

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF STATE

Division of Elections

RULE NO.: 1S-2.021
RULE TITLE: Revocation of Registration of Political Committees and Electioneering Communications Organizations

PURPOSE AND EFFECT: To provide an exception to revocation for electioneering communications organizations and political committees with limited financial activity in an odd-numbered year and clarify when a revocation decision can be made.

SUBJECT AREA TO BE ADDRESSED: Political Committees, Electioneering Communications Organizations and Campaign Finance

RULEMAKING AUTHORITY: 20.10(3), 97.012(1), 106.03(7), 106.22(9) FS.

LAW IMPLEMENTED: 106.03(7) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: July 23, 2014, 11:00 a.m.
PLACE: Room 307, Department of State, R.A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Diane Wint, Executive Assistant, at (850)245-6536, or diane.wint@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ashley E. Davis, Assistant General Counsel, at (850)245-6536, or ashley.davis@dos.myflorida.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II
Proposed Rules

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

RULE NO.: 61-24.004
RULE TITLE: Collection and Payment of Fees

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to reduce the licensure fee and biennial renewal fee for athlete agents.

SUMMARY: This amendment lowers the licensure fee and the biennial renewal fee for athlete agents.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the economic review conducted by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 455.271, 468.457 FS.

LAW IMPLEMENTED: 215.405, 455.203, 455.2281, 455.271, 468.453, 468.4536 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Brittany B. Griffith, Assistant General Counsel, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)488-0062

THE FULL TEXT OF THE PROPOSED RULE IS:

61-24.004 Collection and Payment of Fees.

(1) The following fee schedule is adopted by the Department of Business and Professional Regulation for the licensure of persons desiring to practice as an athlete agent pursuant to Section 468.453, F.S.

- (a) Application Fee – \$500.00.
- (b) Licensure Fee – ~~\$375.00~~ \$750.00.
- (c) Unlicensed Activity – \$5.00.
- (d) Biennial Renewal Fee – ~~\$220.00~~ \$440.00.
- (e) Inactive Fee – \$200.00.
- (f) Delinquent Fee – \$100.00.
- (g) Reactivation Fee – \$50.00.
- (h) Change of Status Fee – \$25.00.

(2) All fees indicated by the schedule above shall be paid in the form of a check, bank draft, or money order made payable to the Department of Business and Professional Regulation. Unless specifically authorized by rule, all fees are non-refundable.

Rulemaking Authority 455.271, 468.457 FS. Law Implemented 215.405, 455.203, 455.2281, 455.271, 468.453, 468.4536 FS. History—New 1-4-89, Formerly 21-24.004, Amended 3-28-96, 6-9-03, 1-25-12, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Richard Morrison, Executive Director, Athlete Agents, Department of Business and Professional Regulation
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Ken Lawson, Secretary, Department of Business and Professional Regulation
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 24, 2014
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: April 25, 2014

Section III

Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF HEALTH
Board of Pharmacy

RULE NO.: RULE TITLE:
64B16-28.450 Centralized Prescription Filling, Delivering and Returning
NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 40, No. 59, March 26, 2014 issue of the Florida Administrative Register has been withdrawn.

Section IV
Emergency Rules

NONE

Section V

Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On July 2, 2014 the Division issued an order. The Final Order was in response to a Petition for an emergency Variance from Hammond Stadium (1), filed June 19, 2014, and advertised on June 23, 2014 in Vol. 40, No. 121, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.20.4, 2.18.5.1 and 8.11.2.1.3(cc)(1) & (3)ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires steel ropes of a minimum diameter of 9.5 mm because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2014-216).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On July 2, 2014 the Division issued an order. The Final Order was in response to a Petition for an emergency Variance from Hammond Stadium (2), filed June 19, 2014, and advertised on June 23, 2014 in Vol. 40, No. 121, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.4.1.5 and 2.15.9.2 ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code to install a retractable toe guard because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that

Petitioner would suffer a substantial hardship if required to comply with this rule (VW2014-217).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On July 2, 2014 the Division issued an order. The Final Order was in response to a Petition for an emergency Variance from H&M Store #US395-University Town Center, filed June 23, 2014, and advertised on June 25, 2014 in Vol. 40, No. 123, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.20.4, 2.18.5.1 and 8.11.2.1.3(cc)(1) & (3)ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires steel ropes of a minimum diameter of 9.5 mm because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2014-223).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On July 2, 2014 the Division issued an order. The Final Order was in response to a Petition for a Variance from Arbor Hills, Elevator #1, filed June 3, 2014, and advertised on June 10, 2014 in Vol. 40, No. 112, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.20.1, 2.18.5.1 ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires steel ropes of a minimum diameter of 9.5 mm because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that

Petitioner would suffer a substantial hardship if required to comply with this rule (VW2014-159).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On July 2, 2014 the Division issued an order. The Final Order was in response to a Petition for a Variance from Arbor Hills, Elevator #2, filed June 3, 2014, and advertised on June 10, 2014 in Vol. 40, No. 112, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.20.1, 2.18.5.1 ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires steel ropes of a minimum diameter of 9.5 mm because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2014-160).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on July 02, 2014, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Management Corporation of Oceanview, COA, Inc (North Bldg). Petitioner seeks an emergency variance of the requirements of ASME A17.1, Section 211.3b and 2113a(7), as adopted by subsection 61C-5.001(1), Florida Administrative Code that requires upgrading the elevators with Phase I Emergency Recall Operation and smoke detectors which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2014-231).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On July 2, 2014 the Division issued an order. The Final Order was in response to a Petition for an emergency Variance from Peak 10 Data Office, filed June 23, 2014, and advertised on June 25, 2014 in Vol. 40, No. 123, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.20.4, 2.18.5.1 and 8.11.2.1.3(cc)(1) & (3)ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires steel ropes of a minimum diameter of 9.5 mm because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2014-222).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On July 3, 2014, the Department issued a Final Order that was in response to a Petition for Variance from Lake Davis Apartments, filed June 4, 2014, and advertised on June 12, 2014 in Vol. 40, No. 114, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance from Rule 3.3.2, 2.7.4 and 3.9.1, ASME A17.3, 1996 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires upgrading the elevators normal terminal stopping devices, platform guards and restricted opening of hoistway door and/or car doors on passenger elevators because the Petitioner has not demonstrated that the purpose of the underlying statute has been met or that

Petitioner would suffer a substantial hardship if required to comply with this rule (VW2014-191).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, (850)488-1133.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On July 3, 2014, the Department issued a Final Order that was in response to a Petition for Variance from 600 Palmetto LC, filed June 13, 2014 and advertised on June 18, 2014 in Vol. 40, No. 118, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance from Rule 3.10.4(t), ASME A17.3, 1996 edition, and Rule 211.3, ASME A17.1 1980 edition as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires upgrading the elevators for firefighters' emergency operations and in-car stop switch because the Petitioner had two previous variance and no attempts to meet provisos were made and Petitioner has not demonstrated that the purpose of the underlying statute has been met or that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2014-203).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, (850)488-1133.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On July 3, 2014 the Division issued an order. The Final Order was in response to a Petition for a Variance from Travel Planners Office Building, filed June 10, 2014, and advertised on June 17, 2014 in Vol. 40, No. 117, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.20.1,

2.18.5.1, 2.20.4, 2.20.5 and 2.20.9 ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires steel ropes of a minimum diameter of 9.5 mm because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2014-198).

A copy of the Order or additional information may be obtained by contacting:

Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

NOTICE IS HEREBY GIVEN that on June 27, 2014, the Florida Real Estate Commission, received a petition for Variance or Waiver of Rule 61J2-1.011, F.A.C., from Phyllis K. Moore. Petitioner is seeking a waiver of the late fee for the renewal of her license alleging that she did not receive a bill from the Department of Business and Professional Regulation. Comments on this petition should be filed with the Division of Real Estate at the address below within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Juana Watkins, Director, Division of Real Estate, 400 West Robinson Street, N801, Orlando, Florida 32801, (850)487-1395 or Juana.Watkins@myfloridalicense.com.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Florida Agricultural Museum announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, July 16, 2014, 9:00 a.m.; 12:00 p.m.; 12:30 p.m.; 1:00 p.m.

PLACE: Florida Ag Museum, 7900 Old Kings Rd.; N. Palm Coast, FL 32137; and Palm Coast Holdings, 145 City Place, Palm Coast, FL 32137

GENERAL SUBJECT MATTER TO BE CONSIDERED: 9:00 a.m. Florida Ag Museum Strategic Planning Meeting Florida Ag Museum, 7900 Old Kings Rd. N. Palm Coast, FL 32137

12:00 p.m. Nominating Committee Palm Coast Holdings, 145 City Place, Palm Coast, FL 32137

12:30 p.m. Finance Committee Palm Coast Holdings, 145 City Place, Palm Coast, FL 32137

1:00 p.m. Florida Ag Museum Board of Directors, Palm Coast Holdings, 145 City Place, Palm Coast, FL 32137

A copy of the agenda may be obtained by contacting: Andrew Morrow, (386)446-7630.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Andrew Morrow, (386)446-7630. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation District 2 announces a public meeting to which all persons are invited.

DATE AND TIME: July 14, 2014, 5:00 p.m. – 7:00 p.m.

PLACE: LaCrosse Town Hall, 20613 N. State Road 121, LaCrosse, FL 32658

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is being held to give interested persons the opportunity to express their views concerning the location, conceptual design and social, economic and environment effects of Financial Project ID Number 430513-1, otherwise known as the SR 121 Pedestrian Enhancement project from NW 202nd Place to south of the CSX railroad crossing in LaCrosse, Florida. The proposed improvements recommend constructing new sidewalk to connect to the existing sidewalk and the installation of pedestrian lighting on both sides of the roadway from NW 202nd Place to south of the CSX railroad crossing. Also included is the installation of a Welcome sign at each end of the project. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation, District 2, 1109 S. Marion Avenue, MS # 2007, Lake City, Florida 32025-5874.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation, District 2, 1109 S. Marion Avenue, MS #2007, Lake City, Florida 32025-5874, (386)961-7873 or 1(800)749-2967, extension 7873. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CITRUS

The Florida Department of Citrus announces a public meeting to which all persons are invited.

DATE AND TIME: July 16, 2014, 9:00 a.m.

PLACE: Florida Department of Citrus, 605 E. Main Street, Bartow, Florida 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will convene telephonically to address the following issues: request Commission approval pursuant to F.S. 601.99036, approve contracts, final rulemaking, licensing issues, and any other matter addressed during regular meetings of the Commission. To access the meeting, dial 1(888)670-3525. When prompted, enter code 2265370149#.

A copy of the agenda may be obtained by contacting: Heather Facey, Florida Department of Citrus, P. O. Box 9010, Bartow, Florida 33831, or hfacey@citrus.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dianne Screws at dscrews@citrus.myflorida.com or (863)537-3984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

EXECUTIVE OFFICE OF THE GOVERNOR

The Florida Children and Youth Cabinet announces a public meeting to which all persons are invited.

DATE AND TIME: July 24, 2014, 8:30 a.m. – 12:30 p.m. CDT

PLACE: West Florida Public Library, 239 North Spring Street, Pensacola, Florida 32502-4825

GENERAL SUBJECT MATTER TO BE CONSIDERED: Cabinet members will meet to conduct regular business of the Florida Children and Youth Cabinet.

A copy of the agenda may be obtained by contacting: Frenchie Yon, Office of Adoption and Child Protection, (850)717-9261 or frenchie.yon@eog.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Frenchie Yon, Office of Adoption and Child Protection, (850)717-9261 or frenchie.yon@eog.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Frenchie Yon, Office of Adoption and Child Protection, (850)717-9261 or frenchie.yon@eog.myflorida.com.

EXECUTIVE OFFICE OF THE GOVERNOR

The Governor's Commission on Community Service (Volunteer Florida) announces a public meeting to which all persons are invited.

DATES AND TIME: July 22-23, 2014, 8:00 a.m. until all business is completed

PLACE: Courtyard Marriott, Miami, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Commission Business

A copy of the agenda may be obtained by contacting: Marcia Warfel at (850)414-7400 or marcia@volunteerflorida.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marcia Warfel at (850)414-7400 or marcia@volunteerflorida.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Marcia Warfel at (850)414-7400 or marcia@volunteerflorida.org

EXECUTIVE OFFICE OF THE GOVERNOR

The Governor's Commission on Community Service (Volunteer Florida Foundation) announces a public meeting to which all persons are invited.

DATES AND TIME: July 22-23, 2014, 8:00 a.m. until all business complete

PLACE: Courtyard Marriott, Miami, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Foundation Business

A copy of the agenda may be obtained by contacting: Marcia Warfel at (850)414-7400 or marcia@volunteerflorida.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marcia Warfel at (850)414-7400 or marcia@volunteerflorida.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Marcia Warfel at (850)414-7400 or marcia@volunteerflorida.org.

REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: July 23, 2014, 1:30 p.m.

PLACE: Conference Room #2, Highlands County Burt J. Harris Ag Center, 4509 West George Blvd., Sebring, FL 33875

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular quarterly meeting and/or public hearing of the Transportation Disadvantaged Local Coordinating Board.

A copy of the agenda may be obtained by contacting: Marcia Staszko, Program Director, (863)534-7130, ext. 103 or at mstaszko@cfrpc.org.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The Florida Chamber is hosting the 28th Annual Environmental Permitting Summer School at which two or more Governing Board members from the St. Johns River Water Management District (SJRWMD) may be present. The SJRWMD announces a public meeting to which all persons are invited.

DATES AND TIMES: July 22-25, 2014, times included in the conference agenda.

PLACE: Marco Island Marriott, 400 S. Collier Blvd., Marco Island, FL 34145

GENERAL SUBJECT MATTER TO BE CONSIDERED: water resource issues.

A copy of the agenda may be obtained by contacting: Linda Dickinson, Conference Director at (850)425-2477 or ldickinson@floridaenet.com.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The Harris Chain of Lakes Restoration Council announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 1, 2014, 9:00 a.m.

PLACE: City of Tavares Council Chambers, City Hall, 201 E. Main Street, Tavares, FL 32778

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion, review and evaluation of various issues and topics having specific reference to the Harris Chain of Lakes in Lake County.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attn: Kraig McLane, 4049 Reid Street, Palatka, FL 32177 by email at kmclane@sjrwmd.com or by phone at (386)329-4374 or by visiting the Council's website at harrischainoflakescouncil.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The Harris Chain of Lakes Restoration Council announces a public meeting of their Technical Advisory Group, which may be attended by one or more Council members, to which all persons are invited.

DATE AND TIME: Thursday, July 24, 2014, 10:00 a.m.

PLACE: Florida Fish and Wildlife Conservation Commission (FWC), Northeast Regional Office, 1239 SW 10th Street, Ocala, FL 34471

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion, review and evaluation of various issues and topics having specific reference to the Harris Chain of Lakes in Lake County.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attn: Craig McLane, 4049 Reid Street, Palatka, FL 32177 by email at kmclane@sjrwmd.com or by phone at (386)329-4374 or by visiting the Council's website at harrischainoflakescouncil.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers Traffic Engineering Rules Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 25, 2014, 2:00 p.m. or soon thereafter

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee. This meeting will be available by conference call also. If you would like to participate in the call, please contact Rebecca Sammons at (850)521-0500, ext. 114 at least 48 hours prior to the date of the meeting.

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF HEALTH

Board of Nursing

The Board of Nursing announces a public meeting to which all persons are invited.

DATES AND TIME: Thursday – Friday, August 7-8, 2014, 8:30 a.m.

PLACE: Renaissance at Sea World, 6677 Sea Harbor Dr., Orlando, FL 32821, (407)351-5555

GENERAL SUBJECT MATTER TO BE CONSIDERED: Thursday, 8:30 a.m. Credentials “A” Committee; Thursday, 8:30 a.m. Education and Credentials “B” Committee; Thursday, 1:30 p.m. Disciplinary Hearings and General Business; Friday, 8:30 a.m. Disciplinary Hearings and General Business.

To view the public agenda materials visit: <http://www.floridasnursing.gov/meeting-information/>.

A copy of the agenda may be obtained by contacting: visiting www.FloridasNursing.gov or writing Florida Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3252.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Board at (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Joe Baker, Jr., Florida Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL. 32399-3252.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, July 14, 2014, 3:00 p.m.

PLACE: Mary Grizzle Building, 11351 Ulmerton Road, Suite 418D, Largo, FL 33778

GENERAL SUBJECT MATTER TO BE CONSIDERED: Ongoing Pinellas Community Alliance business.

A copy of the agenda may be obtained by contacting: Stephanie Allen at (727)373-7842.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Stephanie Allen at (727)373-7842. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Agency for Persons with Disabilities

The Agency for Persons with Disabilities announces a public meeting to which all persons are invited.

DATE AND TIME: July 16, 2014, 10:00 a.m. - 12:00 p.m. EDT

PLACE: This will be a Lync meeting and conference call, those who need to attend in person can do so at:

Agency for Persons with Disabilities, 4030 Esplanade Way, Room 301, Tallahassee, FL 32399.

Please call in for audio and follow the instructions below to view the presentation during the call.

CALL-IN INFORMATION: 1(888)670-3525, Passcode: 510 653 9718

This meeting will involve Microsoft Lync for sharing presentations over the internet. If you already have access to Microsoft Lync, please use to the following link to join the meeting and then choose "Don't join audio":

<https://meet.lync.com/apdf/cheryl.smith/P2M7QBJ9>

If you do not already have Microsoft Lync installed, please follow the hotlink below and choose "Meeting Readiness":

<http://office.microsoft.com/client/help/preview.aspx?AssetId=HA102621125&lcid=1033&NS=OCO14&Version=14>

You will be presented with two options: 1) install Active X or 2) download and install Microsoft Attendee. We recommend you install Microsoft Attendee.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Service standard for compliance with the new Centers for Medicare and Medicaid Services rule will be discussed.

A copy of the agenda may be obtained by contacting: <http://apdcares.org/publications/legal>, Tracey Tolbert, (850)488-4358, Tracey.Tolbert@apdcares.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Tracey Tolbert, (850)488-4358, Tracey.Tolbert@apdcares.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tracey Tolbert, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399, (850)488-4358.

FISH AND WILDLIFE CONSERVATION COMMISSION

The Fish and Wildlife Conservation Commission (FWC), Division of Law Enforcement, announces a public meeting to which all persons are invited.

DATES AND TIMES: Monday, July 21, 2014, 1:00 p.m. – 5:00 p.m.; Tuesday, July 22, 2014, 8:30 a.m. – 12:00 p.m. (participants should plan to attend both sessions).

PLACE: Douglas Building, Conference Room A, First Floor, Department of Environmental Protection, 3900 Commonwealth Boulevard, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To provide an opportunity for representatives from FWC to inform and take comments from the general public and the agencies and organizations interested in potential future vessel anchoring regulations in Florida.

A copy of the agenda may be obtained by contacting the FWC, Division of Law Enforcement, Boating and Waterways Section, 620 South Meridian Street, Room 235, Tallahassee, Florida 32399-1600, or by calling FWC's Boating and Waterways Section at (850)488-5600. Parking is available around the Douglas Building, including parking spaces not marked by visitor parking signs. Participants should bring identification for security purposes when entering the Douglas Building.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least five days before the meeting by contacting: ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency by calling (800)955-8771 (TDD) or (800)955-8770 (Voice).

For more information, you may contact FWC's Boating and Waterways Section at (850)488-5600.

WEST CENTRAL FLORIDA AREA AGENCY ON AGING, INC.

The West Central Florida Area Agency on Aging, Inc. announces a hearing to which all persons are invited.

DATE AND TIME: July 28, 2014, 10:00 a.m. – 11:30 a.m.

PLACE: The Palms of Sebring, 725 South Pine Street, Sebring, FL 33870, Kesselring Square

GENERAL SUBJECT MATTER TO BE CONSIDERED: The West Central Florida Area Agency on Aging (WCFAAA) is holding a Public Hearing for residents of Highlands, Hardee and Polk Counties. We invite the community to comment on how local services will be funded in 2015 and voice their opinions on what older adults need – now and in the future. These hearings are intended to present an opportunity for stakeholders to provide input on the development of the agency's annual Area Plan. For 2015 WCFAAA proposes to directly provide Screening and Assessment services funded through the Older Americans Act Title IIIB and IIIE for Hardee, Highlands, Hillsborough, Manatee and Polk Counties. These events are free and open to the public but space is limited and reservations are required. Please contact Paula Nelson at (813)676-5583 or via email at paula.nelson@agingflorida.com to make your reservation.

A copy of the agenda may be obtained by contacting: Paula Nelson at (813) 676-5583 or via email at paula.nelson@agingflorida.com to make your reservation.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Paula Nelson at (813)676-5583 or via email at paula.nelson@agingflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Paula Nelson at (813)676-5583 or via email at paula.nelson@agingflorida.com.

WEST CENTRAL FLORIDA AREA AGENCY ON AGING, INC.

The West Central Florida Area Agency on Aging, Inc. announces a hearing to which all persons are invited.

DATE AND TIME: July 29, 2014, 9:30 a.m. – 11:30 a.m.

PLACE: Freedom Village Bradenton, 6406 21st Avenue West, Bradenton, FL 34209, Landings Building Auditorium

GENERAL SUBJECT MATTER TO BE CONSIDERED: The West Central Florida Area Agency on Aging (WCFAAA) is holding a Public Hearing for residents of Hillsborough and Manatee Counties. We invite the community to comment on how local services will be funded in 2015 and voice their opinions on what older adults need – now and in the future. These hearings are intended to present an opportunity for stakeholders to provide input on the development of the agency's annual Area Plan. For 2015 WCFAAA proposes to directly provide Screening and Assessment services funded through the Older Americans Act Title IIIB and IIIE for Hardee, Highlands, Hillsborough, Manatee and Polk Counties. These events are free and open to the public but space is limited and reservations are required. Please contact Paula Nelson at (813)676-5583 or via email at paula.nelson@agingflorida.com to make your reservation.

A copy of the agenda may be obtained by contacting: Paula Nelson at (813)676-5583 or via email at paula.nelson@agingflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Paula Nelson at (813)676-5583 or via email at paula.nelson@agingflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Paula Nelson at (813)676-5583 or via email at paula.nelson@agingflorida.com.

WALTON COUNTY HEALTH DEPARTMENT

The Walton Community Health Center announces a public meeting to which all persons are invited.

DATE AND TIME: July 17, 2014, 5:00 p.m.

PLACE: Walton County Health Department

GENERAL SUBJECT MATTER TO BE CONSIDERED: Various Board Information

A copy of the agenda may be obtained by contacting: Denise Flynn, (850)892-8040, x1190.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Denise Flynn, (850)892-8040, x1190. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Denise Flynn, (850)892-8040, x1190.

ENTERPRISE FLORIDA, INC.

The Enterprise Florida Inc., Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 7, 2014, 8:30 a.m. – 11:00 a.m. E.D.T.

PLACE: The Ritz Carlton Sarasota, 1111 Ritz-Carlton Drive, Sarasota, FL 34236, Call-in Number: (877)402-9753, Access Code: 6423569#

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, deliberate new issues and consider other matters.

A copy of the agenda may be obtained by contacting: Al Latimer: (407)956-5602, alatimer@eflorida.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Al Latimer: (407)956-5602, alatimer@eflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Al Latimer: (407)956-5602, alatimer@eflorida.com.

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

NONE

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION

University of Central Florida

Notice to Change to Contractors – SEM

NOTICE TO CHANGE TO CONTRACTORS AND SUPPLIERS

The Universtiy of Central Florida, on behalf of its Board of Trustees, announces that services of qualified speciality trade contractors and suppliers (Reference Attachments A, B, C & D) to perform corrective, predicative and preventive maintenance activities are required for the following production plant buildings and /or supporting ancillary and auxiliary equipment:

Main Chilled Water Plant, Satellite Chilled Water Plant, Water Plant, Combined Heat & Power Plant, and UCF sub metering infrastructure

A walk through has been scheduled for July 14th at 2:30 p.m.. Firms will need to meet in front of the Facilities & Safety building, 3528 North Perseus Loop, Building 16, Orlando, FL 32816-3020.

The submittal due date has been changed from June 30, 2014. Contractor form and project fact sheet containing descriptive project information, and selection criteria may be obtained at website <http://www.fp.ucf.edu/advertisements/advertisements.html> (click on advertisements) or by contacting: Ms. Gina Seabrook, University of Central Florida, Phone (407)823-2166, Fax (407)823-5141, Email: gina.seabrook@ucf.edu.

Firms will submit five (5) bound copies and one (1) electronic copy of the submittal. Proposal data shall be submitted to: Ms. Gina Seabrook, University of Central Florida, 3528 North Perseus Loop, Building 16, Orlando, FL 32816-3020 gina.seabrook@ucf.edu by 5:00 p.m. local time, on July 25, 2014. Facsimile (FAX) or email submittals are not acceptable and will not be considered.

DEPARTMENT OF MILITARY AFFAIRS
 213023 RFQ for D-B 3/20th Operation Center
 STATE OF FLORIDA
 DEPARTMENT OF MILITARY AFFAIRS
 PUBLIC ANNOUNCEMENT
 REQUESTING QUALIFICATIONS FOR DESIGN – BUILD
 TEAMS

The State of Florida, Department of Military Affairs (DMA), Construction & Facility Management Office (CFMO) requests qualifications from State of Florida registered licensed General/Building Contractors (GC) and Architect/Engineering (A/E) Teams for Design-Build Services for the following project located at Camp Blanding Joint Training Center (CBJTC), Starke, Florida.

FOR COMPLETE INFORMATION AND SUBMISSION REQUIREMENTS YOU MUST GO TO THE MYFLORIDA.COM VENDOR BID SYSTEM AT http://vbs.dms.state.fl.us/vbs/main_menu on or after July 4, 2014.

PROJECT: 213023 – Operations Center for FSC 3/20th SFG(A)
 STATEMENT OF WORK: Design and construct an approximate 10,000 square foot, Armory Building of permanent construction. This building will be designed and constructed to meet Industry standards as well as local, State and Federal Building code requirements. Design and construction will include all utility services, information systems, fire detection and alarm systems, access control, roads, walks, storm drainage, parking, fencing, site lighting and other site improvements. Project must meet LEED Silver certification.

QUALIFICATION PACKAGE DUE DATE: As stated on the Vendor Bid System

The Department reserves the right to reject any and all submissions or accept minor irregularities in the best interest of the DMA. The State of Florida's performance and obligation to pay under any contract is contingent upon availability of funding and an annual appropriation by the Legislature.

POINT OF CONTACT: Department of Military Affairs, Construction & Facility Management Office, Contract Management Branch (904)827-8544 or e-mail ng.fl.flarng.list.ngfl-cfmo-contracting@mail.mil.

Section XII
 Miscellaneous

DEPARTMENT OF FINANCIAL SERVICES
 Division of Funeral, Cemetery, and Consumer Services

NOTICE OF APPROVAL OF CEMETERY BYLAWS
 The State of Florida, Board of Funeral, Cemetery and Consumer Services, has approved the amended bylaws of the following cemetery(s), subject to receipt of no adverse comments by the public, at the Board Teleconference meeting, which was held on June 5, 2014:

Ruskin Memorial Park Association, Inc (Ruskin)

A file pertaining to the above is available for public inspection and copying by any person at the Pepper Building, 111 W Madison Street, Suite 336, Tallahassee, Florida 32399. Comments may be submitted at the above address without requesting a hearing. Those persons whose substantial interests may be determined by these proceedings, including settlements, grants, and denials, are advised that they may request a hearing concerning the notice of intent to be conducted in accordance with the provisions of Section 120.57, Florida Statutes. The petitions for hearing should comply with Rule 69K-6.003, Florida Administrative Code, and must be filed within twenty-

one (21) days of publication of this notice. Petitions shall be filed with: Clerk, Division of Funeral, Cemetery and Consumer Services, 200 East Gaines Street, Tallahassee, Florida 32399-0361. In deference to the rights of substantially affected persons, a hearing on these matters will be held at the meeting of the Board of Funeral, Cemetery and Consumer Services to be held as outlined above. All written comments and requests to address the Board must be received by the Department at least fourteen (14) days prior to the meeting.

Section XIII
Index to Rules Filed During Preceeding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
