#### Section I

## Notice of Development of Proposed Rules and Negotiated Rulemaking

## DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

#### **Division of Driver Licenses**

RULE NOS.:	RULE TITLES:
15A-11.001	Definitions.
15A-11.002	General Regulations
15A-11.003	CDS License Application and Renewal
15A-11.004	CDS Instruction Vehicles
15A-11.0045	Program of Instruction and Requirements
15A-11.005	Program of Instruction
15A-11.006	CDS Instructor Certificate Application and
	Renewal
15A-11.007	Agent Identification Cards
15A-11.008	Driving Instruction Contracts
15A-11.009	CDS Instructor Certificate Application and
	Renewal
15A-11.0095	Agent Identification Cards
15A-11.010	CTDS Instruction Vehicles
15A-11.011	Denial, Revocation or Suspension of CDS
	License, CDS, CTDS Instructor's
	Certification or Agent's Card
15A-11.012	Forms

PURPOSE AND EFFECT: To better define the role this industry plays in assisting the Department in keeping our highways safe, to prepare the industry for future opportunities that include the administration of the behind the wheel (driving) exams, to ensure the industry is consistent in how the business is operated and to protect the safety and welfare of students who seek driving lessons.

SUBJECT AREA TO BE ADDRESSED: Commercial driving schools.

RULEMAKING AUTHORITY: 488.02 FS.

LAW IMPLEMENTED: 112.011(1)(b), 322.07, 322.2615, 488.01, 488.04, 488.05, 488.06 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: October 25, 2013, 9:00 a.m.

PLACE: Department of Highway Safety and Motor Vehicles, 2900 Apalachee Parkway, Conference Room A339, Tallahassee, Florida 32399

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Milton Grosz III, Operations & Management Consultant II, 2900 Apalachee Parkway, Room B257, Tallahassee, FL 32399, (850)617-2527, miltongrosz@flhsmv.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Milton Grosz III, Operations & Management Consultant II, 2900 Apalachee Parkway, Room B257, Tallahassee, FL 32399, (850)617-2527, miltongrosz@flhsmv.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

### Section II Proposed Rules

#### DEPARTMENT OF HEALTH

**Board of Massage Therapy** 

RULE NO.: RULE TITLE: 64B7-25.004 Endorsements

PURPOSE AND EFFECT: The Board proposes this rule amendment to incorporate the required language for obtaining the application form and restructure the rule for clarity.

SUMMARY: This rule amendment incorporates the required language regarding obtaining the application form and restructures the rule for clarity.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.013(2), 480.035(7), 480.041(4)(c) FS.

LAW IMPLEMENTED: 456.013(2), 480.041(4)(c) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Anthony Jusevitch, Executive Director, Board of Massage Therapy/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256

#### THE FULL TEXT OF THE PROPOSED RULE IS:

64B7-25.004 Endorsements.

(1) The Department shall issue a license by endorsement to a person who:

(1)(a) Pays to the Department the initial licensure fee set forth in subsection 64B7-27.008(2), F.A.C.; and

(2)(b) Submits a completed application on form DH-MQA 1115, "Application For Licensure," (Rev. 9/12 10/09), adopted and incorporated by reference in Rule 64B7-25.001, F.A.C., and available at <a href="http://www.doh.state.fl.us/mqa/massage/ap\_massage.pdf">http://www.doh.state.fl.us/mqa/massage/ap\_massage.pdf</a> or <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref">http://www.flrules.org/Gateway/reference.asp?No=Ref</a>; and

(3)(e) Is currently licensed and has practiced massage under the laws of another state, and was required, in order to be so licensed to meet standards of education or apprenticeship training substantially similar to, equivalent to, or more stringent than those required for licensure by Florida law and these rules; and

(4)(d) Demonstrates that his out-of-state license was issued upon the satisfactory completion of an examination comparable to the examination approved by the Board; and

(5)(e) Has no outstanding or unresolved complaints filed against him or her in the jurisdiction of licensure.

(6)(f) Completes a current curriculum course from a Board approved school covering the Florida Statutes and rules related to massage therapy.

(7)(g) Completes the HIV/AIDS course requirement in Rule 64B7-25.0012, F.A.C.

(8)(h) Completes a course relating to the prevention of medical errors as required by Section 456.013(7), F.S.

(2) The Department may interview an applicant for licensure by endorsement to determine whether he qualifies for such endorsement.

Rulemaking Authority 456.013(2), 480.035(7), 480.041(4)(c) FS. Law Implemented 456.013(2), 480.041(4)(c) FS. History–New 11-27-79, Amended 7-9-80, 8-29-83, 10-9-85, Formerly 21L-25.04, Amended 6-12-88, 8-15-89, 2-11-93, Formerly 21L-25.004, Amended 9-15-94, 1-9-95, 8-18-96, 1-29-97, Formerly 61G11-25.004, Amended 6-22-99, 12-6-06, 3-31-08, 6-15-09, 7-21-10,\_\_\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Massage Therapy

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Massage Therapy

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 26, 2013

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: September 9, 2013

## Section III Notice of Changes, Corrections and Withdrawals

#### DEPARTMENT OF CORRECTIONS

RULE NOS.:	RULE TITLES:
33-103.002	Inmate Grievances – Terminology and
	Definitions
33-103.006	Formal Grievance – Institution or Facility
	Level
33-103.007	Appeals and Direct Grievances to the Office
	of the Secretary
33-103.011	Time Frames for Inmate Grievances
	NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 39, No. 156, August 12, 2013 issue of the Florida Administrative Register.

The changes are in response to comments made at a public hearing held on September 27, 2013 and comments made by the Joint Administrative Procedures Committee in letters dated September 11, 2013. The changes are as follows:

Remove 28 CFR 115 from the law implemented sections of Rules 33-103.002, 33-103.006, 33-103.007, and 33-103.011.

Change the last sentence at the bottom of Form DC1-303, above the words "Receipt for Appeals Being Forwarded to Central Office" so it shall read as:

If the inmate does not provide a valid reason or if the Secretary or his designated representative determines that the reason supplied is not adequate, the grievance will be returned to the inmate for processing at the institutional level pursuant to F.A.C. 33-103.007 (6)(d).

Rule 33-103.006(2)(j) shall read as:

(j) If the inmate or third party is filing a grievance involving sexual abuse, it shall be clearly stated in the first line of the grievance that it is a grievance related to sexual abuse. Also on Form DC1-303 the third party filer shall check the box next to Third Party Grievance Alleging Sexual Abuse. If this statement is not included in the grievance and if the third party box is not checked, the grievance shall be responded to. This will not be a reason to return the grievance without action to the filer.

Rule 33-103.006(3)(j)1. shall read as:

1. If an inmate believes he or she is the victim of sexual abuse they should immediately report it. There are several ways that allegations of sexual abuse may be reported, filing a grievances is one of those ways. If an inmate decides to use the grievance process to report sexual abuse they must complete form DC1-303, Request for Administrative Remedy or Appeal and file within the requirements and guidelines listed below. This rule is established to meet the requirements of the Prison Rape Elimination Act (PREA) of 2003. 28 CFR Part 115.

Rule 33-103.006(3)(j)1.g. shall read as:

g. The Department shall claim an extension of time to respond, of up to 70 days, if the normal time period for response is insufficient to make an appropriate decision due to the need for additional investigation. The inmate shall be notified in writing of the extension and a date by which a decision will be made.

Subsection (3)(j)2. shall be deleted from Rule 33-103.006.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

#### **Board of Employee Leasing Companies**

RULE NO.: RULE TITLE:

61G7-10.002 Reporting of Change of Status Required;

Effect on Licensees; Change of Licensee

Name

#### NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 39, No. 45, March 6, 2013 issue of the Florida Administrative Register.

The change is in response to written comments submitted by the staff of the Joint Administrative Procedures Committee and a vote by the Board at the September 18, 2013 meeting. The changes are as follows:

- 1. Subsection (1) of the rule shall read as follows:
- (1) To enable the Board and the Department to enforce more effectively the prohibition against the unlicensed

practice of employee leasing, contained in Section 468.526, F.S., and to enforce other provisions of Part XI of Chapter 468, F.S., licensees shall apply for approval or notify the Board in writing, as appropriate, if the licensee experiences any changes in status listed in subsection (2). The following forms/rule are/is hereby incorporated by reference:

- (a) DBPR ELC 1 (as adopted in Rule 61-35.013, F.A.C.), effective 11/12;
- (b) DBPR ELC 6, effective 11/12, available at https://www.myfloridalicense.com/intentions2.asp?chBoard=tr ue&boardid=63&SID=;
- (c) DBPR ELC 7, effective 11/12, available at https://www.myfloridalicense.com/intentions2.asp?chBoard=tr ue&boardid=63&SID=;
- (d) DBPR EL-4513 entitled License Relinquishment Agreement, effective 05/2011, available at http://www.myfloridalicense.com/dbpr/pro/emplo/forms.html;
- (e) DBPR EL-4514, entitled Termination of Employee Leasing Company Operations, effective 5/2011, available at http://www.myfloridalicense.com/dbpr/pro/emplo/forms.html; and
- (f) Rule 61-35.013, F.A.C., effective \_\_\_\_\_\_.

  THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Richard Morrison, Executive Director, Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0783

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

#### **State Boxing Commission**

RULE NO.: RULE TITLE:

61K1-4.008 Pre-Match Physical for Amateurs NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 39 No. 21, January 31, 2013 issue of the Florida Administrative Register.

The estimated number of small businesses indicated in the SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION should be amended to reflect:

The estimated number of small businesses that would be subject to the rule is between 1000-4999.

### Section IV Emergency Rules

#### NONE

# Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE: 61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on October 7, 2013, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Westcott Station. Petitioner seeks an emergency variance of the requirements of ASME A17.3, Section 3.11.3, adopted bv subsection 61C-5.001(1), Administrative Code that requires upgrading the elevators with firefighters' emergency operations which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2013-338).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE: 61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on October 7, 2013, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Marina Bay Condominium. Petitioner seeks an emergency variance of the requirements of ASME A17.1, Section 211.3c(3)(a), as adopted by subsection 61C-5.001(1), Florida Administrative Code that requires upgrading the elevators phase II emergency in-car operation which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2013-339).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE: 61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on October 7, 2013, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for The Grove. Petitioner seeks an emergency variance of the requirements of ASME A17.1b, Section 2.20.4, 2.18.5.1 and 8.11.2.1.3(cc)(1) & (3) as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires steel ropes of a minimum diameter of 9.5 mm which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2013-340).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE: 61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: on October 8, 2013, the Division issued an order. The Final Order was in response to a Petition for an emergency Variance from Universal Studios-Project 722, Elev. 1&3, filed September 10, 2013, and advertised on September 16, 2013 in Vol. 39, No. 180, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.10.2.1 and 2.4.6.2(c) ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a) Florida Administrative Code and requests installing a folding car top handrail because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2013-303).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE: 61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: on October 8, 2013, the Division issued an order. The Final Order was in response to a Petition for an emergency Variance from Presidential Golfview Condominium, filed September 13, 2013, and advertised on September 18, 2013 in Vol. 39, No. 182, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.26.2.33, 2.27.3.1,6(h), 2.27.3.2.5, 2.27.3.3.1(c), 2.27.3.3.7, 2.27.3.4, 2.27.7.2, and 2.27.8 ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators firefighter's stop switch, phase I emergency recall operation, phase I emergency recall operation by fire alarm initiating devices, phase II emergency in-car operation, interruption of power, firefighters' emergency operation: operating procedures and switch keys because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2013-311).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE: 61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: on October 8, 2013, the Division issued an order. The Final Order was in response to a Petition for an emergency Variance from Presidential Golfview Condo, Bldg. C, filed September 13, 2013, and advertised on September 18, 2013 in Vol. 39, No. 182, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule2.26.2.33, 2.27.3.1,6(h), 2.27.3.2.5, 2.27.3.3.1(c), 2.27.3.3.7, 2.27.3.4, 2.27.7.2, and 2.27.8 ASME A17.1b, 2009 edition, as adopted by paragraph

61C-5.001(1)(a) Florida Administrative Code that requires upgrading the elevators firefighter's stop switch, phase I emergency recall operation, phase I emergency recall operation by fire alarm initiating devices, phase II emergency in-car operation, interruption of power, firefighters' emergency operation: operating procedures and switch keys because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2013-309).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE: 61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: on October 8, 2013, the Division issued an order. The Final Order was in response to a Petition for an emergency Variance from Shell Point Village Crystal Kitchen (3), filed September 19, 2013, and advertised on September 23, 2013 in Vol. 39, No. 185, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.10.2.1 and 2.4.6.2(c), ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a) Florida Administrative Code and allows installation of a folding car top handrail because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2013-318).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: on September 30, 2013, the Division of Hotels and Restaurants received a Petition for an Emergency Variance for

paragraph 61C-1.004(1)(a), Florida Administrative Code, Paragraph 5-202.11(A), 2009 FDA Food Code, Section 5-203.13, 2009 FDA Food Code, paragraph 61C-1.004(2)(a), Florida Administrative Code, subsection 61C-4.010(7), Florida Administrative Code, paragraph 61C-4.010(6), Florida Administrative Code, and Section 6-402.11, 2009 FDA Food Code from Nana's Italian Ice located in Titusville. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater, that at least one service sink is provided for the cleaning of mops or similar cleaning tools and the disposal of mop water and that at least one accessible bathroom be provided for use by customers and employees. They are requesting to utilize holding tanks to provide potable water and to collect wastewater, to share a mopsink and bathrooms located within an adjacent establishment in the same mall.

The Petition for this variance was published in Vol. 39, No. 192 of the Florida Administrative Register. The Order for this Petition was signed and approved on October 8, 2013. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash and three-compartment sinks is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure the handwash and three-compartment sinks are provided with hot and cold running water under pressure; the handwash sink is provided with soap, an approved hand drying device and a handwashing sign. The Petitioner shall also ensure the mop sink and bathrooms within Loyd Have Mercy (SEA1506389) are maintained in a clean and sanitary manner; the mop sink and handwash sink in the bathroom must be provided with hot and cold running water under pressure. The bathroom handwash sink must also have soap, an approved hand drying device and a handwashing sign. The mop sink and bathrooms must be available during all hours of operation and directional signage installed within or outside the establishment clearly stating the location of the bathrooms. If the ownership of Loyd Have Mercy (Andrew Loyd LLC) changes, an updated, signed agreement for use of the mop sink and bathroom facilities is required immediately.

A copy of the Order or additional information may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

DEPARTMENT OF HEALTH

**Board of Opticianry** 

RULE NO.: RULE TITLE:

64B12-15.001: Continuing Education for License Renewal NOTICE IS HEREBY GIVEN that on October 2, 2013, the Board of Opticianry received a petition for petition for waiver or variance filed by Ben M. Parker, from Rule 64B12-15.001, F.A.C., with regards to the requirement that each licensee must complete a minimum of 20 hours of continuing professional education prior to biennial license renewal.

Comments on this petition should be filed with the Board of Opticianry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Sue Foster, Executive Director, at the above address or telephone (850)245-4474.

### Section VI Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF TRANSPORTATION

The Commercial Motor Vehicle Review Board announces a public meeting to which all persons are invited.

DATE AND TIME: November 14, 2013, 8:30 a.m.

PLACE: Florida Department of Transportation, Burns Building Auditorium, 605 Suwannee Street, Tallahassee, FL GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a monthly meeting of the Commercial Motor Vehicle Review Board for the purpose of reviewing penalties imposed upon any vehicle or persons under the provisions of Chapter 316, Florida Statutes, relating to weights imposed on the highway by the axles and wheels of motor vehicles, to special fuel and motor fuel tax compliance, or to violations of safety regulations.

A copy of the agenda may be obtained by contacting: Marie Tucker, Acting Executive Assistant, Commercial Motor Vehicle Review Board, 605 Suwannee Street, MS 90, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Marie Tucker, Acting Executive Assistant, Commercial Motor Vehicle Review Board, 605 Suwannee Street, MS 90, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### REGIONAL PLANNING COUNCILS

Southwest Florida Regional Planning Council

The Southwest Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 17, 2013, 11:30 a.m. or immediately following the SWFRPC Board Meeting

PLACE: Southwest Florida Regional Planning Council, 1926 Victoria Avenue, Fort Myers

GENERAL SUBJECT MATTER TO BE CONSIDERED: SWFRPC's Legislative Affairs Committee.

A copy of the agenda may be obtained by contacting: Mr. Sean McCabe at (239)338-2550, #220 or smccabe@swfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The SWFRPC's offices at (239)338-2550. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: SWFRPC's website at www.swfrpc.org.

#### REGIONAL PLANNING COUNCILS

Apalachee Regional Planning Council

The Apalachee Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 16, 2013, 1:30 p.m.

PLACE: 810 Thomasville Road, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Final Budget for the ARPC Fiscal Year 2013/2014.

A copy of the agenda may be obtained by contacting: Janice Watson, ARPC, 2507 Callaway Road, Suite 200, Tallahassee, FL 32303, JWatson@thearpc.com, (850)488-6211, ext. 103.

#### WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

The Suwannee River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: October 23, 2013, 1:30 p.m.

PLACE: District headquarters, 9225 CR 49, Live Oak, FL 32060

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Lands Committee will be holding a meeting to discuss the management of District lands and the potential disposition of surplus property.

A copy of the agenda may be obtained by contacting: Pennie Flickinger, pff@srwmd.org or (386)362-1001.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Pennie Flickinger, pff@srwmd.org or (386)362-1001. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 16, 2013, 10:00 a.m. PLACE: South Florida Water Management District, B-1 Bill Storch Conference Room, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Meeting to Discuss Regulatory Matters.

All or part of these meetings will be video-conferenced in order to permit maximum participation from the South Florida Water Management District Service Centers located at:

Lower West Coast Service Center 2301 McGregor Blvd. Fort Myers, FL 33901

Okeechobee Service Center 3800 NW 16th Boulevard Okeechobee, FL 34972

Orlando Service Center 1707 Orlando Central Parkway Suite 200 Orlando, FL 32809

The meeting will also be webcast.

Agenda's are available 7 days prior to the meeting date. You may obtain a copy of the agenda by going to our website at: www.sfwmd.gov

Hold mouse over the "Topics" tab, scroll down to "Permits" and click

Under "Upcoming Events" on the right hand column, click the "Monthly Regulatory Meetings" link.

or by subscribing to ePermitting/eNoticing: www.sfwmd.gov/epermitting

For additional information, you may also call our information line at (561)682-6207 or Florida toll-free 1(800)432-2045, x6207.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: District Clerk's Office, (561)682-2087.

#### DEPARTMENT OF ELDER AFFAIRS

Alzheimer's Disease Initiative

The Department of Elder Affairs, Alzheimer's Disease Advisory Committee, announces a public meeting to which all persons are invited.

DATE AND TIME: October 25, 2013, 1:30 p.m.

PLACE: Mayo Clinic, Cannaday Building, First Floor of the Kinne Auditorium, 4500 San Pablo Road, Jacksonville, Florida 32224

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Alzheimer's Disease Committee Initiatives.

A copy of the agenda may be obtained by contacting: Karen Griffith, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, Telephone No.: (850)414-2000, E-mail address: Griffithkb@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Karen Griffith, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, Telephone No.: (850)414-2000. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Karen Griffith, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, Telephone No.: (850)414-2000, E-mail address: Griffithkb@elderaffairs.org.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: October 23, 2013, 1:30 p.m. – 4:30 p.m. PLACE: Glades county Courthouse, 500 Avenue J SW, Moore Haven, Florida

#### GENERAL SUBJECT MATTER TO BE CONSIDERED:

Tentative Agenda

Call to Order

Introduction of SAAB members

Introduction of others in attendance

Approval of Minutes

Old Business Discussion Item – If an item is on the agenda, the board may take an action vote.

Wildlife Management Plan Update

Environmental Confederation of Southwest Florida recommendations to the WMA

Correspondence

**New Business** 

SAAB members' new business

Date and location for next meeting

Public Input/Announcements/Adjournment

A copy of the agenda may be obtained by contacting: Marianne Gengenbach, Office of Environmental Services, (850)245-2784.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Marianne Gengenbach, Office of Environmental Services at (850)245-2784 or marianne.gengenbach@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Marianne Gengenbach, Office of Environmental Services at (850)245-2784 or marianne.gengenbach@dep.state.fl.us.

## DEPARTMENT OF ENVIRONMENTAL PROTECTION RULE NO.: RULE TITLE:

62-304.505 Middle St. Johns River Basin TMDLS.

The Department of Environmental Protection announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, October 31, 2013, 9:30 a.m.

PLACE: Lyonia Environmental Center, 2150 Eustace Avenue, Deltona, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public comments on 1) draft total maximum daily loads (TMDLs) for the impaired waters of Volusia Blue Spring WBID 28933 [Nutrients (Algal Mats)] and Volusia Blue Spring Run WBID 28933A [Nutrients (Algal Mats)], to be adopted in Rule 62-304.505, F.A.C., and 2) having these nutrient TMDLs, if adopted, constitute site specific numeric interpretations of the narrative nutrient criterion set forth in paragraph 62-302.530(47)(b), F.A.C., that would replace the otherwise applicable numeric nutrient criteria in subsection

62-302.531(2), F.A.C., for these particular waters, upon paragraph 62-302.531(2)(a), F.A.C., becoming effective. The draft TMDL documents for these impaired waters will be placed on the Department's **TMDL** (http://www.dep.state.fl.us/water/tmdl/) by Tuesday, October 22, 2013, and will be provided upon request to interested parties by mail or via email distribution. The Department will accept written comments on the draft TMDLs, as well as the establishment of these nutrient TMDLs as site specific interpretations of the narrative nutrient criterion, through November 29, 2013. Written comments should be directed to: Richard Hicks, PG Administrator, Ground Water Management Section, Florida Department of Environmental Protection, Mail Station #3575, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, email: richard.w.hicks@dep.state.fl.us.

A copy of the agenda may be obtained by contacting: Ms. Pat Waters, Water Quality Evaluation and TMDL Program, MS #3575, Department of Environmental Protection, 2600 Blair Stone Road, Tallahassee, FL 32399-2400 or by calling: (850)245-8449.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Pat Waters, (850)245-8449. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF HEALTH

#### Board of Medicine

The Board of Medicine – Probable Cause Panel South announces a public meeting to which all persons are invited. DATE AND TIME: Friday, October 18, 2013, 2:00 p.m. PLACE: 1(888)670-3525, participation code: 125-528-7056 GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a public meeting to reconsider disciplinary cases with prior findings of probable cause.

A copy of the agenda may be obtained by contacting: Sheila Autrey at (850)245-4444, ext. 8210 or email her at sheila\_autrey@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Sheila Autrey at (850)245-4444, ext. 8210 or email her at sheila\_autrey@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sheila Autrey at (850)245-4444, ext. 8210 or email her at sheila\_autrey@doh.state.fl.us.

#### DEPARTMENT OF HEALTH

#### Board of Medicine

The Board of Medicine – Probable Cause Panel North announces a public meeting to which all persons are invited. DATE AND TIME: Friday, October 25, 2013, 2:00 p.m. PLACE: 1(888)670-3525, participation code: 125-528-7056 GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a public meeting to reconsider disciplinary cases with prior findings of probable cause.

A copy of the agenda may be obtained by contacting: Susan Chase at (850)245-4444, ext. 8145 or email her at susan\_chase@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Susan Chase at (850)245-4444, ext. 8145 or email her at susan\_chase@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Susan Chase at (850)245-4444, ext. 8145 or email her at susan\_chase@doh.state.fl.us.

#### DEPARTMENT OF HEALTH

#### Board of Medicine

The Electrolysis Council, under the Board of Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 17, 2013, 10:30 a.m. E.S.T. or soon thereafter

PLACE: Conference call: 1(888)670-3525. After dialing the meet me number, when prompted, insert 4389078941 followed by the # sign in order to join the meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: Orientation and Training for New Electrolysis Council Members.

A copy of the agenda may be obtained by contacting: The Electrolysis Council, 4052 Bald Cypress Way, BIN C-05, Tallahassee, FL 32399-3255 or by visiting our website at: http://www.doh.state.fl.us/mqa/electrolysis/index.html or by calling the board office at (850)245-4373, ext. 3467.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the board/council office at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

## DEPARTMENT OF CHILDREN AND FAMILY SERVICES Refugee Services

The Florida Department of Children and Families, Refugee Services Program announces a public meeting to which all persons are invited.

DATE AND TIME: October 24, 2013, 2:00 p.m.

PLACE: The Florida Department of Children and Families, 5920 Arlington Expressway, Room 318, Jacksonville, FL 32211

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public community stakeholder meeting to discuss concepts and the design of the Integration Assistance Services program offered to refugees. Services will be competitively procured in the very near future.

A copy of the agenda may be obtained by contacting: Debbie Ansbacher at Debbie\_Ansbacher@dcf.state.fl.us or (904)524-1316.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting:

Debbie Ansbacher at Debbie Ansbacher at Debbie\_Ansbacher@dcf.state.fl.us or (904)524-1316. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Debbie Ansbacher at Debbie\_Ansbacher@dcf.state.fl.us or (904)524-1316.

## TRANSPORTATION AND EXPRESSWAY AUTHORITY MEMBERSHIP OF FLORIDA (TEAMFL)

The Transportation and Expressway Authority Membership of Florida (TEAMFL) announces public meetings to which all persons are invited.

DATES AND TIMES: Thursday, October 24, 2013, 2:30 p.m. – 7:30 p.m.; Friday, October 25, 2013, 9:00 a.m. – 12:30 p.m. PLACE: Thursday, October 24: Embassy Suites Downtown Orlando, 191 E. Pine Street, Orlando, FL; Friday, October 25: OOCEA Executive Board Room, 4974 ORL Tower Road, Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting co-hosted by the Orlando-Orange County Expressway Authority.

October 24, 2013: Focus Sessions: 2:30 p.m. – 4:00 p.m. Engineering & Finance; 4:15 p.m. – 5:15 p.m. Toll Operations & Public Involvement

October 25, 2013: General Session: 9:00 a.m. Call to Order by A. Wayne Rich, Chairman TEAMFL; 9:15 a.m. recognition of new member & sponsors by Bob Hartnett, President/CEO of TEAMFL. Presentations include: "Moving America Forward" – Bill Cramer, Director of Communications, IBTTA; "Poinciana Parkway the road everyone wanted" – Atlee Mercer, Chairman OCX; "Lessons Learned From Georgia's 2012 Transportation Referendum" – Doug Callaway, Director, State of Florida Washington DC office; "Why States Must – and Will! – Lead" – Eugene Conti, Jr., former Secretary, North Carolina DOT; "National Best Practices" – Craig Shuey, COO Pennsylvania Turnpike Commission; "Virginia Transportation" – Greg Whirely, Commissioner Virginia DOT; along with updates on Wekiva Parkway and Florida's Future Corridors made by FDOT.

A copy of the agenda may be obtained by contacting: TEAMFL at www.TEAMFL.org or 2121 Camden Road, Suite B, Orlando, FL 32803, Phone: (407)896-0035.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Bob Hartnett, 2121 Camden Road, Suite B, Orlando, FL 32803, (407)896-0035 or email teamfl@teamfl.org at least 7 days prior to the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### ENTERPRISE FLORIDA, INC.

The Enterprise Florida, Inc. and the Florida Defense Support Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 17, 2013, 8:00 a.m. – 9:30 a.m. EDT

PLACE: Hampton Inn & Suites, Miami South Homestead, 2855 NE 9th Street, Homestead, FL 33033

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting has been cancelled.

For more information, you may contact: Bruce Grant, (850)878-0826, bgrant@eflorida.com.

#### INFINITE SOURCE COMMUNICATIONS GROUP, LLC

The Florida Department of Transportation District Six announces a public meeting to which all persons are invited. DATE AND TIME: Wednesday, October 23, 2013, 6:00 p.m. – 8:00 p.m.

PLACE: The Hispanic Library, 1398 SW 1 Street, Miami, FL 33135

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Information Meeting for a landscaping maintenance project along State Road (SR) 972/Coral Way/SW 22 Street from SW 37 Avenue to the SW 13 Avenue, in Miami Dade County, to discuss the project's design and scope of work. The project identification number is 405610-4-52-01. The public meeting will follow an informal, open house format allowing the public to arrive at any time between 6:00 p.m. and 8:00 p.m. Graphic displays will be shown during the meeting, and FDOT representatives will be available to discuss the project. A copy of the agenda may be obtained by contacting: Public Information Specialist, Sandra Bello at (305)470-5349, email: Sandra.Bello@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Brian Rick at (305)470-5349 or in writing: FDOT, 1000 N.W. 111 Avenue, Miami, FL 33172, email: brian.rick@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Public Information Sandra Bello at (305)470-5349, Specialist, email: Sandra.Bello@dot.state.fl.us.

#### CH2M HILL

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 30, 2013, 10:00 a.m. – 12:00 Noon

PLACE: Association of Poinciana Villages – Community Center, 395 Marigold Avenue, Poinciana, Florida 34759

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Project ID Number: 433693-2-22-01 – the Interstate 4 Poinciana Parkway Connector Project Development and Environment (PD&E) Study. The purpose of this study is to provide an enhanced roadway connection from I-4 or the planned Central Polk Parkway to the western terminus of the Poinciana Parkway project.

The Agency Project Advisory Group (APAG) meeting is being held to introduce the study and coordinate with environmental resource agencies having permitting and/or approval authority for the project and with other governmental and non-governmental organizations with an interest in the project.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: Amy Sirmans, FDOT Project Manager by mail at 710 S. Woodland Boulevard, DeLand, Florida 32720 or by email at amy.sirmans@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jesse Blouin, by telephone at (407)650-2114, email at jesse.blouin@ch2m.com or by mail at 225 East Robinson Street, Suite 505, Orlando, Florida 32801. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Amy Sirmans, FDOT Project Manager at (386)943-5404, email at amy.sirmans@dot.state.fl.us or Jesse Blouin at the phone number listed above.

### Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

#### **NONE**

# Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

W. H. vs. Florida Department of Education; Case No.: 13-3783RE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

Jacksonville Beekeeper's Association, a Florida Nonprofit Corporation vs. Department of Agriculture and Consumer Services; Case No.: 13-3341RP; Rule No.: 5B-54.0105; Dismissed

CTB/McGraw-Hill, LLC vs. State Board of Education; Commissioner of Education; and Department of Education; Case No.: 13-3391RP; Rule No.: 6A-6.0201; Voluntarily Dismissed

# Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

Catalina Williams vs. Department of Financial Services, Division of State Fire Marshal; Case No.: 13-3689RU

Robert Haering vs. Department of Children and Families; Case No.: 13-3772RU

#### Section X

Annoucements and Objection Reports of the Joint Adminstrative Procedures Committee

#### **NONE**

Section XI
Notices Regarding Bids, Proposals and
Purchasing

#### **NONE**

## Section XII Miscellaneous

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Keith Yarborough ScooterVille, LLC, for the establishment of BASH motorcycles

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Peace Industry Group (USA), Inc., intends to allow the establishment of Keith Yarborough Scooterville, LLC, d/b/a Scooterville of Tallahassee, as a dealership for the sale of motorcycles manufactured by Chongqing Astronautical Bashan Motorcycle Manufacturing Co., Ltd. (line-make BASH) at 2420 West Pensacola Street, Tallahassee, (Leon County), Florida 32304, on or after November 11, 2013.

The name and address of the dealer operator(s) and principal investor(s) of Keith Yarborough Scooterville, LLC, d/b/a Scooterville of Tallahassee are dealer operator(s): Keith Yarborough, 2420 West Pensacola Street, Tallahassee, Florida 32304, principal investor(s): Keith Yarborough, 2420 West Pensacola Street, Tallahassee, Florida 32304.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Meiredith Huang, Peace Industry Group (USA), Inc., 2649 Mountain Industrial Boulevard, Tucker, Georgia, 30084.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

## DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Suncoast Motors, Inc., for the establishment of LMLL motorcycles

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Genuine Scooters, LLC, intends to allow the establishment of Suncoast Motors, Inc., d/b/a Sarasota Scooters as a dealership for the sale of motorcycles manufactured by LML Limited (line-make LMLL) at 853 US 41 Bypass South, Venice, (Sarasota County), Florida 34285, on or after November 11, 2013.

The name and address of the dealer operator(s) and principal investor(s) of Suncoast Motors, Inc., d/b/a Sarasota Scooters are dealer operator(s): Robert Shapiro, 853 US 41 Bypass South, Venice, Florida 34285; principal investor(s): Robert Shapiro, 853 US 41 Bypass South, Venice, Florida 34285.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Trey Duren, Genuine Scooters LLC, 5400 North Damen Avenue, Chicago, Illinois 60625.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

## DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Suncoast Motors, Inc., for the establishment of MOTI motorcycles

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Genuine Scooters, LLC, intends to allow the establishment of Suncoast Motors, Inc., d/b/a Sarasota Scooters as a dealership for the sale of motorcycles manufactured by Motive Power Industry Co., Ltd. (line-make MOTI) at 853 US 41 Bypass South, Venice, (Sarasota County), Florida 34285, on or after November 11, 2013.

The name and address of the dealer operator(s) and principal investor(s) of Suncoast Motors, Inc., d/b/a Sarasota Scooters are dealer operator(s): Robert Shapiro, 853 US 41 Bypass South, Venice, Florida 34285; principal investor(s): Robert Shapiro, 853 US 41 Bypass South, Venice, Florida 34285.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Trey Duren, Genuine Scooters LLC, 5400 North Damen Avenue, Chicago, Illinois 60625.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

## DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Sunrise Motor Vehicles, Inc., d/b/a Volkswagen of Fort Pierce, for the establishment of Volkswagen vehicles

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Volkswagen of America, Inc., an operation unit of Volkswagen Group of America, Inc., intends to allow the establishment of Sunrise Motor Vehicles, Inc. d/b/a Volkswagen of Fort Pierce, as a motor vehicle dealership authorized to sell and service new Volkswagen motor vehicles (line-make VOLK) at 5359 South US 1, Fort Pierce, (St Lucie County), Florida 34982, on or after November 11, 2013.

The name and address of the dealer operator(s) and principal investor(s) of Sunrise Motor Vehicles, Inc. d/b/a Volkswagen of Fort Pierce are dealer operator(s): Mary Jo Tierney, 1712 Coconut Drive, Fort Pierce, Florida 34949 and

Mike Wetzel, 1712 Coconut Drive, Fort Pierce, Florida 34949, principal investor(s): Mary Jo Tierney, 1712 Coconut Drive, Fort Pierce, Florida 34949 and Mike Wetzel, 1712 Coconut Drive, Fort Pierce, Florida 34949.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Don Hughes, Volkswagen Group of America, Inc., 2520 Northwinds Parkway, Suite 500, Alpharetta, Georgia 30009.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

# Section XIII Index to Rules Filed During Preceeding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.