#### Section I

# Notice of Development of Proposed Rules and Negotiated Rulemaking

#### DEPARTMENT OF HEALTH

#### **Division of Medical Quality Assurance**

RULE NO.: RULE TITLE:

64B-9.004 Fee Waiver Military Licensure

PURPOSE AND EFFECT: With regard to health care professions, this rule adopts the form to allow an eligible military veteran health care professional to apply for waiver of initial licensure fee and initial application fee for obtaining a Florida license.

SUBJECT AREA TO BE ADDRESSED: Military Licensure Fee Waiver.

RULEMAKING AUTHORITY: 456.013, 456.004(5) FS.

LAW IMPLEMENTED: 456.013(13) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Cassandra G. Pasley, Bureau Chief, Bureau of Health Care Practitioner Regulation, 4052 Bald Cypress Way, Bin C00, Tallahassee, FL 32399-3250

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### DEPARTMENT OF FINANCIAL SERVICES

#### **Division of Insurance Agents and Agency Services**

RULE NO.: RULE TITLE:

69B-162.011 Suitability and Disclosure in Annuity

Contracts-Forms Required.

PURPOSE AND EFFECT: The proposed rule is amended to conform with revisions to Section 627.4554, F.S., as enacted by SB 166 (Chapter 2013-163, Laws of Florida). SB 166 substantially revised Florida consumer protection laws relating to the sales of annuities by incorporating the 2010 National Association of Insurance Commissioners ("NAIC") Suitability in Annuity Transactions Model Regulation. The proposed rule extends protections previously afforded senior consumers in annuity transactions to consumers of any age. Forms DFS-H1-1980 and DFS-H1-1981 are revised to reflect the standards, procedures and guidelines of the 2010 NAIC Annuity Suitability Model Regulation, and Section 627.4554, F.S.

SUBJECT AREA TO BE ADDRESSED: Amendment to Conform Rule with Section 627.4554. F.S.

RULEMAKING AUTHORITY: 624.308(1), 627.4554(9) FS. LAW IMPLEMENTED: 627.4554 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Tuesday, February 18, 2014, 10:00 a.m. PLACE: Room 116 Larson Building, 200 East Gaines Street, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Susan Jordan (850)413-5655 Susan.Jordan@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Susan Jordan, Special Investigator, Bureau of Investigation, Division of Agent & Agency Services, Florida Department of Financial Services, 200 E. Gaines Street, Tallahassee, Florida 32399-0320 @ (850)413-5655 or Susan.Jordan@myfloridacfo.com THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## Section II Proposed Rules

#### DEPARTMENT OF HEALTH

**Board of Acupuncture** 

RULE NO.: RULE TITLE: 64B1-1.008 Public Comment

PURPOSE AND EFFECT: The board proposes the promulgation of a new rule to address the recent statutory addition set forth in Section 286.0114, F.S., with regard to public participation in public meetings.

SUMMARY: The proposed rule sets forth the procedures for those members of the public who desire to speak at the Board's public meetings.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 286.0114 FS.

LAW IMPLEMENTED: 286.0114 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Anthony Jusevitch, Executive Director, Board of Acupuncture/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256

#### THE FULL TEXT OF THE PROPOSED RULE IS:

#### 64B1-1.008 Public Comment.

The Board of Acupuncture invites and encourages all members of the public to provide comment on matters or propositions before the Board or a committee of the Board. The opportunity to provide comment shall be subject to the following:

- (1) Members of the public will be given an opportunity to provide comment on subject matters before the Board after an agenda item is introduced at a properly noticed board meeting.
- (2) Members of the public shall be limited to 5 minutes to provide comment. This time shall not include time spent by the presenter responding to questions posed by Board members, staff or board counsel. The chair of the Board may extend the time to provide comment if time permits.
- (3) Members of the public shall notify board staff in writing of his or her interest to be heard on a proposition or matter before the Board. The notification shall identify the

person or entity, indicate support, opposition, or neutrality, and identify who will speak on behalf of a group or faction of persons consisting of 5 or more persons. Any person or entity appearing before the Board may use a pseudonym if he or she does not wish to be identified.

Rulemaking Authority 286.0114 FS. Law Implemented 286.0114 FS. History—New .

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Acupuncture

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Acupuncture

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 13, 2013

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 30, 2014

#### DEPARTMENT OF HEALTH

#### **Board of Massage Therapy**

RULE NO.: RULE TITLE:

64B7-24.018 Voluntary Relinquishment of License

PURPOSE AND EFFECT: The Board proposes the promulgation of a new rule to clarify the circumstances when a license may be administratively relinquished.

SUMMARY: The proposed rule is a result of the need for a uniform rule across all professions that delineates when a voluntary relinquishment may be acted upon by board staff and when it requires Board approval.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.072, 480.035, 480.046 FS.

LAW IMPLEMENTED: 456.072 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Anthony Jusevitch, Executive Director, Board of Massage Therapy/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256

#### THE FULL TEXT OF THE PROPOSED RULE IS:

#### 64B7-24.018 Voluntary Relinquishment of License.

(1) If a licensee wishes to voluntarily relinquish a license at a time when no investigation has been initiated against the licensee, no investigation against the licensee is anticipated, and no disciplinary action is pending, and the licensee is no under any current restrictions or obligations by the Board of this state or any other jurisdiction, then the licensee's request for voluntary relinquishment may be acted upon by staff without further action by the Board. In such a case, the voluntary relinquishment shall not be considered action against the license as that term is used in Section 456.072(1)(f), F.S.

(2) If a licensee wishes to voluntarily relinquish a license, but the licensee or the license is currently under any of the constraints set forth in subsection (1) above, then the licensee may relinquish the license only with the approval of the Board. If the voluntary relinquishment is accepted by the Board at the time an investigation is underway, or is anticipated, or when a disciplinary action is in progress, then the acceptance of the voluntary relinquishment of the license shall be considered action against the license as that term is used in Section 456.072(1)(f), F.S., and shall be reported as such by the Board.

Rulemaking Authority 456.072, 480.035, 480.046 FS. Law Implemented 456.072 FS. History–New

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Massage Therapy

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Massage Therapy

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 24, 2013

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 10, 2014

#### DEPARTMENT OF HEALTH

#### **Board of Pharmacy**

RULE NO.: RULE TITLE:

64B16-28.303 Destruction of Controlled Substances All Permittees (excluding Nursing Homes)

PURPOSE AND EFFECT: The board proposes the rule amendment to change the destruction of controlled substances process making it easier to properly dispose of such substances while ensuring that one of the persons signing for the destruction always is either the prescription department manager or the consultant pharmacist of record, and that a copy of destruction records is timely sent to the DEA.

SUMMARY: The proposed rule amendments are necessary to amend the destruction of controlled substances procedure for Class II institutional pharmacies, requiring one of the two signatures to be the prescription department manager or the consultant pharmacist of record, and to clarify that a copy of the destruction documents be mailed to the DEA within one business day.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 465.005, 465.022 FS.

LAW IMPLEMENTED: 465.022, 465.018 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Tammy Collins, Acting Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C04, Tallahassee, Florida 32399-3254

#### THE FULL TEXT OF THE PROPOSED RULE IS:

64B16-28.303 Destruction of Controlled Substances All Permittees (<u>Excluding Institutional Class I excluding Nursing Homes</u>).

- (1) Controlled substances that cannot be retained as usable shall be securely stored in the <u>pharmacy/prescription</u> department of the permittee pharmacy until destroyed.
- (2) Permittees are required to complete a United States Drug Enforcement Administration (D.E.A.) Form 41. This form, at the time of destruction, shall be witnessed and signed by the prescription department manager or the consultant pharmacist of record and D.E.A. agent, or a Department inspector. This method of destruction requires does not require prior approval from D.E.A., but does require that a copy of the completed and witnessed D.E.A. Form 41 be mailed to the D.E.A. office in his/her area within one (1) business day after the destruction D.E.A. immediately after destruction.
- (3) Another method of destruction shall be conducted by at least two persons: One will be the prescription department manager or the consultant pharmacist of record. The other will be one of the following: medical director or his/her physician designee, director of nursing or his/her licensed nurse designee, or a sworn law enforcement officer. These persons shall serve as the witnesses for the D.E.A Form 41 and the destruction. This method of destruction requires that a copy of the completed and witnessed D.E.A. Form 41 be mailed to the D.E.A.office in the permittee's area within one (1) business day after destruction who are either a licensed pharmacist, physician or nurse, or a sworn law enforcement officer or any combination thereof, to serve as the witnesses. A copy of the completed D.E.A. Form 41 and a letter providing the proposed date of destruction, the proposed method of destruction and the names and titles of the proposed witnesses must be received by D.E.A. at least two weeks prior to the proposed date of destruction which shall constitute a request for destruction. The drugs may not be destroyed until D.E.A. grants approval of the request for destruction. A copy of the completed and witnessed D.E.A. Form 41 shall be mailed to D.E.A. immediately after destruction.
- (4) In lieu of destruction on the premises <u>as outlined in (2) and (3) above</u>, controlled substances may also be shipped to reverse distributors for destruction in conformity with federal guidelines.

(5) For patient specific controlled substance prescriptions in a Modified Institutional Class II B, please refer to the language in subsection 64B16-28.301(2), F.A.C.

Rulemaking Authority 465.005, 465.022 FS. Law Implemented 465.022, 465.018 FS. History–New 4-21-87, Formerly 21S-19.003, Amended 7-31-91, Formerly 21S-28.303, 61F10-28.303, Amended 1-30-96, Formerly 59X-28.303, Amended 2-5-07, 10-27-09, 2-1-12.\_\_\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Pharmacy

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Pharmacy

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 4, 2013

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 16, 2014

#### **DEPARTMENT OF HEALTH**

#### **Division of Emergency Medical Operations**

RULE NO.: RULE TITLE:

64J-2.010 Apportionment of Trauma Centers within a

Trauma Service Area (TSA)

PURPOSE AND EFFECT: To develop an inclusive, sustainable trauma system that allocates trauma centers throughout the state.

SUMMARY: This proposed rule will allocate the number of trauma centers needed for each trauma service area based on an assessment of the trauma service areas and a review of the assignment of Florida's 67 counties to trauma service areas.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Through its analysis of regulatory costs required as a part of the SERC analysis, the Department has determined this rule will not require legislative ratification pursuant to Section 120.541(3), F.S. No other statute requires legislative ratification for this rule

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 395.402, 395.405 FS.

LAW IMPLEMENTED: 395.402 FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Tuesday, February 25, 2014, 9:00 a.m.

PLACE: Florida Department of Health, 4052 Bald Cypress Way, Room 301, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Sophia Flowers, 4052 Bald Cypress Way, Bin #A-02, Tallahassee, Florida 32399, telephone: (850)245-4005, Sophia.Flowers@FLHealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sophia Flowers, 4052 Bald Cypress

#### THE FULL TEXT OF THE PROPOSED RULE IS:

(850)245-4005, Sophia.Flowers@FLHealth.gov

(Substantial rewording of Rule 64J-2.010 follows. See Florida Administrative Code for present text.)

Way, Bin #A-02, Tallahassee, Florida 32399, telephone:

- 64J-2.010 <u>Allocation</u> Apportionment of Trauma Centers among the within a Trauma Service Areas (TSAs).
- (1) Level I and Level II trauma centers shall be allocated among the trauma service areas (TSAs) based upon the following:
- (a) The following criteria shall be used to determine a total score for each TSA. Points shall be determined based upon data in the Trauma Service Area Assessment.
  - 1. Population.
  - a. A total population of 0 to 600,000 receives 2 points.
- <u>b. A total population of 600,001 to 1,200,000 receives 4</u> points.
- c. A total population of 1,200,001 to 1,700,000 receives 6 points.
- d. A total population of 1,700,001 to 2,300,000 receives 8 points.
- e. A total population greater than 2,300,000 receives 10 points.
  - 2. Median Transport Times.
- a. Median transport time of 0 to 10 minutes receives 0 points.
- b. Median transport time of 11 to 20 minutes receives 1 point.
- c. Median transport time of 21 to 30 minutes receives 2 points.

- d. Median transport time of 31 to 40 minutes receives 3 points.
- e. Median transport time of greater than 41 minutes receives 4 points.
  - 3. Community Support.
- a. Letters of support for an additional trauma center from 0 to 50 percent of the city and county commissions located within the TSA receive 1 point. Letters of support must be received by the Department on or before April 1 annually.
- b. Letters of support for an additional trauma center from more than 50 percent of the city or county commissions located within the TSA receive 2 points. Letters of support must be received by the Department on or before April 1 annually.
- <u>4. Severely injured Patients Not Treated In Trauma</u>
  Centers
- a. Discharge of 0 to 200 patients with an International Classification Injury Severity Score ("ICISS") score of less than 0.85 ("severely injured patients") from hospitals other than trauma centers receives 0 points.
- <u>b. Discharge of 201 to 400 severely injured patients from hospitals other than trauma centers receives 1 point.</u>
- c. Discharge of 401 to 600 severely injured patients from hospitals other than trauma centers receives 2 points.
- d. Discharge of 601 to 800 severely injured patients from hospitals other than trauma centers receives 3 points.
- e. Discharge of more than 800 severely injured patients from hospitals other than trauma centers receives 4 points.
  - 5. Level I Trauma Centers
- <u>a. The existence of a verified Level I trauma center receives one negative point.</u>
- <u>b. The existence of two verified Level I trauma centers</u> receives two negative points.
- c. The existence of three verified Level I trauma centers receives three negative points.
  - 6. Number of Severely Injured Patients
- a. If the annual number of severely injured patients exceeds the statutory trauma center patient volumes, by more than 500 patients, the TSA receives 2 points.
- <u>b. If the annual number of severely injured patients</u> exceeds the statutory trauma center patient volumes, by 0 to 500 patients, the TSA receives 1 point.
- c. If the annual number of severely injured patients is less than the statutory trauma center patient volumes by 0 to 500 patients, the TSA receives one negative point.
- d. If the annual number of severely injured patients is less than the statutory trauma center patient volumes by more than 500 patients, the TSA receives two negative points.
- (b) The following scoring system shall be used to allocate trauma centers within the TSAs:

- 1. TSAs with a score of 5 points or less shall be allocated 1 trauma center.
- 2. TSAs with a score of 6 to 10 points shall be allocated 2 trauma centers.
- 3. TSAs with a score of 11 to 15 points shall be allocated 3 trauma centers.
- 4. TSAs with a score of more than 15 points shall be allocated 4 trauma centers.
- (2) An assessment and scoring shall be conducted by the Department annually on or before August 30th, beginning August 30, 2015.
- (3) The number of trauma centers allocated for each TSA based upon the Trauma Service Area Assessment, dated January 31, 2014, which can be found at www.FLHealth.gov/, is as follows:

TSA	Counties	Trauma
		Centers
1	Escambia, Okaloosa, Santa	<u>1</u>
	Rosa, Walton	
2	Bay, Gulf, Holmes, Washington	<u>1</u>
<u>3</u>	Calhoun, Franklin, Gadsden,	<u>1</u>
	Jackson, Jefferson, Leon,	
	Liberty, Madison, Taylor,	
	<u>Wakulla</u>	
<u>4</u>	Alachua, Bradford, Columbia,	<u>1</u>
	Dixie, Gilchrist, Hamilton,	
	Lafayette, Levy, Putnam,	
	Suwannee, Union	
<u>5</u>	Baker, Clay, Duval, Nassau, St.	<u>2</u>
	<u>Johns</u>	
<u>6</u>	Citrus, Hernando, Marion	<u>2</u>
<u>7</u>	Flagler, Volusia	<u>1</u>
<u>8</u>	Lake, Orange, Osceola,	<u>3</u>
	Seminole, Sumter	
<u>9</u>	Pasco, Pinellas	<u>3</u>
<u>10</u>	<u>Hillsborough</u>	<u>1</u>
<u>11</u>	Hardee, Highlands, Polk	<u>1</u>
<u>12</u>	Brevard, Indian River	1
13	DeSoto, Manatee, Sarasota	<u>1</u> <u>2</u>
14	Martin, Okeechobee, St. Lucie	<u>1</u>
<u>15</u>	Charlotte, Glades, Hendry, Lee	<u>2</u>
<u>16</u>	Palm Beach	<u>1</u>
<u>17</u>	Collier	<u>1</u>
<u>18</u>	Broward	<u>2</u>
<u>19</u>	Dade, Monroe	<u>3</u>

<u>Rulemaking Specific</u> Authority 395.405 FS. Law Implemented 395.401, 395.4015, 395.402, 395.405 FS. History–New 12-10-92, Formerly 10D-66.1075, Amended 6-9-05, 12-18-06, Formerly 64E-2.022, Amended

NAME OF PERSON ORIGINATING PROPOSED RULE: Jennifer A. Tschetter, General Counsel

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: John H. Armstrong, MD, FACS, Surgeon General and Secretary of Health

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 31, 2014

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 4, 2012 and December 23, 2013

### Section III Notice of Changes, Corrections and Withdrawals

#### WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

RULE NO.: RULE TITLE:

40B-1.901 General

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 40, No. 4, January 7, 2014 issue of the Florida Administrative Register.

The Notice of Proposed Rule published in the January 7, 2014, Florida Administrative Register should have read:

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS (SERC) AND LEGISLATIVE RATIFICATION: The Agency has determined that these changes will not have an adverse impact on small business because there will not be an increase in time and effort to comply with this rule. This rule will not likely increase direct or indirect regulatory costs in excess of \$200,000.00 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: There is neither a cost nor an exemption from cost associated with these rules. The promulgation of this language is a result of a legislative mandate.

Any person, who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative, must do so in writing within 21 days of this notice.

The history note for the repeal of Rule 40B-1.901 was incorrectly cited and should have read:

40B-1.901 General.

Rulemaking Authority 373.044, 373.113, 373.171 FS. Law Implemented 373.118, 373.413, 373.416, 373.426 FS. History–New 9-15-81, Amended 3-17-88, 12-21-88, 10-8-89, 6-17-93, 10-3-95, 1-3-96, 6-22-99, 1-29-01, 5-15-05, 7-7-08, 4-1-10, 10-1-13, Repealed by Section 3, Chapter 2012-31, Laws of Florida, [DATE].

#### WATER MANAGEMENT DISTRICTS

#### **Suwannee River Water Management District**

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RULE NOS.:	RULE TITLES:
40B-2.011	Policy and Purpose
40B-2.041	Permits Required
40B-2.101	Content of Application
40B-2.321	<b>Duration of Permits</b>
40B-2.331	Modification of Permits
40B-2.351	Transfer of Permits
40B-2.361	Renewal of Permits
40B-2.381	Limiting Conditions
40B-2.501	Classification of Permits
	NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 39, No. 250, December 30, 2013 issue of the Florida Administrative Register.

The Notice of Proposed Rule published in the December 30, 2013, Florida Administrative Register should have read:

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS (SERC) AND LEGISLATIVE RATIFICATION: The Agency has determined that these changes will not have an adverse impact on small business because there will not be an increase in time and effort to comply with this rule. This rule will not likely increase direct or indirect regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: There is neither a cost nor an exemption from cost associated with these rules. The promulgation of this language is a result of a legislative mandate.

Any person, who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative, must do so in writing within 21 days of this notice.

LAW IMPLEMENTED: 120.60, 373.016, 373.019, 373.023, 373.042, 373.0421, 373.083, 373.103, 373.116, 373.117, 373.1175, 373.118, 373.171, 373.185, 373.216, 373.219, 373.223, 373.226, 373.227, 373.228, 373.229, 373.232, 373.236, 373.239, 373.244, 373.246, 373.250 FS.

#### WATER MANAGEMENT DISTRICTS

#### Suwannee River Water Management District

RULE NOS.:	RULE TITLES:
40B-2.031	Implementation
40B-2.041	Permits Required
40B-2.301	Conditions for Issuance of Permits
40B-2.331	Modification of Permits

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph

120.54(3)(d)1., F.S., published in Vol. 39, No. 250, December 30, 2013 issue of the Florida Administrative Register.

#### 40B-2.031 Implementation.

- (1) An individual water use permitting program became effective on October 1, 1982, and has been implemented throughout the District.
- (2) A general water use permitting program, became effective on October 1, 1982, and has been implemented throughout the District.
- (3) A minor use permit by rule permitting program became effective on April 14, 2008, and has been implemented throughout the District.
- (2)(4) A general water use permit by rule permitting program became effective on [DATE] and has been implemented throughout the District. Upon implementation of this rule, the general water use and minor water use permit by rule permitting programs are hereby repealed on [DATE].

Rulemaking Authority 373.044, 373.113, 373.118, 373.171 FS. Law Implemented 373.103, 373.118, 373.216, 373.226 FS. History–New 10-1-82, Amended 4-14-08, [DATE].

#### 40B-2.041 Permits Required.

- (1) Unless expressly exempted by law or District rule, a water use permit must be obtained from the District prior to any use, withdrawal, or diversion of water.
- (2) A water user shall obtain one permit for all withdrawals that are intended to serve contiguous property. Two or more properties represented to be separate properties shall be aggregated and treated as a single property for permitting purposes when the District determines that the properties are physically proximate and either (a) share the same irrigation infrastructure or (b) are operated as a common enterprise. However, when multiple use types, as defined in Rule 40B-2.501, F.A.C., are served by separate withdrawal facilities, the District is authorized to issue separate individual permits.

- (3) An individual permit is required for any use of water that is non-exempt pursuant to Rule 40B-2.051, F.A.C., and does not qualify for a General Permit by Rule pursuant to subsections (8) and (9) below.
- (4) Either the Executive Director or the Assistant Executive Director may approve individual permit applications without a hearing, except:
- (a) Any application recommended for denial shall be presented to the Governing Board for final agency action;
- (b) All beverage processing regardless of the quantity of the withdrawal or diversion; or
- (c) Withdrawals or diversions which are greater than or equal to one million gallons per day average daily rate of withdrawal.
- (5) The District hereby incorporates Water Use Permit Application Form 40B-2.041, <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-03716">http://www.flrules.org/Gateway/reference.asp?No=Ref-03716</a>, effective [DATE], and supplemental Forms 40B-2.041A through H, effective [DATE], by reference into this chapter. These application and supplemental forms are available at District headquarters and on the District's website: <a href="https://www.mysuwanneeriver.com">www.mysuwanneeriver.com</a>.
- (6) To obtain a permit for water uses that require an individual permit, the applicant must complete and submit the Water Use Permit Application Form 40B-2.041 and one or more of the following supplemental forms, as appropriate, for each type of water use, as defined in Rule 40B-2.501, F.A.C., being proposed in the permit application:
- (a) Supplemental Form A Agricultural Use, Form 40B-2.041A, <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-03718">http://www.flrules.org/Gateway/reference.asp?No=Ref-03718</a>, effective [DATE].
- (b) Supplemental Form B Industrial/Commercial, Form 40B-2.041B, <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-03719">http://www.flrules.org/Gateway/reference.asp?No=Ref-03719</a>, effective [DATE].
- (c) Supplemental Form C Landscape / Recreation Use, Form 40B-2.041C, <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-03720">http://www.flrules.org/Gateway/reference.asp?No=Ref-03720</a>, effective [DATE].
- (d) Supplemental Form D Mining / Dewatering Use, Form 40B-2.041D, <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-03721">http://www.flrules.org/Gateway/reference.asp?No=Ref-03721</a>, effective [DATE].
- (e) Supplemental Form E Public Supply Use, Form 40B-2.041E, http://www.flrules.org/Gateway/reference.asp?No=Ref-03722
- http://www.flrules.org/Gateway/reference.asp?No=Ref-03722, effective [DATE].
- (f) Supplemental Form F Other Use, Form 40B-2.041F, <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-03723">http://www.flrules.org/Gateway/reference.asp?No=Ref-03723</a>, effective [DATE].
- (g) Supplemental Form G Institutional Use, Form 40B-2.041G, <a href="http://www.flrules.org/Gateway/reference.asp?No="http://www.flrules.org/Gateway/reference.asp?No="Ref-03724">http://www.flrules.org/Gateway/Ref-03724</a>

(h) Supplemental Form H – Diversion and Impoundment, Form 40B-2.041H, <a href="http://www.flrules.org/Gateway/reference.">http://www.flrules.org/Gateway/reference.</a> asp?No=Ref-03725, effective [DATE].

# These forms are available at District headquarters and on the District's website: www.mysuwaneeriver.com.

- (7) In the event the proposed water use is associated with a project that requires a water well construction permit under Chapter 373, Part III, F.S., and District rules, the water well construction permit shall not be issued until the water use permit has been issued.
- (8) The Board hereby grants a General Permit by Rule for all non-exempt consumptive uses of water within the District that satisfy the following criteria:
- (a) Have a cumulative average daily use less than 100,000 gallons per day on an annual basis;
- (b) Are from facilities having a cumulative withdrawal capacity of less than 1,000,000 gallons per day;
- (c) Are from groundwater wells less than eight (8) inches in diameter.
- (d) Are from surface water facilities which have a cumulative intake diameter less than six (6) inches.
- (e) Are consistent with requirements of any applicable mandatory reuse zones;
- (f) Does not exceed any of the specific thresholds identified in subsection (11) of this rule;
- (g) None of the applicant's consumptive uses are for beverage processing;
- (h) The water is not transported across water management district boundaries;
- (i) All uses shall employ standard water conservation practices for the use type, such as the Districts water conservation requirements in the Water Use Permit Applicant's Handbook;
- (j) In the event of a water shortage as declared by the Board, the permittee shall adhere to all limitations on withdrawal or use ordered by the District pursuant to Chapter 40B-21, F.A.C.; and
- (k) The permittee shall allow District personnel access at reasonable times and at District expense, or with District equipment, to monitor withdrawal rates and volumes authorized by this permit.
- (9) The Board hereby grants a General Permit by Rule for landscape irrigation uses, provided they meet the criteria specified below:
- (a) The average daily use is less than 100,000 gallons per day and the maximum daily use is less than 250,000 gallons per day.
- (b) The use is consistent with the requirements of any applicable mandatory reuse zones.

- (c) The source of water will be:
- 1. Withdrawn from a single groundwater well with a uniform casing diameter of four inches or less; or
- 2. Withdrawn from a single surface water withdrawal point with a pipe diameter of four inches or less; or
  - 3. Withdrawn from a water utility.
- (d) For the purpose of this rule, the terms "residential irrigation" and "non-residential landscape irrigation" are defined in this paragraph (d) as follows. "Residential landscape irrigation" means the irrigation of landscape associated with any housing unit having sanitary and kitchen facilities designed to accommodate one or more residents, including multiple housing units and mobile homes. "Non-residential landscape irrigation" means the irrigation of landscape not included within the definition of "residential landscape irrigation," such as that associated with public, commercial and industrial property, including commercial or transient housing units, hotel and motel units, and public medians and rights-of-way. For the purpose of this rule, "address" means the "house number" of the physical location of a specific property. This excludes post office box numbers. If a lot number in a mobile home park or similar community is used by the U.S. Postal Services to determine a delivery location, the lot number shall be the property's address. An "even numbered address" means an address ending in the numbers 0, 2, 4, 6, 8 or letters A-M. An "odd numbered address" means an address ending in the numbers 1, 3, 5, 7, 9 or the letters N-Z.
- 1. When Daylight Savings Time is in effect, landscape irrigation shall occur in accordance with the following irrigation schedule:
- a. Residential landscape irrigation at odd numbered addresses or no address may occur only on Wednesday and Saturday and shall not occur between 10:00 a.m. and 4:00 p.m.; and
- b. Residential landscape irrigation at even numbered addresses may occur only on Thursday and Sunday and shall not occur between 10:00 a.m. and 4:00 p.m.; and
- c. Non-residential landscape irrigation may occur only on Tuesday and Friday and shall not occur between 10:00 a.m. and 4:00 p.m.; and
- d. No more than 3/4 inch of water may be applied per irrigation zone on each day that irrigation occurs, and in no event shall irrigation occur for more than 1 hour per irrigation zone on each day that irrigation occurs.
- 2. When Eastern Standard Time is in effect, landscape irrigation shall occur only in accordance with the following irrigation schedule:

- a. Residential landscape irrigation at odd numbered addresses or no address may occur only on Saturday and shall not occur between 10:00 a.m. and 4:00 p.m.; and
- b. Residential landscape irrigation at even numbered addresses may occur only on Sunday and shall not occur between 10:00 a.m. and 4:00 p.m.; and
- c. Non-residential landscape irrigation may occur only on Tuesday and shall not occur between 10:00 a.m. and 4:00 p.m.; and
- d. No more than 3/4 inch of water may be applied per irrigation zone on each day that irrigation occurs, and in no event shall irrigation occur for more than 1 hour per irrigation zone on each day that irrigation occurs.
- 3. Landscape irrigation shall be subject to the following exceptions:
- a. Irrigation using a micro-spray, micro-jet, drip, or bubbler irrigation system is allowed anytime.
- b. Irrigation of new landscape is allowed at any time of day on any day for the initial 30 days and every other day for the next 30 days for a total of one 60-day period, provided that the irrigation is limited to the minimum amount necessary for such landscape establishment.
- c. Watering in of chemicals, including insecticides, pesticides, fertilizers, fungicides, and herbicides when required by law, the manufacturer, or best management practices is allowed at any time of day on any day within 24 hours of application. Watering in of chemicals shall not exceed 1/4 inch of water per application except as otherwise required by law, the manufacturer, or best management practices.
- d. Irrigation systems may be operated at any time of day on any day for maintenance and repair purposes not to exceed 20 minutes per hour per irrigation zone.
- e. Irrigation using a hand-held hose equipped with an automatic shut-off nozzle is allowed at any time of day on any day.
- f. Discharge of water from a water-to-air air conditioning unit or other water dependent cooling system is not limited by this permit.
- g. The use of water from a reclaimed water system is allowed anytime. For the purpose of this paragraph, a reclaimed water system includes systems in which the primary source is reclaimed water, which may or may not be supplemented from another source during peak demand periods.
- h. The use of recycled water from wet detention treatment ponds for irrigation is allowed anytime provided the ponds are not augmented from any ground or off-site surface water, or public supply sources.

- (e) Any landscape irrigation uses that deviate from these criteria shall be required to obtain a permit in accordance with subsection (11) below.
- (10) The General Permit by Rule established in subsections (8) and (9) above shall also be subject to the limiting conditions in Section 5.1 and the applicable limiting conditions for the use type in Section 5.2 of the Water Use Permit Applicant's Handbook.
- (11) Notwithstanding the criteria enumerated in subsections (8) and (9) above, an individual permit is required for all consumptive uses, withdrawals or diversions of water:
- (a) when the use of water does not meet the criteria in subsections (8) or (9) above; or
- (b) evidence indicates the use is likely to cause adverse impacts to existing water or land uses or the water resources or the withdrawal is within an area that is experiencing withdrawal-related adverse water resource impacts.
- (12) Permittees who wish to modify an existing general or individual water use permit to a General Permit by Rule as provided in subsections (8) and (9) above, or who wish to abandon a water use permit, must complete and submit Form 40B-2.041S: Water Use Permit Status Form, <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-03717">http://www.flrules.org/Gateway/reference.asp?No=Ref-03717</a>, effective [DATE], which is hereby incorporated by reference. This form is available at District headquarters and on the District's website: <a href="https://www.mysuwaneeriver.com">www.mysuwaneeriver.com</a>.
- (13) Any person whose withdrawal otherwise meets the thresholds for a General Permit by Rule as specified in subsections (8) and (9) above may submit an application to obtain an individual permit at their sole discretion.
- Rulemaking Authority 373.044, 373.113, 373.118, 373.171 FS. Law Implemented 373.103, 373.118, 373.219, 373.226, 373.244 FS. History–New 10-1-82, Amended 5-1-83, 6-16-88, 4-14-08, 1-6-10, [DATE].

#### 40B-2.301 Conditions for Issuance of Permits.

- (1) To obtain a water use permit, renewal, or modification, an applicant must provide reasonable assurance that the proposed consumptive use of water, on an individual and cumulative basis:
  - (a) Is a reasonable-beneficial use;
- (b) Will not interfere with any presently existing legal use of water; and
  - (c) Is consistent with the public interest.
- (2) In order to provide reasonable assurances that the consumptive use is reasonable-beneficial, an applicant shall demonstrate that the consumptive use:
- (a) Is a quantity that is necessary for economic and efficient use;
- (b) Is for a purpose and occurs in a manner that is both reasonable and consistent with the public interest;

- (c) Will utilize a water source that is suitable for the consumptive use;
- (d) Will utilize a water source that is capable of producing the requested amount;
- (e) Except when the use is for human food preparation and direct human consumption, will utilize the lowest quality water source that is suitable for the purpose and is technically, environmentally, and economically feasible;
- (f) Will not cause harm to existing offsite land uses resulting from hydrologic alterations;
- (g) Will not cause harm to the water resources of the area in any of the following ways:
- 1. Will not cause harmful water quality impacts to the water source resulting from the withdrawal or diversion;
- 2. Will not cause harmful water quality impacts from dewatering discharge to receiving waters;
- 3. Will not cause harmful saline water intrusion or harmful upconing;
- 4. Will not cause harmful hydrologic alterations to natural systems, including wetlands or other surface waters; and
- 5. Will not otherwise cause harmful hydrologic alterations to the water resources of the area.
- (h) Is in accordance with any minimum flow or level and implementation strategy established pursuant to Sections 373.042 and 373.0421, F.S.; and
- (i) Will not use water reserved pursuant to subsection 373.223(4), F.S.
- (3) The standards and criteria set forth in the Water Use Permit Applicant's Handbook, <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-03715">http://www.flrules.org/Gateway/reference.asp?No=Ref-03715</a>, effective [DATE], hereby incorporated by reference into this chapter, if met, will provide the reasonable assurances required in Rule 40B-2.301, F.A.C. This document is available at District headquarters or on the District's website: <a href="https://www.mysuwanneeriver.com">www.mysuwanneeriver.com</a>. Pulgresking Authority 273 044 273 113 273 171 FS. Lew

Rulemaking Authority 373.044, 373.113, 373.171 FS. Law Implemented 373.042, 373.0421, 373.185, 373.219, 373.223, 373.226, 373.227, 373.228, 373.229, 373.232, 373.236, 373.239, 373.250 FS. History–New 10-1-82, Amended 5-1-83, 1-6-10, 3-24-13, [DATE].

#### 40B-2.331 Modification of Permits.

A permittee may seek modification of an unexpired permit consistent with Rule 40B-1.703, F.A.C.

(1) A permittee may apply for modification by letter to the District if the proposed modification involves water use less than 100,000 gallons per day. Either the Executive Director or the Assistant Executive Director shall approve proposed modifications by letter without a hearing in the following circumstances, except that any request for modification recommended for denial shall be presented to the Governing Board for final agency action:

- (a) When a A change in conditions has resulted in the water allowed under the permit becoming inadequate for the permittee's need;
- (b) When the The proposed modification would result in a more efficient use of water than is possible under the existing permit; or
- (c) When a public water supply permittee achieves demonstrable water savings attributable to implementation of a water conservation plan pursuant to subsection 2.3.2.3(b), Water Use Permit Applicant's Handbook.
- (2) A permittee may apply to modify an existing permit to voluntarily implement the District's water use monitoring and reporting requirements as set forth in Section 4.1 of the Water Use Permit Applicant's Handbook. The Governing Board shall determine final agency action on modifications under this paragraph.
- (3) All permit modification applications other than under subsection (1) above shall comply with the requirements of Section 373.229, F.S., and shall contain all of the information required by the permit conditions and by Rule 40B-2.101, F.A.C. This shall include all permits that have been previously considered by the Governing Board for issuance.
- (4) All requests to modify the terms of an unexpired permit shall be evaluated under the criteria of Rule 40B-2.301, F.A.C., and subject to the limiting conditions in Rule 40B-2.381, F.A.C.
- (5) Following the District's review of a ten-year compliance report, the Governing Board may modify the permit pursuant to subsection <u>4.4</u> <u>5.2.10</u>, Water Use Permit Applicant's Handbook.
- (6) The Governing Board shall issue an order to modify an existing use when conditions warrant such action in order to obtain the most beneficial use of the water resources of the state and to protect the public health, safety, and welfare and the interests of the water users affected. Such order must include a finding by the Governing Board that the use proposed to be modified is detrimental to other water users or to the water resources of the state.
- (7) In order to promote significant water savings beyond that required to achieve efficient water use in the permitting process, a public water supply permittee implementing a standard water conservation plan or a goal-based water conservation plan shall receive a permit extension for quantifiable water savings attributable to water conservation when the conditions below are met. The permittee may request the extension through a letter modification request.
- (a) The permittee must be in compliance with the conditions of its permit.

- (b) The permittee must demonstrate quantifiable water savings exceeding those required in the permitting process. Acceptable methods for quantifying water savings include reductions in residential per capita, gross per capita, or per service connection use or replacement of outdoor irrigation from traditional public supply sources with irrigation using alternative water sources. The quantification method used must be consistent with the calculation of demand used to establish the currently permitted allocation.
- (c) The permittee must demonstrate a need for the conserved water to meet the projected demand through the term of the extension.
- (d) The permittee demonstrates water savings sufficient to qualify for at least one-year permit extension.
- (e) The permit extension shall provide only for the modification of the duration of the permit and shall not be used to increase the quantity of the allocation.
- (f) A permittee must demonstrate that the water savings were achieved through water conservation and not as a result of population changes, economic or other factors unrelated to conservation. In the absence of these factors, if the permittee demonstrates timely implementation of its District-approved conservation plan, then the water savings shall be attributed to implementation of the conservation plan.
- (g) The specific duration of the extension will be calculated based on the quantity of water saved through conservation and the demonstration of water demand based on projected growth, as calculated at the time of the extension request.
- (h) A permittee may request an extension no sooner than five years after issuance of the original permit, and be granted extensions no more frequently than every five years thereafter.
- (i) For permits with a duration of five years or less, a permittee may request an extension no sooner than one year prior to the original permit expiration date.
- (j) Multiple permit extensions may be requested to reflect additional water saved over the term of the permit. However, in no case shall the cumulative duration of all extensions exceed ten years from the original permit expiration date. Rulemaking Authority 373.044, 373.113, 373.171 FS. Law Implemented 120.60, 373.083, 373.171, 373.219, 373.223, 373.229, 373.239, 373.246 FS. History–New 10-1-82, Amended 5-1-83, 1-6-

#### DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

10, 3-14-13, [DATE].

RULE NO.: RULE TITLE:

69A-37.0527 Retention of Certification NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 39, No. 222, November 14, 2013 issue of the Florida Administrative Register.

69A-37.0527 Retention of Certification.

- (1) No change.
- (2)(1) Pursuant to Section 633.408, Florida Statutes, the Division adopted Rule 69A-37.055, F.A.C., to establish the Minimum Standards Course and course examination to provide the training required to obtain a Firefighter Certificate of Compliance. The Minimum Standards Course Examination may also be completed examination for retention of a firefighter certificate as provided referenced in paragraph 633.414(1)(d) Section 633.352, Florida Statutes. F.S., In this context, the examination is referred to herein shall be known Firefighter Retention Examination retention as examination. The examination includes both a written and practical examination. Being active as a volunteer firefighter with an organized fire department means the individual has been actively involved for a continuous period of time of not less than 6 months during the 3 year period since certified or the certification was last renewed, or since termination from a fire department. Verification of being active shall be evidenced by documentation from the chief or ranking person of the volunteer fire department.
- (3)(2) To be eligible to participate in the <u>Firefighter</u> <u>Retention Examination</u> retention examination, an individual shall:
  - (a) No change.
- (b) Complete a medical examination in accordance with Rule 69A-37.037, F.A.C. An individual shall not be permitted to participate in the practical examination unless a completed Form DFS-K4-1022, "Medical Examination to Determine Fitness for Firefighter Training," as incorporated by reference in paragraph 69A-37.039(2)(c), F.A.C., is on file with the Bureau; -
  - (c) through (d) No change.
  - (4) through (5) No change.

Rulemaking Specific Authority 633.128(2)(a), 633.418(1)(a) 633.38(1)(a), 633.45(2)(a) FS. Law Implemented 633.106, 633.128, 633.408 633.414 633.35, 633.38, 633.45 FS. History–New 12-10-01, Formerly 4A-37.0527, Amended 3-19-09,

The remainder of the rule reads as previously published.

## Section IV Emergency Rules

#### DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:

53ER14-6 Instant Game Number 1221, 5X THE CASH SUMMARY: This emergency rule describes Instant Game Number 1221, "5X THE CASH," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

#### THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER14-6 Instant Game Number 1221, 5X THE CASH.

- (1) Name of Game. Instant Game Number 1221, "5X THE CASH."
- (2) Price. 5X THE CASH lottery tickets sell for \$1.00 per ticket.
- (3) 5X THE CASH lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning 5X THE CASH lottery ticket, the ticket must meet the applicable requirements of Rule 53ER13-31, F.A.C.
- (4) The "YOUR NUMBERS" play symbols and play symbol captions are as follows:
  - 1 2 3 4 6 7 8 9 10 11 12 ONE THO THREE FOUR SIX SEVEN EIGHT NINE TEN ELEVN THELY THELY THREE FOUR SIX SEVEN EIGHT STATES TO STATE SIXTN SUNTN EIGHT NINTN STIMES
- (5) The "WINNING NUMBER" play symbols and play symbol captions are as follows:
- (6) The prize play symbols and play symbol captions are as follows:
  - \$1.00 \$2.00 \$4.00 \$5.00 \$10.00

    \$20.00 \$30.00 \$40.00 \$100 \$200 \$10,000

    THENTY THIRTY FORTY ONE HUN THO HUN TEN THOU

#### (7) The legends are as follows:

## WINNING YOUR NUMBERS NUMBER

(8) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the "YOUR NUMBERS" play area that matches the play symbol and corresponding play symbol caption in the "WINNING NUMBER" play area shall entitle the claimant to the corresponding prize shown for that symbol.

A ticket having a "STMES" symbol and corresponding caption in the "YOUR NUMBERS" play area shall entitle the claimant to five times the prize shown for that symbol.

- (b) The prizes are: \$1.00, \$2.00, \$4.00, \$5.00, \$10.00, \$20.00, \$30.00, \$40.00, \$100, \$200, and \$10,000.
- (9) The estimated odds of winning, value and number of prizes in Instant Game Number 1221 are as follows:

			NUMBER OF
			WINNERS IN
		<u>ESTIMATED</u>	168 POOLS OF
		ODDS OF	<u>240,000 TICKETS</u>
GAME PLAY	WIN	<u>1 IN</u>	PER POOL
<u>\$1</u>	<u>\$1</u>	10.71	3,763,200
<u>\$1 x 2</u>	<u>\$2</u>	<u>25.00</u>	1,612,800
<u>\$2</u>	<u>\$2</u>	<u>33.33</u>	1,209,600
<u>\$1 x 4</u>	<u>\$4</u>	300.00	134,400
$(\$1 \times 2) + \$2$	<u>\$4</u>	<u>150.00</u>	<u>268,800</u>
<u>\$2 x 2</u>	<u>\$4</u>	<u>150.00</u>	<u>268,800</u>
<u>\$4</u>	<u>\$4</u>	300.00	134,400
\$1 x 5	<u>\$5</u>	750.00	53,760
\$1 (5X)	<u>\$5</u>	750.00	53,760
$\$1 + (\$2 \times 2)$	<u>\$5</u>	750.00	53,760
<u>\$1 + \$4</u>	<u>\$5</u>	750.00	53,760
<u>\$5</u>	<u>\$5</u>	750.00	53,760
<u>\$2 x 5</u>	<u>\$10</u>	500.00	80,640
\$2 (5X)	<u>\$10</u>	500.00	80,640
$\$1 + (\$2 \times 2) + \$5$	<u>\$10</u>	500.00	80,640
\$5 x 2	<u>\$10</u>	500.00	80,640
<u>\$10</u>	<u>\$10</u>	500.00	80,640
<u>\$4 x 5</u>	<u>\$20</u>	1,500.00	<u>26,880</u>
<u>\$5 x 4</u>	<u>\$20</u>	1,500.00	<u>26,880</u>
\$2 (5X) + (\$5 x 2)	<u>\$20</u>	1,500.00	<u>26,880</u>
\$4 (5X)	<u>\$20</u>	1,500.00	26,880
<u>\$20</u>	<u>\$20</u>	1,500.00	<u>26,880</u>
$(\$5 \times 4) + \$10$	<u>\$30</u>	7,058.82	<u>5,712</u>
$(\$5 \times 2) + (\$10 \times 2)$	<u>\$30</u>	7,058.82	<u>5,712</u>
\$2 (5X) + \$4 (5X)	<u>\$30</u>	7,058.82	<u>5,712</u>
\$2 (5X) x 3	<u>\$30</u>	7,058.82	<u>5,712</u>
<u>\$30</u>	<u>\$30</u>	7,058.82	<u>5,712</u>
$$4 (5X) + ($10 \times 2)$	<u>\$40</u>	6,000.00	<u>6,720</u>

\$5 + \$5 (5X) + \$10	<u>\$40</u>	6,000.00	6,720
\$10 x 4	<u>\$40</u>	6,000.00	6,720
\$20 x 2	<u>\$40</u>	8,000.00	5,040
<u>\$40</u>	<u>\$40</u>	8,000.00	5,040
<u>\$20 x</u>	<u>\$100</u>	24,000.00	1,680
\$10 + \$20 + \$30 + \$40	<u>\$100</u>	24,000.00	1,680
\$10 (5X) x 2	<u>\$100</u>	24,000.00	1,680
\$20 (5X)	<u>\$100</u>	24,000.00	1,680
<u>\$100</u>	<u>\$100</u>	24,000.00	1,680
\$40 x 5	<u>\$200</u>	80,000.00	<u>504</u>
\$40 (5X)	<u>\$200</u>	60,000.00	<u>672</u>
$\$30 (5X) + (\$20 \times 2) + \$10$	<u>\$200</u>	60,000.00	<u>672</u>
\$100 x 2	<u>\$200</u>	80,000.00	<u>504</u>
<u>\$200</u>	<u>\$200</u>	80,000.00	<u>504</u>
<u>\$10,000</u>	\$10,000	403,200.00	<u>100</u>

(10) The estimated overall odds of winning some prize in Instant Game Number 1221 are 1 in 4.88. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(11) For reorders of Instant Game Number 1221, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(12) Payment of prizes for 5X THE CASH lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes.

A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 1-31-14.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: January 31, 2014

#### DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:

53ER14-7 Instant Game Number 1222, 10X THE CASH

SUMMARY: This emergency rule describes Instant Game Number 1222, "10X THE CASH," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

#### THE FULL TEXT OF THE EMERGENCY RULE IS:

#### 53ER14-7 Instant Game Number 1222, 10X THE CASH.

- (1) Name of Game. Instant Game Number 1222, "10X THE CASH."
- (2) Price. 10X THE CASH lottery tickets sell for \$2.00 per ticket.
- (3) 10X THE CASH lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning 10X THE CASH lottery ticket, the ticket must meet the applicable requirements of Rule 53ER13-31, F.A.C.
- (4) The "YOUR NUMBERS" play symbols and play symbol captions are as follows:

1	3	4	6	7	8	9	11
ONE	THREE	FOUR	SIX	SEVEN	EIGHT	NINE	ELEVN
12	13	14	15	16	17	18	19
TWELV	THRTN	FORTN	FIFTN	SIXTN	SVNTN	<b>EGHTN</b>	NINTN
20	21	22	<b>23</b>	24	$\mathbf{a}$	533	1003
TWENTY	TWYONE	TWYTWO	TWYTHR	TWYFOR	DOUBLE	5TIMES	10TIMES

(5) The "WINNING NUMBERS" play symbols and play symbol captions are as follows:

1	3	4	6	7	8	Ч	11
ONE	THREE	FOUR	SIX	SEVEN	<b>EIGHT</b>	NINE	ELEVN
12	13	14	15	16	17	18	19
THELV	THRTN	FORTN	FIFTN	SIXTN	SVNTN	EGHTN	NINTN
<b>20</b>	21	22	23	24			
THENTY	THYONE	TWYTHO	TWYTHR	TWYFOR			

(6) The prize play symbols and play symbol captions are as follows:

\$1.00	\$2.00	\$4.00	\$5.00	\$10.00	
DNE	THO	FOUR	FIVE	TEN	
\$20.00	\$50.00	\$100	\$400	\$1,000	\$50,000
THENTY	FIFTY	ONE HUN	FOUR HUN	ONE THOU	FTY THOU

(7) The legends are as follows:

#### WINNING NUMBERS YOUR NUMBERS

(8) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the "YOUR NUMBERS" play area that matches either play symbol and corresponding play symbol caption in the "WINNING NUMBERS" play area shall entitle the claimant to the corresponding prize shown for that symbol.

A ticket having a "DOUBLE" symbol and corresponding caption in the "YOUR NUMBERS" play area shall entitle the claimant to double the prize shown for that symbol. A ticket having a "

NUMBERS" play area shall entitle the claimant to five times

the prize shown for that symbol. A ticket having a "IOIMES"

symbol and corresponding caption in the "YOUR NUMBERS" play area shall entitle the claimant to ten times the prize shown for that symbol.

- (b) The prizes are: \$1.00, \$2.00, \$4.00, \$5.00, \$10.00, \$20.00, \$50.00, \$100, \$400, \$1,000 and \$50,000.
- (9) The estimated odds of winning, value and number of prizes in Instant Game Number 1222 are as follows:

prizes in Instant Game Number 1222 are as follows:					
			NUMBER OF		
			WINNERS IN		
		<b>ESTIMATED</b>	200 POOLS OF		
		ODDS OF	180,000 TICKETS		
GAME PLAY	WIN	<u>1 IN</u>	PER POOL		
<u>\$2</u>	<u>\$2</u>	10.71	3,360,000		
<u>\$1 x 4</u>	<u>\$4</u>	50.00	720,000		
$(\$1 \times 2) + \$2$	<u>\$4</u>	75.00	<u>480,000</u>		
\$2 (2X)	<u>\$4</u>	50.00	720,000		
<u>\$4</u>	<u>\$4</u>	<u>50.00</u>	720,000		
<u>\$1 x 5</u>	<u>\$5</u>	<u>375.00</u>	<u>96,000</u>		
$(\$1 \times 3) + \$2$	<u>\$5</u>	<u>375.00</u>	<u>96,000</u>		
$(\$2 \times 2) + \$1$	<u>\$5</u>	<u>375.00</u>	96,000		
<u>\$1 + \$4</u>	<u>\$5</u>	<u>375.00</u>	96,000		
<u>\$5</u>	<u>\$5</u>	<u>375.00</u>	96,000		
<u>\$1 x 10</u>	<u>\$10</u>	<u>250.00</u>	144,000		
\$2 (5X)	<u>\$10</u>	<u>250.00</u>	144,000		
\$5 (2X)	<u>\$10</u>	<u>250.00</u>	144,000		
<u>\$5 x 2</u>	<u>\$10</u>	<u>250.00</u>	144,000		
<u>\$10</u>	<u>\$10</u>	<u>250.00</u>	144,000		
<u>\$2 x 10</u>	<u>\$20</u>	<u>750.00</u>	48,000		
\$2 (10X)	<u>\$20</u>	<u>750.00</u>	48,000		
\$5(2X) + \$10	<u>\$20</u>	<u>750.00</u>	48,000		
\$2(5X) + \$10	<u>\$20</u>	<u>750.00</u>	48,000		
<u>\$20</u>	<u>\$20</u>	750.00	<u>48,000</u>		
<u>\$5 x 10</u>	<u>\$50</u>	1,200.00	<u>30,000</u>		
\$5 (10X)	<u>\$50</u>	900.00	40,000		
$$4(10X) + ($5 \times 2)$	<u>\$50</u>	900.00	40,000		
\$10 (5X)	<u>\$50</u>	1,800.00	<u>20,000</u>		
\$10 + \$10(2X) + \$20	<u>\$50</u>	1,800.00	<u>20,000</u>		
$\$10 + (\$20 \times 2)$	<u>\$50</u>	<u>1,800.00</u>	<u>20,000</u>		
<u>\$50</u>	<u>\$50</u>	1,800.00	<u>20,000</u>		
<u>\$10 x 10</u>	<u>\$100</u>	<u>4,500.00</u>	<u>8,000</u>		
\$10 (10X)	<u>\$100</u>	<u>4,500.00</u>	<u>8,000</u>		
\$4(10X) + \$5(10X) + \$5(2X)	<u>\$100</u>	4,500.00	<u>8,000</u>		
\$20 (5X)	<u>\$100</u>	4,500.00	<u>8,000</u>		
\$50 (2X)	<u>\$100</u>	4,500.00	<u>8,000</u>		
<u>\$100</u>	<u>\$100</u>	<u>4,500.00</u>	<u>8,000</u>		
$(\$50 \times 4) + (\$20 \times 5) + \$100$	\$400	90,000.00	<u>400</u>		
$(\$50 (2X) \times 2) + \$20 (10X)$	\$400	90,000.00	<u>400</u>		
\$20 (5X) + \$50 (5X) + \$50	<u>\$400</u>	90,000.00	<u>400</u>		
\$100 (2X) x 2	<u>\$400</u>	90,000.00	400		
<u>\$400</u>	<u>\$400</u>	90,000.00	<u>400</u>		
\$100 x 10	\$1,000	180,000.00	<u>200</u>		
\$100 (10X)	\$1,000	180,000.00	<u>200</u>		
\$100 (5X) x 2	\$1,000	180,000.00	<u>200</u>		

\$50 (10X) x 2	\$1,000	180,000.00	200
\$400 (2X) + \$100 (2X)	\$1,000	180,000.00	200
<u>\$1,000</u>	\$1,000	180,000.00	200
\$50,000	\$50,000	900,000.00	<u>40</u>

- (10) The estimated overall odds of winning some prize in Instant Game Number 1222 are 1 in 4.69. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.
- (11) For reorders of Instant Game Number 1222, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.
- (12) Payment of prizes for 10X THE CASH lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes.

A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History–New 1-31-14.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: January 31, 2014

#### DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:

53ER14-8 Instant Game Number 1223, 20X THE

CASH

SUMMARY: This emergency rule describes Instant Game Number 1223, "20X THE CASH," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

- 53ER14-8 Instant Game Number 1223, 20X THE CASH.
- (1) Name of Game. Instant Game Number 1223, "20X THE CASH."
- (2) Price. 20X THE CASH lottery tickets sell for \$5.00 per ticket.
- (3) 20X THE CASH lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning 20X THE CASH lottery ticket, the ticket must meet the applicable requirements of Rule 53ER13-31, F.A.C.
- (4) The "YOUR NUMBERS" play symbols and play symbol captions are as follows:
- 1 0NE 16 8 EIGHT 22 THYTHO 11 ELEVN 25 15 FIETN 29 6 six 9 FOUR 18 NINE 23 24 19 21 17 SVNTN 31 32 33 34 2X 5X 20X
- (5) The "WINNING NUMBERS" play symbols and play symbol captions are as follows:
- (6) The prize play symbols and play symbol captions are as follows:

\$2.00 \$5.00 \$10.00 \$20.00 \$25.00 \$30.00 \$40.00 \$50.00 \$10.

(7) The legends are as follows:

#### WINNING NUMBERS YOUR NUMBERS

(8) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the "YOUR NUMBERS" play area that matches a play symbol and corresponding play symbol caption in the "WINNING NUMBERS" play area shall entitle the claimant to the corresponding prize shown for that symbol. A

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ticket having a "DOUBLE" symbol and corresponding caption in the "YOUR NUMBERS" play area shall entitle the claimant to double the prize shown for that symbol. A ticket having a "

STIMES" symbol and corresponding caption in the "YOUR NUMBERS" play area shall entitle the claimant to five times

the prize shown for that symbol. A ticket having a "20 TIMES" symbol and corresponding caption in the "YOUR NUMBERS" play area shall entitle the claimant to twenty times the prize shown for that symbol.

(b) The prizes are: \$2.00, \$5.00, \$10.00, \$20.00, \$25.00, \$30.00, \$40.00, \$50.00, \$100, \$150, \$200, \$400, \$1,000, \$2,000, \$10,000, and \$500,000.

	(9) The	estimated	odds of	winning,	value	and	number	of
рі	rizes in Ins	tant Game	Number	1223 are	as foll	ows:	:	

			NUMBER OF
			WINNERS IN
		ESTIMATED	218 POOLS OF
		ODDS OF	120,000 TICKETS
GAME PLAY	WIN	<u>1 IN</u>	PER POOL
<u>\$5</u>	<u>\$5</u>	10.00	2,616,000
\$5 (2X)	<u>\$10</u>	30.00	872,000
\$2 (5X)	<u>\$10</u>	60.00	436,000
\$5 x 2	<u>\$10</u>	60.00	436,000
<u>\$10</u>	<u>\$10</u>	<u>30.00</u>	<u>872,000</u>
<u>\$2 x 10</u>	<u>\$20</u>	<u>300.00</u>	<u>87,200</u>
\$2 (5X) + (\$5 x 2)	<u>\$20</u>	<u>300.00</u>	<u>87,200</u>
<u>\$5 x 4</u>	<u>\$20</u>	300.00	<u>87,200</u>
\$10 (2X)	<u>\$20</u>	300.00	87,200
<u>\$20</u>	<u>\$20</u>	300.00	87,200
<u>\$5 x 5</u>	<u>\$25</u>	600.00	43,600
\$5 (5X)	<u>\$25</u>	600.00	43,600
\$2 (5X) + \$5 + \$10	<u>\$25</u>	600.00	43,600
\$5 + \$10 (2X)	<u>\$25</u>	600.00	43,600
<u>\$25</u>	<u>\$25</u>	600.00	43,600
<u>\$5 x 8</u>	<u>\$40</u>	1,200.00	21,800
\$5 (2X) + (\$10 x 3)	<u>\$40</u>	<u>1,500.00</u>	<u>17,440</u>
\$2 (20X)	<u>\$40</u>	800.00	<u>32,700</u>
\$10(2X) + \$20	<u>\$40</u>	<u>1,500.00</u>	<u>17,440</u>
<u>\$40</u>	<u>\$40</u>	<u>1,500.00</u>	<u>17,440</u>
\$5 x 10	<u>\$50</u>	<u>2,400.00</u>	10,900
\$5 (5X) + \$5 + (\$10 x 2)	<u>\$50</u>	2,000.00	13,080
\$10(2X) + \$30	<u>\$50</u>	<u>2,400.00</u>	10,900
\$2 (20X) + \$10	<u>\$50</u>	2,000.00	13,080
<u>\$50</u>	<u>\$50</u>	2,400.00	10,900
$(\$10 \times 8) + (\$5 \times 4)$	<u>\$100</u>	1,500.00	17,440
\$10 (5X) + (\$10 x 5)	\$100	1,714.29	15,260
\$10 x 10	\$100	2,000.00	13,080
\$25 x 4	\$100	2,400.00	10,900
\$5 (20X)	\$100	<u>1,200.00</u>	<u>21,800</u>
\$100	\$100	2,400.00	10,900
$(\$10 \times 11) + \$40$	\$150	12,000.00	<u>2,180</u>
$$20 (5X) + ($25 \times 2)$	\$150	12,000.00	<u>2,180</u>
\$5 (20X) + \$10 + \$40	\$150	<u>6,666.67</u>	<u>3,924</u>
\$50 + \$50 (2X)	\$150	12,000.00	<u>2,180</u>
\$150 (#20, 10) - (#100, 2)	\$150 \$400	12,000.00	<u>2,180</u>
$(\$20 \times 10) + (\$100 \times 2)$	\$400 \$400	12,000.00	<u>2,180</u>
\$20 (5X) + (\$50 x 6)	\$400 \$400	<u>24,000.00</u>	1,090
\$20 (20X) \$200 (2X)	\$400	<u>7,500.00</u>	<u>3,488</u>
\$200 (2X) \$400	\$400	<u>20,000.00</u>	1,308
\$400 (\$100 8) + (\$50 4)	\$400	24,000.00	<u>1,090</u>
$(\$100 \times 8) + (\$50 \times 4)$	\$1,000	60,000.00	436

$$100 (5X) + ($100 \times 5)$	\$1,000	60,000.00	<u>436</u>
\$50 (20X)	\$1,000	60,000.00	<u>436</u>
\$200 + \$400 (2X)	\$1,000	60,000.00	<u>436</u>
<u>\$1,000</u>	\$1,000	60,000.00	<u>436</u>
\$100 (20X)	\$2,000	60,000.00	<u>436</u>
\$1,000 (2X)	\$2,000	60,000.00	<u>436</u>
<u>\$2,000</u>	\$2,000	60,000.00	<u>436</u>
<u>\$10,000</u>	\$10,000	120,000.00	<u>218</u>
\$500,000	\$500,000	1,308,000.00	20

(10) The estimated overall odds of winning some prize in Instant Game Number 1223 are 1 in 4.24. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(11) For reorders of Instant Game Number 1223, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(12) Payment of prizes for 20X THE CASH lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes.

A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 1-31-14.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: January 31, 2014

#### DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:

53ER14-9 Instant Game Number 1224, 50X THE

CASH

SUMMARY: This emergency rule describes Instant Game Number 1224, "50X THE CASH," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER14-9 Instant Game Number 1224, 50X THE CASH.

- (1) Name of Game. Instant Game Number 1224, "50X THE CASH."
- (2) Price. 50X THE CASH lottery tickets sell for \$10.00 per ticket.
- (3) 50X THE CASH lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning 50X THE CASH lottery ticket, the ticket must meet the applicable requirements of Rule 53ER13-31, F.A.C.
- (4) The "YOUR NUMBERS" play symbols and play symbol captions are as follows:

1		3	-	6	7	O	9
ONE	THO	THREE	FOUR	SIX	SEVEN	EIGHT	NINE
11	12	13	14	16	17	18	19
ELEVN	THELV	THRTN	FORTN	SIXTN	SVNTN	EGHTN	NINTN
21	22	23	24	26	27	28	29
THYONE	THYTHO	THYTHR	THYFOR	TWYSIX	TWYSVN	THYEGT	THYNII

(5) The "WINNING NUMBER" play symbols and play symbol captions are as follows:

1 ONE	<b>2</b> THO	3 THREE	<b>↓</b> FOUR	<b>6</b>	<b>7</b> SEVEN	8 EIGHT	<b>9</b> NINE
11	12	13	14	16	17	18	19
ELEVN	THELV	THRTN	FORTN	SIXTN	SVNTN	EGHTN	NINTN
21	22	23	24	26	<b>27</b>	28	29
THYONE	TWYTWO	TWYTHR	THYFOR	THYSIX	TWYSVN	TWYEGT	TWYNIN
31	<b>32</b>	33	34	36	37	38	39
THYONE	THYTWO	THYTHR	THYFOR	THYSIX	THYSVN	THYEGT	THYNIN

(6) The prize play symbols and play symbol captions are

as follows:

\$2.00	\$5.00	\$10.00	\$15.00	\$20.00	\$25.00
THO	FIVE	TEN	FIFTEEN	THENTY	THY FIVE
\$30.00	\$40.00	\$50.00	\$100	\$150	
THIRTY	FORTY	FIFTY	ONE HUN	<b>ONEHUN FTY</b>	
\$250	\$500	\$1,000	\$5,000	\$10,000	\$1,000,000
THOHUN FTY	FIVE HUN	ONE THOU	FIVE THOU	TEN THOU	\$40K/YR/25YRS

(7) The legends are as follows:

WINNING NUMBERS YOUR NUMBERS

(8) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the "YOUR NUMBERS" play area that matches a play symbol and corresponding play symbol caption in the "WINNING NUMBERS" play area shall entitle the claimant to the corresponding prize shown for that symbol. A

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ticket having a "STIMES" symbol and corresponding caption in the "YOUR NUMBERS" play area shall entitle the claimant to five times the prize shown for that symbol. A ticket having

a "IOTIMES" symbol and corresponding caption in the "YOUR NUMBERS" play area shall entitle the claimant to ten times

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the prize shown for that symbol. A ticket having a "20TIMES" symbol and corresponding caption in the "YOUR NUMBERS" play area shall entitle the claimant to twenty times the prize shown for that symbol. A ticket having a "

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50TIMES" symbol and corresponding caption in the "YOUR NUMBERS" play area shall entitle the claimant to fifty times the prize shown for that symbol.

(b) The prizes are: \$2.00, \$5.00, \$10.00, \$15.00, \$20.00, \$25.00, \$30.00, \$40.00, \$50.00, \$100, \$150, \$250, \$500,

## \$1,000,000

\$1,000, \$5,000, \$10,000, and \$40K/YR/25YRS

(9) \$1,000,000 Prize Payment Options.

(a) A winner of a \$1,000,000 prize may choose one of two payment options for receiving his or her prize. Payment options are "Cash Option" or "Annual Payment." At the time the \$1,000,000 prize is claimed, the terminal will produce a player claim instructions ticket. The winner has sixty (60) days from the date the player claim instructions ticket is produced to file a claim choosing the Cash Option. If a winner does not choose the Cash Option within such time, the Annual Payment option will be applied. Once the winner files a claim and exercises the winner's chosen option, the election of that option shall be final.

(b) Cash Option prizes will be paid in a single cash payment. A winner of a \$1,000,000 prize shall receive a cash payment of the amount of cash required to purchase U.S. Government Securities that would fund \$1,000,000 paid over a twenty-five year period, less applicable federal withholding taxes. This figure will be determined during the week following the date on which the \$1,000,000 prize is claimed by obtaining quotes from at least two investment sources. The quote costing the least to fund the twenty-five year payment stream will be the amount of the Cash Option prize.

(c) Annual Payment prizes will be paid in twenty-five equal annual installments of \$40,000 per year, less applicable federal withholding taxes.

(10) The estimated odds of winning, value and number of prizes in Instant Game Number 1224 are as follows:

			NUMBER OF
			WINNERS IN
		<b>ESTIMATED</b>	184 POOLS OF
		ODDS OF	120,000 TICKETS
GAME PLAY	WIN	<u>1 IN</u>	PER POOL
<u>\$5 x 2</u>	<u>\$10</u>	60.00	368,000
\$2 (5X)	<u>\$10</u>	<u>30.00</u>	736,000
<u>\$10</u>	<u>\$10</u>	<u>30.00</u>	<u>736,000</u>
<u>\$5 x 3</u>	<u>\$15</u>	60.00	<u>368,000</u>

<u>\$5 + \$10</u>	<u>\$15</u>	<u>60.00</u>	368,000
\$2(5X) + \$5	<u>\$15</u>	<u>30.00</u>	736,000
<u>\$15</u>	<u>\$15</u>	<u>60.00</u>	368,000
<u>\$5 x 4</u>	<u>\$20</u>	<u>60.00</u>	<u>368,000</u>
\$2(5X) + \$10	<u>\$20</u>	100.00	220,800
<u>\$10 x 2</u>	<u>\$20</u>	<u>150.00</u>	147,200
<u>\$2 (10X)</u>	<u>\$20</u>	<u>60.00</u>	368,000
<u>\$20</u>	<u>\$20</u>	<u>60.00</u>	368,000
<u>\$5 x 5</u>	<u>\$25</u>	<u>300.00</u>	73,600
<u>\$5 (5X)</u>	<u>\$25</u>	300.00	73,600
$\$5 + (\$10 \times 2)$	<u>\$25</u>	300.00	73,600
\$2(10X) + \$5	<u>\$25</u>	300.00	73,600
<u>\$25</u>	<u>\$25</u>	300.00	73,600
<u>\$5 x 6</u>	<u>\$30</u>	<u>500.00</u>	44,160
$$2 (5X) + ($10 \times 2)$	<u>\$30</u>	<u>500.00</u>	44,160
\$2(10X) + \$10	<u>\$30</u>	600.00	36,800
\$10 x 3	<u>\$30</u>	600.00	36,800
<u>\$30</u>	<u>\$30</u>	600.00	36,800
\$5 x 8	\$40	600.00	36,800
$$2 (5X) + ($10 \times 3)$	\$40	600.00	36,800
\$2 (10X) + \$20	<u>\$40</u>	600.00	36,800
\$10 x 4	<u>\$40</u>	600.00	36,800
<u>\$40</u>	<u>\$40</u>	960.00	23,000
\$5 x 10	\$50	750.00	29,440
\$5 (10X)	<u>\$50</u>	750.00	29,440
$$2 (5X) + ($20 \times 2)$	<u>\$50</u>	750.00	29,440
\$20 + (\$15 x 2)	<u>\$50</u>	750.00	29,440
<u>\$50</u>	<u>\$50</u>	750.00	29,440
$(\$5 \times 10) + (\$10 \times 5)$	\$100	400.00	55,200
\$20 (5X)	\$100	600.00	36,800
\$10 (10X)	\$100	400.00	55,200
\$2 (50X)	\$100	240.00	92,000
\$5 (20X)	\$100	600.00	36,800
\$100	\$100	<u>631.58</u>	34,960
\$10 x 15	\$150	12,000.00	1,840
$$10(10X) + ($10 \times 5)$	\$150	12,000.00	1,840
\$30 (5X)	\$150	15,000.00	1,472
\$2 (50X) + (\$15 x 2) + \$20	<u>\$150</u>	12,000.00	1,840
\$50 + \$100	\$150	15,000.00	1,472
<u>\$150</u>	\$150	15,000.00	1,472
$(\$15 \times 10) + (\$20 \times 5)$	\$250	12,000.00	1,840
\$20 (5X) + \$20 (5X) + \$50	\$250	15,000.00	1,472
\$25 (10X)	\$250	12,000.00	1,840
\$5 (50X)	\$250	12,000.00	1,840
\$50 x 5	\$250	15,000.00	1,472
\$250	\$250	15,000.00	1,472
$(\$25 \times 10) + (\$50 \times 5)$	\$500	20,000.00	1,104
\$50 (10X)	\$500	12,000.00	1,840
\$10 (50X)	\$500	10,000.00	2,208
\$100 (5X)	\$500	12,000.00	1,840

<u>\$500</u>	<u>\$500</u>	15,000.00	1,472
$(\$50 \times 10) + (\$100 \times 5)$	\$1,000	24,000.00	<u>920</u>
\$50 (20X)	\$1,000	24,000.00	920
(\$40 (5X) x 5)	\$1,000	30,000.00	<u>736</u>
\$20 (50X)	\$1,000	20,000.00	1,104
<u>\$1,000</u>	\$1,000	30,000.00	<u>736</u>
\$500 (10X)	\$5,000	120,000.00	184
\$100 (50X)	\$5,000	120,000.00	184
<u>\$5,000</u>	\$5,000	120,000.00	184
<u>\$10,000</u>	\$10,000	120,000.00	184
\$1,000,000 (\$40K/YR/25YRS)	Top Prize	1,380,000.00	<u>16</u>

- (11) The estimated overall odds of winning some prize in Instant Game Number 1224 are 1 in 3.46. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.
- (12) For reorders of Instant Game Number 1224, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.
- (13) Payment of prizes for 50X THE CASH lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes.

A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History–New 1-31-14.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: January 31, 2014

#### DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:

53ER14-10 \$50,000 Cash Second Chance Promotion SUMMARY: The Department of the Lottery will conduct the \$50,000 Cash Second Chance Promotion between February 4, 2014, and May 5, 2014, in which three second chance drawings will be held and a total of one hundred fifty-three cash prizes will be awarded.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER14-10 \$50,000 Cash Second Chance Promotion.

(1) Beginning February 4, 2014, through May 5, 2014, the Florida Lottery will conduct the \$50,000 Cash Second Chance Promotion in which players can enter non-winning Florida Lottery Scratch-Off tickets from the following CASH MULTIPLIER games on the Florida Lottery website for a chance to win a cash prize of \$50,000 or \$500:

- (a) 5X THE CASH Instant Game Number 1221;
- (b) 10X THE CASH Instant Game Number 1222;
- (c) 20X THE CASH Instant Game Number 1223;
- (d) 50X THE CASH Instant Game Number 1224; and
- (e) 100X THE CASH Instant Game Number 1208.

Winning Scratch-Off tickets from the above listed games cannot be used for entry in the \$50,000 Cash Second Chance Promotion. Tickets from the following CASH MULITPLIER games cannot be used for entry in the \$50,000 Cash Second Chance Promotion: 5X THE CASH, Instant Game Number 1160; 10X THE CASH, Instant Game Number 1161; 20X THE CASH, Instant Game Number 1159; and 50X THE CASH, Instant Game Number 1162.

(2) Three \$50,000 Cash second chance drawings will be held between March 12, 2014, and May 7, 2014, from entries submitted before midnight ET on the last day of the entry period for each drawing. Entries will be good for one drawing only. The drawing schedule is:

Drawing	Entry Period	Drawing Date
1	February 4, 2014 – March 10, 2014	Wednesday, March 12, 2014
2	March 11, 2014 – April 7, 2014	Wednesday, April 9, 2014
3	April 8, 2014 – May 5, 2014	Wednesday, May 7, 2014

(3) In each of the \$50,000 Cash second chance drawings, one grand prize winner will win \$50,000 and fifty second prize winners will win \$500. A grand total of one hundred fifty-three cash prizes will be awarded in the second chance drawings.

(4) To enter a non-winning 5X THE CASH, 10X THE CASH, 20X THE CASH, 50X THE CASH or 100X THE CASH Scratch-Off ticket in one of the second chance drawings, players must enter on the Florida Lottery's website at www.flalottery.com. On the home page of the Lottery's website, players can click on the \$50,000 Cash banner and follow the directions. Players will be prompted to log-in or register. The 24-digit ticket serial number (4-digit game number and 20-digit ticket number) is located below the play area on the front of a 5X THE CASH, 10X THE CASH, 20X THE CASH, 50X THE CASH and 100X THE CASH Scratch-Off ticket under the latex covering. Players are to scratch off the latex covering to reveal the number and enter the entire 24-digit ticket serial number in the designated ticket entry area on the website.

(5) Each non-winning 5X THE CASH, 10X THE CASH, 20X THE CASH, 50X THE CASH and 100X THE CASH Scratch-Off ticket is assigned a predetermined number of entries that corresponds to the "X" value in the name of the non-winning ticket, as shown below.

Ticket Price	Cash Multiplier Game	Number of Entries
<u>Point</u>		
<u>\$1</u>	5X THE CASH	<u>5</u>
<u>\$2</u>	10X THE CASH	<u>10</u>
<u>\$5</u>	20X THE CASH	<u>20</u>
<u>\$10</u>	50X THE CASH	<u>50</u>
<u>\$25</u>	100X THE CASH	<u>100</u>

Players may enter as many times as they wish during the contest period; however, each valid ticket number may only be used one time, for one entry into one second chance drawing. Tickets should not be mailed to the Lottery unless players are contacted by the Florida Lottery and requested to do so. Non-winning tickets received in the mail by the Florida Lottery will not be entered in the drawing and will not be returned. The odds of winning are dependent upon the number of entries entered. All entries are subject to validation by the Florida Lottery and may be disqualified if eligibility requirements are not met.

(6) In each of the three drawings, the first valid entry drawn will win the grand prize of \$50,000. The second through fifty-first valid entries drawn will win a second prize of \$500. The second through sixth valid entries drawn will be used in the order in which they were drawn to select an alternate grand prize winner in the event the grand prize cannot be awarded. Alternate winners will not be selected for second prizes.

(7) Notification.

(a) The prize winners in each second chance drawing will be posted on flalottery.com after the drawing.

(b) The Florida Lottery will attempt to notify the grand prize winner no later than twenty-four hours after the winner is posted on the Florida Lottery's website. Notification will be made by telephone, U.S. mail or email using the contact information provided in the winner's registration data. If the Florida Lottery is unable to have personal contact with the grand prize winner within ten business days of the date of the drawing, the winner will forfeit his or her right to claim the prize and the Florida Lottery will award the prize to the first alternate winner as set forth in subsection (6) above. If the Florida Lottery is unable to have personal contact with the first alternate winner within ten business days of the date of award of the prize, the alternate winner will forfeit his or her right to claim the grand prize and the Florida Lottery will

award the prize to a second alternate winner. This process will continue until an alternate is contacted or the Florida Lottery has exhausted the list of available alternates. If the Lottery is unable to contact an alternate, the prize will not be awarded.

(c) The Florida Lottery will attempt to notify each second prize winner by telephone, U.S. mail, or email using the contact information provided in the winner's registration data no later than seven business days after the winners are posted on the Florida Lottery's website in order to confirm the winner's mailing address. If the Florida Lottery is unable to have personal contact with a second prize winner within thirty days of the date of the drawing, the winner will forfeit his or her right to claim the prize and the prize will not be awarded.

(8) How to Claim a Prize.

(a) To claim the grand prize in a second chance drawing, the winner must submit to the Florida Lottery the original valid non-winning 5X THE CASH, 10X THE CASH, 20X THE CASH, 50X THE CASH or 100X THE CASH Scratch-Off ticket bearing the entry number selected in the drawing. Without such ticket, the winner will forfeit his or her right to claim a prize. The winner must submit the valid entry ticket along with a completed Winner Claim Form DOL 173-2, revised 02/11, or Spanish Winner Claim Form DOL 173-2S, revised 02/11 and a copy of acceptable identification. Forms DOL 173-2 and DOL 173-2S are hereby incorporated by reference and may be obtained at any Lottery office, from the Florida Lottery's website at www.flalottery.com, or by writing to: Florida Lottery, Customer Service, 250 Marriott Drive, Tallahassee, Florida 32399-4016. The required documentation must be received by the Florida Lottery no later than two weeks after the Florida Lottery has made personal contact with the winner. If the Florida Lottery has not received the required documentation from the grand prize winner by the fourteenth day after notification, the winner will forfeit his or her right to claim the prize and the Florida Lottery will award the prize to an alternate winner as described in subsections (6) and (7) above.

(b) Second prize winners are not required to submit the original non-winning 5X THE CASH, 10X THE CASH, 20X THE CASH, 50X THE CASH or 100X THE CASH Scratch-Off ticket or the documentation listed in paragraph (8)(a) above in order to claim the prize. However, a second prize winner who becomes an alternate winner of the grand prize will be required to submit the original non-winning 5X THE CASH, 10X THE CASH, 20X THE CASH, 50X THE CASH or 100X THE CASH Scratch-Off ticket and the required documentation in order to claim the higher prize. Therefore, grand prize alternate winners should retain the original non-winning 5X THE CASH, 10X THE CASH, 20X THE CASH, 50X THE CASH, 50X THE CASH or 100X THE CASH Scratch-Off ticket until

notified by the Florida Lottery that the grand prize has been fulfilled.

(9) Award of Grand Prizes. Upon the Florida Lottery's receipt of a grand prize winner's required documentation, the Lottery will award a prize of \$50,000, less applicable federal tax withholding.

(10) Award of Second Prizes. Upon confirmation of a second prize winner's mailing address, the Florida Lottery will mail a check for \$500.

(11) All federal, state and/or local taxes or other fees on the prizes won in the \$50,000 Cash Second Chance Promotion will be the responsibility of the winner.

(12) All prizes are subject to the provisions of Chapter 24, F.S., and rules promulgated thereunder. Prizes shall be paid in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current prize payment rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

(13) All entries are subject to validation by the Florida Lottery and may be disqualified if eligibility requirements are not met.

(14) If a grand prize winner is identified as owing an outstanding debt to a state agency or child support collected through a court, the debt will be collected in accordance with Section 24.115, F.S.

(15) Players must be at least 18 years of age. Persons prohibited by Section 24.116, F.S., from purchasing a Florida Lottery ticket are not eligible to play.

(16) By entering the \$50,000 Cash Second Chance Promotion, a player gives his or her permission for the Florida Lottery to photograph and/or videotape and record the prizewinner with or without prior notification and to use the name, photograph, videotape, and/or recording of the prizewinner for advertising or publicity purposes without additional compensation.

(17) \$50,000 Cash second chance drawings shall be public, held in Tallahassee, Florida, and witnessed by an accountant employed by an independent certified public accounting firm. The results of each drawing will be available after the drawing on the Florida Lottery's website at flalottery.com.

<u>Rulemaking Authority 24.105(9), 24.109(1) FS. Law Implemented 24.105(9), 24.115(1) FS. History–New 1-31-14.</u>

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: January 31, 2014

#### DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:

53ER14-11 Replacement of Obsolete Emergency Rules SUMMARY: This emergency rule is replacing other emergency rules that have been determined to be obsolete or unnecessary by the Department of the Lottery.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399 4011

#### THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER14-11 Replacement of Obsolete Emergency Rules. The following Department of the Lottery emergency rules relating to Lottery games, promotions or obsolete rules are being replaced because the games or promotions have concluded, or the provisions of the rule are obsolete. This rule shall replace the following rules: 53ER10-54, 53ER11-36, 53ER11-45, 53ER11-46, 53ER12-3, 53ER12-27, 53ER12-30, 53ER12-35, 53ER12-46, 53ER12-47, 53ER12-60, 53ER12-69, 53ER12-70, 53ER12-71, 53ER12-78, 53ER13-13, 53ER13-28, 53ER13-54, 53ER13-77, F.A.C.

Rulemaking Authority 24.109(1) FS. Law Implemented 24.109(1), 120.74(1)(c) FS. History-New 1-31-14, Replaces 53ER10-54, 53ER11-36, 53ER11-45, 53ER11-46, 53ER12-3, 53ER12-27, 53ER12-46, 53ER12-47, 53ER12-30, 53ER12-35, 53ER12-60, 53ER12-69, 53ER12-70, 53ER12-71, 53ER12-78, 53ER13-13, 53ER13-28, 53ER13-54, 53ER13-77, F.A.C.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: January 31, 2014

## Section V

# Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

RULE NO.: RULE TITLE:

11B-27.00213 Temporary Employment Authorization NOTICE IS HEREBY GIVEN that on January 30, 2014, the Criminal Justice Standards and Training Commission, received a petition for a permanent waiver of paragraph 11B-27.00213(4)(a), F.A.C., by Jovina M. Green. The rule requires recruits employed by agencies on a temporary employment authorization (TEA) to have a four-year break in service before they may enter into another TEA if their TEA is terminated prior to the recruit becoming certified. Petitioner's

employer lost the contract at the facility where she worked and the incoming operator did not elect to employ her. Petitioner seeks a waiver of this rule so that she may seek another TEA immediately at another facility and, thereby, remain employed while she fulfils the requirements of Section 943.13, F.S., to become certified.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Grace A. Jaye, Assistant General Counsel, Florida Department of Law Enforcement, P. O. Box 1489, Tallahassee, FL 32302 or by telephoning (850)410-7676.

#### WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

**RULE NO.: RULE TITLE:** 

40D-22.201 Year-Round Water Conservation Measures

NOTICE IS HEREBY GIVEN that on January 30, 2014, the Southwest Florida Water Management District, received a petition for a variance or waiver.

Petitioner's Name: Curlew Mobile Home Estates Association, Inc.

Rule No.: 40D-22.201

Nature of the rule for which variance or waiver is sought: lawn and landscape irrigation

The Petition has been assigned tracking No. 4186.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lois Sorensen, 7601 US Highway 301, Tampa, Florida 33637, (813)985-7481, ext. 2298, water.variances@watermatters.org.

Any interested person or other agency may submit written comments within 14 days after the publication of this notice.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: on January 30, 2014, the Division issued an order. The Final Order was in response to a Petition for an emergency temporary Variance from Chipola Apartments, filed January 21, 2014, and advertised on January 24, 2014 in Vol. 40, No. 16, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.11.3 ASME A17.3, 1996 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators with firefighters' emergency operations because the Petitioner has demonstrated that the purpose of the underlying statute has been met and

that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2014-015).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE: 61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on January 31, 2014, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Warner Southern College/Academic Bld. Petitioner seeks a variance of the requirements of ASME A17.1b, Section 2.20.1, 2.18.5.1, 2.20.4, 2.20.5 and 2.20.9 as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires steel ropes of a minimum diameter of 9.5 mm which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2014-023).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

#### DEPARTMENT OF HEALTH

Board of Massage Therapy

NOTICE IS HEREBY GIVEN that on January 21, 2014, the Board of Massage Therapy, received a petition for Kenneth Lee Leitenberger, seeking a variance or waiver of subparagraph 64B7-32.003(1)(c)1., Florida Administrative Code, requiring the applicant to furnish transcripts. The Board will address this petition at its next available scheduled meeting.

Comments on this petition should be filed with the Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Anthony Jusevitch, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, within 14 days of publication of this notice.

## Section VI Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF STATE

Division of Library and Information Services

The Division of Library and Information Services announces an online work group to which all persons are invited.

DATE AND TIME: Second and fourth Tuesdays, beginning February 11, 2014 through April 22, 2014, 11:00 a.m. – 12:30 p.m., Eastern.

PLACE: Technology/Digital Public Library of America online meeting room

Please join the meeting. Meeting # 642 114 416

Participants can join by phone only, using the following dial in number and passcode:

Dial in Number: 1(888)670-3525 (US Toll free)

Participant Passcode: 932 550 5699#

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a recurring meeting of the Technology/Digital Public Library of America work group, as a part of the Florida Statewide Digital Action Plan project.

The project: focuses on bringing together and expanding Florida's digital collections, requires a cooperative approach, including adoption of standards and best practices that support collection interoperability and sustainability. This cooperative approach includes a steering committee and work groups to provide feedback and information.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five (5) days before the workshop/meeting by contacting: Sondra Taylor-Furbee at: Sondra.Furbee@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD), or 1(800)955-8770 (Voice).

For more information, contact: Sondra Taylor-Furbee at: Sondra.Furbee@dos.myflorida.com.

## DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Florida Agriculture Center and Horse Park Authority Board announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 13, 2014, 5:00 p.m.

PLACE: Ocala/Marion County Chamber & Economic Partnership Building, 310 SE Third Street, Ocala, Florida 34471

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting to discuss general board business.

A copy of the agenda may be obtained by contacting: Shawn Doherty, Executive Director at (352)307-6699 or via email at execdir@FLHorsePark.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Shawn Doherty, Executive Director at (352)307-6699 or via email at execdir@FLHorsePark.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation District 2 announces a public meeting to which all persons are invited. DATE AND TIME: Monday, February 10, 2014, 4:30 p.m. – 6:30 p.m.

PLACE: Riverside Park United Methodist Church, 819 Park Street, Jacksonville, FL 32204

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT), District 2, invites you to attend a kickoff meeting for a Project Development and Environmental Study of the I-10/I-95 interchange in Duval County, FL. The kickoff meeting will be held Monday, February 10, 2014, at Riverside Park United Methodist Church, 819 Park Street, Jacksonville, FL 32204. For your convenience, the doors will open at 4:30 p.m. as an open house. Drop by anytime between 4:30 and 6:30 p.m. to review the displays and talk to Department staff. At 6:30 p.m. a presentation will begin followed by a comment period.

The project study area runs along I-10 from McDuff Avenue (Exit 360) to the I-95 interchange and along I-95 from the I-10 interchange to Kings Avenue. The purpose of the study is to improve travel time and safety. Department personnel will be at the meeting to assist you in reviewing the displays and to answer any questions you may have.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact Jim Knight at the number provided at least 7 days before the meeting. If you have any questions or comments, please contact: Jim Knight, P.E., Project Manager, 1(800)749-2967, ext. 7707,

james.knight@dot.state.fl.us, 1109 S. Marion Ave., Mail Station 2007, Lake City, FL 32025.

A copy of the agenda may be obtained by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation District 2, 1109 S. Marion Avenue, MS 2007, Lake City, Florida 32025-5874.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation District 2, 1109 S. Marion Avenue, MS 2007, Lake City, Florida 32025-5874, (386)961-7873 or 1(800)749-2967, extension 7873. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation District 2, 1109 S. Marion Avenue, MS 2007, Lake City, Florida 32025-5874, (386)961-7873 or 1(800)749-2967, extension 7873.

#### DEPARTMENT OF TRANSPORTATION

The Bicycle and Pedestrian Partnership Council announces a public meeting to which all persons are invited.

DATE AND TIME: February 12, 2014, 9:00 a.m. – 4:00 p.m. PLACE: Florida Department of Transportation, Burns Auditorium, 605 Suwannee Street, Tallahassee, Florida 32399 GENERAL SUBJECT MATTER TO BE CONSIDERED: Bicycle and Pedestrian planning and safety.

A copy of the agenda may be obtained by contacting: Paula San Gregorio, (850)414-4811.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Paula San Gregorio. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Paula San Gregorio, (850)414-4811.

#### EXECUTIVE OFFICE OF THE GOVERNOR

The Florida Children and Youth Cabinet announces a public meeting to which all persons are invited.

DATE AND TIME: February 25, 2014, 8:30 a.m. – 12:30 p.m.

PLACE: Room 306, House Office Building, 402 S. Monroe Street, Tallahassee, FL 32399-1300

GENERAL SUBJECT MATTER TO BE CONSIDERED: Cabinet members will meet to conduct regular business of the Florida Children and Youth Cabinet.

A copy of the agenda may be obtained by contacting: Frenchie Yon, Office of Adoption and Child Protection, (850)717-9261 or frenchie.yon@eog.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Frenchie Yon, Office of Adoption and Child Protection, (850)717-9261 or

frenchie.yon@eog.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Frenchie Yon, Office of Adoption and Child Protection, (850)717-9261 or frenchie.yon@eog.myflorida.com.

#### REGIONAL PLANNING COUNCILS

Withlacoochee Regional Planning Council

The Withlacoochee Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 20, 2014, 7:00 p.m., WRPC Board of Directors

PLACE: Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34471-0323

GENERAL SUBJECT MATTER TO BE CONSIDERED: The WRPC Board of Directors will meet to conduct the regular business of the Council.

A copy of the agenda may be obtained by contacting: the Executive Director, Withlacoochee Regional Planning Council at 1241 S. W. 10th Street, Ocala, FL 34471-0323 or website – wrpc.cc.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

The Northwest Florida Water Management District announces public meetings to which all persons are invited.

DATE AND TIMES: February 13, 2014: 11:30 a.m., 1:00 p.m., 1:05 p.m., 1:10 p.m. (EST)

PLACE: District Headquarters

GENERAL SUBJECT MATTER TO BE CONSIDERED: 11:30 a.m., District Lands Committee; 1:00 p.m., Governing Board Meeting – to consider District business; 1:05 p.m., Public Hearing on Regulatory Matters; 1:10 p.m., Public Hearing on Land Acquisition Matters.

A copy of the agenda may be obtained by contacting: Savannah White, NWFWMD, 81 Water Management Drive, Havana, FL 32333, (850)539-5999 (also available through the Internet: www.nwfwmd.state.fl.us). Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Ms. Jean Whitten. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

The Suwannee River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 11, 2014, 9:00 a.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL 32060

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting to consider District business and conduct public hearings on regulatory and real estate matters. A workshop will follow the meeting.

A copy of the agenda may be obtained by contacting: Lisa Cheshire at (386)362-1001 or 1(800)226-1066 (Florida only) or on the District's website at www.mysuwanneeriver.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Lisa Cheshire at (386)362-1001 or 1(800)226-1066 (Florida Only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: February 13, 2014, 9:00 a.m., Governing Board Meeting. Public hearing is anticipated to start after completion of the Discussion Agenda but may occur earlier or later in the day.

PLACE: Lee County Commission Chambers, 2120 Main St., Fort Myers, FL 33901

All or part of the meeting may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board to discuss and consider District business, including regulatory and non-regulatory matters. Included in the agenda is continuation of the Public Hearing of the Governing Board of the South Florida Water Management District to adopt amendments to Rules 40E-40E-1.021, 40E-1.602, 40E-1.603, 40E-1.6065, 40E-1.607, 40E-1.6107, 40E-1.615, 40E-1.659, 40E-2.011, 40E-2.041, 40E-2.061, 40E-2.071, 40E-2.091, 40E-2.101, 40E-2.301, 40E-2.321, 40E-2.331 40E-2.381, 40E-3.011, 40E-3.021, 40E-3.040, 40E-3.051, 40E-3.301, 40E-3.451, 40E-5.011, 40E-5.041, 40E-5.301, 40E-8.011, 40E-8.421, 40E-8.431, 40E-10.011, 40E-10.031, 40E-10.051, 40E-20.010, 40E-20.011, 40E-20.061, 40E-20.091, 40E-20.101, 40E-20.301, 40E-20.302, 40E-20.321, 40E-20.331, 40E-20.351, 40E-20.381, 40E-24.011, 40E-24.101, 40E-24.201, F.A.C., and reorganize and rename the Basis of Review For Water Use Permit Applications Within the South Florida Water Management District to improve consistency among the WMDs' consumptive use permitting programs.

A copy of the agenda may be obtained by contacting: Jacki McGorty, District Clerk, (561)682-2087 or at https://www.sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the District Clerk, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jacki McGorty, District Clerk, at (561)682-2087 or jmcgorty@sfwmd.gov, or for the public hearing contact Steven Memberg, Water Use Policy Principal Scientist, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, 1(800)432-2045, ext. 2133 or (561)682-2133, email: smemberg@sfwmd.gov or Jennifer Bokankowitz, Esq., South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, 1(800)432-2045, ext. 2258 or (561)682-2258, email: jbokanko@sfwmd.gov. For procedural questions, contact Jan Sluth, CP, FRP, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, 1(800)432-2045, ext. 6299 or (561)682-6299, email: jsluth@sfwmd.gov.

## AGENCY FOR HEALTH CARE ADMINISTRATION Medicaid

RULE NO.: RULE TITLE:

59G-4.220 Podiatry Services

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 13, 2014, 3:00 p.m. – 4:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room D, Tallahassee, Florida 32308-5407

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency is scheduling a public meeting for the purpose of discussing the existing January 2010 Florida Medicaid Podiatry Services Coverage and Limitations Handbook, which is located on the Medicaid fiscal agent's website at www.mymedicaid-florida.com. Select Public Information for Providers, then Provider Support, and then Provider Handbooks.

A copy of the agenda may be obtained by contacting: Shameria Davis, Medicaid Services, 2727 Mahan Drive, Mail Stop 20, Tallahassee, FL 32308-5407, telephone: (850)412-4235, email: shameria.davis@ahca.myflorida.com or at www.ahca.myflorida.com/Medicaid/review/index.shtml.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Shameria Davis, Bureau of Medicaid Services at (850)412-4235. If you are hearing or speech impaired, please

contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

The Probable Cause Panel of the Construction Industry Licensing Board announces public meetings to which all persons are invited.

DATE AND TIMES: February 25, 2014, 9:00 a.m. and 10:00 a.m.

PLACE: Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Kyle Christopher, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Kyle Christopher, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kyle Christopher, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202.

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

The Florida Building Commission, "THE COMMISSION", Accessibility Technical Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: February 10, 2014, 2:00 p.m. until completion

PLACE: Meeting to be conducted using communications media technology, specifically teleconference and webinar.

You must access both the teleconference number for audio only and the webinar for visual only.

To join the online meeting (now from mobile devices)

- 1. Go to https://suncom.webex.com/suncom/j.php?ED= 46259733&UID=0&RT=MiMxMQ%3D%3D
- 2. If requested, enter your name and email address.
- 3. If a password is required, enter the meeting password (this meeting does not require a password.)
- 4. Click "Join'.

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## To join the teleconference only

Provide your phone number when you join the meeting to receive a call back. Alternatively, you can call toll-free number: 1(888)670 3525 (US), attendee access code: 606 232 6940.

Public point of access: Florida Building Commission, Office of Codes and Standards, Department of Business and Professional Regulation, Suite 90A, 1940 North Monroe Street, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive a report and presentation, in conjunction with the Commission's Accessibility Advisory Council, regarding the integration of the waiver process with the Building Code Information System and other business for the Commission in accordance with the Committee's agenda.

A copy of the agenda may be obtained by contacting: Mr. Chip Sellers, Building Codes and Standards Office, Department of Business and Professional Regulation, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)487-1824.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Department of Business and Professional Regulation, 1940 N. Monroe Street, Tallahassee, Florida 32399-2100, (850)487-1824 or fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Chip Sellers, Building Codes and Standards Office, Department of Business and Professional Regulation, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)487-1824.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

The Florida Building Commission, "THE COMMISSION", Accessibility Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: February 10, 2014, 2:00 p.m. until completion

PLACE: Meeting to be conducted using communications media technology, specifically teleconference and webinar. You must access both the teleconference number for audio only and the webinar for visual only.

To join the online meeting (now from mobile devices)

- 1. Go to https://suncom.webex.com/suncom/j.php?ED= 46259733&UID=0&RT=MiMxMQ%3D%3D
- 2. If requested, enter your name and email address.
- 3. If a password is required, enter the meeting password (this meeting does not require a password.)
- 4. Click "Join".

To join the teleconference only

Provide your phone number when you join the meeting to receive a call back. Alternatively, you can call toll-free number: 1(888)670 3525 (US), attendee access code: 606 232

6940

Public point of access: Florida Building Commission, Office of Codes and Standards, Department of Business and Professional Regulation, Suite 90A, 1940 North Monroe Street, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive a report and presentation, in conjunction with the Commission's Accessibility Technical Advisory Committee, regarding the integration of the waiver process with the Building Code Information System and to consider and provide recommendations to the Commission regarding requests for waivers (as listed below) and other business for the Commission in accordance with the Council's agenda.

- 1. KLKS, LLC, 7175 S. W. 47 Street, Miami;
- 2. South Beach Hotel, 236 21st Street, Miami Beach;
- 3. Delta Investment Group, 107 S. W. 7th Street, Gainesville;
- 4. Haddon Hall Hotel and the Campton Apartments. 1500 Collins Avenue and 1455 Washington Avenue, Miami Beach;
- 5. Fred Schweitz, Too Your Health Spa, 995 South Highway 27/441, Ocala;
- 6. Gould Business Center Buildout, 587 West Eau Gallie Boulevard, Melbourne;
- 7. Alpha Delta Pi Sorority, 537 West Jefferson Street, Tallahassee.

A copy of the agenda may be obtained by contacting: Ms. Mary Kathryn Smith, Building Codes and Standards Office, Department of Business and Professional Regulation, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)487-1824.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Department of Business and Professional Regulation, 1940 N. Monroe Street, Tallahassee, Florida 32399-2100, (850)487-1824 or fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Mary Kathryn Smith, Building Codes and Standards Office, Department of Business and Professional Regulation, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)487-1824.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

The Florida Building Commission, "THE COMMISSION", Education Program Oversight Committee (POC) announces a public meeting to which all persons are invited.

DATE AND TIME: February 13, 2014, 10:00 a.m. until completion

PLACE: Meeting to be conducted using communications media technology, specifically teleconference and webinar. You must access both the teleconference number for audio only and the webinar for visual only.

To join the online meeting (now from mobile devices)

 $1. \quad Go \quad to \quad https://suncom.webex.com/suncom/j.php?ED=\\ 262697182\&UID=492507407\&RT=MiMxMQ\%3D\%3D$ 

- 2. If requested, enter your name and email address.
- 3. If a password is required, enter the meeting password (this meeting does not require a password.)
- 4. Click "Join".

To join the teleconference only

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Provide your phone number when you join the meeting to receive a call back. Alternatively, you can call toll-free number: 1(888)670 3525 (US), attendee access code: 606 232 6940.

Public point of access: Florida Building Commission, Office of Building Codes and Standards, Department of Business and Professional Regulation, Suite 90A, 1940 North Monroe Street, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discuss "accreditor" and "course" applications for recommendation to the Florida Building Commission; discuss status of Rule 61G20-6.002, F.A.C., and general subject matters.

A copy of the agenda may be obtained by contacting: Ms. Ila Jones, Office of Building Codes and Standards, Department of Business and Professional Regulation, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)487-1824.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Department of Business and Professional Regulation, 1940 N. Monroe Street, Tallahassee, Florida 32399-2100, (850)487-1824, or fax, (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Ila Jones, Office of Building Codes and Standards, Department of Business and Professional Regulation, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)487-1824.

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

State Boxing Commission

RULE NO.: RULE TITLE:

61K1-4.008 Pre-Match Physical for Amateurs

The Florida State Boxing Commission announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 28, 2014, 9:00 a.m.

PLACE: Conference call number: 1(888)670-3525; passcode: 3051490078 then #

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a general business meeting, to review and consider applications for licensure, disciplinary matters, Chapter 61K1-4, F.A.C.

A copy of the agenda may be obtained by contacting: Lina Hurtado, (850)488-8500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Lina Hurtado, (850)488-8500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lina Hurtado, (850)488-8500.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

**State Boxing Commission** 

RULE NO.: RULE TITLE:

61K1-4.014 Records

The Florida State Boxing Commission announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 28, 2014, 9:00 a.m.

PLACE: Conference call number: 1(888)670-3525; passcode: 3051490078, then #

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a general business meeting, to review and consider applications for licensure, disciplinary matters, Chapter 61K1-4, F.A.C.

A copy of the agenda may be obtained by contacting: Lina Hurtado, (850)488-8500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Lina Hurtado, (850)488-8500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lina Hurtado, (850)488-8500.

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

State Boxing Commission

RULE NO.: RULE TITLE:

61K1-4.028 Tournaments

The Florida State Boxing Commission announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 28, 2014, 9:00 a.m.

PLACE: Conference call number: 1(888)670-3525; passcode: 3051490078 then #

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a general business meeting, to review and consider applications for licensure, disciplinary matters, Chapter 61K1-4, F.A.C.

A copy of the agenda may be obtained by contacting: Lina Hurtado, (850)488-8500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Lina Hurtado, (850)488-8500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lina Hurtado, (850)488-8500.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Division of Waste Management's Contaminated Media Forum announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 10, 2014, 1:00 p.m. – 3:00 p.m. PLACE: 1(888)670-3525, participant code 395-187-4435 GENERAL SUBJECT MATTER TO BE CONSIDERED: The Chapter 62-777, F.A.C., and Cleanup Target Levels

The Chapter 62-777, F.A.C., and Cleanup Target Levels Workgroup of the Contaminated Media Forum is holding a teleconference to review and evaluate changes in the science of toxicology over the last several years and the consequences of those changes with regard to cleanup target levels and guidance for development of alternative exposure scenarios.

A copy of the agenda may be obtained by contacting: Brian.Dougherty@dep.state.fl.us or (850)245-7503.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Brian.Dougherty@dep.state.fl.us or (850)245-7503. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brian.Dougherty@dep.state.fl.us or (850)245-7503.

#### DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

The Department of Financial Services, Division of State Fire Marshal, announces a workshop to which all persons are invited.

DATE AND TIME: March 26, 2014, 3:00 p.m. – 5:00 p.m.

PLACE: Florida State Fire College, Auditorium, 11655 NW Gainesville Road, Ocala, Florida 34482

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department is holding a workshop for the purpose of exploring options with the public for the implementation of new programs of study and vocational courses relating to standards for Safety Officer Qualifications. The workshop may also include a general discussion of a proposed Safety Officer Program including length of programs, content of programs, instructor requirements, prerequisite requirements, certification requirements, and proposed rule development in that regard. This workshop will take input from affected persons as to what rule amendments are necessary to implement this statutory change.

A copy of the agenda may be obtained by contacting: Bill Wentlandt, Assistant Superintendent, Bureau of Fire Standards and Training, Division of State Fire Marshal, Department of Financial Services, 11655 NW Gainesville Road, Ocala, FL 34482, Phone: (352)369-2829 or Bill.Wentlandt@MyFloridaCFO.com. Any person requiring a special accommodation to participate in this workshop should contact the person listed above no later than seven (7) days prior to the workshop.

#### NORTHWOOD SHARED RESOURCE CENTER

The Northwood Shared Resource Center (NSRC) announces a public meeting to which all persons are invited.

DATE AND TIME: February 6, 2014, 1:30 p.m. – 3:30 p.m. PLACE: Department of Children and Families, 1940 N.

Monroe Street, CR 2020, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The NSRC Operational Committee meeting has been cancelled.

A copy of the agenda may be obtained by contacting: Robin Tucker at (850)717-0072 or by emailing: robin.tucker@nsrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Robin Tucker at (850)717-0072 or by email: robin.tucker@nsrc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

## SOUTHWEST FLORIDA CRIMINAL JUSTICE ACADEMY

The Regional 10 Criminal Justice Training School announces a public meeting to which all persons are invited.

DATE AND TIME: February 11, 2014, 9:30 a.m.

PLACE: Southwest Florida Public Service Academy

GENERAL SUBJECT MATTER TO BE CONSIDERED:

- 1. Pledge of Allegiance
- 2. Approval of minutes of November 12, 2013
- 3. Introduction of guests
- 4. F.D.L.E. report Dawn Radick
- 5. Academy report from Sarasota County Technical Institute
- 6. Academy report from Southwest Florida Public Service Academy
- 7. Old business
- 8. New business: Voting for Vice Chair and open slot that can be LE or CO
- 9. Schedule of next Meeting
- 10. Adjournment

A copy of the agenda may be obtained by contacting: Angela Esteves at (239)334-3897.

## MARION SOIL AND WATER CONSERVATION DISTRICT

The Marion Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATE AND TIME: Year 2014, 2nd Tuesday monthly, 3:00 p.m.

PLACE: USDA Ocala Service Center, 2441 NE 3rd St., Suite 204-2, Ocala, FL 34470

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: (352)622-3971, ext. 3.

#### ENTERPRISE FLORIDA, INC.

The Florida Development Finance Corporation ("FDFC") announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February, 19, 2014, 1:00 p.m. -3:00 p.m.

PLACE: Enterprise Florida, Inc., 800 North Magnolia Avenue, Suite 1100, Orlando, FL 32803

GENERAL SUBJECT MATTER TO BE CONSIDERED: A regular scheduled meeting for the consideration of matters properly brought before the board of the Florida Development Finance Corporation.

A copy of the agenda may be obtained by contacting: Bill Spivey at (407)956-5695.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Bill Spivey at (407)956-5695. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Bill Spivey at (407)956-5695.

#### FLORIDA TELECOMMUNICATION RELAY

The Florida Telecommunications Relay, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 14, 2014, 10:00 a.m.

PLACE: Florida Telecommunications Relay, Inc., 1820 E. Park Avenue, Suite 101, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a regular meeting of the Board of Directors. The meeting is subject to cancellation for lack of a quorum or unavailability of an interpreter.

A copy of the agenda may be obtained by contacting: Mr. James Forstall, Executive Director, Florida Telecommunications Relay, Inc., 1820 E. Park Avenue, Suite 101, Tallahassee, FL 32301.

#### REGION XII TRAINING COUNCIL

The Region XII Training Council announces a public meeting to which all persons are invited.

DATE AND TIME: February 27, 2014, 8:45 a.m.

PLACE: Clayton Hutchinson Agricultural Center, Exhibit Hall A, 559 Military Trail, West Palm Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda will include but is not limited to F.D.L.E./C.J.S.T.C. updates: Palm Beach State College/Criminal Justice Institute Assessment Center Updates, Region XII budget approval and any other business.

A copy of the agenda may be obtained by contacting: Sue Voccola at (561)868-3403.

#### ATKINS - PENSACOLA

The Panama City Beach Community Redevelopment Agency announces a public meeting to which all persons are invited. DATE AND TIME: February 18, 2014, 5:30 p.m. – 7:00 p.m., CST

PLACE: Panama City Beach City Hall, 110 South Arnold Road, Panama City Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Panama City Beach Community Redevelopment Agency (CRA) invites you to attend a public information meeting concerning proposed improvements to State Road (S.R.) 79 (Arnold Road) and S.R. 30 (Front Beach Road) in Bay County.

The project will include improvements to S.R. 79 from Front Beach Road to just north of the Panama City Beach Pkwy. (S.R. 30A/U.S. 98) intersection for a length of 0.66 miles. The project will include improvements to Front Beach Road (SR 30) from just west of S.R. 79 to Lullwater Lake for a distance of 0.64 miles. Improvements to Panama City Beach Pkwy. (S.R. 30A/U.S. 98) will include the addition of another left turn lane in each direction at the S.R. 79 intersection. The S.R. 79 reconstruction will transform the existing two-lane facility into a four-lane divided urban roadway with two through-lanes in each direction, bicycle lanes, a raised median with turn lanes, and sidewalks on each side. Front Beach Road will be widened based on a typical section that includes one throughlane and one exclusive Transit/Bicycle lane in each direction, separated by a paved or raised median. Sidewalk will be provided in each direction on Front Beach Road. The project also includes improvements to the signalized intersections for S.R. 79/Panama City Beach Pkwy. and S.R. 79/Front Beach Road. Appropriate landscaping will be constructed along both S.R. 79 and Front Beach Road. It will be necessary to acquire right-of-way to accommodate proposed improvements along the corridor, including stormwater treatment facilities, turn driveways. Right-of-way and acquisition construction dates have not yet been determined.

There will be no formal presentation. Graphics on aerials and other visual aids will be available to review at the meeting and CRA representatives will be available to explain proposed improvements and answer questions.

A copy of the agenda may be obtained by contacting: Gregory S. Allen, P.E., toll free at 1(866)855-7275, extension 456-1223 or email: gregory.allen@atkinsglobal.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Gregory S. Allen, P.E., toll free at 1(866)855-7275, extension 456-1223 or gregory.allen@atkinsglobal.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Gregory S. Allen, P.E., toll free at 1(866) 855-7275, extension 456-1223 or email: gregory.allen@atkinsglobal.com. You may also contact John Alaghemand, P.E. with Panama City Beach at (850)2335100, extension 2321 or via email at jalaghemand@pcbgov.com.

#### HSA CONSULTING GROUP

Hatch Mott MacDonald

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: February 20, 2014, 6:00 p.m. – 7:00 p.m., CST

PLACE: Seascape Resort Conference Center, Oak Room, 556 Seascape Drive, Miramar Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation proposes widening of S.R. 30 (U.S. 98) from Emerald Bay Drive in Okaloosa County to Tang-O-Mar Drive in Walton County. The public information meeting is being held to provide interested persons an opportunity to preview proposed roadway improvements, which include 3.4 miles of multi-lane reconstruction to widen S.R. 30 (U.S. 98) from four to six lanes.

A copy of the agenda may be obtained by contacting: Sandra Lamb, P.E., FDOT General Consultant Project Manager, toll free at 1(866)855-7275 or via email at sandra.lamb@atkinsglobal.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 7 days before the meeting by contacting: Sandra Lamb, P.E., FDOT General Consultant Project Manager, toll free at 1(866)855-7275 or via email at sandra.lamb@atkinsglobal.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

# Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

#### **NONE**

# Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

#### NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

#### NONE

#### Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

#### **NONE**

#### Section X

Annoucements and Objection Reports of the Joint Adminstrative Procedures Committee

#### **NONE**

# Section XI Notices Regarding Bids, Proposals and Purchasing

# DEPARTMENT OF TRANSPORTATION LEASE OF RIGHTS-OF-WAY FOR COMMERCIAL TELECOMMUNICATIONS FACILITIES

The Florida Department of Transportation (FDOT) has received an unsolicited proposal to lease rights-of-way owned by FDOT in Districts 1, 4, 5, and 7, for the purposes of constructing, operating, and maintaining commercial telecommunications facilities in the aforementioned FDOT Districts, excluding Florida's Turnpike Enterprise right-ofway. FDOT requests proposals for the leasing of rights-of-way in FDOT Districts 1, 4, 5, and 7, to provide commercial telecommunications facilities, as detailed in the project Request for Proposals (RFP) document. Qualified proposers must submit a proposal in accordance with the RFP. A copy of the RFP may be obtained by submitting a written request to: row.lease@dot.state.fl.us. Please provide a contact name and e-mail address when submitting your request. Questions about the RFP should also be directed to the aforementioned e-mail address. Notice of changes (addenda) to the RFP will be posted on the **FDOT** Procurement website http://www.dot.state.fl.us/procurement/ROWLeaseCommercia lTelecomFacilities.shtm.

It is the responsibility of all potential proposers to monitor the website for any changing information prior to submitting your proposal. Proposals must be submitted by the time and date indicated in the RFP.

Pursuant to Section 337.251(3), Florida Statutes, an application fee of \$10,000 is required from each proposer upon submittal of its proposal to FDOT.

#### REGIONAL PLANNING COUNCILS

Northeast Florida Regional Planning Council

Request for Proposal (RFP) for IT Management and Support The Northeast Florida Regional Council has issued a RFP for Full Service All-Inclusive Information Technology Management and Support. Proposals must be received no later than 3:00 p.m. on February 20, 2014. To obtain a copy of the RFP, you may contact Donna Starling at (904)279-0885, ext. 109 or email: dstarling@nefrc.org. In addition, a copy may be obtained from our website at www.nefrc.org.

## JACKSON COUNTY HOSPITAL DISTRICT D/B/A JACKSON HOSPITAL

Jackson County Hospital District, Marianna, Florida Jackson Hospital has received an unsolicited proposal for the development of a satellite medical office building to be located at the north intersection of Highway 90 and State Route 71 in Marianna, Jackson County, Florida. This property includes a Restricted Parcel, as designated by the Florida Department of Environmental Protection, which contains specific land disturbance and building restrictions to be confirmed by the developer. The proposal includes an approximate 15,000 gross square foot (which includes rentable square footage), commercial-grade building and tenant interior build-out along with the utilities, parking, site work and landscaping required to meet local, state and federal governing codes. surveying, soil testing, engineering, architectural/interior design, permitting, review and impact fees and any other development costs are to be included with the proposal. Land transfer costs from the developer to the hospital are also to be included. Additional proposals from qualified healthcare development firms may be submitted to Jackson Hospital, attention Brooke Donaldson, Assistant Administrator, 4250 Hospital Drive, Marianna, Florida 32446 no later than March 28, 2014. All questions related to the project must be submitted in writing via email to bdonaldson@jacksonhosp.org.

#### ATKINS COASTAL PRACTICE

Northern Brevard County Waterway Regulatory Marker Project

Project No.: 100037669

Sealed bids will be received by Atkins on behalf of the Florida Fish & Wildlife Conservation Commission (FWC) Boating & Waterways Section until 5:00 p.m. (EST), local time, February 20, 2014. All received bids shall be publicly opened at 10:00 a.m. (EST), local time, February 21, 2014 in the Conference Room of the Melbourne Atkins Office, 7175 Murrell Road, Melbourne, Florida, for the removal, relocation, replacement, and installation of waterway regulatory markers.

All bids must be submitted in accordance with specifications and drawings for Project No.: 100037669, which may be obtained from Atkins. No pre-bid conference is required for this project. Please telephone Janet Luce at janet.luce@atkinsglobal.com or (321)775-6643 for information or to request a bid document.

Bid and contract bonding are required.

### Section XII Miscellaneous

## AGENCY FOR HEALTH CARE ADMINISTRATION Certificate of Need

#### **EXEMPTIONS**

The Agency for Health Care Administration authorized the following exemptions pursuant to Section 408.036(3), Florida Statutes:

County: Duval District: 4

ID # E140002 Decision: A Issue Date: 1/29/2014 Applicant/Facility: Wekiva Springs, LLC/Wekiva Springs Project Description: Add 40 adult inpatient psychiatric beds

County: Duval District: 4

ID # E140003 Decision: A Issue Date: 1/29/2014 Applicant/Facility: Wekiva Springs, LLC/Wekiva Springs Project Description: Add 12 adult substance abuse beds Proposed Project Cost: The combined cost for the above exemptions is \$9,125,000.

# DEPARTMENT OF ENVIRONMENTAL PROTECTION Office of the Secretary

#### **Acquisition Cycle Opens**

The Department of Environmental Protection, Office of Greenways and Trails, will accept proposals for land acquisition funding under the Florida Greenways and Trails Program between February 3, 2014 and April 25, 2014. Applicants must apply for and receive a "Certificate of Eligibility" prior to submittal of an application. Once eligible, an applicant must submit an original "Application for Acquisition of Land" to the Office of Greenways and Trails at the address listed below by 5:00 p.m. April 25, 2014. When possible, please submit application packages (including maps) on 8.5" x 11" paper. You must also provide a copy of the completed application and all attachments on a CD in PDF format. Faxes cannot be accepted.

The Florida Greenways and Trails Program is funded through the sale of bonds authorized under the Florida Forever Act. Currently, approximately \$2.5 million is available for the acquisition of projects that will close gaps in the Florida Greenway and Trails System. For an application or copy of the rule containing detailed program requirements, call (850)245-2052, visit our website at www.floridagreenwaysandtrails.com or write the Office of Greenways and Trails at: Department of Environmental Protection, Office of Greenways and Trails, 3900 Commonwealth Blvd., MS 795, Tallahassee, FL 32399-3000.

#### FISH AND WILDLIFE CONSERVATION COMMISSION Vessel Registration and Boating Safety

# AVAILABILITY OF GRANT FUNDS FOR LOCAL GOVERNMENTS

The Florida Fish and Wildlife Conservation Commission (FWC) announces the availability of grant funds under the Florida Boating Improvement Program (FBIP). Eligible projects include construction and repair of boating access facilities, uniform waterway markers, derelict vessel removal, and other local boating-related activities. County governments, municipalities and other governmental entities of the State of Florida are eligible to apply. Applications for

grant funding for fiscal year 2014-2015 will be accepted beginning February 3, 2014. Applications must be received by FWC before close of business on April 3, 2014. Applications received after the deadline will be ineligible for consideration. Program guidelines and application forms may be downloaded website http://myfwc.com/boating/grantfrom programs/fbip/. For more information. email FBIP@MyFWC.com or call: (850)488-5600.

#### DEPARTMENT OF FINANCIAL SERVICES

FSC - Financial Institution Regulation

**Financial Institutions** 

#### NOTICE OF FILINGS

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received the following application. Comments may be submitted to the Division Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing. However, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request a public hearing by filing a petition with the Agency Clerk as follows:

By Mail or Facsimile OR By Hand Delivery Agency Clerk Agency Clerk

Office of Financial Regulation Office of Financial Regulation P.O. Box 8050 The Fletcher Building, Suite 118

Tallahassee, Florida 32314-8050 101 East Gaines Street

Phone (850)410-9800 Tallahassee, Florida 32399-0379

Fax: (850)410-9548 Phone: (850)410-9643

The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., February 20, 2014):

#### APPLICATION TO MERGE

Constituent Institutions: Apollo Bank, Miami, Florida and

First Bank of Miami, Coral Gables, Florida Resulting Institution: Apollo Bank, Miami, Florida

With Title: Apollo Bank, Miami, Florida

### Section XIII Index to Rules Filed During Preceeding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.