

**Section I**  
**Notice of Development of Proposed Rules  
 and Negotiated Rulemaking**

**WATER MANAGEMENT DISTRICTS**

**Southwest Florida Water Management District**

**RULE NO.:**      **RULE TITLE:**

40D-8.624      Guidance and Minimum Levels for Lakes

**PURPOSE AND EFFECT:** The purpose is to amend Rule 40D-8.624, F.A.C., to delete the previously adopted guidance levels, and adopt new minimum and guidance levels for Lakes Hanna, Keene, and Kell located in Hillsborough County.

**SUBJECT AREA TO BE ADDRESSED:** Establish guidance and minimum levels for Lakes Hanna, Keene and Kell pursuant to Section 373.042, F.S.

**RULEMAKING AUTHORITY:** 373.044, 373.113, 373.171 FS.

**LAW IMPLEMENTED:** 373.036, 373.042, 373.0421, 373.086, 373.709 FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director, (352)796-7211, ext. 4702, 1(800)423-1476 (FL only), ext. 4702 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Kim Dionisio, SWFWMD, 7601 U.S. Highway 301 North, Tampa, FL 33637-6759, (813)985-7481 (ext. 4664) or Kim.Dionisio@watermatters.org (OGC #2014016)

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

**Section II**  
**Proposed Rules**

**COMMISSION ON ETHICS**

**RULE NOS.:**      **RULE TITLES:**

34-12.200	Registration Requirements
34-12.210	Effective Date of Registration
34-12.330	Annual Renewals
34-12.400	Compensation Reporting Requirements
34-12.405	Penalties for Late Filing
34-12.420	Notification of Compensation Reporting Deadlines

**PURPOSE AND EFFECT:** The purpose of the proposed new rules is to update information regarding lobbyist registration via electronic means, lobbyist renewal of registrations via electronic means, to provide the name and location of the electronic database to be used for filing executive branch quarterly compensation reports, to update information pertaining to penalties for late filing executive branch quarterly compensation reports, and to update and re-adopt the forms adopted by reference in Chapter 34-12, F.A.C., to address changes necessary to comport with the new electronic database.

**SUMMARY:** This rulemaking amends Rule 34-12.200, F.A.C., to add references to and the location of the Lobbyist Registration and Compensation Reporting system enabling lobbyists to register via electronic means and to update and readopt CE Form 20 – Executive Branch Lobbying Registration Form; amends Rule 34-12.210, F.A.C., to add references to and the location of the Lobbyist Registration and Compensation Reporting system enabling lobbyists to register via electronic means and to update information regarding the effective date of registration; amends Rule 34-12.330, F.A.C., to add references to and the location of the Lobbyist Registration and Compensation Reporting system enabling lobbyists to renew registrations via electronic means and to update and readopt the CE Form 20-R-Executive Branch Lobbyist Registration Renewal Form; amends Rule 34-12.400, F.A.C., to add references to and the location of the Lobbyist Registration and Compensation Reporting system to be used for the electronic filing of Executive Branch Quarterly Compensation reports; amends Rule 34-12.405, F.A.C., to amend and update the provisions governing the timeliness of Executive Branch Quarterly Compensation report filings; and amends Rule 34-12.420, F.A.C., to update information concerning the notice provided to firms regarding dates for filing Executive Branch Quarterly Compensation reports.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 112.322(9), 112.3215, 112.32155 FS.

LAW IMPLEMENTED: 112.3215 and 112.32155 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Caroline Klancke, Attorney, Commission on Ethics

THE FULL TEXT OF THE PROPOSED RULE IS:

34-12.200 Lobbyist Registration Requirements.

(1) A person who is a "lobbyist" as defined in Section 112.3215(1)(h), F.S., and this rule chapter may not lobby an agency until he or she has registered as a lobbyist with the Commission. Registration shall may be made by electronic means at [www.floridalobbyist.gov](http://www.floridalobbyist.gov) or on CE Form 20, Executive Branch Lobbyist Registration, ~~which~~ Registration shall requires the registrant to disclose, under oath, the following:

- (a) through (f) No change.
- (2) through (6) No change.

(7) Registration by electronic means may be made via the Lobbyist Registration and Compensation Reporting system available at [www.floridalobbyist.gov](http://www.floridalobbyist.gov) or by using CE Form 20, Executive Branch Lobbyist Registration, Effective 1/2015 4/2013 [http://www.flrules.org/Gateway/reference.asp?No=Ref\\_02092](http://www.flrules.org/Gateway/reference.asp?No=Ref_02092). ~~To be utilized by lobbyists to register as an Executive Branch lobbyist. The CE Form 20 This form and instructions may be obtained without cost from the Lobbyist Registration Office, 111 West Madison Street, Room G-68, Tallahassee, Florida 32399, Telephone (850)922-4990, or downloaded at: [www.leg.state.fl.us/Lobbyist](http://www.leg.state.fl.us/Lobbyist).~~

Rulemaking Authority 112.3215, 112.322(9) FS. Law Implemented 112.3215 FS. History--New 10-12-89, Amended 12-6-92, 6-15-06, 8-18-10, 8-18-10, 1-1-13,\_\_\_\_\_.

34-12.210 Effective Date of Registration.

A lobbyist's registration to lobby a particular agency ~~in~~ on behalf of a particular client shall be effective upon completion of the registration process provided by the Lobbyist Registration and Compensation Reporting system available at [www.floridalobbyist.gov](http://www.floridalobbyist.gov) or receipt by the Commission or other office established to administer lobbyist registration of the completed registration form identified ~~prescribed~~ in Rule 34-12.200300, F.A.C., submission of a statement signed by the principal or principal's representative providing that the registrant is authorized to represent the principal, and payment of the annual lobbyist registration fee, ~~or, if the lobbyist already has registered to lobby another agency in behalf of a client and has paid the annual fee, receipt of an updated registration form describing the additional agency or agencies,~~ as appropriate.

Rulemaking Authority 112.3215, 112.322(9), 120.53 FS. Law Implemented 112.3215 FS. History--New 10-12-89, Amended 10-6-91, 7-5-92, 12-6-92,\_\_\_\_\_.

34-12.330 Annual Renewals.

(1) Each lobbyist must renew his or her registration to lobby an agency on behalf of a principal on a calendar year basis by electronic means at [www.floridalobbyist.gov](http://www.floridalobbyist.gov) or by filing a CE Form 20-R, Lobbyist Renewal Form, and payment of the annual registration fee of \$25.00 for each principal represented. ~~Prior to January 1 of each year, the Commission will mail to each currently registered lobbyist CE Form 20-R, together with a notice which states that the lobbyist must renew his or her registration of those principals the lobbyist continues to represent before agencies of the executive branch by filing the form and paying the annual registration fee.~~

(2) CE Form 20-R, Executive Branch Lobbyist Renewal, effective 1/2015 4/2013 [http://www.flrules.org/Gateway/reference.asp?No=Ref\\_02093](http://www.flrules.org/Gateway/reference.asp?No=Ref_02093) or by electronic means via the Lobbyist Registration and Compensation Reporting system available at [www.floridalobbyist.gov](http://www.floridalobbyist.gov). To be utilized by lobbyists to renew their annual registration as an Executive Branch lobbyist. The CE Fform 20-R is generated by the Lobbyist Registration Office and ~~mailed to registered lobbyists prior to January 1 of each year. Examples of the form may be obtained without cost from the Lobbyist Registration Office, 111 West Madison Street, Room G-68, Tallahassee, Florida 32399, Telephone (850)922-4990.~~

Rulemaking Authority 112.3215, 112.322(9) FS. Law Implemented 112.3215 FS. History--New 10-12-89, Amended 10-6-91, 7-5-92, 12-6-92, 1-1-97, 11-24-97, 1-1-02, 6-15-06, 8-18-10, 1-1-13,\_\_\_\_\_.

## 34-12.400 Compensation Reporting Requirements.

(1) through (6) No change.

(7) CE Form 24, Executive Branch Quarterly Compensation Report. Effective 6/2006. CE Form 24 must be created and submitted through the Lobbyist Registration and Compensation Reporting system Lobbyist Registration Office's Electronic Filing System, not later than 11:59 p.m. Eastern on the date of the filing deadline. Proof of electronic filing will be by electronic receipt indicating the date and time that the report was submitted. The Lobbyist Registration and Compensation Reporting system Lobbyist Registration Office's Electronic Filing System may be accessed at [www.floridalobbyist.gov](http://www.floridalobbyist.gov). <http://olcr.leg.state.fl.us>. Examples of the form may be obtained without cost from the Lobbyist Registration Office, 111 West Madison Street, Room G-68, Tallahassee, Florida 32399, Telephone (850)922-4990.

Rulemaking Authority 112.3215, 112.32155, 112.322(9) FS. Law Implemented 112.3215, 112.32155 FS. History—New 10-12-89, Amended 7-5-92, 12-6-92, 1-4-94, 1-1-97, 12-21-00, 6-15-06, 8-18-10,\_\_\_\_\_.

## 34-12.405 Penalties for Late Filing.

(1) No change.

(2) Upon receipt of the late-filed report, the person designated to review the timeliness of reports shall determine the amount of the fine due based upon the earliest of the following:

(a) When a report is actually received by the lobbyist registration and reporting office; or

(b) When the electronic receipt issued pursuant to Section 112.32155, F.S., is dated. ~~When the report is postmarked;~~

~~(c) When the certificate of mailing is dated; or~~

~~(d) When the receipt from an established courier company is dated.~~

(3) through (7) No change.

Specific Authority 112.3215, 112.322(9) FS., Section 5, Chapter 2005-359, Laws of Florida. Law Implemented 112.3215 FS., Section 5, Chapter 2005-359, Laws of Florida. History—New 1-1-97, Amended 11-24-97, 12-21-00, 6-15-06,\_\_\_\_\_.

## 34-12.420 Notification of Compensation Reporting Deadlines.

Following each quarterly reporting period, the Commission will send to each lobbying firm that has one or more currently registered lobbyists ~~a copy of CE Form 24 together with~~ a notice stating that a compensation report ~~the form~~ must be filed on or before the specified date.

Specific Authority 112.3215, 112.322(9) FS., Section 5, Chapter 2005-359, Laws of Florida. Law Implemented 112.3215 FS., Section 5, Chapter 2005-359, Laws of Florida. History—New 10-12-89, Amended 7-5-92, 12-6-92, 1-4-94, 8-7-94, 1-1-97, 12-21-00, 6-15-06,\_\_\_\_\_.

## NAME OF PERSON ORIGINATING PROPOSED RULE:

Caroline Klancke, Attorney, Commission on Ethics

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Virilindia Doss, Executive Director, Commission on Ethics

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 4, 2014

DATE NOTICES OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: September 23, 2014 & October 21, 2014

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION****Board of Veterinary Medicine**

RULE NO.: RULE TITLE:

61G18-30.003 Citations

PURPOSE AND EFFECT: The proposed amendment is to remove paragraph (4)(d) because it is no longer necessary.

SUMMARY: Removal of unnecessary material.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE

RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 455.224, 474.206 FS.

LAW IMPLEMENTED: 455.224 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Juanita Chastain, Executive Director, Division of Professions, Board of Veterinary Medicine, 1940 N. Monroe Street, Tallahassee, FL 32399-0783

THE FULL TEXT OF THE PROPOSED RULE IS:

61G18-30.003 Citations.

(1) through (3) No change.

(4) Pursuant to Section 455.224, F.S., the Board sets forth below those violations for which there is no substantial threat to the public health, safety, and welfare; or, if there is a substantial threat to the public health, safety, and welfare, such potential for harm has been removed prior to the issuance of the citation. The Board hereby designates the following as citation violations which shall result in a penalty of five hundred dollars (\$500.00) unless otherwise noted:

(a) through (c) No change.

~~(d) Failure to respond to the self-inspection-audit as required by subsection 61G18-15.005(3), F.A.C., prior to the date of license renewal.~~

~~(d)(e)~~ Practicing veterinary medicine or operating a veterinary establishment when the license has become delinquent.

~~(e)(f)~~ Failure to notify the Board of a change in responsible veterinarian.

~~(f)(g)~~ Failure to obtain or complete the continuing education required for licensure renewal within the biennium. The licensee shall be required to complete the hours needed within 6 months of the date of issuance of the citation. These hours shall not be used for license renewal during the biennium in which they were earned.

~~(g)(h)~~ Signing and distributing to others invalid or incomplete official certificates of veterinary inspection for the intrastate sale of dogs or cats.

~~(h)(i)~~ Operating a veterinary establishment without a premises permit for more than 60 days but less than one year. The fine shall be \$100 per month, to a maximum of \$1,200.

(5) through (7) No change.

Rulemaking Authority 455.224, 474.206 FS. Law Implemented 455.224 FS. History—New 1-1-92, Formerly 21X-30.003, Amended 7-4-95, 5-13-96, 2-17-02, 6-16-14,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Veterinary Medicine  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Veterinary Medicine  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 2, 2014  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 20, 2014

Section III  
Notice of Changes, Corrections and  
Withdrawals

NONE

Section IV  
Emergency Rules

NONE

Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures

NOTICE IS HEREBY GIVEN that on November 3, 2014, the Southwest Florida Water Management District, received a petition for a variance or waiver.

Petitioner’s Name: Faith Lutheran Church

Rule No.: 40D-22.201

Nature of the rule for which variance or waiver is sought: lawn and landscape irrigation

The Petition has been assigned tracking No. 15-4203.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lois Sorensen, 7601 US Highway 301, Tampa, Florida 33637, (813)985-7481, ext. 2298, water.variances@watermatters.org.

Any interested person or other agency may submit written comments within 14 days after the publication of this notice.

DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On October 2, 2014, the Division of Hotels and Restaurants received a Petition for a Routine Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code, Section 5-203.13, 2009 FDA Food Code, Paragraph 5-202.11(A), 2009 FDA Food Code, Paragraph 4-301.12(A), 2009 FDA Food Code, subsection 61C-4.010(5), Florida Administrative Code, Subparagraph 3-305.11(A)(2), 2009 FDA Food Code, and subsection 61C-4.010(1), Florida Administrative Code, from Hot Well Portable Food Cart # 1 & 2 located in Orlando. The above referenced F.A.C. addresses the requirement that at least one service sink is provided for the cleaning of mops or similar cleaning tools and the disposal of mop water; that each establishment have an approved plumbing system installed to transport potable water and wastewater; that dishwashing facilities for manually washing, rinsing and sanitizing equipment and utensils are provided, and that each establishment have areas for food preparation and storage. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink and to share the mop sink, dishwashing, food preparation and food storage areas with another licensed food service establishment under the same ownership and on the same premises.

The Petition for this variance was published in Vol. 40, No. 195, F.A.R., on October 7, 2014. The Order for this Petition was signed and approved on October 22, 2014. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sink is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the mop sink, dishwashing sink and food preparation and storage areas within Kitchen\Commissary (NOST5813467) are maintained in a clean and sanitary manner, all sinks are provided with hot and cold running water under pressure and are available during all hours of operation. The handwash sinks must also be provided with soap, an approved hand drying device and a handwashing sign. If the ownership of Kitchen\Commissary and Hot Well Portable Food Cart # 1 & 2 (Orlando Foodservice Partners) changes, a signed agreement between the two establishments for the use of the shared facilities must be provided to the division immediately. A copy of the Order or additional information may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

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hand drying device and a handwashing sign. If the ownership of Kitchen\Commissary and Hot Well Portable Food Cart # 3 & 4 (Orlando Foodservice Partners) changes, a signed agreement between the two establishments for the use of the shared facilities must be provided to the division immediately. A copy of the Order or additional information may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

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protected from contamination during handling. The Petitioner shall also ensure that the mop sink, dishwashing sink and food preparation and storage areas within Club SW Outdoor Club FS 113 (NOST5813474) are maintained in a clean and sanitary manner, all sinks are provided with hot and cold running water under pressure and are available during all hours of operation. The handwash sinks must also be provided with soap, an approved hand drying device and a handwashing sign. If the ownership of Club SW Outdoor Club FS 113 and Hot Well Portable Food Carts # 5-10 (Orlando Foodservice Partners) changes, a signed agreement between the two establishments for the use of the shared facilities must be provided to the division immediately.

A copy of the Order or additional information may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

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On October 2, 2014, the Division of Hotels and Restaurants received a Petition for a Routine Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code, Section 5-203.13, 2009 FDA Food Code, Paragraph 5-202.11(A), 2009 FDA Food Code, Paragraph 4-301.12(A), 2009 FDA Food Code, subsection 61C-4.010(5), Florida Administrative Code, Subparagraph 3-305.11(A)(2), 2009 FDA Food Code, and subsection 61C-4.010(1), Florida Administrative Code, from Grill Portable Carts # 8-12 located in Orlando. The above referenced F.A.C. addresses the requirement that at least one service sink is provided for the cleaning of mops or similar cleaning tools and the disposal of mop water; that each establishment have an approved plumbing system installed to transport potable water and wastewater; that dishwashing facilities for manually washing, rinsing and sanitizing equipment and utensils are provided, and that each establishment have areas for food preparation and storage. They are requesting to utilize holding tanks to provide potable water

and to collect wastewater at the handwash sink and to share the mop sink, dishwashing, food preparation and food storage areas with another licensed food service establishment under the same ownership and on the same premises.

The Petition for this variance was published in Vol. 40, No. 195, F.A.R., on October 7, 2014. The Order for this Petition was signed and approved on October 22, 2014. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sink is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the mop sink, dishwashing sink and food preparation and storage areas within Kitchen\Commissary (NOST5813467) are maintained in a clean and sanitary manner, all sinks are provided with hot and cold running water under pressure and are available during all hours of operation. The handwash sinks must also be provided with soap, an approved hand drying device and a handwashing sign. If the ownership of Kitchen\Commissary and Grill Portable Carts # 8-12 (Orlando Foodservice Partners) changes, a signed agreement between the two establishments for the use of the shared facilities must be provided to the division immediately.

A copy of the Order or additional information may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On October 2, 2014, the Division of Hotels and Restaurants received a Petition for a Routine Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code, Section 5-203.13, 2009 FDA Food Code, Paragraph 5-202.11(A), 2009 FDA Food Code, Paragraph 4-301.12(A), 2009 FDA Food Code, subsection 61C-4.010(5), Florida Administrative Code, Subparagraph 3-305.11(A)(2), 2009 FDA Food Code, and subsection 61C-4.010(1), Florida Administrative Code from Grill Portable Carts # 13-15 located in Orlando. The above referenced F.A.C. addresses the requirement that at least one service sink is provided for the cleaning of mops or similar

cleaning tools and the disposal of mop water; that each establishment have an approved plumbing system installed to transport potable water and wastewater; that dishwashing facilities for manually washing, rinsing and sanitizing equipment and utensils are provided, and that each establishment have areas for food preparation and storage. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink and to share the mop sink, dishwashing, food preparation and food storage areas with another licensed food service establishment under the same ownership and on the same premises.

The Petition for this variance was published in Vol. 40, No. 195, F.A.R., on October 7, 2014. The Order for this Petition was signed and approved on October 22, 2014. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sink is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the mop sink, dishwashing sink and food preparation and storage areas within Club SW Outdoor Club FS 113 (NOST5813474) are maintained in a clean and sanitary manner, all sinks are provided with hot and cold running water under pressure and are available during all hours of operation. The handwash sinks must also be provided with soap, an approved hand drying device and a handwashing sign. If the ownership of Club SW Outdoor Club FS 113 and Grill Portable Carts # 13-15 (Orlando Foodservice Partners) changes, a signed agreement between the two establishments for the use of the shared facilities must be provided to the division immediately. A copy of the Order or additional information may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Division of Hotels and Restaurants

**RULE NO.: RULE TITLE:**

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On November 4, 2014, the Division issued an order. The Final Order was in response to a Petition for an emergency Variance from Green Homes, filed September 22, 2014, and advertised on September 24, 2014, in Vol. 40, No. 186 of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 300.8d and 300.8g ASME A17.1b, 1998 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators top car clearance and refuge space on top of car enclosure because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2014-347).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Board of Architecture and Interior Design

**RULE NO.: RULE TITLE:**

61G1-14.001 Examination Designated, General Requirements  
 NOTICE IS HEREBY GIVEN that on October 7, 2014, the Board of Architecture and Interior Design received a petition for variance or waiver filed by Jamie Dana Francis. The petitioner is seeking a permanent variance or waiver of Rule 61G1-14.001, Florida Administrative Code, which requires that applicants for licensure by examination shall take and pass the examination prepared and administered by the National Council of Architectural Registration Boards (NCARB).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Juanita Chastain, Executive Director, Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0783. Comments on this petition should be filed with the Board of Architecture and Interior Design within 14 days of publication of this notice.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Board of Accountancy

**RULE NO.: RULE TITLE:**

61H1-33.006 Inactive or Delinquent Florida Certified Public Accountants Who Desire to Become Active Licensees  
 NOTICE IS HEREBY GIVEN that on October 27, 2014, the Board of Accountancy received a petition for waiver or variance filed by Robert D. Hirsch, seeking a variance from paragraph 61H1-33.006(2)(a), Florida Administrative Code, that requires that each Florida certified public accountant who



became delinquent and desires to return their license to active status shall apply for such reactivation and demonstrate successful completion of the required number of continuing professional education hours. Florida certified public accountants who have been inactive or delinquent for one reporting period following their most recent current/active license shall satisfy the requirements of their most recent biennium while active plus 40 additional CPE hours in the following manner: at least 20 hours in Accounting/Auditing, at least four hours in ethics, no more than 20 hours in behavioral, for a total of 120 hours. The petitioner is also seeking a waiver/variance of Rule 61H1-31.006, Florida Administrative Code, that sets forth the application fee for reactivation of an inactive status license to active status as \$250.00.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Veloria Kelly, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE NO.: RULE TITLE:

61H1-33.006 Inactive or Delinquent Florida Certified Public Accountants Who Desire to Become Active Licensees

NOTICE IS HEREBY GIVEN that on October 22, 2014, the Board of Accountancy received a petition for waiver or variance filed by Shu-li Chao, seeking a variance from paragraph 61H1-33.006(2)(a), Florida Administrative Code, that requires that each Florida certified public accountant, who became delinquent and desires to return their license to active status shall apply for such reactivation and demonstrate successful completion of the required number of continuing professional education hours. Florida certified public accountants who have been inactive or delinquent for one reporting period following their most recent current/active license, shall satisfy the requirements of their most recent biennium while active plus 40 additional CPE hours in the following manner: at least 20 hours in Accounting/Auditing, at least four hours in ethics, no more than 20 hours in behavioral, for a total of 120 hours. The petitioner is also seeking a waiver/variance of Rule 61H1-31.006, Florida Administrative Code, that sets forth the application fee for reactivation of an inactive status license to active status as \$250.00.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Veloria Kelly, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE NO.: RULE TITLE:

61H1-33.006 Inactive or Delinquent Florida Certified Public Accountants Who Desire to Become Active Licensees

NOTICE IS HEREBY GIVEN that on October 22, 2014, the Board of Accountancy, received a petition for waiver or variance filed by Jin H. Chao, seeking a variance from paragraph 61H1-33.006(2)(a), Florida Administrative Code, that requires that each Florida certified public accountant, who became delinquent and desires to return their license to active status shall apply for such reactivation and demonstrate successful completion of the required number of continuing professional education hours. Florida certified public accountants who have been inactive or delinquent for one reporting period following their most recent current/active license, shall satisfy the requirements of their most recent biennium while active plus 40 additional CPE hours in the following manner: at least 20 hours in Accounting/Auditing, at least four hours in ethics, no more than 20 hours in behavioral, for a total of 120 hours. The petitioner is also seeking a waiver/variance of Rule 61H1-31.006, Florida Administrative Code, that sets forth the application fee for reactivation of an inactive status license to active status as \$250.00.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Veloria Kelly, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

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DEPARTMENT OF HEALTH

Division of Environmental Health

RULE NO.: RULE TITLE:

64E-11.007 Sanitary Facilities and Controls

NOTICE IS HEREBY GIVEN that on October 30, 2014, the Department of Health received a Petition for Permanent Variance from paragraph 64E-11.007(5)(a), of the Florida Administrative Code, from the School Board of Brevard County, Jim Powers (Petitioner). This rule requires lavatories

to “be located in or immediately adjacent to all toilet rooms. At least one employee handwashing facility shall be located within each food preparation area.” This petition is for the following locations:

- 1) Heritage High School Gymnasium Building 7, 2351 Malabar Rd. N.W., Palm Bay, FL 32907
  - 2) Heritage High School Softball & Baseball Concession Building 9, 2351 Malabar Rd. N.W., Palm Bay, FL 32907
  - 3) Space Coast Jr./Sr. High School Gymnasium Building 2, 6150 Banyan St., Cocoa, FL 32927-8911
  - 4) Space Coast Jr./Sr. High School Softball & Baseball Concession Building 14, 6150 Banyan St., Cocoa, FL 32927-8911
  - 5) Titusville High School, 150 Terrier Trail South, Titusville, FL 32780, Softball Concession Building 47
  - 6) Titusville High School (Annex Site: Gibson Park) Baseball Concession Building, 9835 Sycamore St., Titusville, FL 32780
- Comments on this petition should be filed with Jaime Briggs, Agency Clerk, Department of Health, Office of General Counsel, 4052 Bald Cypress Way, BIN A02, Tallahassee, Florida, 32399-1703, within 14 days of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ric Mathis, Bureau of Environmental Health, 4052 Bald Cypress Way, BIN A08, Tallahassee, Florida, 32399-1710 or by calling (850)245-4444, ext. 2337.

DEPARTMENT OF HEALTH  
 Division of Environmental Health  
 RULE NO.: RULE TITLE:

64E-9.004 Operational Requirements

The Florida Department of Health hereby gives notice:  
 On November 3, 2014, the Department of Health issued an order in response to a petition for a variance filed on May 30, 2014, by WET Engineering, representing U.S. Float Tanks, Norfolk, Virginia. Petitioner sought a variance from Rule 64E-9.004, Florida Administrative Code, which provides minimum standards for various aspects of pool operation. Notice of the petition was published in the June 25, 2014, edition of the Florida Administrative Register.

The Department found that the Petitioner demonstrated that the underlying intent of the statute could be achieved by alternative means and that strict application of the rules would create a substantial hardship in the Petitioner’s particular circumstance. Therefore, pursuant to the requirements of Section 120.542(2), Florida Statutes, the Department GRANTED WITH CONDITIONS Petitioner’s request for a variance.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Department of Health, Office of the General Counsel, 4052 Bald Cypress Way, Bin A02, Tallahassee, Florida 32399-1703.

FLORIDA HOUSING FINANCE CORPORATION  
 RULE NO.: RULE TITLE:

67-48.004 Selection Procedures for Developments

NOTICE IS HEREBY GIVEN that on October 31, 2014, the Florida Housing Finance Corporation received a petition for waiver from NVC Haley Park, LTD, requesting a waiver from paragraph 67-48.004(3)(g), F.A.C. (2013) of the Respondent’s prohibition on changes in the “Development Type” selected by an applicant, in order to allow for the construction of Garden Apartments (the “Garden Designation”) in lieu of Mid-Rise with Elevator (a building comprised of four stories)(the “Mid-Rise Designation”).

A copy of the Petition for Variance or Waiver may be obtained by contacting Ashley Marie Black, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329. The Petition has also been posted on Florida Housing’s website at [floridahousing.org](http://floridahousing.org). Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Standard Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

## Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE  
 Division of Elections

The Elections Canvassing Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 18, 2014, 8:30 a.m.

PLACE: Cabinet Meeting Room, LL03, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Elections Canvassing Commission will meet to certify the official returns of the November 4, 2014 General Election for each federal, state, and multicounty office.

A copy of the agenda may be obtained by contacting: Kristi Bronson, kristi.bronson@dos.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kristi Bronson, kristi.bronson@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Florida Forest Service**

The Florida Department of Agriculture and Consumer Services, Florida Forest Service (FFS) and the Lake George State Forest Management Plan Advisory Group (MPAG) announce two public meetings and a public hearing to which all persons are invited.

**DATE AND TIME:** Tuesday, December 2, 2014, 5:00 p.m.: MPAG Organizational Meeting, Lake George State Forest Management Plan Advisory Group

**PLACE:** Volusia County Agricultural Center, 3100 East New York Avenue, DeLand, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To allow the Lake George State Forest Management Plan Advisory Group to prepare for a public hearing the evening of December 2, 2014 and provide recommendations to the FFS to help in preparation of a management plan for the Lake George State Forest.

**DATE AND TIME:** Tuesday, December 2, 2014, 6:00 p.m.: Public Hearing

**PLACE:** Volusia County Agricultural Center, East New York Avenue, DeLand, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To solicit public comments on management of the Lake George State Forest. Comments may be presented orally or in writing at the hearing. Written comments may also be submitted to the FFS's Lake George State Forest, 5458 North Highway 17, DeLeon Springs, Florida 32130, to the attention of Cathy Lowenstein and should be mailed so as to arrive at the office by the date of the public hearing.

**AGENDA:** Call to Order, Introductions and Remarks; Summary of Draft Ten-Year Resource Management Plan for Lake George State Forest; Question/Answer on Plan Content; Public Comment; Process Summation and Adjournment.

**DATE AND TIME:** Wednesday, December 3, 2014, 10:00 a.m.: MPAG Workshop Meeting, Lake George State Forest Management Plan Advisory Group

**PLACE:** Volusia County Agricultural Center, 3100 East New York Avenue, DeLand, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To allow the Lake George State Forest Management Plan Advisory Group to review comments from the public hearing of December 2, 2014 and provide recommendations to the FFS to help in preparation of a management plan for the Lake George State Forest.

Copies of a working draft on the plan are available by contacting the Lake George State Forest in writing at the above address or contacting Cathy Lowenstein at (386)985-7820. Special accommodations for persons with disabling condition should be requested in writing at least 48 hours in advance of these proceedings. Any request for special accommodations can be made by writing to the FFS's Lake George State Forest Office at the above listed address. You are hereby notified in accordance with Chapter 286.0105, Florida Statutes, should you decide to appeal any decision made as a result of, or take exception to any findings of fact with respect to any matter considered at the hearing and meeting referred to above, you may need to ensure that a verbatim record of the proceedings is made. Such record shall include the testimony and evidence upon which the appeal is to be based.

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**DEPARTMENT OF EDUCATION**

**State Board of Education**

The State Advisory Committee for the Education of Exceptional Students announces public meetings to which all persons are invited.

**DATES AND TIMES:** The State Advisory Committee for the Education of Exceptional Students' Executive Committee will meet Monday, December 8, 2014, 8:30 a.m. – 9:30 a.m. The State Advisory Committee for the Education of Exceptional Students will meet Monday, December 8, 2014, 10:00 a.m. – 5:00 p.m. and Tuesday, December 9, 2014, 8:30 a.m. – 12:00 Noon. Opportunity for Public Comment will be provided Tuesday, December 9, 2014, 11:00 a.m., onsite or by phone: 1(888) 670-3525, passcode: 8006155226.

**PLACE:** Hotel Duval, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Agenda topics include Bureau of Exceptional Education and Student Services Update; Recent Rules, Restraint and Seclusion, Postsecondary – Employment Options, Bureau Strategic Plan, and. State Performance Plan/Annual Performance Report.

A copy of the agenda may be obtained by contacting: State Advisory Committee, Bureau of Exceptional Education and Student Services, Florida Department of Education, 325 West Gaines Street, Suite 614, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 28 days before the workshop/meeting by contacting: Tonya Milton, Bureau of Exceptional Education and Student Services, at (850)245-0475. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tonya Milton, Bureau of Exceptional Education and Student Services, at (850)245-0475.

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#### DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Indian River State College announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 10, 2014, 10:00 a.m.

PLACE: Treasure Coast Public Safety Training Complex, 4600 Kirby Loop Road, Fort Pierce, FL 34981

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public meeting for the Region XI Council will provide updates on training classes and any other issues involving the Region.

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#### DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation District Five announces hearings to which all persons are invited.

DATE AND TIME: December 9, 2014, 6:00 p.m.

PLACE: Florida Department of Transportation, District Five Office Building, 719 South Woodland Boulevard, Cypress A & B Conference Rooms, DeLand, Florida 32720; the Public Hearing will be webcast to: the John H. Jackson Community Center, 1002 West Carter Street, Orlando, FL 32805

GENERAL SUBJECT MATTER TO BE CONSIDERED: There will also be public information meetings held at each Metropolitan Planning Organization/Transportation Planning Organization listed below:

DATE AND TIME: Wednesday, December 10, 2014, 9:30 a.m.

PLACE: 315 East Robinson Street, Suite 355, Orlando, Florida 32801; MetroPlan Orlando Board Meeting - Public Information Meeting

DATE AND TIME: Wednesday, December 10, 2014, 2:00 p.m.

PLACE: 1616 South 14th Street, Leesburg, Florida 34748; Lake-Sumter Metropolitan Planning Organization – Public Information Meeting

DATE AND TIME: Thursday, December 11, 2014, 9:00 a.m.

PLACE: Brevard County Government Center, 2725 Judge Fran Jamieson Way, Building C, 3rd Floor Florida Room, Melbourne, Florida 32940; Brevard County Government Center; Space Coast Transportation Planning Organization – Public Information Meeting

DATE AND TIME: Monday, December 15, 2014, 5:00 p.m.

PLACE: 1769 East Moody Boulevard, Building 2, Board Chambers, Bunnell, Florida 32110; Flagler County Board of County Commissioners – Public Information Meeting

DATE AND TIME: Tuesday, January 27, 2015, 4:00 p.m.

PLACE: McPherson Complex Auditorium, 601 SE 25th Avenue, Ocala, Florida 34471; Ocala/Marion County Transportation Planning Organization – Public Information Meeting

DATE AND TIME: Wednesday, January 28, 2015, 9:00 a.m.

PLACE: 2570 West International Speedway Boulevard, Suite 100, Daytona Beach, FL 32114; River to Sea Transportation Planning Organization - Public Information Meeting

A copy of the agenda may be obtained by contacting: Public Hearing Agenda: Kellie Smith, Florida Department of Transportation, FDOT/MPO Liaison, 719 South Woodland Boulevard, DeLand, Florida 32720, (386)943-5427, email: [kellie.smith@dot.state.fl.us](mailto:kellie.smith@dot.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jennifer Smith, Florida Department of Transportation, Title VI Coordinator, 719 South Woodland Boulevard, DeLand, Florida 32720, (386)943-5367, email: [jennifer.smith2@dot.state.fl.us](mailto:jennifer.smith2@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jennifer Smith, Florida Department of Transportation, Title VI Coordinator, 719 South Woodland Boulevard, DeLand, Florida 32720, (386)943-5367, email: [jennifer.smith2@dot.state.fl.us](mailto:jennifer.smith2@dot.state.fl.us).

Written comments from all interested parties will be accepted by the Department at the Public Hearing and for a period of ten (10) days after the Public Hearing. Comments should be addressed to: Noranne Downs, District Secretary, Florida Department of Transportation, 719 South Woodland Boulevard, DeLand, Florida 32720. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. The presentation of the Department's Tentative Five Year Work Program will be available through various local TV stations. Please check the website at: [www.D5WPPH.com/2014](http://www.D5WPPH.com/2014) for the availability in your area.

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#### PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a prehearing and hearing to be held in the following docket, to which all interested persons are invited.

DOCKET NO AND TITLE: 140001-EI – Fuel and purchased power cost recovery clause with generating performance incentive factor

DATE AND TIME, PREHEARING: Thursday, November 6, 2014, 1:30 p.m. (EST)

PLACE: Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED AT THE PREHEARING: The purpose of this prehearing conference is to consider (1) the simplification of the issues; (2) the identification of the positions of the parties on the issues; (3) the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) the identification of the exhibits; (5) the establishment of an order of witnesses; and, (6) such other matters as may aid in the disposition of the action.

DATE AND TIME, HEARING: December 1-2, 2014, 9:30 a.m. (EST). The hearing may be adjourned early if all testimony is concluded.

PLACE: Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED AT THE HEARING: The purpose of this hearing shall be to receive testimony and exhibits relative to Florida Power & Light Company's Petition to recover oil and gas exploration and production costs via the fuel clause, filed June 25, 2014.

All witnesses shall be subject to cross-examination at the conclusion of their testimony. The proceedings will be governed by the provisions of Chapter 120, F.S., and Chapter 28-106, F.A.C., and 25-22, F.A.C.

Emergency Cancellation of the Prehearing or Hearing

If a named storm or other disaster requires cancellation of the hearing, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the hearing will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

In accordance with the American with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD), Florida Relay Service.

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#### DEPARTMENT OF VETERANS' AFFAIRS

The Florida is For Veterans, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 12, 2014, 10:00 a.m. ET

PLACE: Teleconference Only. United States (toll-free): 1(877) 309 2073, Access Code: 110-871-045

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Marketing Committee will discuss the Committee Charter.

A copy of the agenda may be obtained by contacting: Bobby Carbonell at (850)487-1533.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Bobby Carbonell at (850)487-1533. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Bobby Carbonell at (850)487-1533.

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#### DEPARTMENT OF MANAGEMENT SERVICES

Commission on Human Relations

The Florida Commission on Human Relations (FCHR) announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, December 5, 2014, 10:00 a.m., ET  
PLACE: Call 1(888)670-3525; when prompted, enter passcode: 1760507820, followed by the # key

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is for the Commission to vote on the disposition of cases pending before it for decision.

A copy of the agenda may be obtained by contacting: Jim Mallue at (727)570-5151, ext. 13 or [Jim.Mallue@fchr.myflorida.com](mailto:Jim.Mallue@fchr.myflorida.com).

ACCESS POINT: The FCHR office at 2009 Apalachee Parkway, Suite 100, Tallahassee, FL 32301, will serve as an access point for this meeting. Interested persons wishing to attend this meeting may also do so by appearing in person at this designated access point, at which location telephonic access to the meeting will be provided.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jim Mallue at (727)570-5151, ext. 13 or [Jim.Mallue@fchr.myflorida.com](mailto:Jim.Mallue@fchr.myflorida.com).

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Pilot Commissioners

The Board of Pilot Commissioners/Pilotage Rate Review Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, November 12, 2014, 9:00 a.m.  
PLACE: Phone: 1(888)670-3525, participant passcode: 1628623372#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rate Review Committee Rules.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, Rate Review Committee, 1940 N. Monroe St, Tallahassee, FL 32399, (850)717-1981.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Pilot Commissioners, Rate Review Committee, 1940 N. Monroe St, Tallahassee, FL 32399, (850)717-1981. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Pilot Commissioners, Rate Review Committee, 1940 N. Monroe St, Tallahassee, FL 32399, (850)717-1981.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Division of Recreation and Parks announces a public meeting to which all persons are invited.

DATE AND TIME: November 14, 2014, 9:00 a.m. – 12:00 Noon

PLACE: Lemon Bay Park, 570 Bay Park Blvd., Englewood, FL 34223

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct Council Business for administering the Myakka River as a Wild and Scenic River.

A copy of the agenda may be obtained by contacting: Chris Oliver, Division of Recreation and Parks, District 4 Administration, 1843 S. Tamiami Tr., Osprey, FL 34229 or by calling (941)486-2052.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Chris Oliver, (941)486-2052. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

The Florida Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 17, 2014, 9:00 a.m. – 10:00 a.m., EST

PLACE: Florida Department of Health, 2585 Merchants Row Blvd., Suite 135Q, Tallahassee, FL 32399, by telephone: 1(877)309-2070, access code: 650-836-861 and by accessing the meeting online at <https://global.gotomeeting.com/join/650836861>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Information Clearinghouse on Developmental Disabilities Advisory Council will provide technical assistance to the Department of Health in the establishment of a website of resource information related to Down syndrome or other prenatally diagnosed developmental disabilities; support programs for parents and families; and developmental evaluation and intervention services.

A copy of the agenda may be obtained by contacting: Anna Simmons, (850)245-4465.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Anna Simmons, (850)245-4465. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Anna Simmons, (850)245-4465 or [Anna.Simmons@flhealth.gov](mailto:Anna.Simmons@flhealth.gov).

DEPARTMENT OF HEALTH

Board of Pharmacy

The Florida Board of Pharmacy Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, November 13, 2014, 10:00 a.m.

PLACE: Conference Call: 1(888)670-3525, conference code: 513 489 6685

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting The Florida Board of Pharmacy at (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting The Florida Board of Pharmacy at (850)245-4292. If

you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact The Florida Board of Pharmacy at (850)245-4292.

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**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: November 17, 2014, 9:00 a.m.

PLACE: 1002 E. Palm Avenue, Tampa, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Ongoing Hillsborough County Alliance business.

A copy of the agenda may be obtained by contacting: Gabriela Reece at (813)337-5805.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gabriela Reece at (813)337-5805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

Agency for Persons with Disabilities

The Agency for Persons with Disabilities announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 12, 2014, 10:00 a.m. – 11:00 a.m.

PLACE: Kelly Recreation Center, 404 Imperial Blvd., Lakeland, Florida 33803

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Monthly Family Care Meeting.

A copy of the agenda may be obtained by contacting: Manyvonne Champavannarath, (863)640-5936.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Manyvonne Champavannarath, (863)640-5936. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Manyvonne Champavannarath, (863)640-5936.

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**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation announces a workshop to which all persons are invited.

DATE AND TIME: November 18, 2014, 9:30 a.m.

PLACE: Rick Seltzer Conference Room, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida 32301-1329

The meeting will be accessible via phone: 1(888)339-2688, participant code: 552 179 91

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Florida Housing expects to offer approximately \$9.3 million in State Apartment Incentive Loan (SAIL) financing through a Request for Applications for the rehabilitation of properties currently in Florida Housing's portfolio that are targeted to Farmworkers and Fishing Workers.

A copy of the agenda may be obtained by contacting: Gayle White at (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Gayle White at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**DEPARTMENT OF ECONOMIC OPPORTUNITY**

The East Central Florida Corridor Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: November 13, 2014, 9:00 a.m.

PLACE: Kissimmee City Hall, Commission Chambers, 101 Church Street, Kissimmee, FL 34741

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Solicit public comment from the stakeholders and other attendees at the Task Force Meeting. Review and approve the Task Force's Report.

A copy of the agenda may be obtained by contacting: James Stansbury at james.stansbury@deo.myflorida.com or going to the East Central Florida Corridor Task Force website: <http://ecfcorridortaskforce.org>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 96 hours before the workshop/meeting by contacting: James Stansbury at (850)717-8475 or james.stansbury@deo.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: James Stansbury at james.stansbury@deo.myflorida.com or go to the East Central Florida Corridor Task Force website: <http://ecfcorridortaskforce.org>.

**DEPARTMENT OF ECONOMIC OPPORTUNITY**

**Division of Workforce Services**

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: November 12, 2014, 9:00 a.m.

PLACE: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Deliberation for cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

**GULF CONSORTIUM**

The Gulf Consortium announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 12, 2014, 2:00 p.m. (ET)

PLACE: PLACE: Dial-in number: 1(888)670-3525, participant passcode: 998 449 5298#

Executive Committee of the Gulf Consortium will consider the Evaluation Team's report on the selection of a consultant to develop the State Expenditure Plan; will consider the Audit Selection Committee's report on the selection of an independent auditor for FY 2013/14; and will conduct other business. In accordance with Section 163.01, the location of the conference call is the Florida Association of Counties, 100 S. Monroe Street, Tallahassee, FL 32301.

A copy of the agenda may be obtained by contacting: Ginger Delegal at (850)922-4300 or gdelegal@fl-counties.com or see [www.FACRestore.com](http://www.FACRestore.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ginger Delegal at (850)922-4300 or gdelegal@fl-counties.com or see [www.FACRestore.com](http://www.FACRestore.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ginger Delegal at (850)922-4300 or gdelegal@fl-counties.com or see [www.FACRestore.com](http://www.FACRestore.com).

**FLORIDA ATLANTIC RESEARCH AND DEVELOPMENT AUTHORITY**

The Florida Atlantic Research and Development Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 10, 2014, 8:00 a.m.

PLACE: Aerospace Technologies Group, Inc., 620 NW 35th Street, Boca Raton, FL 33431

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Board of Directors Meeting, Governance Committee Meeting, HR Committee Meeting.

A copy of the agenda may be obtained by contacting: [cc@research-park.org](mailto:cc@research-park.org).

**NATIONAL COUNCIL ON COMPENSATION INSURANCE**

The Florida Workers Compensation Appeals Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 16, 2014, 10:30 a.m.

PLACE: Call: 1(855)613-3344; when prompted, dial: 233450 and wait to be admitted to the meeting

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Scheduling for 2015 and annual election of chair and vice chair.



For more information, you may contact: Maureen Longanacre, Regulatory Services Manager, National Council on Compensation Insurance, Phone: (915)261-7999.

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**JACKSONVILLE SHERIFF'S OFFICE**

The Jacksonville Sheriff's Office announces a public meeting to which all persons are invited.

DATE AND TIME: November 7, 2014, 9:00 a.m.

PLACE: Keiser University, 6430 Southpoint Parkway, Jacksonville, Florida 32216

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss proposed changes, issues and concerns involving the minimum standards and operations of Florida's county and municipal jails.

A copy of the agenda may be obtained by contacting: Sgt. David Harvey at (904)630-5724.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Sgt. David Harvey. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sgt. David Harvey at (904)630-5724.

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**FLORIDA LEAGUE OF CITIES**

The Florida Municipal Investment Trust (FMIT) announces a public meeting to which all persons are invited.

DATE AND TIME: December 4, 2014, 1:00 p.m.

PLACE: Vinoy Hotel, 501 5th Avenue NE, St. Petersburg, Florida, (727)894-1000

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Florida Municipal Investment Trust general meeting conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida Statutes. Persons interested in attending may do so in person at Vinoy Hotel, 501 5th Avenue NE, St. Petersburg, Florida, (727)894-1000, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: lbridges@flcities.com, (850)222-9684.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: lbridges@flcities.com, (850)222-9684. If you are hearing or speech impaired, please contact the agency using the

Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: lbridges@flcities.com, (850)222-9684.

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**FLORIDA LEAGUE OF CITIES**

The Florida Municipal Pension Trust Fund (FMPTF) announces a public meeting to which all persons are invited.

DATE AND TIME: December 4, 2014, 1:00 p.m.

PLACE: Vinoy Hotel, 501 5th Avenue NE, St. Petersburg, Florida, (727)894-1000

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Florida Municipal Pension Trust Fund general meeting conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida Statutes. Persons interested in attending may do so in person at Vinoy Hotel, 501 5th Avenue NE, St. Petersburg, Florida, (727)894-1000, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: lbridges@flcities.com, (850)222-9684. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: lbridges@flcities.com, (850)222-9684. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: lbridges@flcities.com, (850)222-9684.

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**FLORIDA LEAGUE OF CITIES**

The Florida Municipal Loan Council (FMLC) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 4, 2014, 10:00 a.m.

PLACE: Vinoy Hotel, 501 5th Avenue NE, St. Petersburg, Florida, (727)894-1000

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Florida Municipal Loan Council general meeting conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida Statutes. Persons

interested in attending may do so in person at Vinoy Hotel, 501 5th Avenue NE, St. Petersburg, Florida, (727)894-1000, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Linda Bridges, lbridges@flcities.com, (850)222-9684.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Linda Bridges, lbridges@flcities.com, (850)222-9684. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Linda Bridges, lbridges@flcities.com, (850)222-9684.

**FLORIDA LEAGUE OF CITIES**

The Florida Association of Counties Trust announces a workshop to which all persons are invited.

DATE AND TIME: Friday, December 12, 2014, 8:30 a.m.

PLACE: Staybridge Suites, 1600 Lake Summit Drive, Tallahassee, FL 32317

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Florida Association of Counties Trust general board meeting conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida Statutes. Persons interested in attending may do so in person at the Staybridge Suites, 1600 Lake Summit Drive, Tallahassee, FL 32317, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Jeannie Garner, email: jgarner@flcities.com, (850)701-3623.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 hours before the workshop/meeting by contacting: Jeannie Garner, email: jgarner@flcities.com, (850)701-3623. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeannie Garner, email: jgarner@flcities.com, (850)701-3623.

**QCAUSA**

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 19, 2014, 6:00 p.m. – 8:00 p.m.

PLACE: Internationals Game Fishing Association, 300 Gulf Stream Way, Dania Beach, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This meeting is being held regarding 95 Express Phase 2 so the public can learn what to expect as the project nears completion. A copy of the agenda may be obtained by contacting: Tish Burgher, (954)325-8022 or via email: Tish.Burgher@QCAusa.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 business days before the workshop/meeting by contacting Tish Burgher at (954)325-8022 or via email: Tish@QCAusa.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Tish Burgher at (954)325-8022 or via email: Tish@QCAusa.com.

**QCAUSA**

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 20, 2014, 6:00 p.m. – 8:00 p.m.

PLACE: Trinity Church, 17801 NW 2nd Avenue, Miami Gardens, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This meeting for 95 Express Phase 2 is being held so the public can learn what to expect as the project nears completion.

A copy of the agenda may be obtained by contacting Tish Burgher at (954)325-8022 or via email: Tish.burgher@QCAusa.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 business days before the workshop/meeting by contacting Tish Burgher at (954)325-8022 or via email: Tish.burgher@QCAusa.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Tish Burgher at (954)325-8022 or via email: Tish.burgher@QCAusa.com.

**Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

DEPARTMENT OF FINANCIAL SERVICES

Finance

NOTICE IS HEREBY GIVEN that on November 4, 2014, the Office of Financial Regulation has received the petition for declaratory statement from PennyMac Corp. The petition seeks the agency’s opinion as to the applicability of Chapter 494, Florida Statutes, as it applies to the petitioner.

The petition seeks a declaratory statement from the Office on whether Petitioner needs to hold a mortgage lender servicer branch license at its Tampa Office and if its activities fall within Florida’s mortgage lending licensing statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P. O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P. O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889.

**Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

**Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

NONE

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

NONE

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

DEPARTMENT OF ENVIRONMENTAL PROTECTION

BDC25-14/15 Bill Baggs Cape Florida State Park Seawall Repair

NOTICE OF INVITATION TO BID: The Florida Department of Environmental Protection, Bureau of Design and Construction is soliciting formal, competitive, sealed bids from contractors for bid number BDC25-14/15, Bill Baggs Cape Florida State Park Seawall Repair. More info at <http://tinyurl.com/BDC25-14-15>.

**Section XII  
Miscellaneous**

NONE

**Section XIII  
Index to Rules Filed During Preceding  
Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.