

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Medicaid**

**RULE NO.:** RULE TITLE:  
59G-6.030 Payment Methodology for Outpatient  
Hospital Services

**PURPOSE AND EFFECT:** The purpose of the amendment to Rule 59G-6.030, F.A.C., is to incorporate by reference the Florida Title XIX Outpatient Hospital Reimbursement Plan, Version XV (the Plan), effective July 1, 2014. The amendment will update the Plan to allow amended cost reports to be applied only to the subsequent rate setting year and not the current year reimbursement rates. The outpatient rates will not include any self-funded intergovernmental transfers rate enhancement for exemptions and buybacks. Additionally, technical and editorial changes will be made throughout the Plan to clarify language and delete obsolete language.

**SUBJECT AREA TO BE ADDRESSED:** Payment Methodology for Outpatient Hospital Services.

An additional area to be addressed during the workshop will be the potential regulatory impact the amendment to Rule 59G-6.030, F.A.C., will have as provided for under Sections 120.54 and 120.541, F.S.

**RULEMAKING AUTHORITY:** 409.919 FS.

**LAW IMPLEMENTED:** 409.908, 409.913 FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** Tuesday, October 28, 2014, 10:00 a.m. – 11:00 a.m.

**PLACE:** Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room B, Tallahassee, Florida 32308-5407

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Edwin Stephens. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Edwin Stephens, Medicaid Services, 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308-5407, telephone: (850)412-4077, e-mail: edwin.stephens@ahca.myflorida.com

Comments will be received until 5:00 p.m. on Tuesday, November 4, 2014.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Division of Florida Condominiums, Timeshares and Mobile Homes**

**RULE NO.:** RULE TITLE:  
61B-45.013 Matters Eligible or Ineligible for Arbitration

**PURPOSE AND EFFECT:** Chapter 2014-74, Laws of Florida, amended Section 718.1255, Florida Statutes, to permit a nonresidential condominium to participate in the division’s arbitration program, provided that the declaration provides for arbitration pursuant to Section 718.1255, Florida Statutes. Rule 61B-45.013, Florida Administrative Code, is being amended to include petitions for arbitration which arise in such nonresidential condominiums.

**SUBJECT AREA TO BE ADDRESSED:** Condominium Arbitration Procedures.

**RULEMAKING AUTHORITY:** 718.1255(4) FS.

**LAW IMPLEMENTED:** 718.1255, 719.1255 FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Debbie Miller at (850)488-1631. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Debbie Miller, Government Analyst I, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-1030

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Division of Florida Condominiums, Timeshares and Mobile Homes**

RULE NO.: 61B-76.006  
RULE TITLE: Financial Reporting Requirements

PURPOSE AND EFFECT: The Division proposes this rule amendment to update the financial reporting requirements for cooperative associations to reflect 2014 legislative changes to Chapter 719, F.S.

SUBJECT AREA TO BE ADDRESSED: Cooperative association financial reporting requirements.

RULEMAKING AUTHORITY: 719.501(1)(f), (j) FS.

LAW IMPLEMENTED: 719.104(4), 719.501(1)(j) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Debbie Miller at (850)488-1631. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Debbie Miller, Government Analyst I, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-1030

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II  
Proposed Rules**

**NONE**

**Section III  
Notice of Changes, Corrections and  
Withdrawals**

**DEPARTMENT OF EDUCATION**

**Florida's Office of Early Learning**

RULE NO.: 6M-4.610  
RULE TITLE: Statewide Provider Contract for the School Readiness Program

**NOTICE OF PUBLIC HEARING**

The Office of Early Learning announces an additional hearing regarding the above rule, as noticed in Vol. 40, No. 159, August 15, 2014 Florida Administrative Register.

DATE AND TIME: Monday, November 3, 2014, 3:00 p.m. – 5:00 p.m. or at the conclusion of business whichever is earlier

PLACE: Via GoToWebinar only; Information on how to register and access the GoToWebinar may be found at the following website:

[http://www.floridaearlylearning.com/oel\\_resources/rules\\_guidance\\_technical\\_assistance/proposed\\_rules.aspx](http://www.floridaearlylearning.com/oel_resources/rules_guidance_technical_assistance/proposed_rules.aspx)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rule and form language and previously published Notice of Change provisions.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Judy Jones, (850)717-8550 or judy.jones@oel.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**COMMISSION ON ETHICS**

RULE NOS.: 34-12.120  
RULE TITLES: Exclusions for Administrative Proceedings as to Lobbying Activities Involving Water Management Districts  
34-12.170  
Examples of Activities Not Constituting Lobbying Involving Water Management Districts

**NOTICE OF WITHDRAWAL**

Notice is hereby given that the above rules, as noticed in Vol. 40, No. 158, August 14, 2014 issue of the Florida Administrative Register have been withdrawn.

Section IV  
Emergency Rules

NONE

Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-701.630 Financial Assurance

NOTICE IS HEREBY GIVEN that on October 8, 2014, the Department of Environmental Protection received a petition for waiver from paragraphs 62-701.630(3)(a) and 62-701.630(3)(b), F.A.C., which require the owner or operator of a solid waste disposal facility provide closing cost estimates for financial assurance that are based upon a third party performing the work and include the cost of cover soils rather than allowing the use of on-site soils. Orange County Environmental, LLC filed the petition and its facility which is the subject of this waiver is located at 7902 Avalon Road, Winter Garden, Florida, in Section 29, Township 23 South, Range 27 East in Orange County. The petition has been assigned OGC # 14-0562.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Richard B. Tedder, P.E., Environmental Administrator, by phone: (850)245-8735 or by email: Richard.Tedder@dep.state.fl.us or by mail at Department of Environmental Protection, Solid Waste Section, MS 4565, 2600 Blair Stone Road, Tallahassee, FL 32399-2400; during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays.

Section VI  
Notice of Meetings, Workshops and Public  
Hearings

DEPARTMENT OF EDUCATION

Education Practices Commission

The Education Practices Commission announces public meetings to which all persons are invited.

DATES AND TIMES:

October 22, 2014, 1:00 p.m. or as soon thereafter as can be heard, New Member Training

October 23, 2014, 9:00 a.m. or as soon thereafter as can be heard, Teacher Hearing Panel

October 23, 2014, immediately following Teacher Hearing Panel, Leadership Training/New Member Training Workshop  
October 23, 2014, immediately following Training Workshop, Evaluation Committee Meeting

October 23, 2014, immediately following Evaluation Committee Meeting, Rules Committee Meeting

October 24, 2014, 8:30 a.m. or as soon thereafter as can be heard, Teacher Hearing Panel

October 24, 2014, immediately following Teacher Hearing Panel, Leadership Training/New Member Training Workshop  
PLACE: Embassy Suites Tampa Airport Westshore, 555 North Westshore Boulevard, Tampa, Florida 33609, (813)875-155

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panels of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators. The Leadership Training/New Member Training is being conducted to train Commission members. The Evaluation Committee is meeting to discuss and prepare the evaluation of the Executive Director. The Rules Committee is meeting to review the Commission rules.

A copy of the agenda may be obtained by contacting: Gretchen Kelley Brantley at (850)245-0455.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in these workshops/meetings is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gretchen Kelley Brantley at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at these meetings or hearings, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Forbess or Gretchen Kelley Brantley at (850)245-0455.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: October 23, 2014, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, Olustee Room, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**REGIONAL PLANNING COUNCILS**

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: October 23, 2014, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**REGIONAL PLANNING COUNCILS**

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: October 23, 2014, 7:30 p.m.

PLACE: Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct the regular business of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**REGIONAL PLANNING COUNCILS**

Withlacoochee Regional Planning Council

The District 5 Local Emergency Planning Committee announces public meetings to which all persons are invited.

DATES AND TIMES: Wednesday, October 15, 2014, 9:30 a.m., Training Subcommittee; October 15, 2014, 10:30 a.m., Local Emergency Planning Committee

PLACE: Withlacoochee Regional Planning Council, 1241 SW 10th Street, Ocala, FL 34471-0323

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Chairman report, Committee updates, and other organizational matters regarding the committees.

A copy of the agenda may be obtained by contacting: Michael Arnold at (352)732-1315, ext. 228 or the website – wrpc.cc.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**WATER MANAGEMENT DISTRICTS**

St. Johns River Water Management District

The North Florida Regional Water Supply Partnership Stakeholder Advisory Committee (the Advisory Committee) is a committee of stakeholders selected by the St. Johns River Water Management District and the Suwannee River Water Management District in consultation with the Florida Department of Environmental Protection, to advise these agencies on issues affecting water supplies in both water management districts. The Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 20, 2014, 1:00 p.m.  
 PLACE: Florida Gateway College, Wilson S. Rivers Library and Media Center, 149 SE College Place, Building 200, Room 102, Lake City, FL 32025

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Advisory Committee described above. The purpose of the meeting is to conduct administrative and procedural matters related to the committee and discuss the status of the MFLs and Recovery Strategy planned for the Lower Santa Fe River and the Ichetucknee River and Priority Springs. There will also be briefings: on the Regional Water Supply Plan and the SAC's role, water demand projection methodologies, and a utility industry perspective on water demand projections. An opportunity for public comment will be provided near the end of the meeting.

NOTE: One or more members of the Governing Board from each of the water management districts named above may attend and participate in the meeting of the Advisory Committee.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Julie Green, 4049 Reid Street, Palatka, FL 32177, (386)329-4240, email: jgreen@sjrwmd.com or by visiting the North Florida Regional Water Supply Partnership website at www.northfloridawater.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Vanessa Fultz, Communications/Creative Services Specialist, Suwannee River Water Management District, (386)362-1001. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District  
 The Southwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Revised date: October 29, 2014, 1:30 p.m.  
 PLACE: SWFWMD Tampa Service Office, 7601 Highway 301 N, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Well Drillers Advisory Committee (WDAC) Meeting. Some members of the District's Governing Board may also attend the meeting.

A copy of the agenda may be obtained by contacting: [teri.rhodes@watermatters.org](mailto:teri.rhodes@watermatters.org), 1(800)836-0797 (FL only) or (813)985-7481, ext. 4476.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: SWFWMD Human Resources, 1(800)423-1476 (FL only), or (352)796-7211, ext. 4702. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District  
 The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 28, 2014, 10:00 a.m.  
 PLACE: Savannah Center, 1545 Buena Vista Blvd., The Villages, FL 32162

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting, Committee Meetings and Public Hearing: Consider SWFWMD business. All or part of this meeting may be conducted by means of communications media technology in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained by contacting: [WaterMatters.org](http://WaterMatters.org) – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Bureau Chief at 1(800)423-1476 (FL only) or (352)796-7211, ext. 4703; TDD (FL only) 1(800)231-6103 or email to [ADACoordinator@swfwmd.state.fl.us](mailto:ADACoordinator@swfwmd.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lori.manuel@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, ext. 4606 (Ad Order EXE0356).

**WATER MANAGEMENT DISTRICTS**

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: October 21, 2014, 10:00 a.m., Quarterly meeting of the Everglades Technical Oversight Committee (TOC)

PLACE: South Florida Water Management District Headquarters, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the Everglades Technical Oversight Committee (TOC).

A copy of the agenda may be obtained by contacting: (1) District website (<http://www.sfwmd.gov/toc>) or (2) by writing to Kim Chuirazzi, South Florida Water Management District, Mail Stop 4442, PO Box 24680, West Palm Beach, FL 33416-4680.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the District Clerk. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kim Chuirazzi, Water Quality Bureau, phone number: (561)682-2425, South Florida Water Management District, Mail Stop 4442, PO Box 24680, West Palm Beach, FL 33416-4680.

**DEPARTMENT OF HEALTH**

Board of Podiatric Medicine

The Board of Podiatric Medicine announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, November 7, 2014, 9:00 a.m., at Meet Me number: 1(888)670-3525, participant code: 7822986365

PLACE: Department of Health, 4042 Bald Cypress Way, Tallahassee, Florida 32399-3257

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board business.

A copy of the agenda may be obtained by contacting: Edith Rogers, Board of Podiatric Medicine, [edith.rogers@flhealth.gov](mailto:edith.rogers@flhealth.gov) or by accessing the board's website at: <http://floridapodiatricmedicine.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Edith Rogers at [edith.rogers@flhealth.gov](mailto:edith.rogers@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Edith Rogers at [edith.rogers@flhealth.gov](mailto:edith.rogers@flhealth.gov).

**TRANSPORTATION AND EXPRESSWAY AUTHORITY MEMBERSHIP OF FLORIDA (TEAMFL)**

The Transportation and Expressway Authority Membership of Florida (TEAMFL) announces public meetings to which all persons are invited.

DATES AND TIMES: Thursday October 30, 2014, 2:30 p.m. – 7:00 p.m.; Friday October 31, 2014, 9:00 a.m. – 12:30 pm.

PLACE: Grand Hyatt Tampa Bay, 2900 Bayport Drive, Tampa, FL 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting co-hosted by the Tampa-Hillsborough Expressway Authority (THEA), "Tolling – Back to Basics". October 30: Tolling Industry Business Development Workshop 2:30 pm. Roundtable format featuring: Procurement, Finance, Operations, Innovation, P3's, Design Build, Bonding, Diversity-COMTO, Traffic & Revenue, & Marketing. October 31st: General Session 9:00 a.m., call to order by Atlee Mercer, Chairman TEAMFL. Welcome remarks by Tampa Mayor Bob Buckhorn. 9:15 a.m. TEAMFL's Chairman's Award finalist presentation and award. 10:00 a.m. Keynote speaker Derrick Brooks, Tampa Bay Buccaneers alumni, NFL Hall of Fame and Superbowl winner. 10:45 a.m. Legislative Panel: Senator Jeff Brandes, Senator Darren Soto, Representative Jason Brodeur, and Representative Lake Ray. 11:45 a.m. Update on Florida's Autonomous and Connected Vehicle Projects: Robert Frey, AICP, Planning Director; THEA.

A copy of the agenda may be obtained by contacting: TEAMFL at [www.TEAMFL.org](http://www.TEAMFL.org), 2121 Camden Road, Suite B, Orlando, FL 32803 or (407)896-0035.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: TEAMFL at 2121 Camden Road, Suite B, Orlando, FL 32803 or (407)896-0035. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Bob Hartnett, TEAMFL, 2121 Camden Road, STE B, Orlando, FL 32803, (407)896-0035 or teamfl@teamfl.org.

ENTERPRISE FLORIDA, INC.

The Florida Development Finance Corporation ("FDFC") announces a public meeting to which all persons are invited. DATE AND TIME: Wednesday, October 15, 2014, 1:30 p.m. – 2:30 p.m.

PLACE: Enterprise Florida, Inc., 800 North Magnolia Avenue, Suite 1100, Orlando, FL 32803

GENERAL SUBJECT MATTER TO BE CONSIDERED: A regular scheduled meeting for the consideration of matters properly brought before the board of the Florida Development Finance Corporation.

A copy of the agenda may be obtained by contacting: Bill Spivey at (407)956-5695.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Bill Spivey at (407)956-5695. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.

The FWCJUA Executive Compensation Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 21, 2014, 9:30 a.m. (Eastern Time)

PLACE: Contact Kathy Coyne at (941)378-7408 to participate in the teleconference meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda shall cover approval of minutes and executive compensation plan matters.

A copy of the agenda may be obtained by contacting: Kathy Coyne or from www.fwcjua.com.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.

The FWJCUA Audit Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 13, 2014, 10:00 a.m. (Eastern Time)

PLACE: Contact Kathy Coyne at (941)378-7408 to participate in the teleconference meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda items shall include the 2015 meeting schedule, Audit Committee Charter procedures checklist, and financial auditor engagement.

A copy of the agenda may be obtained by contacting: Kathy Coyne or from www.fwcjua.com.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.

The FWCJUA Investment Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 19, 2014, 10:00 a.m. (Eastern Time)

PLACE: Contact Kathy Coyne at (941)378-7408 to participate in the teleconference meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics shall include investment marketplace update; portfolio compliance review; and investment policy & guidelines review.

A copy of the agenda may be obtained by contacting: Kathy Coyne or from www.fwcjua.com.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.

The FWCJUA Reinsurance Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 21, 2014, 10:00 a.m. (Eastern Time)

PLACE: Contact Kathy Coyne at (941)378-7408 to participate in the teleconference meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics may include the 2015 reinsurance program options and a reinsurance program update.

A copy of the agenda may be obtained by contacting: Kathy Coyne or from www.fwcjua.com.

Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

NOTICE IS HEREBY GIVEN that the Department of Financial Services, Division of State Fire Marshal (the "Department") has received the petition for declaratory statement from Fort Myers Beach Fire Control District (the "Petitioner") on October 1, 2014. The petition seeks the agency's opinion as to the applicability of Fire Code review as it applies to the petitioner. The Petition seeks the Department's clarification of whether (1) and (2) detached family homes are exempt from Fire Code review and inspection by the local fire authority? If yes, is a

local fire ordinance required for (1) and (2) detached family homes to be made subject to Fire Code review and inspection? Additionally, the Petition seeks clarification on whether (1) and (2) detached family homes, which are in normal use and not part of a vacation or timeshare rental as defined in Chapter 721, Florida Statutes (2014), are subject to annual inspection and enforcement of the Fire Prevention Code by the local fire authority and whether (1) and (2) detached family homes, that are in normal use and not part of a vacation or timeshare rental as defined in chapter 721, Florida Statutes (2014), but are part of a master planned condominium community, are subject to Fire Code review and inspection by the local fire authority.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Melissa E. Dembicer, Assistant General Counsel, Division of Legal Services, 612 Larson Building, 200 E. Gaines Street, Tallahassee, Florida 32399-0333, (850)413-5829, email: melissa.dembicer@myfloridacfo.com.

Please refer all comments to: Melissa E. Dembicer. Responses, motions to intervene, or requests for an agency hearing, §120.57(2), Fla. Stat., must be filed within 21 days of this Notice.

**DEPARTMENT OF FINANCIAL SERVICES**

Division of State Fire Marshal

NOTICE IS HEREBY GIVEN that the Department of Financial Services, Division of State Fire Marshal (the “Department”) has received the petition for declaratory statement from Anthony C. Apfelbeck, Fire Marshal/Building Official, City of Altamonte Springs (the “Petitioner”), on September 22, 2014. The petition seeks the agency’s opinion as to the applicability of subparagraph 69A-39.009(1)(b)1., Florida Administrative Code, as it applies to the petitioner.

The Petition seeks the Department’s interpretation of subparagraph 69A-39.009(1)(b)1., Florida Administrative Code, as applied to certified Firesafety Inspectors who must comply with recertification requirements. It further seeks to clarify which courses and course content criteria qualify as meeting the requirements of “education or training related to the application of the Florida Fire Prevention Code” and the submission method to the State Fire Marshal Office for an instructor to ensure that a course meets the requirements of subparagraph 69A-39.009(1)(b)1., Florida Administrative Code.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Melissa E. Dembicer, Assistant General Counsel, Division of Legal Services, 612 Larson Building, 200 E. Gaines Street, Tallahassee, Florida 32399-0333, (850)413-5829, email: melissa.dembicer@myfloridacfo.com.

Please refer all comments to: Melissa E. Dembicer. Responses, motions to intervene, or requests for an agency hearing, §120.57(2), Fla. Stat., must be filed within 21 days of this Notice.

**Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

**NONE**

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

**NONE**

**Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

**NONE**

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

**NONE**



Section XI
Notices Regarding Bids, Proposals and
Purchasing

JACKSONVILLE PORT AUTHORITY
REQUEST FOR QUALIFICATIONS
DESIGN, CONSTRUCTION, OPERATION,
MAINTENANCE AND MONITORING OF A
GROUNDWATER RECOVERY SYSTEM FOR THE
FORMER ARMOUR FERTILIZER FACILITY
JAXPORT Contract No. C-1218D

Statements of Qualifications (SOQ's) will be received by the
Procurement Department of the Jacksonville Port Authority
(JAXPORT) until 2:00 p.m., on Thursday, October 30, 2014.
Work will include, but is not limited to the design, construction,
operation, maintenance, and monitoring of a groundwater
recovery system. This project will be constructed utilizing an
Adjusted Score Design-Build delivery method. A Design
Criteria Professional who has been selected to prepare the
design criteria package elements is not eligible to render
services under this Design-Build Contract executed pursuant to
the design criteria package.

Please visit www.jaxport.com, Bidding Opportunities, for
details.

JACKSONVILLE PORT AUTHORITY
2831 TALLEYRAND AVENUE
JACKSONVILLE, FLORIDA 32206
ATTN: LENEDDA EDWARDS
PHONE: (904)357-3017
EMAIL: LENEDDA.EDWARDS@JAXPORT.COM

Section XII
Miscellaneous

AGENCY FOR HEALTH CARE ADMINISTRATION
Certificate of Need

RECEIPT OF EXPEDITED APPLICATION

The Agency for Health Care Administration received the
following CON application for expedited review:

CON#10237 Received: 10/06/14
County:Manatee Service District:6-2
Applicant/Facility: Surrey Place of Bradenton, LLC/Surrey
Place Healthcare and Rehabilitation

Project Description: Add five community nursing home beds
through the delicensure of five beds at Benderson Family
Skilled Nursing and RehabilitationCenter

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On October 9, 2014, State Surgeon General issued an Order of
Emergency Suspension of Certificate with regard to the
certificate of Shakeira R. Norton, C.N.A., Certificate #: CNA
288130. This Emergency Suspension Order was predicated
upon the State Surgeon General's findings of an immediate and
serious danger to the public health, safety and welfare pursuant
to Sections 456.073(8) and 120.60(6), Florida Statutes (2012-
2014). The State Surgeon General determined that this
summary procedure was fair under the circumstances, in that
there was no other method available to adequately protect the
public.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On October 9, 2014, State Surgeon General issued an Order of
Emergency Restriction of License with regard to the license of
Sean Christopher Golden, R.N., License #: RN 9346330. This
Emergency Restriction Order was predicated upon the State
Surgeon General's findings of an immediate and serious danger
to the public health, safety and welfare pursuant to Sections
456.073(8) and 120.60(6), Florida Statutes (2012-2014). The
State Surgeon General determined that this summary procedure
was fair under the circumstances, in that there was no other
method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On October 9, 2014, State Surgeon General issued an Order of
Emergency Suspension of License with regard to the license of
Pinakeen S. Patel, P.S.I., License #: PSI 16585. This
Emergency Suspension Order was predicated upon the State
Surgeon General's findings of an immediate and serious danger
to the public health, safety and welfare pursuant to Sections
456.073(8) and 120.60(6), Florida Statutes (2012-2014). The
State Surgeon General determined that this summary procedure
was fair under the circumstances, in that there was no other
method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On October 9, 2014, State Surgeon General issued an Order of Emergency Restriction of License with regard to the license of John Michael Frank, III, R.N., License #: RN 9296198. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2012-2014). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Pharmacy

Notice of Emergency Action

On October 9, 2014, State Surgeon General issued an Order of Emergency Suspension of Registration with regard to the registration of Cortney Dionna Boger, R.P.T., Registration #: RPT 42424. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2013-

2014). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

Recreation Plantation

NOTICE IS HEREBY GIVEN that the Division of Community Planning and Development, Department of Economic Opportunity, received the following petitions for binding letters of Development of Regional Impact, Vested Rights and Modification Determinations, pursuant to Subsection 380.06(4)(a), Florida Statutes.

FILE NO.:	BLID-06-2015-002
DATE RECEIVED:	October 9, 2014
DEVELOPMENT NAME:	RECREATION
PLANTATION RV PARK	
DEVELOPER/AGENT:	Lady Lake, Inc.
DEVELOPMENT TYPE:	28-24.027, F.A.C.
LOCAL GOVERNMENT:	Lake County

Section XIII  
Index to Rules Filed During Preceding  
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.