#### Section I

## Notices of Development of Proposed Rules and Negotiated Rulemaking

#### STATE BOARD OF ADMINISTRATION

#### Florida Prepaid College Board

| 1              | 8                                    |
|----------------|--------------------------------------|
| RULE NOS.:     | RULE TITLES:                         |
| 19B-16.001     | Application of Rule Chapter;         |
|                | Definitions                          |
| 19B-16.002     | Application for Participation in the |
|                | Program                              |
| 19B-16.003     | Participation Agreement              |
| 19B-16.004     | Payment and Minimum                  |
|                | Contributions                        |
| 19B-16.005     | Maximum Account Balance Limit        |
| 19B-16.006     | Change of Benefactor                 |
| 19B-16.007     | Change of Designated Beneficiary     |
| 19B-16.008     | Contingent Benefactor                |
| 19B-16.009     | Rollover Distributions               |
| 19B-16.010     | Termination and Withdrawal;          |
|                | Distributions                        |
| 19B-16.011     | Unclaimed Refunds                    |
| 19B-16.012     | Fee Schedule                         |
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PURPOSE AND EFFECT: The purpose and effect of this rule development is to update and consolidate rules to reflect modifications to the Florida College Savings Program.

SUBJECT AREA TO BE ADDRESSED: Administration of the Florida College Savings Program.

RULEMAKING AUTHORITY: 1009.971(1), (4), (6) FS. LAW IMPLEMENTED: 1009.971(4), 1009.98, 1009.981 FS. IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Michael Frick, Director of Operations, 1801 Hermitage Blvd., Suite 210, Tallahassee, FL (850)488-8514. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Michael Frick, Director of Operations, 1801 Hermitage Blvd., Suite 210, Tallahassee, FL (850)488-8514

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

#### DEPARTMENT OF MANAGEMENT SERVICES

#### **Division of Facilities Management**

RULE NO.: **RULE TITLE:** 60H-10.003 Inventory Data

PURPOSE AND EFFECT: This rule clarifies specific data elements and definitions for input into the Florida State Owned Lands and Records Information System (FL-SOLARIS), a statutorily required database to record and maintain the inventory of real estate properties that are "owned, leased, rented, or otherwise occupied" by any state government entity. The department was required to develop and maintain this inventory and to provide to the state agencies required to annually submit data into this system a "format prescribed by the department." The department is required to adopt rules to administer this legislative requirement.

SUBJECT AREA TO BE ADDRESSED: Inventory of State-Owned Facilities or State-Occupied Facilities.

RULEMAKING AUTHORITY: 216.0152(1) FS.

LAW IMPLEMENTED: 216.0152 FS.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Bryan Bradner, (850)488-0439, Department of Management Services, 4050 Esplanade Way, Suite 315, Tallahassee, Florida 32399

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## Section II **Proposed Rules**

#### DEPARTMENT OF JUVENILE JUSTICE

#### Transition

| RULE NOS.: | RULE TITLES:                   |
|------------|--------------------------------|
| 63T-1.001  | Purpose and Scope              |
| 63T-1.002  | Definitions                    |
| 63T-1.003  | Community Supervision          |
| 63T-1.004  | Residential Commitment Program |
| 63T-1.005  | Community Re-Entry Team        |

PURPOSE AND EFFECT: The rule chapter establishes requirements for the provision of transition services for youth who have been residentially committed to the Department.

SUMMARY: The rule chapter provides common definitions, and details the responsibilities of Juvenile Probation Officers, the residential commitment program, and the community re-entry team in providing for the youth's transition from residential commitment to supervision in the community.

OF SUMMARY **STATEMENT** OF **ESTIMATED** REGULATORY COSTS AND **LEGISLATIVE RATIFICATION:** 

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Two requirements of the new rule chapter are new to rule, and carry costs: (1) The calendar that must be included in each youth's exit portfolio (63T-1.004(1)(a)2) will carry an estimated system-wide cost of \$6250 over a year (2500 releases/calendars with 15 minutes for each preparation at \$10 per hour); and (2) The requirement that each youth receive at least a 7-day supply of his or her medication upon release (63T-1.004(2)) is estimated to cost \$45,000 over a year (900 secure beds with approximately 50% having pescribed medications at an estimated average cost of \$100 for a 7-day supply).

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 985.64 FS.

LAW IMPLEMENTED: 985.46, 985.433(7)(c), 985.435 985.601(3)(a) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: Wednesday, March 27, 2013, 10:00 a.m.

PLACE: DJJ Headquarters, 2737 Centerview Drive, General Counsel's Conference Room 3223, Tallahassee, Florida. For information about participation by telephone, contact John Milla at (850)921-4129.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: John Milla, 2737 Centerview Dr., Ste. 3200, Tallahassee, FL 32399-3100, e-mail: john.milla@djj.state.fl.us

#### THE FULL TEXT OF THE PROPOSED RULE IS:

#### 63T-1.001 Purpose and Scope.

This rule establishes the requirements for the provision of transition services for youth who have been residentially committed to the department.

<u>Rulemaking Authority 985.64 FS. Law Implemented 985.433(7)(c).</u> 985.435, 985.46, 985.601(3)(a) FS. History–New

#### 63T-1.002 Definitions.

For the purpose of this rule chapter, the following words shall have the meaning indicated.

- (1) Case Management Process Refers to the process a residential commitment program uses to assess a youth, develop goals to address the youth's prioritized needs, review and report the youth's progress, and plan for the youth's transition to the community upon release.
- (2) Community ReEntry Team A team established in each judicial circuit in partnership with a school district transition contact to identify community resources for youth returning from residential commitment. The Community ReEntry Team should include representation from the department, case managers responsible for continuity of programming for youth exiting commitment programs, representatives of other agencies involved with a youth, community law enforcement, educational entities, the One Stop Center and individuals specific to each youth served by the committee.
- (3) Conditional release (CR) Assessment and intervention services provided to youth who are released from residential commitment programs. Under the legal status of conditional release, the youth remains on commitment status and is subject to transfer back to a residential commitment program if noncompliant.
- (4) Discharge The release of a youth from a residential commitment program who is no longer under the jurisdiction of the court. This is frequently called Direct Discharge.
- (5) Exit Conference A conference that a residential commitment program conducts at least 14 days prior to a youth's targeted release date, wherein the youth, residential program staff, the youth's Juvenile Probation Officer, post-residential services case manager, if different than the Juvenile Probation Officer, the youth's parent or guardian, and other pertinent parties, review the status of the youth's transitional activities and finalize plans for the youth's release and re-entry into the community.
- (6) Exit Portfolio A compilation of documents assembled by the residential program to assist the youth after release.
- (7) Intervention An action taken or facilitated by the Juvenile Probation Officer (JPO) to promote the reduction of a criminogenic need, and may include direct contact with youth, collateral contacts, referrals for services, monitoring progress, and following up with youth and family.
- (8) Intervention and Treatment Team A multidisciplinary team in a residential facility responsible for implementing the case management process that focuses on planning for and ensuring delivery of coordinated delinquency intervention and treatment services to meet the youth's prioritized needs. The team is comprised of the youth, representatives from the program's administration and residential living unit, and others responsible for delinquency intervention and treatment services for the youth. Refer to the definition of case management process included in this rule section.

- (9) Juvenile Justice Information System (JJIS) The department's electronic information system used to gather and store information on youth having contact with the department.
- (10) Juvenile Probation Officer (JPO) Serves as the primary case manager for the purpose of managing, coordinating and monitoring the services provided, court requirements and sanctions required for youth on probation, post-commitment probation, in commitment, or on conditional release supervision. In this chapter, whenever a reference is made to the tasks and duties of a JPO, it shall also apply to case management staff of a provider agency contracted to perform these duties and tasks.
- (11) Official Youth Case Record A case record, comprised of the individual management record and the individual healthcare record, that a residential commitment program maintains on each youth.
- (12) One Stop Center Part of a national labor exchange network that links employers to qualified applicants and also provides employment, education and training services for job seekers and employers.
- (13) Post-commitment probation (PCP) Assessment and intervention services provided to youth who are released from residential commitment programs. Under the legal status of post-commitment probation, the youth is legally transferred from commitment status to probation status, and is subject to court-ordered sanctions.
- (14) Post-residential Services Case Manager The person supervising the youth's post-commitment probation or conditional release after the youth's release or discharge from a residential commitment program.
- (15) Pre-Release Notification and Acknowledgement A three-part form initiated by a residential commitment program to give prior notification to the JPO of a youth's planned release, then allows for the JPO to add additional information pertinent to the release, and finally allows for the court's approval of the release. The Pre-Release Notification and Acknowledgement form (RS 008, September 2006) is incorporated into this rule and is accessible electronically at http://www.djj.state.fl.us/partners/forms-library/-in-Subjects/ residential-rule.
- (16) Release Refers to when a youth re-enters his or her home community after successfully completing and exiting a residential commitment program.
- (17) Transition Conference A conference, conducted at least 60 days prior to a youth's anticipated release from a residential commitment program, wherein the youth, residential program staff, the youth's JPO and/or post-residential services case manager, and the youth's parent or guardian establish transition activities, with accompanying responsibilities and timelines, to facilitate the youth's successful release and reintegration into the community.

- (18) Transition Liaison An identified JPO in each judicial circuit who functions as the transition specialist within their local area and work as liaisons with the ReEntry Teams and residential commitment programs.
- (19) Transition Planning The process of establishing transition activities to facilitate a youth's successful release from a residential commitment program and reintegration into the community.

Rulemaking Authority 985.64 FS. Law Implemented 985.433(7)(c), 985.435, 985.46, 985.601(3)(a) FS. History–New

#### 63T-1.003 Community Supervision.

- (1) Pre-Commitment. At disposition, the Juvenile Probation Officer (JPO) will address the future suitability of post-placement supervision for all youth for at least 90 days following their release from a residential commitment program. Post-placement supervision may be in the form of post commitment probation ordered by the court at disposition, or while the child remains on committed status after conditional release from the residential program. Additionally, information must be gathered by the JPO during the commitment staffing and through a review of collateral documentation that identify challenges to the youth's successful transition. The JPO must provide this information to the intervention and treatment team during the first 60 days of placement.
- (2) Case management of youth in residential commitment. The JPO from the youth's home community plays an important role in the successful completion of a youth's residential stay. All youth, whether released to PCP, Conditional Release or direct discharged shall receive the benefit of the same release planning process. The JPO must:
- (a) Participate in intervention and treatment team meetings unless written authorization is obtained in advance from their supervisor. If the JPO does not participate in person, telephonically, or if available, through web-based video phone, they shall follow-up within 72 hours of the meeting with the program and youth to confirm progress and identify actions that need to be initiated in the youth's home community by the JPO.
- (b) Make at least one phone call per month during the youth's placement to the youth's parent or guardian unless a youth 18 years of age or older has requested in writing that his or her parent not be contacted. Each call will be documented in JJIS case notes. These phone calls must be transition focused and used to identify any unaddressed family needs that may inhibit successful transition.
- (3) Transition. Youth's success is dependent upon the intervention and treatment team, which includes key individuals invested in the youth's success, developing a transition plan for each youth that identifies all required actions for community re-integration. The JPO, or designee must participate in person, telephonically, or if available, through

web-based video phone in the transition conference held in accordance with paragraph 63T-1.004(1)(a), F.A.C. Through this participation the JPO shall identify returning youth with unmet treatment and service needs or other barriers to release. The JPO shall refer these identified cases to the Transition Liaison to determine if the case shall be presented to the Community ReEntry Team. The JPO shall ensure that:

- (a) Living arrangements have been identified for the youth;
- (b) Transportation arrangements from the program to their home community have been made;
- (c) Outstanding service needs and interventions are identified. These needs may be for things such as mental health or substance abuse treatment as well as educational and vocational training services, mentoring, employment assistance, child care, or Medicaid eligibility:
- (d) A case summary is presented to the Community ReEntry Team if appropriate;
- (e) Contact information for the youths Department of Children and Families case worker (DCF) or other agency staff working with the youth is obtained if appropriate; and
- (e) The information on the Pre Release Notification (PRN) provided by the program is correct and that it gets forwarded timely to the court of jurisdiction.
- (4) Exit. Finalization of the action steps required in the transition plan is completed at the Exit Conference. The JPO, or designee must participate in person, telephonically, or if available, through web-based video phone in the exit conference held in accordance with paragraph 63T-1.004(1)(b), F.A.C. At this conference the JPO confirms that they have:
  - (a) Verified the youth's living arrangements;
  - (b) Confirmed transportation arrangements; and
- (c) Confirmed addresses and appointment times for community based treatment and services as well as educational or vocational services. This information shall be provided for placement in the youths exit portfolio.

Rulemaking Authority 985.64 FS. Law Implemented 985.433(7)(c), 985.435, 985.46, 985.601(3)(a) FS. History–New

#### 63T-1.004 Residential Commitment Program.

- (1) Transition Planning. When developing each youth's performance plan and throughout its implementation during the youth's stay, a residential commitment program shall ensure that the intervention and treatment team is planning for the youth's successful transition to the community upon release from the program. The intervention and treatment team shall intensify its transition planning as the youth nears his or her targeted release date as follows:
- (a) Transition Conference. In a program with a length of stay over 90 days, the intervention and treatment team shall conduct a transition conference at least 60 days prior to the youth's targeted release date or 90 days for sex offenders. In

any program with a length of stay of 90 days or less, the exit conference, addressed in paragraph 63T-1.004(1)(b), F.A.C., shall suffice to address all necessary pre-release transition activities.

- 1. The program director or designee, the intervention and treatment team leader, and the youth shall attend the transition conference. Although the program shall encourage other intervention and treatment team members to attend, those not attending shall provide written input to the team leader prior to the conference. If the youth's teacher is not an active intervention and treatment team member, the team leader shall invite the teacher to participate in the transition conference; however, if the teacher chooses not to attend, the team leader shall obtain the teacher's input prior to the conference. Additionally, the program shall invite the youth's JPO, post-residential services case manager, if different than the JPO, the youth's parent or guardian, the waiver support coordinator if the youth is an identified client of Agency for Persons with Disability (APD), a Division of Vocational Rehabilitation representative if the youth has a disability as evidenced on his or her Individual Education Plan (IEP), and if applicable, the DCF worker. The program shall encourage invitees' participation through advanced notifications and reasonable accommodations. However, when arrangements cannot be made for their participation in the transition conference, the intervention and treatment team leader shall request their input and offer an opportunity for them to provide it prior to the conference.
- 2. During the transition conference, participants shall review transition activities on both the youth's performance plan and treatment discharge plan, revise them if necessary, and identify additional activities needed when planning for the youth's transition to the community. An exit portfolio shall be initiated for the youth at this conference. Included in this portfolio will be a state issued Identification card, a calendar with addresses and times for follow-up appointments in the community, and for youth over 15 years of age, a Social Security card, resume and a completed sample job application. Target completion dates and persons responsible for their completion shall be identified during the conference. The intervention and treatment team leader shall obtain conference attendees' dated signatures, representing acknowledgement of the transition activities and accountability for their completion pursuant to the youth's performance plan.
- 3. In follow-up to the conference, if anyone not in attendance is identified as having responsibility for completing a transition activity, the intervention and treatment team leader shall send him or her a copy of the plan and request its return with a dated signature. In this case, an original signature is not necessary. Electronic transmittal of the plan to the youth's JPO and, if applicable, the DCF counselor is acceptable. If

transmitted electronically, a return email acknowledging receipt and review suffices and shall be printed and filed with the youth's plan.

- (b) Exit Conference. Prior to a youth's release, the program shall conduct an exit conference to review the status of the transition activities established at the transition conference and finalize plans for the youth's return to the community. Completion of the youths exit portfolio will be verified at this conference placing confirmed times and locations of appointments on the calendar. The recommendations of the Community ReEntry team, if available, shall be considered at this time. The exit conference shall be conducted after the program has notified the JPO of the release, but not less than 14 days prior to the youth's targeted release date.
- 1. The program shall arrange and prepare for the exit conference in accordance with the requirements for the transition conference stipulated in paragraph 63T-1.004(1)(a), F.A.C.
- 2. The program shall document the exit conference in the official youth case record, including the date of the conference, attendees' signatures, names of persons participating via telephone or video conferencing, and a brief summary of the follow-up transition activities still pending. The program shall track and ensure completion of any pending actions necessary to expedite the youth's release and successful transition.
- (2) Transitional Healthcare Planning. Consistent with transition planning required in subsection 63T-1.004(1), F.A.C., the program shall facilitate healthcare transitional planning and the exchange of information to maintain continuity of care for a youth who is released from a program. At least a 7 day supply of the youth's medication shall be provided to the youth and parents or guardians at the time of release from the program. The medication must be in an individually labeled, youth-specific, prescription container generated by a pharmacy vendor. Prescription medications shall not be released solely to minor youth. A 30 day paper prescription from the facility DHA, designee, PA, or ARNP for any non-narcotic medications that the youth will continue after release will be provided to the youth's parent or guardian or directly to the youth if over 18 years of age.
- (3) Coordination of Services for DJJ Youth Also Served by more than one agency. In an effort to coordinate services for youth jointly served by the department and other agencies, a residential commitment program shall provide information requested by the DCF worker, APD representative, or the youth's JPO on behalf of these agency representatives, and shall, upon request, make reasonable accommodations for them to visit the youth. The program shall invite these representatives from other agencies to the youth's transition and exit conferences in accordance with paragraphs 63T-1.001(1)(a) and 63T-7.001(1)(b), F.A.C., and, if necessary, make reasonable accommodations for telephone or video

access to participate in the conference. Additionally, the program shall notify these representatives 30 days prior to a youth's release or, in the event that the program does not have 30 days' notice of the youth's release, the program shall notify them immediately upon becoming aware of the release date.

Rulemaking Authority 985.64 FS. Law Implemented 985.433(7)(c), 985.435, 985.46, 985.601(3)(a) FS. History-New\_

#### 63T-1.005 Community ReEntry Team.

- (1) A community based team shall be established in each judicial circuit to review cases identified for staffing.
- (2) Cases presented to the Team shall be scheduled by a Transition Liaison to assist with:
  - (a) Identifying the appropriate school placement:
  - (b) Ensuring youth has a place to live:
  - (c) coordinating community-based treatment:
  - (d) Assisting with transportation arrangements; and
- (e) Receive updates on previously reviewed cases when additional recommendations are needed to help ensure a youths successful transition.
- (3) The Transition Liaison must ensure that all team recommendations are communicated to the youths assigned JPO.

Rulemaking Authority 985.64 FS. Law Implemented 985.433(7)(c), 985.435, 985.46, 985.601(3)(a) FS. History-New

NAME OF PERSON ORIGINATING PROPOSED RULE: Joan Wimmer, Director of Education, Department of Juvenile Justice

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Wansley Walters, Secretary, Department of Juvenile Justice

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 25, 2013

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 30, 2013

## DEPARTMENT OF FINANCIAL SERVICES

#### **Division of State Fire Marshal**

RULE TITLE: **RULE NO.:** 

69A-60.003 Standards of the National Fire

Protection Association, NFPA 1. the Fire Code, Florida 2009

Edition, Adopted

PURPOSE AND EFFECT: Section 633.0215(1), F.S., requires the Division of State Fire Marshal to adopt, by rule pursuant to Sections 120.536(1) and 120.54, F.S., the Florida Fire Prevention Code (FFPC) every third year. Section 633.0215(2), F.S., requires the National Fire Protection Association's (NFPA) Standard 1 to be a part of the FFPC and allows the State Fire Marshal to modify the selected codes and standards as needed to accommodate the specific needs of the state.

SUMMARY: This rule amendment will update the Florida Fire Prevention Code to add a Florida specific amendment to NFPA 1, Section 18.4 – Fire Flow Requirements for Buildings, which will replace the omitted recommendation of fire flow for one and two-family dwellings on in-fill lots in existing neighborhoods pursuant to Section 633.0215, F.S. The amendment, numbered Section 18.4.1.3, will state that "Section 18.4 shall be considered a recommendation for construction of one and two-family dwellings located on in-fill lots in existing neighborhoods and subdivisions."

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has been prepared by the agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department conducted an economic analysis of the potential impact of the proposed changes and determined that there will be no adverse economic impact or regulatory increases that would require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 633.01, 633.0215, 633.025

LAW IMPLEMENTED: 633.01, 633.0215, 633.025 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: March 27, 2013, 1:00 p.m.

PLACE: Alexander Building, Conference Room, Suite 230A, 2020 Capital Circle SE, Tallahassee, FL

If a hearing is requested, the public will be able to participate at the time of the hearing by telephone conference by dialing (850)413-1558, conference ID number 5125899. Please contact Casia Sinco at the phone number or email address listed below to find out if a hearing has been requested.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Belinda Chukes (850)413-3619 or Belinda.Chukes@myfloridacfo.com. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Casia Sinco, Chief, Bureau of Fire Prevention, Division of State Fire Marshal, 200 E. Gaines Street, Tallahassee, FL 32399-0342 (850)413-3620 or Casia.Sinco@myfloridacfo.com

#### THE FULL TEXT OF THE PROPOSED RULE IS:

69A-60.003 Standards of the National Fire Protection Association, NFPA 1, the Fire Code, Florida 2009 Edition, Adopted.

(1) NFPA 1, the Fire Code, Florida 2009 edition (as amended 3/2013 to add Section 18.4.1.3 to Section 18.4 - Fire Flow Requirements for Buildings), is hereby adopted and incorporated herein by reference and shall take effect on the effective date of this rule as a part of the Florida Fire Prevention Code.

(2)(a) through (c) No change.

Rulemaking Authority 633.01, 633.0215, 633.025 FS. Law Implemented 633.01, 633.0215, 633.025 FS. History–New 11-15-01, Formerly 4A-60.003, Amended 11-28-04, 5-18-08, 12-31-08, 12-31-11,

The text of Section 18.4.1.3 shall state "Section 18.4 shall be considered a recommendation for construction of one and two-family dwellings located on in-fill lots in existing neighborhoods and subdivisions."

NAME OF PERSON ORIGINATING PROPOSED RULE: Casia Sinco, Chief, Bureau of Fire Prevention

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Jeff Atwater, Chief Financial Officer and State Fire Marshal

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 27, 2013

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: February 7, 2013

## Section III Notices of Changes, Corrections and Withdrawals

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Alcoholic Beverages and Tobacco

RULE NO.: RULE TITLE:

61A-3.0305 Pool Buying Procedures

#### NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 38, No. 19, May 11, 2012 issue of the Florida Administrative Register has been withdrawn.

## Section IV **Emergency Rules**

#### **NONE**

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF EDUCATION

Florida's Office of Early Learning

**RULE NO.: RULE TITLE:** 

6M-4.210: Maintaining Eligibility for Financial Assistance; Breaks in Employment

NOTICE IS HEREBY GIVEN that on February 15, 2013, the Office of Early Learning, received a petition for Variance of subsection 6M-4.210(1), F.A.C., which provides requirements for maintaining school readiness eligibility and allows an individual to be unemployed for a maximum of 30 days before losing eligibility to receive services. The Petition was filed by the Early Learning Coalition of Putnam and St. Johns Counties, 440 N. State Road 19, Ste. 440, Palatka, Florida 32177.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Todd Twilley, Florida's Office of Early Learning, 250 Marriott Drive, Tallahassee, FL 32399, email: Todd.Twilley@oel.myflorida.com.

#### DEPARTMENT OF EDUCATION

Florida's Office of Early Learning

RULE NO.: RULE TITLE:

6M-8.201: Child Registration Procedures; Application; Parent Orientation Session

NOTICE IS HEREBY GIVEN that on February 15, 2013, the Office of Early Learning, received a petition for Temporary Waiver of paragraph 6M-8.201(4)(a), F.A.C., which provides requirements for conducting parent orientation sessions for parents registering their children for the VPK program. The Petition was filed by the Early Learning Coalition of Putnam and St. Johns Counties, 440 N. State Road 19, Ste. 440, Palatka, Florida 32177.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Todd Twilley, Office of Early Learning, 250 FL Marriott Drive, Tallahassee, 32399, email: Todd.Twilley@oel.myflorida.com.

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE: 61C-5.001: Safety Standards

NOTICE IS HEREBY GIVEN that on February 27, 2013, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Camping World. Petitioner seeks an emergency variance of the requirements of ASME A17.1, Section 2.2.2.4 and 2.2.2.6, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by subsection 61C-5.001(1), Florida Administrative Code that requires upgrading the elevators design and construction of pits which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2013-061).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO .: RULE TITLE: 61C-5.001: Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On February 27, 2013, the Department issued a Final Order that was in response to a Petition for Variance from Good Samaritan Medical Center, filed January 29, 2013, and advertised on February 7, 2013 in Vol. 39, No. 26, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance from Rule 3.11.1, and 2.7.4, ASME A17.3, 1996 edition, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires upgrading the elevators restricted door openings and two way communication because they failed to enumerate sufficient hardship if required to comply with this rule (VW 2013-033).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, (850)488-1133.

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE: 61C-5.001: Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

: On February 27, 2013 the Division issued an order. The Final Order was in response to a Petition for a Variance from Hampton Inn Altamonte, filed January 25, 2013, and advertised in Vol. 39, No. 26, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.20.4, 2.18.5.1, and 8.11.2.1.3(cc)1 & 3 ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires upgrading the elevators from the requirement that suspension and governor ropes be no less than 9.5mm because the Petitioner has demonstrated that the intent of the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2013-030).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE: 61C-5.001: Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On February 27, 2013 the Division issued an order. The Final Order was in response to a Petition for a Variance from Professional Office Building One, filed January 28, 2013, and advertised in Vol. 39, No. 26, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.11.3 ASME A17.3, 1996 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires upgrading the elevators for firefighters' emergency operations until December 10, 2013 because the Petitioner has demonstrated that the intent of the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2013-031).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE: 61C-5.001: Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On February 27, 2013 the Division issued an order. The Final Order was in response to a Petition for a Variance from Countryside Mall-Westfield, filed February 4, 2013 and advertised in Vol. 39, No. 26, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.18.5.1, and 2.20.1 ASME A17.1, 2005 edition, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires upgrading the elevators from the requirement that suspension and governor ropes be no less than 9.5mm because the Petitioner has demonstrated that the intent of the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2013-037).

A copy of the Order or additional information may be obtained by contacting:

Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE: 61C-5.001: Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On February 27, 2013 the Division issued an order. The Final Order was in response to a Petition for a Variance from UCF Classroom II, filed January 25, 2013, and advertised in Vol. 39, No. 26, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.18.5.1, 2.20.4, and 8.11.2.1.3(cc)1&3 ASME A17.1b, 2009 edition, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires upgrading the elevators from the requirement that suspension and governor ropes be no less than 9.5mm because the Petitioner has demonstrated that

the intent of the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2013-029).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

RULE NO.: RULE TITLE:

61G4-16.0015: Exemption from Business and Finance Test

61G4-16.005: Duration of Validity

NOTICE IS HEREBY GIVEN that on February 25, 2013, the Construction Industry Licensing Board, received a petition for variance or waiver, filed by Andre Perez. The Petitioner is seeking a permanent variance or waiver of Rule 61G4-16.005, F.A.C., limiting the period a passing grade is valid for purposes of certification to 4 years and Rule 61G4-16.0015, F.A.C., the exemption from the business and finance test. Comments on this petition should be filed with Construction Industry Licensing Board, Northwood Center, 1940 North Monroe Street, Tallahassee, FL 32399, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Drew Winters, Executive Director, Construction Industry Licensing Board, at above address or telephone: (850)487-1395.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION **RULE NO.: RULE TITLE:**

62-815.013: Annual Reporting Requirement

NOTICE IS HEREBY GIVEN that on February 19, 2013, the Department of Environmental Protection, received a petition for waiver of Rule 62-815.013, F.A.C., from Manatee County seeking to waive the yearly annual stewardship report filing requirement and engage in a five-year stewardship reporting cycle similar to the Florida Forever requirement.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kristen Coons, 3900 Commonwealth Blvd., Tallahassee, Florida 32399, (850)245-2862, kristen.coons@dep.state.fl.us.

## Section VI Notices of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF EDUCATION

Florida School for the Deaf and the Blind

The The Florida School for the Deaf and the Blind announces a public meeting to which all persons are invited.

DATE AND TIME: March 22, 2013, 9:00 a.m.

PLACE: Moore Hall Center for Learning Development, Room 126, FSDB, 207 N. San Marco Avenue, St. Augustine, FL 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: Matters pertaining to the Florida School for the Deaf and the

A copy of the agenda may be obtained by contacting: Jeanne G. Prickett, EdD, President, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL 32084, or by calling (904) 827-2210.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jeanne G. Prickett, EdD., President. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: President's Office, FSDB, at (904) 827-2210.

#### REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: March 11, 2013, 10:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park,

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council.

A copy of the agenda may be obtained by contacting: www.tbrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Ms. Wren Krahl (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Wren Krahl, (727)570-5151, ext. 22.

#### METROPOLITAN PLANNING ORGANIZATIONS Miami Urban Area

The Miami-Dade County Transportation Disadvantaged Local Coordinating Board announces a public meeting to which all persons are invited.

DATE AND TIME: March 12, 2013, 1:30 p.m.

PLACE: 111 NW 1st Street, Miami, FL 33128, 10th Floor Conference Room

GENERAL SUBJECT MATTER TO BE CONSIDERED: ACTION ITEMS:

A. FY 2013-14 TRIP & EQUIPMENT GRANT RATE MODEL APPROVAL

B. COMMUNITY TRANSPORTATION COORDINATOR (CTC) ANNUAL EVALUATION RESULTS INFORMATION ITEMS:

A. TRANSPORTATION DISADVANTAGED PROGRAM

- i. SPECIAL TRANSPORTATION SYSTEM (STS)
- 1. PROGRAM TRANSITION UPDATE
- 2. CTD TRIP & EQUIPMENT GRANT PAYMENT AMOUNT TO OPERATORS
- 3. SUSPENDED DRIVERS REPORT
- 4. COMPLIMENTS AND/OR COMPLAINTS
- ii. TD EASY CARD PROGRAM UPDATE
- B. MEDICAID NON-EMERGENCY TRANSPORTATION (MNET)
- i. MEDICAID MANAGED CARE PROGRAM UPDATE

A copy of the agenda may be obtained by contacting: Elizabeth Rockwell at erock@miamidade.gov or (305)375-1881.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Elizabeth Rockwell at erock@miamidade.gov or (305)375-1881. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Elizabeth Rockwell at erock@miamidade.gov or (305)375-1881.

#### WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

The Suwannee River Water Management District announces a workshop to which all persons are invited.

DATE AND TIME: Monday, March 11, 2013, 2:00 p.m.

PLACE: Fanning Springs City Hall, 17651 NW 90th Ct, Fanning Springs, FL 32693

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Suwannee River and St. Johns River water management districts' governing boards will hold a joint workshop to discuss the North Florida Regional Water Supply Partnership and other water resource issues of mutual interest.

A copy of the agenda may be obtained by contacting: Lisa Cheshire at (386)362-1001 or (800)226-1066 (Florida only) or on the District's website at www.mysuwanneeriver.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Lisa Cheshire at (386)362-1001 or (800)226-1066 (Florida only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

The Suwannee River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 12, 2013, 9:00 a.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL 32060

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting to consider District business and conduct public hearings on regulatory and real estate matters.

A copy of the agenda may be obtained by contacting: Lisa Cheshire at (386)362-1001, (800)226-1066 (Florida only) or on the District's website at www.mysuwanneeriver.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Lisa Cheshire at (386)362-1001 or (800)226-1066 (Florida only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 11, 2013, 2:00 p.m.

PLACE: Fanning Springs City Hall, 17651 NW 90th Ct, Fanning Springs, FL 32693

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Suwannee River and St. Johns River water management districts' governing boards will hold a joint workshop to discuss the North Florida Regional Water Supply Partnership and other water resource issues of mutual interest.

A copy of the agenda may be obtained by contacting: Marji Hightower at (386)329-4435 or (800)451-7106 (Florida only) the District's website http://floridaswater.com/meetings.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by Marji Hightower at (386)329-4435 contacting: (800)451-7106 (Florida Only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 12, 2013, 8:15 a.m., Chairman's meeting; 9:00 a.m., Projects and Lands Committee. The Finance. Administration Committee will begin upon conclusion of the Projects and Lands Committee. Regulatory Committee will begin at 11:00 a.m. The Governing Board meeting will begin upon conclusion of the Regulatory Committee meeting.

PLACE: District Headquarters, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Kyia Tiffany, 4049 Reid Street, Palatka, FL 32177, by phone at (386)329-4101, or by visiting the District's website at floridaswater.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

The Probable Cause Panel of the Construction Industry Licensing Board announces a public meeting to which all persons are invited.

DATE AND TIME: March 26, 2013, 9:00 a.m. and 10:00 a.m. PLACE: Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Paul Richard Waters, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Paul Richard Waters, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Paul Richard Waters, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

#### DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine - Probable Cause Panel North announces a public meeting to which all persons are invited. DATE AND TIME: Friday, March 22, 2013, 2:00 p.m.

PLACE: (888)670-3525, Participation Code: 780-967-6207

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a public meeting to reconsider disciplinary cases with prior findings of probable cause.

A copy of the agenda may be obtained by contacting: Susan Chase at (850)245-4640, ext. 8145 or email her at susan\_chase@doh.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Susan Chase at (850)245-4640, ext. 8145 or email her at susan\_chase@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Susan Chase at (850)245-4640, ext. 8145 or email her at susan chase@doh.state.fl.us.

#### DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine – Full Board Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 5, 2013, 8:00 a.m.

PLACE: Doubletree by Hilton Deerfield Beach/Boca Raton, 100 Fairway Drive, Deerfield Beach, FL 33441. Hotel phone # (954)427-7700.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at www.FLBoardofMedicine.gov for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Rebecca Hewett at Rebecca\_Hewett@doh.state.fl.us or call (850)245-4131, ext. 3517.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Hewett at Rebecca\_Hewett@doh. state.fl.us or call (850)245-4131, ext. 3517. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Hewett at Rebecca\_Hewett@doh.state.fl.us or call (850)245-4131, ext. 3517.

#### DEPARTMENT OF HEALTH

Board of Medicine

The oard of Medicine – Finance & Process Accountability Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 4, 2013, immediately following the Communication, Education & Information Committee.

PLACE: Doubletree by Hilton Deerfield Beach/Boca Raton, 100 Fairway Drive, Deerfield Beach, FL 33441. Hotel phone # (954)427-7700.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at www.FLBoardofMedicine.gov for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Rebecca Hewett at Rebecca\_Hewett@doh.state.fl.us or call (850)245-4131, ext. 3517.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Hewett at Rebecca\_Hewett@doh. state.fl.us or call (850)245-4131, ext. 3517. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Hewett at Rebecca\_Hewett@doh.state.fl.us or call (850)245-4131, ext. 3517.

#### DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine - Probable Cause Panel South announces a public meeting to which all persons are invited. DATE AND TIME: Friday, March 8, 2013, 2:00 p.m.

PLACE: (888)670-3525, Participation Code: 780-967-6207 GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a public meeting to reconsider disciplinary cases with prior findings of probable cause.

A copy of the agenda may be obtained by contacting: Karen Miller at (850)245-4640, ext. 8180 or email her at Karen Miller2@doh.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Karen Miller at (850)245-4640, ext. 8180 or email her at Karen Miller2@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Karen Miller at (850)245-4640, ext. 8180 or email her Karen\_Miller2@doh.state.fl.us.

#### DEPARTMENT OF HEALTH

**Board of Nursing** 

The Florida Board of Nursing North Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 15, 2013, 10:30 a.m.

PLACE: Department of Health, Tallahassee at Meet Me Number (888) 670-3525 code 6126445695

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Fl 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Board at (850) 245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### DEPARTMENT OF HEALTH

**Board of Optometry** 

The Board of Optometry announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, March 14, 2013, 12:30 p.m., at meet me number (888)670-3525, participate code 9238150597. PLACE: Department of Health, 4042 Bald Cypress Way, Tallahassee, Florida 32399-3257

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Sherra W. Causey, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257 or by accessing the web at: www.doh.state.fl.us/mga/optometry/index.html

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sherra W. Causey. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### DEPARTMENT OF CHILDREN AND FAMILY SERVICES Refugee Services

The Tallahassee Area Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 12, 2013, 10:30 a.m. -12:30 p.m.

PLACE: TBD

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Tallahassee Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, collaborations between agencies, help create communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Theresa Leslie at (850)921-7944 or Taddese Fessehaye at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Theresa Leslie at (850)921-7944 or Taddese Fessehaye at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Theresa Leslie at (850)921-7944 or Taddese Fessehaye at (407)317-7335.

# DEPARTMENT OF CHILDREN AND FAMILY SERVICES Refugee Services

The Jacksonville Area Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 13, 2013, 1:30 p.m. – 3:30 p.m.

PLACE: Department of Children and Families, 5920 Arlington Expressway, Jacksonville, FL 32211

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Jacksonville Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Debbie Ansbacher at (904)726-1540 or Taddese Fessehaye at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Debbie Ansbacher at (904)726-1540 or Taddese Fessehaye at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Debbie Ansbacher at (904)726-1540 or Taddese Fessehaye at (407)317-7335.

#### REYNOLDS, SMITH & HILLS, INC.

The Hillsborough County Citizen Services announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, March 7, 2013, 5:00 p.m.: Open House/6:00 p.m.: Formal Hearing

PLACE: Hilton Garden Inn Tampa North, 13305 Tampa Oaks Boulevard, Temple Terrace, Florida 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Hillsborough County will host a public hearing to update interested persons about the progress of the PD&E study for the widening of Fletcher Avenue from Bruce B. Downs

Boulevard to I-75 and solicit comments from the public. This hearing will be held in an open house format on Thursday, March 7, 2013, beginning at 5 p.m. The formal public hearing will start at 6:00 p.m.

A copy of the agenda may be obtained by contacting: N/A

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Steve Valdez, at (813)635-5400 or by e-mail at info@hillsboroughcounty.org prior to the hearing. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Steve Valdez, at info@hillsboroughcounty.org or (813)635-5400.

#### FLORIDA LEAGUE OF CITIES

The Florida Association of Counties Trust announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, March 1, 2013, 3:00 p.m.

PLACE: Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Association of Counties Trust general meeting conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida Statutes

A copy of the agenda may be obtained by contacting: Alonzo Hatchette, email: ahatchette@flcities.com, (407)425-9142.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 hours before the workshop/meeting by contacting: Alonzo Hatchette, email: ahatchette@flcities.com, (407)425-9142. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Alonzo Hatchette, email: ahatchette@flcities.com, (407)425-9142.

#### SARASOTA COUNTY PUBLIC HOSPITAL BOARD

The Sarasota County Public Hospital District announces a hearing to which all persons are invited.

DATE AND TIME: March 18, 2013, 5:00 p.m.

PLACE: Waldemere Medical Plaza, 1921 Waldemere Street, Second Floor, Plaza Auditorium, Sarasota, FL 34239

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Sarasota County Public Hospital District will consider and discuss information, including but not limited to an independent evaluation of the health system's fair market value, operating comparison and public comments as required by Section 155.40, Florida Statutes, as amended by Chapter 2012-66, Laws of Florida, relating to the evaluation of the possible benefits to persons residing in Sarasota County from the sale or lease of hospital facilities. The Sarasota County Public Hospital Board may take action on the subject matter.

A copy of the agenda may be obtained by contacting: Donna DeSisto, email: donna-desisto@smh.com. Any person desiring to present oral comments or documents is requested but not required to notify Donna DeSisto, Assistant to the Board, Sarasota County Public Hospital District Board Office at (941)917-1711.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Sarasota County Public Hospital District Board Office at (941)917-1711. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: For more information you may contact: Carol Ann Kalish, Counsel to Sarasota County Public Hospital District, 200 S. Orange Avenue, Sarasota FL 34236, (941)366-4800.

## Section VII Notices of Petitions and Dispositions **Regarding Declaratory Statements**

#### DEPARTMENT OF HEALTH

Board of Massage Therapy

NOTICE IS HEREBY GIVEN that Board of Massage Therapy has received the petition for declaratory statement from Diana Richardson, LMT. The petition seeks the agency's opinion as to the applicability of Chapter 480, F.S., as it applies to the

The petitioner is seeking clarification as to whether skin beautification services and body wrapping services are within the scope of practice for a licensed massage therapist. The Board will address this petition at its next meeting.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Anthony Jusevitch, Executive Director, Board of Massage Therapy/MQA, 4052 Bald Cypress Way, Bin # C06, Tallahassee, Florida 32399-3256.

Please refer all comments to: The Board of Massage Therapy within 14 days of publication of this notice.

#### DEPARTMENT OF HEALTH

Board of Medicine

NOTICE IS HEREBY GIVEN THAT on February 28, 2013, the Board of Medicine issued a Final Order on the petition for declaratory statement filed on behalf of John Luther Lentz and J. Luke Lentz, M.D., P.A. The Notice of the Petition was published in Vol. 39, No. 4, of the January 7, 2013, issue of the Florida Administrative Register. The Board reviewed the Petition at its meeting held on February 2, 2013. The Board's Final Order finds that the Board has no substantive jurisdiction over Section 458.3265, Florida Statutes, and no ability to interpret the statute, and therefore declined to answer Petitioner's inquiry.

A copy of the Final Order may be obtained by contacting the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

#### DEPARTMENT OF HEALTH

Board of Medicine

Notice is hereby given that the Board of Medicine has received a Petition for Declaratory Statement filed by Ralph Christopher Bell, Radiologist Assistant, on February 27, 2013. The Petitioner seeks the Board's interpretation of Section 458.331(1)(w), Florida Statutes, with regard to the responsible party for explaining and obtaining the patient's consent for paracentesis and thoracentesis. The Board will consider this petition at its meeting currently scheduled for April 5, 2013. Copies of the petition may be obtained by writing Allison M. Dudley, J.D., Executive Director, Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

#### DEPARTMENT OF HEALTH

Board of Medicine

NOTICE IS HEREBY GIVEN THAT on February 28, 2013, the Board of Medicine issued a Final Order on the petition for declaratory statement filed by Richard H. Hubbard, M.D. The Notice of the Petition was published in Vol. 39, No. 4, of the January 7, 2013, issue of the Florida Administrative Register. The Board reviewed the Petition at its meeting held on February 2, 2013. The Board's Final Order finds that the Petition was not in compliance with Section 120.565(1) and (2), F.S., and Rule 28-105.002, Florida Administrative Code. As such, the Board declined to answer the Petitioner's inquiry. A copy of the Final Order may be obtained by contacting the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

#### DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

NOTICE IS HEREBY GIVEN that Department of Financial Services, Division of State Fire Marshal has issued an order disposing of the petition for declaratory statement filed by Miguel Aleman, Fire Marshal, Hallandale Beach Fire Rescue, on November 20, 2012. The following is a summary of the agency's disposition of the petition:

The Notice of Petition for Declaratory Statement was published in Vol. 38, No. 84, of the Florida Administrative Register on December 5, 2012. The Petition asked for an interpretation of Section 18.2.3.5.3, Florida Fire Prevention Code (2009), in order to determine whether fire lane signs placed on existing structural building columns in lieu of freestanding signs as specified in Section 18.2.3.5.3 are in compliance if the columns adhere to all other size, distance, height, and direction of traffic flow criteria set forth in the code section. After a review of the code section and pictures of the buildings, the Division of State Fire Marshal of the Department of Financial Services has determined that placing the required signs on the columns complies with the code provision because the columns meet the definition of "freestanding".

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: R. Terry Butler, Assistant General Counsel, Department of Financial Services, Room 612A, Larson Building, 200 E. Gaines Street, Tallahassee, Florida 32399-0333.

# Section VIII Notices of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:

#### **NONE**

Section IX
Notices of Petitions and Dispositions
Regarding Non-rule Policy Challenges

#### **NONE**

# Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

#### NONE

## Section XI Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION

Florida Atlantic University

Civil Engineering Continuing Services – FAU

A/E ADVERTISEMENT

Civil Engineering – Continuing Services (All FAU Campuses)

#### NOTICE TO PROFESSIONAL CONSULTANTS

Florida Atlantic University, on behalf of its Board of Trustees, announces that Professional Services in the discipline (s):

CIVIL ENGINEERING SERVICES.

Project(s): Continuing Services Contract

Project(s) Location: All Florida Atlantic University campuses and sites.

Projects included in the scope of this agreement will be for specific projects for which the fee for professional services is \$200,000 or less. Campus Service contracts for minor projects provide that the consultant will be available on an as-needed bases for the upcoming year. The consultants receiving the award will not have an exclusive contract to perform services for these projects. The University may have additional campus service professionals under contract during the same time period. The initial term of agreement is for one year with the option to extend the agreement for two additional one year terms, to be evaluated annually, for a total of three years. A minimum of three firms will be selected for these services. Blanket professional liability insurance will be required for this project in the amount of \$250,000 and will be provided as a part of Basic Services.

#### INSTRUCTIONS:

Firms desiring to apply for consideration shall submit a letter of application. Proximity of location will be a prime factor in the selection of the firms(s). Design ability will NOT be considered as a selection category.

The letter of application should have attached:

 A completed "Florida Atlantic University Professional Qualifications Supplement" (FAUPQS Revised August 2008). Applications on any other form may not be considered. 2. A copy of the applicant's current Professional Registration Certificate from the appro-priate governing board. An applicant must be properly registered at the time of applica-tion to practice its profession in the State of Florida. If the applicant is a corpora-tion, it must be chartered by the Florida Department of State to operate in Florida.

Submit six (6) bound sets of the above requested data bound in the order listed above. Applications which do not comply with the above instructions may be disqualified. Application materials will not be returned.

The plans and specifications for the State of Florida University projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133. Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Sole Point of Contact: The FAU Professional Qualifications Supplement and the Project Fact Sheet are available online at http://wise.fau.edu/facilities/uavp/AE-CM-advertise-home.php or by contacting the University's Sole Point of Contact for this project (Henry Kraft, Coordinator & Project Manager, Facilities Planning, (561)297-2869 or ekraft2@fau.edu). From the date of issuance of this Notice until a final selection of a consultant is made or a notice of cancellation is posted, the consultant must not make available or discuss its proposal, or any part thereof, with any member of the Selection Committee, unless permitted by the Sole Point of Contact, in writing, for purposes of clarification only, as set forth herein. Any individual associated with a consultant who contacts members of the Selection Committee, regarding any aspect of this project, whether such contact be in person, telephone, or through electronic or written correspondence, may be determined to have violated the terms and conditions of this solicitation. If that determination is made, any proposal received from such an individual OR their company may be rejected as non-responsive and not subject to evaluation. If there are any changes or additions to the Sole Point of Contact information at any time in the process, participating consultants will be notified via an addendum to the Notice.

Ouestions regarding the Notice and/or process should be submitted via fax or email to the Sole Point of Contact. No oral communications shall be considered as a change to the Notice. FAU may respond to questions deemed by the University to be material in nature via a written addendum to the Notice. Interpretation of the wording of this document shall be the responsibility of the FAU and that interpretation shall be final.

All postings referred to in this Notice will be posted electronically on the FAU Facilities website: http://wise. fau.edu/facilities/uavp/AE-CM-advertise-home.php. At all times it shall remain the responsibility of the consultants participating in this solicitation to check the postings at the Campus Operations Building CO#69 directory and/or the Purchasing Department in the Administration Building. No further notice will be given.

Six (6) bound sets of the required proposal data shall be submitted to the Office of Facilities Planning, Florida Atlantic University, 777 Glades Road, Campus Operations Building #69-Room 107, Boca Raton, Florida 33431 by 5:00 P.M. local time, on Tuesday, April 9, 2013. Facsimile (FAX) submittals are not acceptable and will not be considered.

#### PROJECT FACT SHEET

Civil Engineering – Continuing Services Contract Florida Atlantic University (All Campuses)

#### PROJECT DESCRIPTION

Projects included in the scope of this agreement will be specific services associated with Civil Engineering (including but not limited to landscape and irrigation design, site survey and environmental services) that have a based construction budget estimated to be \$2,000,000 or less, or studies for which the fee for professional services is \$200,000 or less.

#### SELECTION CRITERIA

Firms will be evaluated in the following areas: current workload, location, past performance, volume of state work, and experience and ability to provide service. Experience and ability scores will be based on the following criteria:

- 1. Experience of firm and individual members of the design team with projects of similar size and scope.
- 2. Experience of firm and individual members in working with the State University System.
- 3. Ability to provide professional and quality service in a timely manner.

#### SELECTION COMMITTEE:

Jim Baker, Director, Engineering & Utilities

Scott Baruch, Associate Director, Facilities Planning

Azita Dashtaki Dotiwala, Associate Vice President for Facilities

Ion Mavrodin, Civil Engineering Project Coordinator

Robert Richman, Director, Facilities Planning

Peter Thomson, Associate Director, Facilities Planning SELECTION SCHEDULE:

The anticipated schedule for selection, award, and negotiation is as follows:

Submittal Due: April 9, 2013

**Shortlist Meeting:** TBD Final Interviews: TBD Contract Negotiation: TRD

#### **GENERAL INFORMATION**

- 1. The University is not liable for any costs incurred by the Applicants prior to the issuance of an executed contract.
- 2. In order to minimize the possibility of unethical pressures or influences on the recommendation of the Selection Committee, no verbal or written communication is permitted between the applicants and the members of the Selection Committee. Any questions or requests for project information must be in writing to Henry Kraft, Department of Facilities Planning: phone (561)297-2869 or email ekraft2@fau.edu.
- All applicants will be notified of the results of the shortlist in writing. Finalists will be informed of the interview date and time and will be provided with additional project information, if available.
- 4. The Selection Committee will make a recommendation to the President of the University. All finalists will be notified in writing of the President's action. Upon approval by the President, negotiations will be conducted in accordance with Section 287.055, Florida Statutes.
- 5. Professional liability insurance is required for this project in the amount of \$250,000.

#### DEPARTMENT OF EDUCATION

Florida International University

RULE NO.: RULE TITLE:

6C8-5.009: Use of University Facilities (Repealed)

### NOTICE TO CONSTRUCTION MANAGERS

The Florida International University Board of Trustees announces that construction management services will be required for the project listed below:

Project and Location: Continuing Services Contracts for Modesto A. Maidique Campus (MMC), Biscayne Bay Campus (BBC), Engineering Center (EC), and Wolfsonian Museum & Annex

Project Description: The construction Manager will be the single point of responsibility for performance of the project construction contracts, functioning as an independent contractor, publicly bidding trade contracts.

Continuing Services Contracts are specific projects for renovations, alterations, and additions that have a basic construction budget estimated to be \$2,000,000 or less. Accordingly, the selected firm(s) minimum bonding capacity should be \$2,000,000 per project.

Term of Contract: Three (3) contracts will be awarded to three (3) different firms. Continuing Services Contracts provide that the consultant will be available on an as-needed basis for the Fiscal Year, July 1 - June 30.

This contract will be awarded for an initial period of one-year with Owner's option to renew the contract, at its sole discretion, for additional one-year periods, however, in no event to exceed a total of five successive years.

Selection Process: Selection of finalists for interviews will be made on the basis of construction manager qualifications, including experience and ability; past experience; bonding capacity; record-keeping/administrative ability, critical path scheduling expertise; cost estimating; cost control ability; quality control capability; qualification of the firm's personnel, and staff and consultants. The final ranking shall be determined based on oral presentations and references. The Selection Committee may reject all proposals and stop the selection process at any time.

INSTRUCTIONS: Firms desiring to provide construction management services for the project shall submit a letter of application and a completed Construction Manager Qualifications Supplement (CMQS) form. Proposals must not exceed 80 pages, including the CMQS and letter of application. Pages must be numbered consecutively. Submittals, which do not comply with these requirements or do not include the requested data, will not be considered. No submittal material will be returned.

Submit nine (9) bound copies of the required proposal data and one CD copy of the complete proposal in Adobe Acrobat PDF format of the above requested data bound in the order listed. Applications that do not comply with the above instructions will not be considered. Application material will not be returned. The University reserves the right to suspend or discontinue the selection process at any time and to return or reject any or all submissions of qualifications without obligation to the respondent. The award of this contract is subject to availability of funds.

The Construction Manager Qualifications Supplement (CMQS) form and the Project Fact Sheet, which describes the selection process schedule for this Project and additional information regarding the Project scope, may be obtained from the web-site http://facilities.fiu.edu/projects/CMConsultant2013.htm. Requests for meetings by individual firms will not be granted. Once the firm acquires the required forms, questions may be directed to Facilities Planning at (305)348-4090 or via email to griffith@fiu.edu (cc: mazorras@fiu.edu).

GENERAL REQUIREMENTS: All applicants must be licensed to practice as general contractors in the State of Florida at the time of application. Corporations must be registered to operate in the State of Florida by the Department of State, Division of Corporations, at the time of application. As required by Section 287.133, Florida Statutes, a construction management firm may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected construction management firm must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

FIU STANDARD CONTRACT FORMS, GENERAL TERMS AND CONDITIONS OF THE CONTRACT FOR CONSTRUCTION STANDARD AND INSURANCE REQUIREMENTS APPLICABLE TO CM SERVICES PROVIDE FOR AN EFFICIENT AND EFFECTIVE PROCESS. THESE FORMS ARE AVAILABLE FOR AND CAN BE**FOUND** REVIEW, AT http://facilities.fiu.edu/formsandstandards.htm.

ALL APPLICANTS SHOULD REVIEW THE APPLICABLE FIU CONTRACT FORM AND STANDARD INSURANCE REQUIREMENTS CAREFULLY PRIOR TO MAKING A DECISION AS TO WHETHER OR NOT TO RESPOND TO THIS ADVERTISEMENT.

SUBMIT QUALIFICATIONS TO: Selection Committee, Florida International University, Facilities Planning, Campus Support Complex, 11555 S.W. 17th St., Room #142, Modesto A. Maidique Campus, Miami, Florida 33199. Submittals must be received between 8:30 a.m. and 12:30 p.m. or 1:30 p.m. and 4:00 p.m. local time, Monday April 1, 2013.

Submittals will not be accepted before or after the times and date stated above. Facsimile (FAX) submittals are not acceptable and will not be considered.

#### **EXPRESSWAY AUTHORITIES**

Tampa-Hillsborough County Expressway Authority RFP P-02113 Design/Build - Selmon Greenway Project Phase I TAMPA-HILLSBOROUGH COUNTY EXPRESSWAY AUTHORITY REQUEST FOR PROPOSALS RFP No. P-02113 DESIGN/BUILD - SELMON GREENWAY PROJECT PHASE I

THEA is soliciting responses from firms licensed, qualified and interested in performing design/build services for the project entitled "Design/Build - Selmon Greenway Project Phase I". The intent of this project is to provide an on average

15' (12' to 24' in some locations) multi-use trail to connect the City of Tampa's River Walk in the vicinity of Ashley Drive to the vicinity of 19th Street. Project site is located in Tampa, Hillsborough County, Florida. The project will be constructed within existing right-of-way and include landscaping and architectural treatments. The project shall include pedestrian crossings at all side streets along the proposed route with appropriate signal treatments. Portions of existing sidewalk not on the Selmon Greenway alignment will also be constructed to meet the requirements of the Americans with Disabilities Act and provide connectivity to the Selmon Greenway alignment. Coordination with the Florida Department of Transportation, the City of Tampa, utility owners, and others having interests along the corridor shall be the responsibility of the design/build firm. Any necessary state and local permits will be the responsibility of the design/build firm to identify permits needed, prepare permit applications in coordination with THEA and payment of associated fees. THEA will provide final review and approval of all permit applications and information prior to be submitted to permitting authorities.

The procurement process that will be utilized for this project will a Request for Proposals (RFP) consisting of two steps. For Step 1 of the RFP process firms shall submit an Expanded Letter of Interest, Statement of Qualifications, Approach to Project and completion of the Step 1 RFP Documents and Forms. THEA Evaluation Committee will rank firms based on qualification criteria identified in the RFP Instructions and Submittal Documents.

For Step 2 of the RFP process each of the ranked firms will be given approximately 30 days to prepare their design/build concept, proposal price, project schedule, solidify their team, and refine their SBE participation plan, before submitting their Step 2 Technical Proposal and Price Proposal. At this time, Step 2 of the RFP process is provided in the RFP Instructions and Submittal Documents as a DRAFT.

The RFP Instructions and Submittal Documents are available through the DemandStar System (www.demandstar.com) or through a link on the THEA web site (www.tampa-xwav.com). Interested firms must submit eight (8) copies of the Step 1 Response to THEA at 1104 East Twiggs Street, Suite 300, Tampa, FL 33602. Submittals are due by 2:00 p.m., Monday, April 8, 2013, at which time responses will be publicly opened and Respondents names read aloud. Firms failing to submit the required RFP Documents and Forms may be deemed non-responsive to the RFP. The Schedule of Events containing additional important deadlines for this project is located in the RFP Instructions and Submittal Documents at Section A, Paragraph 1.4.

THEA encourages the use of registered Small Business Enterprise (SBE) firms to the greatest extent possible and requires nondiscrimination on the basis of race, color, sex and national origin in its employment and contracting practices.

Questions concerning this RFP should be directed to Amber Milburn, THEA Procurement Manager by e-mail at amber@tampa-xway.com.

# DEPARTMENT OF ENVIRONMENTAL PROTECTION CALL FOR BUSINESS PLANS

Florida Park Service is seeking concession operations at Silver Springs/River State Park. Mandatory onsite meetings March 4, 2013 and March 5, 2013. More info at tinyurl.com/fpsConcessions.

# Section XII Miscellaneous

#### DEPARTMENT OF EDUCATION

State Board of Education

Annual State Application under Part B of the Individuals with Disabilities Education Act

In order to receive a grant under Part B of the Individuals with Disabilities Education Act (IDEA), states must submit an application annually. The public participation requirements relevant to Part B are set forth in the Part B regulations at 34 CFR 300.165 and in section 441(b)(7) of the General Education Provisions Act (GEPA). States are required to make the Part B Application available to the public for a period of 60 days, and accept comments for a period of 30 days. Florida's Part B Application will be available to the public through May 1, 2013, on the Florida Department of Education, Bureau of Exceptional Education and Student Services Web site at www.fldoe.org/ese/. Comments will be accepted between March 1, 2013, and April 1, 2013. Comments may be submitted in writing to Cathy Bishop, Bureau of Exceptional Education and Student Services, 325 West Gaines Street, Suite 614. Tallahassee. Florida 32399: via email cathy.bishop@fldoe.org; or via fax at (850)245-0953.

# DEPARTMENT OF ENVIRONMENTAL PROTECTION Office of the Secretary

#### Florida State Clearinghouse

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(40), F.S. This includes Outer Continental Shelf activities and other actions subject to federal consistency review under the Florida Coastal Management Program. A list of projects, comments deadlines and the address for providing comments are available at: http://appprod.dep.state.fl.us/clearinghouse/. For information, call (850)245-2161. This public notice fulfills the requirements of 15 CFR 930.

#### DEPARTMENT OF FINANCIAL SERVICES

Division of Accounting and Auditing

Interest Rate Set Pursuant To Section 55.03, Florida Statutes RULE NO.: RULE TITLE:

69I-25.003: Requirements

# INTEREST RATE SET PURSUANT TO SECTION 55.03, FLORIDA STATUTES

Chapter 2011-169, Laws of Florida, amended Section 55.03(1), Florida Statutes (F.S), to require the Chief Financial Officer to set the rate of interest that shall be payable on judgments and decrees on a quarterly basis rather than an annual basis. The interest rate for the quarter beginning April 1, 2013 has been set at 4.75 percent per annum or a daily rate of .0130137 percent (.000130137 expressed as a decimal).

Current and historical interest rates are available on the following website: http://www.myfloridacfo.com/aadir/interest.htm.

Please contact the Vendor Ombudsman Section at (850)413-5516 if you have any questions.

## Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.