

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

COMMISSION ON ETHICS

RULE NOS.:	RULE TITLES:
34-5.0001	Scope and Applicability of Chapter
34-5.001	Staff Procedures Upon Receipt of a
	Complaint of Breach of Public Trust
34-5.0015	Jurisdiction of the Commission
34-5.002	Review for Sufficiency of Allegations of
	Breach of Public Trust and Order of
	Preliminary Investigation
34-5.0025	Withdrawal of Complaints
34-5.003	Subpoenas During Preliminary Investigation
34-5.004	Investigations
34-5.0043	Investigation of Facts and Parties Materially
	Related to Complaint
34-5.0045	Counsel
34-5.005	Motions to Dismiss for Lack of Jurisdiction
34-5.006	Probable Cause Determination
34-5.007	Notification of Manner of Disposition
34-5.008	Confidentiality
34-5.0171	Ex Parte Communications
34-5.020	Stipulations, Settlements, and Consent
	Orders
34-5.024	Action on Recommended Public Report or
	Recommended Order by the Full
	Commission
34-5.025	Transmittal of Public Report
34-5.0291	Award of Attorney's Fees

PURPOSE AND EFFECT: The purpose of these amendments to the rules in Chapter 34-5, F.A.C., is to incorporate the statutory changes made pursuant to the enactment of Chapter 2013-36, LOF. Primarily, the changes in the law now allow referrals from the Governor, the Department of Law Enforcement, a state attorney, or a United States Attorney. The law also increased the "black-out" period for complaints filed five (5) days prior to an election. As a result, complaints or referrals filed within thirty (30) days of an election will now be returned, unless based upon personal information or information other than hearsay.

SUBJECT AREA TO BE ADDRESSED: These rules involve the Commission's procedures for the filing, handling, and disposition of complaints and referrals alleging a breach of public trust filed with the Commission.

RULEMAKING AUTHORITY: 112.322(9) FS.

LAW IMPLEMENTED: Art. II, Sec. 8(f), (h), Fla. Const., Chapter 2013-36, LOF, 112.322, 112.324 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least three (3) days before the workshop/meeting by contacting: Millie Fulford, Senior Secretary, Commission on Ethics. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Julia Cobb Costas, Assistant General Counsel, Florida Commission on Ethics

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

Section II
Proposed Rules

COMMISSION ON ETHICS

RULE NO.:	RULE TITLE:
34-7.010	List of Forms and Instructions

PURPOSE AND EFFECT: The purpose of the amendment to Rule 34-7.010, F.A.C., is to add a new form to be used to certify a public officer's qualified blind trust – CE Form 40, and to amend the voting conflict forms – CE Form 8A and CE Form 8B – to reflect changes in the process for declaring voting conflicts for both state and local officers as a result of the enactment of Chapter 2013-36, L.O.F.

SUMMARY: CE Form 8A (Memorandum of Voting Conflict for State Officers), CE Form 8B (Memorandum of Voting Conflict for County, Municipal, and Other Local Officers, and a new form – CE Form 40 (Certification by Trustee of Qualified Blind Trust), are affected by this rulemaking.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule.

A SERC has not been prepared by the agency. The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The filing of the referenced forms only affects public officials, not small businesses. There is no discernable impact on small businesses.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Art. II, Sec. 8(i), Fla. Const., 112.3144, 112.3145, 112.3147, 112.3215(14), 112.322(9) FS.

LAW IMPLEMENTED: Art. II, Sec. 8(a), (f), (h), Fla. Const., 112.313(9), (12), 112.31425, 112.3143, 112.3144, 112.3145, 112.3148, 112.3149, 112.3215 FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: September 13, 2013, 8:30 a.m.

PLACE: Senate Office Building, Room 37S, 404 South Monroe Street, Tallahassee, FL

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Millie Fulford, Executive Secretary, Commission on Ethics. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Julia Cobb Costas, Assistant General Counsel

THE FULL TEXT OF THE PROPOSED RULE IS:

34-7.010 List of Forms and Instructions.

(1) The following forms and instructions are adopted by reference and are used by the Commission in its dealings with the public:

(a) through (d) No change.

(e) Form 8A, Memorandum of Voting Conflict for State Officers. To be utilized by public officers serving at the State level of government for compliance with Section 112.3143, F.S. Effective _____ 4/2000.

(f) Form 8B, Memorandum of Voting Conflict for County, Municipal, and Other Local Public Officers. To be utilized by public officers serving at local levels of government for compliance with Section 112.3143, F.S. Effective _____ 4/2000.

(g) through (i) No change.

(j) Form 40, Certification by Trustee of Qualified Blind Trust. To be utilized by a public officer who elects to create a qualified blind trust pursuant to Section 112.31425, F.S. Effective _____.

(2) Any of the above forms and instructions may be obtained without cost upon request to the Florida Commission on Ethics, Post Office Drawer 15709, Tallahassee, Florida 32317-5709 and may also be downloaded from the Commission's website: www.ethics.state.fl.us.

Rulemaking Authority Art. II, Sec. 8(i), Fla. Const., 112.3144, 112.3145, 112.3147, 112.3215(14), 112.322(9) FS. Law Implemented Art. II, Sec. 8(a), (f), (h), Fla. Const., 112.313(9), (12), 112.31425, 112.3143, 112.3144, 112.3145, 112.3148, 112.3149, 112.3215 FS. History—New 4-11-76, Formerly 34-7.10 through 7.22, 8.10, Amended 2-23-77, 4-7-77, 5-17-77, 10-20-77, 2-25-79, 1-29-80, 4-29-81, 1-12-82, 3-25-82, 2-21-83, Formerly 34-7.10, Amended 7-10-88, 3-4-91, 10-6-91, 10-29-91, 12-22-91, 7-5-92, 10-15-92, 12-6-92, 11-10-93, 12-27-93, 11-21-94, 2-16-95, 12-26-95, 1-27-97, 1-1-98, 1-1-99, 1-1-00, 12-4-00, 12-21-00, 10-14-01, 11-22-01, 1-1-02, 1-1-03, 1-1-04, 1-1-05, 1-1-06, 6-15-06, 1-1-07, 1-1-10, 8-18-10, 1-1-11, 1-19-11, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Julia Cobb Costas, Assistant General Counsel

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Virindia Doss, Executive Director

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 8, 2013

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 1, 2013

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

RULE NOS.: RULE TITLES:

69A-37.039 Prescribed Forms for Training and Certification

69A-37.065 Programs of Study and Vocational Courses

PURPOSE AND EFFECT: Section 633.45(1), F.S., requires the Division to (i) establish minimum standards for the employment and training of firefighters; (ii) establish minimum curriculum requirements for schools operated for the specific purpose of training firefighter recruits or firefighters; and (iii) issue certificates of competency to persons who, by reason of experience and completion of basic training, are especially qualified for particular aspects or classes of firefighter duties.

SUMMARY: The proposed amendments to Rule 69A-37.039, F.A.C., will amend two current forms and add six new forms that will be used by the Division to determine whether a fire officer applicant meets certain training requirements to receive a voluntary certificate of competency from the Division. The proposed amendments to Rule 69A-37.065, F.A.C., will add

two additional levels, Fire Officer III and Fire Officer IV, to the existing Fire Officer Program. This training program is being expanded to provide training opportunities for persons who serve as senior fire officers in volunteer and career fire department agencies. This program enhancement will improve alignment with the National Fire Protection Association (NFPA) 1021, Standard for Fire Officer Professional Qualifications (2009 Edition). The rule amendment will also adjust the program requirements at the existing Fire Officer I and II levels. The introduction of the Fire Officer III and IV levels along with the adjustments to the Fire Officer I and II level are recommended by the Firefighters Employment, Standards, and Training Council established by Section 633.31, F.S.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department conducted an economic analysis of the potential impact of the proposed changes and determined that there will be no adverse economic impact or regulatory increases that would require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 633.01, 633.38(1), 633.081(9), 633.45(2)(a) FS.

LAW IMPLEMENTED: 633.081, 633.34, 633.35, 633.38, 633.45, 633.101(1) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATES AND TIMES: September 10, 2013, 10:00 a.m. and September 17, 2013, 10:00 a.m.

PLACES: The September 10th hearing will be at Palm Beach County Fire Rescue Headquarters, Room 101, 405 Pike Rd., West Palm Beach, FL 33411. If a hearing is requested, the public will be able to participate in the West Palm Beach hearing by telephone conference by dialing (850)413-1558, conference ID number 602894, starting at 9:55 a.m. Please

contact Bill Wentlandt at the phone number or email address listed below to find out if a hearing has been requested.

The September 17th hearing will be held at Room 116, Larson Building, 200 E. Gaines Street, Tallahassee, FL 32399. If a hearing is requested, the public will be able to participate in the Tallahassee hearing by telephone conference by dialing (850)413-1558, conference ID number 166927, starting at 9:55 a.m. Please contact Bill Wentlandt at the phone number or email address listed below to find out if a hearing has been requested.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Bill Wentlandt at (352)369-2829 or Bill.Wentlandt@MyFloridaCFO.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Bill Wentlandt, Assistant Superintendent, Bureau of Fire Standards and Training, Division of State Fire Marshal, Phone (352)369-2829 or Bill.Wentlandt@MyFloridaCFO.com

THE FULL TEXT OF THE PROPOSED RULE IS:

69A-37.039 Prescribed Forms for Training and Certification.

(1) Information required by the Bureau in this chapter shall be furnished on-line at www.floridastatefirecollege.org. The information required at www.floridastatefirecollege.org is based on prescribed forms set forth below and incorporated herein. The forms can also be obtained:

(a) through (b) No change.

(c) By downloading them from the website at www.myfloridacfo.com/Division/SFM/BFST.

(2) The following forms are hereby adopted and incorporated by reference in this rule:

(a) through (l) No change.

(m) DFS-K4-1447, rev. ~~07/13~~ ~~03/09~~, "Application for Fire Officer I Certification Examination."

(n) DFS-K4-1448, rev. ~~07/13~~ ~~03/09~~, "Application for Fire Officer II Certification."

(o) through (w) No change.

(x) DFS-K4-2106, eff. 07/13, "Fire Officer I Task Book."

(y) DFS-K4-2107, eff. 07/13, "Fire Officer II Task Book."

(z) DFS-K4-2108, eff. 07/13, "Fire Officer III Portfolio Workbook."

(aa) DFS-K4-2104, eff. 07/13, "Application for Fire Officer III Certification."

(bb) DFS-K4-2109, eff. 07/13, "Fire Officer IV Portfolio Workbook."

(cc) DFS-K4-2105, eff. 07/13, "Application for Fire Officer IV Certification."

Rulemaking Authority 633.01, 633.081(9), 633.38(1), 633.45(2)(a) FS. Law Implemented 633.081, 633.34, 633.35, 633.38, 633.45, 633.101(1) FS. History—New 9-7-81, Formerly 4A-37.20, 4A-37.39, Amended 11-26-85, 1-3-90, 6-30-91, 3-20-95, 9-13-98, 12-10-01, Formerly 4A-37.039, Amended 3-19-09, 8-27-12, 8-20-13,_____.

69A-37.065 Programs of Study and Vocational Courses.

The following programs of study are developed and revised by the Florida State Fire College, pursuant to Sections 633.45 and 633.081, F.S.:

(1) No change.

(2) Fire Officer Program. This is an advanced training and certification program designed for firefighters having supervisory and management responsibilities. This program is based on the National Fire Protection Association (NFPA) 1021, Standard for Fire Officer Professional Qualifications. This program is intended to prepare students for service as fire department company and chief officers at four progressive levels lieutenants, captains or equivalent positions and consists of Fire Officer I and Fire Officer II certificates of competency. The applicant may provide proof of equivalent education and training approved by the Bureau of Fire Standards and Training and meeting the criteria outlined under this subsection (2).

(a) Fire Officer I Certification. The Division shall issue a Fire Officer I Certificate of Competency to a firefighter who meets the program requirements of this paragraph (a), and the qualifications for Fire Officer I set forth by the Division and based on the National Fire Protection Association (NFPA) 1021, "Standard for Fire Officer Professional Qualifications," (2009 Edition), which is hereby incorporated by reference.

1. Program Requirements Length of Program. To qualify for certification, a candidate must complete the prerequisite course titled "Courage to be Safe" or a course determined by the Division to be equivalent. This program shall consist of not less than 180 hours of training. Each course shall be no less than 45-hours in duration. This program shall consist of the following courses or those of equivalent interactive instruction, as approved by the Bureau of Fire Standards and Training.

a. Company Officer. This program consists of no fewer than seven courses, vocational or academic, of at least 280 hours or the equivalent of interactive instruction, as approved by the Bureau of Fire Standards and Training.

b. Fire Service Course Delivery. Effective July 1, 2001 this program shall increase to eight courses of at least 320 hours or the equivalent of interactive instruction, as approved by the Bureau of Fire Standards and Training.

c. Building Construction for the Fire Service.

d. Firefighting Tactics and Strategy I.

2. Approved Courses Content of Program. Courses under this paragraph (a) must be approved by the Bureau of Fire Standards and Training within the Division and meet the curriculum requirements of the program. Approved courses are delivered by the Division; or

a. A provider whose course is registered in the Florida Department of Education Statewide Course Numbering System; or The program includes coursework in firefighting tactics, leadership of fire companies, fire prevention techniques, fire protection systems, and instructional methodology.

b. The United States Fire Administration – National Fire Academy; or After July 1, 2001, the program shall also include coursework in building construction and incident management.

c. A regionally accredited or nationally accredited college or university as outlined in subsections 69A-37.084(5) and (6), F.A.C.; or

d. A provider whose course is recognized by the Fire and Emergency Services Higher Education program; or

e. A provider whose course is determined by the Division to be equivalent to the Statewide Course Numbering System or Fire and Emergency Services Higher Education course.

3. Instructor Qualifications. An instructor providing training under this paragraph (a) must be qualified by the Bureau of Fire Standards and Training within the Division. Qualified instructors are:

a. Instructors with requisite faculty credentials for the academic institution that is registered in the Florida Department of Education Statewide Course Numbering System to teach the course; or Instructor I must hold a state certificate of competency for Fire Officer I.

b. Instructors with requisite faculty credentials as determined by the United States Fire Administration – National Fire Academy; or Instructor II or III may teach provided he or she has successfully completed the course.

c. Instructors with requisite faculty credentials as determined by the respective regionally accredited or nationally accredited university or college; or

d. Instructors who hold an active Single Course Exemption Certification issued by the Division as outlined in subsection 69A-37.059(4), F.A.C.; or

e. Instructors who hold an active Fire Officer II Certification issued by the Division after [effective date of this rule] and an active Instructor II Certification issued by the Division.

f. Instructors who hold an active Firesafety Inspector I, Firesafety Inspector II, or Fire Code Administrator Certification issued by the Division and an active Instructor II Certification issued by the Division may teach the course "Building Construction for the Fire Service."

4. Requirements for Certificate of Competency. To be eligible to receive a Fire Officer I Certificate of Competency, the applicant shall:

a. Successfully completion of all required course work; and-

b. Passing a the Fire Officer I state examination with a score of 70% or higher;-

c. Possess an active Firefighter Certificate of Compliance issued by the Division or have met the curriculum requirements for Firefighter Part I as defined in subsection 69A-37.055(1), F.A.C.; and

d. Meet the qualifications for Fire Officer I set forth by the Division and based on the National Fire Protection Association (NFPA) 1021, "Standard for Fire Officer Professional Qualifications," (2009 Edition), which is hereby incorporated by reference; and

e. Submission of the required application (Form DFS-K4-1447), "Application for Fire Officer I Certification," which is incorporated by reference in subsection 69A-37.039(2), F.A.C., and can be obtained where indicated in subsection 69A-37.039(1), F.A.C., with all supporting documentation and fees, to the Bureau of Fire Standards and Training; and-

f. Submit the required Form DFS-K4-2106, "Fire Officer I Task Book," which is incorporated by reference in subsection 69A-37.039(2), F.A.C., and can be obtained where indicated in subsection 69A-37.039(1), F.A.C., to the Bureau of Fire Standards and Training.

(b) Fire Officer II Certification. The Division shall issue a Fire Officer II Certificate of Competency to a firefighter who meets the program requirements of this paragraph (b), and the qualifications for Fire Officer II set forth by the Division and based on the National Fire Protection Association (NFPA) 1021, "Standard for Fire Officer Professional Qualifications," (2009 Edition), which is hereby incorporated by reference.

1. Program Requirements Length of Program. To qualify for certification, a candidate must complete the prerequisite courses titled "ICS-300: Intermediate ICS for Expanding Incidents," "Florida State-Wide Emergency Response Plan (SERP)," and "Courage to be Safe" or courses determined by the Division to be equivalent. This program shall consist of not less than 180 hours of training. Each course shall be no less than 45-hours in duration. This program shall consists of no fewer than eight courses, vocational or academic, of not less than 320 hours or the following courses or those of equivalent of interactive instruction, as approved by the Bureau of Fire Standards and Training.

a. Fire Service Course Design.

b. Firefighting Tactics and Strategy II.

c. Fire Prevention Practices.

d. Private Fire Protection Systems I.

2. Approved Courses Content of Program. Courses under this paragraph (b) must be approved by the Bureau of Fire Standards and Training within the Division and meet the curriculum requirements of the program. Approved courses are delivered by the Division; or The program includes coursework in business writing, computer literacy, fire chemistry, origin and cause, fire department administration, legal and ethical issues, fire service instruction and public education or public information.

a. A provider whose course is registered in the Florida Department of Education Statewide Course Numbering System; or

b. The United States Fire Administration – National Fire Academy; or

c. A regionally accredited or nationally accredited college or university as outlined in subsections 69A-37.084(5) and (6), F.A.C.;

d. A provider whose course is recognized by the Fire and Emergency Services Higher Education program; or

e. A provider whose course is determined by the Division to be equivalent to the Statewide Course Numbering System or Fire and Emergency Services Higher Education course.

3. Instructor Qualifications. An instructor providing training under this paragraph (b) must be qualified by the Bureau of Fire Standards and Training within the Division. Qualified instructors are:

a. Instructors with requisite faculty credentials for the academic institution that is registered in the Florida Department of Education Statewide Course Numbering System to teach the course; or An Instructor I must hold a state certificate of competency as a Fire Officer II,

b. Instructors with requisite faculty credentials as determined by the United States Fire Administration – National Fire Academy; or Instructor II or III may teach provided he or she has successfully completed the course.

c. Instructors with requisite faculty credentials as determined by the respective regionally accredited or nationally accredited university or college; or

d. Instructors who hold an active Single Course Exemption Certification issued by the Division as outlined in subsection 69A-37.059(4), F.A.C.; or

e. Instructors who hold an active Fire Officer II Certification issued by the Division after [effective date of this rule] and an active Instructor II Certification issued by the Division.

f. Instructors who hold an active Firesafety Inspector I, Firesafety Inspector II, or Fire Code Administrator Certification issued by the Division and an active Instructor II Certification issued by the Division may teach the courses "Fire Prevention Practices" and "Private Fire Protection Systems I."

4. Requirements for Certificate of Competency: To be eligible to receive a Fire Officer II Certificate of Competency, the applicant shall:

a. Successfully completion of all required course work; and

b. Pass the Fire Officer II state examination with a score of 70% or higher; and ~~Review of credentials by the Standards section of the Bureau of Fire Standards and Training.~~

c. Possess an active ~~Must possess certificate for~~ Fire Officer I Certificate of Competency issued by the Division; and

d. Possess an active Firefighter Certificate of Compliance issued by the Division or have met the curriculum requirements for Firefighter Part I as defined in subsection 69A-37.055(1), F.A.C.; and ~~Submission of the required application (Form DFS K4 1448), which is incorporated by reference in subsection 69A-37.039(2), F.A.C., and can be obtained where indicated in subsection 69A-37.039(1), F.A.C., with all supporting documentation and fees, to the Bureau of Fire Standards and Training.~~

e. Meet the qualification for Fire Officer II set forth by the Division and based on the National Fire Protection Association (NFPA) 1021, "Standard for Fire Officer Professional Qualifications," (2009 Edition), which is hereby incorporated by reference; and

f. Submit the required Form DFS-K4-1448, "Application for Fire Officer II Certification," which is incorporated by reference in subsection 69A-37.039(2), F.A.C., and can be obtained where indicated in subsection 69A-37.039(1), F.A.C., with all supporting documentation and fees, to the Bureau of Fire Standards and Training; and

g. Submit the required Form DFS-K4-2107, "Fire Officer II Task Book," which is incorporated by reference in subsection 69A-37.039(2), F.A.C., and can be obtained where

indicated in subsection 69A-37.039(1), F.A.C., to the Bureau of Fire Standards and Training.

(c) Fire Officer III Certification. The Division shall issue a Fire Officer III Certificate of Competency to a firefighter who meets the program requirements of this paragraph (c), and the qualifications for Fire Officer III set forth by the Division and based on the National Fire Protection Association (NFPA) 1021, "Standard for Fire Officer Professional Qualifications," (2009 Edition), which is hereby incorporated by reference.

1. Program Requirements. To qualify for certification, a candidate must complete the prerequisite courses titled "ICS-400: Advanced ICS Command and General Staff: Complex Incidents" and "Courage to be Safe" or courses determined by the Division to be equivalent. This program shall consist of not less than 150 hours of training. This program shall consist of the following courses or those of equivalent interactive instruction, as approved by the Bureau of Fire Standards and Training.

a. Chief Officer (minimum 60 hours).

b. Analytical Approaches in Public Fire Protection (minimum 45 hours).

c. Legal and Ethical Issues for the Fire Service (minimum 45 hours).

2. Approved Courses. Courses under this paragraph (c) must be approved by the Bureau of Fire Standards and Training within the Division and meet the curriculum requirements of the program. Approved courses are delivered by the Division; or

a. A provider whose course is registered in the Florida Department of Education Statewide Course Numbering System; or

b. The United States Fire Administration – National Fire Academy; or

c. A regionally accredited or nationally accredited college or university as outlined in subsections 69A-37.084(5) and (6), F.A.C.; or

d. A provider whose course is recognized by the Fire and Emergency Services Higher Education program; or

e. A provider whose course is determined by the Division to be equivalent to the Statewide Course Numbering System or Fire and Emergency Services Higher Education course.

3. Instructor Qualifications. An instructor providing training under this paragraph (c) must be qualified by the Bureau of Fire Standards and Training within the Division. Qualified instructors are:

a. Instructors with requisite faculty credentials for the academic institution that is registered in the Florida Department of Education Statewide Course Numbering System to teach the course; or

b. Instructors with requisite faculty credentials as determined by the United State Fire Administration – National Fire Academy; or

c. Instructors with requisite faculty credentials as determined by the respective regionally accredited or nationally accredited university or college; or

d. Instructors who hold an active Single Course Exemption Certification issued by the Division as outlined in subsection 69A-37.059(4), F.A.C.; or

e. Instructors who hold an active Fire Officer III Certification issued by the Division after [effective date of this rule] and an active Instructor III Certification issued by the Division.

f. Instructors who hold an active Fire Code Administrator Certification issued by the Division and an active Instructor III Certification issued by the Division may teach the course “Analytical Approaches in Public Fire Protection”.

4. Requirements for Certificate of Competency. To be eligible to receive a Fire Officer III Certificate of Competency, the applicant shall:

a. Have at least five years of full time equivalent experience working as a Florida certified Fire Officer; and

b. Successfully complete all required course work or demonstrate applicant’s educational experiences meet the objectives of the NFPA 1021 Fire Officer III Standard and the required program coursework objectives evidenced by documentation in Form DFS-K4-2108, “Fire Officer III Portfolio Workbook,” which is incorporated by reference in subsection 69A-37.039(2), F.A.C., and can be obtained where indicated in subsection 69A-37.039(1), F.A.C.; and

c. Pass the Fire Officer III state examination with a score of 70% or higher; and

d. Possess an active Fire Officer I or II Certificate of Competency issued by the Division prior to [effective date of this rule], or, possess an active Fire Officer II Certificate of Competency issued by the Division after [effective date of this rule]; and

e. Possess an active Instructor I Certificate of Competency issued by the Division; and

f. Possess an active Firefighter Certificate of Compliance issued by the Division or have met the curriculum requirements for Firefighter Part I as defined in subsection 69A-37.055(1), F.A.C.; and

g. Meet the qualifications for Fire Officer III set forth by the Division and based on the National Fire Protection Association (NFPA) 1021, “Standard for Fire Officer Professional Qualifications,” (2009 Edition), which is hereby incorporated by reference; and

h. Submit the required Form DFS-K4-2104, “Application for Fire Officer III Certification,” which is incorporated by reference in subsection 69A-37.039(2), F.A.C., and can be

obtained where indicated in subsection 69A-37.039(1), F.A.C., with all supporting documentation and fees, to the Bureau of Fire Standards and Training.

(d) Fire Officer IV Certification. The Division shall issue a Fire Officer IV Certificate of Competency to a firefighter who meets the program requirements of this paragraph (d), and the qualifications for Fire Officer IV set forth by the Division and based on the National Fire Protection Association (NFPA) 1021, “Standard for Fire Officer Professional Qualifications,” (2009 Edition), which is hereby incorporated by reference.

1. Program Requirements. To qualify for certification, a candidate must complete the prerequisite course “Courage to be Safe” or course determined by the Division to be equivalent. This program shall consist of not less than 180 hours of training. Each course shall be no less than 45-hours in duration. This program shall consist of the following courses or those of equivalent interactive instruction, as approved by the Bureau of Fire Standards and Training.

a. Community Risk Reduction.

b. Personnel Management for the Fire and Emergency Services.

c. Strategic Planning.

d. Either the course titled “Quantitative Analysis” or the course titled “Capstone Project”.

2. Approved Courses. Courses under this paragraph (d) must be approved by the Bureau of Fire Standards and Training within the Division and meet the curriculum requirements of the program. Approved courses are delivered by the Division; or

a. A provider whose course is registered in the Florida Department of Education Statewide Course Numbering System; or

b. The United States Fire Administration – National Fire Academy; or

c. A regionally accredited or nationally accredited college or university as outlined in subsections 69A-37.084(5) and(6), F.A.C.; or

d. A provider whose course is recognized by the Fire and Emergency Services Higher Education program; or

e. A provider whose course is determined by the Division to be equivalent to the Statewide Course Numbering System or Fire and Emergency Services Higher Education course.

3. Instructor Qualifications. An instructor providing training under this paragraph (d) must be qualified by the Bureau of Fire Standards and Training within the Division. Qualified instructors are:

a. Instructors with requisite faculty credentials for the academic institution that is registered in the Florida Department of Education Statewide Course Numbering System to teach the course; or

b. Instructors with requisite faculty credentials as determined by the United State Fire Administration – National Fire Academy; or

c. Instructors with requisite faculty credentials as determined by the respective regionally accredited or nationally accredited university or college; or

d. Instructors who hold an active Single Course Exemption Certification issued by the Division as outlined in subsection 69A-37.059(4), F.A.C.; or

e. Instructors who hold an active Fire Officer IV Certification issued by the Division after [effective date of this rule] and an active Instructor III Certification issued by the Division.

f. Instructors who hold an active Fire Code Administrator Certification issued by the Division and an active Instructor III Certification issued by the Division may teach the courses “Community Risk Reduction” and “Personnel Management for the Fire and Emergency Services”.

4. Requirements for Certificate of Competency. To be eligible to receive a Fire Officer IV Certificate of Competency, the applicant shall:

a. Have at least five years of full time equivalent experience working as a Florida certified Fire Officer; and,

b. Successfully complete all required course work or demonstrate applicant’s educational experiences meet the objectives of the NFPA 1021 Fire Officer IV Standard and the required program coursework objectives evidenced by documentation in Form DFS-K4-2109, “Fire Officer IV Portfolio Workbook,” which is incorporated by reference in subsection 69A-37.039(2), F.A.C., and can be obtained where indicated in subsection 69A-37.039(1), F.A.C.; and

c. Possess a certificate for Fire Officer III issued by the Division; and

d. Possess an active Instructor I Certificate of Competency issued by the Division; and

e. Hold an active Firefighter Certificate of Compliance issued by the Division or have met the curriculum requirements for Firefighter Part I as defined in subsection 69A-37.055(1), F.A.C.; and

f. Meet the qualifications for Fire Officer IV set forth by the Division and based on the National Fire Protection Association (NFPA) 1021, “Standard for Fire Officer Professional Qualifications,” (2009 Edition), which is hereby incorporated by reference; and

g. Submit the required Form DFS-K4-2105, “Application for Fire Officer IV Certification,” which is incorporated by

reference in subsection 69A-37.039(2), F.A.C., and can be obtained where indicated in subsection 69A-37.039(1), F.A.C., with all supporting documentation and fees, to the Bureau of Fire Standards and Training.

(e) A copy of the NFPA 1021 (2009 Edition) may be obtained from the NFPA, Inc., 1 Batterymarch Park, Quincy, Massachusetts 02269-9101.

(f) Courses submitted for equivalency under this subsection (2) shall be reviewed and approved by the Bureau of Fire Standards and Training. The Bureau of Fire Standards and Training shall approve any course which meets the criteria provided in this subsection (2). Requests for approval shall be submitted in writing to the Bureau, 11655 North West Gainesville Road, Ocala, Florida 34482-1486. All requests shall include, at a minimum:

1. Name of course;
2. Passage scores and rates;
2. An educational agenda or syllabus;
3. Required number of classroom hours;
4. Description of the course objectives, student learning outcomes, or job performance requirements covered.

(3) through (7) No change.

Rulemaking Authority 633.38(1), 633.45(2)(a) FS. Law Implemented 633.35, 633.38, 633.45(1)(~~4~~) FS. History–New 12-10-01, Formerly 4A-37.065, Amended 8-27-12,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Bill Wentlandt, Assistant Superintendent

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Jeff Atwater, Chief Financial Officer and State Fire Marshal

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 5, 2013

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: February 14, 2013

Section III
Notice of Changes, Corrections and
Withdrawals

NONE

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001: Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: on August 7, 2013 the Division issued an order. The Final Order was in response to a Petition for an emergency Variance from Boca Regional Hospital, filed July 23, 2013, and advertised on July 26, 2013 in Vol. 39, No. 145, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.20.4, 2.18.5.1 and 8.11.2.1.3(cc)(1) & (3) ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires steel ropes of a minimum diameter of 9.5 mm because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2013-246).

A copy of the Order or additional information may be obtained by contacting Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001: Safety Standards

NOTICE IS HEREBY GIVEN that on August 6, 2013, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Windsor of Timuquana. Petitioner seeks a variance of the requirements of ASME A17.1b, Section 2.20.1, 2.18.5.1, 2.20.4, 2.20.5 and 2.20.9 as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires steel ropes of a minimum diameter of 9.5 mm which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the

publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2013-259).

A copy of the Petition for Variance or Waiver may be obtained by contacting Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001: Safety Standards

NOTICE IS HEREBY GIVEN that on August 6, 2013, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Windsor of San Pablo. Petitioner seeks a variance of the requirements of ASME A17.1b, Section 2.20.1, 2.18.5.1, 2.20.4, 2.20.5 and 2.20.9 as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires steel ropes of a minimum diameter of 9.5 mm which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2013-258).

A copy of the Petition for Variance or Waiver may be obtained by contacting Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001: Safety Standards

NOTICE IS HEREBY GIVEN that on August 6, 2013, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety,, received a petition for Oak Park Executive Center. Petitioner seeks an emergency variance of the requirements of ASME A17.3, Section 3.11.3, 3.10.4(t), 3.3.2, and 3.9.1(4.6), and an unspecified section of A17.3 as adopted by subsection 61C-5.001(1), Florida Administrative Code that requires upgrading the elevators with firefighters' emergency operations, in-car stop switch, platform guards, which poses a significant economic/financial hardship. Any interested person may file

comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2013-260).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004: General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: on July 25, 2013 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2009 FDA Food Code from Bonita Bay Club located in Bonita Springs. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink in the temporary (June – October 2013) kitchen.

The Petition for this variance was published in Vol. 39, No. 147 of the Florida Administrative Register on July 30, 2013. The Order for this Petition was signed and approved on August 5, 2013. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sink is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sink is provided with hot and cold running water under pressure, soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-604.400: Design/Performance Considerations

The Department of Environmental Protection, South District hereby gives notice: that on August 6, 2013, the Department issued an order granting a variance to the City of Cape Coral (Petitioner). The petition was received on April 23, 2013, and the notice of receipt of this petition was published in the Florida Administrative Register on April 29, 2013. The petition requested a variance from paragraph 62-604.400(2)(a), F.A.C., for its sewage lift station in the City of Cape Coral, which is located on Sandoval Blvd., near Sunvale Ct., and generally serves the residential area to the north of that intersection. Paragraph 62-604.400(2)(a), F.A.C., requires lift stations that receive flow from one or more pump stations through a force main or lift stations discharging through pipes 12 inches or larger to provide for uninterrupted pumping capabilities, including an in-place emergency generator. The Petitioner requested a variance for this provision but will use alternative methods and portable generators that is more cost-effective and provides similar assurances of continued operation during emergencies. No public comment was received. The Order, file number [OGC Case No.: 13-0944], granted the Petition for the variance, based on a showing that Petitioner demonstrated that a strict application of the rule would result in substantial hardship to Petitioner or would affect Petitioner differently than other similarly situated applicants and because Petitioner had successfully fulfilled the requirements of the underlying statute.

A copy of the Order or additional information may be obtained by contacting: Gary Maier, Department of Environmental Protection, South District Office, P. O. Box 2549, Ft. Myers, FL 33902, (239)334-5664, gary.maier@dep.state.fl.us.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

RULE NO.: RULE TITLE:

64B15-12.001: Examinations

NOTICE IS HEREBY GIVEN that on August 8, 2013, the Board of Osteopathic Medicine received a petition for waiver filed by Saadi A. Siddiqi, D.O., from Rule 64B15-12.001, F.A.C., with regard to the examination requirement. Comments on this petition should be filed with the Board of Osteopathic Medicine, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3056, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Anthony Jusevitch, Executive Director, Board of Osteopathic Medicine, at the above address, or telephone (850)245-4161.

DEPARTMENT OF HEALTH

Division of Emergency Medical Operations

RULE NO.: RULE TITLE:

64J-1.011: Involuntary Inactive Certification

NOTICE IS HEREBY GIVEN that on July 25, 2013, the Florida Department of Health, received a petition for an emergency variance from Alan J. Stephens, EMT, whose address of record is 132 Pine Tree Trail, Palatka, Florida 32177. The petitioner seeks a variance from Rule 64J-1.011, F.A.C., due to hardship. Specifically the petitioner seeks a variance from license nullification due to untimely license renewal.

A copy of the Petition for Variance or Waiver may be obtained by contacting: John Bixler, Director Emergency Medical Services, 4052 Bald Cypress Way, BIN A-22, Tallahassee, Florida 32399-1722, telephone: (850)245-4053.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Florida Department of Agriculture and Consumer Services Water Policy Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: August 23, 2013, 10:00 a.m. – 2:00 p.m.

PLACE: University of Florida Straughn Center, 2142 Shealy Drive, Gainesville, FL 32611

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include updates from the Water Management Districts, Florida Department of Environmental Protection, University of Florida, and Florida Department of Agriculture and Consumer Services regarding North Florida Water Supply and Water Quality.

A copy of the agenda may be obtained by contacting: Brenda Howard, 1203 Governor’s Square Blvd. Suite 200, Mail Stop GS-50, Tallahassee, FL 32301, (850)617-1703 or email Brenda.Howard@freshfromflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by

contacting: Brenda Howard, 1203 Governor’s Square Blvd. Suite 200, Mail Stop GS-50, Tallahassee, FL 32301, (850)617-1703 or email Brenda.Howard@freshfromflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 9, 2013, 10:30 a.m.

PLACE: Murray E. Nelson Government & Cultural Center, 102050 Overseas Highway, Key Largo, FL 33037

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Any Development Order received prior to the meeting. Any Generally Consistent Comprehensive Plan Amendment Review received prior to the meeting; Any Generally Inconsistent Comprehensive Plan Amendment Review received prior to the meeting; Meeting on monthly Council business; Executive Committee Conference Call is scheduled on Wednesday at 2:00 p.m., one week prior to the Council Meeting to which all persons are invited. Call-in number (888)670-3525, conference code 2488435943 then #. Council Executive Committee and subcommittees may meet periodically before and following the regularly scheduled Council meetings. Any party desirous of ascertaining schedules of such committee meetings should call the Council Offices at (954)985-4416 (Broward).

A copy of the agenda may be obtained by contacting: (954)985-4416.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: (954)985-4416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (954)985-4416.

REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The Institute for Community Collaboration, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 9, 2013; 10:30 a.m.

PLACE: Murray E. Nelson Government & Cultural Center, 102050 Overseas Highway, Key Largo, FL 33037

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly Meeting of the Institute for Community Collaboration, Inc.

A copy of the agenda may be obtained by contacting: (954)985-4416.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least days before the workshop/meeting by contacting: (954)985-4416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (954)985-4416.

METROPOLITAN PLANNING ORGANIZATIONS

Martin Metropolitan Planning Organization

The Local Coordinating Board-Transportation Disadvantaged announces a public meeting to which all persons are invited.

DATE AND TIME: August 26, 2013, 1:30 p.m.

PLACE: Martin County Administration Building, 2401 SE Monterey Road, 4th Floor Workshop Conference Room, Stuart, FL 34996.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of the transportation disadvantaged services.

A copy of the agenda may be obtained by contacting: www.martinmpo.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: (866)836-7034.

Hearing or speech impaired may contact the Florida Relay Service at #711. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lukas Lambert, Associate Transit Planner, (772)288-5412.

METROPOLITAN PLANNING ORGANIZATIONS

Martin Metropolitan Planning Organization

The Local Coordinating Board-Transportation Disadvantaged announces a hearing to which all persons are invited.

DATE AND TIME: August 26, 2013, 3:00 p.m.

PLACE: Martin County Administration Building, 2401 SE Monterey Road, Commission Chambers, Stuart, FL 34996

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of the transportation disadvantaged services.

A copy of the agenda may be obtained by contacting: www.martinmpo.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Bonnie Landry, Senior Planner, (772)223-7983 or the Florida Relay Service at #711. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lukas Lambert, Associate Transit Planner (772)288-5412.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 21, 2013, 10:00 a.m.

PLACE: South Florida Water Management District, B-1 Bill Storch Conference Room, 3301 Gun Club Road, West Palm Beach, FL, 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Meeting to Discuss Regulatory Matters.

All or part of these meetings will be video-conferenced in order to permit maximum participation from the South Florida Water Management District Service Centers located at:

Lower West Coast Service Center, 2301 McGregor Blvd., Fort Myers, FL 33901

Okeechobee Service Center, 3800 NW 16th Boulevard, Okeechobee, FL 34972

Orlando Service Center, 1707 Orlando Central Parkway Suite 200, Orlando, FL 32809

The meeting will also be webcast.

Agendas are available 7 days prior to the meeting date. You may obtain a copy of the agenda by going to our website at: www.sfwmd.gov.

Hold mouse over the "Topics" tab, scroll down to "Permits" and click.

Under "Upcoming Events" on the right-hand column, click the "Monthly Regulatory Meetings" link.

Or you may subscribe to ePermitting/eNoticing at www.sfwmd.gov/epermitting.

For additional information, you may also call our information line at (561)682-6207 or Florida toll-free (800)432-2045, ext. 6207.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

For more information, you may contact: District Clerk's Office, (561)682-2087.

REGIONAL UTILITY AUTHORITIES

Peace River/Manasota Regional Water Supply Authority

The Peace River Manasota Regional Water Supply Authority announces a hearing to which all persons are invited.

DATE AND TIME: September 3, 2013, 9:30 a.m.

PLACE: Charlotte County Administration Center, Commission Chambers, 18500 Murdock Circle, Port Charlotte, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will convene to conduct regular business of the Authority and Public Hearing for the Authority's FY14 Budget.

A copy of the agenda may be obtained by contacting: Linda Stewart at (941)316-1776 or email lstewart@regionalwater.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (941)316-1776. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (941)316-1776.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: October 9, 2013, 10:00 a.m. until not later than 11:00 a.m. and 2:00 p.m. until not later than 4:00 p.m.

PLACE: The Bob Martinez Center, Room 609, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400

GENERAL SUBJECT MATTER TO BE CONSIDERED: A workshop will commence at 10:00 a.m. and continue until not later than 11:00 a.m., to present the Department's recommendations and receive public comment on the intended use of available funds in the Clean Water State Revolving Fund (CWSRF) Program during Fiscal Year (FY) 2014; and then, beginning at 2:00 p.m. and continuing until not later than 4:00 p.m., the Department will hold public meetings to discuss the issues and recommendations for adoption of the FY 2014 CWSRF priority list of projects to be funded with loans under Chapter 62-503, Florida Administrative Code (F.A.C.), and to discuss the issues and recommendations for adoption of the FY 2014 Small Community Wastewater Facilities Grants priority list of projects to be funded under Ch. 62-505, F.A.C. The funds expected to be available for loans include the Federal Clean Water Act appropriations, State matching funds, proceeds from the sale of bonds, interest income, loan repayments, fund balances carried forward from FY 2013, and fees. These funds may be used to finance wastewater, stormwater or non-point source preconstruction and/or construction projects through direct loans, under State Revolving Fund Rule, Chapter 62-503, F.A.C., to cover the administrative costs of the program, and to fund other water quality purposes within the Department. The funds expected to be available for grants may be used solely to provide financial assistance to municipal wastewater facilities under Ch. 62-505, F.A.C. Prior to Department action at the meeting, all interested persons will have the opportunity to speak regarding the lists and any proposed actions. The Department may adopt, modify, or deny the proposed actions at the meeting. Meeting documents may be obtained by contacting Gary Powell, State Revolving Fund Program, 2600 Blair Stone Road, Mail Station 3505, Tallahassee, Florida 32399-2400; phone (850)245-8383; or email gary.powell@dep.state.fl.us. The documents will be posted on the Department's Notices web page at <http://sharepoint.dep.state.fl.us/PublicNotices/default.aspx> not later than September 25, 2013.

A copy of the agenda may be obtained by contacting: Gary Powell as shown above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Gary Powell of the State Revolving Fund Program as shown above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

For more information, you may contact: Gary Powell as shown above.

DEPARTMENT OF HEALTH

Board of Nursing

The Florida Board of Nursing South Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 16 2013, 10:00 a.m.

PLACE: Department of Health, Tallahassee at Meet Me Number (888)670-3525 code 1135981458

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Joe Baker Jr., Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Board at (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Occupational Therapy

The Board of Occupational Therapy announces public meetings to which all persons are invited.

DATES AND TIMES: February 24, 2014, 9:00 a.m. or soon thereafter; May 19, 2014, 9:00 a.m. or soon thereafter; August 11, 2014, 9:00 a.m. or soon thereafter, and November 3, 2014, 9:00 a.m. or soon thereafter

PLACE: Capital Circle Office Center, 4042 Bald Cypress Way, Room 301, Tallahassee, FL 32399-3255

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Board of Occupational Therapy, 4052 Bald Cypress Way, Bin #C05, Tallahassee, FL 32399-3255, by calling the board office at

(850)245-4373, ext. 3476 or by visiting our website at www.doh.state.fl.us/mqa.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting the board office at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Occupational Therapy

The Board of Occupational Therapy announces public meetings to which all persons are invited.

DATES AND TIMES: February 24, 2014, 8:00 a.m. or soon thereafter; May 19, 2014, 8:00 a.m. or soon thereafter; August 11, 2014, 8:00 a.m. or soon thereafter, and November 3, 2014, 8:00 a.m. or soon thereafter

PLACE: Capital Circle Office Center, 4042 Bald Cypress Way, Room 301, Tallahassee, FL 32399-3255

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel. A meeting or portion of a probable cause panel meeting is public only if a case or cases are public by reason of reconsideration.

A copy of the agenda may be obtained by contacting: The Board of Occupational Therapy, 4052 Bald Cypress Way, Bin #C05, Tallahassee, FL 32399-3255, by calling the board office at (850)245-4373, ext. 3476 or by visiting our website at www.doh.state.fl.us/mqa.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the board office at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Psychology

The Board of Psychology announces telephone conference calls to which all persons are invited.

DATES AND TIMES: March 7, 2014; June 6, 2014; September 12, 2014, and November 7, 2014 8:00 a.m. E.S.T. or soon thereafter.

PLACE: Conference call: (888)670-3525. After dialing the meet me number, when prompted, insert 4389078941 followed by the # sign in order to join the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Credentials Committee Meeting.

A copy of the agenda may be obtained by contacting: Board of Psychology, 4052 Bald Cypress Way, BIN C-05, Tallahassee, FL 32399-3255; by visiting our website at: <http://doh.state.fl.us/mqa/psychology/index.html>, or by calling the board office at (850)245-4373, ext. 3467.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the board office at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES
Refugee Services

The Department of Children and Families, Refugee Services announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 21, 2013, 8:30 a.m.

PLACE: Florida Department of Children and Families, 1317 Winewood Blvd., Bldg. 5, Room 202, Tallahassee, FL 32399-0700

GENERAL SUBJECT MATTER TO BE CONSIDERED: Title: Organizational Meeting of Negotiation Team for the Technical Assistance for Ethnic Community-Based Organizations (ECBOs) in Duval County (ITN# 05K13BS1).

Description: As provided for in Sections 2.5 and 5.3 of this ITN which was published to the Vendor Bid System (VBS) on June 5, 2013. The VBS can be accessed at <http://vbs.dms.state.fl.us/>. The purpose of the Organizational Meeting of Negotiation Team is to enable the Department to establish the principle terms and conditions needing to be negotiated with Vendors and create successful strategies that will be used during the negotiation process.

A copy of the agenda may be obtained by contacting: Holly_Merrick@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Pamela_Thornton@dcf.state.fl.us or (850)717-4567. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

For more information, you may contact: Holly_Merrick@dcf.state.fl.us.

FISH AND WILDLIFE CONSERVATION COMMISSION

The Wildlife Foundation of Florida announces public meetings to which all persons are invited.

DATES AND TIMES: August 26, 2013, 9:00 a.m. – 5:30 p.m.; August 27, 2013, 8:30 a.m. – 2:00 p.m.

PLACE: Mission Inn Resort & Club, 10400 County Road 48, Howey-in-the-Hills, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors of the Wildlife Foundation of Florida will conduct strategic planning and administrative business of the Foundation including the Director update, Marketing update and Financial update.

A copy of the agenda may be obtained by contacting: Mr. Will Bradford, P. O. Box 11010, Tallahassee, Florida 32302, (850)921-1144.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

For more information, you may contact: Mr. Will Bradford, P.O. Box 11010, Tallahassee, Florida 32302, (850)921-1144.

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: August 20, 2013, 9:00 a.m.

PLACE: WebEx (online meeting; contact Jennifer McGee for call-in info)

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is an interim workshop for members of the Steering Committee for the Florida Beaches Habitat Conservation Plan.

Topics to be discussed include draft of Chapter 14 of the HCP, “Changed and Unforeseen Circumstances.”

A copy of the agenda may be obtained by contacting: Jennifer McGee, Florida Fish and Wildlife Conservation Commission, Species Conservation Planning Section, 620 South Meridian Street, MS 2A, Tallahassee, Florida 32399-1600, (850)921-1023, Jennifer.McGee@myfwc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

For more information, you may contact: Jennifer McGee, Florida Fish and Wildlife Conservation Commission, Species Conservation Planning Section, 620 South Meridian Street, MS 2A, Tallahassee, Florida 32399-1600, (850)921-1023, Jennifer.McGee@myfwc.com.

FINANCIAL SERVICES COMMISSION

OIR – Insurance Regulation

The Office of Insurance Regulation announces a hearing to which all persons are invited.

DATE AND TIME: August 20, 2013, 4:00 p.m.

PLACE: Tampa Convention Center, Ballroom D, 333 South Franklin Street, Tampa, FL 33601

GENERAL SUBJECT MATTER TO BE CONSIDERED: Citizens Property Insurance Corporation (“Citizens”) has requested statewide average rate increases for the Coastal Account (“CA”), Commercial Lines Account (“CLA”) and the Personal Lines Account (“PLA”). These accounts include, but are not limited to: commercial property, homeowners, mobile home, and dwelling/fire. The below chart identifies the proposed rate changes that have already been filed with the Office:

13-12319: +8.7% to Commercial Residential – Condo Only (CLA)

13-12323: +0.0% to Commercial Residential – Excluding Condo Assoc. (CLA)

13-12470: +9.6% to Commercial Non-Residential (CLA)

13-13047: +9.8% to Homeowners (CA)

13-13048: +7.3% to Homeowners (PLA)

13-13335: +10.5% to Property – Dwelling/Fire (CA)

13-13336: +9.9% to Property – Dwelling/Fire (PLA)

13-13467: +10.0% to Commercial Non-Residential (CA)

The proposed rate changes also include total increases for sinkhole coverage of 15.6% to DP-1 (Dwelling/Fire), 27.0% to DP-3 (Dwelling/Fire), and 25.3% to HO-3 (Homeowners). The requested rate increases are not uniform.

The effective date of the proposed rate increases for the Coastal Account (“CA”) is February 1, 2014, for new and renewal business. The effective date of the proposed rate increases for the Commercial Lines Account (“CLA”) is January 1, 2014, for new and renewal business. The effective date of the proposed rate increases for the Personal Lines Account (“PLA”) is January 1, 2014, for new and renewal business.

It is important to note that additional filings on behalf of Citizens will be forthcoming and that evidence regarding such filings may be received at the hearing.

An agenda listing the rate filings subject to this hearing will be posted on the Office’s website at <http://www.florir.com>. Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from the insurer as well as interested parties will be received at this public hearing. If you are unable to attend this public hearing, please forward your comments to the Office of Insurance Regulation at ratehearings@florir.com; the subject line of your email should read “Citizens.”

A copy of the agenda may be obtained by contacting: Kenneth Tinkham, Esquire, (850)413-4292 or Gloria Merritt, (850)413-5356.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Gloria Merritt at (850)413-5356 or e-mail her at gloria.merritt@florir.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

For more information, you may contact: Kenneth Tinkham, Esquire, (850)413-4292 or Gloria Merritt, (850)413-5356.

DEPARTMENT OF MILITARY AFFAIRS

The Department of Military Affairs announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 16, 2013, 10:00 a.m.

PLACE: Adjutant General’s Conference Room, St. Francis Barracks, 82 Marine Street, St. Augustine, Florida 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: Armory Board Meeting. The Armory Board will consider action on contracts, leases, agreements and other business relative to real property and facility management issues under its control.

A copy of the agenda may be obtained by contacting: Sondra Vaughn (904)823-0201.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 3 days before the workshop/meeting by contacting: Sondra Vaughn (904)823-0201. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sondra Vaughn (904)823-0201.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

RULE NO.: RULE TITLE:

73C-23.0051: Grant Administration and Project Implementation

The Department of Economic Opportunity announces a hearing to which all persons are invited.

DATE AND TIME: September 24, 2013, 3:00 p.m.

PLACE: Florida Department of Health, 4025 Esplanade Way, Room 301, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Annual Performance Report for HUD Funded Programs.

In July 2013, the Department of Economic Opportunity (DEO), in cooperation with other agencies, began preparation of the Consolidated Annual Performance and Evaluation Report (CAPER)/Performance and Evaluation Report (PER) for Federal Fiscal Year 2012, as required by the U.S. Department of Housing and Urban Development (HUD). Performance reports must be prepared in accordance with the instructions found in 24 CFR 91.520.

The HUD-funded programs covered in the report are the Florida Small Cities Community Development Block Grant Program (CDBG) administered by the Department of Economic Opportunity, the Emergency Solutions Grant Program (ESG) administered by the Department of Children and Families, the Housing Opportunities for Persons With AIDS Program (HOPWA) administered by the Department of Health, and the Home Investment Partnership Program (HOME) administered by the Florida Housing Finance Corporation. This annual report, prepared according to HUD guidelines, consists of detailed information on grants made to eligible local governments or other awards to eligible entities.

On September 9, 2013, the 15-day comment period will begin and a copy of the draft will be posted to the Department's website at:

<http://www.floridajobs.org/community-planning-and-development/assistance-for-governments-and-organizations/community-development-block-grant-program/state-of-florida-consolidated-plan>.

A copy of the draft can also be obtained by emailing ginger.waters@deo.myflorida.com.

The deadline for the consideration of written comments and/or suggestions is 5:00 p.m. (EDT) on September 24, 2013; they may be addressed to Ginger Waters and Penny Bos with the Department of Economic Opportunity at the above address. Interested citizens may also offer oral comments at the public hearing on September 24, 2013.

Comments on the report may be submitted in writing to: Florida Small Cities CDBG Program, Department of Economic Opportunity, 107 East Madison Street, MSC 400, Tallahassee, Florida 32399-6508; or, via email to: ginger.waters@deo.myflorida.com and penny.bos@deo.myflorida.com.

The public hearing will take place on September 24, 2013, at 4025 Esplanade Way, Room 301, at 3:00 p.m. or soon thereafter.

The final report along with any and all comments will be submitted to HUD by September 30, 2013. For additional information, please contact Ginger Waters at (850)717-8410 or via email ginger.waters@deo.myflorida.com.

Any person wishing to attend the meeting who requires a special accommodation because of a disability or physical impairment should contact the Department at (850)717-8405 at least five calendar days prior to the meeting. If you are a non-English speaking resident or a citizen with speech, sight, or hearing impairments who wish to review the documents or comment at the public hearing, please contact the Department of Economic Opportunity using the Florida Dual Party Relay System which can be accessed by calling (800)955-8770 (voice) and (800)955-8771 (TDD).

A copy of the agenda may be obtained by contacting: ginger.waters@deo.myflorida.com. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ginger Waters by calling (850)717-8410. If you are hearing or speech impaired,

please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice). For more information, you may contact: Penny Walker Bos, (850)717-8406 or Ginger Waters, (850)717-8410

PASCO-PINELLAS AREA AGENCY ON AGING

The Area Agency on Aging of Pasco-Pinellas announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, August 19, 2013, 9:30 a.m.

PLACE: Life Care Center of New Port Richey, 7400 Trouble Creek Road, New Port Richey, FL 34653

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Items related to Area Agency on Aging of Pasco-Pinellas business and Board of Directors oversight.

A copy of the agenda may be obtained by contacting: Brenda Black at (727)570-9696, ext. 233.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Brenda Black at (727)570-9696, ext. 233. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

For more information, you may contact Brenda Black at (727)570-9696, ext. 233.

FLORIDA SELF-INSURERS GUARANTY ASSOCIATION

The Florida Self-Insurers Guaranty Association, Inc., Audit Committee of its Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 20, 2013, 12:00 Noon

PLACE: Orlando World Center Marriott, 8701 World Center Drive, Orlando, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

General Business.

A copy of the agenda may be obtained by contacting: Brian Gee, Executive Director, (850)222-1882.

FLORIDA SELF-INSURERS GUARANTY ASSOCIATION

The Florida Self-Insurers Guaranty Association, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 20, 2013, 3:00 p.m.

PLACE: Orlando World Center Marriott, 8701 World Center Drive, Orlando, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Board of Directors will meet to discuss general business of the Association.

A copy of the agenda may be obtained by contacting: Brian Gee, Executive Director, Florida Self-Insurers Guaranty Association, Inc., 1427 E. Piedmont Drive, 2nd. Floor, Tallahassee, FL 32308, (850)222-1882.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION

The Florida Medical Malpractice Joint Underwriting Association announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 28, 2013, 1:00 p.m.

PLACE: Radey Law Firm, 301 S. Bronough Street, Suite 200, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Grant Committee of the Florida Medical Malpractice Joint Underwriting Association will receive and consider issues involving the Prospective Deficiency Fund, The Alvin E. Smith Grant program, and such other business properly brought before the Committee.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

For more information, you may contact: frankie@fmmjua.org or call (850)385-8114.

FLORIDA TELECOMMUNICATION RELAY

The Florida Telecommunications Relay, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, August 19, 2013, 10:00 a.m.

PLACE: Florida Telecommunications Relay, Inc., 1820 E. Park Avenue, Suite 101, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Annual membership meeting followed by a regular meeting of the Board of Directors. Note the Board of Directors meeting will convene immediately after conclusion of the membership meeting. These meetings are subject to cancellation for lack of a quorum or unavailability of an interpreter.

A copy of the agenda may be obtained by contacting: Mr. James Forstall, Executive Director, Florida Telecommunications Relay, Inc., 1820 E. Park Avenue, Suite 101, Tallahassee, FL 32301.

FISHER & ARNOLD, INC.

The Florida Department of Transportation, District Three announces a public meeting to which all persons are invited.

DATE AND TIME: August 22, 2013, 5:00 p.m. – 6:00 p.m. CDT.

PLACE: Glenwood Community Center, 722 East 9th Court, Panama City, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) invites you to attend a public information meeting concerning proposed improvements to State Road (S.R.) 30A (U.S. 98) and S.R. 77 (Martin Luther King, Jr. Boulevard) in Bay County.

Proposed improvements to S.R. 30A (U.S. 98) from west of Jenks Avenue to S.R. 389 (East Avenue) include resurfacing the existing roadway, minor intersection improvements, drainage improvements, sidewalk and pedestrian signals, and other minor safety upgrades. U.S. 98 construction is scheduled to begin summer 2015. Proposed improvements to S.R. 77 (Martin Luther King, Jr. Boulevard) from S.R. 30 (U.S. 98B) to S.R. 75 (U.S. 231) include resurfacing with minor drainage improvements, new signs, pavement markings, and signalization. All proposed construction will take place within FDOT right-of-way. S.R. 77 construction is scheduled to begin fall 2014.

A copy of the agenda may be obtained by contacting: Florida Department of Transportation, Project Manager Ray Corbitt at (850)638-0250, extension 1425.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Ray Corbitt at the number listed above or email: ray.corbitt@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

For more information, you may contact: Ray Corbitt at the number listed above or email at: ray.corbitt@dot.state.fl.us.

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

NONE

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF MANAGEMENT SERVICES
Division of Building Construction

Continuing Contracts-Northwest Florida

STATE OF FLORIDA DEPARTMENT OF MANAGEMENT SERVICES

DIVISION OF REAL ESTATE DEVELOPMENT AND MANAGEMENT

PUBLIC ANNOUNCEMENT FOR CONSTRUCTION MANAGEMENT SERVICES

FOR CONTINUING CONTRACTS - NORTHWEST FLORIDA REGION

Project Number: NA

Project Location: Northwest Florida Region

The State of Florida, Department of Management Services Division of Real Estate Development and Management requests qualifications from Construction Management at Risk firms located in Northwest Florida. These contracts may be used for projects anywhere in the State of Florida; however, it is anticipated that the firms selected during this process will be activated for projects in the northwest part of Florida. The Department of Management Services may enter into a contract with no less than three (3) construction management firms with responsibility for performance of construction contracts not to exceed \$2,000,000.00 per project.

Please visit the Department's website http://www.myflorida.com/apps/vbs/vbs_main_menu and click on "Search Advertisements" – "Division of Real Estate Development and Management". Look for "Opportunities for Design and Construction Firms" and click on link.

HILLSBOROUGH COUNTY AVIATION AUTHORITY
 HCAA RFQ 13-411-040 Project Nos. 1100, 1105, 8700
 ConRAC and APM Design and Construction
 HILLSBOROUGH COUNTY AVIATION AUTHORITY
 (AUTHORITY)

Request for Qualifications
 Solicitation Number 13-411-040

Project Numbers 1100 13, 1105 14 and 8700 14

Sealed qualifications for the Consolidated Rental Car Facility and Automated People Mover system will be received from design-build firms by the Authority at Tampa International Airport Offices located at 4160 George J. Bean Parkway, Suite 2400, Administrative Building, Second Level, Red Side, Tampa, Florida 33607.

Solicitation documents and detailed requirements will be available on the Tampa International Airport website at www.tampaairport.com, Airport Business, Active Solicitations.

Section XII
Miscellaneous

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Miami Automotive Retail, Inc. d/b/a Brickell Mazda, for the establishment of Mazda

NOTICE OF WITHDRAWAL

Notice is hereby given that the publication of Miami Automotive Retail, Inc., d/b/a Brickell Mazda, for establishment of the sales and service of new Mazda motor vehicles is hereby withdrawn as a franchise dealership in

Miami-Dade County due to information being left out of the publication, published in Volume 39, Number 149, of the Florida Administrative Register on August 1, 2013.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Re-advertisement of Miami Automotive Retail, Inc. d/b/a Brickell Mazda, for the establishment of Mazda

Notice of Publication for the Establishment of a Franchised Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Mazda Motor of America, Inc. d/b/a Mazda North American Operations ("MNAO") intends to allow the establishment of Miami Automotive Retail, Inc., d/b/a Brickell Mazda, as a motor vehicle dealership authorized to sell and service new Mazda motor vehicles. The initial proposed location of the facility for the sale of Mazda vehicles is 618 SW 8th Street, Miami (Miami-Dade County), Florida 33130. The initial proposed location for the service of Mazda vehicles is 665 SW 8th Street, Miami (Miami-Dade County), Florida 33130. If the proposed sales location is approved, NMNO contends that the establishment of the proposed service location will be exempt from protest in accordance with the provisions of Section 320.642(6)(b), Florida Statutes, because the proposed service location will be closer to the sales location of Miami Automotive Retail, Inc. d/b/a Brickell Mazda than to any other Mazda dealer and will be more than seven miles from any other Mazda dealer.

If the initial proposed locations are approved, construction will be begin on a permanent facility to be located on real estate identified by the following addresses: 701 SW 8th Street, 705 SW 8th Street, 706 SW 7th Street, and 721 SW 8th Street, all located in Miami (Miami-Dade County), Florida 33130. These four parcels are contiguous. The parcel designated as 706 SW 7th Street: i) is located to the north of and adjacent to 701 and 705 SW 8th Street; and ii) is located approximately 110 feet west of and 150 feet south of the intersection of SW 7th Street and SW 7th Avenue. The legal description of the parcel designated as 706 SW 7th Street is:

The South 20 feet of Lot 1 and the south 60 feet of Lot 2 in Block 46, South City of Miami, according to the plat thereof recorded in Plat Book B at Page 41 of the Public Records of Miami-Dade County, Florida.

Upon completion of construction, the sales and service operations of the dealership will relocate from their initial locations to the permanent facility. The permanent facility is within two miles of both the proposed Mazda sales location at 618 SW 8th Street, Miami, Florida, and the proposed Mazda service location at 665 SW 8th Street, Miami, Florida.

Therefore, MNAO contends the planned relocation of the Mazda sales operations of Miami Automotive Retail, Inc., d/b/a Brickell Mazda, will be exempt from the notice requirement, and protest rights of other Mazda dealers, pursuant to Section 320.642(5)(a)1, Florida Statutes.

Upon establishment of the dealership, Miami Automotive Retail, Inc. will do business as Brickell Mazda on or after October 30, 2013.

The name and address of the dealer operators of Miami Automotive Retail, Inc., d/b/a Brickell Mazda, are Mario Murgado, 665 SW 8th Street, Miami, Florida 33130 and Rick Barraza, 665 SW 8th Street, Miami, Florida 33130. The name and address of the principal investor is: Mario Murgado, 665 SW 8th Street, Miami, Florida 33130.

The notice indicates the intent to establish the dealership in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Blasé De Leo, Mazda North American Operations, 6601 Touchton Road East, Suite 3100, Jacksonville, Florida 32246.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES
Division of Motor Vehicles
Coral Cadillac, Inc., d/b/a Indian Motorcycle of Pompano Beach, LLC, for establishment of Indian Motorcycle
Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Polaris Sales, Inc., intends to allow the establishment of Coral Cadillac, Inc., d/b/a Indian Motorcycle of Pompano Beach, LLC, as a dealership for the sale of Indian motorcycles manufactured by Indian Motorcycle Co. by Polaris (line-make INDI) at 5111 North Federal Highway, Pompano, (Broward County), Florida 33064, on or after September 9, 2013.

The name and address of the dealer operator(s) and principal investor(s) of Coral Cadillac, Inc., d/b/a Indian Motorcycle of Pompano Beach, LLC, are dealer operator(s): Christian Berian, 2541 Northeast 32nd Court, Lighthouse Point, Florida 33064; principal investor(s): Christian Berian, 2541 Northeast 32nd Court, Lighthouse Point, Florida 33064.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Michael W. Malone, Polaris Sales, Inc., 2100 Highway 55, Medina, Minnesota 55340.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES
Division of Motor Vehicles
Ride USA, LLC, d/b/a Indian Motorcycle Ocala, for establishment of Indian Motorcycles
Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Polaris Sales, Inc., intends to allow the establishment of Ride USA, LLC, d/b/a Indian Motorcycle Ocala, as a dealership for the sale of Indian motorcycles manufactured by Indian Motorcycle Co. by Polaris (line-make INDI) at 3920 North Highway 441, Ocala, (Marion County), Florida 34475, on or after September 9, 2013.

The name and address of the dealer operator(s) and principal investor(s) of Ride USA, LLC, d/b/a Indian Motorcycle Ocala, are dealer operator(s): Mark A. Tkach, 3425 East Suncrest Court, Phoenix, Arizona 85044; principal investor(s): Mark A. Tkach, 3425 East Suncrest Court, Phoenix, Arizona 85044.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Michael W. Malone, Polaris Sales, Inc., 2100 Highway 55, Medina, Minnesota 55340.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles
 European Car Sales of America, Inc., d/b/a Victory of Miami,
 Indian Motorcycle Miami, for establishment of Indian
 Motorcycles

Notice of Publication for a New Point
 Franchise Motor Vehicle Dealer in a County of More
 than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Polaris Sales, Inc., intends to allow the establishment of European Car Sales of America, Inc., d/b/a Victory of Miami, Indian Motorcycle Miami as a dealership for the sale of Indian motorcycles manufactured by Indian Motorcycle Co. by Polaris (line-make INDI) at 3850 South Dixie Highway, Miami, (Miami-Dade County), Florida 33133, on or after September 9, 2013.

The name and address of the dealer operator(s) and principal investor(s) of European Car Sales of America, Inc., d/b/a Victory of Miami, Indian Motorcycle Miami are dealer operator(s): Peter Kilissanly, 3850 South Dixie Highway, Miami, Florida 33133; principal investor(s): Peter Kilissanly, 3850 South Dixie Highway, Miami, Florida 33133, Odalys Kilissanly, 3850 South Dixie Highway, Miami, Florida 33133.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

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A copy of such petition or complaint must also be sent by US Mail to: Michael W. Malone, Polaris Sales, Inc., 2100 Highway 55, Medina, Minnesota 55340.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HEALTH

Board of Pharmacy

Notice of Emergency Action

On August 7, 2013, the State Surgeon General issued an Order of Emergency Suspension Order with regard to the license of Katy Elizabeth Wallis, P.S., License # PS 48435. This

Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2011). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

Poinciana V3N6 South

NOTICE IS HEREBY GIVEN that the Division of Community Planning and Development, Department of Economic Opportunity, received the following petitions for binding letters of Development of Regional Impact, Vested Rights and Modification Determinations, pursuant to Subsection 380.06(4)(a), Florida Statutes.

FILE NO.: BLIM-07-2014-0010
 DATE RECEIVED: August 7, 2013
 DEVELOPMENT NAME: Poinciana V3N6 South
 DEVELOPER/AGENT: AV Homes, Inc./R.J. Whidden
 DEVELOPMENT TYPE: 28-24.023, 28-24-024, F.A.C.
 LOCAL GOVERNMENT: Polk County

ENVIRONMENTAL PROTECTION AGENCY

Outer Continental Shelf Air Permit OCS-EPA-R4012

*** PUBLIC NOTICE ***

U.S. Environmental Protection Agency

Outer Continental Shelf Air Permit OCS-EPA-R4012

for Statoil Gulf Services, LLC

Public Comment Period: August 9, 2013 – September 9, 2013
 The United States Environmental Protection Agency is seeking public comment on a draft Clean Air Act (CAA) Outer Continental Shelf (OCS) air permit for Statoil Gulf Services, LLC (Statoil), 2103 CityWest Boulevard, Suite 800, Houston, Texas 77042. Statoil has applied for an OCS air permit pursuant to section 328 of the Clean Air Act (CAA) from EPA Region 4. The proposed air permit will regulate emissions from a proposed exploratory drilling operation within the DeSoto Canyon lease area of the OCS. The proposed project will include mobilization and operation of one of two deep water drilling vessels, the Maersk *Developer* drill rig or the Transocean *Discoverer Americas* drill ship, and associated crew and support vessels. Drilling operations may occur for up to 180 days per year within Statoil's DeSoto Canyon lease blocks for a period of five to ten years. The proposed project is for exploratory drilling only and does not include the establishment of any permanent production platforms.

Statoil proposes to conduct exploratory drilling at multiple sites within its DeSoto Canyon lease blocks designated Lease Sale areas 213 and 222. These lease blocks (numbers 143, 187, 188, 230, 231, 625, 669, 670, 671, 715, 716, 759, 760, and 804) are located in OCS waters of the Gulf of Mexico east of longitude 87.5°, approximately 160 miles southeast of the mouth of the Mississippi River and 200 miles southwest of Panama City, Florida.

EPA Region 4 is the agency responsible for implementing and enforcing CAA requirements for OCS sources in the Gulf of Mexico east of longitude 87.5°. Pursuant to section 328 of the CAA, 42 U.S.C. § 7627, and the air quality regulations applicable to OCS sources set forth in Title 40, Code of Federal Regulations (CFR), part 55, this project is required to obtain an OCS air quality permit and is subject to Prevention of Significant Deterioration (PSD) requirements that apply to major sources and also to title V operating permitting requirements. Statoil must apply best available control technology (BACT), among other requirements, for emissions of NOX. The maximum potential annual emissions in tons per year for each drilling vessel and its support vessels are detailed in the application materials and preliminary determination/statement of basis. Potential annual emissions are also summarized in the project fact sheet.

Permit Documents: EPA has prepared a draft permit for public comment, as well as a preliminary determination/statement of basis document that explains the permit conditions. These documents are available on EPA Region 4's website at: <http://www.epa.gov/region4/air/permits/ocspemits/ocspemits.html>. To request a copy of these documents or to be added to our Statoil permit mailing list, please contact: Ms. Rosa Yarbrough, Permit Support Specialist, at (404)562-9643 or yarbrough.rosa@epa.gov. For questions on the draft permit, please contact: Ms. Lori Shepherd at (404)562-8435 or shepherd.lorinda@epa.gov.

EPA's draft permit and preliminary determination/statement of basis; Statoil's application and supporting documentation/data; and comments received from the public, other government agencies, and the applicant during the public comment period will become part of the administrative record for the permit. All data submitted by the applicant is available as part of the administrative record. The administrative record is available at www.regulations.gov (docket # EPA-R04-OAR-2013-0577), which can also be accessed through EPA's website given above, and at the EPA Region 4 office (please call in advance for available viewing times) at: 61 Forsyth Street, SW, Atlanta, GA 30303; phone: (404)562-9643. The

web sites can be accessed through free internet services available at local public libraries.

Public Comments: All comments on the draft permit must be received by email at R4OCS permits@epa.gov, submitted electronically via www.regulations.gov (docket # EPA-R04-OAR-2013-0577), or postmarked by September 9, 2013. Comments sent by mail should be addressed to: USEPA Region 4, Air Permits Section APTMD, 61 Forsyth Street, SW, Atlanta, GA 30303 Attn: Rosa Yarbrough. An extension of the 30-day comment period may be granted if the request for an extension adequately demonstrates why additional time is required to prepare comments.

Any interested person may submit written comments on the draft permit during the public comment period. If you believe that any conditions in the permit are inappropriate, you must raise all reasonably ascertainable issues and submit all reasonably available arguments supporting your position by the end of the comment period. Any documents supporting your comments must be included in full and may not be incorporated by reference unless they are already part of the record for this permit or consist of state or federal statutes or regulations, EPA documents of general applicability, or other generally available reference materials.

Comments should focus on the draft air quality permit. If you have general comments regarding offshore leasing, non-air quality impacts, drilling safety, discharge, or other similar issues not subject to this public comment period, you should submit them during the leasing and approval proceedings of the Bureau of Ocean Energy Management, which is the lead agency for offshore drilling.

All comments will be included in the administrative record without change and will be made available to the public, including any personal information provided, unless the comment includes Confidential Business Information or other information whose disclosure is restricted by statute. Information that you consider Confidential Business Information or otherwise protected should be clearly identified as such and should not be submitted through email. If you send email directly to EPA, your email address will be captured automatically and included as part of the public comment. An email or postal address must be provided with your comments if you wish to receive direct notification of EPA's final decision regarding the permit and response to comments submitted during the public comment period. All timely comments on the draft permit will be considered in making the final decision. EPA will respond to all significant

comments on the proposed permit and may summarize and group similar comments in our response. EPA will not respond to individual commenters directly.

Public Hearing: Public Hearing requests must be in writing and received by EPA by August 30, 2013. Requests should be sent by email to R4OCSpermits@epa.gov or by mail addressed to: USEPA Region 4, Air Permits Section, 61 Forsyth Street, SW, Atlanta, GA 30303. EPA will hold a public hearing if the Agency determines that there is a significant degree of public interest in the draft permit. Requests for a public hearing must state the nature of the issues proposed to be raised in the hearing. If a public hearing is held, you may submit oral and/or written comments on the proposed permit at the hearing. You do not need to attend the public hearing to submit written comments. If EPA determines that there is a significant degree of public interest, EPA will hold a public hearing from 5:30 p.m. - 7:00 p.m. on September 16, 2013, at: Bay County Public Library, Northwest Regional Library System, 898 W 11th Street, Panama City, FL 32412-0625; (850)522-2119.

If a public hearing is held, the public comment period will automatically be extended to the close of the public hearing. If no timely request for a public hearing is received, or if EPA determines that there is not a significant degree of public interest, a hearing will not be held. Such an announcement will be emailed to our OCS public notice list and posted on EPA's website given above, or you may call EPA at the contact number above to determine if the hearing will not be held.

If a public hearing is held, EPA staff will be available prior to the hearing, from 4:00 p.m. - 5:30 p.m. to answer questions and provide additional information on this proposed action during an informal public information session. You are not required to attend the information session to comment at the public hearing, and you may also obtain additional information about the project at EPA's website listed above.

Final Determination: A final decision to issue the permit or to deny the application for the permit shall be made after all comments have been considered. Notice of the final decision shall be sent to each person who has submitted written comments or requested notice of the final permit decision, provided EPA has adequate contact information.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
