incurred no earlier than the three months preceding the month of application providing eligibility, and have not been paid for under the Medicaid State Plan.

(2)(c) through (3)(a) No change.

(3)(b) A spousal deduction equal to the SSI standard FBR minus the spouse’s monthly income is allowed when the spouse is residing in the community.

(3)(c) A deduction for the family at the Temporary Cash Assistance consolidated need standard (CNS).

(3)(d)1. The service or item claimed as a deduction from the individuals income must be a medical or remedial care service, be medically necessary as specified in Rule 59G-1.010(166), F.A.C., be recognized in state law, have been incurred no earlier than the three months preceding the month of application providing eligibility, and have not been paid for under the Medicaid State Plan.

(3)(d)2. through (4)(a) No change.

(4)(b) A spousal deduction equal to the SSI standard FBR minus the spouse’s monthly income is allowed when the spouse is residing in the community.

(4)(c) No change.

(4)(d)1. The service or item claimed as a deduction from the individual’s income must ~~be~~ a medical or remedial care service, be medically necessary as specified in Rule 59G-1.010(166), F.A.C., be recognized in state law, have been incurred no earlier than the three months preceding the month of application providing eligibility, and have not been paid for under the Medicaid State Plan.

(4)(d)2. through (5)(a)2. No change.

(5)(b)1. The Department will apply spousal impoverishment policy according to Section 1924 of the Social Security Act, Treatment of Income and Resources for Certain Institutionalized Spouses, as amended by Section 2404 of the Patient Protection and Affordable Care Act. For HCBS a spousal deduction equal to the SSI FBR minus the spouse’s monthly income.

(5)(b)2. No change.

(5)(c)1. The service or item claimed as a deduction from the individuals income must be a medical or remedial care service, be medically necessary as specified in Rule 59G-1.010(166), F.A.C., be recognized in state law, have been incurred no earlier than the three months preceding the month of application providing eligibility, and have not been paid for under the Medicaid State Plan.

Rulemaking Authority, 409.919, 409.961. FS. Law Implemented 409.902, 409.903, 409.904, 409.906, 409.919, 409.961, 409.963, FS. History—New 5-29-05, \_\_\_\_\_

IF REQUESTED WITHIN 7 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: June 23, 2015, 10:00 a.m.  
 PLACE: 1317 Winewood Boulevard, Building 3, Room 455 Tallahassee, Florida 32399-0700

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Vonsenita Tranquille. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Vonsenita Tranquille Economic Self-Sufficiency Program, (850)717-4238, Winewood Boulevard, Tallahassee, Florida 32399-0700, Vonsenita.Tranquille@myflfamilies.com

**Section IV  
 Emergency Rules**

NONE

**Section V  
 Petitions and Dispositions Regarding Rule  
 Variance or Waiver**

DEPARTMENT OF EDUCATION  
 State Board of Education  
 RULE NO.: RULE TITLE:  
 6A-1.09433 Voluntary Prekindergarten Pre- and Post-Assessments

NOTICE IS HEREBY GIVEN that on or around June 8, 2015, the Office of the Clerk for the Department of Education received a copy of a petition for a variance from paragraph 6A-1.09433(1)(b), F.A.C., Voluntary Prekindergarten Pre- and Post-Assessments. The petition, dated May 18, 2015, requests a variance or waiver of the requirement that the VPK provider utilize the observational instrument known as Teaching

Strategies Gold, and requests that the VPK provider be permitted to utilize the HighScope COR Advantage assessment. The petitioner is Redlands Christian Migrant Association. The petition also seeks a waiver or variance from an associated rule adopted by the Office of Early Learning, paragraph 6M-1.09433(1)(b), F.A.C., Voluntary Prekindergarten (VPK) Pre- and Post-Assessments. A copy of the petition may be obtained by contacting the Department of Education's Office of the Clerk: Cathy Schroeder, Agency Clerk, Department of Education, 325 West Gaines St., Tallahassee, FL 32399 or email: cathy.schroeder@fldoe.org. Public comments concerning this petition for a variance can be made at <https://app1.fldoe.org/rules/default.aspx>. The Department will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m. on June 23, 2015.

AGENCY FOR HEALTH CARE ADMINISTRATION  
 Health Facility and Agency Licensing  
 RULE NO.: RULE TITLE:  
 59A-18.0081 Certified Nursing Assistant and Home Health Aide

NOTICE IS HEREBY GIVEN that on June 3, 2015, the Agency for Health Care Administration received a petition for variance to subsection 59A-18.0081(11), F.A.C., by the petitioner, Health and Safety Institute. The petition requests a variance from the above referenced rule and, if granted, will allow Certified Nursing Assistants and Home Health Aides to satisfy the requirements of the rule by maintaining a current cardiopulmonary resuscitation (CPR) certification from an instructor that is approved to provide training by the American Safety & Health Institute (ASHI) or MEDIC First Aid® in addition to those entities listed in the rule. Any interested person or other agency may submit written comments on the petition within fourteen (14) days after this notice to: Richard J. Shoop, Agency Clerk, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop 3, Tallahassee, Florida 32308, fax number: (850)921-0158.

A copy of the Petition for Variance or Waiver may be obtained by contacting: the Agency Clerk at (850)412-3630.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION  
 Division of Hotels and Restaurants  
 RULE NO.: RULE TITLE:  
 61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on June 8, 2015, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Rialto Shopping Center. Petitioner seeks an emergency variance of the requirements of ASME A17.1, Section 2.7.2.1, as adopted by subsection 61C-5.001(1), F.A.C., that relates to equipment permitted in machine room operations which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Michelle Comingore, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2015-140).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Michelle Comingore, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Division of Hotels and Restaurants

**RULE NO.: RULE TITLE:**

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On June 8, 2015, the Division issued an order. The Final Order was in response to a Petition for a Variance from Palm Bay City Hall, filed April 14, 2015, and advertised on April 24, 2015 in Vol.41, No. 80, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.18.5.1, 2.20.1, 2.20.4, 2.20.5, and 2.20.9 ASME A17.1, 2005 edition, as adopted by paragraph 61C-5.001(1)(a), F.A.C., from the requirement that the suspension be provided by steel wire ropes and that governor ropes be no less than 9.5mm to allow the use of a Schindler 3300 elevator system with 6mm governor ropes and non-circular elastomeric coated steel suspension members because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2015-100).

A copy of the Order or additional information may be obtained by contacting: Michelle Comingore, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Beaches and Coastal Systems

**RULE NOS. RULE TITLES:**

62B-33.002 Definitions

62B-33.0051 Coastal Armoring and Related Structures

The Department of Environmental Protection, Coastal Construction Control Line Program hereby gives notice that on June 3, 2015, it issued an order granting John and Valerie Meyer’s petition for a permanent variance or waiver from subsections 62B-33.002(18) and 62B-33.002(43), and subparagraph 62B-33.0051(1)(a)1, F.A.C. Notice of receipt of the petition was published in the Florida Administrative Register on March 30, 2015. No comments were received in response to the notice.

The Order, OGC #15-0145, CCCL file number SJ-1206 AR V, GRANTED the Petition for a permanent variance or waiver to subsections 62B-33.002(18) and 62B-33.002(43), and subparagraph 62B-33.0051(1)(a)1, F.A.C., based on a showing that Petitioners demonstrated that a strict application of the rules would result in substantial hardship to Petitioners or would violate principles of fairness because they would affect Petitioners differently than other similarly situated persons, and because Petitioners demonstrated that the purpose of the underlying statute will be or has been achieved by other means.

A copy of the Order or additional information may be obtained by contacting: Larry Teich at 2600 Blair Stone Road, MS 3522, Tallahassee, FL 32399-2400, (850)245-8841, during normal business hours, 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays or [cccl.dep.state.fl.us](http://cccl.dep.state.fl.us).

**Section VI**

**Notice of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF LEGAL AFFAIRS**

The Florida Commission on the Status of Women announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** June 23, 2015, 10:00 a.m.

**PLACE:** Please call (850)414-3300 for instructions on participation

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Awards & Recognition Committee.

**NOTE:** In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call: (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, fax: (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, fax: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, fax: (850)921-4131.

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#### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

The Fertilizer Subcommittee announces a public meeting to which all persons are invited.

DATE AND TIME: June 30, 2015, 10:00 a.m.

PLACE: GoToMeeting at:  
<https://global.gotomeeting.com/join/136046045>, 1(877)309-2070, access code: 136-046-045

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 The Subcommittee discusses and makes enhancement recommendations to the Agricultural Feed, Seed and Fertilizer Advisory Council regarding turnaround times for laboratory analyses of fertilizer samples.

A copy of the agenda may be obtained by contacting: The Bureau of Licensing and Enforcement, (850)617-7997 or from the Council website: <http://consensus.fsu.edu/AFSFAC/index.html>.

For more information, you may contact: Ms. Kelly Friend, Chief, Bureau of Licensing and Enforcement, 3125 Conner Boulevard, Building 8, Tallahassee, Florida 32399-1650, (850)617-7997, [Kelly.Friend@FreshFromFlorida.com](mailto:Kelly.Friend@FreshFromFlorida.com).

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#### DEPARTMENT OF REVENUE

Property Tax Oversight Program

The Department of Revenue announces a public meeting to which all persons are invited.

DATE AND TIME: June 23, 2015, 9:00 a.m., during a regular meeting of the Governor and Cabinet

PLACE: Cabinet Meeting Room, Lower Level, the Capitol, Tallahassee, Florida

Please refer to the Cabinet Agenda posted to the Department's Internet site at <http://dor.myflorida.com/dor/rules/> prior to attending a meeting.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Approval for the Department to publish a Notice of Proposed Rule that schedules a public hearing on proposed new Rule 12D-8.0065 (Transfer of Homestead Assessment Difference; "Portability"; Sworn Statement Required; Denials; Late Applications) and proposed revisions to Rule 12D-16.002 (Index to Forms) to adopt proposed Form DR-501TS (Designation of Ownership Shares of Abandoned Homestead). The Department held a rule development workshop on these proposed rules on February 24, 2015 at which the public offered comments and suggestions. This workshop was noticed in the February 2, 2015 edition (Vol. 41, No. 21, pp. 571-573) of the Florida Administrative Register. A second workshop was held on May 19, 2015. This workshop was noticed in the May 4, 2015 edition (Vol. 41, No. 86, pp. 2063) of the Florida Administrative Register.

A copy of the agenda may be obtained by contacting: Mike Cotton, Senior Tax Specialist, Property Tax Oversight Program, Department of Revenue, P. O. Box 3000, Tallahassee, Florida 32315-3000, (850)617-8870, [CottonM@dor.state.fl.us](mailto:CottonM@dor.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mike Cotton at (850)617-8870 or [CottonM@dor.state.fl.us](mailto:CottonM@dor.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### STATE BOARD OF ADMINISTRATION

The Florida Commission on Hurricane Loss Projection Methodology announces two public meetings to which all persons are invited.

DATES AND TIMES: Tuesday, June 30, 2015, 8:30 a.m., ET until conclusion of meeting; Wednesday, July 1, 2015, 9:00 a.m., ET until conclusion of meeting

PLACE: Room 116 (Hermitage Conference Room), 1801 Hermitage Boulevard, Tallahassee, Florida 32308

Persons in the U.S. and Canada wishing to participate by telephone may dial: 1(888)670-3525. Persons outside of the U.S. and Canada wishing to participate by telephone may dial: (720)389-1212. The conference code for all callers is: 7135858151.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Commission will review the computer model submitted by Risk Management Solutions, Inc., under the Commission's acceptability process and 2013 standards. In addition, other general business of the Commission may be addressed. The portion of the meeting scheduled for June 30 beginning at 8:30 a.m. and ending at 10:00 a.m. will be closed as provided in Section 627.0628(3)(g), Florida Statutes. Upon conclusion of the full Commission meeting, the Commission's Flood Standards Committee will meet to address meteorological/hydrological, vulnerability, statistical, computer, and actuarial flood standards.

A copy of the agenda may be obtained by contacting: Donna Sirmons, Florida Hurricane Catastrophe Fund, P.O. Drawer 13300, Tallahassee, FL 32317-3300, donna.sirmons@sbafla.com, (850)413-1349.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Donna Sirmons at the email or number listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**REGIONAL PLANNING COUNCILS**

**Treasure Coast Regional Planning Council**

The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: July 9, 2015, 2:00 p.m.

PLACE: Treasure Coast Regional Planning Council, 421 SW Camden Ave., Stuart, FL 34994

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct a meeting of Council's Comprehensive Economic Development Committee.

A copy of the agenda may be obtained by contacting: Kim Koho, (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kim Koho, (772)221-4060. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kim Koho, (772)221-4060.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 17, 2015, 8:00 a.m. – 12:00 Noon

PLACE: University of South Florida – Patel Center for Global Solutions Auditorium (CGS), 4202 East Fowler Avenue, Tampa, FL 33620, Conference call: 1(888)670-3525, participant code: 116 985 4595

If you have any difficulty accessing the teleconference, please call the Florida Center's main number: (850)412-3730.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a meeting of the Commission on Healthcare and Hospital Funding. The Commission was created by the Governor's Executive Order Number 15-99, to investigate and advise on the role of taxpayer funding for hospitals, insurers, and health care providers, and the affordability, access, and quality of healthcare services they provide to Florida families as a return on taxpayer investment.

**\*\*Please note that this meeting will be recorded\*\***

A copy of the agenda may be obtained by contacting: the agenda will be posted at the Commission on Healthcare and Hospital Funding website seven (7) days prior to the meeting at: <http://healthandhospitalcommission.com>. You may also contact us at: [FLHospitalCommission@ahca.myflorida.com](mailto:FLHospitalCommission@ahca.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Betty Schmidt, Florida Center for Health Information and Policy Analysis, at [Betty.Schmidt@ahca.myflorida.com](mailto:Betty.Schmidt@ahca.myflorida.com) or (850)412-3770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Betty Schmidt, Florida Center for Health Information and Policy Analysis, at Betty.Schmidt@ahca.myflorida.com or (850) 412-3770.

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**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Medicaid**

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, June 18, 2015, 5:00 p.m. – 6:00 p.m.

**PLACE:** Agency for Health Care Administration, 2727 Mahan, Bldg. #3, Conf. Room C, Tallahassee, FL 32308, conference call: 1(888)670-3525, participant passcode: 4201652735, followed by #

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose of this meeting/conference call is to review and discuss the updated DUR by-laws prior to voting and adopting them during the June 27, 2015 meeting.

A copy of the agenda may be obtained by contacting: contact Vern Hamilton at Vern.Hamilton@ahca.myflorida.com for a copy of the draft by-laws.

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**DEPARTMENT OF MANAGEMENT SERVICES**

**Division of Purchasing**

The Department of Management Services announces a public meeting to which all persons are invited.

**DATE AND TIME:** June 22, 2015, 10:00 a.m.

**PLACE:** Heritage Hall, R.A. Gray Building, 500 South Bronough Street, Tallahassee, FL 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Department reserves the right to issue changes to the timeline and specifically to the meeting notice listed above. The Department will post notice of any changes or additional meetings within the Vendor Bid System (VBS) in accordance with Section 287.042(3), Florida Statutes, and will not re-advertise notice in the Florida Administrative Review (FAR). Access the VBS at: [http://vbs.dms.state.fl.us/vbs/main\\_menu](http://vbs.dms.state.fl.us/vbs/main_menu).

A copy of the agenda may be obtained by contacting: Jerilyn Bailey, Category Manager, Division of State Purchasing, Florida Department of Management Services, 4050 Esplanade Way, Suite 360, Tallahassee, FL 32399-0950, (850)921-4072, Jerilyn.Bailey@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jerilyn Bailey, (850)921-4072 or Jerilyn.Bailey@dms.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Architecture and Interior Design**

The Board of Architecture and Interior Design announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** June 24, 2015, 2:00 p.m., Eastern Time

**PLACE:** Conference call: toll-free: 1(888)670-3525, passcode: 6715298664 then #

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Business.

A copy of the agenda may be obtained by contacting: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751, (850)717-1982.

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**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Architecture and Interior Design**

The Board of Architecture and Interior Design announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** June 24, 2015, 3:00 p.m., Eastern Time

**PLACE:** Telephone conference call: toll-free: 1(888)670-3525, passcode: 6715298664 then #

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Rules Committee Review of Rule 61G1-23, Responsible Supervising Control, Florida Administrative Code.

A copy of the agenda may be obtained by contacting: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751, (850)717-1982.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-304.640 Withlacoochee Basin TMDLs

The Department of Environmental Protection announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, June 25, 2015, 9:30 a.m.

PLACE: Florida Department of Agriculture and Consumer Services, 170 Century Boulevard, Bartow, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public comments on draft nutrient total maximum daily load (TMDL) reports for impaired waters in the Withlacoochee River Basin, to be adopted in Rule 62-304.640, F.A.C. These nutrient TMDLs, if adopted, will constitute site-specific numeric interpretations of the narrative nutrient criterion set forth in paragraph 62-302.530(47)(b), F.A.C., that would replace the otherwise applicable numeric nutrient criteria in subsection 62-302.531(2) for these particular waters. The TMDLs to be presented at the public workshop include TMDLs for Lake Juliana (WBID 1484B) and Mud Lake (WBID 1467).

The draft TMDL documents for these impaired waters will be placed on the Department's TMDL website (<http://www.dep.state.fl.us/water/tmdl/>) by June 11, 2015 and will be provided upon request to interested parties by mail or via email distribution. The Department will accept written comments on the draft TMDLs, as well as the establishment of these nutrient TMDLs as site-specific interpretations of the narrative nutrient criterion, through July 13, 2015. Written comments should be directed to: Xueqing Gao, Administrator, Watershed Evaluation and TMDL Section, Florida Department of Environmental Protection, Mail Station 3555, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400 or via email: [xueqing.gao@dep.state.fl.us](mailto:xueqing.gao@dep.state.fl.us).

A copy of the agenda may be obtained by contacting: Ms. Linda Quinn-Godwin, Water Quality Evaluation and TMDL Program, MS 3555, Department of Environmental Protection, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400 or by calling: (850)245-8449.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Linda Quinn-Godwin, (850)245-8449. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

The Department of Health announces public meetings to which all persons are invited.

DATES AND TIMES: June 18, 2015, 1:00 p.m. – 5:00 p.m.; June 19, 2015, 8:00 a.m. – 2:30 p.m.

PLACE: The Florida Hotel and Conference Center, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Inform and solicit feedback from state-recognized healthcare coalition representatives for activities, strategies and data related to Budget Period 4, FY 14-15, supporting the continued development of coalitions.

A copy of the agenda may be obtained by contacting: Jeanine Posey, (850)245-4040.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jeanine Posey, (850)245-4040. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Division of Environmental Health

The Department of Health announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 16, 2015, 3:00 p.m.

PLACE: Conference call, toll-free: 1(888)670-3525, to participate contact Mr. Ursin to obtain passcode

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will be for evaluating a Lifeguarding and Swimming Instructor training program proposed to be considered as equivalent with paragraph 64E-9.008(1)(a), Florida Administrative Code. The advisory group will provide an assessment of the program to the department.

A copy of the agenda may be obtained by contacting: Mr. Ursin, contact information is listed below.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. August Ursin, Florida Department of Health, Bureau of Environmental Health, 4052 Bald Cypress Way, Mail Bin A08, Tallahassee, FL 32399-1710, august.ursin@flhealth.gov, (850)245-4444, ext. 2716.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: June 17, 2015, 9:00 a.m.

PLACE: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deliberation for cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman’s report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

CITIZENS PROPERTY INSURANCE CORPORATION

The Citizens Property Insurance Corporation - Consumer Services Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 16, 2015, 10:00 a.m. – 11:00 a.m., Eastern

PLACE: Conference call: 1(866)361-7525, participant code: 6487811621#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consumer Services Committee Meeting.

A copy of the agenda may be obtained by contacting: Citizensfla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker, (850)513-3744. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements

DEPARTMENT OF HEALTH

Board of Massage Therapy

NOTICE IS HEREBY GIVEN that the Board Massage Therapy has received a petition for declaratory statement from Angela Lind, on June 1, 2015. The petition seeks the agency’s opinion as to the applicability of Sections 456.054 and 817.505(1)(a), (b), F.S., as they apply to the petitioner.

The Petitioner seeks a Declaratory Statement from the Board as to whether it violates Section 456.054 and 817.505(1)(a), (b), F.S., to act as an independent contractor and be compensated by another massage-based company a percentage of the fee paid by the customer for a massage done by the independent contractor. Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Christy Robinson, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, christy.robinson@flhealth.gov.

Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges

NONE

Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee

NONE

Section XI  
Notices Regarding Bids, Proposals and  
Purchasing

DEPARTMENT OF EDUCATION

Florida School for the Deaf and the Blind

FSDB INTERNAL AUDITING SERVICES RFP15013

UPDATE

The Board of Trustees of the Florida School for the Deaf and the Blind (FSDB) invites all qualified individuals and firms to submit proposals for internal audit services all as originally advertised in F.A.R. Issue Vol. 41, No. 109, with the updated opening and deadline date as follows:

SEALED BIDS: Bids shall be sealed in an envelope and marked as follows in the lower left corner:

Attention: Charles Meyers, Contract Administrator

Sealed Bid

DO NOT OPEN PRIOR TO: 06/19/2015, at 1:00 p.m.

PLACE FOR RECEIVING BIDS:

Bids may be hand delivered or mailed and must be received no later than 06/19/2015, at 12:45 p.m. at:

DATE, TIME AND PLACE FOR BID OPENING:

Responses will be opened in a public meeting to be held on 06/19/2015, at 1:00 p.m., in the Conference Room, Building #27 Hogel Maintenance, The Florida School for the Deaf and the Blind, 207 North San Marco Ave., St. Augustine, FL. 32084. Persons wanting to attend this meeting must first obtain a FSDB Visitor’s Pass from the FSDB Campus Police located at the FSDB main gate on Genopoly Street. Processing of a request for a Visitor’s Pass may require 20 minutes or longer depending on the number of requests in the queue (first come, first served). Attendees should allow extra time to avoid being late to the meeting.

Please obtain the most up to date bid package on the FSDB website at:

<http://www.fsdb.k12.fl.us/wp-content/uploads/2014/08/Internal-Audit-RFP-15-013-Bid-Package1.pdf>

REGIONAL PLANNING COUNCILS

Southwest Florida Regional Planning Council  
SWFRPC/SWF LEPC - Consulting Services - Hazardous  
Materials Commodity Flow Study

REQUEST FOR PROPOSALS

Southwest Florida Local Emergency Planning Committee  
(LEPC)

DISTRICT 9

RFP Title: Consulting Services – Hazardous Materials  
Commodity Flow Study

Purpose: The purpose of this document is to provide interested parties with information to enable them to prepare and submit a proposal for consulting services for conducting a “Hazardous Materials Commodity Flow Study” for the Southwest Florida Local Emergency Planning Committee (LEPC) – District 9

Deadline for Proposal Submissions: 2:00 p.m. ET, July 1, 2015

LATE, FAXED, OR UNSIGNED PROPOSALS WILL BE REJECTED

Submit Proposal to this Address: Southwest Florida Local Emergency Planning Committee, 1926 Victoria Avenue, Fort Myers, FL 33901

Special Instructions:

- Place the Signature Affidavit as the first page of your proposal
- Submit one complete original printed copy of your entire proposal, as detailed in Section 2 of this RFP
- Submit one complete electronic copy of your entire proposal, as detailed in Section 2 of this RFP. This electronic copy shall be in Microsoft Word (2007 or 2010 version) or Adobe PDF format, and shall be provided on a Compact Disc (CD) or Digital Video Disc (DVD).

Direct all inquiries to:

NAME: Nichole Gwinnett

TITLE: Planner I/Grants Coordinator

PHONE: (239)338-2550, ext. #232

FAX: (239)338-2560

EMAIL: [ngwinnett@swfrpc.org](mailto:ngwinnett@swfrpc.org)

WEBSITE: <http://swfrpc.org/lepc.html>

## METROPOLITAN PLANNING ORGANIZATIONS

Lee County Metropolitan Planning Organization (MPO)  
 REQUEST FOR LETTERS OF INTEREST  
 Professional Planning/Engineering Services Related To  
 General Planning Services Annual Contract  
 LOI: M01-2015

The Lee County Metropolitan Planning Organization (MPO), request Letters of Interest from professional firms to provide planning/engineering services for an Annual Planning Services Contract. Work associated with this contract requires the services of one or more Consultants to provide production support to the MPO transportation planning activities set forth in the Unified Planning Work Program (UPWP). The MPO receives grant funding from the Federal Highway Administration, the Federal Transit Administration, the Florida Department of Transportation and the Florida Commission for the Transportation Disadvantaged. The length of contract is Two (2) years with one (1) additional year renewal option for a maximum of 3 years. The work involves providing assistance to the MPO staff on a work assignment basis in a variety of technical, graphical, public involvement and product review activities. The Consultant(s) shall assist the MPO staff by providing additional resources to accomplish assignments authorized by the MPO. The Scope of Services outlines tasks that may be assigned to Consultant(s) under one or more general planning Consultant contracts. Consideration will be given to only those firms that have been prequalified by the FDOT to perform the indicated MAJOR Type(s) of Work.

Guidelines detailing form and content requirements for the Letter of Interest are available by contacting Donald Scott, Executive Director, P.O. Box 150045, Cape Coral, FL 33915-0045, (239)330-2241 or they may be downloaded from our website at <http://leempo.flprocurement.com/>.

It is a basic tenet of the MPO's contracting program that contracts are procured in a fair, open, and competitive manner. By submitting a Letter of Interest, the Consultant certifies that they are in compliance with FDOT Procedure No. 375-030-006, Restriction on Consultant's Eligibility to Compete for Department Contracts. This directive is available on FDOT's website.

This project is federally funded with assistance from the Florida Department of Transportation and the Federal Highway Administration. By submitting a Letter of Interest, the Consultant certifies that no principal (which includes officers, directors, or executives) is presently suspended, proposed for debarment, declared ineligible or voluntarily excluded from participation on this contract by any federal department or agency.

In addition, by submitting a Letter of Interest, the Consultant affirms that it is FDOT prequalified in a minimum of two (2) of the following work categories: Group 3 Highway Design - Roadway, Group 6. Traffic Engineering and Operations Studies, Group 13. Planning.

Submittals must be submitted electronically to the Lee MPO at <http://leempo.flprocurement.com/> no later than 11:59 p.m., ET, Friday, July 24, 2015, in order to be considered.

The Lee MPO has implemented a new Electronic Submittal Process, which requires the use of GovernmentForms.software®. This software, which generates and posts a customized version the Standard Form (SF) 330 along with the capability to upload other required items, can be downloaded at the following address: <http://leempo.flprocurement.com/>.

## SENIOR FRIENDSHIP CENTERS

## PUBLIC NOTICE

Requests for Rate Agreements for Services  
 Federal Older Americans Act (OAA)

Senior Friendship Centers, Inc. seeks a Request for Rate Agreement Proposal for in-home services for seniors under the Federal Older Americans Act in Lee, Sarasota and DeSoto Counties. The proposal is to provide services beginning September 1, 2015 through December 31, 2019.

If interested in a Letter of Intent to Apply contact [cw@friendshipcenters.org](mailto:cw@friendshipcenters.org) by 4:00 p.m. Thursday, June 18, 2015 and leave your name, address, phone number and email. The letter of intent and a current service cost analysis form will be emailed and due back by July 7, 2015 at 12:00 Noon. Those submitting the letter and filled out service cost analysis form will receive a contract package on July 28, 2015 by noon.

The deadline for submission of sealed proposals is August 11, 2015 at 4:00 p.m. Any questions concerning this request will be accepted and responded to by writing ONLY by emailing Nancy Green-Irwin, Director, at [ngi@friendshipcenters.org](mailto:ngi@friendshipcenters.org).

## Section XII Miscellaneous

### AGENCY FOR HEALTH CARE ADMINISTRATION Medicaid

#### State Plan Amendment

The Agency for Health Care Administration announces that it is requesting an amendment to the Medicaid State Plan. The amendment will request approval to expand peritoneal dialysis treatment coverage from up to three times per week to up to seven times a week provided at a freestanding dialysis center.

Interested parties may contact the following staff for further information: Dan Gabric, Medicaid Policy, 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308-5407, (850)412-4209, dan.gabric@ahca.myflorida.com.

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DEPARTMENT OF FINANCIAL SERVICES  
FSC - Financial Institution Regulation  
Office of Financial Regulation

NOTICE OF FILINGS  
Financial Services Commission  
Office of Financial Regulation

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received the following application. Comments may be submitted to the Division Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing. However, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request a public hearing by filing a petition with the Agency Clerk as follows:

By Mail or Facsimile	OR	By Hand Delivery
Agency Clerk		Agency Clerk
Office of Financial Regulation		Office of Financial Regulation
P.O. Box 8050		The Fletcher Building, Suite 118
Tallahassee, Florida 32314-8050		101 East Gaines Street
Phone: (850)410-9800		Tallahassee, Florida 32399-0379
Fax: (850)410-9548		Phone: (850)410-9643

The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 P.M., July 1, 2015):

APPLICATION TO MERGE

Constituent Institutions: Florida Rural Electric Credit Union, Tallahassee, Florida and Clay Electric Employees Credit Union, Keystone Heights, Florida

Resulting Institution: Florida Rural Electric Credit Union, Tallahassee, Florida

Received: June 9, 2015

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Section XIII  
Index to Rules Filed During Preceding  
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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