

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: **RULE TITLE:**
 6A-5.066 Approval of Preservice Teacher Preparation Programs

PURPOSE AND EFFECT: The purpose of this rule development is to update provisions in the rule due to statutory changes, rule changes, and for clarity. Proposed changes include: update of specifications for the uniform core curricula and that each candidate is assessed in his or her program concentration; modify admission requirements for candidates in graduate level programs; revise requirements for program completion; update criteria and data submitted for review as part of the institution’s institutional program evaluation plan (IPEP) and for the general public; and to revise criteria for continued approval of programs to be based upon specified measures of program and program completer performance, including the program review process, timelines, and performance level targets for each of the continued approval criteria.

SUBJECT AREA TO BE ADDRESSED: Requirements and implementation of the approval process for each type of educator preparation programs offered by a Florida postsecondary institution or public school district.

RULEMAKING AUTHORITY: 1001.02, 1004.04, 1004.85, 1012.56 FS.

LAW IMPLEMENTED: 1004.04, 1004.85, 1012.56 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Eileen McDaniel, Chief, Educator Recruitment, Development & Retention, Florida Department of Education, 325 West Gaines Street, Room 124, Tallahassee, Florida 32399-0400, (850)245-0562. To request a rule development workshop, please contact: Lynn Abbott, Agency Clerk, Department of Education, (850)245-9661 or e-mail lynn.abbott@fldoe.org or go to <https://appl.fldoe.org/rules/default.aspx>

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

RULE NO.: **RULE TITLE:**
 61B-15.0012 Forms

PURPOSE AND EFFECT: Chapter 2013-188, Laws of Florida, created a new subsection 718.406, Florida Statutes, which allows the creation of a condominium within a condominium parcel or “secondary condominium”. This rule amendment is for the purpose of revising DBPR Form CO 6000-2, Developer/Condominium Filing Statement, to include information as to whether the filing is for a secondary condominium.

SUBJECT AREA TO BE ADDRESSED: This rule amendment addresses the filing and examination of documents by the division.

RULEMAKING AUTHORITY: 718.501(1)(f), 718.502(1)(c), 718.621 FS.

LAW IMPLEMENTED: 718.403, 718.502, 718.503, 718.504, 718.618(8) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Sharon A. Malloy, Senior Management Analyst II, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-1030

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

RULE NOS.: **RULE TITLES:**
 61B-17.0012 Declaration; Filing
 61B-17.003 Phase Condominium Filing
 61B-17.005 Examination of Documents
 61B-17.006 Filing and Examination of Amendments to Documents

PURPOSE AND EFFECT: This rule amendment is for the purpose of updating these rules to conform to Chapter 2013-122, LOF, which changes the starting point of developer action trigger points from the recording of the declaration of

condominium to recording the certificate of a surveyor and mapper, or the recording of an instrument that transfers title to a unit in the condominium which is not accompanied by a recorded assignment of developer rights in favor of the grantee of such unit. The rule amendment also allows a developer to seek approval to extend the time to complete a phased condominium project from 7 to 10 years. These rules will accommodate the filing of recorded documents for division review.

SUBJECT AREA TO BE ADDRESSED: This rule amendment addresses the filing and examination of documents by the division.

RULEMAKING AUTHORITY: 718.501(1), 718.502(1)(c) FS.

LAW IMPLEMENTED: 718.103(14), 718.104(4)(i), (f), 718.301, 718.403, 718.502(3), 718.503, 718.504, 718.505 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Sharon A. Malloy, Senior Management Analyst II, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-1030

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

RULE NO.: RULE TITLE:

61B-85.001 Filing Reporting Information.

PURPOSE AND EFFECT: Chapter 2013-218, Laws of Florida, created a new subsection 720.303(13), Florida Statutes, which requires homeowner associations to report certain information to the Division of Florida Condominiums, Timeshares, and Mobile Homes. This rule amendment is for the purpose of implementing the new law and creating a form for homeowner associations to use to report the required information to the division.

SUBJECT AREA TO BE ADDRESSED: This rule amendment addresses the reporting of homeowner association information to the division.

RULEMAKING AUTHORITY: 720.303(13) FS.

LAW IMPLEMENTED: 720.303(13) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Sharon A. Malloy, Senior Management Analyst II, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-1030

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Massage Therapy

RULE NO.: RULE TITLE:

64B7-28.010 Requirements for Board Approval of Continuing Education Programs

PURPOSE AND EFFECT: The board proposes the rule development to amend the fee requirement regarding the requirements for board approval of continuing education.

SUBJECT AREA TO BE ADDRESSED: Requirements for Board Approval of Continuing Education.

RULEMAKING AUTHORITY: 456.013(8), (9), 456.025(7), 456.036, 480.35(7), 480.0415 FS.

LAW IMPLEMENTED: 456.013(8), (9), 456.025(7), 456.036, 480.0415 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Anthony Jusevitch, Executive Director, Board of Massage Therapy/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

RULE NOS.: RULE TITLES:

5J-4.004 Registration

5J-4.005 Exemption

PURPOSE AND EFFECT: The purpose of this rulemaking is to amend the form incorporated by reference to implement statutory changes and general cleanup.

SUMMARY: The proposed rule updates FDACS-10300 Health Studio Registration Application to ensure statutory compliance and to make the registration process more efficient.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The proposed revisions adopt a newly revised form, which was revised to conform to recent statutory changes. There are no regulatory costs associated with these revisions. Additionally, no interested party submitted additional information regarding the economic impact.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 501.014(2) FS.

LAW IMPLEMENTED: 501.015(1), (2), (3), (4), 501.016(1), (2), 501.017 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Amy Topol, Assistant Director, Division of Consumer Services, Terry L. Rhodes Building, 2005 Apalachee Parkway, Tallahassee, Florida, 32399-6500. Phone (850)410-3662

THE FULL TEXT OF THE PROPOSED RULE IS:

5J-4.004 Registration.

Unless exempted pursuant to Section 501.013, F.S., any person who intends to open or operate as a health studio shall, prior to offering health studio services, register with the Department using FDACS-10300 ~~DACS Form 10300~~, Health Studio Registration Application, Rev. 07/13 ~~07/11~~, hereby incorporated by reference. Copies of this form may be obtained from the Department of Agriculture and Consumer Services, Division of Consumer Services, Attention: Health Studios, 2005 Apalachee Parkway, Terry L. Rhodes Bldg., Tallahassee, Florida 32399-6500, or accessed online at: [http://www.flrules.org/Gateway/reference.asp?No=Ref-~~http://www.flrules.org/Gateway/reference.asp?No=Ref-00974~~](http://www.flrules.org/Gateway/reference.asp?No=Ref-http://www.flrules.org/Gateway/reference.asp?No=Ref-00974)

At the time of registration, the registrant shall submit the applicable nonrefundable registration fee to the ~~d~~Department for each health studio location. The registrant shall submit with FDACS-10300 ~~DACS Form 10300~~, Health Studio Registration Application, Rev. 07/13 ~~07/11~~, a copy of each contract offered to the public relating to the sale of health studio services, as well as original security documents.

Rulemaking Authority 501.014(2) FS. Law Implemented 501.015(1), (2), (3), (4), 501.016(1), (2), 501.017 FS. History—New 2-9-93, Amended 7-10-94, 5-24-95, 1-20-03, 3-8-12,_____.

5J-4.005 Exemption.

(1) Any person claiming an exemption from the health studio laws pursuant to Section 501.013, F.S., shall, prior to offering health studio services, file with the ~~d~~Department the executed Affidavit of Exemption, included in FDACS-10300 ~~DACS Form 10300~~, Rev. 07/13 ~~07/11~~.

(2) The ~~d~~Department may request a person claiming an exemption under Section 501.013, F.S., to submit supporting documentation necessary to establish the person is entitled to such exemption.

Rulemaking Authority 501.014(2) FS. Law Implemented 501.013 FS. History—New 2-9-93, Amended 7-10-94, 5-24-95, 1-20-03, 3-8-12,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Amy Topol, Assistant Director, Division of Consumer Services

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Commissioner of Agriculture Adam H. Putnam

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 26, 2013

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: June 27, 2013

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

RULE NO.: 5J-15.001
RULE TITLE: Registration

PURPOSE AND EFFECT: The purpose of this rulemaking is to amend the form incorporated by reference to implement statutory changes and general cleanup.

SUMMARY: The proposed rule updates FDACS-10960 Household Moving Services Registration Application to ensure statutory compliance and to make the registration process more efficient.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The proposed revisions adopt a newly revised form, which was revised to conform to recent statutory changes. There are no regulatory costs associated with these revisions. Additionally, no interested party submitted additional information regarding the economic impact.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 507.09(3) FS.

LAW IMPLEMENTED: 507.03 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Amy Topol, Assistant Director, Division of Consumer Services, Terry L. Rhodes Building, 2005 Apalachee Parkway, Tallahassee, Florida, 32399-6500, Phone (850)410-3662

THE FULL TEXT OF THE PROPOSED RULE IS:

5J-15.001 Registration.

Any person who intends to operate as a household mover in this state shall first file with the Department ~~FDACS-10960~~ ~~DACS Form 10960~~, Household Moving Services Registration Application, Rev. ~~07/13~~ ~~07/11~~, hereby incorporated by reference, along with a registration fee pursuant to Section 507.03(3), F.S. Copies of this form may be obtained from the Department of Agriculture and Consumer Services, Attention: Household Movers, 2005 Apalachee Parkway, Terry L. Rhodes Bldg., Tallahassee, Florida 32399-6500, or accessed online at: <http://www.flrules.org/Gateway/reference.asp?No=Ref-00978>. Rulemaking Authority 507.09(3) FS. Law Implemented 507.03 FS. History--New 3-8-12, Amended.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Amy Topol, Assistant Director, Division of Consumer Services

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Commissioner of Agriculture Adam H. Putnam

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 26, 2013

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: June 27, 2013

Section III
Notice of Changes, Corrections and
Withdrawals

NONE

Section IV
Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures

The Southwest Florida Water Management District hereby gives notice: it has issued an order granting a variance.

Petitioner's Name: Townhomes of Lake Seminole POA, Inc. – File Tracking No. 13-4164.

Date Petition Filed: March 28, 2013

Rule No.: 40D-22.201, F.A.C.

Nature of the rule for which variance or waiver was sought: lawn and landscape irrigation.

Date Petition Published in the Florida Administrative Register: May 31, 2013.

General Basis for Agency Decision: Petitioner demonstrated substantial hardship and proposed an alternative means of achieving the purpose of the statute implemented by the rule.

A copy of the Order or additional information may be obtained by contacting: Lois Sorensen, 7601 US Highway 301, Tampa, Florida 33637, (813)985-7481, ext. 2298, water.variances@watermatters.org.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures

The Southwest Florida Water Management District hereby gives notice: that on July 8, 2013, it has issued an order granting a variance.

Petitioner's Name: The Lakes of Wellington Property Owners Association – File Tracking No. 13-4167.

Date Petition Filed: June 10, 2013

Rule No.: 40D-22.201, F.A.C.

Nature of the rule for which variance or waiver was sought: lawn and landscape irrigation.

Date Petition Published in the Florida Administrative Register: June 12, 2013.

General Basis for Agency Decision: Petitioner demonstrated substantial hardship and proposed an alternative means of achieving the purpose of the statute implemented by the rule.

A copy of the Order or additional information may be obtained by contacting: Lois Sorensen, 7601 US Highway 301, Tampa, Florida 33637, (813)985-7481, ext. 2298, water.variances@watermatters.org.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures

The Southwest Florida Water Management District hereby gives notice: that on July 8, 2013, it has issued an order granting a variance.

Petitioner's Name: Patricia I. Johnston – File Tracking No. 13-4168.

Date Petition Filed: June 10, 2013

Rule No.: 40D-22.201, F.A.C.

Nature of the rule for which variance or waiver was sought: lawn and landscape irrigation.

Date Petition Published in the Florida Administrative Register: June 12, 2013.

General Basis for Agency Decision: Petitioner demonstrated substantial hardship and proposed an alternative means of achieving the purpose of the statute implemented by the rule.

A copy of the Order or additional information may be obtained by contacting: Lois Sorensen, 7601 US Highway 301, Tampa, Florida 33637, (813)985-7481, ext. 2298, water.variances@watermatters.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: on July 3, 2013, the Division issued an order. The Final Order was in response to a Petition for an emergency temporary Variance from Buena Vida Estates, filed June 24, 2013, and advertised on June 27, 2013 in Vol. 39, No. 125, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 303.3d ASME A17.1b, 1980 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires upgrading the shut-off valve in the machine room because the Petitioner has demonstrated that the intent of the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2013-203).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: on July 3, 2013, the Division issued an order. The Final Order was in response to a Petition for an emergency Variance from Edward Waters College, filed June 25, 2013, and advertised on June 27, 2013 in Vol. 39, No. 125, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.20.4, 8.11.2.1.3(cc)(1)&(3), and 2.18.5.1 ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a) Florida Administrative Code that requires steel ropes of a minimum diameter of 9.5 mm because the Petitioner has demonstrated that the intent of the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2013-204).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Electrical Contractors' Licensing Board

RULE NO.: RULE TITLE:

61G6-6.017 Duration of Examination Scores

NOTICE IS HEREBY GIVEN that on June 11, 2013, the Electrical Contractors' Licensing Board, received a petition for Daniel Husty, seeking a variance or waiver of Rule 61G6-6.017, Florida Administrative Code, which requires for the purpose of certification, a passing examination score on any part of the examination shall be valid only for a period of two (2) years from the date of the examination.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daniel Biggins, Executive Director, Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0783.

Comments on this petition should be filed with the Electrical Contractors' Licensing Board at the above address, within 14 days of publication of this notice.

DEPARTMENT OF HEALTH

Board of Massage Therapy

RULE NO.: RULE TITLE:

64B7-29.003 Apprenticeship Training Program

NOTICE IS HEREBY GIVEN that on July 5, 2013, the Board of Massage Therapy, received a petition for Omar A. Garcia, seeking a variance or waiver of paragraph 64B7-29.003(3)(a). The Petitioner seeks the board's approval for a waiver of Anatomy and Physiology requirements. The Board will address this petition at its next scheduled meeting.

Comments on this petition should be filed with the Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Anthony Jusevitch, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, within 14 days of publication of this notice.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs

The Department of Legal Affairs, Florida Council on the Social Status of Black Men and Boys, announces the cancellation for the following full Council meetings and public forum.

Council on the Social Status of Black Men and Boys (Executive & Business Meeting) CANCELLED

DATES AND TIME: July 18-19, 2013, 9:00 a.m. – 3:30 p.m.

PLACE: Ft. Myers Regional Service Center, 2295 Victoria Avenue, Fort Myers, Florida 33901

TELEPHONE: (850)414-3369

Council on the Social Status of Black Men and Boys (Public Forum) CANCELLED

DATE AND TIME: July 18, 2013, 6:00 p.m. –8:30 p.m.

PLACE: Fort Myers, Florida

TELEPHONE: (850)414-3369

Council on the Social Status of Black Men and Boys (Business Meeting) CANCELLED

DATE AND TIME: July 19, 2013, 9:00 a.m. –5:00 p.m.

PLACE: Ft. Myers Regional Service Center, 2295 Victoria Avenue, Fort Myers, Florida 33901

TELEPHONE: (850)414-3369

Please be advised that meeting locations and times maybe subject to change. For updates please visit <http://www.cssbmb.com>.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

Copies of the all meeting agenda's may be obtained by visiting <http://www.cssbmb.com>.

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Bureau at least 48 hours prior to the meeting by contacting the Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, contact the Bureau of Criminal Justice Programs at (850)414-3300.

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs

The Florida Council on the Social Status of Black Men and Boys announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 18, 2013, 10:00 a.m. – 12:00 Noon

PLACE: Toll Free Dial in Number: 1(888)670-3525, Conference Code: 1937102943

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the agenda may be obtained by contacting: visiting <http://www.cssbmb.com>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the

agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Bureau of Criminal Justice Programs at (850)414-3300.

DEPARTMENT OF EDUCATION

The Florida Department of Education announces a public meeting to which all persons are invited.

DATE AND TIME: July 30, 2013, 1:30 p.m.

PLACE: Sawgrass Marriott, 1000 PGA TOUR Boulevard, Ponte Vedra Beach, Florida 32082

GENERAL SUBJECT MATTER TO BE CONSIDERED:

State Apprenticeship Advisory Council will hold a meeting to discuss general items relating to apprenticeship in Florida. The agenda includes follow-up actions from previous Council meetings on subjects of committee structure, updates, assignments and responsibilities. The meeting will include an apprenticeship update relative to apprentices and programs registered in Florida.

A copy of the agenda may be obtained by contacting: Juanita Warren at (850)245-0454 or Juanita.Warren@fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Juanita Warren at (850)245-0454 or Juanita.Warren@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ken Olsen, Program Director of Apprenticeship at (850)245-9039 or Ken.Olsen@fldoe.org.

DEPARTMENT OF EDUCATION

State Board of Education

The State Board of Education announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 16, 2013, 10:00 a.m.

PLACE: Conference Call: 1(800)798-2864, Passcode: 76102989

GENERAL SUBJECT MATTER TO BE CONSIDERED: Formula for school grading calculation.

A copy of the agenda may be obtained by contacting: Lynn Abbott at (850)245-9661 or lynn.abbott@fldoe.org or by visiting the Department's website at: <http://www.fldoe.org>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Lynn Abbott at (850)245-9661 or email: lynn.abbott@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Lynn Abbott, Agency Clerk, Department of Education at (850)245-9661 or e-mail: lynn.abbott@fldoe.org.

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a public customer meeting in the following docket to which all persons are invited.

DATE AND TIME: Wednesday, August 7, 2013, 6:00 p.m.
PLACE: West Pasco Government Center Commission Chambers Board Room, 8731 Citizens Drive, New Port Richey, FL 34654

DATE AND TIME: Thursday, August 8, 2013, 6:00 p.m.
PLACE: Eastmonte Civic Center Auditorium, 830 Magnolia Drive, Altamonte Springs, FL 32701

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No. 120209-WS – Application for increase in water and wastewater rates in Marion, Orange, Pasco, Pinellas, and Seminole Counties by Utilities, Inc. of Florida.

The purpose of the meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting. For questions, contact Commission staff, Michael Lawson at (850)413-6076.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD), Florida Relay Service.

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: July 30, 2013, 9:30 a.m.
PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Room 148, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366, and 367, F.S.

Persons who may be affected by Commission action on certain items on the conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion at the conference, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C.

The Florida Public Service Commission Conference’s Notice, Agenda, related documents, and contact information may be obtained from www.floridapsc.com. Persons needing ADA accommodation to participate should contact the FPSC at least five days prior to the conference via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service.

*Changes to this notice will be published at the earliest practicable time on the Commission’s Web site.

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces its Internal Affairs Meeting which all interested persons are invited.

DATE AND TIME: July 30, 2013, Immediately following the Commission Conference which commences at 9:30 a.m. in Joseph P. Cresse Hearing Room 148

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

Internal Affairs Agendas and Florida Public Service Commission’s contact information may be obtained from www.floridapsc.com. Persons needing ADA accommodation to participate should contact the FPSC at least five days prior to the conference via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service.

*Changes to this notice will be published at the earliest practicable time on the Commission’s Web site.

EXECUTIVE OFFICE OF THE GOVERNOR

The Governor's Commission on Jobs for Floridians with Disabilities announces a public meeting to which all persons are invited.

DATE AND TIME: July 16, 2013, 9:00 a.m.
PLACE: 401 Senate Office Building, 404 South Monroe, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss general business of the Governor's Commission on Jobs for Floridians with Disabilities pursuant to Executive Order 11-161.

A copy of the agenda may be obtained by contacting: David Darm at (850)717-9433 or David.Darm@laspbs.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: David Darm at (850)717-9433 or David.Darm@laspbs.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: David Darm at (850)717-9433 or David.Darm@laspbs.state.fl.us.

EXECUTIVE OFFICE OF THE GOVERNOR

The Governor's Commission on Community Service (Volunteer Florida) announces a public meeting to which all persons are invited.

DATE AND TIME: July 23, 2013, 8:00 a.m. – July 24, 2013 until all business is complete

PLACE: 400 S Orange Ave, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Commission business.

A copy of the agenda may be obtained by contacting: Nicole Elliott at (850)414-0092 or nicole@volunteerflorida.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Nicole Elliott at (850)414-0092 or nicole@volunteerflorida.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Nicole Elliott at (850)414-0092 or nicole@volunteerflorida.org.

REGIONAL PLANNING COUNCILS

Southwest Florida Regional Planning Council

The Southwest Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, July 17, 2013, 9:00 a.m.

PLACE: Southwest Florida Regional Planning Council – 2nd floor meeting room at 1926 Victoria Avenue in Fort Myers

GENERAL SUBJECT MATTER TO BE CONSIDERED: Joint meeting of the SWFRPC's Executive Committee and Budget & Finance Committee to review the FY14 Workplan and Budget.

A copy of the agenda may be obtained by contacting: Ms. Nichole Gwinnett at ngwinnett@swfrpc.org or (239)338-2550, #232.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: SWFRPC's offices at (239)338-2550. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Visit the SWFRPC's website at www.swfrpc.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers announces a public meeting to which all persons are invited.

DATE AND TIME: August 7, 2013, 1:00 p.m. (EST) or soon thereafter and August 8, 2103, 8:30 a.m. (EST) or soon thereafter

PLACE: Hyatt Regency Orlando International Airport, 9300 Jeff Fuqua Boulevard, Orlando, FL 32827

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board.

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**Board of Professional Engineers**

The Florida Board of Professional Engineers Application Committee and/or Educational Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: At the conclusion of the August 7, 2013, Florida Board of Professional Engineers

PLACE: Hyatt Regency Orlando International Airport, 9300 Jeff Fuqua Boulevard, Orlando, FL 32827

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review applications for licensure and other general business of the committees.

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Siting Coordination Office announces a hearing to which all persons are invited.

DATES AND TIME: July 8, 2013, 9:30 a.m. through August 9, 2013, if necessary

PLACE: Miami Airport Convention Center, Room MACC 2, located on the 2nd Floor at 711 N.W. 72nd Avenue, in Miami, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Application number PA03-45A3 for certification to authorize construction and operation of two 1,100 megawatt (MW) (net) nuclear electrical generating units including several ancillary and associated facilities was filed by Florida Power & Light Company (FPL) with the Department of Environmental Protection (DEP) on June 30, 2009. The Project is known as the Turkey Point Units 6 & 7 Project (Project). The locations of the Project Site and the associated non-linear facilities, and the associated linear facilities, including FPL's proposed transmission line corridors and alternate transmission line corridors proposed by other parties.

The case is now pending before the Florida Division of Administrative Hearings, Case No. 09-3575EPP, prior to action by the Florida Governor and Cabinet, acting as the Siting Board, or by the DEP Secretary, pursuant to the Florida Electrical Power Plant Siting Act (PPSA), Chapter 403, Part II, Florida Statutes (F.S.). FPL is seeking certification of the Project under the PPSA.

2. Pursuant to Section 403.508, F.S., the certification hearing on the application is scheduled to be heard by an Administrative Law Judge from the Florida Division of Administrative Hearings beginning at 9:30 a.m., July 8, 2013 at the Miami Airport Convention Center, Room MACC 2, located on the 2nd Floor at 711 N.W. 72nd Avenue, in Miami, Florida, and continuing to August 9, 2013, if necessary, in order to take written or oral testimony on the effects of the proposed electrical power plant or any other matter appropriate to the consideration of the site and associated facilities. The Miami Airport Convention Center is adjacent to the Doubletree Hotel at 711 N.W. 72nd Avenue, Miami, Florida.

3. Public testimony sessions where members of the public who are not a party to the certification hearing may testify under oath as to relevant facts regarding the Project and subject to cross-examination by all parties will be held at the dates, times, and locations listed below. When appropriate, any person may be given an opportunity to present oral or written communications to the designated Administrative Law Judge (ALJ). If the ALJ proposes to consider such communications, then all parties shall be given an opportunity to cross-examine or challenge or rebut such communications. Members of the public may address any issue related to the certification of the Project during the public testimony sessions. Written comments may also be sent to the ALJ at the address listed in paragraph 4 below.

PUBLIC TESTIMONY SESSIONS LOCATION(S)

Wednesday, July 17, 2013: Public Testimony Keys Gate Golf and Country

2:00 p.m. – 6:00 p.m. and 7:00 p.m. – 9:00 p.m., Club Banquet Hall, 2300 Palm Drive, Homestead, FL 33035

Thursday, July 18, 2013: Public Testimony Coral Gables Youth Center, 6:30 p.m. – 9:30 p.m., 405 University Drive, Coral Gables, Florida 33134

Tuesday, July 23, 2013: Public Testimony Miami Airport Convention

3:00 p.m. – 6:00 p.m. and 7:00 p.m. – 9:00 p.m., Center, Room MACC 2, 711 N.W. 72nd Avenue, Miami, Florida

Thursday, July 25, 2013: Public Testimony Miami Airport Convention

6:30 p.m. – 9:00 p.m., Center Room MACC 2, 711 N.W. 72nd Avenue, Miami, Florida

4. Written public comments or any pleading must be sent to:
Administrative Law Judge

Division of Administrative Hearings

The DeSoto Building

1230 Apalachee Parkway

Tallahassee, Florida 32399-3060

and must contain the following: reference to the application number (PA03-45A3); the Division of Administrative Hearings (DOAH) case number (DOAH Case No. 09-3575-EPP); and the name, address and telephone number of the person filing the document.

5. The Project involves addition of two new nuclear generating units (Units 6 & 7) and supporting facilities at a site within FPL's existing Turkey Point Plant property, which comprises approximately 9,400 acres in unincorporated Miami-Dade County, Florida, east of Florida City and the City of Homestead, and bordered by Biscayne Bay to the east. FPL's application also seeks certification of off-Site associated linear and non-linear facilities in Miami-Dade County.

6. FPL's Turkey Point Units 6 & 7 Project application seeks certification to expand the existing Levee substation and to approve the location of corridors within which more narrow rights-of-way will be established for the construction, operation, and maintenance of the following electrical transmission lines:

(a) Clear Sky-Turkey Point transmission line: an on-site 230 kilovolt (kV) line from the existing Turkey Point substation to the proposed Clear Sky substation, both of which will be located on the Turkey Point Plant property;

(b) Clear Sky-Davis and Davis-Miami transmission lines: a 230-kV line from the proposed Clear Sky substation to the existing Davis substation in southeast Miami-Dade County, and another 230-kV line from the Davis substation to the existing Miami substation in downtown Miami just north of the Miami River;

Florida Dept. of Environmental Protection

Office of Siting Coordination

Siting Administrator: Cindy Mulkey

3900 Commonwealth Blvd.

Tallahassee, FL 32399

(850)245-2002

<http://www.dep.state.fl.us/siting/apps.htm>

Miami-Dade Public Library

Main Library

101 W. Flagler St.

Miami, FL 33130

(c) Clear Sky-Levee #1 and #2 transmission lines: two 500-kV lines from the proposed Clear Sky substation to the Levee substation (to be expanded) in west Miami-Dade County;

(d) Clear Sky-Pennsuco transmission line: a 230-kV line from the proposed Clear Sky substation to the existing Pennsuco substation in northwest Miami-Dade County.

The Clear Sky-Turkey Point and Clear Sky-Davis transmission lines will be located within a corridor proposed as FPL's "East Preferred Corridor." The Davis-Miami transmission line will be located in either the East Preferred Corridor or an alternate corridor proposed by the City of Coral Gables and the Village of Pinecrest. The Clear Sky-Levee #1 and #2 and the Clear Sky-Pennsuco transmission lines will be located within a corridor that may include all or portions of the corridors proposed as FPL's "West Preferred Corridor," FPL's "West Secondary Corridor," or the alternate corridors proposed by the Miami-Dade Limestone Products Association (MDLPA) or the National Parks Conservation Association (NPCA). The proposed transmission line corridors cross the following local government jurisdictions: Miami-Dade County, City of Miami, City of Coral Gables, City of South Miami, Village of Pinecrest, Village of Palmetto Bay, Florida City, City of Doral, and Town of Medley.

7. In addition to the electrical transmission line corridors, FPL is seeking certification of corridors for a reclaimed water pipeline to connect a proposed FPL reclaimed water treatment facility to the Miami-Dade South District Wastewater Treatment Plant, a potable water pipeline to connect the Turkey Point facility to an existing water pipeline at SW 137th Avenue and SW 288th Street, and several road improvements for access to the site.

8. The application for certification is available for public inspection during normal business hours at the addresses listed below:

Florida Dept. of Environmental Protection

Southeast District Office

Local Coordinator: Jill King

400 N. Congress Ave.

West Palm Beach, FL 33401

(561)681-6600

Miami-Dade Public Library

Coral Gables Branch

3443 Segovia St.

Coral Gables, FL 33134

Miami-Dade Public Library
 Doral Branch
 10785 NW 58th St.
 Miami, FL 33178

Miami-Dade Public Library
 Pinecrest Branch
 5835 SW 111th St.
 Pinecrest, FL 33156

Miami-Dade Public Library
 South Miami Branch
 6000 Sunset Dr.
 South Miami, FL 33143
 Call 1(800)693-3267 for an appointment

9. DEP has prepared five Project Analysis Reports: (1) Project Analysis Report on FPL’s proposed transmission line corridors (August 7, 2012); (2) Supplemental Project Analysis Report on the proposed Pinecrest/Coral Gables and first MDLPA alternate transmission line corridors (August 14, 2012); (3) Project Analysis Report on the proposed plant and non-transmission line associated facilities (March 4, 2013); (4) Supplemental Project Analysis Report on the proposed NPCA and the second and third MDLPA alternate transmission line corridors (April 15, 2013); and (5) Supplement to Project Analysis Report to address state lands issues (May 24, 2013). Copies of these Project Analysis Reports are available at: <http://www.dep.state.fl.us/siting/apps.htm> or by contacting Cindy Mulkey, Office of Siting Coordination, 3900 Commonwealth Blvd., Tallahassee, FL 32399, (850)245-2002. A copy of the agenda may be obtained by contacting: Cindy Mulkey, Department of Environmental Protection, 2600 Blair Stone Rd., MS 5500, Tallahassee, Florida 32399-3000, (850)717-9000.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Siting Coordination Office, Department of Environmental Protection, 2600 Blair Stone Rd, MS 5500, Tallahassee, Florida 32399-3000, (850)717-9000. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cindy Mulkey, Department of Environmental Protection, 2600 Blair Stone Rd., MS 5500.

Miami-Dade Public Library
 Homestead Branch
 700 N. Homestead Blvd.
 Homestead, FL 33030

Miami-Dade Public Library
 Tamiami Branch
 13250 SW 8th St.
 Miami, FL 33184

Florida Power & Light Company
 Corporate External Affairs
 4200 W. Flagler St.
 Miami, FL 33134
 Tallahassee, Florida 32399-3000, (850)717-9000.

NORTHWOOD SHARED RESOURCE CENTER
 The Northwood Shared Resource Center (NSRC) Board of Trustees announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, July 18, 2013, 1:30 p.m. – 3:30 p.m.

PLACE: Department of Business and Professional Regulation, Professions Board Room, 1940 North Monroe Street, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval of minutes, Reports from Finance Committee, Operational Committee, Executive Director Selection Committee, Executive Director Selection Process. Additional agenda items - Midrange Presentation, State of the Data Center and NSRC Updates.

A copy of the agenda may be obtained by contacting: Jane.Geier@nsrc.myflorida.com, (850)487-9442.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jane.Geier@nsrc.myflorida.com, (850)487-9442. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jane.Geier@nsrc.myflorida.com, (850)487-9442.

FLORIDA LEAGUE OF CITIES

The Florida Municipal Loan Council announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, July 23, 2013, 10:00 a.m.

PLACE: Florida League of Cities, 301 South Bronough Street, Suite 300, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Florida Municipal Loan Council general meeting conducted through the use of communications media technology, as authorized by "Section 163.01(18), Florida Statutes". Persons interested in attending may do so in person at the Florida League of Cities, 301 South Bronough Street, Suite 300, Tallahassee, FL 32301, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Molly Hall, email: mhall@flcities.com or call: (850)222-9684.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Molly Hall, email: mhall@flcities.com or call: (850)222-9684. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Molly Hall, email: mhall@flcities.com or call: (850)222-9684.

ENTERPRISE FLORIDA, INC.

The Enterprise Florida, Inc. and the Florida Defense Support Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, July 18, 2013, 9:00 a.m. – 11:00 a.m.

PLACE: Florida National Guard, St. Francis Barracks, The Cedar Room, 82 Marine Street, St. Augustine, FL 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This meeting will discuss on-going issues, developing issues and other matters.

A copy of the agenda may be obtained by contacting: Donna Cucinella, (850)878-4566, dcucinella@eflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Donna Cucinella, (850)878-4566,

dcucinella@eflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Bruce Grant, (850)878-0826, bgrant@eflorida.com.

GRIMAIL CRAWFORD, INC.

The Florida Department of Transportation announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, July 18, 2013, 5:00 p.m. – 6:00 p.m.

PLACE: Cokesbury Church, 5725 North Ninth Avenue, Pensacola, Florida 32504

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Florida Department of Transportation (FDOT) invites you to attend an informal public hearing concerning proposed intersection improvements to State Road (S.R.) 742 (Creighton Road) at S.R. 289 (9th Avenue) and S.R. 296 (Bayou Boulevard) at 12th Avenue in Escambia County. The purpose of the meeting is to afford interested persons an opportunity to express their views concerning the project. The meeting will be conducted in an open house format, a formal presentation is scheduled. FDOT representatives will be available to discuss the project, answer questions, and receive comments.

A copy of the agenda may be obtained by contacting: The department's General Consultant Project Manager, Howard Hodge, P.E., 1369 South Railroad Avenue, Suite D, Chipley, Florida 32428, (850)638-3363 or via email at hhodge@panhandlegroup.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Howard Hodge at the information listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

ATKINS – BARTOW

The Florida Department of Transportation, District One, announces a Dispute Resolution Sub-team meeting to discuss a Cumulative Effects Evaluation (CEE) study, in association with the proposed Interstate 75 interchange at Everglades Boulevard in Collier County. All members of the public are invited to attend.

DATE AND TIME: Tuesday, July 16, 2013, 1:30 p.m. – 3:30 p.m.

PLACE: SunGuide Center, 10041 Daniels Parkway, Fort Myers, Florida

A cumulative effects evaluation study looks at changes in an area through time and how these changes affect resources in that area. This study examines how past, present and reasonably foreseeable future changes affect eight protected species found within southwest Florida. The eight species under study include: Florida panther, Florida black bear, Florida sandhill crane, wood stork, red-cockaded woodpecker, gopher tortoise, eastern indigo snake, and mangrove fox squirrel.

The purpose of this meeting is to present the overall findings of the CEE study.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Florida Department of Transportation at least seven days before the meeting by contacting: Ms. Gwen G. Pipkin, Senior Project Manager, Phone: (863)519-2375, gwen.pipkin@dot.state.fl.us. If you are hearing or speech impaired, please contact the Florida Department of Transportation using the Florida Relay Service, 1(800)955-8771 (TDD) or 1 (800) 955-8770 (Voice). For more information, please contact Ms. Pipkin at the above phone number or email address, or visit the project web site at www.I-75Everglades.com.

Section VI
Notice of Petitions and Dispositions
Regarding Declaratory Statements

DEPARTMENT OF HEALTH

Board of Medicine

Notice is hereby given that the Board of Medicine has received a Petition for Declaratory Statement filed on behalf of Jose E. Garcia, M.D., on June 27, 2013. The Petitioner seeks a declaratory statement from the Board with regard to Sections 458.331(1)(q), (t), (v), Florida Statutes, and Rule 64B8-9.014, F.A.C., as they relate to the Petitioner’s proposed plan to provide patients with telemedicine services that will enable clinic patients of American Care to have access to medical care after normal clinic hours. The Board will consider this petition at its meeting currently scheduled for August 2, 2013.

Copies of the petition may be obtained by writing Allison M. Dudley, J.D., Executive Director, Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

DEPARTMENT OF HEALTH

Board of Medicine

Notice is hereby given that the Board of Medicine has received a Petition for Declaratory Statement filed on behalf of Jose E. Garcia, M.D., on June 27, 2013. The Petitioner seeks a declaratory statement from the Board with regard to Sections 458.331(1)(q), (t), (v), Florida Statutes, and Rule 64B8-9.014, F.A.C., as they relate to the Petitioner’s proposed plan to provide patients with telemedicine services that will enable clinic patients of American Care, who are located in rural areas, to have access to medical care five days per week during normal business hours. The Board will consider this petition at its meeting currently scheduled for August 2, 2013. Copies of the petition may be obtained by writing Allison M. Dudley, J.D., Executive Director, Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of the
Joint Administrative Procedures Committee

NONE

Section XI Notices Regarding Bids, Proposals and Purchasing

AREA AGENCY ON AGING FOR SOUTHWEST
FLORIDA D/B/A SENIOR CHOICES OF SOUTHWEST
FLORIDA

2013 OAA Request for Proposals
PUBLIC NOTICE
Request for Proposal

Federal Older Americans Act (OAA)

The Area Agency on Aging for SWFL d/b/a Senior Choices seeks proposals for services for seniors under the Federal Older Americans Act in, Charlotte, Collier, Desoto, Glades, Hendry, Lee, and Sarasota Counties. The proposal is to provide services beginning January 1, 2014 through December 31, 2019.

Proposal documents may be downloaded beginning August 1, 2013 at www.aaaswfl.org.

A bidder's conference will be held Wednesday, August 7, 2013 at 10:00 a.m. at The Area Agency on Aging for SWFL

d/b/a Senior Choices, 15201 N. Cleveland Ave, Suite 1100, North Fort Myers, FL 33903. (Attendance at bidder's conference is not mandatory). The deadline for submission of sealed proposals is August 30, 2013 at 4:00 p.m. Any questions concerning this request may be addressed in writing to Gail Holton, Director of Programs at gail.holton@srchoices.org.

Section XII Miscellaneous

CLERK OF COURT OPERATIONS CORPORATION

Florida Clerks of Court Operations

Pursuant to Section 121.055, Florida Statutes (as amended by the 1993 Florida Legislature), the Florida Clerks of Court Operations Corporation provides public notice of the intent to include the Executive Director position in the Florida Retirement System's Senior Management Service Class effective August 1, 2013.

Section XIII
Index to Rules Filed During Preceding
Week

RULES FILED BETWEEN July 1, 2013
 and July 5, 2013

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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EXECUTIVE OFFICE OF THE GOVERNOR

Division of Emergency Management

27P-19.011 7/1/13 7/21/13 39/68

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

40D-1.607 7/5/13 ***** 39/92

40D-4.091 7/5/13 ***** 39/61

****NOTE: Rules 40D-1.607 and 40D-4.091 will become effective upon the date that amendments to Chapter 62-330 take effect.**

South Florida Water Management District

40E-2.091 7/1/13 7/21/13 39/95

40E-10.021 7/1/13 7/21/13 39/95

40E-10.031 7/1/13 7/21/13 39/95

40E-10.041 7/1/13 7/21/13 39/95

40E-10.051 7/1/13 7/21/13 39/95

40E-10.061 7/1/13 7/21/13 39/95

DEPARTMENT OF THE LOTTERY

53ER13-45 7/1/13 7/1/13 39/129

53ER13-46 7/5/13 7/5/13 39/131

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Cosmetology

61G5-31.004 7/2/13 7/22/13 39/25

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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FISH AND WILDLIFE CONSERVATION COMMISSION

Vessel Registration and Boating Safety

68D-24.006 7/1/13 7/21/13 39/77

68D-24.008 7/1/13 7/21/13 39/77

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

73C-22.002 7/3/13 7/23/13 39/103

73C-22.004 7/3/13 7/23/13 39/103

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LIST OF RULES AWAITING LEGISLATIVE APPROVAL PURSUANT TO CHAPTER 2010-279, LAWS OF FLORIDA

DEPARTMENT OF FINANCIAL SERVICES

Division of Worker's Compensation

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