

Section I Notices of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF HEALTH

Division of Emergency Medical Operations

RULE NO.: 64J-2.006 RULE TITLE: Trauma Registry

PURPOSE AND EFFECT: The purpose of this rule development is to gather input regarding the Trauma Registry and the Florida Trauma Data Dictionary located in the 2008 Florida Trauma Registry Manual. The Department plans to discuss amending the Trauma Registry to ensure the best collection of data, that all data collected can be measured against national benchmarks, and to discuss the Trauma Quality Improvement Program (TQIP) and whether TQIP should be utilized in Florida.

SUBJECT AREA TO BE ADDRESSED: Trauma Registry.

RULEMAKING AUTHORITY: 395.405 FS.

LAW IMPLEMENTED: 395.401(2), 395.4025, 395.404 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: February 13, 2013, 1:00 p.m., EST (12:00 Noon CST).

PLACE: Department of Health (CCOC), Building 4042, Conference Room 301, Tallahassee, Florida 32399. The meeting is also available via conference call by dialing number: (888)387-8686, enter pass code: 2062357. The meeting agenda, Draft Trauma Registry Data Dictionary, and additional meeting materials will be available by close of business, seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Aaron Harmon at (850)245-4440, ext. 2483 or via e-mail at Aaron_Harmon@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Aaron Harmon at (850)245-4440, ext. 2483 or via e-mail at Aaron_Harmon@doh.state.fl.us

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

Section II Proposed Rules

NONE

Section III Notices of Changes, Corrections and Withdrawals

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Plant Industry

RULE NO.: 5B-65.005 RULE TITLE: Movement of Regulated Articles
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 39, No. 18, January 28, 2013 issue of the Florida Administrative Register.

5B-65.005 Movement of Regulated Articles.

(1) In order to prevent the introduction and spread of nuisance pests and diseases listed in Rules 5B-65.003 and 5B-65.004, F.A.C., the movement of commercial shipments of regulated articles into the state is prohibited except under a Master Permit (Master Permit For Firewood and Unprocessed Wood Products, FDACS-08444, Rev. 01/12) issued by the Department. Such permit will stipulate the conditions under which the regulated articles can be moved into the state. The Master Permit for Firewood and Unprocessed Wood Products, FDACS-08444, Rev. 01/12, is incorporated herein by reference and may be obtained from the Division of Plant Industry, Bureau of Plant and Apiary Inspection, by writing to P. O. Box 147100, Gainesville, FL 32614-7100 or from the following website: <http://www.flrules.org/Gateway/reference>. The Master Permit will require all shippers of regulated articles to be under compliance with the state of origin's plant regulatory organization. A Compliance Agreement issued under a Master Permit shall indicate the requirements for inspections and/or treatments. Only heat, fumigation, or chemical treatments in accordance with the United States Department of Agriculture, Animal and Plant Health Inspection Service, Plant Protection and Quarantine Treatment Manual (Rev. 05/2012 ~~06/2012~~), Treatment Schedules T312 – Oak Logs and Lumber and T314 – Logs and Firewood, shall be required in the compliance agreement. The Treatment Schedules are herein incorporated by reference and may be obtained from the following website: <http://www.flrules.org/Gateway/reference>.

(2) through (3) No change.

(4) Prior to the intrastate movement of commercial shipments of firewood or unprocessed wood products, the owner of the articles must submit FDACS 08459, Rev. 01/13

08/10, Compliance Agreement for Firewood and Unprocessed Wood Products Movement Within the State of Florida to the Division of Plant Industry unless exempted in subsection (7). The form Compliance Agreement for Firewood and Unprocessed Wood Products Movement Within the State of Florida, FDACS 08459, Rev. 01/13 08/10, is incorporated herein by reference and may be obtained from the Division of Plant Industry, Bureau of Plant and Apiary Inspection, by writing to P. O. Box 147100, Gainesville, FL 32614-7100 or from the following website: <http://www.flrules.org/Gateway/reference>.

(5) through (7) No change.

Rulemaking Authority 570.07(23), 581.031(1), (4), (5), (7) FS. Law Implemented 570.07(2), (13), 581.031(1), (4), (5), (6), (7), (9), (20) FS. History—New 8-10-10, Amended_____.

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: 6A-14.047
RULE TITLE: Personnel Records

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 39, No. 4, January 7, 2013 issue of the Florida Administrative Register.

Subsection (1) is amended to read:

(1) Personnel records shall contain information for efficient personnel administration which shall include, ~~but not be limited to~~ dates of appointment, periods of employment, contract status, duties performed, records of leave, and evidence of factors used to calculate salary, retirement system records, and related documentation as determined by the college.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NOS.: 62-17.211
RULE TITLES: Modification of Certification, Criteria-change Modifications, Transfer of Ownership

62-17.680 Modification of Certification

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 39, No. 17, January 25, 2013 issue of the Florida Administrative Register.

The date for a hearing, if requested, on the proposed changes to these two rule sections was mistakenly listed as January 19, 2013 in the January 25 Notice of Proposed Rule. The correct hearing date is February 19, 2013. The correct hearing information is listed below:

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: February 19, 2013, 9:00 a.m. – 12:30 p.m.

PLACE: Marjory Stoneman Douglas Building, Room 609, 3900 Commonwealth Blvd., Tallahassee, FL 32399-3000

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Toni Sturtevant at (850)245-2257 or toni.sturtevant@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Toni Sturtevant at (850)245-2257 or toni.sturtevant@dep.state.fl.us.

DEPARTMENT OF HEALTH

Board of Acupuncture

RULE NO.: 64B1-4.0011
RULE TITLE: Documentation Necessary for Licensure Application

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 38, No. 22, June 1, 2012 issue of the Florida Administrative Register has been withdrawn.

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: 64B9-3.002
RULE TITLE: Qualifications for Examination

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 38, No. 10, March 9, 2012 issue of the Florida Administrative Register has been withdrawn.

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Division of Hotels and Restaurants

RULE NO.: 61C-4.010: Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on January 24, 2013, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an

Emergency Variance for subsection 61C-4.010(7) Florida Administrative Code and subsection 61C-4.010(6), Florida Administrative Code from Islander's Cafe located in Hollywood. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers. They are requesting to share the bathrooms located within an adjacent establishment under a different ownership for use by customers only.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia.Gonzalez@dbpr.state.fl.us, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

RULE NO.: RULE TITLE:

61G4-16.005: Duration of Validity

NOTICE IS HEREBY GIVEN that on January 16, 2013, the Construction Industry Licensing Board, received a petition for variance or waiver, filed by Dana Sturgeon. The Petitioner is seeking a permanent variance or waiver of Rule 61G4-16.005, F.A.C., limiting the period a passing grade is valid for purposes of certification to 4 years.

Comments on this petition should be filed with Construction Industry Licensing Board, Northwood Center, 1940 North Monroe Street, Tallahassee, FL 32399, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Drew Winters, Executive Director, Construction Industry Licensing Board, at above address or telephone: (850)487-1395.

Section VI

Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Cultural Affairs

The Friends of the Museums of Florida announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 8, 2013, 9:00 a.m. to conclusion.

PLACE: R.A. Gray Building, 1st Floor, 500 S. Bronough St., Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Elyse Cornelison, Museum of Florida History, (850)245-6413.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Elyse Cornelison, Museum of Florida History, (850)245-6413. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Elyse Cornelison, Museum of Florida History, (850)245-6413.

DEPARTMENT OF EDUCATION

State Board of Education

The State Advisory Committee for the Education of Exceptional Students announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, February 27, 2013, 3:00 p.m. – 4:30 p.m. EST.

PLACE: (888)670-3525, when prompted, enter 1556084838, Adobe/Connect at https://fcim.adobeconnect.com/_a826517396/sac2013/

GENERAL SUBJECT MATTER TO BE CONSIDERED: The committee will review parent services recommendations to the State Board of Education.

A copy of the agenda may be obtained by contacting: Tonya Milton, Bureau of Exceptional Education and Student Services at (850)245-0475.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 21 days before the workshop/meeting by contacting Tonya Milton at (850)245-0475. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

For more information, you may contact: Tonya Milton, Bureau of Exceptional Education and Student Services, at (850)245-0475.

DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Florida State College at Jacksonville District Board of Trustees announces the following:

DATE AND TIME: February 5, 2013, 6:00 p.m. – 7:30 p.m.

PLACE: The Florida Governor’s Mansion, 700 North Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER: Welcome Reception (attendees must be registered in advance to attend).

ATTENDEES: Trustees Bruce Barcelo, Thomas Bryan, Candace Holloway, and Randle Shoemaker-Crump.

DATE AND TIME: February 6, 2013, 8:00 a.m. – 2:00 p.m.

PLACE: The DoubleTree Hotel by Hilton Tallahassee, Ballroom, 101 South Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER: Trustees Annual Legislative Conference (Attendees must be registered in advance to attend).

ATTENDEES: Trustees Bruce Barcelo, Thomas Bryan, Candace Holloway, and Randle Shoemaker-Crump.

All objections to this notice or the propriety of the scheduled Trustees’ welcome reception and legislative conference should be filed in writing with the Interim College President, Florida State College at Jacksonville, on or before February 5, 2013. All legal issues should be brought to the College’s attention and an attempt made to resolve them prior to the conference.

The College does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services and is an equal access / equal opportunity / affirmative action college. If special accommodations are required, please advise Association of Florida Colleges (AFC) Director of Administration and Finance Ms. Eileen Johnson at (850)222-3222, 48 hours in advance of the reception/conference.

FLORIDA STATE COLLEGE AT JACKSONVILLE

Dr. Willis N. Holcombe
Interim College President

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: February 19, 2013, 9:30 a.m.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Room 148, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366, and 367, FS.

Persons who may be affected by Commission action on certain items on the conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion at the conference, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C.

The Florida Public Service Commission Conference’s Notice, Agenda, related documents, and contact information may be obtained from www.floridapsc.com. Persons needing ADA

accommodation to participate should contact the FPSC at least five days prior to the conference via (800)955-8770 (voice) or (800)955-8771 (TDD) Florida Relay Service.

*Changes to this notice will be published at the earliest practicable time on the Commission’s Web site.

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces its Internal Affairs Meeting for February 19, 2013, to which all interested persons are invited.

DATE AND TIME: February 19, 2013, immediately following the Commission Conference which commences at 9:30 a.m. in Joseph P. Cresse Hearing Room 148.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

Internal Affairs Agendas and Florida Public Service Commission’s contact information may be obtained from www.floridapsc.com. Persons needing ADA accommodation to participate should contact the FPSC at least five days prior to the conference via (800)955-8770 (voice) or (800)955-8771 (TDD) Florida Relay Service.

*Changes to this notice will be published at the earliest practicable time on the Commission’s Web site.

REGIONAL PLANNING COUNCILS

East Central Florida Regional Planning Council

The East Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: February 11, 2013, 9:00 a.m.

PLACE: East Central Florida Regional Planning Council, 309 Cranes Roost Blvd., Suite 2000, Altamonte Springs, FL 32701

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly meeting of the Executive Committee.

A copy of the agenda may be obtained by contacting: Amanda Webb at (407)262-7772 or awebb@ecfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Amanda Webb at (407)262-7772 or awebb@ecfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

REGIONAL PLANNING COUNCILS

East Central Florida Regional Planning Council

The Local Emergency Planning Committee District 6 announces a public meeting to which all persons are invited.

DATE AND TIME: February 15, 2013, 10:00 a.m. – 12:00 p.m.

PLACE: East Central Florida Regional Planning Council located at 309 Cranes Roost Blvd., Altamonte Springs, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Material related to EPCRA Community right to know.

A copy of the agenda may be obtained by contacting Tim Kitchen, (407)262-7772 or tkichen@ecfrpc.org.

REGIONAL PLANNING COUNCILS

Treasure Coast Regional Planning Council

The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: February 7, 2013, 10:00 a.m.

PLACE: Martin County Public Safety Complex, 800 SE Monterey Road, Stuart, FL 34994

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the quarterly meeting of Council's Florida District X Local Emergency Planning Committee.

A copy of the agenda may be obtained by contacting: Kathryn Boer at (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kathryn Boer at (772)221-4060. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kathryn Boer at (772)221-4060.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Division of Recreation and Parks announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 6, 2013, 9:00 a.m. (EST).

PLACE: Cedar Point Environmental Park, 2300 Placida Road, Englewood, Florida 34224

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation of the updates to the unit management plans for Don Pedro Island State Park and Stump Pass Beach State Park to Advisory Group members.

A copy of the agenda may be obtained by contacting: Chad Lach, Park Manger, 880 Belcher Road, Boca Grande, Florida 33921, (941)964-0375, fax (941)964-1154, or email Chad.Lach@dep.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Chad Lach, Park Manger, 880 Belcher Road, Boca Grande, Florida 33921, (941)964-0375, fax (941)964-1154, or email Chad.Lach@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

For more information, you may contact: Chad Lach, Park Manger, 880 Belcher Road, Boca Grande, Florida 33921, (941)964-0375, fax (941)964-1154, or email Chad.Lach@dep.state.fl.us.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Division of Recreation and Parks announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 5, 2013, 7:00 p.m. (EST)

PLACE: Point Environmental Park, 2300 Placida Road, Englewood, Florida 34224

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation of the updates to the unit management plans for Don Pedro Island State Park and Stump Pass Beach State Park.

A copy of the agenda may be obtained by contacting: Chad Lach, Park Manger, 880 Belcher Road, Boca Grande Florida 33921, (941)964-0375, fax (941)964-1154, or email Chad.Lach@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Chad Lach, Park Manger, 880 Belcher Road, Boca Grande Florida 33921, (941)964-0375, fax (941)964-1154, or email Chad.Lach@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

For more information, you may contact: Chad Lach, Park Manger, 880 Belcher Road, Boca Grande Florida 33921, (941)964-0375, fax (941)964-1154, or email Chad.Lach@dep.state.fl.us.

DEPARTMENT OF HEALTH

The Infant, Maternal, and Reproductive Health Unit announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, February 5, 2013, 3:00 p.m.

PLACE: Meeting Number: 628 390 931, meeting password: journey

Go to <https://rcg.webex.com/rcg/j.php?ED=185935102&UID=498365452&PW=NYzM3NmEwNDlh&RT=MmMxMg%3D%3D>

Call-in toll number (US/Canada): (650)479-3208, access code: 628 390 931

GENERAL SUBJECT MATTER TO BE CONSIDERED: Healthy Start Redesign Steering Committee Meeting.

A copy of the agenda may be obtained by contacting: Javier Vazquez, Bureau of Family Health Services, (850)245-4425, or email, Javier_Vazquez@doh.state.fl.us

For more information, you may contact: Javier Vazquez, Bureau of Family Health Services, (850)245-4425, email Javier_Vazquez@doh.state.fl.us or visit the Healthy Start website at: <http://www.doh.state.fl.us/family/mch/hs/hs.html>.

DEPARTMENT OF HEALTH

The Infant, Maternal, and Reproductive Health Unit announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, February 7, 2013, 10:00 a.m.

PLACE: Meeting Number: 623 387 695, meeting password: journey

Go to <https://rcg.webex.com/rcg/j.php?ED=223390912&UID=0&PW=NNzg2ZWRmNmVl&RT=MIMxMg%3D%3D>

Call-in toll number (US/Canada): (650)479-3208, access code: 623 387 695

GENERAL SUBJECT MATTER TO BE CONSIDERED: Healthy Start Redesign Subject Matter Expert Meeting.

A copy of the agenda may be obtained by contacting: Javier Vazquez, Bureau of Family Health Services, (850)245-4425, or email, Javier_Vazquez@doh.state.fl.us.

For more information, you may contact: Javier Vazquez, Bureau of Family Health Services, (850)245-4425, email Javier_Vazquez@doh.state.fl.us or visit the Healthy Start website at: <http://www.doh.state.fl.us/family/mch/hs/hs.html>.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Mental Health Program

RULE NO.: RULE TITLE:

- 65E-14.001: Applicability
- 65E-14.002: Retention and Access Requirements for Records
- 65E-14.003: Audits of Contractors Participating in the Substance Abuse and Mental Health Programs
- 65E-14.004: Program Income
- 65E-14.005: Matching
- 65E-14.006: Valuation of Donated and Volunteer Services
- 65E-14.007: Appraisal of Real Property
- 65E-14.010: Property
- 65E-14.012: Contract Closeout, Suspension, and Termination
- 65E-14.014: Contractor's Financial Management Responsibilities
- 65E-14.016: Transactions Resulting in Additional Cost to the Program
- 65E-14.017: Cost Principles
- 65E-14.018: Sliding Fee Scale

- 65E-14.019: Methods of Paying for Services
- 65E-14.020: Cost Reimbursement Method of Payment
- 65E-14.021: Unit Cost Method of Payment
- 65E-14.022: Data Requirements
- 65E-14.023: Managing Entity Standards

The Department of Children and Families, SAMH Program announces workshops to which all persons are invited.

DATES AND TIMES: Wednesday, February 13, 2013, 1:00 p.m. – 4:30 p.m. (Eastern), and Thursday, February 14, 2013, 1:00 p.m. – 4:30 p.m. (Eastern).

PLACE: Workshops will be held at multiple locations on each day as specified below.

February 13, 2013 – 5 Locations

- 1) 1317 Winewood Blvd., Building 6, Room 299, (Conference Room A), Tallahassee, FL 32399
- 2) Chappie James Building, 160 Governmental Center, Room 101, Pensacola, FL 32502 (Note: This location will begin at 12:00 p.m. – Central Time)
- 3) 2505 W. 15th Street, Panama City, FL 32401 (Note: This location will begin at 12:00 p.m. – Central Time)
- 4) 5920 Arlington Expressway, 2nd Floor Auditorium, Jacksonville, FL 32211
- 5) 1864 17th St., Sarasota, FL 34234

February 14, 2013 – 5 locations

- 1) 1317 Winewood Blvd., Building 6, Room 299, (Conference Room A), Tallahassee, FL 32399
- 2) 210 N. Palmetto Ave., Room 148, Daytona Beach, FL 32114
- 3) 400 W. Robinson St., Room 1112, Orlando, FL 32801
- 4) 201 West Broward Blvd., Room #511, Fort Lauderdale, FL 33309
- 5) Rohde Building, 401 NW 2nd Avenue, Conference Room N-1011, Miami, FL 33128

GENERAL SUBJECT MATTER TO BE CONSIDERED: Amendments to the Community Substance Abuse and Mental Health Services Financial Rules.

On both days, SAMH staff will present a preliminary review of the Department's proposed amendments to the Chapter. Workshops will be facilitated by SAMH staff at the Tallahassee location on both days. Video-teleconferencing services will allow public participation at additional regional locations as specified for each day.

Additional information regarding this rulemaking is available on the Department's website at www.dcf.state.fl.us/programs/samh/pubs_reports.shtml.

A copy of the agenda may be obtained by contacting: Jimmers Micallef, 1317 Winewood Blvd., Bldg. 6, Rm. 292, Tallahassee, FL 32399-0700; (850)717-4294, jimmers_micallef@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting:

Daytona Beach – Herb Helsel, herbert_helsel@dcf.state.fl.us, (904)723-2133

Fort Lauderdale – Pat Kramer, pat_kramer@dcf.state.fl.us, (954)453-3426

Jacksonville – Herb Helsel, herbert_helsel@dcf.state.fl.us, (904)723-2133

Miami – Deborah Dummitt, deborah_dummitt@dcf.state.fl.us, (786)257-5172

Panama City – Ellen Fitzgibbon, ellen_fitzgibbon@dcf.state.fl.us, (850)872-7644

Pensacola – Susan Sweeney, susan_sweeney@dcf.state.fl.us, (850)595-8369

Orlando – Carolann Duncan, carolann_duncan@dcf.state.fl.us, (407)317-7010

Sarasota – April Teamer, april_teamer@dcf.state.fl.us, (813)337-5755

Tallahassee – Jimmers Micallef, jimmers_micallef@dcf.state.fl.us, (850)717-4294. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jimmers Micallef, Department of Children and Families, 1317 Winewood Blvd., Building 6, Room 292, Tallahassee, FL 32399; (850)717-4294, jimmers_micallef@dcf.state.fl.us.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Agency for Persons with Disabilities

RULE NO.: RULE TITLE:

65G-11.002: Wait List Prioritization Criteria

65G-11.003: Wait List Prioritization Procedure

The Agency for Persons with Disabilities announces a public meeting to which all persons are invited.

DATE AND TIME: February 18, 2013, 10:00 a.m. – 3:00 p.m.

PLACE: Building 4, 1317 Winewood Boulevard, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Meeting to discuss the Waitlist Prioritization for individuals waiting to receive home and community based services waivers. The meeting will focus on gathering input and suggestions on the prioritization with the waitlist categories as defined in Section 393.065(5), Florida Statutes.

A copy of the agenda may be obtained by contacting: Edith Washington, (850)414-6452, or by emailing to edith_washington@apd.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Edith Washington, (850)414-6452, or by emailing to edith_washington@apd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA LEAGUE OF CITIES

The Florida Association of Counties Trust Executive Committee Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, January 28, 2013, 3:00 p.m. EST.

PLACE: via conference call

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Florida Association of Counties Trust general meeting conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida Statutes.

A copy of the agenda may be obtained by contacting: Penny Mitchell at pmitchell@flcities.com, (850)701-3649.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Penny Mitchell at pmitchell@flcities.com, (850)701-3649. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Penny Mitchell at pmitchell@flcities.com, (850)701-3649.

SOIL AND WATER CONSERVATION DISTRICTS

The Marion Soil and Water Conservation District announces public meetings to which all persons are invited.

DATE AND TIME: Year 2013, 2nd Tuesday monthly, 9:00 a.m.

PLACE: USDA Ocala Service Center, 2441 NE 3rd Street, Suite 204-2, Ocala, FL 34470

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: (352)622-3971, ext. 112.

THE STUDY COMMITTEE ON INVESTOR-OWNED WATER AND WASTEWATER UTILITY SYSTEMS

The Study Committee on Investor-Owned Water and Wastewater Utility Systems announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 7, 2013, 10:00 a.m. until adjourned.

PLACE: Telephone conference call. Call (850)413-6960 for instructions on participation, or refer to the Committee's website at www.floridawaterstudy.com.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion by the Committee of topics and issues which are to be studied by the Committee and consideration of the Committee's draft report. Please refer to the Committee's website for more information.

A copy of the agenda may be obtained by contacting: JoAnn Chase, (850)413-6978 or JChase@psc.state.fl.us, or from the Committee's website, at least seven (7) days prior to the call.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Katherine Pennington (850)413-6960. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

For more information, you may contact: JoAnn Chase, (850)413-6978, JChase@psc.state.fl.us.

COUNCIL OF COMMUNITY COLLEGE PRESIDENTS

The Florida College System Council of Presidents announces a public meeting to which all persons are invited.

DATE AND TIME: February 7, 2013, 6:00 p.m.

PLACE: Andrews 228, 228 South Adams St., Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues pertaining to the Florida College System.

A copy of the agenda may be obtained by contacting: Tina Ingramm, (850)222-3222.

For more information, you may contact: Michael Brawer, 113 East College Avenue, Tallahassee, FL 32301.

COUNCIL OF COMMUNITY COLLEGE PRESIDENTS

The Florida College System Council of Presidents announces a public meeting to which all persons are invited.

DATE AND TIME: February 8, 2013, 8:00 a.m.

PLACE: TCC Capitol Center, 300 West Pensacola Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues pertaining to the Florida College System.

A copy of the agenda may be obtained by contacting: Tina Ingramm, (850)222-3222.

For more information, you may contact: Michael Brawer, 113 East College Avenue, Tallahassee, FL 32301.

GRIMAIL CRAWFORD, INC.

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: February 5, 2013, 5:00 p.m. – 6:00 p.m. CST.

PLACE: Grace Assembly of God Church located at 6117 West Fairfield Drive, Pensacola

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) invites you to attend a design public information meeting concerning proposed improvements to State Road (S.R.) 294 (Chief's Way) from S.R. 295 (New Warrington Road) to S.R. 30 (U.S. 98/Navy Boulevard) and S.R. 727/S.R. 295(Fairfield Drive) from S.R. 10A (U.S. 90) Mobile Highway to S.R. 292 (N. Pace Boulevard) in Escambia County. The purpose of the meeting is to afford interested persons an opportunity to express their views concerning the project. The meeting will be conducted in an open house format, no formal presentation is scheduled. FDOT representatives will be available to discuss the project, answer questions, and receive comments.

A copy of the agenda may be obtained by contacting: FDOT Project Manager John "Jess" Glenn, P.E., P.O. Box 607, Chipley, FL, 32428, toll free (888)638-0250, ext. 459 or via email at John.Glenn@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: John "Jess" Glenn at the information listed above.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800) 955-8770 (voice).

GLOBAL 5 COMMUNICATIONS

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 12, 2013, 5:30 p.m.
Brief Presentation: 6:00 p.m.

PLACE: Penbrooke Center Grand Hall, 33825 Countryside Boulevard, Leesburg, Florida 34748

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Financial Management No 238011-1-32-05

Project Description: SR 44 at Countryside Boulevard Access Management Public Workshop Lake County.

The Florida Department of Transportation (FDOT) is conducting a public workshop regarding a project that improves access management along SR 44, at Countryside Boulevard, in Lake County. The project improves both safety and operations on SR 44 by converting the full median opening to a directional median opening. This modification reduces the number of potential conflict points by restricting turning movements at this median opening.

The workshop is scheduled for Tuesday, February 12, 2013 at the Penbrooke Center's Grand Hall located at 33825 Countryside Boulevard, Leesburg, Florida 34748. It begins with an open house at 5:30 p.m. and includes a brief presentation at 6:00 p.m. Staff members will also be available to answer questions before and after the presentation. Public comments are encouraged and can be submitted at this hearing; by mail to Mr. David Dangel, P.E., Public Involvement Coordinator, Inwood Consulting Engineers, 3000 Dovera Drive, Suite 200, Oviedo, Florida 32765; or by email to ddangel@inwoodinc.com no later than February 26th, 2013. All comments, written and oral, will become part of the project's public record.

A copy of the agenda may be obtained by contacting: Not Available.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. David Dangel, P.E. at (407)971-8850.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

Persons who require translation services (free of charge) should contact Mr. David Dangel, P.E. at (407)971-8850. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

For more information, you may contact: Mr. Dave Mixon, FDOT Project Manager, at (386)943-5178 or e-mail at dave.mixon@dot.state.fl.us.

Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-2.801: Water Use Caution Areas

NOTICE IS HEREBY GIVEN that Southwest Florida Water Management District has received the petition for declaratory statement from Walter M. Rowland Jr. The petition seeks the agency's opinion as to the applicability of Part II of Chapter 373, F.S., Chapter 40D-2, F.A.C., and Rules 40D-2.801 and 40D-80.073, F.A.C. as it applies to the petitioner.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Amy Brennan, 7601 Highway 301 North, Tampa, FL 33637-6759, (813)985-7481 x. 4658.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-80.073: Comprehensive Environmental Resources Recovery Plan for the Northern Tampa Bay Water Use Caution Area, and the Hillsborough River Strategy

NOTICE IS HEREBY GIVEN that Southwest Florida Water Management District has received the petition for declaratory statement from Walter M. Rowland Jr. The petition seeks the agency's opinion as to the applicability of Part II of Chapter 373, F.S., Chapter 40D-2, F.A.C., and Rules 40D-2.801 and 40D-80.073, F.A.C. as it applies to the petitioner.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Amy Brennan, 7601 Highway 301 North, Tampa, FL 33637-6759, (813)985-7481, x. 4658.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Alcoholic Beverages and Tobacco

NOTICE IS HEREBY GIVEN that the Division of Alcoholic Beverages and Tobacco, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Bottle Club LLC d/b/a EYZ WIDE SHUT II (“EYZ WIDE SHUT”) DS-2013-005 on January 22, 2013. The petition seeks the agency's opinion as to the applicability of as it applies to the petitioner.

The Petitioner, EYZ WIDE SHUT is a Florida corporation doing business in Hillsborough County, Florida. The Petitioner is seeking to resolve questions as it pertains to the Petitioner circumstances as to how the statutes 561.01(11) and 562 apply to operating a bottle club and 4-COP operating as adjacent businesses that are connected via door. The Petitioner is substantially affected by the particular circumstances of its proposed declaratory statement because it is uncertain how to operate with an adjacent bottle club and comply with any applicable laws and other regulation at the same time.

A copy of the Petition for Declaratory Statement may be obtained by contacting: the Division Clerk, Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Michael Ross, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that on January 22, 2013, the Construction Industry Licensing Board has received the petition for declaratory statement from Barry M. Conley. The petition seeks the agency's opinion as to the applicability of Section 489.105(3)(m), F.S. as it applies to the petitioner.

The petition seeks the Board's interpretation of Section 489.105(3)(m), F.S., as to whether a plumbing license is required for the removal and replacement of dishwasher appliances.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Drew Winters, Executive Director, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0783.

Section VIII
Notices of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:

Florida Institute for Neurologic Rehabilitation vs. Florida Department of Health; CASE NO.: 12-3463RX; RULE NO.: 64I-1.005; Invalid. The Department of Health will not be filing an appeal.

Section IX
Notices of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

COMMITTEE MEETING AGENDA
February 4, 2013
12 House Office Building
2:00 p.m. – 5:00 p.m.

CALL TO ORDER AND ROLL CALL

WELCOME AND INTRODUCTION OF MEMBERS

TAB 1 Overview of Committee Responsibilities and
Status Report

TAB 2 Approval of Committee Rules

REPORT ON PREVIOUS OBJECTIONS:

TAB 3 Department of Health: Board of Nursing
64B9-8.005(15), Unprofessional Conduct.

Department of Revenue

12D-9.019(7)(b), Scheduling and Notice of
a Hearing.

Florida Fish and Wildlife Conservation
Commission

68A-27.001(1)(a) and (2), Definitions.
68A-27.0011, Killing Endangered Species.
68A-27.0012(1) and (2), Procedures for Listing
and Removing
Species from Florida’s Endangered and
Threatened Species List.
68A-27.007(2)(a) and (b), Permits and
Authorizations for the
Take of Florida Endangered and Threatened
Species.

TAB 4 Report on Mandatory Rulemaking by Agencies

TAB 5 Discussion of Proposed Amendments to Chapter
120, Florida Statutes

REPORTS AND APPEARANCES

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF VETERANS' AFFAIRS
FDVA Health Information Technology System
NOTICE OF INVITATION TO NEGOTIATE (ITN)
STATE OF FLORIDA

FLORIDA DEPARTMENT OF VETERANS' AFFAIRS
SOLICITATION NO.: FDVA-ITN-13-004N

The Florida Department of Veterans’ Affairs (FDVA) is
soliciting responses from qualified and responsible contractors
for the project listed below.

Project Name: FDVA Health Information Technology System.
Statement of Work: Successful contractor shall provide the
necessary labor, materials, equipment, and supervision to
provide an established, “hosted solution” (software as a

service) health information technology system, conversion of current system data to new system, and subsequent monthly support services.

Background: FDVA is actively seeking business office software that can ensure electronic billing practices while maintaining the highest level of data integrity. The software must be designed to handle the functional, clinical and billing needs of skilled nursing care and related ancillary services. FDVA is currently comprised of six 120-bed skilled nursing facilities, a 149-bed domiciliary, a centralized executive headquarters, and a legislative executive branch located in the state capital. The system functionality will be sophisticated enough to allow for single facility database and shared multi-functional master capabilities to integrate tables across the entire FDVA organization. The system shall have the capabilities to expand for future requirements including additional FDVA facilities and personnel, as well as, additional government requirements.

Instructions: This solicitation, including the timeline of events, is available for viewing and printing only through the State of Florida Vendor Bid System via www.myflorida.com. Interested parties in need of assistance with accessing the State of Florida Vendor Bid System shall directly contact the State Vendor Help Desk at phone number (866)352-3776 or email address VendorHelp@MyFloridaMarketPlace.com.

Contact: Respondent questions regarding this solicitation must be submitted in writing to Tim Shaw, FDVA Contracting Administrator, via email address shawt@fdva.state.fl.us.

Florida Department of Veterans' Affairs
Mary Grizzle State Office Building

1351 Ulmerton Road, Suite 311-K
Largo, FL 33778

EARLY LEARNING COALITION OF BROWARD COUNTY, INC.

ELC of Broward County is seeking Competitive Sealed Replies to an ITN for delivery of Early Care and Education Services. Services to procure include coordinated system of Early Care and Education services and supports for children and may include services for Child Screening System Coordination; Child Outcome Development; and Scholarship Administration. Expected release: January 28, 2013 at 2:00 p.m. EST at www.elcbroward.org. All requirements for response will be posted on the website.

Section XII
Miscellaneous

NONE

Section XIII
Index to Rules Filed During Preceding Week

RULES FILED BETWEEN January 22, 2013
 and January 25, 2013

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

15-2.011	1/25/13	2/14/13	38/90	
15-3.001	1/25/13	2/14/13	38/90	

Division of Motor Vehicles

15C-7.005	1/25/13	2/14/13	38/90	
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PAROLE COMMISSION

23-15.015	1/23/13	2/12/13	38/60	
23-20.002	1/23/13	2/12/13	38/60	
23-20.007	1/23/13	2/12/13	38/60	
23-21.002	1/23/13	2/12/13	38/60	
23-21.004	1/23/13	2/12/13	38/60	
23-21.007	1/23/13	2/12/13	38/60	
23-21.013	1/23/13	2/12/13	38/60	
23-21.014	1/23/13	2/12/13	38/60	
23-21.0155	1/23/13	2/12/13	38/60	
23-21.017	1/23/13	2/12/13	38/60	
23-21.019	1/23/13	2/12/13	38/60	
23-21.021	1/23/13	2/12/13	38/60	
23-21.022	1/23/13	2/12/13	38/60	
23-22.007	1/23/13	2/12/13	38/60	
23-22.008	1/23/13	2/12/13	38/60	
23-22.010	1/23/13	2/12/13	38/60	
23-22.013	1/23/13	2/12/13	38/60	
23-22.014	1/23/13	2/12/13	38/60	
23-23.007	1/23/13	2/12/13	38/60	
23-23.011	1/23/13	2/12/13	38/60	
23-24.020	1/23/13	2/12/13	38/60	
23-24.040	1/23/13	2/12/13	38/60	
23-24.050	1/23/13	2/12/13	38/60	
23-25.004	1/23/13	2/12/13	38/60	
23-25.005	1/23/13	2/12/13	38/60	

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

40D-1.659	1/24/13	2/13/13	38/62	
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DEPARTMENT OF THE LOTTERY

53ER13-6	1/22/13	1/22/13	39/15	
53ER13-7	1/22/13	1/22/13	39/15	

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

61C-4.010	1/23/13	2/12/13	38/91	
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Construction Industry Licensing Board

61G4-15.035	1/24/13	2/13/13	38/88	
61G4-15.038	1/22/13	2/11/13	38/95	

DEPARTMENT OF HEALTH

Board of Pharmacy

64B16-30.001	1/25/13	2/14/13	38/81	
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Division of Children's Medical Services

64C-4.003	1/23/13	2/12/13	38/66	
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Division of Disease Control

64D-3.044	1/23/13	2/12/13	38/58	
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FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

68A-13.003	1/23/13	2/12/13	38/58	
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DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

73B-11.013	1/24/13	2/13/13	38/94	
73B-11.015	1/24/13	2/13/13	38/87	

LIST OF RULES AWAITING LEGISLATIVE APPROVAL
 PURSUANT TO (CHAPTER 2010-279, LAWS OF
 FLORIDA)

DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-304.300	3/2/11	*****	38/3	
62-304.610	8/20/12	*****	35/31	38/23
62-304.900	11/21/12	*****	38/39	

DEPARTMENT OF FINANCIAL SERVICES

Division of Workers' Compensation

69L-7.020	10/24/11	*****	37/24	37/3
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