

Section I
**Notice of Development of Proposed Rules
and Negotiated Rulemaking**

NONE

Section II
Proposed Rules

DEPARTMENT OF HEALTH

Board of Massage Therapy

RULE NO.: RULE TITLE:

64B7-27.100 Fees

PURPOSE AND EFFECT: The amendment is proposed to add a fee inadvertently omitted from the 2012 rule adoption.

SUMMARY: Fees.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The fee is required by statute; it was inadvertently omitted when the fees rules were consolidated; and it's the same fee that the Board has been charging. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.013(2), 456.025(1), 456.36(7), 456.065(3), 480.035(7), 480.044 FS.

LAW IMPLEMENTED: 456.013(2), 456.025(1), (10), 456.036(4), 456.065(3), 480.043(7), 480.044 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Anthony Jusevitch, Executive Director, Board of Massage Therapy/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256

THE FULL TEXT OF THE PROPOSED RULE IS:

64B7-27.100 Fees.

(1) No change.

(2) Fees applicable to massage establishments:

(a) through (e) No change.

(f) Delinquent license fee: \$75.00.

(3) No change.

Rulemaking Authority 456.013(2), 456.025(1), 456.036(7), (8), 456.065(3), 480.035(7), 480.044 FS. Law Implemented 456.013(2), 456.025(1), (10), 456.036(4), 456.065(3), 480.043(7), 480.044 FS. History--New 2-26-12, Amended.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Board of Massage Therapy

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Massage Therapy

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 16, 2014

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: February 25, 2014

Section III
**Notice of Changes, Corrections and
Withdrawals**

**FISH AND WILDLIFE CONSERVATION
COMMISSION**

Freshwater Fish and Wildlife

RULE NOS.: RULE TITLES:

68A-13.0001 Definitions

68A-13.001 Open Season for Taking Game; Bag and Possession Limits

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 40, No. 41, February 28, 2014 issue of the Florida Administrative Register.

The above referenced notice of proposed rule that was proposing new language incorrectly referenced an existing section (68A-13.001 – Open Season for Taking Game; Bag and Possession Limits). The existing section 68A-13.001 is not being proposed for amendment.

The notice should have referenced the proposed new section that was discussed in the purpose and effect section, which is 68A-13.0001 – Definitions.

Based on this, the Notice of Proposed Rule is corrected so that the header references:

RULE NO.: 68A-13.0001 RULE TITLE: Definitions
 The first line of the text of the proposed rule is corrected to read as follows:
68A-13.0001 Definitions

**Section IV
 Emergency Rules**

NONE

**Section V
 Petitions and Dispositions Regarding Rule
 Variance or Waiver**

DEPARTMENT OF HEALTH
 Board of Massage Therapy
 The Board of Massage Therapy hereby gives notice of the issuance of an Order regarding the Petition for Variance or Waiver, filed on January 9, 2014, by Kai Myrbakk. The Notice of Petition for Waiver or Variance was published in Vol. 40, No. 24, of the February 5, 2014 Florida Administrative Register. Petitioner sought a waiver or variance of Rule 64B7-32.003, F.A.C. The Petitioner seeks the waiver of 36.5 hours of Clinical Practicum and 15 hours of Theory of Hydrotherapy requirements based on Petitioner's experience, education and training. The Board considered the instant Petition at a duly-noticed public meeting held on February 27, 2014, in Tallahassee, Florida.
 The Board's Order, filed on March 6, 2014, dismissed the petition as moot because the Board approved the Petitioner's application for licensure.
 A copy of the Order or additional information may be obtained by contacting: Anthony Jusevitch, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, Anthony.Jusevitch@flhealth.gov.

DEPARTMENT OF HEALTH
 Board of Massage Therapy
 The Board of Massage Therapy hereby gives notice of the issuance of an Order regarding the Petition for Variance or Waiver, filed on January 9, 2014, by Laurie Nienhaus. The Notice of Petition for Variance or Waiver was published in Vol. 40, No. 24, of the February 5, 2014 Florida Administrative Register. Petitioner sought a waiver of Rule 64B7-32.002, F.A.C., in order to recognize Adrienne Professional Center c/k/a Oregon School of Massage, and Rule 64B7-32.003, F.A.C., that requires a minimum of 500 classroom hours. The

Board considered the instant Petition at a duly-noticed public meeting held on February 27, 2014, in Tallahassee, Florida.
 The Board's Order, filed on March 6, 2014, denied the petition because the applicant has not met or cannot meet the purpose of the underlying statute.
 A copy of the Order or additional information may be obtained by contacting: Anthony Jusevitch, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, Anthony.Jusevitch@flhealth.gov.

DEPARTMENT OF HEALTH
 Board of Massage Therapy
 The Board of Massage Therapy hereby gives notice of the issuance of an Order regarding the Petition for Variance or Waiver, filed on January 21, 2014, by Kenneth Lee Leitenberger. The Notice of Petition for Variance or Waiver was published in Vol. 40, No. 22, of the February 3, 2014 Florida Administrative Register. Petitioner sought a waiver or variance of subparagraph 64B7-32.003(1)(c)1., F.A.C., requiring the applicant to furnish transcripts. The Board considered the instant Petition at a duly-noticed public meeting held on February 27, 2014, in Tallahassee, Florida.
 The Board's Order, filed on March 6, 2014, granted the petition.
 A copy of the Order or additional information may be obtained by contacting: Anthony Jusevitch, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, Anthony.Jusevitch@flhealth.gov.

DEPARTMENT OF HEALTH
 Division of Emergency Medical Operations
 RULE NO.: RULE TITLE:
 64J-1.0201: EMS Instructor Qualifications
 NOTICE IS HEREBY GIVEN that on March 7, 2014, the Department of Health received a petition for variance from First Coast Technical College (FCTC) for an adjunct instructor, who does not have an Associate Degree, to be granted an extension on a previously granted variance. FCTC is requesting the instructor be granted until May 1, 2015 to complete his degree. Interested parties may submit comments within 14 days after the publication of this notice.
 A copy of the Petition for Variance or Waiver may be obtained by contacting: Rickey Stone, 4052 Bald Cypress Way, Bin A22, Tallahassee, Florida 32399-1722, (850)245-4440, ext. 2753, rickey.stone@flhealth.gov.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Licensing (Formerly 1C)

The Department of Agriculture and Consumer Services announces a public meeting to which all persons are invited.

DATE AND TIME: June 12, 2014, 9:00 a.m.

PLACE: Embassy Suites – West Palm Beach, 1601 Belvedere Road, West Palm Beach, Florida 33406, (561)688-8611

GENERAL SUBJECT MATTER TO BE CONSIDERED: The quarterly meeting of the Council pursuant to the requirement of Section 493.6104(4), Florida Statutes. The Council will conduct a general business meeting.

A copy of the agenda may be obtained by contacting Brandee Jones: Brandee.Jones@freshfromflorida.com, (850)245-5500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Brandee Jones: Brandee.Jones@freshfromflorida.com, (850)245-5500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Brandee Jones: Brandee.Jones@freshfromflorida.com, (850)245-5500.

REGIONAL PLANNING COUNCILS

Withlacoochee Regional Planning Council

The Withlacoochee Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: WRPC Board of Directors, Thursday, March 20, 2014, 7:00 p.m.

PLACE: Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34471-0323

GENERAL SUBJECT MATTER TO BE CONSIDERED: The WRPC Board of Directors will meet to conduct the regular business of the Council.

A copy of the agenda may be obtained by contacting: The Executive Director, Withlacoochee Regional Planning Council at 1241 S. W. 10th Street, Ocala, FL 34471-0323, or website – wrpc.cc.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 24, 2014, 3:00 p.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and review the Revolving Loan Fund loan application.

A copy of the agenda may be obtained by contacting: the South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021, (954)985-4416.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Cheryl Cook. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cheryl Cook at cherylc@sfrpc.com or (954)985-4416.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 19, 2014, 10:00 a.m.

PLACE: South Florida Water Management District, B-1 Bill Storch Conference Room, 3301 Gun Club Road, West Palm Beach, FL, 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Meeting to Discuss Regulatory Matters.

All or part of these meetings will be video-conferenced in order to permit maximum participation from the South Florida Water Management District Service Centers located at:

Lower West Coast Service Center, 2301 McGregor Blvd., Fort Myers, FL 33901;

Okeechobee Service Center, 3800 NW 16th Boulevard, Okeechobee, FL 34972;

Orlando Service Center, 1707 Orlando Central Parkway Suite 200, Orlando, FL 32809

The meeting will also be webcast.

Agendas are available 7 days prior to the meeting date. You may obtain a copy of the agenda by going to our website at: www.sfwmd.gov.

Hold mouse over the “Topics” tab, scroll down to “Permits” and click

Under “Upcoming Events” on the right hand column, click the “Monthly Regulatory Meetings” link.

or by subscribing to ePermitting/eNoticing: www.sfwmd.gov/epermitting

For additional information, you may also call our information line at (561)682-6207 or Florida toll-free, 1(800)432-2045, ext. 6207.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: District Clerk's Office (561)682-2087.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

The Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, Community Association Living Study Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 20, 2014, 3:00 p.m. until completion of business

PLACE: Department of Business and Professional Regulation via teleconference at 1(888)670-3525; conference code is 7501452290, then #

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Community Association Living Study Council.

A copy of the agenda may be obtained by contacting: Debbie Miller, Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-1030, (850)488-1631.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Debbie Miller, Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-1030, (850)488-1631. If you are hearing or speech impaired, please contact the agency using the

Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Landscape Architecture

The Board of Landscape Architecture announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 27, 2014, 10:00 a.m. (rescheduled from March 11, 2014, 10:00 a.m.)

PLACE: Access phone: 1(888)670-3525, conference code 3086756820

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board and Business Meeting.

A copy of the agenda may be obtained by contacting: Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, FL 32399; (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, FL 32399; (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, FL 32399; (850)717-1982.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NOS.:RULE TITLES:

62-762.101: Intent

62-762.201: Definitions

62-762.211: Reference Standards

62-762.301: Applicability

62-762.401: Registration and Financial Responsibility

62-762.411: Notification

62-762.421: Financial Responsibility

62-762.431: Incidents

62-762.441: Discharges

62-762.451: Notification and Reporting

62-762.501: Performance Standards for Category-C Storage Tank Systems

62-762.511: Performance Standards for Category-A and Category-B Storage Tank Systems

- 62-762.601: Release Detection Standards
- 62-762.611: Release Detection Methods
- 62-762.641: Performance Standards for Release Detection Methods
- 62-762.701: Repairs, Operation and Maintenance of Storage Tank Systems
- 62-762.711: Recordkeeping
- 62-762.801: Out-of-Service and Closure Requirements
- 62-762.821: Incident and Discharge Response
- 62-762.851: Alternative Requirements and Equipment Approvals
- 62-762.891: Mineral Acid Storage Tank Requirements
- 62-762.901: Storage Tank Forms

The Department of Environmental Protection announces a workshop to which all persons are invited.

DATE AND TIME: March 27, 2014, 8:00 a.m. until no later than 4:00 p.m.

PLACE: Room 609, Bob Martinez Building, 2600 Blair Stone Road, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of the Revision of the “Storage Tank System Closure Assessment Requirements” for incorporation into Rule 62-761.800, F.A.C. and Rule 62-762.801, F.A.C. The department will be establishing technical advisory group for completion of Rule 62-762, F.A.C.

A copy of the agenda may be obtained by contacting: William E. Burns, Jr., Department of Environmental Protection, 2600 Blair Stone Rd., Tallahassee, FL 32399, bill.burns@dep.state.fl.us or (850)245-8842.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: William E. Burns, Jr., Department of Environmental Protection, 2600 Blair Stone Rd., Tallahassee, FL 32399, bill.burns@dep.state.fl.us or (850)245-8842. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: William E. Burns, Jr., Department of Environmental Protection, 2600 Blair Stone Rd., Tallahassee, FL 32399, bill.burns@dep.state.fl.us or (850)245-8842.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: March 19, 2014, 10:00 a.m.

PLACE: Williamson Conference and Education Center, 2229 NW 9th Ave, Okeechobee, FL 34972

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting of interested stakeholders to discuss the Lake Okeechobee Watershed Basin Management Action Plan (BMAP). The BMAP is the means for implementation of the adopted Total Maximum Daily Loads (TMDLs). The primary purpose of this meeting is to provide an update on the status of BMAP development.

A copy of the agenda may be obtained by contacting: Katie Hallas or Kimberleigh Dinkins, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400; or, by email at Katie.Hallas@dep.state.fl.us, or Kimberleigh.Dinkins@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kimberleigh Dinkins at (850)245-8825 or Katie Hallas at (850)245-8432. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: April 3, 2014, 2:00 p.m. – 4:00 p.m.

PLACE: Glades County Courthouse
Moore Haven, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:
CALL TO ORDER

- Introduction of SAAB members
- Introduction of others in attendance
- APPROVAL OF MINUTES**
- ELECTIONS OF OFFICERS**
- OLD BUSINESS**
- Wildlife Management Plan Updated
- Update on hiking trails
- ROUTINE REPORTS**

- Enforcement Actions in the Wildlife Management Area
- Visitors' count to date, 2014
- Prescribed burns
- Exotic vegetation removal

Any changes to signage for Fisheating Creek

CORRESPONDENCE

NEW BUSINESS

Date and location for next business meeting

PUBLIC INPUT/ANNOUNCEMENTS/ADJOURNMENT

A copy of the agenda may be obtained by contacting: Marianne Gengenbach, Office of Environmental Service, (850)245-2784.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Marianne Gengenbach. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Marianne Gengenbach, Office of Environmental Services, (850)245-2784 or marianne.gengenbach@dep.state.fl.us.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
RULE NO.: RULE TITLE:

62-304.625: Peace River Basin TMDLs

The Department of Environmental Protection announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, March 26, 2014, 1:30 p.m.

PLACE: Southwest Florida Water Management District, Bartow Service Office, Bartow Board Room, 170 Century Boulevard, Bartow, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public comments on 1) draft nutrient total maximum daily load (TMDL) reports for impaired waters in the Peace River Basin, to be adopted in Rule 62-304.625, F.A.C. and 2) having these nutrient TMDLs, if adopted, constitute site specific numeric interpretations of the narrative nutrient criterion set forth in paragraph 62-302.530(47)(b), F.A.C., that would replace the otherwise applicable numeric nutrient criteria in subsection 62-302.531(2) for these particular waters, upon paragraph 62-302.531(2)(a), F.A.C., becoming effective. The TMDLs to be presented at the public workshop include TMDLs for Lake Bonny (WBID 1497E), Lake Hollingsworth (WBID 1549X), Lake Lena (WBID 1501), and Deer Lake (WBID 1521P). The draft TMDL documents for these impaired waters will be placed on the Department's TMDL website (<http://www.dep.state.fl.us/water/tmdl/>) by March 21, 2014 and will be provided upon request to interested parties by mail or via email distribution. The Department will accept written comments on the draft TMDLs, as well as the establishment of these nutrient TMDLs as site specific interpretations of the narrative nutrient criterion, through April 21, 2014. Written comments should be directed to: Greg DeAngelo, Administrator, Water Quality Evaluation and TMDL Program, Florida Department of Environmental Protection, Mail Station #3555, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, or via email: gregory.deangelo@dep.state.fl.us.

A copy of the agenda may be obtained by contacting: Ms. Linda Quinn-Godwin, Water Quality Evaluation and TMDL Program, MS 3555, Department of Environmental Protection, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400 or by calling: (850)245-8449.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Linda Quinn-Godwin, (850)245-8449. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH
Board of Massage Therapy

The Probable Cause Panel of the Board of Massage Therapy announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 20, 2014, at approximately 3:00 p.m., EST.

PLACE: Meet Me number: 1(888)670-3525; participant passcode: 4319491106

GENERAL SUBJECT MATTER TO BE CONSIDERED: This notice replaces Notice 14066472

A copy of the agenda may be obtained by contacting: Anthony Jusevitch, Executive Director, at (850)245-4161 or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Alexandra Alday at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH
Board of Massage Therapy

The Probable Cause Panel of the Board of Massage Therapy announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 15, 2014, at approximately 3:00 p.m., EST

PLACE: Meet Me number: 1(888)670-3525; participant passcode: 4319491106

GENERAL SUBJECT MATTER TO BE CONSIDERED: This notice replaces Notice 14073068. Please note the time change.

A copy of the agenda may be obtained by contacting: Anthony Jusevitch, Executive Director at (850)245-4161 or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Alexandra Alday at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Massage Therapy

The Probable Cause Panel of the Board of Massage Therapy announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 10, 2014, at approximately 3:00 p.m., EST

PLACE: Meet Me number: (888)670-3525; participant passcode: 4319491106

GENERAL SUBJECT MATTER TO BE CONSIDERED: This notice replaces Notice 14073165. Please note the time change. A copy of the agenda may be obtained by contacting: Anthony Jusevitch, Executive Director at (850)245-4161 or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Alexandra Alday at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Massage Therapy

The Probable Cause Panel of the Board of Massage Therapy announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 18, 2014, at approximately 3:00 p.m., EST

PLACE: Meet Me number: 1(888)670-3525; participant passcode: 4319491106

GENERAL SUBJECT MATTER TO BE CONSIDERED: This notice replaces Notice 14073359. Please note the time change. A copy of the agenda may be obtained by contacting: Anthony Jusevitch, Executive Director at (850)245-4161 or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Alexandra Alday at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Massage Therapy

The Probable Cause Panel of the Board of Massage Therapy announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 13, 2014, at approximately 3:00 p.m., EST

PLACE: Meet Me number: (888)670-3525; participant passcode: 4319491106

GENERAL SUBJECT MATTER TO BE CONSIDERED: This notice replaces Notice 14073456. Please note the time change. A copy of the agenda may be obtained by contacting: Anthony Jusevitch, Executive Director at (850)245-4161 or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Alexandra Alday at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Pharmacy

The Florida Board of Pharmacy Compounding Rules Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 31, 2014, 3:00 p.m.

PLACE: 1001 North Westshore Boulevard, Tampa, FL 33607, 1(800)627-7468.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rules 64B16-27.797, 64B16-28.702, 64B16-28.100, 64B16-28.820, 64B16-27.700, F.A.C., 2014-2015 Annual Regulatory Plan, Senate Bill 662, House Bill 7077, Rules 64B16-27.1001, 64B16-27.410, 64B16-27.420, F.A.C., Chapter 465.014, Florida Statutes (2013), Chapter 465.003(13), Florida Statutes (2013).

A copy of the agenda may be obtained by contacting: The Florida Board of Pharmacy at (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: The Florida Board of Pharmacy at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Florida Board of Pharmacy at (850)245-4292.

DEPARTMENT OF HEALTH

Board of Pharmacy

The Florida Board of Pharmacy Rules Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 1, 2014, 9:00 a.m. – 11:00 a.m.

PLACE: Marriott Westshore, 1001 North Westshore Boulevard, Tampa, FL 33607, (800)627-7468.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rules 64B16-26.2034, 64B16-28.450, 64B16-28.101, 64B16-26.2032, 64B16-28.202, 64B16-28.2021 and 64B16-28.203, Florida Administrative Code.

A copy of the agenda may be obtained by contacting: The Florida Board of Pharmacy at (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by

contacting: The Florida Board of Pharmacy at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Florida Board of Pharmacy at (850)245-4292.

DEPARTMENT OF HEALTH

Board of Pharmacy

The Florida Board of Pharmacy announces public meetings to which all persons are invited.

DATES AND TIMES: Tuesday, April 1, 2014, 1:00 p.m.; Wednesday, April 2, 2014, 9:00 a.m.

PLACE: Marriott Westshore, 1001 North Westshore Boulevard, Tampa, FL 33607, (800)627-7468.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Florida Board of Pharmacy at (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Florida Board of Pharmacy at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Board of Pharmacy at (850)245-4292.

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 1, 2014, 6:30 p.m. – 8:30 p.m.

PLACE: Tommy Usher Community Center, 506 South 4th Avenue, Chiefland, FL 32626

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is one of a series of regional meetings. The purpose of these public meetings is to review the Commission's plans for

establishing Deer Management Units (DMUs). The focus of these meetings will be the proposed DMUs for Zones B and C of north and central Florida. The meeting will begin with a presentation by Commission staff to share information about the unique challenges of managing deer in Florida and to explain the purposes of establishing DMUs. The remainder of the meeting will allow attendees to share their questions and comments about deer management preferences for Zones B and C. Comments will be considered and utilized to refine the plans for deer management in Florida.

A copy of the agenda may be obtained by contacting: Cory Morea at 620 S. Meridian, Tallahassee, FL 32399, (850)617-9487.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cory Morea at (850)617-9487.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: March 19, 2014, 1:00 p.m.

PLACE: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deliberation for cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151. (850)487-2685. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

JACKSONVILLE SHERIFF'S OFFICE

The Jacksonville Sheriff's Office announces a public meeting to which all persons are invited.

DATE AND TIME: March 14, 2014, 9:00 a.m.

PLACE: Keiser University, 6430 Southpoint Parkway, Jacksonville, Florida 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: Proposed changes, issues and concerns involving the minimum standards and operations of Florida's county and municipal jails.

A copy of the agenda may be obtained by contacting: Sergeant David Harvey at (904)630-5724 or emailing at David.Harvey@jaxsheriff.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Sergeant David Harvey. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sergeant David Harvey at (904)630-5724.

Section VII

**Notice of Petitions and Dispositions
Regarding Declaratory Statements**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Elena Soutullo, In Re: Kensington Condominium Association of Hialeah, Inc., Docket No. 2013051479, filed on February 18, 2014. The petition seeks the agency's opinion as to the

applicability of Section 718.112(2)(i), Florida Statutes, as it applies to the petitioner.

Whether Kensington Condominium Association of Hialeah, Inc., had the legal authority under Section 718.112(2)(i), Florida Statutes, to demand screening fees, regardless of the fact that such owner had already been successfully approved.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Danny Brown, Administrative Assistant II, at Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217; (850)717-1486; Daniel.Brown@myfloridalicense.com.

Please refer all comments to: Brittany Finkbeiner, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202. Responses, motions to intervene, or requests for an agency hearing, §120.57(2), Fla. Stat., must be filed within 21 days of this notice.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Randall & Jean Saunders, In Re: Tennisplace Condominium Association, Inc., Docket No. 2014007657, filed on February 24, 2014. The petition seeks the agency's opinion as to the applicability of Section 718.110(1)(b), Florida Statutes, as it applies to the petitioner.

Whether the association may propose extensive amendments to the declaration, by-laws and rules and regulations without providing strike through and underlining to indicate changes but instead directing unit owners to “ignore the previous document’ and simply read and critique the new document” under Section 718.110(1)(b), Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Danny Brown, Administrative Assistant II, at Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217; (850)717-1486; Daniel.Brown@myfloridalicense.com.

Please refer all comments to: Brittany Finkbeiner, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street,

Tallahassee, Florida 32399-2202. Responses, motions to intervene, or requests for an agency hearing, §120.57(2), Fla. Stat., must be filed within 21 days of this notice.

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of the
Joint Administrative Procedures Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF EDUCATION

University of North Florida

RFQ # 14-16 Pre-Qualified General Contractors

NOTICE TO GENERAL CONTRACTORS

REQUEST FOR QUALIFICATIONS

RFQ 14-16

The University of North Florida Board of Trustees, a public body corporate, announces that pre-qualified general contractor services are required for construction renovation projects budgets at less than \$250,000 for the University of North Florida, 1 UNF Drive, Jacksonville, FL 32224.

The intent of this solicitation is to pre-qualify three to five area general contractor firms capable of successfully completing

projects with a construction budget of under \$250,000 per project. The period for awarded firms to remain on the pre-qualified general contractor list will be for an initial twelve month period with the opportunity for two additional annual renewals based on a review of services provided during the prior year. The evaluation of each applicant's submittal will be based on its display of overall competence, compliance, format and organization as it relates to the defined criteria in this solicitation.

The proposed schedule for this project is:

Advertisements	March 11, 2014
Pre-submittal conference	March 27, 2014, 3:00 p.m.
Submissions due	April 14, 2014, 2:00 p.m.
Evaluation Meeting(s)	April/May 2014
Interviews (if needed)/Award	May/June 2014

Firms wishing to apply for consideration shall submit a Letter of Application/Interest with the appropriate documents from RFQ 14-16 titled Pre-Qualified General Contractors.

The Letter of Application should have attached:

1. The most recent version of the "General Contractor Qualification Supplement" and other information as requested to be completed by the applicant. Applications on any other form will not be considered.
2. A copy of the applicant's current Florida Contractor's License from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.
3. Six complete copies of the above requested data bound and in the order listed above, plus one electronic copy of all submittal materials. Applications which do not comply with the above instructions may be disqualified. Application materials will not be returned.

Minority business participation is strongly recommended and supported by the University of North Florida.

As required by §287.133, Fla. Stat., a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor or consultant in excess of \$15,000 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

General Contractors Qualifications Supplemental forms, descriptive project information and selection criteria may be obtained online at the UNF Purchasing department website at <http://www.unf.edu/purchasing/>.

Submit one original and five complete copies of submittals to the above referenced address. RFQ submittals must be received

no later than 2:00 p.m. on April 14, 2014. Facsimile (fax) or email submittals are not acceptable and will not be considered.

Section XII Miscellaneous

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

NOTICE OF BATCHED APPLICATION RECEIPT AND NOTICE OF TENTATIVE PUBLIC HEARINGS

The Agency for Health Care Administration has received and accepted the following Certificate of Need applications for review in the batched Hospital Beds and Facilities review cycle with an application due date of March 5, 2014.

- | | |
|---|-------------------------------------|
| County: Sumter | District: 3 |
| CON # 10217 | Application Receipt Date: 3/5/2014 |
| Applicant/Facility: HealthSouth Rehabilitation Hospital of Sumter/Lake Co., LLC | |
| Project Description: Establish a comprehensive medical rehabilitation hospital of up to 65 beds | |
| County: Sumter | District: 3 |
| CON # 10218 | Application Receipt Date: 3/5/2014 |
| Facility/Project: The Villages Regional Hospital | |
| Applicant: The Villages Tri-County Medical Center, Inc. | |
| Project Description: Establish a comprehensive medical rehabilitation unit of up to 30 beds | |
| County: Clay | District: 4 |
| CON # 10219 | Application Receipt Date: 3/5/2014 |
| Applicant/ Facility: Oglethorpe of N.E., LLC | |
| Project Description: Establish an adult inpatient psychiatric hospital of up to 63 beds | |
| County: Flagler | District: 4 |
| CON # 10220 | Application Receipt Date: 3/5/2014 |
| Applicant/ Facility: Palm Coast Behavioral Health, LLC | |
| Project Description: Establish a 63-bed adult inpatient psychiatric hospital | |
| County: Manatee | District: 6 |
| CON # 10221 | Application Receipt Date: 2/28/2014 |
| Facility/Project: Lakewood Ranch Medical Center | |
| Applicant: Manatee Memorial Hospital LP | |
| Project Description: Establish a 20-bed comprehensive medical rehabilitation unit | |
| County: Orange | District: 7 |
| CON # 10222 | Application Receipt Date: 3/4/2014 |
| Facility/Project: Florida Hospital Apopka | |
| Applicant: Adventist Health System/Sunbelt, Inc. d/b/a FL Hospital | |

Project Description: Construct a 50-bed replacement acute care hospital

County: Seminole District: 7
 CON # 10223 Application Receipt Date: 3/5/2014

Applicant/ Facility: Oviedo Medical Center, LLC
 Project Description: Establish an acute care hospital of up to 80 beds

County: Broward District: 10
 CON # 10224 Application Receipt Date: 3/5/2014

Applicant/ Facility: The Shores Behavioral Hospital, LLC
 Project Description: Establish an adult inpatient psychiatric hospital of up to 60 beds

County: Broward District: 10
 CON # 10225 Application Receipt Date: 3/5/2014

Applicant/ Facility: East Florida Healthcare, LLC
 Project Description: Establish an acute care hospital of up to 100 beds

Also, IF REQUESTED, tentative public hearings have been scheduled as follows:

PROPOSALS: CONs #10217 & #10218 District: 3
 DATE/TIME: Monday, April 21, 2014, 10:00 a.m. – Noon
 PLACE: Well Florida Council, Inc.
 1785 NW 80th Blvd
 Gainesville, FL 32606

PROPOSALS: CONs #10219 & #10220 District: 4
 DATE/TIME: Monday, April 28, 2014, 9:30 a.m. – Noon
 PLACE: Health Planning Council of Northeast Florida, Inc.
 100 North Laura Street, Suite 801
 Jacksonville, FL 32202

PROPOSAL: CON #10221 District: 6
 DATE/TIME: Friday, April 25, 2014, 1:00 p.m. – 4:00 p.m.
 PLACE: Children’s Board of Hillsborough County
 1002 East Palm Avenue
 Tampa, FL 33605

PROPOSAL: CON #10222 District: 7
 DATE/TIME: Friday, April 25, 2014, 1:00 p.m. – 4:00 p.m.
 PLACE: Health Council of East Central Florida, Inc.
 2461 West State Road 426, Suite 2041
 Oviedo, FL 32765

PROPOSAL: CON #10223 District: 7
 DATE/TIME: Thursday, April 24, 2014, 9:00 a.m. – 12:00 Noon
 PLACE: Oviedo City Hall Council Chambers
 400 Alexandria Blvd.
 Oviedo, FL 32765

PROPOSALS: CON #10224 District: 10
 DATE/TIME: April 28, 2014, 1:00 p.m. – 3:00 p.m.
 PROPOSAL: CON #10225
 DATE/TIME: April 28, 2014, 3:00 p.m. – 5:00 p.m.
 PLACE for Both: Broward Regional Health

District 10 Planning Council, Inc.
 Hearings 200 Oakwood Lane, Suite 100
 Conference Rooms B and D
 Hollywood, FL 33020

Public hearing requests must be in writing and be received at the Agency for Health Care Administration, CON Office, 2727 Mahan Drive, Mail Stop 28, Tallahassee, Florida 32308, attention James B. McLemore, by 5:00 p.m., March 26, 2014. In lieu of requesting and attending a public hearing, written comments submitted to the department relative to the merits of these applications will become part of the official project application file. Pursuant to subsection 59C-1.010(3), F.A.C., written comments must be received by April 9, 2014.

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

RECEIPT OF EXPEDITED APPLICATION

The Agency for Health Care Administration received the following CON application for expedited review:

CON #10226 Received: 03/07/14
 County: Lake District: 3-7
 Applicant/Facility: Community Supports, Inc./Lakeview Terrace
 Project Description: Establish a 20-bed sheltered nursing home

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On March 11, 2014, State Surgeon General issued an Order of Emergency Restriction of License with regard to the license of Danielle Marie Bell, R.N., License #RN 9295105. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes . The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF FINANCIAL SERVICES

FSC – Financial Institution Regulation

Financial Institutions

NOTICE OF FILINGS

Financial Services Commission

Office of Financial Regulation

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received the following application. Comments may be submitted to the Division Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing. However, pursuant to provisions specified in Chapter

69U-105, Florida Administrative Code, any person may request a public hearing by filing a petition with the Agency Clerk as follows:

By Mail or Facsimile	OR	By Hand Delivery
Agency Clerk		Agency Clerk
Office of Financial Regulation		Office of Financial Regulation
P.O. Box 8050		General Counsel's Office
Tallahassee, Florida 32314-8050		The Fletcher Building,
Phone (850)410-9800		Suite 118
Fax: (850)410-9548		101 East Gaines Street,
		Tallahassee, Florida
		32399-0379
		Phone: (850)410-9889

The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., April 1, 2014):

APPLICATION AND PLAN FOR THE PURCHASE OF CERTAIN ASSETS AND ASSUMPTION OF CERTAIN LIABILITIES

Acquiring Entity: BAC Florida Bank, Coral Gables, Florida
Selling Entity: The Northern Trust Company, Chicago, Illinois

DEPARTMENT OF ECONOMIC OPPORTUNITY
Division of Community Development
Final Order, DEO-14-028

NOTICE IS HEREBY GIVEN that the Florida Department of Economic Opportunity issued Final Order No. DEO-14-029 on March 10, 2014, in response to an application submitted by Lake Dora Harbour Homeowners Association, Inc., for covenant revitalization under Chapter 720, Part III, Florida Statutes.

The Department determined that the application did not meet the statutory requirements for covenant revitalization because the application was not supported by affirmative votes from a majority of the parcel owners. Accordingly, the Department's Final Order denied the application for covenant revitalization. Copies of the final order may be obtained by writing to the Agency Clerk, Department of Economic Opportunity, 107 E. Madison Street, MSC 110, Tallahassee, Florida 32399-4128 or James.Bellflower@DEO.MyFlorida.com.

Section XIII
Index to Rules Filed During Preceeding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
