

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF REVENUE

RULE NO.: 12-28.008
RULE TITLE: Due Date; General Provisions
PURPOSE AND EFFECT: Section 8, Chapter 2013-44, L.O.F., provides beginning November 1, 2013, the clerks are required to remit to the Department by the 10th of each month that portion of the filing fees collected in the previous month that is in excess of one-twelfth of the clerk's total budget amount. By January 25, 2015, and each January 25th thereafter, clerks are required to remit to the Department the cumulative excess of all fines, fees, service charges, costs retained by the clerk, and funds received from the Clerks of the Court Trust Fund, that exceed the clerk's authorized budget amounts. When the Florida Clerks of Court Operations Corporation determines upon investigation that additional funds are due by the clerk to the Department, the clerk and the Department will be notified of the amount due. The clerk is required to remit the amount due by the 10th day of the month following the month of notification.

The purpose of the proposed amendments to Rule 12-28.008, F.A.C. (Due Date; General Provisions), is to include the remittance requirements and due dates, as provided in section 8, Chapter 2013-44, L.O.F., and to remove obsolete provisions regarding late payments. When in effect, this rule will provide the statutory due dates for remittances of funds by the clerks of the court to the Department.

SUBJECT AREA TO BE ADDRESSED: The subject of the rule workshop is the due dates for remittances of fines, fees, and service charges collected by the clerks of the court to the Department for disbursement, as provided in section 8, Chapter 2013-44, L.O.F.

RULEMAKING AUTHORITY: 213.06(1), 213.13 FS.

LAW IMPLEMENTED: 28.241(1)(a)1., 28.245, 28.37, 34.041(1)(b), 213.13, 219.07, 316.0083, 322.20(11), 721.8561 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: August 22, 2013, 10:00 a.m.

PLACE: 2450 Shumard Oak Boulevard, Building One, Room 1220, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Tammy Miller at (850)617-8347. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Janet L. Young, Tax Law Specialist, Technical Assistance and Dispute Resolution, Department of Revenue, P. O. Box 7443, Tallahassee, Florida 32314-7443, telephone (850)617-8346

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Published on the Department's Internet site at www.myflorida.com/dor/rules.

DEPARTMENT OF REVENUE

Sales and Use Tax

RULE NOS.:	RULE TITLES:
12A-1.059	Fuels
12A-1.0641	Sales of Vessels Used in Interstate or Foreign Commerce or for Commercial Fishing Purposes
12A-1.097	Public Use Forms

PURPOSE AND EFFECT: The purpose of the proposed amendments to Rule 12A-1.059, F.A.C. (Fuels), is to: (1) provide that effective July 1, 2013, natural gas used to generate electricity in a non-combustion fuel cell used in stationary equipment is exempt from sales tax, as provided in Section 4, Chapter 2013-42, L.O.F., and provide a suggested exemption certificate to purchase such gas tax-exempt; (2) provide that effective January 1, 2013, natural gas fuel placed into the fuel supply system of a motor vehicle is exempt from sales tax, as provided in Section 15, Chapter 2013-198, L.O.F.; (3) provide that effective July 1, 2013, dyed diesel fuel used in a vessel or equipment used exclusively for commercial fishing and aquacultural purposes is exempt, as provided in Chapter 2013-82, L.O.F.; and (4) clarify that exemptions for fuel used for certain agricultural purposes are provided in Rule 12A-1.087, F.A.C.

The purpose of the proposed amendments to Rule 12A-1.0641, F.A.C. (Sales of Vessels Used in Interstate or Foreign Commerce or for Commercial Fishing Purposes), is to provide that dyed diesel fuel used in a vessel or equipment used exclusively for commercial fishing or aquacultural purposes is

exempt from sales tax, as provided in Chapter 2013-82, L.O.F., and to provide a suggested exemption certificate to purchase such fuel tax-exempt.

The purpose of the proposed amendments to Rule 12A-1.097, F.A.C. (Public Use Forms), is to adopt, by reference, a proposed new form for reporting Florida use tax due on an aircraft and changes to forms currently used to administer sales and use tax.

SUBJECT AREA TO BE ADDRESSED: The subject of the rule workshop is: (1) the exemption for natural gas used to generate electricity in a non-combustion fuel cell used in stationary equipment provided in Section 4, Chapter 2013-42, L.O.F.; (2) the exemption for natural gas fuel placed into the fuel supply system of a motor vehicle provided in Section 15, Chapter 2013-198, L.O.F.; (3) the exemption provided for dyed diesel fuel placed into the fuel supply tank of a vessel or equipment used exclusively for commercial fishing or aquacultural purposes provided in Chapter 2013-82, L.O.F.; and (4) the proposed sales and use tax forms.

RULEMAKING AUTHORITY: 201.11, 202.17(3)(a), 202.22(6), 202.26(3), 212.0515(7), 212.07(1)(b), 212.08(5)(b)4., (7), 212.11(5)(b), 212.12(1)(a)2., 212.17(6), 212.18(2), (3), 212.183, 213.06(1), 376.70(6)(b), 376.75(9)(b), 403.718(3)(b), 403.7185(3)(b), 443.171(2), (7) FS.

LAW IMPLEMENTED: 92.525(1)(b), (3), 95.091, 119.071(5), 125.0104, 125.0108, 201.01, 201.08(1)(a), 201.133, 201.17(1)-(5), 202.11(2), (3), (6), (16), (24), 202.17, 202.22(3)-(6), 202.28(1), 203.01, 206.86(4), 212.02, 212.03, 212.0305, 212.031, 212.04, 212.05, 212.0501, 212.0515, 212.054, 212.055, 212.06, 212.0606, 212.07(1), (8), (9), 212.08, 212.084(3), 212.085, 212.09, 212.096, 212.11(1), (4), (5), 212.12(1), (2), (9), (13), 212.13, 212.14(4), (5), 212.17, 212.18(2), (3), 212.183, 212.21(3), 213.235, 213.255(1), (2), (3), 213.29, 213.37, 215.26(2), 288.1258, 376.70, 376.75, 403.717, 403.718, 403.7185, 443.036, 443.121(1), (3), 443.131, 443.1315, 443.1316, 443.171(2), (7) FS.

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DEPARTMENT OF REVENUE

Sales and Use Tax

RULE NO.: **RULE TITLE:**

12A-16.008 Public Use Forms

PURPOSE AND EFFECT: The purpose of the proposed amendments to Rule 12A-16.008, F.A.C. (Public Use Forms), is to adopt, by reference, updated instructions for obtaining additional tax information on solid waste fees and the rental car surcharge.

SUBJECT AREA TO BE ADDRESSED: The subject of the rule workshop is proposed changes to forms used by the Department in the administration of solid waste fees and the rental car surcharge.

RULEMAKING AUTHORITY: 212.17(6), 212.18(2), 213.06(1) FS.

LAW IMPLEMENTED: 212.0606, 212.12(2), 213.235, 376.70, 403.717, 403.718, 403.7185 FS.

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DEPARTMENT OF REVENUE

Sales and Use Tax

RULE NOS.: RULE TITLES:
 12A-19.071 Department of Revenue Electronic Database
 12A-19.100 Public Use Forms

PURPOSE AND EFFECT: The purpose of the proposed amendments to Rule 12A-19.071, F.A.C. (Department of Revenue Electronic Database), is adopt, by reference, updates to instructions for the Department’s Address/Jurisdiction Database used for assigning local communications services tax.

The purpose of the proposed amendments to Rule 12A-19.100, F.A.C. (Public Use Forms), is to adopt, by reference, changes to forms used to administer the Department’s Address/Jurisdiction Database and changes to tax returns used to report the Florida communications services tax.

SUBJECT AREA TO BE ADDRESSED: The subject of the rule workshop is the proposed updates to the Department’s Address/Jurisdiction Database and to tax returns used to report the Florida communications services tax.

RULEMAKING AUTHORITY: 175.1015(5), 185.085(5), 202.151, 202.16(2), 202.22(6)(a), 202.26(3)(a), (b), (c), (d), (e), (g), (j), 202.27(1), (7) FS.

LAW IMPLEMENTED: 119.071(5), 175.1015, 185.085, 202.11(3), (10), (11), 202.12(1), (3), 202.13(2), 202.151, 202.16(2), (4), 202.17(6), 202.19(1), (7), 202.22(2), (6), 202.23, 202.27, 202.28(1), (2), 202.29, 202.30(3), 202.33, 202.34(3), (4)(c), 202.35(1), (2) FS.

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DEPARTMENT OF REVENUE

Miscellaneous Tax

RULE NOS.: RULE TITLES:
 12B-5.020 Definitions; Specific Exemptions
 12B-5.060 Wholesalers
 12B-5.080 Exporters
 12B-5.090 Local Government Users
 12B-5.130 Refunds
 12B-5.140 Dyeing and Marking; Mixing
 12B-5.150 Public Use Forms
 12B-5.200 Wholesalers of Alternative Fuel
 12B-5.300 Aviation Fuel Licensees
 12B-5.500 Natural Gas Fuel Retailers

PURPOSE AND EFFECT: Effective July 1, 2013, dyed diesel fuel used in a vessel or equipment used exclusively for commercial fishing and aquacultural purposes is exempt, as provided in Chapter 2013-82, L.O.F.

Effective July 1, 2013, Chapter 2013-103, L.O.F., repealed the Florida Renewable Fuel Standard Act (sections 526.201-526.207, F.S.).

Effective July 1, 2013, Chapter 2013-142, L.O.F., provides that municipalities, counties, and school districts that manufacture biodiesel fuel solely for their own use are exempt from the wholesaler reporting, licensing, and bonding requirements. Municipalities, counties, and school districts are required to file a return accounting for the biodiesel fuel manufactured and to remit three cents of the 4-cent tax imposed under paragraph 206.87(1)(a), F.S., and the ninth-cent fuel tax, the local option fuel tax, and the State Comprehensive Enhanced Transportation System Tax imposed under paragraphs 206.87(1)(b), (c), and (d), F.S.

Effective January 1, 2014, Chapter 2013-198, L.O.F., repeals the tax on alternative fuels, removing the requirement for

retailers of alternative fuel to be licensed and the requirement for purchasers of alternative fuel that is placed into a vehicle registered in Florida to pay an annual alternative fuel decal fee.

Also, effective January 1, 2014, Chapter 2013-198, L.O.F., requires any person who sells, produces, or refines natural gas fuel for use in a motor vehicle to be licensed annually as a natural gas fuel retailer. Any natural gas fuel retailer who does not hold a valid annual license is subject to a penalty of \$200 for each month of operation without a license until December 31, 2018. Effective January 1, 2019, this penalty is increased to 25 percent of the tax assessed on the total purchases of natural gas fuel made during the unlicensed period.

The purpose of the proposed amendments to Rule 12B-5.020, F.A.C. (Definitions; Specific Exemptions), is to update the definition of "gasohol," removing reference to section 526.203, F.S., repealed by Chapter 2013-103, L.O.F., effective July 1, 2013.

The purpose of the proposed amendments to Rule 12B-5.060, F.A.C. (Wholesalers), is to remove provisions regarding the tax on alternative fuel repealed by Chapter 2013-198, L.O.F., effective January 1, 2014, and to remove obsolete provisions regarding the collection of tax on sales of undyed diesel fuel.

The purpose of the proposed amendments to Rule 12B-5.080, F.A.C. (Exporters), Rule 12B-5.140, F.A.C. (Dyeing and Marking; Mixing), and Rule 12B-5.300, F.A.C. (Aviation Fuel Licensees), is to remove obsolete provisions.

The purpose of the proposed amendments to Rule 12B-5.090, F.A.C. (Local Government Users), is to update the reporting, licensing, and bonding requirements of municipalities, counties, and school districts, as provided in Chapter 2013-142, L.O.F., and to remove provisions for nonpublic schools which are not permitted to be licensed as a local government user.

The purpose of the proposed amendments to Rule 12B-5.130, F.A.C. (Refunds), is to provide for the sales tax exemption for dyed diesel fuel used for commercial fishing and for aquacultural purposes as provided in Chapter 2013-82, L.O.F., and to clarify that Form DR-26 (Application for Refund) is used to obtain a refund of tax paid on undyed diesel fuel used in a commercial fishing vessel or in a vessel engaged in commercial transportation.

The purpose of the proposed amendments to Rule 12B-5.150, F.A.C. (Public Use Forms), is to adopt, by reference, changes to forms used by the Department in the administration of taxes imposed on fuels and pollutants.

The purpose of the proposed repeal of Rule 12B-5.200, F.A.C. (Retailers of Alternative Fuel), is to remove provisions regarding the tax on alternative fuels repealed by Chapter 2013-198, L.O.F., effective January 1, 2014.

The purpose of the creation of Part V, Tax on Natural Gas Fuel, Rule 12B-5.500, F.A.C. (Natural Gas Fuel Retailers), is to provide for the annual licensing of natural gas fuel retailers, as required by Chapter 2013-198, L.O.F., beginning January 1, 2014.

SUBJECT AREA TO BE ADDRESSED: The subject of the rule workshop is: (1) the proposed changes to include the provisions of Chapters 2013-82, 2013-103, 2013-142, and 2013-198, L.O.F.; (2) update changes to forms used by the Department in the administration of the taxes imposed on fuels and pollutants to incorporate these law changes; and (3) to remove obsolete and unnecessary provisions.

RULEMAKING AUTHORITY: 206.14(1), 206.485(1), 206.59(1), 20.62(10), 206.87(1)(e)2., 206.8741(1), 206.97, 213.06(1), 213.755(8) FS.

LAW IMPLEMENTED: 119.071(5), 206.01(4), (9), (21), 206.02, 206.021, 206.022, 206.025, 206.026, 206.027, 206.028, 206.03, 206.04, 206.05, 206.051, 206.052, 206.055, 206.06, 206.095, 206.11, 206.404, 206.41, 206.416, 206.43, 206.44, 206.48, 206.485, 206.62, 206.64, 206.86, 206.87, 206.874, 206.8741, 206.8745, 206.90, 206.91, 206.92, 206.97, 206.9825, 206.9835, 206.9865, 206.9875, 206.9915, 206.9931, 206.9942, 206.9943, 212.0501, 212.08(4), 213.255(2), (3), 213.755, 215.26 FS.

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DEPARTMENT OF REVENUE

Miscellaneous Tax

RULE NOS.: RULE TITLES:

12B-8.0016 Department of Revenue Electronic Database

12B-8.003 Tax Statement; Overpayments

PURPOSE AND EFFECT: The purpose of the proposed amendments to Rule 12B-8.0016, F.A.C. (Department of Revenue Electronic Database), is to provide reference to the updates to instructions for the Department's Address/Jurisdiction Database used for assigning premiums and policies to local tax jurisdictions.

The purpose of the proposed amendments to Rule 12B-8.003, F.A.C. (Tax Statement; Overpayments), is to adopt, by reference, changes to forms used by the Department in the administration of the insurance premium taxes, fees, and surcharges.

SUBJECT AREA TO BE ADDRESSED: The subject of the rule workshop is updates to the Department's Address/Jurisdiction Database and changes to forms used by the Department in the administration of the insurance premium taxes, fees, and surcharges.

RULEMAKING AUTHORITY: 175.1015(5), 185.085(5), 213.06(1) FS.

LAW IMPLEMENTED: 92.525, 175.041, 175.101, 175.1015, 175.111, 175.121, 175.141, 175.151, 185.02, 185.03, 185.08, 185.085, 185.09, 185.10, 185.12, 185.13, 213.05, 213.053, 213.235, 213.37, 220.183, 220.19, 220.191, 252.372, 288.99 (2010), 440.51, 443.1216, 624.11, 624.402, 624.4094, 624.4621, 624.4625, 624.475, 624.501, 624.509, 624.5091, 624.5092, 624.50921, 624.510, 624.5105, 624.51055, 624.5107, 624.511, 624.515, 624.516, 624.518, 624.519, 624.520, 624.521, 624.601, 624.610, 626.7451(11), 627.311, 627.351, 627.3512, 627.357(9), 627.7711, 627.943, 628.6015, 629.401, 629.5011, 632.626, 634.131, 634.313(2), 634.415(2), 636.066, 642.0301, 642.032 FS.

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DEPARTMENT OF REVENUE

Corporate, Estate and Intangible Tax

RULE NO.: RULE TITLE:

12C-1.051 Forms

PURPOSE AND EFFECT: The purpose of the proposed amendments to Rule 12C-1.051, F.A.C. (Forms), is to adopt, by reference, changes to forms used by the Department in the administration of the corporate income tax.

SUBJECT AREA TO BE ADDRESSED: The subject area of the workshop is the proposed changes to forms used by the Department in the administration of the corporate income tax.

RULEMAKING AUTHORITY: 213.06(1), 220.192(7), 220.193(4), 220.196(4), 220.51, 1002.395(13) FS.

LAW IMPLEMENTED: 119.071(5), 212.08(5)(p), 213.755(1), 220.11, 220.12, 220.13(1), (2), 220.15, 220.16, 220.181, 220.182, 220.183, 220.184, 220.1845, 220.185, 220.186, 220.1875, 220.1895, 220.1896, 220.1899, 220.19, 220.191, 220.192, 220.193, 220.194, 220.195, 220.196, 220.21, 220.211, 220.22, 220.221, 220.222, 220.23, 220.24, 220.241, 220.31, 220.32, 220.33, 220.34, 220.41, 220.42, 220.43, 220.44, 220.51, 220.721, 220.723, 220.725, 220.737, 220.801, 220.803, 220.805, 220.807, 220.809, 221.04, 624.5105, 624.51055, 1002.395 FS.

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THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Jennifer Ensley, Senior Tax Specialist, Technical Assistance and Dispute Resolution, Department of Revenue, P. O. Box 7443, Tallahassee, Florida 32314-7443, telephone (850)617-8346

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DEPARTMENT OF REVENUE

Corporate, Estate and Intangible Tax

RULE NO.: RULE TITLE:

12C-2.0115 Public Use Forms

PURPOSE AND EFFECT: The purpose of the proposed amendments to Rule 12C-2.0115, F.A.C. (Public Use Forms), is to adopt, by reference, changes to the tax return used to report the annual tax on governmental leasehold estates.

SUBJECT AREA TO BE ADDRESSED: The subject area of the workshop is the proposed change to the tax return used to report the annual tax on governmental leasehold estates.

RULEMAKING AUTHORITY: 199.202, 213.06(1) FS.

LAW IMPLEMENTED: 119.071(5), 196.199(2), 199.032 (2005), 199.042 (2005), 199.052 (2005), 199.103(7) (2005), 199.135 (2005), 199.202, 199.232, 199.282 (2005), 199.292, 213.24(3), 215.26 FS.

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DEPARTMENT OF REVENUE

Corporate, Estate and Intangible Tax

RULE NOS.: RULE TITLES:

12C-3.0015 Documents, Extensions, and Due Dates for Filing

12C-3.0025 Jointly Owned Property

12C-3.0035 Calculation of Tax upon Resident Decedent Estates

12C-3.0045 Calculation of Tax upon Nonresident Decedent Estates

12C-3.0055 Calculation of Tax upon Nonresident Alien Decedent Estates

12C-3.008 Public Use Forms

12C-3.010 Final Certificate and Nontaxable Certificate Mailing Procedure

12C-3.011 Tax on Generation-Skipping Transfers

12C-3.012 Releases

PURPOSE AND EFFECT: Section 1, Chapter 2013-172, L.O.F., permanently extends the elimination of the requirement for filing a Florida estate tax return for the estates of decedents dying on or after January 1, 2005. The purpose of proposed changes to Rule Chapter 12C-3, F.A.C. (Estate Tax), is to remove obsolete provisions and provide representatives of Florida decedents the final certificate or affidavit that will allow the removal of a Florida estate tax lien on real property owned by the decedent.

The purpose of the proposed amendments to Rule 12C-3.0015, F.A.C. (Affidavit – No Florida Estate Tax), is to provide that no Florida estate tax return is required when the decedent died on or after January 1, 2005, and to remove obsolete provisions.

The purpose of the proposed amendments to Rule 12C-3.008, F.A.C. (Public Use Forms), is to update the Florida estate tax return and the Affidavit of No Florida Estate Tax Due to reflect the provisions of section 1, Chapter 2013-172, L.O.F., and to remove obsolete forms.

The purpose of the proposed amendments to Rule 12C-3.010, F.A.C. (Final Certificate and Nontaxable Certificate Mailing Procedure), is to provide the certificate or affidavit that will allow the removal of a Florida estate tax lien on real property owned by a Florida decedent.

The purpose of the proposed repeal of the following rule sections of Rule Chapter 12C-3, F.A.C. (Estate Tax), is to remove obsolete provisions: Rule 12C-3.0025, F.A.C. (Jointly

Owned Property), Rule 12C-3.0035, F.A.C. (Calculation of Tax upon Resident Decedent Estates), Rule 12C-3.0045, F.A.C. (Calculation of Tax upon Nonresident Decedent Estates), Rule 12C-3.0055, F.A.C. (Calculation of Tax upon Nonresident Alien Decedent Estates), Rule 12C-3.011, F.A.C. (Tax on Generation-Skipping Transfers), and Rule 12C-3.012, F.A.C. (Releases).

SUBJECT AREA TO BE ADDRESSED: The subject area of the workshop is the proposed changes to incorporate the provisions of Section 1, Chapter 2013-172, L.O.F.

RULEMAKING AUTHORITY: 198.08, 198.32(2), 213.06(1) FS.

LAW IMPLEMENTED: 92.525(1)(b), 119.071(5), 198.02, 198.03, 198.031, 198.04, 198.05, 198.08, 198.13, 198.14, 198.15, 198.155, 198.19, 198.22, 198.23, 198.26, 198.32, 198.33(1), 198.38, 198.39, 213.37, 837.06 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: August 22, 2013, 10:00 a.m.

PLACE: 2450 Shumard Oak Boulevard, Building One, Room 1220, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Tammy Miller at (850)617-8347. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Debra Gifford, Tax Law Specialist, Technical Assistance and Dispute Resolution, Department of Revenue, P. O. Box 7443, Tallahassee, Florida 32314-7443, telephone (850)617-8346

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Published on the Department's Internet site at www.myflorida.com/dor/rules.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

RULE NO.: RULE TITLE:

61-35.025 Veterinary Medicine Departmental Forms

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to adopt new application forms.

SUBJECT AREA TO BE ADDRESSED: The subject area to be addressed in this rule is Veterinary Medicine application forms.

RULEMAKING AUTHORITY: 455.203, 455.213 FS.

LAW IMPLEMENTED: 455.213, 455.213 (1), 455.213 (2), 455.2179, 455.271, 455.271(6)(b), 455.275, 474.207, 474.215, 474.215(8), 474.217 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheri Snyder, Division of Professions, 1940 North Monroe St., Tallahassee, FL 32399-0783, (850)717-1496, Sheri.Snyder@dbpr.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Sheri Snyder, Division of Professions, 1940 North Monroe St., Tallahassee, FL 32399-0783, (850)717-1496, Sheri.Snyder@dbpr.state.fl.us

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Landscape Architecture

RULE NO.: RULE TITLE:

61G10-11.001 Examination for Licensure

PURPOSE AND EFFECT: Updates the rule to be consistent with the manner in which the examination is formatted and administered.

SUBJECT AREA TO BE ADDRESSED: Examination.

RULEMAKING AUTHORITY: 455.217(1)(b), 481.306 FS.

LAW IMPLEMENTED: 455.217(1)(b), 481.309 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Juanita Chastain, Executive Director, Division of Professions, Board of Landscape Architecture, 1940 N. Monroe Street, Tallahassee, FL 32399-0783

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Landscape Architecture

RULE NO.: RULE TITLE:
61G10-12.001 Application and Examination Fees
PURPOSE AND EFFECT: Updates the rule to be consistent with the new examination format and eliminates the Department fee for retaking the Florida Section of the exam.
SUBJECT AREA TO BE ADDRESSED: Fees.
RULEMAKING AUTHORITY: 481.306, 481.307 FS.
LAW IMPLEMENTED: 481.307 FS.
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Juanita Chastain, Executive Director, Division of Professions, Board of Landscape Architecture, 1940 N. Monroe Street, Tallahassee, FL 32399-0783

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Landscape Architecture

RULE NO.: RULE TITLE:
61G10-18.002 Board Approval of Continuing Education Providers
PURPOSE AND EFFECT: : Eliminates the need for supporting documentation to be submitted to the Department for courses offered by certain approved and registered CE providers.
SUBJECT AREA TO BE ADDRESSED: Supporting documentation.
RULEMAKING AUTHORITY: 455.2124, 455.2179, 481.306, 481.313 FS.
LAW IMPLEMENTED: 455.2179, 481.313, 553.841 FS.
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Juanita Chastain, Executive Director, Division of Professions, Board of Landscape Architecture, 1940 N. Monroe Street, Tallahassee, FL 32399-0783

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

FISH AND WILDLIFE CONSERVATION COMMISSION

Marine Fisheries

RULE NO.: RULE TITLE:
68B-4.018 Boca Grande Pass Gear Restrictions
PURPOSE AND EFFECT: The purpose of this rule development is to prohibit the use of certain fishing gears within the boundaries of Boca Grande Pass that are considered likely to increase the chances of tarpon or other species being snagged or snatch hooked. The effect will be to limit the types of gears fishers can use or have on their vessel in readily fishable condition when fishing in Boca Grande Pass.
SUBJECT AREA TO BE ADDRESSED: Subject areas addressed in the rule development notice include gear restrictions for fishing in Boca Grande Pass.
RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution.
LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution.
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Ms. Jessica McCawley, Director, Division of Marine Fisheries Management, Florida Fish and Wildlife Conservation Commission, 2590 Executive Center Circle E, Suite 201, Tallahassee, Florida 32301, (850)487-0554

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

RULE NO.: RULE TITLE:

61-35.012 Electrical Contractors' Departmental Forms

PURPOSE AND EFFECT: The purpose and effect is to adopt DBPR ECLB 13, Application for Certification of Registered Electrical, Alarm or Specialty Contractor BY GRANDFATHERING; prompted by House Bill 269 and defined in Section 489.514, F.S.

SUMMARY: To provide information for a Registered Electrical, Alarm or Specialty Contractor desiring certification by grandfathering.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the economic review conducted by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 455.203, 455.213, 455.2179 FS.

LAW IMPLEMENTED: 455.213(1), 455.271(6), 489.511, 489.513, 489.514, 489.517, 489.519, 489.521, 489.522 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sheri Snyder, Division of Professions, 1940 North Monroe St., Tallahassee, FL 32399-0783, (850)717-1496, Sheri.Snyder@myfloridalicense.state.fl.us

THE FULL TEXT OF THE PROPOSED RULE IS:

61-35.012 Electrical Contractors' Departmental Forms.

The following Electrical Contractors' Departmental forms can be obtained at www.myfloridalicense.com/dbpr/ or by contacting the Department of Business and Professional

Regulation, Northwood Centre, 1940 N. Monroe Street, Tallahassee, FL 32399-0790, (850)487-1395:

(1) through (12) No change.

(13) Any person or organization requesting certification by "grandfathering" shall submit a completed Form DBPR ECLB 13, Application for Certification of Registered Electrical, Alarm or Specialty Contractor by BY GRANDFATHERING, effective July, 2013, adopted and incorporated by reference, <link when available>.

Rulemaking Authority 455.203, 455.213, 455.2179 FS. Law Implemented 455.213(1), 455.271(6), 489.511, 489.513, 489.514, 489.517, 489.519, 489.521, 489.522 FS History–New 6-17-13, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: : Dan Biggins, Executive Director, Division of Professions, Department of Business and Professional Regulation

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Ken Lawson, Secretary, Department of Business and Professional Regulation

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 30, 2013

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 1, 2013

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

RULE NO.: RULE TITLE:

61-35.008 Building Code Administrators and Inspectors Departmental Forms
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 39, No. 30, February 13, 2013 issue of the Florida Administrative Register.

For DBPR BCAIB 1, 2, 3, 4 the following changes were made:

- "Affidavit of Work Experience" was re-named "Work Experience".
- Instructions were moved to the front.
- An instruction box was added to the front of the application and before the work experience section to further describe the experience detail that is needed to approve the experience portion.

- The “Method of Qualification” Section was removed. The information in the section has been moved to the instructions for informational use but the applicant is no longer required to check their method of qualification. Processors will identify their qualifications.
- Applicant is no longer required to provide time of experience; processors will calculate the time.
- Instructions were edited to match the application changes.
- The effective date in the footers will be changed to be consistent with the rule effective date

DBPR BCAIB 1:

Page 2: “Voluntary Categories” rule reference was corrected.

DBPR BCAIB 3:

“Application Requirements” section stating “Provisional Certificates are not renewable...” was removed.

DBPR BCAIB 3 and 4:

“Work Experience” Section: the check box with “I attest that the applicant named above has been newly employed or promoted as a plans examiner or inspector” has been removed. The same information will be gathered from the applicant’s job duty description.

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on July 31, 2013, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2009 FDA Food Code from Henry's Gourmet Popcorn located in Pensacola. The above referenced F.A.C. addresses the

requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash and three-compartment sinks.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES
Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-13.001 Definitions (Repealed)

NOTICE IS HEREBY GIVEN that on July 19, 2013, the Department of Children and Families, received a petition for waiver of paragraph 65C-13.030(1)(c), Florida Administrative Code. Rule 65C-13.001, F.A.C., states Therapeutic Foster Homes are limited to the placement of two children.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

**Section VI
Notice of Meetings, Workshops and Public
Hearings**

DEPARTMENT OF STATE

Division of Cultural Affairs

The Department of State, Division of Cultural Affairs, announces grant panel meetings, to which all persons are invited.

DATES AND TIME: August 26-29, 2013, September 4-5, 9-12, 16-19, 23-26, 30, 2013, October 1, and 3, 2013, 9:00 a.m. – 5:00 p.m. or until conclusion of business.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review grant applications for the 2014-2015 General Program Support, Specific Cultural Projects, 2014-2016 State Touring Roster and 2014 Individual Artist Fellowship grant programs.

PLACE: All meetings will be held via teleconference.

Please visit <http://www.florida-arts.org/documents/panels/teleconference.instructions.cfm>, for more instructions.

- August 26, 2013 Culture Builds Florida
- August 27, 2013 Arts in Education and Underserved Communities
- August 28, 2013 Multidisciplinary Levels 1 and 2
- August 29, 2013 Multidisciplinary Level 3 and Projects
- September 4, 2013 Traditional Arts
- September 5, 2013 Literature
- September 9, 2013 Local Arts Agency and State Service Organizations
- September 10, 2013 Dance
- September 11, 2013 Music Levels 1 and 2
- September 12, 2013 Music Level 3 and Projects
- September 16, 2013 Presenter
- September 17, 2013 Community Theatre
- September 18, 2013 Professional Theatre
- September 19, 2013 Media Arts
- September 23, 2013 Visual Arts
- September 24, 2013 Museums Level 1 and Projects
- September 25, 2013 Museums Level 2
- September 26, 2013 Museums Level 3
- September 30, 2013 Fellowship Visual Arts
- October 1, 2013 Fellowship Media Arts
- October 3, 2013 State Touring Roster

Meetings are subject to change or cancellation; please call to confirm the meeting date and time.

A copy of the meeting agenda may be obtained by contacting the Division of Cultural Affairs at (850)245-6470 or by visiting our website www.florida-arts.org/calendar. Should any person wish to appeal any decision made with respect to any matter considered at the above-referenced meetings, he/she may need to ensure a verbatim recording of the proceedings in order to provide a record for judicial review.

To request accommodations or services, contact the division at least 48 hours prior to the above stated schedule at (850)245-6470 or email Maureen.Murphy@dos.myflorida.com. You may also contact the Division by calling Florida Relay at 711. For more information, please contact the Division of Cultural Affairs, R. A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399 or (850)245-6470.

DEPARTMENT OF EDUCATION

State Board of Education

The State Board of Education announces an emergency conference call to which all persons are invited.

DATE AND TIME: August 2, 2013, 11:00 a.m.

PLACE: Conference Call: 1(866)318-8612, Passcode: 59457686

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The resignation of the Commissioner of Education, Tony Bennett, on August 1, 2013, created an immediate danger to public welfare. The Commissioner of Education is the chief education officer for the state whose duties include advising the State Board of Education on all matters pertaining to the education of all public school students in Florida. The purpose of the meeting is to appoint an interim Commissioner.

A copy of the agenda may be obtained by visiting the Department's website at: <http://www.fldoe.org>.

For more information, you may contact: Lynn Abbott, Agency Clerk, Department of Education at (850)245-9661 or email: lynn.abbott@fldoe.org.

DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Gulf Coast State College District Board of Trustees announces a public meeting to which all persons are invited.

DATE AND TIME: September 5, 2013, 10:00 a.m.

PLACE: William C. Cramer Jr. Seminar Room (Room 306), SUW, Gulf Coast State College

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Regular Meeting.

A copy of the agenda may be obtained by contacting: Dr. Jim Kerley, President, Gulf Coast State College.

EXECUTIVE OFFICE OF THE GOVERNOR

The Executive Office of the Governor – Chief Inspector General's Office announces a public meeting to which all persons are invited.

DATE AND TIME: August 16, 2013, 9:00 a.m.

PLACE: The Capitol, 3rd Floor, Senate Press Room, Room 301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Interviews of candidates for the recruitment and selection of the Inspector General for Citizens Property Insurance Corporation and discussion.

A copy of the agenda may be obtained by contacting Sharon Doredant by email: sharondoredant@dor.state.fl.us, phone: (850)617-8152 or mail: Office of the Inspector General, P.O. Box 37372-7372, Tallahassee, Florida 32315-7372.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Sharon Doredant by email: sharondoredant@dor.state.fl.us, or phone: (850)617-8152. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

EXECUTIVE OFFICE OF THE GOVERNOR

The Executive Office of the Governor – Chief Inspector General's Office announces a public meeting to which all persons are invited.

DATE AND TIME: August 12, 2013, 9:00 a.m.

PLACE: The Capitol, 3rd Floor, Senate Press Room, Room 301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Interviews of candidates for the recruitment and selection of the Inspector General for Citizens Property Insurance Corporation and discussion.

A copy of the agenda may be obtained by contacting: Sharon Doredant by email: sharondoredant@dor.state.fl.us, phone: (850)617-8152 or mail: Office of the Inspector General, P.O. Box 37372-7372, Tallahassee, Florida 32315-7372.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sharon Doredant by e-mail: sharondoredant@dor.state.fl.us or phone: (850)617-8152. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

EXECUTIVE OFFICE OF THE GOVERNOR

The Executive Office of the Governor – Chief Inspector General's Office announces a public meeting to which all persons are invited.

DATE AND TIME: August 15, 2013, 9:00 a.m.

PLACE: The Capitol, 3rd Floor, Senate Press Room, Room 301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Interviews of candidates for the recruitment and selection of the Inspector General for Citizens Property Insurance Corporation and discussion.

A copy of the agenda may be obtained by contacting Sharon Doredant by email: sharondoredant@dor.state.fl.us, phone: (850)617-8152 or mail: Office of the Inspector General, P.O. Box 37372-7372, Tallahassee, Florida 32315-7372.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Sharon Doredant by email: sharondoredant@dor.state.fl.us or phone: (850)617-8152. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: August 12, 2013, 10:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: to conduct the regular business of the Tampa Bay Regional Planning Council.

A copy of the agenda may be obtained by contacting: www.tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, (727)570-5151, ext. 22 or wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Southwest Florida Regional Planning Council

The Southwest Florida Regional Planning Council/LEPC announces a public meeting to which all persons are invited.

DATE AND TIME: August 22, 2013, 9:30 a.m. – 11:00 a.m.

PLACE: Southwest Florida Regional Planning Council, 1926 Victoria Avenue in Fort Myers

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Region IX – Local Emergency Planning Committee (LEPC) will be holding its quarterly meeting to discuss and implement provisions of the Emergency Planning and Community Right-To-Know Act.

A copy of the agenda may be obtained by contacting: John Gibbons at (239)338-2550, ext. #229 or jgibbons@swfrpc.org. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: SWFRPC's Offices at (239)338-2550. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may visit the SWFRPC's website at www.swfrpc.org.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The Central Florida Water Initiative (CFWI), Steering Committee consists of a Governing Board member from the St. Johns River Water Management District, South Florida Water Management District, and Southwest Florida Water Management District each, and a representative from each of the following: The Florida Department of Environmental Protection, Florida Department of Agricultural and Consumer Services, Tohopekaliga (Toho) Water Authority. Toho's representative also represents other water supply utilities within the Central Florida Coordination Area. The CFWI Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 16, 2013, 9:30 a.m.

PLACE: TOHO Water Authority, 951 Martin Luther King Blvd., Kissimmee, FL 34741

GENERAL SUBJECT MATTER TO BE CONSIDERED: The CFWI Steering Committee is a collaborative effort among government agencies formed to address water resource issues in the area known as the Central Florida Coordination Area. The CFWI Steering Committee will consider matters appearing on the agenda for the meeting or matters added to the agenda as determined by the Chair of the Committee. Additional information about this effort may be found at <http://cfwiwater.com>. **NOTE:** One or more additional

Governing Board members from each of the three districts named above may attend and participate in the meeting of the CFWI Steering committee

A copy of the agenda may be obtained by contacting: John Shearer Consulting Inc., 1917 Wingfield Drive, Longwood, FL 32779, (321)297-7372, email: johnshearer@cfl.rr.com or <http://cfwiwater.com> seven days before the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Nilisa Diaz, Executive Assistant to the Executive Director, Tohopekaliga Water Authority, (407)944-5000. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Woody Boynton Jr., Assistant Executive Director, St. Johns River Water Management District, P.O. Box 1429, Palatka, FL 32178-1429, (386)329-4101, email: wboynton@sjrwm.com; Dean Powell, Chief of Water Supply Bureau, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, (561)682-6787, email: dpowell@sfwmd.gov; Rand Frahm, Planning Manager, Southwest Florida Water Management District, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211, email: rand.frahm@watermatters.org; John Shearer, Shearer Consulting Inc., 1917 Wingfield Drive, Longwood, FL 32779, (321)297-7372, email: johnshearer@cfl.rr.com.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, August 12, 2013, 12:00 Noon

Loxahatchee River Preservation Initiative Committee Meeting
PLACE: Jupiter Emergency Operations Center, 3133 Washington Street, Jupiter, FL 33458

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business and due date for 2015 funding request applications.

A copy of the agenda may be obtained by contacting: Rod Braun, South Florida Water Management District, Office of Everglades Policy and Coordination, 3301 Gun Club Road, West Palm Beach, FL 33406 or (561)682-2925 or rbraun@sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the District Clerk, (561)682-2087. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rod Braun, South Florida Water Management District, Office of Everglades Policy and Coordination, 3301 Gun Club Road, West Palm Beach, FL 33406 or (561)682-2925 or rbraun@sfwmd.gov.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: August 14, 2012, 9:30 a.m.

PLACE: Melbourne City Hall, 900 East Strawbridge Avenue, Melbourne, Florida 32901

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This is the first required technical meeting following the adoption of Basin Management Action Plans for the Indian River Lagoon. The purpose of this meeting is to discuss and prioritize issues and concerns identified in the basin management plans that required further evaluation. Basin Management Action Plans were adopted for the North and Central Indian River Lagoon and Banana River Lagoon in February 2013. These plans were developed in response to the adoption of Total Maximum Daily Loads for the Indian River Lagoon and contain strategies for reducing nutrient loadings into the lagoon. The Total Maximum Daily Loads were adopted in March 2009 and specify reductions in the loadings of total nitrogen and total phosphorus to the Lagoon sufficient for recovery of deep-water seagrass habitat.

A copy of the agenda may be obtained by contacting: Ms. Mary Paulic, Department of Environmental Protection, 2600 Blair Stone Road, MS #3565, Tallahassee, Florida 32399-2400 or by calling her at (850)245-8560.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Mary Paulic, (850)245-8560. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine, Dietetic and Nutrition Practice Council announces a public meeting to which all persons are invited.

DATE AND TIME: July 23, 2014, 9:00 a.m. E.S.T. or soon thereafter

PLACE: Capital Circle Office Center, 4042 Bald Cypress Way, Room 301, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: The Dietetic and Nutrition Practice Council, 4052 Bald Cypress Way, BIN C-05, Tallahassee, FL 32399-3255, by visiting our website at <http://doh.state.fl.us/mqa/dietetics/index.html> or by calling the board office at (850)245-4373, ext. 3467.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Respiratory Care

The Board of Respiratory Care announces a public meeting to which all persons are invited.

DATE AND TIME: October 4, 2013, 8:30 a.m. E.S.T. or soon thereafter.

PLACE: Renaissance at Sea World, 6677 Sea Harbor Drive, Orlando, FL 32821

GENERAL SUBJECT MATTER TO BE CONSIDERED:

General Business Meeting.

A copy of the agenda may be obtained by contacting: Department of Health, Respiratory Care, 4052 Bald Cypress Way, BIN #C05, Tallahassee, Florida 32399-3255, by calling the board office at (850)245-4373, ext. 3476 or by visiting our website at www.doh.state.fl.us/mqa.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the board office at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Refugee Services

The Collier Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 14, 2013, 10:00 a.m. – 12:00 Noon

PLACE: Catholic Charities, 2210 Santa Barbara Blvd., Naples, FL 34116

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The purpose of the Collier Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Janet Blair at (813)545-1716 or Taddese Fessehaye at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janet Blair at (813)545-1716 or Taddese Fessehaye at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janet Blair at (813)545-1716 or Taddese Fessehaye at (407)317-7335.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES
Refugee Services

The Orlando Area Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 14, 2013, 10:00 a.m. – 12:00 Noon

PLACE: TBD

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The purpose of the Orlando Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Pedro Padua at (407)317-7336 or Taddese Fessehaye at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Pedro Padua at (407)317-7336 or Taddese

Fessehaye at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Pedro Padua at (407)317-7336 or Taddese Fessehaye at (407)317-7335.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES
Agency for Persons with Disabilities

The Agency for Persons with Disabilities announces a public meeting to which all persons are invited.

DATE AND TIME: August 12, 2013, 2:30 p.m. – 4:00 p.m.

PLACE: Agency for Persons with Disabilities, 4030 Esplanade Way, Room 301, Tallahassee, FL 32399

Conference Number: 1(888)670-3525, Participant Code 5106539718#

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This meeting is to receive public input for improving the health and well-being of Floridians with developmental disabilities who are receiving behavioral services.

A copy of the agenda may be obtained by contacting: <http://apd.myflorida.com/publications/legal/>, Tracey Tolbert, 4030 Esplanade Way, Suite 380, Tallahassee, FL 32399, (850)488-4358.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Tracey Tolbert, 4030 Esplanade Way, Suite 380, Tallahassee, FL 32399, (850)488-4358. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tracey Tolbert, 4030 Esplanade Way, Suite 380, Tallahassee, FL 32399, (850)488-4358.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES
Agency for Persons with Disabilities

The Agency for Persons with Disabilities, Area 14, Family Care Council announces a public meeting to which all persons are invited.

DATE AND TIME: September 11, 2013, 12:00 Noon

PLACE: 404 Imperial Blvd., Lakeland, FL 33803

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Monthly Meeting.

A copy of the agenda may be obtained by contacting: APD Area 14 at (863)413-3360.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 days before the workshop/meeting by contacting: APD Area 14 at (863)413-3360. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: APD Area 14 at (863)413-3360.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES
Office on Homelessness

Notice of Conference Call
Awareness and Outreach

Department of Children and Families, Council on Homelessness announces a conference call meeting of its Awareness and Outreach committee to which all interested parties are invited to participate.

DATE AND TIME: Tuesday, August 13, 2013, 10:00 a.m. – 11:00 a.m.

PLACE: Conference Call, 1(888)670-3525, Code: 9798513235, then #

GENERAL SUBJECT MATTER TO BE CONSIDERED: This conference call will address the committees' continued development of policy recommendations and work tasks to address the Council's Annual Report on recommendations to end homelessness in Florida.

A copy of the agenda for this conference call can be obtained by contacting: Office on Homelessness, 1317 Winewood Boulevard, Tallahassee, FL 32399-0700, (850)922-4691.

Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to access this meeting who is in need of special assistance, should contact the Office on Homelessness at (850)922-4691 at least 48 hours in advance of the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, contact: The Office on Homelessness, 1317 Winewood Boulevard, Tallahassee, FL 32399-0700, (850)922-4691.

FLORIDA CENTER FOR NURSING

The Florida Center for Nursing announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 16, 2013, 4:00 p.m.

PLACE: Via conference call

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Sustainability Report provided by Fairfield Index, Inc.

A copy of the agenda may be obtained by contacting Mary Lou Brunell at (407)823-0981.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting Mary Lou Brunell at (407)823-0981. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Mary Lou Brunell at (407)823-0981.

NORTHWOOD SHARED RESOURCE CENTER

The Northwood Shared Resource Center (NSRC) Executive Director Selection Committee announces public meetings to which all persons are invited.

DATES AND TIMES: August 9, August 13, August 23 and August 27, 2013, 1:30 p.m. – HAVE BEEN CANCELLED AND WILL BE RESCHEDULED

PLACE: Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Screening of applications for NSRC Executive Director.

A copy of the agenda may be obtained by contacting Jane Geier by email: jane.geier@nsrc.myflorida.com or by phone at (850)487-9442.

For more information, you may contact Jane Geier by email: jane.geier@nsrc.myflorida.com or by phone at (850)487-9442.

SOUTHWOOD SHARED RESOURCE CENTER

The Southwood Shared Resource Center announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, August 12, 2013, 8:30 a.m.

PLACE: Turlington Building, Room 1706, 325 W. Gaines Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Special Meeting of the SSRC Board of Trustees to interview candidates for the position of Executive Director.

A copy of the agenda may be obtained by contacting: Rick Mitchell, (850)488-9895 or email: rick.mitchell@ssrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Rick Mitchell, (850)488-9895 or email: rick.mitchell@ssrc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Drugs, Devices and Cosmetics

NOTICE IS HEREBY GIVEN that on July 8, 2013, the Division of Drugs, Devices and Cosmetics has received the petition for declaratory statement from Dependable Diabetic and Medical Supply, LLC. The petition seeks the agency's opinion as to the applicability of Section 499.01, F.S. as it applies to the petitioner.

The petitioner is requesting a determination as to whether they need to have a permit issued by the Department of Business and Professional Regulation, Division of Drugs, Devices and Cosmetics.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division of Drugs, Devices and Cosmetics, 1940 N. Monroe Street, Suite 26A, Tallahassee, FL 32399-1047, (850)717-1800.

Please refer all comments to: Reggie Dixon, Director Division of Drugs, Devices and Cosmetics 1940 N. Monroe Street, Suite 26A, Tallahassee, FL 32399-1047, website: http://interredesignalpha/dbpr/ddc_division_notices.html.

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

NOTICE IS HEREBY GIVEN that the Department of Financial Services has received the petition for declaratory statement from William Harrison, Fire Marshal, Clermont Fire Department, on July 25, 2013. The petition seeks the agency's opinion as to the applicability of Subsection 60.1.24(3) of NFPA 1, Uniform Fire Code, Florida Edition, as it applies to the petitioner.

The petition seeks the agency's opinion as to whether the property setback requirements of Subsection 60.1.24(3) of NFPA 1, Uniform Fire Code, Florida Edition, apply to an above ground storage tank holding an aqueous solution of sodium hypochlorite since sodium hypochlorite is exempted by paragraph 62-762.301(2)(y), Florida Administrative Code, from regulation as a pollutant or hazardous substance under Chapter 376, Florida Statutes, and Rule Chapter 62-762, Florida Administrative Code; whether the intent of Chapter 60 of NFPA 1, Uniform Fire Code, Florida Edition, is to regulate sodium hypochlorite as a corrosive; and if setback requirements apply, are there alternatives to imposing a 20 foot setback, in accordance with Subsection 60.1.24(3) of NFPA 1, Uniform Fire Code, Florida Edition, other than a two hour firewall.

A copy of the Petition for Declaratory Statement may be obtained by contacting: R. Terry Butler, Assistant General Counsel, Division of Legal Services, 612 Larson Building, 200 E. Gaines Street, Tallahassee, FL 32399-0333, (850)413-4269.

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

NOTICE IS HEREBY GIVEN that the Department of Financial Services has received the petition for declaratory statement from William Harrison, Fire Marshal, Clermont Fire Department, on July 26, 2013. The petition seeks the agency's opinion as to the applicability of Section 633.082, Florida Statutes, as it applies to the petitioner.

The petition seeks the agency's opinion as to whether the intent of Section 633.082, Florida Statutes, is that private fire hydrants be tested by a licensed contractor; whether this statute allows county, municipal, and special district utilities to perform tests instead of a certificate holder; and whether a city can choose to apply for a contractor's license in order to allow city employees to test private fire hydrants in lieu of testing by a private licensed contractor.

A copy of the Petition for Declaratory Statement may be obtained by contacting: R. Terry Butler, Assistant General Counsel, Division of Legal Services, 612 Larson Building, 200 E. Gaines Street, Tallahassee, FL 32399-0333, (850)413-4269.

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of the
Joint Administrative Procedures Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

SARASOTA MEMORIAL HOSPITAL
 REQUEST FOR STATEMENTS OF QUALIFICATIONS
 for ARCHITECTURAL AND ENGINEERING SERVICES
 The Sarasota County Public Hospital Board of Sarasota, Sarasota Memorial Hospital, Sarasota County, Florida (“the Hospital”) is accepting statements of qualifications from Architectural/Engineering Consulting Firms or a combination

thereof under the provisions of the Consultants’ Competitive Negotiation Act, Section 287.055; Florida Statutes. The scope of work may include programming, schematic design, design development, construction documents, and construction administration for all architectural, interior design, civil, site work, mechanical, electrical, plumbing, fire protection and structural design work for the design of the build-out and relocation of three (3) Hospital departments within the existing facility to include; Bio-Medical Engineering, Clinical Systems, and Employee Health Services. This is a bundled assignment to be designed in three (3) separate locations within the existing facility. Services required include architectural design, mechanical, electrical, plumbing, fire protection and structural design and engineering; and construction administration. Firms interested in being considered as candidates are required to submit five bound statements of qualifications that include at least the following data, to be organized in the following order:

1. A copy of Florida licensure and corporate registration certificates.
2. Proof of General and Professional Liability Insurability.
3. A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE, WMBE status, a copy of your firm’s current, valid MBE, WMBE certificate is required as part of the submission package.
4. Proposed design team with resumes.
5. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project specified.
6. Past design experience on directly related and associated support functions.
7. Design and permitting experience within the City of Sarasota, FL as well as Florida state level permitting agencies.
8. Location of the design firm’s main office. Number of full time employees permanently assigned at that location.
9. AHCA design, submittal, and inspection experience of key individuals proposed on the design team.

All interested firms are further informed as follows:

1. The Hospital reserves the right to reject any or all submittals at any time during this process.

2. The basis for selecting candidates includes, but is not limited to, the firm’s experience with local regulatory agency having jurisdiction, consideration of related project experience, qualifications of proposed team, design criteria experience as stated above, ability to respond, and project approach.
3. The Hospital reserves the right to request additional information beyond the data set forth above.
4. Questions regarding submissions shall be directed only to Thomas Perigo, (941)917-1804.
5. All persons assigned to this project under the direction of the Architect shall possess a valid AHCA approved Level II Background Screening; all documentation will be required prior to execution of any contract agreements. The Hospital reserves the right to conduct validation and / or verification of any person or persons working on this project at no expense to the Hospital.

Submissions shall be titled

Architectural and Engineering Services for
Sarasota Memorial Hospital

Campus Improvement Plan, Phase One

Bio-Medical Engineering, Clinical Systems, and Employee
Health Services

1. Submittals shall not contain pricing information.
2. Submittals must be received by the Hospital no later than 3:30 p.m., Tuesday, August 20, 2013. Submit statements to Thomas Perigo, Director of Architecture and Construction at 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239.
3. Only Thomas Perigo shall be contacted with regard to this Request. No other SMH staff, administrators, or board members shall be contacted. Failure to comply could result in immediate disqualification at the discretion of the Director of Architecture and Construction.
4. Interested persons should contact Thomas Perigo, (941)917-1804 with any project-related questions.
5. The selection committee will meet in a public meeting at Waldemere Auditorium located at 1700 S. Tamiami Trail, Sarasota, FL 34239, Level One, on Wednesday, August 28, 2013 from 3:30 p.m. – 6:00 p.m. to discuss and announce the top three ranked firms with whom the Hospital will subsequently engage in contract negotiations. All interested parties are invited to attend.

REQUEST FOR STATEMENTS OF QUALIFICATIONS for
GENERAL CONTRACTING WORK

The Sarasota County Public Hospital Board of Sarasota, Sarasota Memorial Hospital, Sarasota County, Florida (“the Hospital”) is accepting statements of qualifications from General Contracting Firms. The scope of work may include pre-construction services such as cost estimating, value engineering, critical path method scheduling, constructability reviews and cost control, in addition to phased construction management services for the build-out and relocation of three (3) Hospital departments within the existing facility to include; Bio-Medical Engineering, Clinical Systems, and Employee Health Services. This is a bundled assignment to be constructed in three (3) separate locations within the existing facility. Firms interested in being considered as candidates are required to submit five bound statements of qualifications that include at least the following data, to be organized in the following order:

1. A copy of Florida construction licensure and corporate registration certificates.
2. Completed AIA Document A305 Contractor’s Qualification Statement, latest edition.
3. Proof of general, automobile and workers’ compensation liability insurance coverage.
4. A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE, WMBE status, a copy of your firm’s current, valid MBE, WMBE certificate is required as part of your qualification statement submittal.
5. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project specified.
6. Resumes of key personnel that would be used on this project.
7. Past experience on directly relevant and associated support functions.
8. Construction building experience within the City of Sarasota, FL.
9. Location of the firm’s main office, and number of full time employees permanently assigned at that address.
10. AHCA inspected project experience in a hospital. List all unsuccessful AHCA inspections for the past 7 years.

All interested firms are further informed as follows:

1. The Hospital reserves the right to reject any or all submittals at any time during this process.

2. The basis for selecting candidates includes, but is not limited to, the firm’s experience with local regulatory agency having jurisdiction, consideration of related project experience, qualifications of proposed team, ability to respond, and project approach.
3. The Hospital reserves the right to request additional information beyond the data set forth above.
4. Any general contracting firm previously engaged in phasing, scheduling, or pricing on this project is excluded from participating in the selection of or providing general contracting work on this project.
5. All persons, or firms under the direction of the General Contractor shall possess a valid AHCA approved Level II Background Screening; all documentation will be required prior to execution of any contract agreements. The Hospital reserves the right to conduct validation and / or verification of any person or persons working on this project at no expense to the Hospital.

Submissions shall be titled
Statement of Qualifications
for

GENERAL CONTRACTING WORK

Sarasota Memorial Hospital

Campus Improvement Plan, Phase One

Bio-Medical Engineering, Clinical Systems, and Employee
Health Services

1. Submittals shall not contain pricing information.
2. Submittals must be received by the Hospital no later than 3:30 p.m., Tuesday, August 20, 2013. Submit statements to Thomas Perigo, Director of Architecture and Construction at 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239.
3. Only Thomas Perigo shall be contacted with regard to this Request. No other SMH staff, administrators, or board members shall be contacted. Failure to comply could result in immediate disqualification at the discretion of the Director of Architecture and Construction.
4. Interested persons should contact Thomas Perigo, (941)917-1804 with any project-related questions.
5. The selection committee will meet in a public meeting at Waldemere Auditorium located at 1700 S. Tamiami Trail, Sarasota, FL 34239, Level One, on Wednesday, August 28, 2013 from 1:00 p.m. – 3:00 p.m. to discuss and announce the top three ranked firms with whom the Hospital will subsequently engage in contract negotiations. All interested parties are invited to attend.

SARASOTA MEMORIAL HOSPITAL

**REQUEST FOR STATEMENTS OF QUALIFICATIONS
for ARCHITECTURAL AND ENGINEERING SERVICES**

The Sarasota County Public Hospital Board of Sarasota, Sarasota Memorial Hospital, Sarasota County, Florida (“the Hospital”) is accepting statements of qualifications from Architectural/Engineering Consulting Firms or a combination thereof under the provisions of the Consultants’ Competitive Negotiation Act, Section 287.055; Florida Statutes. The scope of work may include programming, schematic design, design development, construction documents, and construction administration for all architectural, interior design, civil, site work, mechanical, electrical, plumbing, fire protection and structural design work for the design of the build-out and relocation of three (3) Patient Observation Units within the existing facility to include three (3) levels, approximately 8,500 sq. ft. each, and vertically stacked. This is a bundled assignment to be designed in three (3) separate locations, and phased, within the existing facility. Services required include architectural design, mechanical, electrical, plumbing, fire protection and structural design and engineering; and construction administration. Firms interested in being considered as candidates are required to submit five bound statements of qualifications that include at least the following data, to be organized in the following order:

1. A copy of Florida licensure and corporate registration certificates.
2. Proof of General and Professional Liability Insurability.
3. A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE, WMBE status, a copy of your firm’s current, valid MBE, WMBE certificate is required as part of the submission package.
4. Proposed design team with resumes.
5. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project specified.
6. Past design experience on directly related patient care units and associated support functions.
7. Design and permitting experience within the City of Sarasota, FL as well as Florida state level permitting agencies.
8. Location of the design firm’s main office. Number of full time employees permanently assigned at that location.
9. AHCA design, submittal, and inspection experience of key individuals proposed on the design team.

All interested firms are further informed as follows:

1. The Hospital reserves the right to reject any or all submittals at any time during this process.
2. The basis for selecting candidates includes, but is not limited to, the firm’s experience with local regulatory agency having jurisdiction, consideration of related project experience, qualifications of proposed team, design criteria experience as stated above, ability to respond, and project approach.
3. The Hospital reserves the right to request additional information beyond the data set forth above.
4. Questions regarding submissions shall be directed only to Thomas Perigo, (941)917-1804.
5. All persons assigned to this project under the direction of the Architect shall possess a valid AHCA approved Level II Background Screening; all documentation will be required prior to execution of any contract agreements. The Hospital reserves the right to conduct validation and / or verification of any person or persons working on this project at no expense to the Hospital.

Submissions shall be titled
 Architectural and Engineering Services for
 Sarasota Memorial Hospital
 Campus Improvement Plan, Phase Two
 Observation Units, Levels 3, 4, and 5

1. Submittals shall not contain pricing information.
2. Submittals must be received by the Hospital no later than 3:30 p.m., Monday, September 9, 2013. Submit statements to Thomas Perigo, Director of Architecture and Construction at 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239.
3. Only Thomas Perigo shall be contacted with regard to this Request. No other SMH staff, administrators, or board members shall be contacted. Failure to comply could result in immediate disqualification at the discretion of the Director of Architecture and Construction.
4. Interested persons should contact Thomas Perigo, (941)917-1804 with any project-related questions.
5. The selection committee will meet in a public meeting at Waldemere Auditorium located at 1700 S. Tamiami Trail, Sarasota, FL 34239, Level One, on Tuesday, September 24, 2013 from 3:30 p.m. – 6:00 p.m. to discuss and announce the top three ranked firms with whom the Hospital will subsequently engage in contract negotiations. All interested parties are invited to attend.

**SARASOTA MEMORIAL HOSPITAL
 REQUEST FOR STATEMENTS OF QUALIFICATIONS for
 GENERAL CONTRACTING WORK**

The Sarasota County Public Hospital Board of Sarasota, Sarasota Memorial Hospital, Sarasota County, Florida (“the Hospital”) is accepting statements of qualifications from General Contracting Firms. The scope of work may include pre-construction services such as cost estimating, value engineering, critical path method scheduling, constructability reviews and cost control, in addition to phased construction management services for the build-out and relocation of three (3) Patient Observation Units within the existing facility to include three (3) levels, approximately 8,500 sq. ft. each, and vertically stacked. This is a bundled assignment to be constructed in three (3) separate locations, and phased, within the existing facility. Firms interested in being considered as candidates are required to submit five bound statements of qualifications that include at least the following data, to be organized in the following order:

1. A copy of Florida construction licensure and corporate registration certificates.
2. Completed AIA Document A305 Contractor’s Qualification Statement, latest edition.
3. Proof of general, automobile and workers’ compensation liability insurance coverage.
4. A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE, WMBE status, a copy of your firm’s current, valid MBE, WMBE certificate is required as part of your qualification statement submittal.
5. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project specified.
6. Resumes of key personnel that would be used on this project.
7. Past experience on directly relevant patient care units and associated support functions.
8. Construction building experience within the City of Sarasota, FL.
9. Location of the firm’s main office, and number of full time employees permanently assigned at that address.
10. AHCA inspected project experience in a hospital. List all of your firm’s unsuccessful AHCA inspections for the past 7 years.

All interested firms are further informed as follows:

1. The Hospital reserves the right to reject any or all submittals at any time during this process.

2. The basis for selecting candidates includes, but is not limited to, the firm’s experience with local regulatory agency having jurisdiction, consideration of related project experience, qualifications of proposed team, ability to respond, and project approach.
3. The Hospital reserves the right to request additional information beyond the data set forth above.
4. Any general contracting firm previously engaged in phasing, scheduling, or pricing on this project is excluded from participating in the selection of or providing general contracting work on this project.
5. All persons, or firms under the direction of the General Contractor shall possess a valid AHCA approved Level II Background Screening; all documentation will be required prior to execution of any contract agreements. The Hospital reserves the right to conduct validation and / or verification of any person or persons working on this project at no expense to the Hospital.

Submissions shall be titled
Statement of Qualifications
for
GENERAL CONTRACTING WORK
Sarasota Memorial Hospital
Campus Improvement Plan, Phase Two
Observation Units, Levels 3, 4, and 5

1. Submittals shall not contain pricing information.
2. Submittals must be received by the Hospital no later than 3:30 p.m., Monday, September 9, 2013. Submit statements to Thomas Perigo, Director of Architecture and Construction at 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239.
3. Only Thomas Perigo shall be contacted with regard to this Request. No other SMH staff, administrators, or board members shall be contacted. Failure to comply could result in immediate disqualification at the discretion of the Director of Architecture and Construction.
4. Interested persons should contact Thomas Perigo, (941)917-1804 with any project-related questions.
5. The selection committee will meet in a public meeting at Waldemere Auditorium located at 1700 S. Tamiami Trail, Sarasota, FL 34239, Level One, on Tuesday, September 24, 2013 from 1:00 p.m. – 3:00 p.m. to discuss and announce the top three ranked firms with whom the Hospital will subsequently engage in contract negotiations. All interested parties are invited to attend.

SARASOTA MEMORIAL HOSPITAL

REQUEST FOR STATEMENTS OF QUALIFICATIONS
for ARCHITECTURAL AND ENGINEERING SERVICES

The Sarasota County Public Hospital Board of Sarasota, Sarasota Memorial Hospital, Sarasota County, Florida (“the Hospital”) is accepting statements of qualifications from Architectural/Engineering Consulting Firms or a combination thereof under the provisions of the Consultants’ Competitive Negotiation Act, Section 287.055; Florida Statutes. The scope of work may include programming, schematic design, design development, construction documents, and construction administration for all architectural, interior design, civil, site work, mechanical, electrical, plumbing, fire protection and structural design work for the design of the build out of and repairs and maintenance level scope of work for Administrative and Marketing offices located in three (3) separate areas of the Hospital. This is a bundled assignment to be designed within three (3) separate locations, and phased, within the existing facility. Services required include architectural design, mechanical, electrical, plumbing, fire protection and structural design and engineering; and construction administration. Firms interested in being considered as candidates are required to submit five bound statements of qualifications that include at least the following data, to be organized in the following order:

1. A copy of Florida licensure and corporate registration certificates.
2. Proof of General and Professional Liability Insurability.
3. A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE, WMBE status, a copy of your firm’s current, valid MBE, WMBE certificate is required as part of the submission package.
4. Proposed design team with resumes.
5. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project specified.
6. Past design experience on directly related and associated support functions.
7. Design and permitting experience within the City of Sarasota, FL as well as Florida state level permitting agencies.
8. Location of the design firm’s main office. Number of full time employees permanently assigned at that location.
9. AHCA design, submittal, and inspection experience of key individuals proposed on the design team.

All interested firms are further informed as follows:

1. The Hospital reserves the right to reject any or all submittals at any time during this process.
2. The basis for selecting candidates includes, but is not limited to, the firm's experience with local regulatory agency having jurisdiction, consideration of related project experience, qualifications of proposed team, design criteria experience as stated above, ability to respond, and project approach.
3. The Hospital reserves the right to request additional information beyond the data set forth above.
4. Questions regarding submissions shall be directed only to Thomas Perigo, (941)917-1804.
5. All persons assigned to this project under the direction of the Architect shall possess a valid AHCA approved Level II Background Screening; all documentation will be required prior to execution of any contract agreements. The Hospital reserves the right to conduct validation and / or verification of any person or persons working on this project at no expense to the Hospital.

Submissions shall be titled
Architectural and Engineering Services for
Sarasota Memorial Hospital
Campus Improvement Plan, Phase Three
Administrative and Marketing Offices

1. Submittals shall not contain pricing information.
2. Submittals must be received by the Hospital no later than 3:30 p.m., Monday, September 16, 2013. Submit statements to Thomas Perigo, Director of Architecture and Construction at 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239.
3. Only Thomas Perigo shall be contacted with regard to this Request. No other SMH staff, administrators, or board members shall be contacted. Failure to comply could result in immediate disqualification at the discretion of the Director of Architecture and Construction.
4. Interested persons should contact Thomas Perigo, (941)917-1804 with any project-related questions.
5. The selection committee will meet in a public meeting at Waldemere Auditorium located at 1700 S. Tamiami Trail, Sarasota, FL 34239, Level One, on Wednesday, October 2, 2013 from 3:30 p.m. – 6:00 p.m. to discuss and announce the top three ranked firms with whom the Hospital will subsequently engage in contract negotiations. All interested parties are invited to attend.

SARASOTA MEMORIAL HOSPITAL

REQUEST FOR STATEMENTS OF QUALIFICATIONS for GENERAL CONTRACTING WORK

The Sarasota County Public Hospital Board of Sarasota, Sarasota Memorial Hospital, Sarasota County, Florida ("the Hospital") is accepting statements of qualifications from General Contracting Firms. The scope of work may include pre-construction services such as cost estimating, value engineering, critical path method scheduling, constructability reviews and cost control, in addition to phased construction management services for the build out of and repairs and maintenance level scope of work for Administrative and Marketing offices located in three (3) separate areas of the Hospital. This is a bundled assignment to be constructed in three (3) separate locations, and phased, within the existing facility. Firms interested in being considered as candidates are required to submit five bound statements of qualifications that include at least the following data, to be organized in the following order:

1. A copy of Florida construction licensure and corporate registration certificates.
2. Completed AIA Document A305 Contractor's Qualification Statement, latest edition.
3. Proof of general, automobile and workers' compensation liability insurance coverage.
4. A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE, WMBE status, a copy of your firm's current, valid MBE, WMBE certificate is required as part of your qualification statement submittal.
5. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project specified.
6. Resumes of key personnel that would be used on this project.
7. Past experience on directly relevant and associated support functions.
8. Construction building experience within the City of Sarasota, FL.
9. Location of the firm's main office, and number of full time employees permanently assigned at that address.
10. AHCA inspected project experience in a hospital. List all of your firm's unsuccessful AHCA inspections for the past 7 years.

All interested firms are further informed as follows:

1. The Hospital reserves the right to reject any or all submittals at any time during this process.

2. The basis for selecting candidates includes, but is not limited to, the firm’s experience with local regulatory agency having jurisdiction, consideration of related project experience, qualifications of proposed team, ability to respond, and project approach.
3. The Hospital reserves the right to request additional information beyond the data set forth above.
4. Any general contracting firm previously engaged in phasing, scheduling, or pricing on this project is excluded from participating in the selection of or providing general contracting work on this project.
5. All persons, or firms under the direction of the General Contractor shall possess a valid AHCA approved Level II Background Screening; all documentation will be required prior to execution of any contract agreements. The Hospital reserves the right to conduct validation and / or verification of any person or persons working on this project at no expense to the Hospital.

Submissions shall be titled
Statement of Qualifications
for

GENERAL CONTRACTING WORK

Sarasota Memorial Hospital
Campus Improvement Plan, Phase Three
Administrative and Marketing Offices

1. Submittals shall not contain pricing information.
2. Submittals must be received by the Hospital no later than 3:30 p.m., Monday, September 16, 2013. Submit statements to Thomas Perigo, Director of Architecture and Construction at 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239.
3. Only Thomas Perigo shall be contacted with regard to this Request. No other SMH staff, administrators, or board members shall be contacted. Failure to comply could result in immediate disqualification at the discretion of the Director of Architecture and Construction.
4. Interested persons should contact Thomas Perigo, (941)917-1804 with any project-related questions.
5. The selection committee will meet in a public meeting at Waldemere Auditorium located at 1700 S. Tamiami Trail, Sarasota, FL 34239, Level One, on Wednesday, October 2, 2013 from 1:00 p.m. – 3:00 p.m. to discuss and announce the top three ranked firms with whom the Hospital will subsequently engage in contract negotiations. All interested parties are invited to attend.

SARASOTA MEMORIAL HOSPITAL

**REQUEST FOR STATEMENTS OF QUALIFICATIONS
for ARCHITECTURAL AND ENGINEERING SERVICES**

The Sarasota County Public Hospital Board of Sarasota, Sarasota Memorial Hospital, Sarasota County, Florida (“the Hospital”) is accepting statements of qualifications from Architectural/Engineering Consulting Firms or a combination thereof under the provisions of the Consultants’ Competitive Negotiation Act, Section 287.055; Florida Statutes. The scope of work may include programming, schematic design, design development, construction documents, and construction administration for all architectural, interior design, civil, site work, mechanical, electrical, plumbing, fire protection and structural design work for the build out and relocation of an oncology outpatient unit and Corporate Administrative offices located in two (2) separate areas within the Hospital. This is a bundled assignment to be designed within two (2) separate locations, and phased, within the existing facility. Services required include architectural design, mechanical, electrical, plumbing, fire protection and structural design and engineering; and construction administration. Firms interested in being considered as candidates are required to submit five bound statements of qualifications that include at least the following data, to be organized in the following order:

1. A copy of Florida licensure and corporate registration certificates.
2. Proof of General and Professional Liability Insurability.
3. A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE, WMBE status, a copy of your firm’s current, valid MBE, WMBE certificate is required as part of the submission package.
4. Proposed design team with resumes.
5. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project specified.
6. Past design experience on directly related patient care units and associated support functions.
7. Design and permitting experience within the City of Sarasota, FL as well as Florida state level permitting agencies.
8. Location of the design firm’s main office. Number of full time employees permanently assigned at that location.
9. AHCA design, submittal, and inspection experience of key individuals proposed on the design team.

All interested firms are further informed as follows:

1. The Hospital reserves the right to reject any or all submittals at any time during this process.

2. The basis for selecting candidates includes, but is not limited to, the firm’s experience with local regulatory agency having jurisdiction, consideration of related project experience, qualifications of proposed team, design criteria experience as stated above, ability to respond, and project approach.
3. The Hospital reserves the right to request additional information beyond the data set forth above.
4. Questions regarding submissions shall be directed only to Thomas Perigo, (941)917-1804.
5. All persons assigned to this project under the direction of the Architect shall possess a valid AHCA Level II Background Screening; all documentation will be required prior to execution of any contract agreements. The Hospital reserves the right to conduct validation and / or verification of any person or persons working on this project at no expense to the Hospital.

Submissions shall be titled

Architectural and Engineering Services for
Sarasota Memorial Hospital
Campus Improvement Plan, Phase Four
Oncology Outpatient and Corporate Offices

1. Submittals shall not contain pricing information.
2. Submittals must be received by the Hospital no later than 3:30 p.m., Thursday, October 3, 2013. Submit statements to Thomas Perigo, Director of Architecture and Construction at 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239.
3. Only Thomas Perigo shall be contacted with regard to this Request. No other SMH staff, administrators, or board members shall be contacted. Failure to comply could result in immediate disqualification at the discretion of the Director of Architecture and Construction.
4. Interested persons should contact Thomas Perigo, (941)917-1804 with any project-related questions.
5. The selection committee will meet in a public meeting at Waldemere Auditorium located at 1700 S. Tamiami Trail, Sarasota, FL 34239, Level One, on Wednesday, October 16, 2013 from 3:30 p.m. – 6:00 p.m. to discuss and announce the top three ranked firms with whom the Hospital will subsequently engage in contract negotiations. All interested parties are invited to attend.

SARASOTA MEMORIAL HOSPITAL
REQUEST FOR STATEMENTS OF QUALIFICATIONS for
GENERAL CONTRACTING WORK

The Sarasota County Public Hospital Board of Sarasota, Sarasota Memorial Hospital, Sarasota County, Florida (“the Hospital”) is accepting statements of qualifications from General Contracting Firms. The scope of work may include pre-construction services such as cost estimating, value engineering, critical path method scheduling, constructability reviews and cost control, in addition to phased construction management services for the build out and relocation of an oncology outpatient unit and Corporate Administrative offices located in two (2) separate areas within the Hospital. This is a bundled assignment to be designed within two (2) separate locations, and phased, within the existing facility. Firms interested in being considered as candidates are required to submit five bound statements of qualifications that include at least the following data, to be organized in the following order:

1. A copy of Florida construction licensure and corporate registration certificates.
2. Completed AIA Document A305 Contractor’s Qualification Statement, latest edition.
3. Proof of general, automobile and workers’ compensation liability insurance coverage.
4. A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE, WMBE status, a copy of your firm’s current, valid MBE, WMBE certificate is required as part of your qualification statement submittal.
5. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project specified.
6. Resumes of key personnel that would be used on this project.
7. Past experience on directly relevant patient care units and associated support functions.
8. Construction building experience within the City of Sarasota, FL.
9. Location of the firm’s main office, and number of full time employees permanently assigned at that address.
10. AHCA inspected project experience in a hospital. List all of your firm’s unsuccessful AHCA inspections for the past 7 years.

All interested firms are further informed as follows:

1. The Hospital reserves the right to reject any or all submittals at any time during this process.

2. The basis for selecting candidates includes, but is not limited to, the firm’s experience with local regulatory agency having jurisdiction, consideration of related project experience, qualifications of proposed team, ability to respond, and project approach.
3. The Hospital reserves the right to request additional information beyond the data set forth above.
4. Any general contracting firm previously engaged in phasing, scheduling, or pricing on this project is excluded from participating in the selection of or providing general contracting work on this project.
5. All persons, or firms under the direction of the General Contractor shall possess a valid AHCA approved Level II Background Screening; all documentation will be required prior to execution of any contract agreements. The Hospital reserves the right to conduct validation and / or verification of any person or persons working on this project at no expense to the Hospital.

Submissions shall be titled
Statement of Qualifications
for

GENERAL CONTRACTING WORK
Sarasota Memorial Hospital

Campus Improvement Plan, Phase Four
Oncology Outpatient and Corporate Offices

1. Submittals shall not contain pricing information.
2. Submittals must be received by the Hospital no later than 3:30 p.m., Thursday, October 3, 2013. Submit statements to Thomas Perigo, Director of Architecture and Construction at 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239.
3. Only Thomas Perigo shall be contacted with regard to this Request. No other SMH staff, administrators, or board members shall be contacted. Failure to comply could result in immediate disqualification at the discretion of the Director of Architecture and Construction.
4. Interested persons should contact Thomas Perigo, (941)917-1804 with any project-related questions.
5. The selection committee will meet in a public meeting at Waldemere Auditorium located at 1700 S. Tamiami Trail, Sarasota, FL 34239, Level One, on Wednesday, October 16, 2013 from 1:00 p.m. – 3:00 p.m. to discuss and announce the top three ranked firms with whom the Hospital will subsequently engage in contract negotiations. All interested parties are invited to attend.

Section XII Miscellaneous

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Hanania-Richardson Motorcars, LLC, d/b/a Coconut Point
Honda for the establishment of Honda

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that American Honda Motor Co. Inc., intends to allow the establishment of Hanania-Richardson Motorcars, LLC, d/b/a Coconut Point Honda as a dealership for the sale and service of new Honda automobiles and light trucks (line-make HOND) at the specific location of the proposed dealership which is a parcel of land in Lee County, Florida, lying on the west side of U.S. 41 (Tamiami Trail S.R. 45), the northeast corner of which is 1140 feet south of the intersection of U.S. 41 and Williams Road, more particularly described as follows:

A tract or parcel of land lying in Section 04, Township 47 South, Range 25 East, Lee County, Florida, being described as follows: Commence at the southwest corner of the northeast quarter of said Section 04, run North 88 degrees 25 minutes 47 seconds East (basis of bearings) along the East-West quarter section line for 118.32 feet to a point on the westerly right of way of U.S. 41 (Tamiami Trail, S.R. 45, 200 feet wide); thence run North 06 degrees 41 minutes 21 seconds West along said right of way line for 208.27 to a point of curve to the right having a radius of 2932.79 feet and a central angle of 10 degrees 13 minutes 21 seconds; thence run along the arc of said curve and right of way line for 523.26 feet to the Point of Beginning; thence run North 86 degrees 28 minutes 00 seconds West along a radial line to said curve for 500.00 feet to a point on a curve to the right having a radius of 3432.79 feet and a central angle of 01 degrees 19 minutes 17 seconds and said point being on a line common with a tract or parcel of land described in Official Record Book 1775 at Pages 2025 & 2026 of the Public Records of Lee County, Florida; thence run along the arc of said curve and along said common line for 79.17 feet to a point of tangent (as measured concentric to and lying 500.00 feet westerly to said right of way line; thence run North 04 degrees 51 minutes 17 seconds East along said common line for 811.36 feet; thence run South 85 degrees 08 minutes 43 seconds East for 500.00 feet to said westerly right of way line; thence run South 04 degrees 51 minutes 17 seconds West along said right of way line for 811.36 feet to a

point of curve to the left having a radius of 2931.79 feet and a central angle of 01 degrees 19 minutes 17 seconds; thence run along the arc of said curve and right of way line for 67.64 feet to the Point of Beginning.

Less and except: A tract or parcel of land lying in Section 04, Township 47 South, Range 25 East, Lee County, Florida, being described as follows: Commence at the southwest corner of the northeast quarter of Section 4; thence North 88 degrees 25 minutes 47 seconds East along the East-West quarter section line for 118.32 feet to an intersection with the westerly right of way of U.S. 41 (Tamiami Trail, S.R. 45, 200 feet wide); thence North 06 degrees 41 minutes 21 seconds West along said westerly right of way line for 208.27 feet to a point of curve to the right having a radius of 2932.79 feet and a central angle of 10 degrees 13 minutes 21 seconds; thence along the arc of said curve and said westerly right of way line for 523.26 feet to the Point of Beginning; thence North 86 degrees 28 minutes 00 seconds West leaving said westerly right of way line along a radial line to said curve for 284.32 feet; thence North 04 degrees 51 minutes 17 seconds East for 348.46 feet; thence South 85 degrees 08 minutes 43 seconds East for 283.46 feet to an intersection with said westerly right of way line; thence South 04 degrees 51 minutes 17 seconds West along said westerly right of way line for 274.27 feet to a point of curve to the left having a radius of 2932.79 feet and a central angle of 01 degrees 19 minutes 17 seconds; thence along the arc of said curve and said westerly right of way line for 67.64 feet to the Point of Beginning.

American Honda intends to engage in business with Hanania-Richardson Motorcars, LLC, d/b/a Coconut Point Honda, on or after January 1, 2014.

The name and address of the dealer operator(s) and principal investor(s) of Hanania-Richardson Motorcars, LLC, d/b/a Coconut Point Honda are dealer operator(s): Jack Y. Hanania, 7200 Blanding Boulevard, Jacksonville, Florida 32244 and Clark Richardson, 4801 Lemmon Ave, Dallas, Texas 75219; principal investor(s): Clark Richardson, 4801 Lemmon Ave, Dallas, Texas 75219 and Jack Y. Hanania, 7200 Blanding Boulevard, Jacksonville, Florida 32244, through his ownership interest in Hanania Automotive Corp. Five, whose address is 7220 Blanding Boulevard, Jacksonville, Florida 32244.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: David Adair, American Honda Motor Co. Inc., 1919 Torrance Boulevard, Torrance, California 90501.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Lynch Cycles, LLC, for the establishment of Ural

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Irbit Motorworks of America, Inc., intends to allow the establishment of Lynch Cycles, LLC, as a dealership for the sale of motorcycles manufactured by Ural (line-make URAL) at 1404 Mayport Road, Atlantic Beach, (Duval County), Florida 32233, on or after September 2, 2013.

The name and address of the dealer operator(s) and principal investor(s) of Lynch Cycles, LLC, are dealer operator(s): Kirt Lynch, 1404 Mayport Road, Atlantic Beach, Florida 32233; principal investor(s): Kirt Lynch, 1404 Mayport Road, Atlantic Beach, Florida 32233.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Charles Schram, Irbit Motorworks of America, Inc., 14700 Northeast 95th Street, Suite 102, Redmond, Washington 98052.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

NOTICE OF AVAILABILITY OF GRANT FUNDS

The Northwest Florida Water Management District (District) announces the availability of grant funds for the purpose of helping local governments and utilities across the region meet local water supply challenges while also addressing regional water resource protection and management needs. The District seeks proposals from local governments and publicly or privately owned utilities within the jurisdiction of the District's 16-county area for cooperative or cost-share projects that would accomplish this purpose.

Applications are due at District Headquarters no later than Thursday, October 31, 2013.

Parties interested in applying are encouraged to attend the informational workshop September 4, 2013, at District's Headquarters Office, 81 Water Management Drive, Havana, FL at 1:00 p.m.

The full text of this notice, the application form, workshop agenda, and additional information can be found on the District's website: www.nfwmd.state.fl.us under the link entitled "Water Supply Development Community Assistance Initiative." Printed or electronic copies of the application form and grant program are also available upon request. For more information, please contact Paul Thorpe at (850)539-5999, 1(800)913-1518 or Paul.Thorpe@nfwmd.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in the informational workshop is asked to advise the agency at least 2 days before the event by contacting

Elaine McKinnon, Elaine.McKinnon@nfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On July 31, 2013, the State Surgeon General issued an Order of Emergency Restriction Order with regard to the license of Steven D. Bartley, L.P.N., License # PN 5161844. This Emergency Restriction Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2011). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On July 31, 2013, the State Surgeon General issued an Order of Emergency Restriction Order with regard to the license of Judy Ann Jenkins, R.N., License # RN 3389162. This Emergency Restriction Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2011). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On July 31, 2013, the State Surgeon General issued an Order of Emergency Suspension Order with regard to the license of Ismael Valdes, R.N., License # RN 9352581. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections

456.073(8) and 120.60(6), Florida Statutes (2011). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH
Division of Emergency Medical Operations
Letter of Intent

Notice is hereby given that the following correction has been made to the Letter of Intent Misc. Notice in Vol. 39, No.149, August 1, 2013 Issue of the Florida Administrative Register.

PURPOSE AND EFFECT: The Department of Health is mandated by Section 395.4025(2)(a), Florida Statutes, to notify Florida licensed acute care hospitals of their right to submit a Letter of Intent, DH Form 1840, to apply to become a trauma center.

ELIGIBILITY: Florida licensed acute care hospitals are eligible to apply.

AUTHORITY: Section 395.4025(2)(a), Florida Statutes. Rule 64J-2.012, Florida Administrative Code.

TO OBTAIN A PACKAGE: You may request a Letter of Intent package by telephone, mail, or visit the Office of Trauma's website at: <http://doh.state.fl.us/demo/Trauma/index.html> "Letter of Intent 2013".

Mail request to Florida Department of Health, Division of Emergency Preparedness and Community Support, Bureau of Emergency Medical Services, Trauma Program, 4052 Bald Cypress Way, and Bin A-22, Tallahassee, FL 32399.

DEADLINE: Letters of Intent must be postmarked between September 2, 2013, and midnight, October 1, 2013.

CONTACTS: Bernadette Behmke, (850)245-4440, ext. 2756, or Patricia Stadler, (850)245-4054.

Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
