

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**WATER MANAGEMENT DISTRICTS**

**Suwannee River Water Management District**

RULE NOS.:     RULE TITLES:  
40B-1.703     Procedures for Consideration of Permit  
                  Applications  
40B-1.706     Fees  
40B-1.901     General

PURPOSE AND EFFECT: The Suwannee River Water Management District (District) gives notice that it is initiating rulemaking to amend its rules to implement changes resulting from statewide Consumptive Use Permitting consistency (CUPCON) efforts by the Florida Department of Environmental Protection and the five Water Management Districts to make permitting rules less confusing for applicants, treat applicants equitably statewide, provide consistent protection of water resources, streamline the application and permitting process, and incentivize behavior that protects water resources, including water conservation.

SUBJECT AREA TO BE ADDRESSED: Recognition of a General Permit by Rule designation, restructuring of permit fees based on permitted allocation, and removal of forms incorporated by reference in Chapter 40B-2, F.A.C. from Rule 40B-1.901, F.A.C.

RULEMAKING AUTHORITY: 373.044, 373.083, 373.109, 373.113, 373.118, 373.171, 373.4141 FS.

LAW IMPLEMENTED: 120.57, 120.59, 120.60, 218.075, 373.084, 373.085, 373.086, 373.106, 373.109, 373.116, 373.118, 373.229, 373.313, 373.413, 373.416, 373.426 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Warren Zwanka, SRWMD, 9225 C.R. 49, Live Oak, Florida 32060, (386)362-1001 or (800)226-1066 (FL only).

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF HEALTH**

**Board of Clinical Laboratory Personnel**

RULE NO.:     RULE TITLE:  
64B3-3.001     General Requirements of Clinical  
                  Laboratory Personnel Training Programs

PURPOSE AND EFFECT: The Board proposes the rule amendment to incorporate the revised Application for Clinical Laboratory Training Program.

SUBJECT AREA TO BE ADDRESSED: General Requirements of Clinical Laboratory Personnel Training Programs.

RULEMAKING AUTHORITY: 483.805(4), 483.811(2) FS.

LAW IMPLEMENTED: 483.800, 483.809, 483.811 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Bill Miller, Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH**

**Board of Clinical Laboratory Personnel**

RULE NO.:     RULE TITLE:  
64B3-6.003     Personnel Licensure - Temporary License

PURPOSE AND EFFECT: The Board proposes the rule amendment to clarify the time limits for a temporary license.

SUBJECT AREA TO BE ADDRESSED: General Requirements of Clinical Laboratory Personnel Training Programs.

RULEMAKING AUTHORITY: 483.805(4) FS.

LAW IMPLEMENTED: 456.013, 483.809, 483.813, 483.815, 483.823 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Bill Miller, Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH**

**Board of Clinical Laboratory Personnel**

RULE NOS.:      RULE TITLES:  
 64B3-11.001      Continuing Education  
 64B3-11.005      Mandatory HIV/AIDS Education for Initial  
                             Licensure and Renewal

PURPOSE AND EFFECT: The Board proposes the rule amendment to Rule 64B3-11.001, to clarify that the medical errors continuing education course must be relating to the practice of clinical laboratory personnel. For Rule 64B3-11.005, the Board proposes the rule amendment to remove duplicative or unnecessary language.

SUBJECT AREA TO BE ADDRESSED: Continuing Education. Mandatory HIV/AIDS Education for Initial Licensure and Renewal.

RULEMAKING AUTHORITY: 483.805(4), 483.823 FS.

LAW IMPLEMENTED: 456.033(6), 483.815, 483.823 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Bill Miller, Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II  
 Proposed Rules**

**DEPARTMENT OF HEALTH**

**Division of Medical Quality Assurance**

RULE NO.:      RULE TITLE:  
 64B-9.003      Military Spouse Temporary License

PURPOSE AND EFFECT: Purpose is to update the outdated application for this license.

SUMMARY: Application for this license is being updated to reflect current fingerprinting requirements.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: This rulemaking will impose no additional costs on persons seeking this license. The applicants will be required by the rule to obtain background screening results from FDLE or an FDLE vendor through fingerprinting, rather than providing fingerprinting cards to DOH as part of the licensure process. There is a small field of persons who will apply for this license. Therefore any adverse impact is negligible. This rulemaking will not have an adverse impact or regulatory costs in excess of \$1 million within five years as established in Section 120.541(2)(a), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.024(3) FS.

LAW IMPLEMENTED: 456.024(3) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allen Hall, Executive Director, Division of Medical Quality Assurance, Medical Therapies-Psychology Board, 4052 Bald Cypress Way, Bin #C-01, Tallahassee, Florida 32399-3257

THE FULL TEXT OF THE PROPOSED RULE IS:

64B-9.003 Military Spouse Temporary License.

To obtain a temporary license to practice in Florida for 12 months in any health care profession, an eligible spouse of any active duty member of the Armed Forces must complete ~~submit fingerprints for~~ a criminal history check, hold a valid license in another jurisdiction, establish eligibility to take the appropriate examination and entitlement to full licensure under the appropriate practice act, and otherwise comply with Section 456.024(3), F.S., by submitting a completed application on the incorporated by reference form DH-MQA

1251, 08/13 09/11, at <http://www.flrules.org/Gateway/reference.asp?No=Ref-01112>, which also may be obtained from the Department at [http://doh.state.fl.us/mqa/app\\_temp\\_Lic\\_Military\\_Spouses.pdf](http://doh.state.fl.us/mqa/app_temp_Lic_Military_Spouses.pdf) or by writing to the Department of Health, Division of Medical Quality Assurance, 4052 Bald Cypress Way, Bin C-01, Tallahassee, FL 32399. Rulemaking Authority 456.024(3) FS. Law Implemented 456.024(3) FS. History--New 4-15-12, Amended.

NAME OF PERSON ORIGINATING PROPOSED RULE: Allen Hall  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: John H. Armstrong, MD, FACS, Surgeon General and Secretary  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 22, 2013  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: September 27, 2013

**Section III  
Notice of Changes, Corrections and  
Withdrawals**

NONE

**Section IV  
Emergency Rules**

NONE

**Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION  
RULE NO.: RULE TITLE:  
61-41.016 Department Insignia  
NOTICE IS HEREBY GIVEN that on December 26, 2013, the Department of Business and Professional Regulation, Manufactured Building Program, received a petition for Emergency Variance from Rule 61-41.016, F.A.C. Any interested persons may submit comments within 5 days to [jim.richmond@myfloridalicense.com](mailto:jim.richmond@myfloridalicense.com).  
A copy of the Petition for Variance or Waiver may be obtained by contacting: [jim.richmond@myfloridalicense.com](mailto:jim.richmond@myfloridalicense.com).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on December 31, 2013, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for West Gate Town Center at 2770 N. Old Lake Wilson Road, Kissimmee, FL. Petitioner seeks a variance of the requirements of ASME A17.1b, Section 2.20.4, 2.18.5.1 and 2.24.2.1 as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires the use of a 9.5 mm steel rope and requirement of a metallic sheave which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2013-420).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

**Section VI  
Notice of Meetings, Workshops and Public  
Hearings**

FLORIDA PAROLE COMMISSION

The Florida Parole Commission announces public meetings to which all persons are invited.

DATES AND TIMES: Wednesday, January 15, 2014, 8:30 a.m.; Thursday, January 16, 2014, 8:30 a.m.

PLACE: City of Atlantic Beach City Commission Chambers, 800 Seminole Road, Atlantic Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release and all other Commission business.

A copy of the agenda may be obtained by contacting: Florida Parole Commission, (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Parole Commission at [ada@fpc.state.fl.us](mailto:ada@fpc.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**PUBLIC SERVICE COMMISSION**

The Florida Public Service Commission announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: January 23, 2014, 9:30 a.m.

PLACE: Gerald L. Gunter Building, 2540 Shumard Oak Boulevard, Room 105, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

Internal Affairs Agendas and Florida Public Service Commission's contact information may be obtained from [www.floridapsc.com](http://www.floridapsc.com). Persons needing ADA accommodation to participate should contact the FPSC at least five days prior to the conference via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service.

Changes to this notice will be published at the earliest practicable time on the Commission's website.

**REGIONAL PLANNING COUNCILS**

Treasure Coast Regional Planning Council

The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: January 17, 2014, 9:30 a.m.

PLACE: Indian River State College, Wolf High Technology Center, 2400 SE Salerno Road, Stuart, Florida 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Treasure Coast Regional Planning Council will conduct its regular Board meeting.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060 or [lgulick@tcrpc.org](mailto:lgulick@tcrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Liz Gulick at (772)221-4060 or [lgulick@tcrpc.org](mailto:lgulick@tcrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Liz Gulick at (772)221-4060 or [lgulick@tcrpc.org](mailto:lgulick@tcrpc.org).

**METROPOLITAN PLANNING ORGANIZATIONS**

Orlando Urban Area

The Central Florida MPO Alliance announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, January 10, 2014, 10:00 a.m.

PLACE: MetroPlan Orlando, David L. Grovdahl Board Room, 315 E. Robinson St., Suite 355, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled CFMPOA meeting.

A copy of the agenda may be obtained by contacting: Ms. Cathy Goldfarb, 315 E. Robinson St., Suite 355, Orlando, FL 32801.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ms. Cathy Goldfarb, 315 E. Robinson St., Suite 355, Orlando, FL 32801. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Cathy Goldfarb, 315 E. Robinson St., Suite 355, Orlando, FL 32801.

**DEPARTMENT OF ELDER AFFAIRS**

Long-Term Care Ombudsman Program

The Department of Elder Affairs, Long-Term Care Ombudsman Program announces public meetings to which all persons are invited.

DATES AND TIMES: January 30, 2014, 9:30 a.m. – 12:00 Noon; February 27, 2014, 9:30 a.m. – 12:00 Noon; March 27, 2014, 9:30 a.m. – 12:00 Noon; April 24, 2014, 9:30 a.m. – 12:00 Noon; May 29, 2014, 9:30 a.m. – 12:00 Noon; June 26, 2014, 9:30 a.m. – 12:00 Noon

PLACE: 1101 Gulf Breeze Parkway, Gulf Breeze, FL 32561

GENERAL SUBJECT MATTER TO BE CONSIDERED: Northwest Council Long-Term Care Ombudsman Program business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, telephone: (850)414-2323 or email: [LTCOPInformer@elderaffairs.org](mailto:LTCOPInformer@elderaffairs.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: above referenced number. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Department of Elder Affairs, Long-Term Care Ombudsman Program announces public meetings to which all persons are invited.

DATES AND TIMES: January 14, 2014, 1:00 p.m. – 2:30 p.m.; February 11, 2014, 1:00 p.m. – 2:30 p.m.; March 11, 2014, 1:00 p.m. – 2:30 p.m.; April 8, 2014, 1:00 p.m. – 2:30 p.m.; May 13, 2014, 1:00 p.m. – 2:30 p.m.; June 10, 2014, 1:00 p.m. – 2:30 p.m.

PLACE: Renaissance Senior Center, 3800 S Econlockhatchee Trail, Orlando, FL 32829

GENERAL SUBJECT MATTER TO BE CONSIDERED: East Central Florida Council Long-Term Care Ombudsman Program business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, telephone: (850)414-2323 or email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: above referenced number. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Department of Elder Affairs, Long-Term Care Ombudsman Program announces public meetings to which all persons are invited.

DATES AND TIMES: January 9, 2014, 10:30 a.m. – 12:30 p.m.; February 13, 2014, 10:30 a.m. – 12:30 p.m.; March 13, 2014, 10:30 a.m. – 12:30 p.m.; May 8, 2014, 10:30 a.m. – 12:30 p.m.; June 12, 2014, 10:30 a.m. – 12:30 p.m.

PLACE: N. Miami Beach Public Library, 1601 NE 164th Street, North Miami Beach, FL 33162

GENERAL SUBJECT MATTER TO BE CONSIDERED: N. Dade Council Long-Term Care Ombudsman Program business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, telephone: (850)414-2323 or email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: above referenced number. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Department of Elder Affairs, Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: April 10, 2014, 10:30 a.m. – 12:30 p.m.

PLACE: 7270 NW 12th Street, Ste. 130, Miami, FL 33126

GENERAL SUBJECT MATTER TO BE CONSIDERED: N. Dade Council Long-Term Care Ombudsman Program business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, telephone: (850) 414-2323 or email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: above referenced number. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Department of Elder Affairs, Long-Term Care Ombudsman Program announces public meetings to which all persons are invited.

DATES AND TIMES: January 14, 2014, 1:00 p.m. – 2:15 p.m.; February 11, 2014, 1:00 p.m. – 2:15 p.m.; March 11, 2014, 1:00 p.m. – 2:15 p.m.; April 8, 2014, 1:00 p.m. – 2:15 p.m.; May 13, 2014, 1:00 p.m. – 2:15 p.m.; June 10, 2014, 1:00 p.m. – 2:15 p.m.

PLACE: 1400 W. Commercial Blvd., Rm. 203, Fort Lauderdale, FL 33309

GENERAL SUBJECT MATTER TO BE CONSIDERED: Broward Council Long-Term Care Ombudsman Program business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, telephone: (850)414-2323 or email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: above referenced number. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Department of Elder Affairs, Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATES AND TIMES: January 28, 2014; February 25, 2014; March 24, 2014; April 22, 2014; May 20, 2014; June 24, 2014, 12:00 Noon – 2:00 p.m.

PLACE: Lake Panasoffkee Parks and Recreation Community Center, 1582 County Road 459, Lake Panasoffkee, FL 33538

GENERAL SUBJECT MATTER TO BE CONSIDERED: Withlacoochee Council Long-Term Care Ombudsman Program business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, telephone: (850)414-2323 or email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: above referenced number. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Department of Elder Affairs, Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATES AND TIMES: January 15, 2014, 9:30 a.m. – 11:00 a.m.; March 19, 2014, 9:30 a.m. – 11:00 a.m.; May 21, 2014, 9:30 a.m. – 11:00 a.m.; June 18, 2014, 9:30 a.m. – 11:00 a.m.

PLACE: Conference call: 1(888)670-3525, passcode: 780-930-7873

GENERAL SUBJECT MATTER TO BE CONSIDERED: Panhandle Council Long-Term Care Ombudsman Program business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, telephone: (850)414-2323 or email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: above referenced number. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Department of Elder Affairs, Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: February 19, 2014, 9:30 a.m. – 11:00 a.m.

PLACE: Department of Environmental Protection, 3800 Commonwealth Blvd., Carr Bldg., Rm 170, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Panhandle Council Long-Term Care Ombudsman Program business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, telephone: (850)414-2323 or email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: above referenced number. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Department of Elder Affairs, Long-Term Care Ombudsman Program announces public meetings to which all persons are invited.

DATES AND TIMES: January 17, 2014, 11:00 a.m. – 12:00 Noon; February 21, 2014, 11:00 a.m. – 12:00 Noon; March 21, 2014, 11:00 a.m. – 12:00 Noon; April 18, 2014, 11:00 a.m. – 12:00 Noon; May 16, 2014, 11:00 a.m. – 12:00 Noon; June 20, 2014, 11:00 a.m. – 12:00 Noon

PLACE: First Presbyterian Church of Brandon, 121 Carver Ave., Room D, Brandon, FL 33510

GENERAL SUBJECT MATTER TO BE CONSIDERED: West Central Council Long-Term Care Ombudsman Program business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, telephone: (850)414-2323 or email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: above referenced number. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Department of Elder Affairs, Long-Term Care Ombudsman Program announces public meetings to which all persons are invited.

DATES AND TIMES: January 13, 2014, 11:00 a.m. – 12:00 Noon; February 10, 2014, 11:00 a.m. – 12:00 Noon; March 10, 2014, 11:00 a.m. – 12:00 Noon; April 14, 2014, 11:00 a.m. – 12:00 Noon; May 12, 2014, 11:00 a.m. – 12:00 Noon; June 9, 2014, 11:00 a.m. – 12:00 Noon

PLACE: 111 South Sapodilla Ave., Rm. 133B, West Palm Beach, FL 33401

GENERAL SUBJECT MATTER TO BE CONSIDERED: Palm Beach Council Long-Term Care Ombudsman Program business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, telephone: (850)414-2323 or email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: above referenced number. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Department of Elder Affairs, Long-Term Care Ombudsman Program announces public meetings to which all persons are invited.

DATES AND TIMES: January 8, 2014, 10:00 a.m. – 11:00 a.m.; February 12, 2014, 10:00 a.m. – 11:00 a.m.; March 12, 2014, 10:00 a.m. – 11:00 a.m.; April 9, 2014, 10:00 a.m. – 11:00 a.m.; May 14, 2014, 10:00 a.m. – 11:00 a.m.; June 11, 2014, 10:00 a.m. – 11:00 a.m.

PLACE: 210 N. Palmetto Ave, Rm. 148, Daytona Beach, FL 32114

GENERAL SUBJECT MATTER TO BE CONSIDERED: First Coast South Council Long-Term Care Ombudsman Program business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, telephone: (850)414-2323 or email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: above referenced number. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Department of Elder Affairs, Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: March 14, 2014, 10:30 a.m. – 12:00 Noon  
PLACE: Conference call: 1(888)670-3525, passcode: 780-930-7873

GENERAL SUBJECT MATTER TO BE CONSIDERED: State Council business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, telephone: (850)414-2323 or email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: above referenced number. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Department of Elder Affairs, Long-Term Care Ombudsman Program announces public meetings to which all persons are invited.

DATES AND TIMES: January 9, 2014, 1:00 p.m. – 2:30 p.m.; March 13, 2014, 1:00 p.m. – 2:30 p.m.; May 8, 2014, 1:00 p.m. – 2:30 p.m.; June 12, 2014, 1:00 p.m. – 2:30 p.m.

PLACE: Government Center in Viera, 2725 Judge Fran Jamieson Way, Building C, Room 309, Viera, FL 32940

GENERAL SUBJECT MATTER TO BE CONSIDERED: Brevard Council Long-Term Care Ombudsman Program business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, telephone: (850)414-2323 or email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: above referenced number. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**DEPARTMENT OF ELDER AFFAIRS**

**Long-Term Care Ombudsman Program**

The Department of Elder Affairs, Long-Term Care Ombudsman Program announces public meeting to which all persons are invited.

DATES AND TIMES: February 13, 2014, 1:00 p.m. – 2:30 p.m.; April 10, 2014, 1:00 p.m. – 2:30 p.m.

PLACE: Government Center in Viera, 2725 Judge Fran Jamieson Way, Building A, Magnolia Room, Viera, FL 32940

GENERAL SUBJECT MATTER TO BE CONSIDERED: Brevard Council Long-Term Care Ombudsman Program business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, telephone: (850)414-2323 or email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: above referenced number. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**DEPARTMENT OF ELDER AFFAIRS**

**Long-Term Care Ombudsman Program**

The Department of Elder Affairs, Long-Term Care Ombudsman Program announces public meetings to which all persons are invited.

DATES AND TIMES: January 23, 2014, 1:00 p.m. – 2:00 p.m.; February 27, 2014, 1:00 p.m. – 2:00 p.m.; March 27, 2014, 1:00 p.m. – 2:00 p.m.; April 24, 2014, 1:00 p.m. – 2:00 p.m.; May 22, 2014, 1:00 p.m. – 2:00 p.m.; June 26, 2014, 1:00 p.m. – 2:00 p.m.

PLACE: Mary Grizzle Building, 11351 Ulmerton Rd., Ste. 136, Largo, FL 33771

GENERAL SUBJECT MATTER TO BE CONSIDERED: Mid & South Pinellas Council Long-Term Care Ombudsman Program business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, telephone: (850)414-2323 or email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: above referenced number. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**DEPARTMENT OF HEALTH**

**Board of Medicine**

The Board of Medicine – Probable Cause Panel South announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, January 10, 2014, 2:00 p.m.

PLACE: 1(888)670-3525, participation code: 125-528-7056

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a public meeting to reconsider disciplinary cases with prior findings of probable cause.

A copy of the agenda may be obtained by contacting: Sheila Autrey at (850)245-4444, ext. 8210 or email her at sheila.autrey@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Sheila Autrey at (850)245-4444, ext. 8210 or email her at sheila.autrey@flhealth.gov. If you are hearing or



speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sheila Autrey at (850)245-4444, ext. 8210 or email her at sheila.autrey@flhealth.gov.

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#### DEPARTMENT OF HEALTH

##### Board of Medicine

The Board of Medicine – Probable Cause Panel North announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 24, 2014, 2:00 p.m.

PLACE: 1(888)670-3525, participation code: 125-528-7056

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a public meeting to reconsider disciplinary cases with prior findings of probable cause.

A copy of the agenda may be obtained by contacting: Susan Chase at (850)245-4444, ext. 8145 or email her at susan.chase@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Susan Chase at (850)245-4444, ext. 8145 or email her at susan.chase@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Susan Chase at (850)245-4444, ext. 8145 or email her at susan.chase@flhealth.gov.

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#### DEPARTMENT OF HEALTH

##### Board of Nursing

The Board of Nursing announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 16, 2014, 10:00 a.m., EST

PLACE: Department of Health, Tallahassee at Meet Me Number: 1(888)670-3525, code: 4764781998

GENERAL SUBJECT MATTER TO BE CONSIDERED: Full Board General Business.

A copy of the agenda may be obtained by contacting: Joe Baker Jr., Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3252.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Board at (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### DEPARTMENT OF CHILDREN AND FAMILY SERVICES

##### Substance Abuse Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 9, 2014, 10:00 a.m. – 10:30 a.m.

PLACE: Dept. of Children & Families, 1317 Winewood Blvd, Bldg. 6, Conference Room A, Tallahassee, FL 32399-0700; 1(888)670-3525, participant code 2868250655

GENERAL SUBJECT MATTER TO BE CONSIDERED: ITN #09H13GC1 – Substance Abuse and Mental Health System of Care (SOC) Evaluation: Organizational Meeting of Negotiators – The purpose of this meeting is for the Department’s negotiators to discuss the protocol for determining the final recommendation for award.

Any changes to the schedule related to this ITN will be posted to the Vendor Bid System: [http://myflorida.com/apps/vbs/vbs\\_www.main\\_menu](http://myflorida.com/apps/vbs/vbs_www.main_menu).

A copy of the agenda may be obtained by contacting: Adrian Williams, Procurement Manager, email: Adrian\_Williams@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Adrian Williams, Procurement Manager, email: Adrian\_Williams@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or

hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Adrian Williams, Procurement Manager, email: Adrian\_Williams@dcf.state.fl.us.

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DEPARTMENT OF CHILDREN AND FAMILY SERVICES  
Office on Homelessness

Council on Homelessness, Committee Call, Awareness and Outreach

Department of Children and Families, Council on Homelessness announces a conference call meeting of its Awareness and Outreach committee in which all interested parties are invited to participate.

DATE AND TIME: Thursday, January 16, 2014, 10:00 a.m. – 11:00 a.m.

PLACE: Conference call: 1(888)670-3525, code: 9798513235, then #

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
This conference call will address the committee's continued development of policy recommendations and work tasks to address the Council's Annual Report on recommendations to end homelessness in Florida.

A copy of the agenda for can be obtained by contacting: Office on Homelessness, 1317 Winewood Boulevard, Tallahassee, FL 32399-0700, (850)922-4691.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: The Office on Homelessness, 1317 Winewood Boulevard, Tallahassee, FL 32399-0700, (850)922-4691.

Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to access these meetings who is in need of special assistance should contact the Office on Homelessness at (850)922-4691 at least 48 hours in advance of the meeting.

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DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: January 8, 2014, 9:00 a.m.

PLACE: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Deliberation for cases pending before the Commission that are ready for final review and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

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KIMLEY-HORN AND ASSOCIATES, INC. –  
TALLAHASSEE

The Florida Department of Transportation (FDOT) announces a public kick-off meeting to which all persons are invited.

DATE AND TIME: Thursday, January 16, 2014, 5:30 p.m. – 6:30 p.m. (CST)

PLACE: In the Patillos room at the Washington-Holmes Technical Center, 757 Hoyt Street, Chipley, Florida 32428

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
The Florida Department of Transportation will conduct a public meeting regarding the update of the Interstate 10 Master Plan for the corridor beginning at the Santa Rosa/Okaloosa County line east to the Jackson/Gadsden County line. Financial Project Identification Number: 425832-1-12-01.

The purpose of the meeting is to present project information, outline the master planning process and present the project schedule. There will be no formal presentation; however, maps, drawings and other project information will be on display. FDOT representatives will be available to explain the project and answer questions.

A copy of the handout and other meeting materials may be obtained by contacting: FDOT's Project Manager Virgie Bowen, AICP, 1074 Highway 90, Chipley, Florida 32428, toll-free at 1(888)638-0250, ext. 1530 or via email at virgie.bowen@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Virgie Bowen, at the contact information listed above.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1 (800) 955-8770 (Voice).

**Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

NONE

**Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

**Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

NONE

**Section X  
Announcements and Objection Reports of the  
Joint Administrative Procedures Committee**

NONE

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

**CLAY COUNTY DEVELOPMENT AUTHORITY  
NOTICE OF RECEIPT OF UNSOLICITED PROPOSAL  
FOR RECREATIONAL SPORTS PARK**

Clay County Development Authority (Authority) has received an unsolicited proposal for a public-private project from Big League Dreams Florida, LLC, for a recreational sports park to be constructed and operated in Clay County, Florida, to consist of softball/baseball fields and other sports facilities and ancillary facilities (Project). The Authority intends to enter into comprehensive agreements for the Project, and will accept other proposals for the Project until 5:00 p.m., Clay County, Florida time, on February 17, 2014. Persons or entities wishing to submit alternative proposals may do so by delivering one (1) original and six (6) copies thereof to the Authority at the following address: Clay County Development Authority, 1734 Kingsley Avenue, Orange Park, Florida 32073, Attention: Kerri Stewart. Questions may be addressed to [KerriStewart@claydevelopmentauthority.com](mailto:KerriStewart@claydevelopmentauthority.com). Delivery may be made by hand delivery only, and must be received on or before the date and time set forth above, or the same will be rejected.

## Section XII Miscellaneous

### DEPARTMENT OF ENVIRONMENTAL PROTECTION

#### Notice of Receipt of Applications for Permit Coverage under the State's Generic Permit for MS4's

The Department announces receipt of the application listed below for permit coverage under the Generic Permit for Stormwater Discharge from Phase II Municipal Separate Storm Sewer Systems for the City of Milton. The application is being processed and is available for public inspection during

normal business hours, 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays, at the Department of Environmental Protection in Tallahassee, Florida. Any comments related to noticed application, or objections to use the Generic Permit by any of the noticed applicants must be received by the Department within 14 days from the date of this notice. Comments may be mailed to the following address: Mr. Borja Crane-Amores, NPDES Stormwater Section, Department of Environmental Protection, 2600 Blair Stone Road, MS 3585, Tallahassee, FL 32399-2400.

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## Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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