

Section I

Notices of Development of Proposed Rules and Negotiated Rulemaking

**DEPARTMENT OF CORRECTIONS**

**RULE NO.:** 33-103.008  
**RULE TITLE:** Grievances of Medical Nature  
**PURPOSE AND EFFECT:** The purpose and effect of the proposed rule is to allow a clinical designee as well as the Chief Health Officer to investigate, respond to and initial grievance responses that relate to grievances of a medical nature.

**SUBJECT AREA TO BE ADDRESSED:** Grievances of Medical Nature.

**RULEMAKING AUTHORITY:** 944.09 FS.

**LAW IMPLEMENTED:** 944.09 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: LaDawna Fleckenstein, 501 South Calhoun Street, Tallahassee, Florida 32399

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

33-103.008 Grievances of Medical Nature.

(1)(a) If a formal grievance of a medical nature is filed at the institutional level, it shall be forwarded to the institution’s Chief Health Officer or clinical designee for investigation and response. Following preparation of a response and signature of the responding employee, the grievance shall be returned to the warden or assistant warden or deputy warden to ensure appropriate filing and routing. The review and initialing of the grievance response shall be made by the Chief Health Officer or clinical designee. ~~If the chief health officer is not the responding employee, the chief health officer shall review and initial the response prior to returning the grievance.~~ Other procedures applicable to the processing of a formal grievance of a medical nature are as stated in Rule 33-103.006, F.A.C.

(2) No change.

Rulemaking Authority 944.09 FS. Law Implemented 944.09 FS. History—New 10-12-89, Amended 1-15-92, 12-22-92, 4-10-95, 12-7-97, Formerly 33-29.008, Amended 6-29-03, 2-9-05, 3-25-08, 5-27-12, \_\_\_\_\_.

Section II  
 Proposed Rules

**DEPARTMENT OF HEALTH**

**Board of Massage Therapy**

**RULE NO.:** 64B7-25.0011  
**RULE TITLE:** Colonic Irrigation Application Deadline

**PURPOSE AND EFFECT:** The proposed rule amendments are intended to incorporate revised forms into the rule and delete obsolete language.

**SUMMARY:** The proposed rule amendments are necessary to clarify the application requirements and incorporate revised forms into the rule.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 480.041(3)(b) FS.

**LAW IMPLEMENTED:** 480.041(1)(b) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Anthony Jusevitch, Executive Director, Board of Acupuncture/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256

THE FULL TEXT OF THE PROPOSED RULE IS:

64B7-25.0011 Colonic Irrigation Application Deadline.

An applicant for the colonic irrigation examination or for re-examination must file ~~in the Board office~~ a completed application, incorporated herein by reference and entitled Application for Colon Hydrotherapy Upgrade to Massage Therapist License, form DH-MQA 1247 (Rev. 01/13), is available at the following website: [http://www.flrules.org/gateway/reference.asp?No=\\_\\_\\_\\_\\_](http://www.flrules.org/gateway/reference.asp?No=_____) ~~State of Florida Application for Licensure Massage Therapy, form # BMT2, (revised 7/2000), instructions attached and available at the Board office~~, including proof of completion of an approved course of study or an apprenticeship, ~~at least 45 days prior to the examination date. The examination or re-examination fee must accompany the application.~~

~~Rulemaking Specific Authority 480.041(3)(b) FS. Law Implemented 480.041(3)(b) FS. History—New 11-25-80, Amended 7-12-82, Formerly 21L-25.011, Amended 3-12-90, Formerly 21L-25.0011, Amended 9-30-93, 9-15-94, 7-2-96, Formerly 61G11-25.0011, Amended 11-2-00,\_\_\_\_\_.~~

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Massage Therapy  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Massage Therapy  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 25, 2013  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 26, 2013

**Section III**  
**Notices of Changes, Corrections and Withdrawals**

**NONE**

**Section IV**  
**Emergency Rules**

**NONE**

**Section V**  
**Petitions and Dispositions Regarding Rule Variance or Waiver**

DEPARTMENT OF LAW ENFORCEMENT  
Criminal Justice Standards and Training Commission  
RULE NO.: RULE TITLE:  
11B-27.00212: Maintenance of Officer Certification

NOTICE IS HEREBY GIVEN that on April 17, 2013, the Criminal Justice Standards and Training Commission, received a petition for a permanent waiver of subsection 11B-27.00212(6), F.A.C., from the Florida Fish and Wildlife Conservation Commission (FFWCC) on behalf of Investigator John E. Brown for the period July 1, 2000, to June 30, 2012. The Petitioner wishes to waive that portion of the rule that requires an officer to become automatically separated from employment and the officer's certificate to become inactive if the employing agency does not file the Mandatory Retraining Report form CJSTC 74 by the June 30 deadline. The Petitioner further wishes to waive that portion of the rule that requires a full background check be conducted on an officer separated under the operation of the rule before the officer's certification can be reactivated by his employer and his training records can be re-entered into the Commission's Automated Training Management System (ATMS). The Petition supports the requested waiver by stating that Investigator Brown has been continuously employed by FFWCC since April 6, 1987. Investigator Brown was inadvertently separated from FFWCC in ATMS on July 7, 2000, through a clerical error. He was continually employed by FFWCC during that time and to the present. Investigator Brown completed all of his mandatory retraining required for the reporting periods between July 1, 2000, and June 30, 2012, however, FFWCC cannot produce the required Mandatory Retraining Report form CJSTC 74 for any of the reporting periods. The Petition states that the Petitioner and Investigator Brown will suffer substantial hardship if the rule waiver is not granted because Investigator Brown's certification will become inactive and FFWCC must then conduct a full background investigation on Investigator Brown before his certification can be reactivated. The Petition states that these consequences will violate the principles of fairness by subjecting Petitioner and Investigator Brown to consequences that others subject to the rule do not face.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Grace A. Jaye, Assistant General Counsel, Florida Department of Law Enforcement, P.O. Box 1489, Tallahassee, FL 32302, or by telephoning (850)410-7676.

DEPARTMENT OF LAW ENFORCEMENT  
Criminal Justice Standards and Training Commission  
RULE NO.: RULE TITLE:

11B-27.013: Canine Team Certification  
NOTICE IS HEREBY GIVEN that on April 15, 2013, the Criminal Justice Standards and Training Commission, received a petition for a permanent waiver of subsections 11B-27.013(2) and (5), F.A.C., by Bradford County Sheriff's Office on behalf of Sergeant Lee Gartno and K-9 Bara. The rule requires canine teams to complete 400 hours of instruction prior to certification and to successfully complete an addition 40 hours recertification course. The Petition supports the waiver by asserting that the K-9 team did, indeed, complete all course

work required for certification on December 6, 2011, and completed all course work for re-certification on December 13, 2012. The Petition states that a form CJSTC 70 was filed in both instances. However, a review of the forms revealed that they were not signed by the evaluator, as required. During all times pertinent to this rule waiver request, the K-9 team was actively deployed. The Petition states that the application of the rule in this case would create a substantial hardship for the agency and the K-9 team by taking the team off of patrol and forcing the team to go through evaluation again, which it has already successfully completed. The Petition further states that the application of the rule in this case would violate the principles of fairness in that the rule applies to the Petitioner and the K-9 team in a way that it does not apply to other, similarly situated, agencies and teams. The rule would sideline Petitioner's K-9 team for a clerical error, whereas other teams affected by the rule would be inactivated for failure to train, which Petitioner states was not the case in this instance as the paperwork shows.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Grace A. Jaye, Assistant General Counsel, Florida Department of Law Enforcement, P. O. Box 1489, Tallahassee, FL 32302, or by telephoning (850)410-7676.

**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201: Year-Round Water Conservation Measures

The Southwest Florida Water Management District hereby gives notice: that on April 16, 2013, the Southwest Florida Water Management District has issued an order granting a variance.

Petitioner's Name: Ward Residence – File Tracking No. 13-4135

Date Petition Filed: October 12, 2012

Rule No.: 40D-22.201, F.A.C.

Nature of the rule for which variance or waiver was sought: lawn and landscape irrigation

Date Petition Published in the Florida Administrative Register: November 21, 2012

General Basis for Agency Decision: Petitioner demonstrated substantial hardship and proposed an alternative means of achieving the purpose of the statute implemented by the rule.

A copy of the Order or additional information may be obtained by contacting Lois Sorensen, 7601 US Highway 301, Tampa, Florida 33637, (813)985-7481, x. 2298, water.variances@watermatters.org.. (2012037-2).

**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201: Year-Round Water Conservation Measures

NOTICE IS HEREBY GIVEN that on April 17, 2013, the Southwest Florida Water Management District, received a petition for a variance or waiver.

Petitioner's Name: Mitchell C. Duff

Rule No.: 40D-22.201

Nature of the rule for which variance or waiver is sought: lawn and landscape irrigation

The Petition has been assigned Tracking No. 13-4155.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lois Sorensen, 7601 US Highway 301, Tampa, Florida 33637, (813)985-7481, x. 2298, water.variances@watermatters.org.

Any interested person or other agency may submit written comments within 14 days after the publication of this notice. (2013021)

**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201: Year-Round Water Conservation Measures

NOTICE IS HEREBY GIVEN that on April 17, 2013, the Southwest Florida Water Management District, received a petition for a variance or waiver.

Petitioner's Name: City of Largo

Rule No.: 40D-22.201

Nature of the rule for which variance or waiver is sought: lawn and landscape Irrigation

The Petition has been assigned Tracking No. 13-4156.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lois Sorensen, 7601 US Highway 301, Tampa, Florida 33637, (813)985-7481, x. 2298, water.variances@watermatters.org.

Any interested person or other agency may submit written comments within 14 days after the publication of this notice.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

The Department of Environmental Protection hereby gives notice:

that on April 16, 2013, the Department issued an order denying a variance to Petitioner, Appalachian Material Service, Inc related to the land application of biosolids at their JMC Biosolids Land Application Site (located on Alturas-Babson Park Cutoff and East of Lake Buffon Road). On September 10, 2012, the Department received a petition for a variance from the provisions of paragraph 62-640.700(6)(b), F.A.C., which requires that alkaline treated biosolids must be applied by the Best Management Practice of incorporation or injection unless it is applied at a distance greater than one-quarter mile from the site property line. This distance can be reduced under the rule if written consent is obtained from the affected adjacent property owners. Notice of receipt of this Petition was published in the Florida Administrative Register on October 1,

2013. No public comment was received. The Order, OGC No.: 12-1486; Site No: FLA290386, denied the Petition because the Petitioner failed to demonstrate that a strict application of the rule would result in substantial hardship to Petitioner or would affect Petitioner differently than other similarly situated applicants and because Petitioner failed to demonstrate that the purpose of the underlying statute will be or has been achieved by other means.

A copy of the Order or additional information may be obtained by contacting: Jeff Hilton, Department of Environmental Protection, Domestic Wastewater Section, Southwest District, 13051 N Telecom Parkway, Temple Terrace, FL 33637-0926; jeff.hilton@dep.state.fl.us; (813)632-7600.

**DEPARTMENT OF HEALTH**

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

**RULE NO.: RULE TITLE:**

64B4-3.0085: Intern Registration

NOTICE IS HEREBY GIVEN that on April 11, 2013, the Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, received a petition for Jessica Monroe, seeking a variance or waiver of subsection 64B4-3.0085(4), F.A.C., which requires that experience obtained under the supervision of the new qualified supervisor will not count toward completion of the experience requirement until the registered intern has received board approval of their new qualified supervisor.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Sue Foster, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258. Comments on this petition should be filed with the Board within 14 days of publication of this notice.

**Section VI**

**Notices of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF LEGAL AFFAIRS**

Florida Elections Commission

The Florida Elections Commission announces a public meeting to which all persons are invited.

**DATE AND TIME:** May 14, 2013, 8:30 a.m. until adjourned

**PLACE:** Senate Office Building, 404 South Monroe Street, Room S401, Tallahassee, Florida 32399-6526

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Agency matters. Review and adjudication of cases relating to alleged violations of Chapters 104 and 106, Florida Statutes,

and to the late filing of campaign treasurer's reports. Rules Review. Portions of this meeting are confidential and closed to the public.

A copy of the agenda may be obtained by contacting: The Agency Clerk, (850)922-4539, by e-mail: FEC@myfloridalegal.com or write to: 107 West Gaines Street, Suite 224, Collins Building, Tallahassee, FL 32399-1050, or by viewing the website of the Commission: www.fec.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Agency Clerk, (850)922-4539, by e-mail: FEC@myfloridalegal.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Agency Clerk, (850)922-4539, by e-mail: FEC@myfloridalegal.com or write to: 107 West Gaines Street, Suite 224, Collins Building, Tallahassee, FL 32399-1050.

**DEPARTMENT OF LEGAL AFFAIRS**

Florida Elections Commission

The Florida Elections Commission announces a hearing to which all persons are invited.

**DATES AND TIME:** June 4, 6-7, 2013, beginning at 9:00 a.m. until adjourned

**PLACE:** Office of Attorney General – Ft Lauderdale Office, 110 Towers, 110 SE 6th Street (10th Floor Video Conference Room), Ft. Lauderdale, Florida 33301-5000 by video teleconference, and at the Office of the Attorney General 107 West Gaines Street, Suite 224, Tallahassee, FL 32399-1050 by video teleconference.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Elections Commission will be conducting a public meeting to conduct a formal hearing before the Commission.

A copy of the agenda may be obtained by contacting: Donna Ann Malphurs, Commission Clerk at (850)922-4539, donna.malphurs@myfloridalegal.com, or by visiting the website at www.fec.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Donna Ann Malphurs, Commission Clerk at (850)922-4539, donna.malphurs@myfloridalegal.com, or by visiting the website at www.fec.state.fl.us. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Donna Ann Malphurs, Commission Clerk at (850)922-4539, donna.malphurs@myfloridalegal.com, or by visiting the website at [www.fec.state.fl.us](http://www.fec.state.fl.us).

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#### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

The Subcommittee on Imperiled Species announces a public meeting to which all persons are invited.

DATE AND TIME: May 9, 2013, 10:00 a.m.

PLACE: Bureau of Pesticides Conference Room, 3125 Conner Blvd., Bldg. 6, Tallahassee, Florida 32399-1650,

Telephone: (850)617-7917, Toll-Free Conference: 1(888)670-3525 (code: 880 293 4969), WebEx: <https://suncom.webex.com/suncom/j.php?ED=174854107&UID=1349695897&PW=NZWVmNDAYn2U0&RT=MIMxMQ%3D%3D>, Password: butterfly

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Subcommittee is charged with developing recommendations to the Florida Coordinating Council for Mosquito Control regarding conduct of mosquito control that will: 1) allow for management and recovery of imperiled species by state and federal agencies and 2) allow the Mosquito Control Districts to continue to provide mosquito control as required by State Law under Chapter 388 of the Florida Statutes. This meeting will be used to discuss issues related to mosquito control and imperiled species.

A copy of the agenda may be obtained by contacting: Max Feken, Bureau of Pesticides, 3125 Conner Boulevard, Bldg. 6, Tallahassee, Florida 32399-1650; (850)617-7917.

A copy of the meeting agenda and instructions for joining via teleconference and WebEx may be obtained by contacting the Bureau of Pesticides at the above number or e-mail: [Max.Feken@freshfromflorida.com](mailto:Max.Feken@freshfromflorida.com).

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#### DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Gulf Coast State College District Board of Trustees announces a public meeting to which all persons are invited.

DATE AND TIME: May 9, 2013, 10:00 a.m.

PLACE: William C. Cramer Jr. Seminar Room (Room 306), SUW, Gulf Coast State College

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting.

A copy of the agenda may be obtained by contacting: Dr. Jim Kerley, President, Gulf Coast State College.

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#### EXECUTIVE OFFICE OF THE GOVERNOR

The Governor's Commission on Jobs for Floridians with Disabilities – Employment Readiness Subcommittee announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 25, 2013, 9:30 a.m.

PLACE: 1(888)670-3525; Conference Code: 2788708683

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss general business of the Governor's Commission on Jobs for Floridians with Disabilities pursuant to Executive Order 11-161.

A copy of the agenda may be obtained by contacting: David Darm at (850)717-9433 or [David.Darm@laspbs.state.fl.us](mailto:David.Darm@laspbs.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: David Darm at (850)717-9433 or [David.Darm@laspbs.state.fl.us](mailto:David.Darm@laspbs.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David Darm at (850)717-9433 or [David.Darm@laspbs.state.fl.us](mailto:David.Darm@laspbs.state.fl.us).

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#### REGIONAL PLANNING COUNCILS

East Central Florida Regional Planning Council

The East Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 23, 2013, 1:30 p.m.

PLACE: 309 Cranes Roost Blvd, Suite 2000, Altamonte Springs, FL 32701

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Outreach & Equity Advisory Group of the HUD Sustainable Communities Grant.

A copy of the agenda may be obtained by contacting: Fred Milch at [fmilch@ecfrpc.org](mailto:fmilch@ecfrpc.org) or (407)262-7772.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Fred Milch at [fmilch@ecfrpc.org](mailto:fmilch@ecfrpc.org) or (407)262-7772. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Fred Milch at fmilch@ecfrpc.org or (407)262-7772.

For more information, you may contact: Liz Gulick at (772)221-4060.

REGIONAL PLANNING COUNCILS

East Central Florida Regional Planning Council

The East Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 23, 2013, 3:30 p.m.

PLACE: 309 Cranes Roost Blvd., Suite 2000, Altamonte Springs, FL 32701

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Core Consortium of the HUD Sustainable Communities Grant.

A copy of the agenda may be obtained by contacting: Fred Milch at fmilch@ecfrpc.org or (407)262-7772.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Fred Milch at fmilch@ecfrpc.org or (407)262-7772. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Fred Milch at fmilch@ecfrpc.org or (407)262-7772.

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

The Suwannee River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: April 25, 2013, 3:00 p.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL 32060

GENERAL SUBJECT MATTER TO BE CONSIDERED: An Intermediate Governing Board meeting will be held for discussion and consideration for Authorization to Amend Contract number 12/13-056 with Florida Department of Agriculture and Consumer Services. The meeting will be held at District Headquarters and Governing Board members may teleconference in. Public must be present at District Headquarters to participate. Public should check the District Website or contact the District to confirm that the meeting has not been cancelled or rescheduled.

A copy of the agenda may be obtained by contacting: Lisa Cheshire at (386)362-1001 or (800)226-1066 (Florida only) or on the District's website at www.mysuwanneeriver.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Lisa Cheshire at (386)362-1001 or (800)226-1066 (Florida only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

Treasure Coast Regional Planning Council

The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: May 2, 2013, 9:30 a.m.

PLACE: Treasure Coast Regional Planning Council, 421 S.W. Camden Avenue, Stuart, Florida 34994

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of Council's Nominating Committee. The Committee needs to develop a recommendation for the Vice Chairman position.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Liz Gulick at (772)221-4060. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF ELDER AFFAIRS

The Department of Elder Affairs announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 7, 2013, 9:00 a.m. – 11:00 a.m. (EST)

PLACE: Conference Call: (888)670-3525, Conference Code: 2532 8588 95

GENERAL SUBJECT MATTER TO BE CONSIDERED: The work of the Purple Ribbon Task Force and its committees will be discussed.

A copy of the agenda may be obtained by contacting: Danielle Bist, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, FL 32399-7000, (850)414-2140, email: bistd@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Danielle Bist, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, FL 32399-7000, (850)414-2140, email: [bistd@elderaffairs.org](mailto:bistd@elderaffairs.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Danielle Bist, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, FL 32399-7000, (850)414-2140, email: [bistd@elderaffairs.org](mailto:bistd@elderaffairs.org).

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#### DEPARTMENT OF ELDER AFFAIRS

The Department of Elder Affairs announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 9, 2013, 9:00 a.m. – 11:00 a.m. (EST)

PLACE: (888)670-3525, Conference Code: 2532 8588 95

GENERAL SUBJECT MATTER TO BE CONSIDERED: The work of the Purple Ribbon Task Force and its committees will be discussed.

A copy of the agenda may be obtained by contacting: Danielle Bist, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, FL 32399-7000, (850)414-2140, email: [bistd@elderaffairs.org](mailto:bistd@elderaffairs.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Danielle Bist, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, FL 32399-7000, (850)414-2140, email: [bistd@elderaffairs.org](mailto:bistd@elderaffairs.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Danielle Bist, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, FL 32399-7000, (850)414-2140, email: [bistd@elderaffairs.org](mailto:bistd@elderaffairs.org).

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

The Construction Industry Licensing Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, May 7, 2013, 10:00 a.m. or soon thereafter.

PLACE: Conference call (888)670-3525, conference code 2938723619.

GENERAL SUBJECT MATTER TO BE CONSIDERED: CE/Exams/Public Awareness committee meeting of the board.

A copy of the agenda may be obtained by contacting: Amanda Wynn, Senior Management Analyst Supervisor, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Amanda Wynn, Senior Management Analyst Supervisor, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395.

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

The Construction Industry Licensing Board announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, May 8, 2013, 12:00 Noon; Thursday, May 9, 2013, 8:00 a.m.; Friday, May 10, 2013, 8:00 a.m. or soon thereafter.

PLACE: Hyatt Regency Jacksonville Riverfront, 225 E Coastline Drive, Jacksonville, Florida, 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business, disciplinary and committee meetings of the board.

A copy of the agenda may be obtained by contacting: Amanda Wynn, Senior Management Analyst Supervisor, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Amanda Wynn, Senior Management Analyst Supervisor, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Amanda Wynn, Senior Management Analyst Supervisor, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395.

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Pilot Commissioners

The Board of Pilot Commissioners announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 25, 2013, 10:00 a.m.

PLACE: (888)670-3525, participant code 8492079683#  
 GENERAL SUBJECT MATTER TO BE CONSIDERED:  
 General Board business.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 1940 North Monroe Street, Tallahassee, FL 32399-0773.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Board Office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

The Florida Department of Environmental Protection, Office of Coastal and Aquatic Managed Areas announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, May 9, 2013, 8:30 a.m. – 5:00 p.m.

Friday, May 10, 2013, 8:30 a.m. – 12:30 p.m.

PLACE: Center of Excellence 3rd Floor Auditorium, Nova Southeastern University Oceanographic Center, 8000 North Ocean Drive, Dania Beach, FL 33004

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Southeast Florida Coral Reef Initiative (SEFCRI) Land Based Sources of Pollution (LBSP) Technical Advisory Committee will hold its bi-annual meeting to update committee members and the public on the progress and status of projects currently being conducted. They will also assess existing data, make recommendations as to what additional information is necessary/required, prioritize data gaps and recommend management action strategies for the future.

A copy of the agenda may be obtained by contacting: Katharine Tzadik by e-mail: Katharine.Tzadik@dep.state.fl.us, phone (305)795-1223, or mail: 1277 N. E. 79th St/JFK Causeway Miami, FL 33138-4206.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Katharine Tzadik at

Katharine.Tzadik@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

Family Safety and Preservation Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: April 29, 2013, 3:00 p.m. – 4:00 p.m.

PLACE: Conference call information can be obtained by contacting Cyndee Odom, Department of Children and Families, (850)922-0185 or email at cyndee\_odom@dcf.state.fl.us

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this notice is to clarify a previously published meeting notice on 4/13/2013 concerning Independent Living for youth in the child welfare system. This public meeting is for the Independent Living Services Advisory Council to meet for a presentation about the Department of Children and Families' Independent Living legislation and to conduct general council business.

A copy of the agenda may be obtained by contacting: Cyndee Odom, Department of Children and Families, (850)922-0185 or email at cyndee\_odom@dcf.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Cyndee Odom, Department of Children and Families, (850)922-0185 or email at cyndee\_odom@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cyndee Odom, Department of Children and Families, (850)922-0185 or email at cyndee\_odom@dcf.state.fl.us.

**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: April 25, 2013, 3:00 p.m. until adjourned

PLACE: Florida Housing Finance Corporation, Seltzer Room, 6th Floor, 227 N. Bronough Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
 1.The Committee will meet regarding the general business of the Committee.

2. Such other matters as may be included on the Agenda for the April 25, 2013, Audit Committee Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197 or by visiting the Corporation's website at [www.floridahousing.org](http://www.floridahousing.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney, (850)488-4197, or by visiting the Corporation's website at [www.floridahousing.org](http://www.floridahousing.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### FINANCIAL SERVICES COMMISSION

OIR – Insurance Regulation

RULE NO.: RULE TITLE:

69O-149.003: Rate Filing Procedures

The Office of Insurance Regulation announces a hearing to which all persons are invited.

DATE AND TIME: June 4, 2013, 9:00 a.m., during a regular meeting of the Financial Services Commission.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Final Public Hearing on the adoption of proposed amendments to Rule 69O-149.003, Florida Administrative Code, published on July 20, 2012 in Vol. 38, No. 29, of the Florida Administrative Register has been changed from April 23, 2013 to June 4, 2013.

A copy of the agenda may be obtained by contacting: The Governor and Cabinet Website at <http://www.myflorida.com/myflorida/cabinet/mart.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Tom Zutell at E-mail [Tom.Zutell@flair.com](mailto:Tom.Zutell@flair.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tom Zutell at E-mail [Tom.Zutell@flair.com](mailto:Tom.Zutell@flair.com).

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#### NORTHWEST FLORIDA TRANSPORTATION CORRIDOR AUTHORITY

The Northwest Florida Transportation Corridor Authority announces a public meeting to which all persons are invited.

DATE AND TIME: April 25, 2013, 10:00 a.m. Central Time

PLACE: Destin City Hall, City Hall Boardroom, 4200 Indian Bayou Trail, Destin, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board meeting and review draft Master Plan.

A copy of the agenda may be obtained by contacting: Alicia Stephen at (850)429-8905 or [alicia.stephen@hdrinc.com](mailto:alicia.stephen@hdrinc.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Alicia Stephen at (850)429-8905 or [alicia.stephen@hdrinc.com](mailto:alicia.stephen@hdrinc.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Alicia Stephen at (850)429-8905 or [alicia.stephen@hdrinc.com](mailto:alicia.stephen@hdrinc.com).

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#### FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC

The FWCJUA Policy Administration & Managed Care RFP Eval Team announces a public meeting to which all persons are invited.

DATE AND TIME: April 29, 2013, 10:00 a.m.

PLACE: FWCJUA, 6003 Honore Ave, Suite 204, Sarasota, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda topic will be the evaluation of RFP responses.

A copy of the agenda may be obtained by contacting: Kathy Coyne at (941)378-7408, or from the FWCJUA's website [www.fwcjua.com](http://www.fwcjua.com).

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#### INFINITE SOURCE COMMUNICATIONS GROUP, LLC

The Florida Department of Transportation (FDOT), District Six announces a public meeting to which all persons are invited.

DATE AND TIME: April 25, 2013, 5:00 p.m. – 7:00 p.m.

PLACE: Islamorada Public Library, 81830 Overseas Highway, Islamorada, FL 33036

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Six will hold a public information meeting for roadway projects along SR 5/US 1/Overseas Highway/Lower and Upper Matecumbe Keys from Mile Marker (MM) 77.47 to MM 81.44, in Monroe County. The project identification number is 425600-6-52-01.

The public meeting will follow an informal, open house format allowing the public to arrive at any time from 5:00 p.m. – 7:00 p.m. Graphic displays will be shown at the meeting, and FDOT representatives will be available to discuss the project and answer questions.

A copy of the agenda may be obtained by contacting: Public Information Specialist, Amparo Vargas at (305)470-5349 or by email: [amparo.vargas@dot.state.fl.us](mailto:amparo.vargas@dot.state.fl.us)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Brian Rick at (305)470-5349, in writing: FDOT, 1000 NW 111 Avenue, Miami, FL 33172 or by email: [brian.rick@dot.state.fl.us](mailto:brian.rick@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Public Information Specialist, Amparo Vargas at (305)470-5349 or by email: [amparo.vargas@dot.state.fl.us](mailto:amparo.vargas@dot.state.fl.us).

#### DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation (FDOT), District Four, announces a Public Hearing to which all persons are invited.

**DATE AND TIME:** Tuesday, April 30, 2013. The public hearing will begin as an open house at 6:00 p.m. with a formal presentation at 6:30 p.m. followed by a public comment period.

**PLACE:** DoubleTree by Hilton Hotel, 100 Fairway Drive, Deerfield Beach, Florida 33441

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation (FDOT), District Four, will conduct a public hearing for the proposed interstate improvements to State Road (SR) 9/I-95 in Broward and Palm Beach Counties, Florida (Distance of an approximate 13.5 miles). Project Limits: From north of Oakland Park Boulevard (SR 816) to south of Glades Road (SR 808) in Broward and Palm Beach Counties, Florida. Financial Project Identification No.'s.: 409359-1-22-01 and 409355-1-22-01; Efficient Transportation Decision Making (ETDM) No.: 3330.

This public hearing is being conducted to give interested persons an opportunity to express their views concerning the location, conceptual design, and social, economic, and environmental effects of the proposed improvements and in accordance with Federal Executive Orders 11990 and 11988. The purpose of this study is to design a transportation system that will offer new commuting choices and more reliable travel during congested periods with the implementation of an express lanes system. This study is focusing on evaluating the addition of tolled express lanes in the median. The purpose of these express lanes is to improve mobility, relieve congestion and provide additional travel options along the I-95 corridor. The express lanes will create an opportunity to accommodate a Bus Rapid Transit (BRT) system that will allow express bus service between counties with connections to the existing Park-and-Ride lots along the corridor. This project will provide continuity with the proposed I-95 express lanes system

immediately to the south of the study limits, as well as to the existing I-95 express lanes system in Miami-Dade County. The bridges over the Hillsboro Canal will be replaced as part of this project in order to accommodate the proposed corridor improvements.

The draft project documents and other information will be available for review from Tuesday, April 9, 2013 to Friday, May 10, 2013, excluding major holidays, at the following locations:

FDOT District Four, Consultant Management Office  
3400 West Commercial Boulevard  
Fort Lauderdale, Florida 33309  
Monday through Friday, 9:00 a.m. to 5:00 p.m.

Boca Raton City Hall  
201 West Palmetto Park Road  
Boca Raton, Florida 33432  
Monday through Friday, 8:00 a.m. to 5:00 p.m.

E. Pat Larkins Community Center  
520 Dr. Martin Luther King Boulevard  
Pompano Beach, Florida 33060  
Monday through Thursday, 8:30 a.m. to 9:00 p.m.  
Friday, 8:00 a.m. to 5:00 p.m.

Documents will also be available on the project's website at [www.i95study.com](http://www.i95study.com) and on display at the public hearing. Persons wishing to submit written statements or other exhibits, in place of or in addition to oral statements, may do so at the public hearing or by sending them to Mr. Henry Oaikhena, MPA, P.E., Project Manager, at FDOT, District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309. All exhibits or statements postmarked on or before May 10, 2013 will become a part of the public hearing record.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this public hearing or persons who require translation services (free of charge) is asked to advise the agency at least seven (7) days before the public hearing by contacting: Mr. Henry A. Oaikhena, MPA, P.E. at (954)777-4445 or toll free at (866)336-8435, ext. 4445 or by e-mail at [henry.oaikhena@dot.state.fl.us](mailto:henry.oaikhena@dot.state.fl.us). If you are public hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more project information, you may contact: Mr. Henry A. Oaikhena, MPA, P.E., Project Manager, FDOT, District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309, by telephone (954)777-4445 or toll free at

(866)336-8435, ext. 4445 or by e-mail at henry.oaikhena@dot.state.fl.us. You may also visit the project website at www.i95study.com.

**Section VII**  
**Notices of Petitions and Dispositions**  
**Regarding Declaratory Statements**

**DEPARTMENT OF HEALTH**

**Board of Massage Therapy**

The Board of Massage Therapy hereby gives notice that on March 4, 2013, it received a Petition for Declaratory Statement filed by Krista Perrod. The petition seeks the agency's approval for continuing education classes taken in Switzerland. The Petitioner seeks the board's approval for classes from a non-approved school in Switzerland, where Petitioner resides. The Board will address this petition at its April 26, 2013 meeting.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Anthony Jusevitch, Executive Director, Board of Massage Therapy/MQA, 4052 Bald Cypress Way, Bin # C06, Tallahassee, Florida 32399-3256. Comments on this petition should be filed with the Board of Massage Therapy within 14 days of publication of this notice.

**Section VIII**  
**Notices of Petitions and Dispositions**  
**Regarding the Validity of Rules**

**Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:**

**NONE**

**Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:**

**NONE**

**Section IX**  
**Notices of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

**NONE**

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

**NONE**

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**Call for Business Plans**

FL Park Service is seeking concession operations at four (4) Florida State Parks in the Gasparilla Island/Charlotte Harbor Area. Mandatory on-site meetings 4/22/13 & 4/23/13. More info @ [tinyurl.com/fpsConcessions](http://tinyurl.com/fpsConcessions)

**FLORIDA HOUSING FINANCE CORPORATION**

**RFP 2013-04 Official Statements Printing**

The Florida Housing Finance Corporation is soliciting qualified firms to provide services for the printing, binding, shipping, and electronic transmission of preliminary and final official statements (Official Statements) and related materials to be issued by Florida Housing in accordance with the terms and conditions set forth in this Request for Proposals.

Proposals shall be accepted until 2:00 p.m., Eastern Time, Monday, May 20, 2013, to the attention of Sherry Green, Contracts Administrator, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329. For questions or additional information, please contact Sherry Green at (850)488-4197 or [sherry.green@floridahousing.org](mailto:sherry.green@floridahousing.org). To obtain a copy of the Request for Proposals, which outlines selection criteria and offeror's responsibilities, please submit your request to the attention of Sherry Green, or you can download the Request for Proposals from the Florida Housing Finance Corporation web site at <http://www.floridahousing.org/Home/BusinessLegal/Solicitations/RequestForProposals.htm>.

Any modifications that occur to the Request for Proposals will be posted at the web site and may result in an extension of the deadline.

## Section XII Miscellaneous

### DEPARTMENT OF CITRUS

#### Group 2 Compliance Economic Review Reports

Pursuant to the requirements of Section 120.745, Florida Statutes, the Department of Citrus has completed a Compliance Economic Review Report for each rule and subpart identified as “Group 2” by the Department in the Enhanced Biennial Review Report. The reports were posted on the Department’s website on April 18, 2013. To view the reports visit: <http://fdocgrower.com/legal/rules/>.

In accordance with Section 120.745(7)(b)2. and 3., Florida Statutes, any interested party should address all inquiries, public comments, and objections pertaining to the publication of the Department’s “Group 2” Compliance Economic Review Reports in writing to Douglas R. Ackerman, Executive Director, Florida Department of Citrus, P. O. Box 9010, Bartow, Florida 33831, by email: [dackerman@citrus.state.fl.us](mailto:dackerman@citrus.state.fl.us) or by Fax: (877)352-2481.

Pursuant to Section 120.745(5)(c), Florida Statutes, no later than August 1, the Rules Ombudsman in the Executive Office of the Governor may submit lower costs regulatory alternatives to any rule to the agency that adopted the rule. No later than June 15, other interested parties may submit lower cost regulatory alternatives to any rule. All lower cost regulatory alternatives should be submitted to Douglas R. Ackerman,

Executive Director, Florida Department of Citrus, P. O. Box 9010, Bartow, Florida 33831, by email: [dackerman@citrus.state.fl.us](mailto:dackerman@citrus.state.fl.us) or by Fax: (877)352-2481.

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### DEPARTMENT OF HEALTH

#### Board of Medicine

#### Emergency Action

On April 16, 2013, the State Surgeon General issued an Order of Emergency Restriction Order with regard to the license of Robert Reichert Treuherz, M.D., License # ME 61470. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2011). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

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Section XIII

Index to Rules Filed During Preceding Week

**NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.**

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