

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:

6A-1.001 District Financial Records

PURPOSE AND EFFECT: The purpose of the development for Rule 6A-1.001, F.A.C., is to propose changes to “Financial and Program Cost Accounting and Reporting for Florida Schools.” Changes in law, accounting principles, and district practices require periodic revision of this publication, which includes the chart of accounts. Changes in the publication and the chart of accounts include: (1) account modification and addition for assets, deferred outflows of resources, liabilities, deferred inflows of resources, and changes in net position for financial statement presentation in accordance with the Governmental Accounting Standards Board (GASB) principles; (2) revised long-term liability accounts and other financing sources accounts used in financial data collection; (3) modification of federal revenue accounts to reflect federal program revenues; (4) modification of revenue account definitions to clarify reporting purposes; and (5) modification of expenditure function and object accounts to remove obsolete terms, to add the definition of enterprise resource software, and to conform definitions to GASB pronouncements.

SUBJECT AREA TO BE ADDRESSED: District financial records.

RULEMAKING AUTHORITY: 1010.01 FS.

LAW IMPLEMENTED: 1010.01 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Mark Eggers, Bureau of School Business Services, Department of Education, 325 West Gaines Street, Room 814, Tallahassee, Florida 32399-0400, (850)245-0405. To request a rule development workshop, please contact: Lynn Abbott, Agency Clerk, Department of Education, (850)245-9661 or lynn.abbot@fldoe.org or go to <https://app1.fldoe.org/rules/default.aspx>

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT: <https://app1.fldoe.org/rules/default.aspx>

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:

6A-1.094223 Comparative and Concordant Scores for the Statewide Assessment Program

PURPOSE AND EFFECT: The purpose of this rule development is to establish concordant scores for the Grade 10 Florida Comprehensive Assessment Test 2.0 (FCAT 2.0) Reading assessment and comparative scores for Florida’s End-of-Course (EOC) assessments. Senate Bill 1076, passed by the 2013 Legislature, provides authority to the State Board of Education to adopt in rule passing scores on assessments that are concordant with the Grade 10 FCAT 2.0 Reading assessment and passing scores on assessments that are comparable to Florida’s EOC assessments. The effect of this change will allow the Department of Education to codify concordant and comparative passing scores in rule.

SUBJECT AREA TO BE ADDRESSED: Grade 10 FCAT 2.0 Reading and the Florida EOC Assessments.

RULEMAKING AUTHORITY: 1008.22 FS.

LAW IMPLEMENTED: 1008.22 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: August 9, 2013, 3:00 p.m. – 4:00 p.m.

PLACE: Via Conference Call at: 1(888)339-2688, Participant Code: 39425147

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Vince Verges, Director, Office of Assessment, 325 W. Gaines Street, Suite 414, Tallahassee, FL 32399, (850)245-0513. To submit a comment on this rule development, go to <https://app1.fldoe.org/rules/default.aspx>

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT: <https://app1.fldoe.org/rules/default.aspx>

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:

6A-6.0202 Awarding High School Diplomas to Honorably Discharged Veterans

PURPOSE AND EFFECT: The purpose of this rule development is to establish criteria for awarding a standard high school diploma to honorably discharged veterans who have not completed the high school graduation requirements.

SUBJECT AREA TO BE ADDRESSED: Awarding High School Diploma to Honorably Discharged Veterans.

RULEMAKING AUTHORITY: 1003.4286 FS.

LAW IMPLEMENTED: 1003.4286 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Kathleen Taylor, Bureau Chief, Division of Career and Adult Education, 325 West Gaines Street, Suite 744, Tallahassee, Florida 32399-0400, phone (850)245-9062, Kathleen.Taylor@fldoe.org. To request a rule development workshop, please contact: Lynn Abbott, Agency Clerk, Department of Education, (850)245-9661 or e-mail lynn.abbott@fldoe.org or go to <https://app1.fldoe.org/rules/default.aspx>

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT: <https://app1.fldoe.org/rules/default.aspx>

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: 59G-4.205
RULE TITLE: Practitioner Services

PURPOSE AND EFFECT: The purpose of the amendment to Rule 59G-4.205, F.A.C., is to incorporate by reference the Florida Medicaid Practitioner Services Coverage and Limitations Handbook, _____. The amendment clarifies existing language and updates policy.

SUBJECT AREA TO BE ADDRESSED: Practitioner Services.

An additional area to be addressed during the workshop will be the potential regulatory impact the amendment to Rule 59G-4.205, F.A.C., will have as provided for under Sections 120.54 and 120.541, Florida Statutes.

RULEMAKING AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.902, 409.905, 409.906, 409.907, 409.908, 409.9081, 409.912, 409.913 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Wednesday, August 21, 2013, 3:00 p.m. – 4:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room D, Tallahassee, Florida 32308-5407

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Eleanor Cofer at the Bureau of Medicaid Services, (850)412-4271. If you are hearing or speech impaired, please

contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Eleanor Cofer, Medicaid Services, 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308-5407, telephone: (850)412-4271, e-mail: eleanor.cofer@ahca.myflorida.com

Please note that a preliminary draft of the reference material, if available, will be posted prior to the workshop at <http://ahca.myflorida.com/Medicaid/review/index.shtml>

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

59G-4.205 Practitioner Services.

(1) This rule applies to all physicians, advanced registered nurse practitioners, physician assistants, anesthesiologist assistants, and registered nurse first assistants enrolled in the Florida Medicaid program.

(2) All practitioner providers listed above ~~and enrolled in the Medicaid program~~ must be in compliance with the provisions of the Florida Medicaid Practitioner Services Coverage and Limitations Handbook, _____ ~~December 2012~~, incorporated by reference. The handbook is available from the Medicaid fiscal agent's Web site at www.mymedicaid-florida.com. Select Public Information for Providers, then Provider Support, and then Provider Handbooks. Paper copies ~~A paper copy~~ of the handbook may be obtained by calling the Provider Services Contact Center at 1(800)289-7799 and selecting Option 7.

Rulemaking Authority 409.919 FS. Law Implemented 409.902, 409.905, 409.906, 409.907, 409.908, 409.9081, 409.912, 409.913 FS. History--New 6-11-13, Amended _____.

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: 59G-4.330
RULE TITLE: Transportation Services

PURPOSE AND EFFECT: The purpose of the amendment to Rule 59G-4.330, F.A.C., is to incorporate by reference the Florida Medicaid Non-Emergency Transportation Services Coverage and Limitations Handbook, _____. A revision of the handbook is necessary to: (1) provide up-to-date guidance on non-emergency transportation services; (2) define available modes of transportation; (3) update rules relating to Medicaid foster parents and medical escorts; (4) modify the procedure for transporting Baker Act recipients; (5) update policy related to travel expenses; and (6) to change the title of the rule to Non-Emergency Transportation Services.

SUBJECT AREA TO BE ADDRESSED: Non-Emergency Transportation Services.

An additional area to be addressed during the workshop will be the potential regulatory impact the amendment to Rule 59G-4.330, F.A.C., will have as provided for under Sections 120.54 and 120.541, Florida Statutes.

RULEMAKING AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.902, 409.905, 409.907, 409.908, 409.9081, 409.912, 409.913 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Thursday, August 29, 2013, 3:00 p.m. – 4:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room D, Tallahassee, Florida 32308-5407

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Susan Hamrick at the Bureau of Medicaid Services, (850)412-4210. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Susan Hamrick, Medicaid Services, 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308-5407, telephone: (850)412-4210, e-mail: susan.hamrick@ahca.myflorida.com

Please note that a preliminary draft of the reference material, if available, will be posted prior to the workshop at: <http://ahca.myflorida.com/Medicaid/review/index.shtml>

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

59G-4.330 Non-Emergency Transportation Services.

(1) This rule applies to all providers of non-emergency entities which provide transportation services who are enrolled in the Florida Medicaid program recipients.

(2) All providers of non-emergency transportation services providers who provide transportation to Medicaid recipients must be in compliance ~~comply~~ with the provisions of the Florida Medicaid Non-Emergency Transportation Services Coverage, and Limitations and Reimbursement Handbook, _____ July 1997, incorporated by reference. The handbook is available from the Medicaid fiscal agent's Web site at www.mymedicaid-florida.com website at http://floridamedicaid.aes-inc.com. Select Public Information for Providers, then Click on Provider Support, and then

Provider on Handbooks. Paper copies ~~A paper copy~~ of the handbook may be obtained by calling the Provider Services Contact Center at 1(800)289-7799 and selecting Option 7 Provider Inquiry at (800)377-8216.

Rulemaking Specific Authority 409.919 FS. Law Implemented 409.902, 409.905, 409.907, 409.908, 409.9081, 409.912, 409.910, 409.913 FS. History–New 1-1-77, Amended 10-1-77, 1-27-81, 8-28-84, Formerly 10C-7.45, Amended 4-13-93, Formerly 10C-7.045, Amended 1-7-98, 12-18-05, 7-23-06, _____.

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: RULE TITLE:

59G-5.020 Provider Requirements

PURPOSE AND EFFECT: The purpose of the amendment to Rule 59G-5.020, F.A.C., is to incorporate by reference the Florida Medicaid Provider General Handbook, _____. The amendment clarifies existing language and updates policy.

SUBJECT AREA TO BE ADDRESSED: Provider Requirements.

RULEMAKING AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.902, 409.905, 409.906, 409.907, 409.908, 409.912, 409.913 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Tuesday, August 20, 2013, 1:00 p.m. – 5:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, Florida 32308-5407

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Margaret Reilly at the Bureau of Medicaid Services, (850)412-4639. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Margaret Reilly, Medicaid Services, 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308-5407, telephone: (850)412-4639, e-mail: margaret.reilly@ahca.myflorida.com.

Please note that a preliminary draft of the reference material, if available, will be posted prior to the workshop at <http://ahca.myflorida.com/Medicaid/review/index.shtml>

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

59G-5.020 Provider Requirements.

(1) This rule applies to all All Medicaid providers who are enrolled in the Florida Medicaid program and billing agents who submit claims to Medicaid on behalf of an enrolled Florida Medicaid provider.

(2) All providers must be in compliance ~~comply~~ with the provisions of the Florida Medicaid Provider General Handbook, _____, July 2012, which is incorporated by reference. The handbook is and available from the Medicaid fiscal agent's Web site at www.mymedicaid-florida.com. Select Public Information for Providers, then Provider Support, and then Provider Handbooks. Paper copies ~~A paper copy~~ of the handbook may be obtained by calling the Provider Services Contact Center at 1(800)289-7799 ~~(800)289-7799~~ and selecting Option 7.

(3)~~(2)~~ The following forms ~~that~~ are included in the Florida Medicaid Provider General Handbook and are incorporated by reference. ~~In Chapter 3,~~ Temporary Emergency Medicaid Identification Card, July 2008; ~~CF-ES 2681,~~ Notice and Proof of Presumptive Eligibility for Medicaid for Pregnant Women, CF-ES 2681, Feb 2003; ~~CF-ES Form 2014,~~ Authorization for Medicaid/Medikids Eligibility, CF-ES 2014, Feb 2003; ~~AHCA Form 5240-006,~~ Unborn Activation Form, AHCA Form 5240-006, January 2007; ~~CF-ES 2039,~~ Medical Assistance Referral, CF-ES 2039, Sep 2002; ~~In Chapter 4,~~ AHCA Med Serv 038, Crossover with TPL Claim and/or Adjustment Form, AHCA-Med Serv 038, July 2008; ~~AHCA Form 5000-3527,~~ Medicare Part C – Medicaid CMS-1500 Crossover Invoice, AHCA Form 5000-3527, June 2012; ~~and AHCA Form 5000-3528,~~ Medicare Part C – Medicaid UB-04 Crossover Invoice, AHCA Form 5000-3528, June 2012. ~~Appendix D, AHCA Med Serv Form 2000-0016, Medicaid Out of State Prior Authorization Request Form, January 2012.~~ The CF-ES forms are available from the Department of Children and Family Services. The other forms are available from the Medicaid fiscal agent's Web site at www.mymedicaid-florida.com. Select Public Information for Providers, then Provider Support, and then Forms. Paper copies of the forms may be obtained by calling the Provider Services Contact Center at 1(800)289-7799 ~~(800)289-7799~~ and selecting Option 7.

Rulemaking Authority 409.919 FS. Law Implemented 409.902, 409.905, 409.906, 409.907, 409.908, 409.912, 409.913 FS. History—New 9-22-93, Formerly 10P-5.020, Amended 7-8-97, 1-9-00, 4-24-01, 8-6-01, 10-8-03, 1-19-05, 5-24-07, 2-25-09, 6-13-13, _____.

Section II
Proposed Rules

NONE

Section III
Notice of Changes, Corrections and
Withdrawals

DEPARTMENT OF MANAGEMENT SERVICES

Commission on Human Relations

RULE NO.: RULE TITLE:

60Y-7.001 Complaints

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 39, No. 144, July 25, 2013 issue of the Florida Administrative Register. The proposed rule change is to a procedural rule and will have no economic impact and, therefore, will not require legislative ratification.

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: on July 2, 2013, the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code, Section 5-203.13, 2009 FDA Food Code, Paragraph 4-301.12(A), 2009 FDA Food Code, subsection 61C-4.010(5), Florida Administrative Code, and Paragraph 4-301.11, 2009 FDA Food Code from AFC Sushi @ Florida Hospital Orlando located in Orlando. The above referenced F.A.C. addresses the

requirement that at least one service sink is provided for the cleaning of mops or similar cleaning tools and the disposal of mop water; that dishwashing facilities for manually washing, rinsing and sanitizing equipment and utensils are provided and that each establishment have an adequate number of facilities to maintain all time/temperature control for safety foods at proper temperatures. They are requesting to utilize the mopsink, dishwashing and food storage and prep facilities located within another licensed establishment on the same premises and under a different ownership.

The Petition for this variance was published in Vol. 39/134 on July 11, 2013. The Order for this Petition was signed and approved on July 19, 2013. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring that the mop sink and dishwashing areas within Welch Cafeteria (AHCA License number: HL100007) are maintained in a clean and sanitary manner, all sinks are provided with hot and cold running water under pressure and are available during all hours of operation.. The Petitioner shall also ensure the food storage facilities in Welch Cafeteria are maintained in a clean and sanitary manner and are capable of keeping time/temperature control for safety foods at the proper temperatures. If the ownership of Welch Cafeteria (Adventist Health System/Sunbelt Inc.) changes, a written agreement must be provided to the division immediately.

A copy of the Order or additional information may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on July 22, 2013, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Scottish Rite Masonic Center. Petitioner seeks an emergency variance of the requirements of an unspecified Section of A17.3, as adopted by subsection 61C-5.001(1), Florida Administrative Code that requires upgrading the elevators operations which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with

Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2013-243).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on July 23, 2013, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for South Shore Condominium. Petitioner seeks an emergency variance of the requirements of ASME A17.3, Section 3.11.3 and an unspecified Section of A17.3, as adopted by subsection 61C-5.001(1), Florida Administrative Code that requires upgrading the elevators with firefighters' emergency operations which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2013-244).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on July 23, 2013, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for 234 N. Westmonte Office Building. Petitioner seeks a variance of the requirements of ASME A17.1, Section 211.3c(1)(d), as adopted by subsection 61C-5.001(1), Florida Administrative Code that requires upgrading the elevators phase II emergency in-car operation which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2013-245).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on July 23, 2013, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Boca Regional Hospital. Petitioner seeks a variance of the requirements of ASME A17.1b, Section 2.20.4, 2.18.5.1 and 8.11.2.1.3(cc)(1) & (3) as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires steel ropes of a minimum diameter of 9.5 mm which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2013-246).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE NO.: RULE TITLE:

61H1-27.002 Concentrations in Accounting and Business

NOTICE IS HEREBY GIVEN that on July 18, 2013, the Board of Accountancy, received a petition for Justin Alan Sumrall, seeking a variance or waiver of paragraph 61H1-27.002(4)(a), Florida Administrative Code, which defines upper division courses as used in Rule 61H1-27.002, F.A.C., as courses offered at the junior level or higher. By definition, any course taken at a community college is not upper division. Courses offered at the freshman and sophomore level at senior institutions are not upper division, regardless of the title or content of the course (e.g., Cost, Intermediate, Tax, etc.).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Veloria Kelly, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607. Comments on this petition should be filed with the Board of Accountancy at the above address, within 14 days of publication of this notice.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE NO.: RULE TITLE:

61H1-28.0052 Number of Sitzings, and Granting of Credit, Release of Grades and Completion of Examination, Transition Rules

NOTICE IS HEREBY GIVEN that on July 15, 2013, the Board of Accountancy received a petition for Cassandra Donovan, seeking a variance or waiver of paragraph 61H1-28.0052(1)(b), Florida Administrative Code, that requires candidates to pass all four test sections of the CPA Examination within a rolling eighteen-month period, which begins on the NASBA grade release date for the first test section(s) passed.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Veloria Kelly, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NOS.:RULE TITLES:

62-610.469 Application/Distribution Systems and Cross-Connection Control

62-610.650 Description of System

62-610.660 Cross-Connection Control and Protection of the Reclaimed Water Supply

The Department of Environmental Protection hereby gives notice of its intent to grant a variance under Section 403.201, Florida Statute (F.S.), from the provisions of paragraph 62-610.469(7)(g), subsection 62-610.650(3) and paragraph 62-610.660(3)(a), Florida Administrative Code (F.A.C.), to the City of Auburndale, P. O. Box 186, Auburndale, Florida 33823, (PA File No: FL0021466-018-DWF/VO, OGC File No.13-1019) to allow for the distribution of reclaimed water to additional public access reuse users after it has been delivered to an existing user, in Polk County, Florida. The Department's file on this matter is available for public inspection during normal business hours, 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays, at the Department of Environmental Protection, Southwest District, Water Facilities, 13051 North Telecom Parkway, Temple Terrace, Florida 33637, Telephone: (813)407-5700.

This action is final and effective on the date filed with the Clerk of the Department unless a petition for an administrative hearing is timely filed under Sections 120.569 and 120.57, F.S., before the deadline for filing a petition. On the filing of a timely and sufficient petition, this action will not be final and effective until further order of the Department. Because the administrative hearing process is designed to formulate final agency action, the hearing process may result in a modification of the agency action or even denial of the application.

A person whose substantial interests are affected by the Department's action may petition for an administrative proceeding (hearing) under Sections 120.569 and 120.57, F.S.

Pursuant to Rule 28-106.201, F.A.C., a petition for an administrative hearing must contain the following information: (a) The name and address of each agency affected and each agency's file or identification number, if known; (b) The name, address, and telephone number of the petitioner; the name, address, and telephone number of the petitioner's representative, if any, which shall be the address for service purposes during the course of the proceeding; and an explanation of how the petitioner's substantial interests are or will be affected by the agency determination; (c) A statement of when and how the petitioner received notice of the agency decision; (d) A statement of all disputed issues of material fact. If there are none, the petition must so indicate; (e) A concise statement of the ultimate facts alleged, including the specific facts that the petitioner contends warrant reversal or modification of the agency's proposed action; (f) A statement of the specific rules or statutes that the petitioner contends require reversal or modification of the agency's proposed action, including an explanation of how the alleged facts relate to the specific rules or statutes; and (g) A statement of the relief sought by the petitioner, stating precisely the action that the petitioner wishes the agency to take with respect to the agency's proposed action.

The petition must be filed (received by the Clerk) in the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000. Also, a copy of the petition shall be mailed to the applicant at the address indicated above at the time of filing.

Petitions for an administrative hearing must be filed within 14 days of publication of the notice or within 14 days of receipt of the written notice, whichever occurs first. Under Section 120.60(3), F.S., however, any person who has asked the Department for notice of agency action may file a petition within 14 days of receipt of such notice, regardless of the date of publication. The failure to file a petition within the appropriate time period shall constitute a waiver of that person's right to request an administrative hearing under Sections 120.569 and 120.57, F.S., or to intervene in this proceeding and participate as a party to it. Any subsequent intervention (in a proceeding initiated by another party) will be only at the discretion of the presiding officer upon the filing of a motion in compliance with Rule 28-106.205, F.A.C.

Under subsection 62-110.106(4), F.A.C., a person whose substantial interests are affected by the Department's action may also request an extension of time to file a petition for an administrative hearing. The Department may, for good cause shown, grant the request for an extension of time. Requests for extension of time must be filed with the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000, before the applicable deadline for filing a petition for an

administrative hearing. A timely request for extension of time shall toll the running of the time period for filing a petition until the request is acted upon.

Mediation is not available in this proceeding.

Once this decision becomes final, any party to this action has the right to seek judicial review pursuant to Section 120.68, F.S., by filing a Notice of Appeal pursuant to Rules 9.110 and 9.190, Florida Rules of Appellate Procedure, with the Clerk of the Department in the Office of General Counsel, 3900 Commonwealth Boulevard, MS35, Tallahassee, Florida 32399-3000; and by filing a copy of the Notice of Appeal accompanied by the applicable filing fees with the appropriate District Court of Appeal. The Notice of Appeal must be filed within 30 days from the date this action is filed with the Clerk of the Department.

A copy of the Order or additional information may be obtained by contacting: the Department of Environmental Protection, Southwest District, Water Facilities, 13051 North Telecom Parkway, Temple Terrace, Florida 33637, Telephone: (813)407-5700.

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

RULE NO.: RULE TITLE:

64B18-17.001 Continuing Education Required for License Renewal

NOTICE IS HEREBY GIVEN that on July 18, 2013, the Board of Podiatric Medicine, received a petition for Samuel R. Galitzer. Petitioner is seeking a variance or waiver of paragraph 64B18-17.001(2)(b), Florida Administrative Code, which requires that licensees who seek to renew the active status of their licensure must demonstrate that they have completed, during the previous two years, at least forty (40) hours of continuing education, with at least one (1) of the forty (40) hours on the subject of laws and rules.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Wm. Freeman Miller, Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257. Comments on the petition should be filed with the Board of Podiatric Medicine within 14 days of publication of this notice.

DEPARTMENT OF HEALTH

Division of Environmental Health

RULE NO.: RULE TITLE:

64E-11.007 Sanitary Facilities and Controls

64E-11.008 Other Facilities and Operations

The Department of Health hereby gives notice: That on June 7, 2013, the Department of Health filed an Order disposing of a petition for variance from the requirements of subsection 64E-11.007(5), and paragraphs 64E-11.007(5)(a) and 64E-11.008(6), Florida Administrative Code (FAC). Rule 64E-

11.007(5), FAC, requires each food service establishment to be provided with adequate, readily accessible, conveniently located lavatories equipped with hot and cold running water. Paragraph 64E-11.007(5)(a), FAC, requires at least one employee handwashing facility within each food preparation area. Subsection 64E-11.008(6), FAC, requires each utility sink or curbed cleaning facility to be supplied with hot and cold water under pressure. The petition, filed by Ingrid McClellan, President, on behalf of Save-A-Lot Consignment, Inc. was filed with the Department on April 13, 2013, and noticed in the Florida Administrative Register on May 15, 2013 in Vol. 39/95. The Department determined that the Petitioner was able to demonstrate that the underlying statute will have been achieved or has been achieved by other means and that application of the rules would create a substantial hardship. Therefore, the petition for permanent variance is GRANTED.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Department of Health, 4052 Bald Cypress Way, BIN A02, Tallahassee, Florida 32399-1703, (850)245-4005.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: July 2, 2013 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for Subparagraph 3-305.11(A)(2), 2009 FDA Food Code, Section 3-305.14, 2009 FDA Food Code, Section 6-202.15, 2009 FDA Food Code, Section 6-202.16, 2009 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from Good to Go Food located in Lantana. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk potentially hazardous foods other than frankfurters from an open air mobile food dispensing vehicle.

The Petition for this variance was published in Vol. 39/134 on July 11, 2013. The Order for this Petition was signed and approved on July 19, 2013. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring that each pan within the steam table is properly covered with an individual lid; the steam table is enclosed

within a cabinet with tight-fitting doors, and is protected by an air curtain installed and operated according to the manufacturer's specifications that protects against flying vermin or other environmental contaminants; all steam table foods must be properly reheated for hot holding at approved commissaries and held hot at the proper minimum temperature per the parameters of the currently adopted FDA Food Code; and steam table food is to be dispensed by the operator with no customer self-service. The Petitioner shall also strictly adhere to the operating procedures and copies of the variance and operating procedures are to be present on the MFDV during all periods of operation.

A copy of the Order or additional information may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Historical Resources

The Friends of Mission San Luis announces a public meeting to which all persons are invited.

DATE AND TIME: August 15, 2013, 4:30 p.m., Finance and Investment Committee Meeting

PLACE: Mission San Luis, 2100 W Tennessee Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee members will discuss financial reports, vendor contracts, budget amendments and other Friends' business.

A copy of the agenda may be obtained by contacting: Diane.Ogorzaly@DOS.myflorida.com or (850)245-6388.

For more information, you may contact: Diane.Ogorzaly@DOS.myflorida.com or (850)245-6388.

DEPARTMENT OF STATE

Division of Historical Resources

The Friends of Mission San Luis announces a public meeting to which all persons are invited.

DATE AND TIME: August 15, 2013, 6:00 p.m., Board of Directors Meeting

PLACE: Mission San Luis, 2100 W Tennessee St., Tallahassee, FL 32304

GENERAL SUBJECT MATTER TO BE CONSIDERED: FOMSL Board of Directors will discuss financial reports, vendor contracts and re-establishment of executive committee and other friends' business.

A copy of the agenda may be obtained by contacting: Diane.Ogorzaly@dos.myflorida.com or at (850)245-6388.

For more information, you may contact: Diane.Ogorzaly@dos.myflorida.com or at (850)245-6388.

DEPARTMENT OF STATE

Division of Cultural Affairs

The Division of Cultural Affairs and Citizens for Florida Arts, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: August 13, 2013, 10:30 a.m.

PLACE: This meeting will take place via teleconference. For participation instructions, visit www.florida-arts.org.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This meeting is being held to discuss plans for an upcoming Cultural Conference in 2014.

A copy of the agenda may be obtained by contacting: Morgan Lewis, Division of Cultural Affairs, (850)245-6470 or morgan.lewis@dos.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Maureen McKloski, Maureen.McKloski@dos.myflorida.com or (850)245-6470. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Morgan Lewis, Division of Cultural Affairs, (850)245-6470 or morgan.lewis@dos.myflorida.com.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida Agriculture in the Classroom, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 15, 2013, 1:00 p.m.

PLACE: The Ritz-Carlton Sarasota, 1111 Ritz-Carlton Drive, Sarasota, FL 34236

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Florida Agriculture in the Classroom, Inc. board of directors will hold its regular quarterly board meeting Thursday, August 15, 2013, 1:00 p.m.

A copy of the agenda may be obtained by contacting: Lisa Gaskalla at gaskalla@ufl.edu.

DEPARTMENT OF EDUCATION

The Florida Rehabilitation Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 8, 2013, 9:00 a.m. – 10:00 a.m.

PLACE: Conference Call Telephone Number 1(888)670-3525, Code (7923533220#)

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Florida Rehabilitation Council Executive Business

A copy of the agenda may be obtained by contacting: Roy Cosgrove at (850)245-3317 or Roy.Cosgrove@vr.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Roy Cosgrove at (850)245-3317 or Roy.Cosgrove@vr.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Roy Cosgrove at (850)245-3317 or Roy.Cosgrove@vr.fldoe.org.

STATE BOARD OF ADMINISTRATION

RULE NOS.:RULE TITLES:

19-3.016 Executive Director

19-3.0161 Investment Responsibilities of the Executive Director

19-3.097 Designation of Official Reporter

19-3.099 Plan

19-3.100 Format for Final Order

The State Board of Administration announces a public meeting to which all persons are invited.

DATE AND TIME: August 6, 2013, 9:00 a.m. (ET) – conclusion of the meeting

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Trustees of the State Board of Administration of Florida will be asked for permission to file a Notice of Proposed Rulemaking to amend or repeal the following rules, as applicable: Rule 19-3.016 is being amended to provide that the Executive Director may make final decisions on personnel matters; may issue declaratory statements; may execute, or delegate the authority to execute, final orders issued pursuant to Chapter 120, Florida Statutes; may initiate rule development; and may adopt, implement, modify and terminate internal procedures, policies and guidelines. Amendments are being made to Rule 19-3.0161, F.A.C., to make it clear, as required by law, that Investment Policy Statements must be submitted both to the Investment Advisory Council and the Board of Trustees of the SBA. Amendments are being made to Rule 19-3.099, F.A.C., to clarify that Final Orders are to be obtained from the Agency Clerk of the State Board of Administration, and that the charge for such orders is no more than cost. Two rules in Rule Chapter 19-3 are being deleted as unnecessary: Rules 19-3.097 and 19-3.100. The Trustees also will be asked to authorize the filing of these rules for amendment or repeal, as applicable, if no member of the public timely requests a rule hearing.

A copy of the agenda may be obtained by contacting: Diane Bruce, State Board of Administration, 1801 Hermitage Blvd., Suite 100, Tallahassee, Florida 32308, (850)413-1253.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ruth A. Smith, Office of the General Counsel, State Board of Administration, P. O. Drawer 13300, Tallahassee, FL 32317-3300, (850)413-1182, ruth.smith@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ruth A. Smith, Office of the General Counsel, State Board of Administration, P. O. Drawer 13300, Tallahassee, FL 32317-3300, (850)413-1182, ruth.smith@sbafla.com.

STATE BOARD OF ADMINISTRATION

RULE NOS.: RULE TITLES:

19-5.001 Interest Rate Limitation on Sale of Bonds of Governmental Units

19-5.0011 Limitations Not Applicable to Certain Bonds

19-5.002 Application

19-5.003 Limitations on Authorization of Interest Rate

19-5.004 Term of Authorization

19-5.005 Purpose of Authorization

The State Board of Administration announces a public meeting to which all persons are invited.

DATE AND TIME: August 6, 2013, 9:00 a.m. (ET) – conclusion of the meeting

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Trustees of the State Board of Administration of Florida will be asked for permission to file a Notice of Proposed Rulemaking to amend or repeal the following rules, as applicable: Rule 19-5.001 is being amended incorporate all of the relevant provisions in Rule Chapter 19-5 into Rule 19-5.001. Rule 19-5.001 is also being amended to describe the informal review process conducted by the SBA’s Executive Director after receipt of an application from a governmental unit requesting authority to sell bonds at an interest rate in excess of an otherwise statutory maximum interest rate. Rule 19-5.003 presently describes a slightly different review process for applications to sell bonds in excess of 50 basis points above the otherwise statutory maximum interest rate. That portion of Chapter 19-5 is being deleted. The same process will apply to all applications under this rule. Provisions also are being updated to clarify the types of information that the Executive Director & CIO may consider

in conducting the informal review. The rule further clarifies that the authorization to issue bonds at an interest rate in excess of the legal limitation expires 180 days after the authorization has been given. The Trustees also will be asked to authorize the filing of these rules for amendment or repeal, as applicable, if no member of the public timely requests a rule hearing.

A copy of the agenda may be obtained by contacting: Diane Bruce, State Board of Administration, 1801 Hermitage Blvd., Suite 100, Tallahassee, Florida 32308, (850)413-1253.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ruth A. Smith, Office of the General Counsel, State Board of Administration, P. O. Drawer 13300, Tallahassee, FL 32317-3300, (850)413-1182, ruth.smith@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ruth A. Smith, Office of the General Counsel, State Board of Administration, P. O. Drawer 13300, Tallahassee, FL 32317-3300, (850)413-1182, ruth.smith@sbafla.com.

STATE BOARD OF ADMINISTRATION

RULE NOS.: RULE TITLES:

19-11.002 Beneficiary Designations and Distributions for FRS Investment Plan

19-11.012 Acceptance of Rollovers by the FRS Investment Plan

The State Board of Administration announces a public meeting to which all persons are invited.

DATE AND TIME: August 6, 2013, 9:00 a.m. (ET) – conclusion of the meeting

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Trustees of the State Board of Administration of Florida will be asked for permission to file a Notice of Proposed Rulemaking to amend the following rules: To amend Rule 19-11.002, F.A.C., to indicate what happens when a beneficiary is “per Florida law” as described in Section 121.4501(2), Florida Statutes and that beneficiary fails to contact the FRS Investment Plan and/or cannot be identified. To amend Rule 19-11.012, F.A.C., to detail procedures that are to be followed by Investment Plan members electing to transfer to the Pension Plan, having an available balance after paying all buy-in amounts and desiring to purchase service credit with that remaining balance. The Trustees also will be asked to

authorize the filing of these rules for amendment if no member of the public timely requests a rule hearing.

A copy of the agenda may be obtained by contacting: Diane Bruce, State Board of Administration, 1801 Hermitage Blvd., Suite 100, Tallahassee, Florida 32308, (850)413-1253.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ruth A. Smith, Office of the General Counsel, State Board of Administration, P. O. Drawer 13300, Tallahassee, FL 32317-3300, (850)413-1182, ruth.smith@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ruth A. Smith, Office of the General Counsel, State Board of Administration, P. O. Drawer 13300, Tallahassee, FL 32317-3300, (850)413-1182, ruth.smith@sbafla.com.

FLORIDA PAROLE COMMISSION

The Florida Parole Commission announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, August 14, 2013 & Thursday, August 15, 2013, 8:30 a.m.; Wednesday, August 21, 2013 & Thursday, August 22, 2013, 8:30 a.m.

PLACE: Florida Parole Commission, 4070 Esplanade Way, Tallahassee, FL 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release and all other Commission business.

A copy of the agenda may be obtained by contacting: Florida Parole Commission, (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Parole Commission at ada@fpc.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces two public customer meetings in the following docket to which all persons are invited.

DATE AND TIME: Wednesday, August 14, 2013, 6:00 p.m.
PLACE: West Pasco Center, 8731 Citizen Drive, New Port Richey, Florida 34654

DATE AND TIME: Thursday, August 15, 2013, 6:00 p.m.
PLACE: Friendship Hall at Tamiami Village, 16555-A North Cleveland Avenue, North Ft. Myers, Florida 33903

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No. 130010-WS – Application for increase in water rates in Lee County and wastewater rates in Pasco by Ni Florida, LLC.

The purpose of the meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service and the proposed rate increase, as well as to ask questions and comment on other issues. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting. For questions, contact Commission staff, Suzanne Brownless at (850)413-6218.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD), Florida Relay Service.

REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: August 14, 2013, 9:30 a.m.

PLACE: Hardee County Commission Chambers, 412 West Orange Street, Wauchula, FL 33873

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the Central Florida Regional Planning Council and/or its Executive Committee.

A copy of the agenda may be obtained by contacting: Kathryn Hall at (863)534-7130, ext. 129 or khall@cfrpc.org.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 9, 2013, 3:30 p.m.

PLACE: Southwest Florida Water Management District, Building 4, Conference Room 112 A & B, 2379 Broad Street, Brooksville, 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of task force business for the Hernando County Task Force of the Citrus/Hernando Waterways Restoration Council.

A copy of the agenda may be obtained by contacting: 1(352)796-7211 or 1(800)423-1476 (Florida only), extension 4378 or online at www.watermatters.org/waterways.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: 1(352)796-7211 or 1(800)423-1476 (Florida only), extension 4706; TDD (Florida only) 1(800)231-6103 or email to ADACoordinator@swfwm.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The Water Resource Advisory Commission (WRAC) announces a public meeting to which all persons are invited.

DATE AND TIME: August 8, 2013, 9:00 a.m.

Water Resource Advisory Commission (WRAC) – Monthly Meeting

PLACE: Indian Riverside Park, Frances Langford Dockside Pavilion, 1707 NE Indian River Drive, Jensen Beach, FL 34957

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting of the Water Resources Advisory Commission (WRAC) regarding water resources protection, water supply and flood protection issues. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Tia Barnett, (561)682 6286, tbarnett@sfwmd.gov or at our website: <http://my.sfwmd.gov/wrac.gov>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the District Clerk's office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Tia Barnett, (561)682 6286.

REGIONAL UTILITY AUTHORITIES

Tampa Bay Water – A Regional Water Supply Authority
The Tampa Bay Water, A Regional Water Supply Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, August 19, 2013, 9:00 a.m.

PLACE: 2575 Enterprise Road, Clearwater, FL 33763

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board Meeting.

A copy of the agenda may be obtained by contacting: Records Department, (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department, (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Records Department, (727)796-2355.

REGIONAL UTILITY AUTHORITIES

Tampa Bay Water – A Regional Water Supply Authority
The Tampa Bay Water announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, August 12, 2013, 1:30 p.m.

PLACE: Tampa Bay Water Administrative Offices, Training Room – 1st Floor, 2575 Enterprise Road, Clearwater, FL 33763

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Meeting of the Selection Committee for the As-Needed Engineering and System Engineer. As part of the professional services selection process, the Selection Committee will meet to review statements of qualifications, discuss scoring, and decide whether to hold interviews.

A copy of the agenda may be obtained by contacting: Records Department.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department at (727)791-2347. If you are hearing or speech impaired, please contact the agency using

the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Records Department, (727)796-2355.

AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: August 16, 2013, 10:00 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Health Information Exchange Coordinating Committee will review and discuss strategies to increase electronic health record adoption and health information exchange in Florida.

A copy of the agenda may be obtained by contacting: Carolyn H. Turner, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will be posted at: <http://www.fhin.com/content/committeesAndCouncils/#ui-tabs-2> seven (7) days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Carolyn H. Turner at (850)412-3782. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dylan Dunlap at (850)412-3780.

AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 2, 2013, 10:00 a.m. – 1:00 p.m.

PLACE: Florida Hospital Association, 307 Park Lake Circle, Orlando, FL 32803. Any person interested in participating by telephone may dial 1(888)670-3525, Participant Code: 387 503 6751. If you have any difficulty accessing the teleconference, please call the Florida Center’s main number at (850)412-3730.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This is a meeting of the State Consumer Health Information and Policy Advisory Council Data Standard and Transparency Steering Committee to which all interested parties are invited. The purpose is to conduct a meeting of key health care stakeholders to discuss issues relating to implementing Florida Statutes mandating transparency in health care through public reporting of health care data.

A copy of the agenda may be obtained by contacting: Amanda Muller, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will also be posted at: http://ahca.myflorida.com/SCHS/CommitteesCouncils/DataStandardsTransparencyCommittee/chis_dtsc.shtml seven (7) days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Amanda Muller, Florida Center for Health Information and Policy Analysis at Amanda.Muller@ahca.myflorida.com or (850)412-3735. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Amanda Muller, Florida Center for Health Information and Policy Analysis at Amanda.Muller@ahca.myflorida.com or (850)412-3735.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Cosmetology

The Board of Cosmetology announces a public meeting to which all persons are invited.

DATES AND TIME: October 21-22, 2013, 9:00 a.m.

PLACE: Embassy Suites Orlando North, 225 Shorecrest Drive, Altamonte Springs, Florida 32701, (407)834-2400

GENERAL SUBJECT MATTER TO BE CONSIDERED:

General board business.

A copy of the agenda may be obtained by contacting: Board of Cosmetology, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Cosmetology, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Cosmetology, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)487-1395.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: August 6, 2013, 9:30 a.m. – 11:30 a.m.

PLACE: Okeechobee Service Center, 3800 NW 16th Boulevard, Suite A, Okeechobee, FL 34972

GENERAL SUBJECT MATTER TO BE CONSIDERED: Announcing a Technical Meeting for the Basin Management Action Plan (BMAP) for Lake Okeechobee. Topics will include a discussion of planned project collection efforts and the associated data needs. The BMAP is the means for implementation of the adopted Total Maximum Daily Loads (TMDLs).

A copy of the agenda may be obtained by contacting: Beth Alvi, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400 or by e-mail Elizabeth.Alvi@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Beth Alvi at (850)245-8559. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION
The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: August 8, 2013, 1:30 p.m. – 3:30 p.m.

PLACE: Seminole County Community Center at Sylvan Lake Park, 845 Lake Markham Road, Sanford, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a Basin Working Group meeting to which the public is invited. The purpose of the meeting is to discuss and receive comments on the Lake Jesup Basin Management Action Plan and progress toward water-quality restoration during the period of June 1, 2012 through May 31, 2013, including water-quality modeling.

A copy of the agenda may be obtained by contacting: Kenneth Kuhl, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400 or by e-mail at Kenneth.Kuhl@dep.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kenneth Kuhl at (850)245-8418. If you are hearing or speech impaired, please contact the agency using the

Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Division of Emergency Medical Operations

RULE NO.: RULE TITLE:

64J-2.006 Trauma Registry

The Trauma Program announces a workshop to which all persons are invited.

DATE AND TIME: August 12, 2013, 1:00 p.m. (12:00 Noon Central)

PLACE: Capital Circle Office Center, 4042 Bald Cypress Way, Room 301, Tallahassee, FL 32399

The workshop is also available via conference call and WebEx, details are listed at www.fl-traumasystem.com

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Trauma Registry Manual and Data Dictionary, January 2014 Edition, which is available at www.fl-traumasystem.com.

A copy of the agenda may be obtained by contacting: www.fl-traumasystem.com or aaron_harmon@doh.state.fl.us 7 days prior to the workshop.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Aaron Harmon, 4052 Bald Cypress Way, Bin A-22, Tallahassee, Florida 32399, telephone: (850)245-4440, x2483. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jennifer Tschetter, 2585 Merchants Row; Tallahassee, Florida 32399, telephone: (850)245-4353.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES
Refugee Services

The Miami-Dade Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 9, 2013, 10:00 a.m. – 12:00 Noon

PLACE: Miami-Dade College, Wolfson Campus, 500 NE 2nd Avenue, Room 3208-9, Miami, FL 33132

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Miami-Dade Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Adria Dilme-Bejel at (786)257-5171 or Lourdes Dysna-Leconte at (786)257-5173.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Adria Dilme-Bejel at (786)257-5171 or Lourdes Dysna-Leconte at (786)257-5173. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Adria Dilme-Bejel at (786)257-5171 or Lourdes Dysna-Leconte at (786)257-5173.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Agency for Persons with Disabilities

The Agency for Persons with Disabilities announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 5, 2013, 10:00 a.m. – 12:00 Noon

PLACE: Conference Call Number 1(888)670-3525, Participant Code 5106539718, then press #

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This is a public meeting for discussion and input regarding provider rates and access to transportation for persons with developmental disabilities.

A copy of the agenda may be obtained by contacting: <http://apd.myflorida.com/publications/legal/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Tracey Tolbert, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 350, Tallahassee, FL 32399, (850)488-4358. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tracey Tolbert, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 350, Tallahassee, FL 32399, (850)488-4358.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Agency for Persons with Disabilities

The Agency for Persons with Disabilities announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 6, 2013, 9:30 a.m. – 11:30 a.m.

PLACE: Conference Call in Number 1(888)670-3525, Participant Code 5106539718, then press #

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This is a public meeting for input and suggestions for improving the health and well-being of Floridians with developmental disabilities.

A copy of the agenda may be obtained by contacting: <http://apd.myflorida.com/publications/legal/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Tracey Tolbert, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 350, Tallahassee, FL 32399, (850)488-4358. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tracey Tolbert, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 350, Tallahassee, FL 32399, (850)488-4358.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Domestic Violence

The Department of Children of Families, Domestic Violence Program Office announces a public meeting to which all persons are invited.

DATE AND TIME: August 27, 2013, 9:00 a.m. – 1:00 p.m.

PLACE: Betty Easley Conference Center, Capital Circle Office Complex, 4075 Esplanade Way, Room 180, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Florida Department of Children and Families (DCF) is sponsoring a public meeting to meet federal requirements for a grant administered by the DCF from the Department of Justice (DOJ), Office on Violence Against Women (OVW) STOP Violence Against Women State Implementation Plan. The Department's Domestic Violence Program is inviting all grant partners and community partnering agencies to attend a planning meeting.

A copy of the agenda may be obtained by contacting: Mary L. Marotta, VAWA Grants Administrator, Domestic Violence Program Office at (850)717-4076 or mary_marotta@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mary L. Marotta at (850)717-4076 or mary_marotta@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mary L. Marotta at (850)717-4076 or mary_marotta@dcf.state.fl.us.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

The Department of Economic Opportunity announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 8, 2013, 1:00 p.m.

PLACE: The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32399, telephone (850)717-8450, teleconference number: 1(888)670-3525, Participant Code: 7003422410 then #

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Community Assistance Advisory Council will review the Weatherization Assistance Program State Plan for FFY 2013. The Plan is Florida's application for funding from the United States Department of Energy.

A copy of the agenda may be obtained by contacting: Mr. Norm Gempel, Planning Manager, 107 East Madison Street, MSC 400, Tallahassee, Florida 32399-4120. Copies may also be obtained by telephoning (850)717-8467, by fax at (850)488-2488 or by appearing in person at the agency headquarters.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mr. Norm Gempel, Planning Manager, 107 East Madison Street, MSC 400, Tallahassee, Florida 32399-4120. Copies may also be obtained by telephoning (850)717-8467, by fax at (850)488-2488 or by appearing in person at the agency headquarters. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Norm Gempel, Planning Manager, 107 East Madison Street, MSC 400, Tallahassee, Florida 32399-4120. Copies may also be obtained by telephoning (850)717-8467, by fax at (850)488-2488 or by appearing in person at the agency headquarters.

FLORIDA BIRTH-RELATED NEUROLOGICAL INJURY COMPENSATION ASSOCIATION

The Medical Advisory Committee of the Florida Birth-Related Neurological Injury Compensation Association announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 23, 2013, 1:00 p.m.

PLACE: Hyatt Regency Orlando International Airport, 9300 Airport Blvd., Orlando, FL 32827

GENERAL SUBJECT MATTER TO BE CONSIDERED: General.

TRANSYSTEMS

The Florida Department of Transportation announces a hearing to which all persons are invited.

DATE AND TIME: Wednesday, August 7, 2013. The public hearing will begin as an open house at 5:30 p.m. with a formal presentation at 6:00 p.m. followed by a public comment period.

PLACE: Indiantown Civic Center – 15675 SW Osceola St., Indiantown, FL 34956

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT), District Four, will conduct a public hearing for the proposed improvements to State Road (SR) 710 (Beeline Highway) in Martin and Palm Beach Counties, Florida (distance of approximately 25miles). Project Limits: From approximately one mile east of SR 76 (Kanner Highway) to Blue Heron Boulevard (SR 708) in Martin and Palm Beach Counties, Florida. Financial Project Identification No's.: 419348-2-22-01/419348-1-22-01 and Efficient Transportation Decision Making (ETDM) No.: 7151. The project also includes an Access Class change of SR 710 from 4 to 3 from one mile east of SR 76 to the Pratt Whitney Entrance.

This public hearing is being held to allow interested persons an opportunity to express their views concerning the location, conceptual design; and social, economic, and environmental effects of the proposed improvements and in accordance with Federal Executive Orders 11990 and 11988. The proposed improvements consist of widening SR 710 from approximately one mile east of SR 76 to the Pratt Whitney Entrance from the existing two lanes to four lanes (Access Class change from 4 to 3). From the Pratt Whitney Entrance to Northlake Boulevard, no roadway widening is proposed. From Northlake Boulevard to Blue Heron Boulevard, improvements consist of widening the existing four-lane rural roadway section to a six-lane urban section. An interchange at SR 710 and Northlake Boulevard is also proposed. Other improvements include drainage as well as evaluating access along the corridor.

The draft project documents and other information will be available for review from Wednesday, July 17, 2013 to Saturday, August 17, 2013, excluding major holidays, at the following locations:

- Palm Beach County Sheriff Office
8130 North Jog Road, West Palm Beach, FL 33412
Monday through Friday, 8:00 a.m. – 4:30 p.m.
- Elisabeth Lahti Library
15200 SW Adams Avenue, Indiantown, Florida 34956
Wednesday, 12:00 p.m. – 8:00 p.m.
Tuesday and Thursday through Saturday, 10:00 a.m. – 5:30 p.m.

Documents will also be available at the public hearing. Persons wishing to submit written statements or other exhibits, in place of or in addition to oral statements, may do so at the public hearing or by sending them to Mr. Donovan Pessoa, Project Manager, at FDOT, District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309. All exhibits or statements postmarked on or before August 17, 2013 will become a part of the public hearing record. In the unlikely event that the hearing cannot be held due to hurricane weather, the hearing will be held on August 21, 2013, at the same time and location.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. A copy of the agenda may be obtained by contacting: Mr. Donovan Pessoa, Project Manager at (954)777-4442 or via email at donovan.pessoa@dot.state.fl.us, Address: Florida Department of Transportation District Four, 3400 West Commercial Boulevard, Fort Lauderdale, FL 33309.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Donovan Pessoa, FDOT Project Manager at (954)777-4442 or toll free at 1(866)336-8435, ext. 4442. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Donovan Pessoa at Florida Department of Transportation District Four, 3400 West Commercial Boulevard, Fort Lauderdale, FL 33309 or by email at donovan.pessoa@dot.state.fl.us. For more project information you may also visit the project website at www.sr710.com.

CARPE DIEM COMMUNITY SOLUTIONS, INC.

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 6, 2013, 5:00 p.m.

PLACE: City of Vernon’s Community Center, 2808 Yellow Jacket Drive, Vernon, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public information meeting concerning proposed improvements to S.R. 79 Phases B and C from County Road 279 (Pate Pond Road) to I-10.

A copy of the agenda may be obtained by contacting: Billy Robinson, FDOT Project Manager at (850)836-5713.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 7 days before the workshop/meeting by contacting: Billy Robinson, FDOT Project Manager at (850)836-5713. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Billy Robinson, FDOT Project Manager at (850)836-5713.

or Ian Satter, District Three Public Information Director, toll free at 1(888)638-0250, ext. 1205.

Section VI
Notice of Petitions and Dispositions
Regarding Declaratory Statements

NONE

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of the
Joint Administrative Procedures Committee

NONE

Section XI Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION

University of Florida

Notice of Bid

The University of Florida, Purchasing Services will receive sealed bids for the following: ITB14MB-112, Sid Martin Chiller Replacement, estimated budget: \$520,000.00 to be opened on Thursday, August 29th, 2013, at 2:00 p.m., at University of Florida, Purchasing Services, 971 Elmore Drive, 101 Elmore Hall Conference Room, Gainesville, FL. Scope of Work: The work includes: Demolition of existing and installation of two new water cooled chillers and one air cooled chiller. Replace associated piping, piping specialties and controls devices. Provide new refrigerant monitoring system, exhaust fan and controls graphics. Demolish existing electrical connections to existing chillers and provide power to all new mechanical equipment. Mandatory pre-bid meeting will be held on Monday, August 5th, 2013, at 10:00 a.m., at the Sid Martin Biotechnology Incubator, Bldg. 1041, Room 114, 12085 Research Drive, Alachua, FL 32615, Ph:(386)462-0880. Mandatory site visit to follow. It will be the sole responsibility of the attendees to allow sufficient time to ensure prompt attendance as doors will close at set time. Documents available at website week of July 29th, 2013. Questions should be directed to Mercedes Bongiovanni, mbongio@ufl.edu or (352)392-1331, ext. 210. For more information, visit www.purchasing.ufl.edu. AMERICANS WITH DISABILITY ACT OF 1991 – If special accommodations are needed in order to attend the Pre-Bid Meeting or the Bid opening, contact Purchasing, purchasing@ufl.edu or (352)392-1331 within three (3) days of the event.

DEPARTMENT OF EDUCATION

University of South Florida

NOTICE TO DESIGN BUILD TEAMS-REQUEST FOR QUALIFICATIONS

The University of South Florida, announces that Qualifications Based Design/Build Services (QB/DB), for the design and construction of the USF Institute of Heart Health Project, will be required for the project listed below.

PROJECT NUMBER: 535

PROJECT AND LOCATION: USF Institute of Heart Health Project, University of South Florida, Tampa Campus, Tampa, Florida.

PROJECT DESCRIPTION:

USF Health is planning to construct a new clinic/medical research facility that will focus on cardiovascular (CV)

research targeted to new methods to diagnose and treat CV disease and risk factors. The current focus of the institute does not include direct patient care; the four principal research areas included in the Heart Institute will be Regenerative Medicine; Genomics; Vascular Biology; and Diabetes. This new facility will contain clinical trials and research laboratories along with the required administrative support, educational and lecture spaces to train and educate physicians, students, and researchers in all areas of cardiovascular treatment care and clinical services. This proposed facility will be located in the health science district situated in the northwest section of the USF Tampa campus. Total planned size of this facility is 100,000 gross square feet, in a five-story building structure.

The Design/Build Team (Design and Construction Services Team/DCST) shall be responsible for the management of the process and project to meet project scope, budget and schedule requirements for this project. The Design/Build Services contract shall be in compliance with the Qualifications-Based Design/Build selection provisions in Section 287.055, F.S. and B.O.G. Regulation 14.0055, including pre-construction fees, construction related service costs and a guaranteed maximum price. It is the University's responsibility to negotiate a fair, competitive, and reasonable compensation per Section 287.055, F.S. A fair, competitive and reasonable compensation shall be evaluated based upon the following information: (1) Compensation on similar projects, (2) other compensation reference data; and (3) after approval of the ranking, proposals requested from the short listed firms based upon a scope of services document to be provided at the time of negotiations.

The University will contract with a single contract entity whose Design/Build Team shall provide all services including, but not limited to professional services, budgeting, cost estimating, construction services, labor, materials, and equipment required to design, construct, and furnish the project. The selected team will be required to provide computer drawings according to the standards of the University of South Florida, including computer record drawings reflecting as-built conditions. Blanket professional design liability insurance will be required for this project in the amount of \$3,000,000.00 and will be provided as a part of Basic Services. The respondent must be capable of bonding at 100% of the value of the contract with a surety licensed to do business in the State of Florida with a Best rating of A, Class IX. Project development including professional services is contingent upon availability of funds. If additional funding is realized, the University has the option to incorporate additional scope/funding under this contract. Any new construction projects shall be USGBC LEED certified, to a minimum certification level of Silver, as required by the

Owner and shall be included as part of basic services and will not be considered as an additional service.

INSTRUCTIONS:

Teams desiring to apply for consideration shall submit a Request for Qualifications submittal including a Letter of Interest, a completed "Design and Construction Services Qualification Supplement form (DCSQS), dated "July 2013" with attachments, and additional information required within the proposal limits as described in the Request for Qualifications dated July 2013. Applications submitted in any other format will not be considered. The Request for Qualifications dated July 2013 and the Design and Construction Services Qualifications Instructions and Supplement form dated July 2013 which includes project information and selection criteria, may be obtained by contacting: Charlene French-Bunch, Facilities Planning and Construction, University of South Florida, 4202 East Fowler Avenue FPC110, Tampa, Florida 33620-7550, e-mail: cfrenchbunch@admin.usf.edu, (813)974-3098, Fax: (813)974-3542. All teams must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, or a joint venture, it must be registered by the Department of State to do business in the State of Florida at the time of application. If the applicant is the contract entity and has a consultant to perform the design or construction services, the contract entity and consultant must have an agreement at the time of application to formally contract for consulting services. Firms applying as "Associations" without a registered joint venture agreement or a contract entity and consultant without an agreement will not be considered.

Selection of finalists for interview will be made on the basis of qualifications of the proposed Design/Build Team, including team qualifications, team experience and ability to provide service in meeting the project requirements and the goals and objectives of the Project and of the University. As part of the University of South Florida's strategic plan, USF made a commitment to foster collaboration, open and timely communication, mutual respect, trust and inclusiveness. The University of South Florida is an equal opportunity institution, and, as such, strongly encourages the lawful use of certified Minority and Women-owned Business Enterprises ("MBEs") in the provision of design and construction-related services by providing a fair and equal opportunity to compete for, or for participation in, design and/or construction related services. Applications that do not comply with the above instructions may be disqualified. Submittals are part of the public record and no submittal material will be returned. The plans and specifications for The University of South Florida projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133,

Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$25,000 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Interested teams are invited and encouraged to attend a Pre-Submittal Meeting, to review the scope and requirements of this project, at the University of South Florida, on August 9, 2013 at 10:00 am Eastern time in the Marshall Student Services Center, Room 2708, 4202 East Fowler Avenue, Tampa, Florida 33620 (Directions and parking information can be obtained at the Campus Information Center at the Fowler entrance, at the campus map website: <http://www.usf.edu/About-USF/visiting-campus.asp> and at the parking information website: http://usfweb2.usf.edu/parking_services/default.asp. Requests for meetings by individual firms will not be granted. It shall be noted that no communication shall take place between the applicants and employees of the University of South Florida, except as provided at the Pre-Submittal Meeting, the Pre-Interview Meeting and the request for the DCSQS and Clarifications. Requests for any additional information or clarification at any other time than above must be in accordance with the RFQ. One (1) original and six (6) spiral-bound copies of the required information shall be submitted to the attention of: Stephen Lafferty, Facilities Planning and Construction, University of South Florida, 4202 East Fowler Avenue, FPC110, Tampa, Florida 33620-7550, by 2:00 p.m. (Eastern Time), on August 26, 2013. Facsimile (FAX) or electronic submittals are not acceptable and will not be considered. The University reserves the right to suspend or discontinue the selection process at any time and to return or reject any or all submissions of Design/Build proposals without obligation to the respondent. The award of this contract is subject to availability of funds and the University reserves the right to suspend, discontinue, or cancel the selection process at any time and reject any or all submissions of Design/Build proposals without obligation to the respondent.

SARASOTA MEMORIAL HOSPITAL**Request for Qualifications****REQUEST FOR STATEMENTS OF QUALIFICATIONS
for ARCHITECTURAL AND ENGINEERING SERVICES**

The Sarasota County Public Hospital Board of Sarasota, Sarasota Memorial Hospital, Sarasota County, Florida ("the Hospital") is accepting statements of qualifications from Architectural/Engineering Consulting Firms or a combination

thereof under the provisions of the Consultants' Competitive Negotiation Act, Section 287.055, Florida Statutes. The scope of work may include programming, schematic design, design development, construction documents, and construction administration for all architectural, interior design, civil, site work, mechanical, electrical, plumbing, fire protection and structural design work for the design of the build-out and relocation of three (3) Hospital departments within the existing facility to include; Bio-Medical Engineering, Clinical Systems, and Employee Health Services. This is a bundled assignment to be designed in three (3) separate locations within the existing facility. Services required include architectural design, mechanical, electrical, plumbing, fire protection and structural design and engineering; and construction administration. Firms interested in being considered as candidates are required to submit *five bound statements of qualifications* that include at least the following data, *to be organized in the following order*:

1. A copy of Florida licensure and corporate registration certificates.
2. Proof of General and Professional Liability Insurability.
3. A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE, WMBE status, a copy of your firm's current, valid MBE, WMBE certificate is required as part of the submission package.
4. Proposed design team with resumes.
5. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project specified.
6. Past design experience on *directly related* and associated support functions.
7. Design and permitting experience within the City of Sarasota, FL as well as Florida state level permitting agencies.
8. Location of the design firm's main office. Number of full time employees permanently assigned at that location.
9. AHCA design, submittal, and inspection experience of key individuals proposed on the design team.

All interested firms are further informed as follows:

1. The Hospital reserves the right to reject any or all submittals at any time during this process.
2. The basis for selecting candidates includes, but is not limited to, the firm's experience with local regulatory agency having jurisdiction, consideration of related project experience, qualifications of proposed team, design criteria experience as stated above, ability to respond, and project approach.

3. The Hospital reserves the right to request additional information beyond the data set forth above.
4. Questions regarding submissions shall be directed only to Thomas Perigo, (941)917-1804.
5. All persons assigned to this project under the direction of the Architect shall possess a valid AHCA approved Level II Background Screening; all documentation will be required prior to execution of any contract agreements. The Hospital reserves the right to conduct validation and / or verification of any person or persons working on this project at no expense to the Hospital.

Submissions shall be titled
 Architectural and Engineering Services for
 Sarasota Memorial Hospital
 Campus Improvement Plan, Phase One
 Bio-Medical Engineering, Clinical Systems, and Employee
 Health Services

1. Submittals shall not contain pricing information.
2. Submittals must be received by the Hospital no later than 3:30 p.m., Tuesday, August 20, 2013. Submit statements to Thomas Perigo, Director of Architecture and Construction at 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239.
3. Only Thomas Perigo shall be contacted with regard to this Request. No other SMH staff, administrators, or board members shall be contacted. Failure to comply could result in immediate disqualification at the discretion of the Director of Architecture and Construction.
4. Interested persons should contact Thomas Perigo, (941)917-1804 with any project-related questions.
5. The selection committee will meet in a public meeting at Waldemere Auditorium located at 1700 S. Tamiami Trail, Sarasota, FL 34239, level one, on Wednesday August 28, 2013 from 3:30 p.m. to 6:00 p.m. to discuss and announce the top three ranked firms with whom the Hospital will subsequently engage in contract negotiations. All interested parties are invited to attend.

SARASOTA MEMORIAL HOSPITAL

Request for Qualifications

**REQUEST FOR STATEMENTS OF QUALIFICATIONS for
 GENERAL CONTRACTING WORK**

The Sarasota County Public Hospital Board of Sarasota, Sarasota Memorial Hospital, Sarasota County, Florida ("the Hospital") is accepting statements of qualifications from General Contracting Firms. The scope of work may include pre-construction services such as cost estimating, value engineering, critical path method scheduling, constructability

reviews and cost control, in addition to phased construction management services for the build-out and relocation of three (3) Hospital departments within the existing facility to include; Bio-Medical Engineering, Clinical Systems, and Employee Health Services. This is a bundled assignment to be constructed in three (3) separate locations within the existing facility. Firms interested in being considered as candidates are required to submit *five bound statements of qualifications* that include at least the following data, *to be organized in the following order*:

1. A copy of Florida construction licensure and corporate registration certificates.
2. Completed AIA Document A305 Contractor's Qualification Statement, latest edition.
3. Proof of general, automobile and workers' compensation liability insurance coverage.
4. A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE, WMBE status, a copy of your firm's current, valid MBE, WMBE certificate is required as part of your qualification statement submittal.
5. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project specified.
6. Resumes of key personnel that would be used on this project.
7. Past experience on *directly* relevant and associated support functions.
8. Construction building experience within the City of Sarasota, FL.
9. Location of the firm's main office, and number of full time employees permanently assigned at that address.
10. AHCA inspected project experience in a hospital. List all unsuccessful AHCA inspections for the past 7 years.

All interested firms are further informed as follows:

1. The Hospital reserves the right to reject any or all submittals at any time during this process.
2. The basis for selecting candidates includes, but is not limited to, the firm's experience with local regulatory agency having jurisdiction, consideration of related project experience, qualifications of proposed team, ability to respond, and project approach.
3. The Hospital reserves the right to request additional information beyond the data set forth above.
4. Any general contracting firm previously engaged in phasing, scheduling, or pricing on this project is excluded from participating in the selection of or providing general contracting work on this project.
5. All persons, or firms under the direction of the General Contractor shall possess a valid AHCA approved

Level II Background Screening; all documentation will be required prior to execution of any contract agreements. The Hospital reserves the right to conduct validation and / or verification of any person or persons working on this project at no expense to the Hospital.

Submissions shall be titled
Statement of Qualifications
for

GENERAL CONTRACTING WORK
Sarasota Memorial Hospital

Campus Improvement Plan, Phase One
Bio-Medical Engineering, Clinical Systems, and Employee
Health Services

1. Submittals shall not contain pricing information.
2. Submittals must be received by the Hospital no later than 3:30 p.m., Tuesday, August 20, 2013. Submit statements to Thomas Perigo, Director of Architecture and Construction at 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239.
3. Only Thomas Perigo shall be contacted with regard to this Request. No other SMH staff, administrators, or board members shall be contacted. Failure to comply could result in immediate disqualification at the discretion of the Director of Architecture and Construction.
4. Interested persons should contact Thomas Perigo, (941)917-1804 with any project-related questions.
5. The selection committee will meet in a public meeting at Waldemere Auditorium located at 1700 S. Tamiami Trail, Sarasota, FL 34239, level one, on Wednesday August 28, 2013 from 1:00 p.m. to 3:00 p.m. to discuss and announce the top three ranked firms with whom the Hospital will subsequently engage in contract negotiations. All interested parties are invited to attend.

SARASOTA MEMORIAL HOSPITAL

Request for Qualifications

REQUEST FOR STATEMENTS OF QUALIFICATIONS for
ARCHITECTURAL AND ENGINEERING SERVICES

The Sarasota County Public Hospital Board of Sarasota, Sarasota Memorial Hospital, Sarasota County, Florida ("the Hospital") is accepting statements of qualifications from Architectural/Engineering Consulting Firms or a combination thereof under the provisions of the Consultants' Competitive Negotiation Act, Section 287.055, Florida Statutes. The scope of work may include programming, schematic design, design development, construction documents, and construction administration for all architectural, interior design, civil, site work, mechanical, electrical, plumbing, fire protection and

structural design work for the design of the build-out and relocation of three (3) Patient Observation Units within the existing facility to include three (3) levels, approximately 8,500 sq. ft. each, and vertically stacked. This is a bundled assignment to be designed in three (3) separate locations, and phased, within the existing facility. Services required include architectural design, mechanical, electrical, plumbing, fire protection and structural design and engineering; and construction administration. Firms interested in being considered as candidates are required to submit five bound statements of qualifications that include at least the following data, to be organized in the following order:

1. A copy of Florida licensure and corporate registration certificates.
2. Proof of General and Professional Liability Insurability.
3. A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE, WMBE status, a copy of your firm's current, valid MBE, WMBE certificate is required as part of the submission package.
4. Proposed design team with resumes.
5. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project specified.
6. Past design experience on directly related patient care units and associated support functions.
7. Design and permitting experience within the City of Sarasota, FL as well as Florida state level permitting agencies.
8. Location of the design firm's main office. Number of full time employees permanently assigned at that location.
9. AHCA design, submittal, and inspection experience of key individuals proposed on the design team.

All interested firms are further informed as follows:

1. The Hospital reserves the right to reject any or all submittals at any time during this process.
2. The basis for selecting candidates includes, but is not limited to, the firm's experience with local regulatory agency having jurisdiction, consideration of related project experience, qualifications of proposed team, design criteria experience as stated above, ability to respond, and project approach.
3. The Hospital reserves the right to request additional information beyond the data set forth above.
4. Questions regarding submissions shall be directed only to Thomas Perigo, (941)917-1804.
5. All persons assigned to this project under the direction of the Architect shall possess a valid AHCA approved Level II Background Screening; all

documentation will be required prior to execution of any contract agreements. The Hospital reserves the right to conduct validation and / or verification of any person or persons working on this project at no expense to the Hospital.

Submissions shall be titled
 Architectural and Engineering Services for
 Sarasota Memorial Hospital
 Campus Improvement Plan, Phase Two
 Observation Units, Levels 3, 4, and 5

1. Submittals shall not contain pricing information.
2. Submittals must be received by the Hospital no later than 3:30 p.m., Monday, September 9, 2013. Submit statements to Thomas Perigo, Director of Architecture and Construction at 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239.
3. Only Thomas Perigo shall be contacted with regard to this Request. No other SMH staff, administrators, or board members shall be contacted. Failure to comply could result in immediate disqualification at the discretion of the Director of Architecture and Construction.
4. Interested persons should contact Thomas Perigo, (941)917-1804 with any project-related questions.
5. The selection committee will meet in a public meeting at Waldemere Auditorium located at 1700 S. Tamiami Trail, Sarasota, FL 34239, level one, on Tuesday, September 24, 2013, 3:30 p.m. – 6:00 p.m. to discuss and announce the top three ranked firms with whom the Hospital will subsequently engage in contract negotiations. All interested parties are invited to attend.

SARASOTA MEMORIAL HOSPITAL

Request for Qualifications

**REQUEST FOR STATEMENTS OF QUALIFICATIONS for
 GENERAL CONTRACTING WORK**

The Sarasota County Public Hospital Board of Sarasota, Sarasota Memorial Hospital, Sarasota County, Florida ("the Hospital") is accepting statements of qualifications from General Contracting Firms. The scope of work may include pre-construction services such as cost estimating, value engineering, critical path method scheduling, constructability reviews and cost control, in addition to phased construction management services for the build-out and relocation of three (3) Patient Observation Units within the existing facility to include three (3) levels, approximately 8,500 sq. ft. each, and vertically stacked. This is a bundled assignment to be constructed in three (3) separate locations, and phased, within the existing facility. Firms interested in being considered as candidates are required to submit *five bound statements of*

qualifications that include at least the following data, to be organized in the following order:

1. A copy of Florida construction licensure and corporate registration certificates.
2. Completed AIA Document A305 Contractor's Qualification Statement, latest edition.
3. Proof of general, automobile and workers' compensation liability insurance coverage.
4. A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE, WMBE status, a copy of your firm's current, valid MBE, WMBE certificate is required as part of your qualification statement submittal.
5. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project specified.
6. Resumes of key personnel that would be used on this project.
7. Past experience on *directly* relevant patient care units and associated support functions.
8. Construction building experience within the City of Sarasota, FL.
9. Location of the firm's main office, and number of full time employees permanently assigned at that address.
10. AHCA inspected project experience in a hospital. List all of your firm's unsuccessful AHCA inspections for the past 7 years.

All interested firms are further informed as follows:

1. The Hospital reserves the right to reject any or all submittals at any time during this process.
2. The basis for selecting candidates includes, but is not limited to, the firm's experience with local regulatory agency having jurisdiction, consideration of related project experience, qualifications of proposed team, ability to respond, and project approach.
3. The Hospital reserves the right to request additional information beyond the data set forth above.
4. Any general contracting firm previously engaged in phasing, scheduling, or pricing on this project is excluded from participating in the selection of or providing general contracting work on this project.
5. All persons, or firms under the direction of the General Contractor shall possess a valid AHCA approved Level II Background Screening; all documentation will be required prior to execution of any contract agreements. The Hospital reserves the right to conduct validation and / or verification of any person or persons working on this project at no expense to the Hospital.

Submissions shall be titled
Statement of Qualifications
for

GENERAL CONTRACTING WORK
Sarasota Memorial Hospital
Campus Improvement Plan, Phase Two
Observation Units, Levels 3, 4, and 5

1. Submittals shall not contain pricing information.
2. Submittals must be received by the Hospital no later than 3:30 p.m., Monday, September 9, 2013. Submit statements to Thomas Perigo, Director of Architecture and Construction at 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239.
3. Only Thomas Perigo shall be contacted with regard to this Request. No other SMH staff, administrators, or board members shall be contacted. Failure to comply could result in immediate disqualification at the discretion of the Director of Architecture and Construction.
4. Interested persons should contact Thomas Perigo, (941)917-1804 with any project-related questions.
5. The selection committee will meet in a public meeting at Waldemere Auditorium located at 1700 S. Tamiami Trail, Sarasota, FL 34239, level one, on Tuesday, September 24, 2013 from 1:00 p.m. – 3:00 p.m. to discuss and announce the top three ranked firms with whom the Hospital will subsequently engage in contract negotiations. All interested parties are invited to attend.

SARASOTA MEMORIAL HOSPITAL

Request for Qualifications

REQUEST FOR STATEMENTS OF QUALIFICATIONS for ARCHITECTURAL AND ENGINEERING SERVICES

The Sarasota County Public Hospital Board of Sarasota, Sarasota Memorial Hospital, Sarasota County, Florida ("the Hospital") is accepting statements of qualifications from Architectural/Engineering Consulting Firms or a combination thereof under the provisions of the Consultants' Competitive Negotiation Act, Section 287.055; Florida Statutes. The scope of work may include programming, schematic design, design development, construction documents, and construction administration for all architectural, interior design, civil, site work, mechanical, electrical, plumbing, fire protection and structural design work for the design of the build out of and repairs and maintenance level scope of work for Administrative and Marketing offices located in three (3) separate areas of the Hospital. This is a bundled assignment to be designed within three (3) separate locations, and phased, within the existing facility. Services required include architectural design, mechanical, electrical, plumbing, fire

protection and structural design and engineering; and construction administration. Firms interested in being considered as candidates are required to submit five bound statements of qualifications that include at least the following data, to be organized in the following order:

1. A copy of Florida licensure and corporate registration certificates.
2. Proof of General and Professional Liability Insurability.
3. A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE, WMBE status, a copy of your firm's current, valid MBE, WMBE certificate is required as part of the submission package.
4. Proposed design team with resumes.
5. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project specified.
6. Past design experience on directly related and associated support functions.
7. Design and permitting experience within the City of Sarasota, FL as well as Florida state level permitting agencies.
8. Location of the design firm's main office. Number of full time employees permanently assigned at that location.
9. AHCA design, submittal, and inspection experience of key individuals proposed on the design team.

All interested firms are further informed as follows:

1. The Hospital reserves the right to reject any or all submittals at any time during this process.
2. The basis for selecting candidates includes, but is not limited to, the firm's experience with local regulatory agency having jurisdiction, consideration of related project experience, qualifications of proposed team, design criteria experience as stated above, ability to respond, and project approach.
3. The Hospital reserves the right to request additional information beyond the data set forth above.
4. Questions regarding submissions shall be directed only to Thomas Perigo, (941)917-1804.
5. All persons assigned to this project under the direction of the Architect shall possess a valid ACHA approved Level II Background Screening; all documentation will be required prior to execution of any contract agreements. The Hospital reserves the right to conduct validation and / or verification of any person or persons working on this project at no expense to the Hospital.

Submissions shall be titled
 Architectural and Engineering Services for
 Sarasota Memorial Hospital
 Campus Improvement Plan, Phase Three
 Administrative and Marketing Offices

1. Submittals shall not contain pricing information.
2. Submittals must be received by the Hospital no later than 3:30 p.m. Monday, September 16, 2013. Submit statements to Thomas Perigo, Director of Architecture and Construction at 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239.
3. Only Thomas Perigo shall be contacted with regard to this Request. No other SMH staff, administrators, or board members shall be contacted. Failure to comply could result in immediate disqualification at the discretion of the Director of Architecture and Construction.
4. Interested persons should contact Thomas Perigo, (941)917-1804 with any project-related questions.
5. The selection committee will meet in a public meeting at Waldemere Auditorium located at 1700 S. Tamiami Trail, Sarasota, FL 34239, level one, on Wednesday, October 2, 2013 from 3:30 p.m. – 6:00 p.m. to discuss and announce the top three ranked firms with whom the Hospital will subsequently engage in contract negotiations. All interested parties are invited to attend.

SARASOTA MEMORIAL HOSPITAL

Request for Qualifications

REQUEST FOR STATEMENTS OF QUALIFICATIONS for
 GENERAL CONTRACTING WORK

The Sarasota County Public Hospital Board of Sarasota, Sarasota Memorial Hospital, Sarasota County, Florida ("the Hospital") is accepting statements of qualifications from General Contracting Firms. The scope of work may include pre-construction services such as cost estimating, value engineering, critical path method scheduling, constructability reviews and cost control, in addition to phased construction management services for the build out of and repairs and maintenance level scope of work for Administrative and Marketing offices located in three (3) separate areas of the Hospital. This is a bundled assignment to be constructed in three (3) separate locations, and phased, within the existing facility. Firms interested in being considered as candidates are required to submit *five bound statements of qualifications* that include at least the following data, *to be organized in the following order*:

1. A copy of Florida construction licensure and corporate registration certificates.
2. Completed AIA Document A305 Contractor's Qualification Statement, latest edition.
3. Proof of general, automobile and workers' compensation liability insurance coverage.
4. A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE, WMBE status, a copy of your firm's current, valid MBE, WMBE certificate is required as part of your qualification statement submittal.
5. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project specified.
6. Resumes of key personnel that would be used on this project.
7. Past experience on directly relevant and associated support functions.
8. Construction building experience within the City of Sarasota, FL.
9. Location of the firm's main office, and number of full time employees permanently assigned at that address.
10. AHCA inspected project experience in a hospital. List all of your firm's unsuccessful AHCA inspections for the past 7 years.

All interested firms are further informed as follows:

1. The Hospital reserves the right to reject any or all submittals at any time during this process.
2. The basis for selecting candidates includes, but is not limited to, the firm's experience with local regulatory agency having jurisdiction, consideration of related project experience, qualifications of proposed team, ability to respond, and project approach.
3. The Hospital reserves the right to request additional information beyond the data set forth above.
4. Any general contracting firm previously engaged in phasing, scheduling, or pricing on this project is excluded from participating in the selection of or providing general contracting work on this project.
5. All persons, or firms under the direction of the General Contractor shall possess a valid AHCA approved Level II Background Screening; all documentation will be required prior to execution of any contract agreements. The Hospital reserves the right to conduct validation and / or verification of any person or persons working on this project at no expense to the Hospital.

Submissions shall be titled
Statement of Qualifications
for

GENERAL CONTRACTING WORK
Sarasota Memorial Hospital
Campus Improvement Plan, Phase Three
Administrative and Marketing Offices

1. Submittals shall not contain pricing information.
2. Submittals must be received by the Hospital no later than 3:30 p.m., Monday, September 16, 2013. Submit statements to Thomas Perigo, Director of Architecture and Construction at 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239.
3. Only Thomas Perigo shall be contacted with regard to this Request. No other SMH staff, administrators, or board members shall be contacted. Failure to comply could result in immediate disqualification at the discretion of the Director of Architecture and Construction.
4. Interested persons should contact Thomas Perigo, (941)917-1804 with any project-related questions.
5. The selection committee will meet in a public meeting at Waldemere Auditorium located at 1700 S. Tamiami Trail, Sarasota, FL 34239, level one, on Wednesday, October 2, 2013 from 1:00 p.m. – 3:00 p.m. to discuss and announce the top three ranked firms with whom the Hospital will subsequently engage in contract negotiations. All interested parties are invited to attend.

SARASOTA MEMORIAL HOSPITAL

Request for Qualifications

REQUEST FOR STATEMENTS OF QUALIFICATIONS for
ARCHITECTURAL AND ENGINEERING SERVICES

The Sarasota County Public Hospital Board of Sarasota, Sarasota Memorial Hospital, Sarasota County, Florida ("the Hospital") is accepting statements of qualifications from Architectural/Engineering Consulting Firms or a combination thereof under the provisions of the Consultants' Competitive Negotiation Act, Section 287.055, Florida Statutes. The scope of work may include programming, schematic design, design development, construction documents, and construction administration for all architectural, interior design, civil, site work, mechanical, electrical, plumbing, fire protection and structural design work for the build out and relocation of an oncology outpatient unit and Corporate Administrative offices located in two (2) separate areas within the Hospital. This is a bundled assignment to be designed within two (2) separate locations, and phased, within the existing facility. Services

required include architectural design, mechanical, electrical, plumbing, fire protection and structural design and engineering; and construction administration. Firms interested in being considered as candidates are required to submit five bound statements of qualifications that include at least the following data, to be organized in the following order:

1. A copy of Florida licensure and corporate registration certificates.
2. Proof of General and Professional Liability Insurability.
3. A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE, WMBE status, a copy of your firm's current, valid MBE, WMBE certificate is required as part of the submission package.
4. Proposed design team with resumes.
5. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project specified.
6. Past design experience on *directly related* patient care units and associated support functions.
7. Design and permitting experience within the City of Sarasota, FL as well as Florida state level permitting agencies.
8. Location of the design firm's main office. Number of full time employees permanently assigned at that location.
9. AHCA design, submittal, and inspection experience of key individuals proposed on the design team.

All interested firms are further informed as follows:

1. The Hospital reserves the right to reject any or all submittals at any time during this process.
2. The basis for selecting candidates includes, but is not limited to, the firm's experience with local regulatory agency having jurisdiction, consideration of related project experience, qualifications of proposed team, design criteria experience as stated above, ability to respond, and project approach.
3. The Hospital reserves the right to request additional information beyond the data set forth above.
4. Questions regarding submissions shall be directed only to Thomas Perigo, (941)917-1804.
5. All persons assigned to this project under the direction of the Architect shall possess a valid AHCA Level II Background Screening; all documentation will be required prior to execution of any contract agreements. The Hospital reserves the right to conduct validation and / or verification of any person or persons working on this project at no expense to the Hospital.

Submissions shall be titled
 Architectural and Engineering Services for
 Sarasota Memorial Hospital
 Campus Improvement Plan, Phase Four
 Oncology Outpatient and Corporate Offices

1. Submittals shall not contain pricing information.
2. Submittals must be received by the Hospital no later than 3:30 p.m., Thursday, October 3, 2013. Submit statements to Thomas Perigo, Director of Architecture and Construction at 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239.
3. Only Thomas Perigo shall be contacted with regard to this Request. No other SMH staff, administrators, or board members shall be contacted. Failure to comply could result in immediate disqualification at the discretion of the Director of Architecture and Construction.
4. Interested persons should contact Thomas Perigo, (941)917-1804 with any project-related questions.
5. The selection committee will meet in a public meeting at Waldemere Auditorium located at 1700 S. Tamiami Trail, Sarasota, FL 34239, level one, on Wednesday, October 16, 2013 from 3:30 p.m. – 6:00 p.m. to discuss and announce the top three ranked firms with whom the Hospital will subsequently engage in contract negotiations. All interested parties are invited to attend.

SARASOTA MEMORIAL HOSPITAL

Request for Qualifications

REQUEST FOR STATEMENTS OF QUALIFICATIONS for
 GENERAL CONTRACTING WORK

The Sarasota County Public Hospital Board of Sarasota, Sarasota Memorial Hospital, Sarasota County, Florida ("the Hospital") is accepting statements of qualifications from General Contracting Firms. The scope of work may include pre-construction services such as cost estimating, value engineering, critical path method scheduling, constructability reviews and cost control, in addition to phased construction management services for the build out and relocation of an oncology outpatient unit and Corporate Administrative offices located in two (2) separate areas within the Hospital. This is a bundled assignment to be designed within two (2) separate locations, and phased, within the existing facility. Firms interested in being considered as candidates are required to submit *five bound statements of qualifications* that include at least the following data, *to be organized in the following order*:

1. A copy of Florida construction licensure and corporate registration certificates.
2. Completed AIA Document A305 Contractor’s Qualification Statement, latest edition.
3. Proof of general, automobile and workers’ compensation liability insurance coverage.
4. A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE, WMBE status, a copy of your firm’s current, valid MBE, WMBE certificate is required as part of your qualification statement submittal.
5. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project specified.
6. Resumes of key personnel that would be used on this project.
7. Past experience on *directly* relevant patient care units and associated support functions.
8. Construction building experience within the City of Sarasota, FL.
9. Location of the firm’s main office, and number of full time employees permanently assigned at that address.
10. AHCA inspected project experience in a hospital. List all of your firm’s unsuccessful AHCA inspections for the past 7 years.

All interested firms are further informed as follows:

1. The Hospital reserves the right to reject any or all submittals at any time during this process.
2. The basis for selecting candidates includes, but is not limited to, the firm’s experience with local regulatory agency having jurisdiction, consideration of related project experience, qualifications of proposed team, ability to respond, and project approach.
3. The Hospital reserves the right to request additional information beyond the data set forth above.
4. Any general contracting firm previously engaged in phasing, scheduling, or pricing on this project is excluded from participating in the selection of or providing general contracting work on this project.
5. All persons, or firms under the direction of the General Contractor shall possess a valid AHCA approved Level II Background Screening; all documentation will be required prior to execution of any contract agreements. The Hospital reserves the right to conduct validation and / or verification of any person or persons working on this project at no expense to the Hospital.

- Submissions shall be titled
Statement of Qualifications
for
GENERAL CONTRACTING WORK
Sarasota Memorial Hospital
Campus Improvement Plan, Phase Four
Oncology Outpatient and Corporate Offices
1. Submittals shall not contain pricing information.
 2. Submittals must be received by the Hospital no later than 3:30 p.m., Thursday, October 3, 2013. Submit statements to Thomas Perigo, Director of Architecture and Construction at 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239.
 3. Only Thomas Perigo shall be contacted with regard to this Request. No other SMH staff, administrators, or board members shall be contacted. Failure to comply could result in immediate disqualification at the discretion of the Director of Architecture and Construction.
 4. Interested persons should contact Thomas Perigo, (941)917-1804 with any project-related questions.
 5. The selection committee will meet in a public meeting at Waldemere Auditorium located at 1700 S. Tamiami Trail, Sarasota, FL 34239, level one, on Wednesday, October 16, 2013 from 1:00 p.m. to 3:00 p.m. to discuss and announce the top three ranked firms with whom the Hospital will subsequently engage in contract negotiations. All interested parties are invited to attend.

Section XII Miscellaneous

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Wild Hogs Scooters and Motorsports, LLC, for the LMLL line-make

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Genuine Scooters, LLC, intends to allow the establishment of Wild Hogs Scooters and Motorsports, LLC, as a dealership for the sale of motorcycles manufactured by LML Limited (line-make LMLL) at 3311 West Lake Mary Boulevard, Units 1, 2, Lake Mary, (Seminole County), Florida 32746, on or after August 26, 2013.

The name and address of the dealer operator(s) and principal investor(s) of Wild Hogs Scooters and Motorsports, LLC, are dealer operator(s): JR Rupp, 3311 West Lake Mary Boulevard, Lake Mary, Florida 32746; principal investor(s): JR Rupp, 3311 West Lake Mary Boulevard, Lake Mary, Florida 32746.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Trey Duren, Genuine Scooters, LLC, 5400 North Damen Avenue, Chicago, Illinois 60625.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Wild Hogs Scooters and Motorsports, LLC, for the MOTI line-make

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Genuine Scooters, LLC, intends to allow the establishment of Wild Hogs Scooters and Motorsports, LLC, as a dealership for the sale of motorcycles manufactured by Motive Power Industry Co., Ltd. (line-make MOTI) at 3311 West Lake Mary Boulevard, Units 1, 2, Lake Mary, (Seminole County), Florida 32746, on or after August 26, 2013.

The name and address of the dealer operator(s) and principal investor(s) of Wild Hogs Scooters and Motorsports, LLC, are dealer operator(s): JR Rupp, 3311 West Lake Mary Boulevard, Lake Mary, Florida 32746; principal investor(s): JR Rupp, 3311 West Lake Mary Boulevard, Lake Mary, Florida 32746.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Trey Duren, Genuine Scooters, LLC, 5400 North Damen Avenue, Chicago, Illinois 60625.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF FINANCIAL SERVICES
Division of Treasury
Quarterly List of Qualified Public Depositories

DEPARTMENT OF FINANCIAL SERVICES
DIVISION OF TREASURY
BUREAU OF COLLATERAL MANAGEMENT
PUBLIC DEPOSITS SECTION

FOR PUBLIC DEPOSITORS TO RECEIVE THE PROTECTION FROM LOSS PROVIDED IN CHAPTER 280, FLORIDA STATUTES, THEY SHALL COMPLY WITH THE FOLLOWING ON EACH PUBLIC DEPOSIT ACCOUNT IN ADDITION TO ANY OTHER REQUIREMENTS SPECIFIED IN CHAPTER 280: (1) EXECUTE THE PUBLIC DEPOSIT IDENTIFICATION AND ACKNOWLEDGMENT FORM DFS-J1-1295 WITH THE QUALIFIED PUBLIC DEPOSITORY (QPD), MAINTAIN IT AS A VALUABLE RECORD, AND CONFIRM THE ACCOUNT ANNUALLY; (2) EXECUTE A REPLACEMENT FORM DFS-J1-1295 WHEN THERE IS A MERGER, ACQUISITION, NAME CHANGE, OR OTHER EVENT WHICH CHANGES THE ACCOUNT NAME, ACCOUNT NUMBER, OR NAME OF THE QPD. THE FOLLOWING QPDS ARE AUTHORIZED TO HOLD PUBLIC DEPOSITS. THE CITIES AND STATES LISTED ARE THE HOME OFFICE LOCATIONS. QPDS MARKED

WITH AN ASTERISK HAVE LIMITED THE AMOUNT OF PUBLIC DEPOSITS THEY WILL ADMINISTER. QPDS HAVING A DATE BESIDE THEIR NAME ARE IN THE PROCESS OF WITHDRAWING FROM THE PROGRAM AND SHALL NOT RECEIVE OR RETAIN PUBLIC DEPOSITS AFTER THE DATE SHOWN. THEY MAY, HOWEVER, HAVE CERTAIN OBLIGATIONS TO THE PROGRAM AFTER THAT DATE WITH WHICH THEY MUST COMPLY BEFORE CONCLUDING THE WITHDRAWAL PROCESS.

ALABAMA

ANDALUSIA
CCB COMMUNITY BANK

ATMORE
UNITED BANK

BIRMINGHAM
CADENCE BANK, N.A.
COMPASS BANK
REGIONS BANK
SERVISFIRST BANK

ARKANSAS

CONWAY
CENTENNIAL BANK

DELAWARE

WILMINGTON
PNC BANK, N.A.
TD BANK, N.A.

FLORIDA

ARCADIA
FIRST STATE BANK OF ARCADIA, THE

BELLE GLADE
BANK OF BELLE GLADE

BOCA RATON
1ST UNITED BANK
FIRST SOUTHERN BANK
PARADISE BANK

BRADENTON
FIRST AMERICA BANK

BRANDON
PLATINUM BANK

CHIEFLAND
DRUMMOND COMMUNITY BANK

CHIPLEY
ONE SOUTH BANK

CLEARWATER
USAMERIBANK

CLEWISTON
FIRST BANK

CORAL GABLES
BAC FLORIDA BANK
BANESCO USA
CAPITAL BANK, N.A.
GIBRALTAR PRIVATE BANK & TRUST COMPANY

CRESTVIEW
FIRST NATIONAL BANK OF CRESTVIEW *

DADE CITY
FIRST NATIONAL BANK OF PASCO
FLORIDA TRADITIONS BANK

DANIA BEACH
COMMUNITY BANK OF BROWARD

DAVIE
FLORIDIAN COMMUNITY BANK, INC.
REGENT BANK

DAYTONA BEACH
FLORIDIAN BANK
GATEWAY BANK OF FLORIDA

DESTIN
FIRST FLORIDA BANK

ENGLEWOOD
ENGLEWOOD BANK & TRUST

FERNANDINA BEACH
CBC NATIONAL BANK

FORT LAUDERDALE

BROWARD BANK OF COMMERCE
LANDMARK BANK, N.A.
STONEGATE BANK
VALLEY BANK *

FORT MYERS

EDISON NATIONAL BANK
FINEMARK NATIONAL BANK & TRUST
PREFERRED COMMUNITY BANK *

FORT PIERCE

OCULINA BANK, THE

FORT WALTON BEACH

BEACH COMMUNITY BANK 01/01/2013
FIRST CITY BANK OF FLORIDA *
FNBT.COM BANK

FROSTPROOF

CITIZENS BANK & TRUST

GAINESVILLE

FLORIDA CITIZENS BANK
MERCHANTS & SOUTHERN BANK

GRACEVILLE

BANK OF JACKSON COUNTY *
PEOPLES BANK OF GRACEVILLE

HALLANDALE

DESJARDINS BANK, N.A. 01/16/2013

HERNANDO

NATURE COAST BANK

HOMESTEAD

1ST NATIONAL BANK OF SOUTH FLORIDA
COMMUNITY BANK OF FLORIDA *

INDIANTOWN

HARBOR COMMUNITY BANK

INVERNESS

BRANNEN BANK

JACKSONVILLE

AMERICAN ENTERPRISE BANK OF FLORIDA *
EVERBANK
FIRSTATLANTIC BANK
JACKSONVILLE BANK, THE *

KEY WEST

FIRST STATE BANK OF THE FLORIDA KEYS

LAKE CITY

COLUMBIA BANK *
FIRST FEDERAL BANK OF FLORIDA
PEOPLES STATE BANK *

LAKELAND

BANK OF CENTRAL FLORIDA
COMMUNITY SOUTHERN BANK

LAKESWOOD RANCH

C1 BANK

MADISON

MADISON COUNTY COMMUNITY BANK

MAYO

LAFAYETTE STATE BANK

MELBOURNE

FLORIDA BUSINESS BANK

MERRITT ISLAND

COMMUNITY BANK OF THE SOUTH

MIAMI

CITY NATIONAL BANK OF FLORIDA
COCONUT GROVE BANK
CONTINENTAL NATIONAL BANK OF MIAMI
EASTERN NATIONAL BANK
ESPIRITO SANTO BANK
EXECUTIVE NATIONAL BANK
INTERAMERICAN BANK, F.S.B. 08/01/2012
JGB BANK, N.A.
OCEAN BANK 01/16/2013
PACIFIC NATIONAL BANK
SABADELL UNITED BANK, N.A.
SUNSTATE BANK
TOTALBANK

MIAMI LAKES

BANKUNITED, N.A.

MONTICELLO

FARMERS & MERCHANTS BANK

MOUNT DORA

FIRST GREEN BANK
FIRST NATIONAL BANK OF MOUNT DORA, THE

NAPLES

FIRST NATIONAL BANK OF THE GULF COAST
SHAMROCK BANK OF FLORIDA

NEW SMYRNA BEACH

FRIENDS BANK 08/01/2012

NICEVILLE

PEOPLES NATIONAL BANK

OAKLAND PARK

AMERICAN NATIONAL BANK

OCALA

ALARION BANK
COMMUNITY BANK & TRUST OF FLORIDA
GATEWAY BANK OF CENTRAL FLORIDA

OLDSMAR

JEFFERSON BANK OF FLORIDA

ORLANDO

CNLBANK *
FLORIDA BANK OF COMMERCE
NEW TRADITIONS NATIONAL BANK
OLD FLORIDA NATIONAL BANK
ORANGE BANK OF FLORIDA
SEASIDE NATIONAL BANK & TRUST
URBAN TRUST BANK

OVIEDO

CITIZENS BANK OF FLORIDA

PALM COAST

INTRACOASTAL BANK

PANAMA CITY

FIRST NATIONAL BANK NORTHWEST FLORIDA
SUMMIT BANK, N.A.

PENSACOLA

BANK OF THE SOUTH
GULF COAST COMMUNITY BANK *

PERRY

CITIZENS STATE BANK

POMPAÑO BEACH

FLORIDA SHORES BANK – SOUTHEAST *

PORT CHARLOTTE

CHARLOTTE STATE BANK & TRUST
ENCORE NATIONAL BANK

PORT RICHEY

REPUBLIC BANK

ST. AUGUSTINE

BANK OF ST. AUGUSTINE
PROSPERITY BANK

ST. PETERSBURG

RAYMOND JAMES BANK, N.A.

SEBRING

HEARTLAND NATIONAL BANK
HIGHLANDS INDEPENDENT BANK *

SOUTH MIAMI

FIRST NATIONAL BANK OF SOUTH MIAMI

STARKE

COMMUNITY STATE BANK

STUART

GULFSTREAM BUSINESS BANK
SEACOAST NATIONAL BANK

TALLAHASSEE

CAPITAL CITY BANK
PRIME MERIDIAN BANK

TAMPA

AMERICAN MOMENTUM BANK
BANK OF TAMPA, THE
CENTRAL BANK
FLORIDA BANK 09/09/2015
NORTHSTAR BANK

THE VILLAGES

CITIZENS FIRST BANK

TRINITY

PATRIOT BANK

UMATILLA

UNITED SOUTHERN BANK

VENICE

FLORIDA SHORES BANK - SOUTHWEST

WAUCHULA

FIRST NATIONAL BANK OF WAUCHULA
WAUCHULA STATE BANK

WESTON

FLORIDA COMMUNITY BANK, N.A.

WEST PALM BEACH

FIRST BANK OF THE PALM BEACHES
FLAGLER BANK
GRAND BANK & TRUST OF FLORIDA *

WINTER HAVEN

CENTERSTATE BANK OF FLORIDA, N.A.

WINTER PARK

BANKFIRST
UNITED LEGACY BANK

GEORGIA

ALBANY

HERITAGEBANK OF THE SOUTH

ATLANTA

SUNTRUST BANK

COLQUITT

PEOPLESSOUTH BANK

COLUMBUS

SYNOVUS BANK

DARIEN

SOUTHEASTERN BANK

MOULTRIE

AMERIS BANK

WESTPOINT

CHARTERBANK

ILLINOIS

CHICAGO

BMO HARRIS BANK, N.A.
NORTHERN TRUST COMPANY, THE

IOWA

FORT DODGE

FIRST AMERICAN BANK *

LOUISIANA

LAFAYETTE

IBERIABANK

PLAQUEMINE

ANTHEM BANK & TRUST

MASSACHUSETTS

BOSTON

ONEUNITED BANK *

MISSISSIPPI

GULFPORT

HANCOCK BANK

JACKSON

TRUSTMARK NATIONAL BANK

TUPELO

BANCORPSOUTH BANK

MISSOURI

CREVE COEUR

FIRST BANK

NEW YORK

NEW YORK CITY

BANCO POPULAR NORTH AMERICA

NORTH CAROLINA

CHARLOTTE

BANK OF AMERICA, N.A.

WINSTON-SALEM

BRANCH BANKING & TRUST COMPANY

OHIO

CINCINNATI

FIFTH THIRD BANK

COLUMBUS

JPMORGAN CHASE BANK, N.A.

SOUTH DAKOTA

SIoux FALLS

CITIBANK, N.A.

WELLS FARGO BANK, N.A.

TENNESSEE

PIGEON FORGE

SMARTBANK

THE FOLLOWING IS A LIST OF INSTITUTIONS THAT
HAD A CHANGE SINCE THE LAST PUBLICATION OF
THIS REPORT.

CHIPOLA COMMUNITY BANK

MARIANNA

CHIPOLA COMMUNITY BANK LOCATED IN
MARIANNA FAILED ON APRIL 19, 2013. FIRST
FEDERAL BANK OF FLORIDA, A QPD LOCATED IN
LAKE CITY, ENTERED INTO AN AGREEMENT WITH
THE FDIC AND ACQUIRED ALL OF CHIPOLA
COMMUNITY BANK'S DEPOSITS AND MOST OF
THEIR ASSETS.

HERITAGE BANK OF NORTH FLORIDA

ORANGE PARK

HERITAGE BANK OF NORTH FLORIDA LOCATED IN
ORANGE PARK FAILED ON APRIL 19, 2013.
FIRSTATLANTIC BANK, A QPD LOCATED IN
JACKSONVILLE, ENTERED INTO AN AGREEMENT
WITH THE FDIC AND ACQUIRED ALL OF HERITAGE
BANK OF NORTH FLORIDA'S DEPOSITS AND MOST
OF THEIR ASSETS.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday
beginning October 2, 2012, unless Monday is a holiday, then it
will be published on Wednesday of that week.
