

## Section I Notices of Development of Proposed Rules and Negotiated Rulemaking

**DEPARTMENT OF HEALTH**

**Board of Massage Therapy**

RULE NO.:	RULE TITLE:
64B7-25.0011	Colonic Irrigation Application Deadline

**PURPOSE AND EFFECT:** The proposed rule amendment is intended to incorporate revised forms into the rule and delete obsolete language.

**SUBJECT AREA TO BE ADDRESSED:** Colonic Irrigation Application Deadline.

**RULEMAKING AUTHORITY:** 480.041(3)(b) FS.

**LAW IMPLEMENTED:** 480.041(3)(b) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Anthony Jusevitch, Executive Director, Board of Massage Therapy/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## Section II Proposed Rules

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Agricultural Environmental Services**

RULE NO.:	RULE TITLE:
5E-14.151	Removal and Relocation of Live Bees from Structures

**PURPOSE AND EFFECT:** The purpose of this rulemaking is to clarify that bee removal or relocation from a structure, lawn, or ornamental for the production of honey or related products or the pollination of crops by registered beekeepers is not pest control as defined in Chapter 482, Florida Statutes. The effect of this rulemaking will be to clarify that beekeepers may perform bee removals from in, on, or under structures without the need for licensure.

**SUMMARY:** The proposed rule clarifies that bee relocation and removal is not pest control under Chapter 482, F.S., when it is performed by a beekeeper, registered pursuant to Section

586.045, F.S., for purposes of honey production and related products or pollination of plants or crops through the use of foam or soapy water, pheromone lures, attractants, repellants and glue boards. Bee removal for the purpose of eliminating bees, by a person not registered as a beekeeper, or removal involving the use of any pesticide or economic poison, other than those specifically allowed in the rule, shall be considered pest control.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department’s economic analysis of the adverse impact of potential regulatory costs of the proposed rule did not exceed any of the criteria established in Section 120.541(2)(a), Florida Statutes. As part of this analysis, the Department relied upon its experience with adoption of rules of this nature. Additionally, no interested party submitted information regarding the economic impact.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 482.051, 570.07 (23) FS.

**LAW IMPLEMENTED:** 570.02 (1), 482.021 (21), (22), 586.045 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

**DATE AND TIME:** TBA

**PLACE:** Tallahassee, Florida and announced in the FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Michael J. Page, Chief of Bureau of Entomology and Pest Control, 3125 Conner Boulevard, Ste N, MS C-41, Tallahassee, Florida, 32399-1650, (850)617-7988; Michael.Page@FreshFromFlorida.com

THE FULL TEXT OF THE PROPOSED RULE IS:

5E-14.151 Removal and Relocation of Bees from Structures, Lawns or Ornamentals.

(1) Bees fall within the definition of “pest” in Section 482.021(21), F.S., and also the definition of “agriculture” in Section 570.02(1), F.S. The removal and relocation of bees by a beekeeper registered pursuant to Section 586.045, F.S., from

a structure, lawn, or ornamental for the production of honey and related products or the pollination of plants or crops shall not be considered pest control.

(2) The use of foam or soapy water, pheromone lures, attractants, repellants, and glue boards to control bees by a registered beekeeper when he or she is removing and relocating bees from a structure, lawn, or ornamental for the production of honey and related products or the pollination of crops shall not be considered pest control.

(3) It shall be considered pest control if bees are removed from a structure, lawn, or ornamental for the purpose of eliminating bees as a pest or if the removal is conducted by a person not a beekeeper registered pursuant to Section 586.045, F.S.

(4) The use of any "pesticide or economic poison" as defined in Section 482.021(23), F.S., other than those described above in subsection (2) to control or eliminate bees in, on or under a structure, lawn, or ornamental shall be considered pest control.

Rulemaking Authority 482.051, 570.07(23) FS. Law Implemented 570.02(1), 482.021(21), (22), 586.045 FS. History--New

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Mr. Anderson H, Rackley, Director of Agricultural Environmental Services

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Mr. Adam H. Putnam, Commissioner of Agriculture and Consumer Services

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 21, 2013

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 7, 2013

**Section III**  
**Notices of Changes, Corrections and Withdrawals**

**WATER MANAGEMENT DISTRICTS**

**Suwannee River Water Management District**

RULE NOS.:	RULE TITLES:
40B-1.707	Variances from Specific Rule
	Criteria for Works of the District
	Permits
40B-1.7075	Point of Entry into Proceedings and Mediation

**NOTICE OF WITHDRAWAL**

Notice is hereby given that the above rule, as noticed in Vol. 39, No. 57, March 22, 2013 issue of the Florida Administrative Register has been withdrawn.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Florida Building Commission**

RULE NO.: 61G20-1.001  
RULE TITLE: Florida Building Code Adopted

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 39, No. 7, January 10, 2013 issue of the Florida Administrative Register.

The Commission is noticing correction of the Notice of Proposed Rulemaking to reflect that the Commission has determined that posting the material on the Internet would constitute a violation of the federal copyright law. At time of adoption, the copyrighted material may be viewed at the Department of Business and Professional Regulation, Florida Building Codes and Standards, 1940 North Monroe Street, Tallahassee, FL 32399, and at the Administrative Code and Weekly Section, R.A. Gray Bldg., Room 101, 500 S. Bronough St., Tallahassee, Florida 32399.

**DEPARTMENT OF HEALTH**

**Board of Medicine**

RULE NO.: 64B8-51.001  
RULE TITLE: Manner of Application

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 37, No. 49, December 9, 2011 issue of the Florida Administrative Register.

The change is in response to written comments submitted by the staff of the Joint Administrative Procedures Committee. The changes are as follows:

- Subsection (1) of the rule shall now read as follows:  
(1) All persons applying for licensure as an electrologist shall submit a signed application to the Executive Director of the Council on forms provided by the Council and approved and incorporated herein by reference by the Board as Form DH-MQA 1164, 3/13 ~~8/09~~, Electrologist Application, which can be accessed through www.doh.state.fl.us/mqa. The initial application must be accompanied by the application fee, as set forth in Rule 64B8-51.007, F.A.C.
- In incorporated Form DH-MQA 1164 (3/13), the questions asked pursuant to Section 456.0635, F.S., have been updated to reflect the 2012 changes to that statute.
- 456.0635, F.S. will be added to the Law Implemented.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allen Hall, Executive Director, Electrolysis Council, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253

## Section IV Emergency Rules

**NONE**

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

### WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201: Year-Round Water Conservation Measures

The Southwest Florida Water Management District hereby gives notice:

That on March 25, 2013, it has issued an order. Petitioner's Name: Lennar Homes, LLC and Heritage Harbour Master Association, Inc. – Tracking No. 13-4144. Date Petition Filed: January 18, 2013, Rule No.: 40D-22.201(4), F.A.C. Nature of the rule for which variance or waiver is sought: lawn and landscape irrigation. Date Petition Published in the Florida Administrative Register: January 30, 2013. General Basis for Agency Decision: Petition granted as Petitioners demonstrated substantial hardship and proposed an alternative means of achieving the purpose of the statute implemented by the rule.

A copy of the Order or additional information may be obtained by contacting: Lois Sorensen, 7601 US Highway 301, Tampa, Florida 33637, (813)985-7481, x. 2298, [water.variances@watermatters.org](mailto:water.variances@watermatters.org).

### DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-4.009: Applications

NOTICE IS HEREBY GIVEN that on March 19, 2013, the Board of Medicine, received a petition for waiver filed on behalf of Veronica Velez-Medina, M.D., from Rules 64B8-1.007 and 64B8-4.009, F.A.C., with regard to the requirement for submission of the AMA profile for the medical licensure application. Comments on this petition should be filed with the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allison M. Dudley, J.D., Executive Director, Board of Medicine, at the above address, or telephone (850)245-4131.

### DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-4.009: Applications

64B8-4.010: Diplomas

NOTICE IS HEREBY GIVEN that on March 20, 2013, the Board of Medicine, received a petition for waiver filed by Safwan Kassas, M.D., from Rule 64B8-4.009, F.A.C., with regard to the requirement for submission of documentation of medical education directly from Petitioner's medical school and Rule 64B8-4.010, F.A.C., with regard to a copy of the medical school diploma. Comments on this petition should be filed with the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allison M. Dudley, J.D., Executive Director, Board of Medicine, at the above address, or telephone (850)245-4131.

### DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-4.009: Applications

NOTICE IS HEREBY GIVEN that on March 22, 2013, the Board of Medicine, received a petition for waiver filed by Cruz Edgardo Pagan, M.D., from Rule 64B8-4.009, F.A.C., with regard to the requirement for submission of the AMA profile for the medical licensure application. Comments on this petition should be filed with the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allison M. Dudley, J.D., Executive Director, Board of Medicine, at the above address, or telephone (850)245-4131.

### FLORIDA HOUSING FINANCE CORPORATION

NOTICE IS HEREBY GIVEN that on March 22, 2013, the Florida Housing Finance Corporation, received a petition for Waiver from West Bartow Partnership LTD, LLLP of Part III.D.1.F. of the 2007 Universal Application Instructions which requires provision of tight-napped Berber-type carpet in units developed for elderly residents.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Della Harrell, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329. The Petition has also been posted on Florida Housing's website at [floridahousing.org](http://floridahousing.org). Florida Housing will accept comments

concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Standard Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

Section VI

Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF EDUCATION

The Blind Services Foundation announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 3, 2013, 3:00 p.m.

PLACE: Teleconference – Contact Jesus Garcia for number.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Foundations Projects Committee meeting to discuss regulations for grantees to adhere to when requesting funding.

A copy of the agenda may be obtained by contacting: Jesus Garcia, Work: (800)698-8457, Ext. 435, Cell: (305)582-7254, E-mail: [jesusg@logisticare.com](mailto:jesusg@logisticare.com).

DEPARTMENT OF EDUCATION

State Board of Education

The Department of Education, Charter School Appeal Commission announces a hearing to which all persons are invited.

DATE AND TIME: April 4, 2013, 10:00 a.m. – completion; April 5, 2013, 10:00 a.m. – completion

PLACE: Florida Department of Education, 325 W. Gaines Street, Conference Room 1703/07, Tallahassee, Florida 32399-0400

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Charter School Appeal Commission will hear the Application denials of the following schools:

Traneisha L. Galloway Charter School of Business & Technology vs. School Board of Gadsden County

Orange Park Performing Arts Academy vs. School Board of Clay County

Stephen Biko Charter High School vs. School Board of Duval County

Innovations Educational Services vs. School Board of Duval County

Innovations Educational Services vs. School Board of Pinellas County

Innovations Educational Services vs. School Board of Escambia County

A copy of the agenda may be obtained by contacting: The Office of Independent Education and Parental Choice at 325 West Gaines Street, Suite 1044, Tallahassee, Florida 32399 or by phone at (850)245-0502

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: The Office of Independent Education and Parental Choice at 325 West Gaines Street, Suite 1044, Tallahassee, Florida 32399 or by phone at (850)245-0502. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Office of Independent Education and Parental Choice at 325 West Gaines Street, Suite 1044, Tallahassee, Florida 32399 or by phone at (850)245-0502.

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation, District 2 announces a workshop to which all persons are invited.

DATE AND TIME: April 2, 2013, 4:30 p.m. – 6:30 p.m.

PLACE: Fairfield Inn & Suites, 4888 Lenoir Avenue, Jacksonville, Florida 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This workshop is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, social, economic and environmental effects of Financial Project ID: 428706-1, otherwise known as US 1 (Philips Highway) from Bowden Road to South of John Street, in Jacksonville, Duval County, Florida. The proposed improvements will consist of milling and resurfacing the existing roadway, as well as, the installation of a continuous bike lane throughout the project limits. Removal of on-street parking will be necessary to accommodate the bike lane addition. Also, a five foot sidewalk will be installed on both sides of the roadway throughout the project where sidewalks do not currently exist. Public participation is solicited without regard to race, color, sex, age, religion, national origin, disability or family status.

A copy of the agenda may be obtained by contacting: Mr. Bill Henderson, District Planning & Environmental Manager, Florida Department of Transportation, District 2, 1109 S. Marion Avenue, MS 2007, Lake City, Florida 32025-5874, (386)961-7873 or 1(800)749-2967, extension 7873.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Bill Henderson, District Planning &

Environmental Manager, Florida Department of Transportation, District 2, 1109 S. Marion Avenue, MS 2007, Lake City, Florida 32025-5874, (386)961-7873 or 1(800)749-2967, extension 7873. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 10, 2013, Open House: 6:00 p.m. – 7:30 p.m., Presentation(s): N/A

PLACE: Palm Bay Community Center, 1502 Port Malabar Boulevard NE, Palm Bay, Florida 32905

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management No. 237650-6-52-01

Project Description: Babcock Street (State Road (SR) 507) Widening from Malabar Road to Palm Bay Road, Brevard County, Florida

The proposed improvements include widening to a six-lane, divided roadway and will include bicycle lanes and sidewalks. The design will also include a northbound bridge replacement and a southbound bridge widening over the Melbourne-Tillman Canal.

This meeting is an open house from 6:00 p.m. to 7:30 p.m. Information on the plan to widen Babcock Street (SR 507) from four lanes to six lanes will be available at the meeting. Representatives from the design team will be available during the meeting to discuss the project and answer questions. FDOT welcomes and appreciates everyone's participation in the project.

A copy of the agenda may be obtained by contacting: Andy DeWitt at [adewitt@inwoodinc.com](mailto:adewitt@inwoodinc.com) or (407)971-8850.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ashraf Elmaghraby at (386)943-5645 or via e-mail at [ashraf.elmaghraby@dot.state.fl.us](mailto:ashraf.elmaghraby@dot.state.fl.us).

Public participation is solicited without regard to race, color, national origin, age, sex, disability or family status.

Persons who require translation services (free of charge) should contact Ashraf Elmaghraby at the phone number above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Either Mr. Ashraf Elmaghraby, PE, the FDOT Project Manager at (386)943-5645 or e-mail at [ashraf.elmaghraby@dot.state.fl.us](mailto:ashraf.elmaghraby@dot.state.fl.us) AND/OR Mr. Andy DeWitt at (407)971-8850 or via e-mail at [adewitt@inwoodinc.com](mailto:adewitt@inwoodinc.com).

Additional information on the project is also available at [www.cflroads.com](http://www.cflroads.com).

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#### EXECUTIVE OFFICE OF THE GOVERNOR

The Florida Children and Youth Cabinet announces a public meeting to which all persons are invited.

DATE AND TIME: April 9, 2013, 1:00 p.m. – 5:00 p.m.

PLACE: The Capitol, Governor's Cabinet Meeting Room, Lower Level, 400 S. Monroe Street, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Cabinet members will meet to conduct regular business of the Children and Youth Cabinet and hear updates from the Chairs of the Cabinet workgroups.

A copy of the agenda may be obtained by contacting: Frenchie Yon, Office of Adoption and Child Protection, (850)717-9261 or [Frenchie.Yon@eog.myflorida.com](mailto:Frenchie.Yon@eog.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Frenchie Yon, Office of Adoption and Child Protection, (850)717-9261 or [Frenchie.Yon@eog.myflorida.com](mailto:Frenchie.Yon@eog.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Frenchie Yon, Office of Adoption and Child Protection, (850)717-9261 or [Frenchie.Yon@eog.myflorida.com](mailto:Frenchie.Yon@eog.myflorida.com).

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#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The Water Resource Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: April 4, 2013, 9:00 a.m.

Water Resource Advisory Committee (WRAC) – Monthly Meeting

PLACE: John Boy Auditorium, 1200 South WC Owens Avenue, Clewiston, FL 33440

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Meeting of the Water Resources Advisory Commission (WRAC) regarding water resources protection, water supply and flood protection issues. The public is advised that it is

possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Paul Millar, (561)682 6335 or pmillar@sfwmd.gov or at our website: <http://my.sfwmd.gov/wrac.gov>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the District Clerk's Office, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Paul Millar, (561)682-6335, or pmillar@sfwmd.gov.

DEPARTMENT OF ELDER AFFAIRS

Statewide Public Guardianship Office

The Department of Elder Affairs, Statewide Office of the Public Guardian announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 11, 2013, 12:30 p.m. EST

PLACE: Conference Call, Telephone number 1(888)670-3525; conference code: 7919129022

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business of the Foundation for Indigent Guardianship, Inc.

A copy of the agenda may be obtained by contacting: Valerie Franklin at (850)414-2030.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Valerie Franklin at (850)414-2030. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Valerie Franklin at (850)414-2030.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

The Florida Building Commission, "The Commission", Accessibility Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: April 1, 2013, 2:00 p.m. until Completion. (this meeting was originally scheduled for March 25, 2013).

PLACE: MEETING TO BE CONDUCTED USING COMMUNICATIONS MEDIA TECHNOLOGY, Conference Call and Webinar. Audio portion of this meeting is provided by teleconference only.

Webinar Access: Go to

To join the online meeting (Now from mobile devices!)

1. Go to <https://suncom.webex.com/suncom/j.php?ED=174173637&UID=1345158982&RT=MiMxMQ%3D%3D>

2. If requested, enter your name and email address.

3. If a password is required, enter the meeting password: (This meeting does not require a password.)

4. Click "Join".

To view in other time zones or languages, please click the link: <https://suncom.webex.com/suncom/j.php?ED=174173637&UID=1345158982&ORT=MiMxMQ%3D%3D>

To join the teleconference only

Provide your phone number when you join the meeting to receive a call back. Alternatively, you can call:

Call-in toll-free number: 1(888)6703525 (US)

Call-in number: 1-720-3891212 (US)

Show global numbers:

Attendee access code: 606 232 6940

Public Point of Access: Suite 90, 1940 N Monroe Street, Northwood Centre, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider and provide recommendations to the Commission regarding requests for waivers (as listed below) and other business for the Commission.

Fifth Street Marina

341 NW South River Drive, Miami

Holiday Surf and Racquet Club Condominium

510 Gulfshore Drive, Destin

Greater Tallahassee Chamber of Commerce

300 Park Avenue, Tallahassee

Claremont Hotel

1700 Collins Ave, Miami Beach

Xtreme Pool Challenge

161 N Atlantic Avenue, Cocoa Beach

A copy of the agenda may be obtained by contacting: Ms. Mary Kathryn Smith, Building Codes and Standards Office, Department of Business and Professional Regulation, 1940 N. Monroe Street, Tallahassee, Florida 32399, or call (850)717-1826.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by

contacting: Ms. Pat Harvey, Building Codes and Standards Office, Department of Business and Professional Regulation, 1940 N. Monroe Street, Tallahassee, Florida 32399-2100, (850)487-1824 or Fax (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Mary Kathryn Smith, Building Codes and Standards Office, Department of Business and Professional Regulation, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)487-1824 or Fax (850)414-8436, Website: [www.floridabuilding.org](http://www.floridabuilding.org).

**FLORIDA ATLANTIC RESEARCH AND DEVELOPMENT AUTHORITY**

The Florida Atlantic Research & Development Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 18, 2013, 8:00 a.m.

PLACE: Technology Business Incubator Conference Room, 3651 FAU Blvd., Suite 400, Boca Raton, FL 33431

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting.

A copy of the agenda may be obtained by contacting: Christine Burres, [cc@research-park.org](mailto:cc@research-park.org).

**FLORIDA CENTER FOR NURSING**

The Florida Center for Nursing announces a public meeting to which all persons are invited.

DATE AND TIME: April 12, 2013, 8:00 a.m.

PLACE: 3100 Technology Parkway, Ste. 208, Orlando, FL 32826

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Center for Nursing Board of Director's Meeting.

A copy of the agenda may be obtained by contacting: Mary Lou Brunell, Executive Director.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Mary Lou Brunell, Executive Director, (407)823-0981. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mary Lou Brunell, Executive Director, (407)823-0981.

**Section VII  
Notices of Petitions and Dispositions  
Regarding Declaratory Statements**

**NONE**

**Section VIII  
Notices of Petitions and Dispositions  
Regarding the Validity of Rules**

**Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:**

**NONE**

**Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:**

**NONE**

**Section IX  
Notices of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

**NONE**

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

**NONE**

Section XI  
Notices Regarding Bids, Proposals and  
Purchasing

NONE

Section XII  
Miscellaneous

EXPRESSWAY AUTHORITIES

Orlando-Orange County Expressway Authority

NOTICE

Under the provisions of Section 121.055, Florida Statutes, the Orlando-Orange County Expressway Authority intends to designate the position of Director of Toll Operations and the position of Director of Engineering in the Senior Management Service Class.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

State Revolving Fund Program

NOTICE OF AVAILABILITY

FLORIDA CATEGORICAL EXCLUSION NOTICE

City of Bunnell

The Florida Department of Environmental Protection has determined that the City of Bunnell’s project to purchase the existing water system owned by Plantation Bay Utility Company in Flagler and Volusia Counties will not adversely affect the environment. The estimated purchase price is \$5,500,000. The project may qualify for a Drinking Water State Revolving Fund loan composed of federal funds and state matching funds. Public comment must be received at the address below within 30 days of this notice. A full copy of the Florida Categorical Exclusion Notice can be obtained by writing to: Gregg Caro, Florida Department of Environmental Protection, State Revolving Fund Program, 2600 Blair Stone Road, MS#3505, Tallahassee, Florida 32399, or to [gregg.caro@dep.state.fl.us](mailto:gregg.caro@dep.state.fl.us), or by calling (850)245-8546.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Siting Coordination Office- Modification to Conditions

NOTICE OF INTENT TO ISSUE PROPOSED

MODIFICATION OF POWER PLANT CERTIFICATION

The Florida Department of Environmental Protection (Department) hereby provides notice of an intent to modify the Conditions of Certification (Conditions) issued pursuant to the Florida Electrical Power Plant Siting Act, 403.501 et seq., Florida Statutes (F.S.), for the Florida Power and Light Putnam Plant (Putnam), Power Plant Siting Application No. PA74-01, OGC Case No. 13-0875. Pursuant to Section 403.516(1)(c), F.S., the Department proposes to modify the Conditions for Putnam to incorporate updates, add a set of general conditions and to delete conditions that are included in Putnam’s federal air PSD and Title V, and industrial wastewater NPDES permits. A copy of the proposed modification may be obtained by contacting the Department of Environmental Protection, Siting Coordination Office, 3900 Commonwealth Boulevard, MS 48, Tallahassee, Florida 32399-3000, (850)245-2002. Pursuant to Section 403.516(1)(c)2., F.S., parties to the certification proceeding have 45 days from issuance of notice to such party’s last address of record in which to object to the requested modification. Failure of any of the parties to file a response will constitute a waiver of objection to the requested modification. Any person who is not already a party to the certification proceeding and whose substantial interest is affected by the requested modification has 30 days from the date of publication of this notice to object in writing. The written objection must be filed (received) in the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, M.S. 35, Tallahassee, Florida, 32399-3000. If no objections are received, then a Final Order approving the modification shall be issued by the Department. If objections are raised and agreement can not be reached, then pursuant to Rule 62-17.211, Florida Administrative Code, the applicant may file a petition for modification seeking approval of those portions of the request for modification to which written objections were timely filed. Mediation is not available in this proceeding.

**Section XIII**  
**Index to Rules Filed During Preceding Week**

Rule No.	File Date Date	Effective Vol./No.	Proposed Vol./No.	Amended
66B-1.006	3/21/13	4/10/13	38/96	
66B-2.005	3/21/13	4/10/13	38/96	

**RULES FILED BETWEEN March 18, 2013  
 and March 22, 2013**

Rule No.	File Date Date	Effective Vol./No.	Proposed Vol./No.	Amended
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**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR  
 VEHICLES**

**Division of Driver Licenses**

15A-6.009	3/18/13	4/7/13	39/28	
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**LAND AND WATER ADJUDICATORY COMMISSION**

**Tuscany Community Development District**

42GG-1.001	3/19/13	4/8/13	39/17	
42GG-1.002	3/19/13	4/8/13	39/17	
42GG-1.003	3/19/13	4/8/13	39/17	

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
 REGULATION**

**Florida Real Estate Appraisal Board**

61J1-4.003	3/20/13	4/9/13	39/25	
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**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

62-304.520(5),(9), (12)-(13)	3/20/13	4/9/13	39/32	
62-304.520(14)	3/20/13	4/9/13	39/32	

**DEPARTMENT OF HEALTH**

**Council of Medical Physicists**

64B23-2.001	3/18/13	4/7/13	38/93	
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**DEPARTMENT OF CHILDREN AND FAMILY  
 SERVICES**

**Mental Health Program**

65E-5.100	3/20/13	4/9/13	38/96	
65E-5.1302	3/20/13	4/9/13	38/96	
65E-5.1303	3/20/13	4/9/13	38/96	
65E-5.1304	3/20/13	4/9/13	38/96	
65E-5.1305	3/20/13	4/9/13	38/96	
65E-5.1703	3/20/13	4/9/13	38/96	

**NAVIGATION DISTRICTS**

**Florida Inland Navigation District**

66B-1.005	3/21/13	4/10/13	38/96	
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**FISH AND WILDLIFE CONSERVATION  
 COMMISSION**

**Freshwater Fish and Wildlife**

68A-1.004	3/20/13	4/9/13	39/08	
68A-12.002	3/20/13	7/1/13	39/08	
68A-13.004	3/20/13	7/1/13	39/08	
68A-15.004	3/20/13	4/9/13	39/08	
68A-15.005	3/20/13	4/9/13	39/08	
68A-15.061	3/20/13	7/1/13	39/08	
68A-15.062	3/20/13	7/1/13	39/08	
68A-15.063	3/20/13	7/1/13	39/08	
68A-15.064	3/20/13	7/1/13	39/08	
68A-15.065	3/20/13	7/1/13	39/08	
68A-17.004	3/20/13	4/9/13	39/08	
68A-17.005	3/20/13	7/1/13	39/08	
68A-20.005	3/20/13	4/9/13	39/08	

**DEPARTMENT OF ECONOMIC OPPORTUNITY**

**Division of Workforce Service**

73B-11.023	3/18/13	3/18/13	39/37	
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**LIST OF RULES AWAITING LEGISLATIVE APPROVAL  
 PURSUANT TO (CHAPTER 2010-279, LAWS OF  
 FLORIDA)**

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

62-304.300	3/2/12	*****	38/3	
62-304.330(10),(11)	2/7/13	*****	38/81	
62-304.520(15)-(20)	3/20/13	*****	39/32	
62-304.610	8/20/12	*****	35/31	38/23
62-304.645	3/8/13	*****	39/22	
62-304.900	11/21/12	*****	38/39	

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Workers' Compensation**

69L-7.020	10/24/11	*****	37/24	37/3
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