

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

NONE

Section II
Proposed Rules

NONE

Section III
Notice of Changes, Corrections and
Withdrawals

DEPARTMENT OF EDUCATION

Florida’s Office of Early Learning

RULE NOS.: RULE TITLES:

6M-4.400	Required Parent Co-payment
6M-4.500	Reimbursement-General Provisions Regarding Reimbursements for Holidays and Absences
6M-4.501	Reimbursement During Emergency Closures

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 40, No. 203, October 17, 2014 issue of the Florida Administrative Register.

The changes to the proposed rule are being made in response to comments from the Joint Administrative Procedures Committee.

With respect to Rule 6M-4.400:

Subsection (1) shall be revised to read:

(1) Co-payment Assessment. Each family that receives school readiness services shall be assessed a co-payment based on family size, the hours of care needed, and the family’s income, according to the sliding fee scale approved by the Office. If a child is authorized for part time care, the parent shall be assessed a part time co-payment. If a child is authorized for full time care, the parent shall be assessed a full time co-payment. A parent with two or more children receiving school readiness services may receive a co-payment discount for the second and any subsequent child in their care based on the coalition’s approved sliding fee scale. When a discount is applied, the youngest child must be assessed a full co-payment based on the approved sliding fee scale and the hours of care needed. The sliding fee scale is reviewed and approved by the Office of Early Learning as described in subsection (4).

Subsection (4), shall be revised to read:

(4) A coalition’s sliding fee scale must be set at a level that provides economically disadvantaged families equal access to the care available to families whose income is high enough not to qualify for financial assistance for school readiness services. A coalition must submit their proposed sliding fee scale to the Office of Early Learning for approval. The Office of Early Learning shall review the sliding fee scale to determine that the scale is reflective of the annually released federal poverty level, has an effective date no later than July 1st of that year, and that parent co-payments do not exceed 10 percent of the family’s income, regardless of the number of children in care. The Office of Early Learning shall perform a sampling of different income levels and family size to confirm that the proposed parent co-payments do not exceed the 10 percent level. If the coalition’s proposed sliding fee scale does exceed 10 percent of family income, the coalition must provide justification of how the sliding fee scale meets the federal requirement that the co-payment be affordable, prior to approval of the proposed sliding fee scale by the Office of Early Learning.

With respect to Rule 6M-4.500:

Paragraph (1)(e), the following is added at the end of the existing language: Rule 65C-22.001 is incorporated by reference.

Paragraph (4)(d), the last sentence the word “rule” is changed to “paragraph.”

Paragraph (5)(b), is revised to read:

(b) To receive a special needs rate, in addition to the base rate, it must be requested by the provider and approved by the coalition. A special needs rate may be reimbursed for a school readiness child that has a documented physical, mental, emotional, or behavioral condition that requires a higher level of care in the child care setting. The special need child’s condition must be validated by a licensed health, mental health, education or social service professional other than the child’s parent or person employed by the child care provider.

Subsection (6) shall remove the phrase “s. 402.26(6) and”

With respect to 6M-4.501: No changes are made.

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver

DEPARTMENT OF LAW ENFORCEMENT
 Criminal Justice Standards and Training Commission
 RULE NO.: RULE TITLE:
 11B-35.001 General Training Programs; Requirements and Specifications

The Department of Law Enforcement hereby gives notice:
 On November 6, 2014, pursuant to notice, at a meeting held in Kissimmee, Florida the Criminal Justice Standards and Training Commission considered a petition for a temporary waiver of paragraph 11B-35.001(9)(e), F.A.C., by John Meeks on behalf of the Florida Criminal Justice Training Center Director’s Association. After careful consideration of the facts in this matter, the Commission found that Petitioner had demonstrated an economic, technological, legal, or other type of hardship resulting from an application of paragraph 11B-35.001(9)(e), F.A.C., that was particular to petitioner, significantly different from the way the rule affects other similarly situated persons and issued an order granting Petitioner’s petition for a temporary waiver of paragraph 11B-35.001(9)(e), (F.A.C.), for the dates of October 1, 2008 through December 31, 2015.

A copy of the Order or additional information may be obtained by contacting: Linton B. Eason, Assistant General Counsel, Florida Department of Law Enforcement, P.O. Box 1489, Tallahassee, FL 32302, telephone: (850)410-7676.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants
 RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements
 The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On October 31, 2014, the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code, Section 5-203.13, 2009 FDA Food Code, paragraph 61C-1.004(2)(a), Florida Administrative Code, subsection 61C-4.010(7), Florida Administrative Code, subsection 61C-4.010(6), Florida Administrative Code, and Section 6-402.11, 2009 FDA Food Code from Yobe located in Fernandina Beach. The above referenced F.A.C. addresses the requirement that at least one service sink be provided for the cleaning of mops or similar cleaning tools and the disposal of mop water; and at least one accessible bathroom be provided for use by customers and

employees. They are requesting to utilize the mop sink and bathroom facilities located within an adjacent establishment under a different ownership for use by both customers and employees.

The Petition for this variance was published in Vol. 40, No. 217, F.A.R., on November 6, 2014. The Order for this Petition was signed and approved on November 12, 2014. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring that the mop sink and bathroom facilities within Sliders Seaside Grill (SEA5500948) are maintained in a clean and sanitary manner, all sinks are provided with hot and cold running water under pressure and are available during all hours of operation. The Petitioner shall also ensure that all handwash sinks used by employees are provided with a handwash sign, soap and approved hand drying devices. The Petitioner shall also ensure directional signage is installed within or outside the establishment clearly stating the location of the bathrooms. If the ownership of Sliders Seaside Grill changes (Seaside Amelia Inc.), an updated, signed agreement for use of the facilities is required immediately.

A copy of the Order or additional information may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants
 RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements
 The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On October 31, 2014, the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code, and Paragraph 5-202.11(A), 2009 FDA Food Code from Dippin Dots Ice Cream/Boynton located in Boynton Beach. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash and three-compartment sinks.

The Petition for this variance was published in Vol. 40, No. 217, F.A.R., on November 6, 2014. The Order for this Petition was signed and approved on November 12, 2014. After a complete review of the variance request, the Division finds that the

application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash and three-compartment sinks is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash and three-compartment sinks are provided with hot and cold running water under pressure; the handwash sink is provided with soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Drugs, Devices and Cosmetics

NOTICE IS HEREBY GIVEN that on October 31, 2014, the Division of Drugs, Devices and Cosmetics received a petition for Variance and Waiver (“the Petition”) from Jody E. Okrzesik, Counsel on behalf of Baptist Hospital, Inc.

The Petition seeks a variance and waiver of subsection 61N-1.023(2), Florida Administrative Code, to allow Baptist Hospital, Inc., a permitted Restricted Prescription Drug Distributor – Health Care Entity, to distribute prescription drugs to 28 physicians’ office locations that are under common control and/or ownership with Baptist Hospital, Inc.

Subsection 61N-1.023(2), Florida Administrative Code, restricts the Petitioner’s distributions to entities that have pharmacy permits. The Petition asserts that requiring the physician’s offices that are under common control and/or ownership to obtain pharmacy permits would present a financial hardship for the Petitioner and violated the principles of fairness.

A copy of the Petition for Variance or Waiver may be obtained by contacting: The Division of Drugs, Devices and Cosmetics, 1940 N. Monroe Street, Suite 26A, Tallahassee, Florida 32399-1047.

Please refer all comments to: Reggie Dixon, Director, Division of Drugs, Devices and Cosmetics, 1940 N. Monroe Street, Suite 26A, Tallahassee, Florida 32399-1047, website http://interredesignalpha/dbpr/ddc/ddc_division_notices.html.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Historical Resources

The Bureau of Historic Preservation, Florida Folklife Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 2, 2014, 10:00 a.m. to conclusion

PLACE: R.A. Gray Building, Room 307, 500 South Bronough Street, Tallahassee, Florida 32399-0250

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the business of the council review and determine the 2015 Heritage Award recipients.

A copy of the agenda may be obtained by contacting: Amanda Hardeman, 1(800)847-7278 or via email: Amanda.Hardeman@dos.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Amanda Hardeman, 1(800)847-7278 or via email: Amanda.Hardeman@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Amanda Hardeman, 1(800)847-7278 or via email: Amanda.Hardeman@dos.myflorida.com.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Florida Forest Service

The Florida Forest Service announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 16, 2014, 1:00 p.m.

PLACE: Conference call #: 1(888)670-3525, when prompted dial: 2939148824# or Doyle Conner Building, 3125 Conner Boulevard, , Second Floor, Suite J, Room 239, Tallahassee, Florida 32399-1650

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting items of the Off-Highway Vehicle Recreation Advisory Committee.

A copy of the agenda may be obtained by contacting: Stefis Demetropoulos, 3535 NE 39th Avenue, Gainesville, Florida 32609, (352)955-2083, Stefis.Demetropoulos@freshfromflorida.com.

DEPARTMENT OF TRANSPORTATION

Tentative Program of Work for Fiscal Years July 1, 2015 through June 30, 2020

The Florida Department of Transportation District 3 hereby announces public hearings to which all persons are invited.

DATE AND TIMES: December 2, 2014, 8:00 a.m. (CST), 10:30 a.m. (CST), 1:30 p.m. (CST)

PLACES: Florida Department of Transportation District Three Design Conference Room, 1074 Highway 90, Chipley, FL 32428, and broadcast live to the following locations:

FDOT Midway Operations Center Conference Room, 17 Commerce Blvd., Midway, FL 32343

FDOT Milton Operations Center Conference Room, 6025 Old Bagdad Highway, Milton, FL 32583

FDOT Panama Operations Center Conference Room, 3633 Highway 390, Panama City, FL 32405

FDOT Ponce de Leon Operations Center Conference Room, 1723 Sunrise Circle, Ponce de Leon, FL 32455

The hearings will cover the following counties at the scheduled session times, and we anticipate beginning the public comment time approximately 45 minutes after the beginning of each session.

8:00 a.m. (CST), Escambia, Santa Rosa, Okaloosa, and Walton Counties

10:30 a.m. (CST), Bay, Calhoun, Gulf, Holmes, Jackson, and Washington Counties

1:30 p.m. (CST), Franklin, Gadsden, Jefferson, Liberty, Leon and Wakulla Counties

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Public Hearing is being conducted pursuant to Section 339.135(4)(c), Florida Statutes. The purpose of these public hearings is to consider the Department's Tentative Work Program for District Three, for the period 2015/2016 through 2019/2020, and to consider the necessity of making any changes to the program.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

Persons wishing to express concerns about Title VI may do so by contacting: Florida Department of Transportation District 3 Title VI Coordinator, John Smith 1074 Highway 90, Chipley, Florida 32428, 1(888)638-0250, john.smith@dot.state.fl.us or FDOT, Statewide Title VI Administrator, Jacqueline Paramore, 605 Suwannee Street, Tallahassee, Florida 32399-0450,

(850)414-4753, Jacqueline.Paramore@dot.state.fl.us. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact Regina Battles at 1(888)638-0250 at least seven days prior to the hearing.

Written comments from TPOs/TPAs and other interested parties will be received by the Department at the public hearing and within 10 days thereafter. Comments should be addressed to: Mr. James T. Barfield, P.E., District Secretary, FDOT, District Three, Post Office Box 607, Chipley, FL 32428.

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation announces a hearing to which all persons are invited.

DATE AND TIME: December 1, 2014, 5:00 p.m., open house; 6:00 p.m., formal hearing

PLACE: Lakeside Lutheran Church, Meyer Hall, 2401 S. Tamiami Trail, Venice, Florida 34293

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT), District One, is holding a public hearing about the median modifications project on US 41 (SR 45) at S. Venice Boulevard and Baffin Drive. The full median opening at Baffin Drive had 26 accidents with 15 injuries January 2009 to December 2013. The median will be modified to a directional median opening which eliminates left turns onto US 41 from E. Baffin Drive/W. Baffin Road. Left turns and U-turns from US 41 are permitted. South Venice Boulevard had nine accidents with five injuries from January 2009 to December 2013. To reduce crashes at this intersection, FDOT will eliminate the existing northbound to westbound left turn lane.

A copy of the agenda may be obtained by contacting: Janet Middleton, Project Manager, Florida Department of Transportation, (863)519-2309 or janet.middleton@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Janet Middleton, Project Manager, Florida Department of Transportation, (863)519-2309 or janet.middleton@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janet Middleton, Project Manager, Florida Department of Transportation, (863)519-2309 or janet.middleton@dot.state.fl.us.

STATE BOARD OF ADMINISTRATION

The State Board of Administration announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 2, 2014, 9:00 a.m. – 12:00 Noon

PLACE: Hermitage Room, First Floor, The Hermitage Centre, 1801 Hermitage Blvd., Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Audit Committee. The Audit Committee consists of three (3) members appointed by the Board of Trustees (Board), whose purpose is to assist the Board in fulfilling its oversight responsibilities. The Committee shall serve as an independent and objective party to monitor processes for financial reporting, internal controls and risk assessment, audit processes, and compliance with laws, rules, and regulations. The Audit Committee operates under Section 215.444(2)(c), Florida Statutes.

A copy of the agenda may be obtained by contacting: Ann Spangler, (850)413-1243, Ann.Spangler@sbafla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: James Linn, (850)413-1166, email: James.Linn@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF VETERANS' AFFAIRS

The Florida is For Veterans Inc., Internal Operations Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 25, 2014, 2:30 p.m. – 4:00 p.m.

PLACE: Meeting is by conference call only; to attend please dial US toll-free: 1(888)670-3525, after prompt enter pass code: 3244965172, then #

GENERAL SUBJECT MATTER TO BE CONSIDERED: Selection of FIFVI Executive Director, review and approval of the Memorandum of Agreement between FDVA and FIFVI and normal business of the Florida is For Veterans Inc.

A copy of the agenda may be obtained by contacting: Bobby Carbonell at (850)487-1533.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Bobby Carbonell at (850)487-1533. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Bobby Carbonell at (850)487-1533.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Barbers' Board

The Florida Barbers' Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 16, 2014, 3:00 p.m.

PLACE: Conference number: 1(888)670-3525, participant code: 7335214083

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Florida Barbers' Board, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Barbers' Board, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Barbers' Board, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)487-1395.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

The Committee on Continuing Professional Education announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 18, 2014, 9:00 a.m.

PLACE: Teleconference; conference number: 1(888)670-3525, conference code: 4694532213

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee on Continuing Professional Education will meet to discuss items relating to CPE credits.

A copy of the agenda may be obtained by contacting: Karan Lee, Florida Board of Accountancy, 240 NW 76th Drive, Suite A, Gainesville, Florida 32607.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Karan Lee. If you are hearing or speech impaired,

please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Karan Lee.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: December 2, 2014, 5:00 p.m.

PLACE: City Council Chambers, 101 Old Main Street, Bradenton, FL 34205

GENERAL SUBJECT MATTER TO BE CONSIDERED: Take public testimony on all Florida Forever land acquisition projects, any new project proposals, and ranking of projects within categories.

A copy of the agenda may be obtained by contacting: Hank Vinson, Office of Environmental Services at (850)245-2713 or on the web: www.dep.state.fl.us/lands/arc_calendar.htm.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Tim McCann, Public Information Officer with the City of Bradenton at (941)932-9497 or Tim.McCann@cityofbradenton.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Hank Vinson, Office of Environmental Services at (850)245-2713.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Office of the Secretary

The Florida Greenways and Trails Council announces a public meeting to which all persons are invited.

DATE AND TIME: December 4, 2014, 1:00 p.m.

PLACE: Wekiwa Springs State Park Recreation Hall, 1800 Wekiwa Circle, Apopka, FL 32712

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Council as well as discuss and vote on the designation of the following proposed projects as components of the Florida Greenways and Trails System: Upper Chipola River Paddling Trail, Lake County Blueways System, Florida National Scenic Trail on Plum Creek Lands, and Watersound Trails.

A copy of the agenda may be obtained by contacting: Doug Alderson, Office of Greenways and Trails, Division of Recreation and Parks, Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, MS 795, Tallahassee, Florida 32399-3000, email: Doug.Alderson@dep.state.fl.us, telephone: (850)245-2061. The agenda and meeting materials will be available and posted at the Office of Greenways and Trails' website (FloridaGreenwaysandTrails.com) 7 days prior to the meeting. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Doug Alderson, Office of Greenways and Trails, Division of Recreation and Parks, Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, MS #795, Tallahassee, Florida 32399-3000, email: Doug.Alderson@dep.state.fl.us, telephone: (850)245-2061. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Board of Pharmacy

The Florida Board of Pharmacy Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, November 24, 2014, 9:00 a.m.

PLACE: Conference call: 1(888)670-3525, conference code: 513 489 6685

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: The Florida Board of Pharmacy at (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Florida Board of Pharmacy at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Florida Board of Pharmacy at (850)245-4292.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES
Mental Health Program

The Department of Children & Families/Substance Abuse & Mental Health announces hearings to which all persons are invited.

DATE AND TIMES: November 25, 2014, 10:00 a.m. – 12:00 Noon, 1:00 p.m. – 3:00 p.m.

PLACE: Christ's Church on the Move, 2039 State Rd. 60, Lake Wales, FL 33898

GENERAL SUBJECT MATTER TO BE CONSIDERED:
10:00 a.m. – 12:00 Noon: Lake Wales Medical Center, 410 South 11th Street, Lake Wales, FL is applying to open a Baker Act 18-bed Inpatient Behavioral Health Facility. A public hearing is being held to accept public and stakeholder comments regarding the Baker Act designation of this facility.
1:00 p.m. – 3:00 p.m.: A public forum will be held on a Transportation Exemption Plan between The Department of Children & Families and Lake Wales Medical Center. The Transportation Exemption Plan addresses mental health individuals who will be transported by the Lake Wales police and sheriff's office to Lake Wales Medical Center. Any interested parties may attend.

A copy of the agenda may be obtained by contacting: Carolann Duncan, 400 W. Robinson St., Orlando, FL 32801, (407)317-7010, carolann_duncan@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Carolann Duncan, 400 W. Robinson St., Orlando, FL 32801, (407)317-7010, carolann_duncan@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Carolann Duncan, 400 W. Robinson St., (407)317-7010, carolann_duncan@dcf.state.fl.us.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: December 12, 2014, 8:30 a.m. until adjourned

PLACE: Hyatt Regency Orlando Airport, 9300 Jeff Fuqua Blvd., Orlando, FL 32827

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Consider financing and acknowledgement resolutions for various multifamily developments, under any multifamily program, including the ranking of developments.
2. Consider appointment of professionals including but not limited to trustee and/or originator/servicer for upcoming and/or past multifamily programs and single-family programs.
3. Consider approval of all bond documents for and terms of all upcoming single-family and multifamily bond sales, including those secured by third-party guarantors, letters-of-credit, insurance or other mechanisms.
4. Consider adopting resolutions authorizing negotiated or competitive sale of bonds on various single-family and multifamily issues.
5. Consider directing Staff to submit summaries of various TEFRA/Public Hearings to the Governor.
6. Consideration of policy issues concerning ongoing and upcoming single-family bond issues including initiation of request for proposals on an emergency basis, and structuring new issues.
7. Consideration of all necessary actions with regard to the Multifamily Bond Program.
8. Consideration of approval of underwriters for inclusion on approved master list and teams.
9. Consideration of all necessary actions with regard to the HOME Rental Program.
10. Consideration of all necessary actions with regard to the HC (Housing Credits) Program.
11. Consideration of all necessary actions with regard to the SAIL (State Apartment Incentive Loan) Program.
12. Consideration of all necessary actions with regard to the SHIP (State Housing Initiatives Partnership) Program.
13. Consideration of all necessary actions with regard to the PLP (Predevelopment Loan) Program.
14. Consideration of all necessary actions with regard to the Homeownership Programs.
15. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
16. Consideration of Appeals from Universal Cycle ranking and grading with entry of final orders.
17. Consideration of workouts or modifications for existing projects funded by the Corporation.

- 18. Consideration of matters relating to the stated purpose of the Corporation to provide safe and sanitary housing that is affordable for the residents of Florida.
- 19. Consideration of funding additional reserves for the Guarantee Fund.
- 20. Consideration of audit issues.
- 21. Consideration of Committee matters.
- 22. Evaluation of professional and consultant performance.
- 23. Such other matters as may be included on the Agenda for the December 12, 2014, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number: (850)488-4197 or by visiting the Corporation's website: www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197 at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Corporation using the Florida Dual Party Relay System, which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA HOUSING FINANCE CORPORATION

The FHFC III, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: December 12, 2014, 11:00 a.m. or upon adjournment of the FHFC II, Inc. Board of Directors meeting, until adjourned

PLACE: Hyatt Regency Orlando Airport, 9300 Jeff Fuqua Blvd., Orlando, FL 32827

GENERAL SUBJECT MATTER TO BE CONSIDERED:

- 1. Conduct business necessary for the organization of FHFC III, Inc.
- 2. Consider adopting resolutions delegating operational authority to the Executive Director.
- 3. Consideration of all necessary actions with regard to any property owned or held by FHFC III, Inc.
- 4. Consideration of approval of underwriters for inclusion on approved master list and teams.

- 5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
- 6. Consideration of status, workouts, or modifications for existing projects.
- 7. Consideration of matters relating to the statutory purpose of FHFC III, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
- 8. Such other matters as may be included on the Agenda for the December 12, 2014, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number: (850)488-4197 or by visiting the Corporation's website: www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA HOUSING FINANCE CORPORATION

The FHFC II, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: December 12, 2014, 11:00 a.m. or upon adjournment of the Florida Housing Finance Corporation Board of Directors meeting, until adjourned

PLACE: Hyatt Regency Orlando Airport, 9300 Jeff Fuqua Blvd., Orlando, FL 32827

GENERAL SUBJECT MATTER TO BE CONSIDERED:

- 1. Conduct business necessary for the organization of FHFC II, Inc.
- 2. Consider adopting resolutions delegating operational authority to the Executive Director.
- 3. Consideration of all necessary actions with regard to any property owned or held by FHFC II, Inc.
- 4. Consideration of approval of underwriters for inclusion on approved master list and teams.
- 5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.

6. Consideration of status, workouts, or modifications for existing projects.

7. Consideration of matters relating to the statutory purpose of FHFC II, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.

8. Such other matters as may be included on the Agenda for the December 12, 2014, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number: (850)488-4197 or by visiting the Corporation's website: www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197 at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: January 6, 2015, 1:00 p.m.

PLACE: Teleconference only; dial: (605)475-3220, participant access code: 588858#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of FY 14-15 Florida's Wildlife Legacy Initiative's State Wildlife Grants project applications.

A copy of the agenda may be obtained by contacting: Andrea Alden, Fish and Wildlife Conservation Commission, State Wildlife Grants Coordinator at (850)617-9558.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Andrea Alden, Fish and Wildlife Conservation Commission, State Wildlife Grants Coordinator at (850)617-9558.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

The Department of Economic Opportunity announces a hearing to which all persons are invited.

DATE AND TIME: DATE: Tuesday, December 9, 2014, 9:00 a.m., EST

PLACE: Glades County Courthouse, Commissioners Chambers, Second Floor, 500 Avenue J, Moore Haven, Florida 33471

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Economic Opportunity (DEO) is seeking a non-profit entity to administer the Community Services Block Grant (CSBG) in Glades County, Florida. Pursuant to a notice in the October 6, 2014, edition of the Florida Administrative Register (FAR) regarding agencies interested in becoming the CSBG provider for Glades County, two (2) letters of interest were received. The purpose of this hearing is to afford these agencies an opportunity to present to all interested parties in the community their qualifications and proposal for providing services if selected. The two (2) agencies are:

Agricultural and Labor Program, Inc.

Economic Opportunities Council of Indian River County, Inc.

In order to be designated to serve as the eligible entity, an entity must agree to add additional members to its board to ensure adequate representation in compliance with 42 U.S.C. 9909 and 9910, Florida Administrative Code. Special consideration shall be given to an organization with demonstrated effectiveness in providing a broad range of services designed to eliminate poverty and foster self-sufficiency. Priority shall be given to existing CSBG eligible entities in good standing with DEO that are providing related services in Glades County or in areas contiguous to or within reasonable proximity to the specified county.

Selection will be based on the entity's experience and performance in related federal or state programs in assisting individuals and families with low income in the area to be served, and the entity's capacity to undertake a timely and effective program. The following qualities will be reviewed: (1) the extent to which the past or current program achieved or is achieving goals in a timely fashion; (2) the quality of work performed by the entity; (3) the number, qualifications, and experience of the staff members of the entity; and (4) the ability to maintain compliance with administrative and financial management requirements.

ACTIONS TO BE TAKEN: After this hearing, DEO will review the applications received and make a decision regarding each entity's eligibility to provide program services in Glades County. DEO staff will prepare a recommendation for the selected entity for consideration and approval or disapproval by DEO's Executive Director and the Governor.

ADDITIONAL INFORMATION: Requests for additional information or questions may be addressed to Ms. Jean Amison, Manager, Bureau of Community Assistance, 107 East Madison Street, MSC 400, Tallahassee, Florida 32399, (850)717-8450, fax: (850)488-2488 or email: jean.amison@deo.myflorida.com.

SPECIAL ACCOMMODATIONS: Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact DEO at (850)717-8450 at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please contact DEO using the Florida Dual Party Relay System which can be reached at 1(800)955- 8770 (voice) and 1 (800)955-8771 (TDD).

A copy of the agenda may be obtained by contacting: Ms. Jean Amison.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Jean Amison. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

SCRIPPS FLORIDA FUNDING CORPORATION

The Board of Directors and the Audit Committee of the Scripps Florida Funding Corporation announces public meetings to which all persons are invited.

DATE AND TIME: Monday, November 17, 2014, 9:15 a.m., EST; Monday, November 24, 2014, 5:00 p.m.

PLACE: For Board: Scripps Florida Conference Room, B492; for Audit: call-in number: (605)475-3200, access code: 255626#

GENERAL SUBJECT MATTER TO BE CONSIDERED: SFFC future plans/SFFC financial audit.

A copy of the agenda may be obtained by contacting: scrippscorp@bellsouth.net.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: scrippscorp@bellsouth.net. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: scrippscorp@bellsouth.net.

SOUTH DADE SOIL AND WATER CONSERVATION DISTRICT

The South Dade Soil & Water Conservation District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 20, 2014, 9:30 a.m.

PLACE: USDA Florida City Service Center, 1450 N. Krome Ave., #102

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular agenda items for presentation to the Board of Supervisors, Ag Lab Report, MIL Report, and District Projects. A copy of the agenda may be obtained by contacting: Gina Dolleman, (305)242-1288.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: SDSWCD, (305)242-1288. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Morgan Levy, District Administrator, (305)242-1288.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.

The FWCJUA Executive Compensation Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 8, 2014, 2:00 p.m. (Eastern Time)

PLACE: Contact Kathy Coyne at (941)378-7408 to participate in the teleconference meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda shall cover approval of minutes and executive compensation plan matters.

A copy of the agenda may be obtained by contacting: Kathy Coyne or from www.fwcjua.com.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.

The FWCJUA Board of Governors announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 10, 2014, 10:00 a.m.

PLACE: To participate in the teleconference meeting, please contact Kathy Coyne at (941)378-7408.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics may include minutes approval; legal, legislative & regulatory matters; 2015 Board meeting schedule; operations & financial reports; and Committee reports on: Audit Committee 2015 meeting schedule; financial auditor engagement; Audit Committee Charter procedures checklist; investment marketplace; review of the investment portfolio, Policy & guidelines to include associated matters; 2015 reinsurance program options; reinsurance program matters; 2015 Business Plan & Forecast; disaster recovery matters; executive compensation matters; Operations Manual; and review of rates, rating plans & policy forms and associated matters to include application forms.

A copy of the agenda may be obtained by contacting Kathy Coyne or from www.fwcjua.com.

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

AGENCY FOR HEALTH CARE ADMINISTRATION NOTICE IS HEREBY GIVEN that the Agency for Health Care Administration has received the petition for declaratory statement from Dr. Russell Bain (the "Petitioner") on November 4, 2014. The petition seeks the agency's opinion as to the applicability of proper reimbursement procedures for the provision of allergen immunotherapy services provided pursuant to Chapter 2 of the Florida Medicaid Practitioner Services Coverage and Limitations Handbook (the "Handbook"), as it applies to the petitioner.

The Petitioner seeks a Declaratory Statement about whether allergen preparation services provided pursuant to the Handbook should be reimbursed based on the amount of immunotherapy prospectively planned to be administered to a patient, regardless of the amount actually administered to the patient.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Richard Shoop, Agency Clerk, Agency for Health Care Administration, 2727 Mahan Drive, Building 3, MS 3, Tallahassee, Florida 32308, (850)412-3689.

Responses, motions to intervene, or requests for an agency hearing, §120.57(2), Fla. Stat., must be filed within 21 days of this Notice.

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of the
Joint Administrative Procedures Committee**

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF ENVIRONMENTAL PROTECTION

BDC27-14/15 Okeechobee Battlefield Historic State Park –
Parking Area, Shelter and Restroom Construction

NOTICE OF INVITATION TO BID: The Florida Department of Environmental Protection, Bureau of Design & Construction is soliciting formal, competitive, sealed bids from contractors for bid number BDC27-14/15 – Okeechobee Battlefield Historic State Park - Parking Area, Shelter, and Restroom Construction. More info at <http://tinyurl.com/BDC27-14-15>.

Section XII
Miscellaneous

DEPARTMENT OF CHILDREN AND FAMILY SERVICES
Economic Self-Sufficiency Program

NOTICE OF RENEWAL OF FLORIDA'S STATE
PLAN FOR TANF

Notice is hereby given that the Department of Children and Families, Economic Self-Sufficiency Program, has submitted the renewal of the Florida State Plan for Temporary Cash Assistance for Needy Families for Federal Fiscal Years 10/01/14-9/30/17.

To receive a copy of the submitted state plan email bob.hoelzle@myflfamilies.com, call (850)717-4066 or write the Department of Children and Families, Economic Self-Sufficiency Headquarters, 1317 Winewood Boulevard, Building 3, Room 406, Tallahassee, Florida 32399-0700. The Department will accept written comments from the public on this submitted state plan renewal through 5:00 p.m., December 31, 2014 submitted to the above address.

Section XIII
Index to Rules Filed During Preceding
Week

**INDEX TO RULES FILED BETWEEN NOVEMBER 10,
2014 AND NOVEMBER 14, 2014**

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

5E-2.031 11/10/2014 11/30/2014 40/127 40/188

DEPARTMENT OF CORRECTIONS

33-601.307 11/13/2014 12/3/2014 40/177 40/201
33-601.604 11/13/2014 12/3/2014 40/177
33-602.803 11/13/2014 12/3/2014 40/199
33-602.805 11/13/2014 12/3/2014 40/199
33-602.807 11/13/2014 12/3/2014 40/199
33-602.809 11/13/2014 12/3/2014 40/199

DEPARTMENT OF MANAGEMENT SERVICES

Division of Building Construction

60D-5.002 11/13/2014 12/3/2014 40/190
60D-5.003 11/13/2014 12/3/2014 40/190
60D-5.004 11/13/2014 12/3/2014 40/190
60D-5.0041 11/13/2014 12/3/2014 40/190
60D-5.007 11/13/2014 12/3/2014 40/190
60D-5.0071 11/13/2014 12/3/2014 40/190
60D-5.0073 11/13/2014 12/3/2014 40/190
60D-5.008 11/13/2014 12/3/2014 40/190
60D-5.0081 11/13/2014 12/3/2014 40/190
60D-5.0082 11/13/2014 12/3/2014 40/190
60D-5.0091 11/13/2014 12/3/2014 40/190

Division of Retirement

60S-4.020 11/13/2014 12/3/2014 40/182

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

61H1-20.0093 11/12/2014 12/2/2014 40/196
61H1-23.002 11/12/2014 12/2/2014 40/196
61H1-24.001 11/12/2014 12/2/2014 40/196
61H1-27.002 11/12/2014 12/2/2014 40/196

DEPARTMENT OF HEALTH

Board of Massage

64B7-30.002 11/12/2014 12/2/2014 40/195

Board of Medicine

64B8-1.007 11/12/2014 12/2/2014 40/193
64B8-4.009 11/12/2014 12/2/2014 40/193
64B8-12.005 11/12/2014 12/2/2014 40/193

Board of Respiratory Care

64B32-2.001 11/14/2014 12/4/2014 40/167

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Economic Self-Sufficiency Program

65A-1.603 11/10/2014 11/30/2014 40/156

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

69A-2.023 11/12/2014 12/2/2014 40/187
69A-3.012 11/12/2014 12/31/2014 40/79 40/203
69A-60.002 11/12/2014 12/31/2014 40/79 40/203
69A-60.003 11/12/2014 12/31/2014 40/79 40/203
69A-60.004 11/12/2014 12/31/2014 40/79 40/203
69A-60.005 11/12/2014 12/31/2014 40/79 40/203

**LIST OF RULES AWAITING LEGISLATIVE
APPROVAL PURSUANT TO SECTION 120.541(3),
FLORIDA STATUTES**

DEPARTMENT OF ELDER AFFAIRS

Federal Aging Programs

58A-5.0191 3/28/2014 ***** 39/231 40/43

DEPARTMENT OF FINANCIAL SERVICES

Division of Worker's Compensation

69L-7.020 10/24/2011 ***** 37/24 37/36
