#### Section I

# Notice of Development of Proposed Rules and Negotiated Rulemaking

## DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

#### **Division of Consumer Services**

RULE NOS.: RULE TITLES: 5J-7.004 Registration

5J-7.009 Professional Fundraising Consultant

Registration

5J-7.010 Professional Fundraising Solicitor

Registration

5J-7.011 Notice of Commencement of Solicitations

5J-7.012 Financial Report of Campaign

PURPOSE AND EFFECT: To update the reference materials in Rules 5J-7.004, 5J-7.009, 5J-7.010, 5J-7.011, and 5J-7.012, F.A.C., to implement statutory changes and general cleanup; to incorporate a new form in Rule 5J-7.004, F.A.C., to implement statutory changes; and to provide consistency in reporting requirements for multi-year campaigns in Rule 5J-7.012, F.A.C.

SUBJECT AREA TO BE ADDRESSED: **Updated** Solicitation of Contributions Registration Application, updated Professional Solicitors Registration Application, updated Professional Fundraising Consultant Registration Application, updated of Commencement of Notice Solicitation, updated Professional Solicitors Financial Report Campaign, incorporated Exempt Charitable Organizations/Sponsors Application; and amended professional solicitors timeframe for reporting financial documents.

RULEMAKING AUTHORITY: 496.424 FS.

LAW IMPLEMENTED: 496.405, 496.406, 496.409, 496.410, 496.426 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Amy Topol, Assistant Director, Division of Consumer Services, Terry L. Rhodes Building, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, Phone (850)410-3662

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

### Section II Proposed Rules

#### REGIONAL PLANNING COUNCILS

#### **East Central Florida Regional Planning Council**

RULE NO.: RULE TITLE:

29F-1.102 Purpose

PURPOSE AND EFFECT: Split the office of Secretary-Treasurer into two offices, the office of Secretary and the office of Treasurer.

SUMMARY: Structural management and Elected Officers of the Planning Council.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein:

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 186.505, 120.54 FS.

LAW IMPLEMENTED: 186.505 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Hugh W. Harling, Jr. (407)262-7772 or hharling@ecfrpc.org

#### THE FULL TEXT OF THE PROPOSED RULE IS:

29F-1.108 Officers, Term of Office and Duties.

- (1) At the annual meeting of the Council, the Council shall elect from its membership the following officers: Chairperson, Vice-Chairperson, Secretary and Treasurer and Secretary Treasurer. Each member so elected shall serve for one (1) year or until reelected or a successor is elected.
- (2) The newly elected officers shall be declared installed following their election, and shall assume the duties of office.
- (a) The Chairperson shall be responsible for overseeing the organization of the work of the Council; for seeing that all

policies of the Council are carried out; for signing any contract or other instrument that the Council deems in its best interest; and for presiding over all Council meetings. The Chairperson, or a designated Council Member, shall be an ex office member of all committees.

- (b) The Vice-Chairperson shall act in the Chairperson's absence or inability to act. The Vice-Chairperson shall perform such other functions as may be assigned by the Chairperson or the Council.
- (c) The Secretary shall be responsible for minutes for the meeting; keeping the roll of members; general oversight of the financial affairs of the Council and such other duties as may be assigned by the Chairperson or the Council.
- (d) The Treasurer shall be responsible for the general oversight of the financial affairs of the Council; and such other duties as may be assigned by the Chairman or the Council.
- (3) There shall be an Executive Committee consisting of the Chairperson, Vice-Chairperson, Secretary, Treasurer and the immediate past Chairperson still in continuous service on the Council. If there is no immediate past Chairperson still in continuous service, the Council shall elect a member to serve on the Executive Committee until such time as there is an immediate past Chairperson still in continuous service.

Rulemaking Authority 186.505 FS. Law Implemented 186.505 FS. History–New 9-22-99, Amended 11-16-11, 7-18-12.\_\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Hugh W. Harling, Jr.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: East Central Florida Regional Planning Council

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 18, 2012

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: April 23, 2013

#### REGIONAL PLANNING COUNCILS

#### East Central Florida Regional Planning Council

RULE NO.: RULE TITLE:

29F-21.001 Strategic Regional Policy Plan

PURPOSE AND EFFECT: Review and refinement of the regional goals and policies within the Council's Strategic Regional Policy Plan (2060 Plan) which are intended to assist local decision making on planning, development and growth issues in Brevard, Lake, Orange, Osceola, Seminole and Volusia Counties in a manner that encourages implementation

of the Central Florida Regional Vision adopted by representatives of all 93 communities that participated in an eighteen month regional visioning process involving approximately 20,000 citizens.

SUMMARY: Amendment of the East Central Florida Strategic Regional Policy Plan as required by Section 186.507, Florida Statutes.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein:

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 186.505, 120.54 FS.

LAW IMPLEMENTED: 186.507 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Hugh W. Harling, Jr., (407)262-7772 or hharling@ecfrpc.org

#### THE FULL TEXT OF THE PROPOSED RULE IS:

29F-21.001 Strategic Regional Policy Plan.

There is hereby adopted, for the east Central Florida region, the Amended Strategic Regional Policy Plan, (2060 Plan) which is incorporated herein by reference. Copies are available at the offices of the East Central Florida Regional Planning Council at 309 Cranes Roost Blvd., Suite 2000, Altamonte Springs, Florida 32701 between the hours of 8:30 a.m. and 5:00 p.m. Monday through Friday.

Rulemaking Authority: 186.508(1) FS. Law Implemented 120.535(1), 186.507, 186.508(1) FS. History–New 8-3-98, Amended 11-16-11, \_\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Hugh W. Harling, Jr.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: East Central Florida Regional Planning Council

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 19, 2012

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: April 23, 2013

# Section III Notice of Changes, Corrections and Withdrawals

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-302.532 Estuary-Specific Numeric Interpretations of

the Narrative Nutrient Criterion NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 39, No. 104, May 29,

2013 issue of the Florida Administrative Register. The changes are made as the result of staff recommendations that were discussed at an adoption hearing held on June 20, 2013. The proposed rule has changed so that when it is adopted it will read:

62-302.532 Estuary-Specific Numeric Interpretations of the Narrative Nutrient Criterion.

- (1) Estuary-specific numeric interpretations of the narrative nutrient criterion in paragraph 62-302.530(47)(b), F.A.C., are in the table below. The concentration-based estuary interpretations are open water, area-wide averages. Nutrient and nutrient response values do not apply to wetlands or to tidal tributaries that fluctuate between predominantly marine and predominantly fresh waters during typical climatic and hydrologic conditions. The interpretations expressed as load per million cubic meters of freshwater inflow are the total load of that nutrient to the estuary divided by the total volume of freshwater inflow to that estuary.
  - (a) through (p) No change.

Estuary	Total Phosphorus	Total Nitrogen	Chlorophyll a
(q) Loxahatchee River	For estuary segments with criteria expressed as annual geometric means		
Estuary	(AGM), the values shall not be exceeded more than once in a three year period.		
	For all other estuary segments, the criteria shall not be exceeded in more than		
	10 percent of the measurements.		
1. through 2. No change.			
3. Upper Loxahatchee	0.075 0.072 mg/L as AGM	1.26 1.35 mg/L as	<u>5.5</u> <del>14.3</del> μg/L <u>as</u>
		AGM	<u>AGM</u>
(r) Lake Worth Lagoon	For estuary segments with criteria expressed as annual geometric means		
	(AGM), the values shall not be exceeded more than once in a three year period.		
	For all other estuary segments, the criteria shall not be exceeded in more than		
	10 percent of the measurements.		
1. Northern Lake Worth	0.044 0.028 mg/L as AGM	<u>0.54</u> <del>0.65</del> mg/L as	2.9 2.7 μg/L as AGM
Lagoon		AGM	
2. Central Lake Worth	0.049 0.097 mg/L as AGM	0.66 1.43 mg/L as	<u>10.2</u> <del>10.3</del> μg/L
Lagoon		<u>AGM</u>	
3. No change.			

- (s) through (w) No change.
- (2) Criteria for chlorophyll *a* in open ocean coastal waters, derived from satellite remote sensing techniques, are provided in the table below. In each coastal segment specified in the Map of Florida Coastal Segments, dated May 13, 2012, which is incorporated by reference herein, the Annual Geometric Mean remotely sensed chlorophyll *a* value, calculated excluding *Karenia brevis* blooms (>50,000 cells/L), shall not be exceeded more than once in a three year period. The annual geometric means provided in the table below are

based on measurements using the SeaWiFS satellite. Achievement of these criteria shall be assessed only by using satellite remote sensing data that are processed in a manner consistent with the derivation of the criteria. Data selection and preparation shall be consistent with the process described in Section 1.4.3 and Section 1.4.4, pages 14 through 17, in the report titled "Technical Support Document for U.S. EPA's Proposed Rule for Numeric Nutrient Criteria for Florida's Estuaries, Coastal Waters, and South Florida Inland Flowing Waters, Volume 2: Coastal Waters," U.S. Environmental Protection Agency, November 30, 2012, the specified pages of

which are incorporated by reference herein. If MODIS or MERIS satellite data are used, the data shall be normalized using the standardization factors provided in the table below, consistent with the process described in Section 1.6.3, pages 26 through 33, in the above referenced EPA document, the specified pages of which are incorporated herein. A copy of the Map of Florida Coastal Segments and the referenced pages from EPA's document above are available by writing to the Florida Department of Environmental Protection, Standards and Assessment Section, 2600 Blair Stone Road, MS 6511, Tallahassee, FL 32399-2400.

Table – no change. (3) No change.

(4)(3) No change.

### Section IV Emergency Rules

#### **NONE**

# Section V Petitions and Dispositions Regarding Rule Variance or Waiver

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures

NOTICE IS HEREBY GIVEN that on July 2, 2013, the Southwest Florida Water Management District, received a petition for a variance or waiver.

Petitioner's Name: Blue Jay Estates

Rule No.: 40D-22.201

Nature of the rule for which variance or waiver is sought: lawn and landscape irrigation.

The Petition has been assigned tracking No. 13-4173.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lois Sorensen, 7601 US Highway 301, Tampa, Florida 33637, (813)985-7481, ext. 2298, water.variances@watermatters.org.

Any interested person or other agency may submit written comments within 14 days after the publication of this notice.

#### WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures

The Southwest Florida Water Management District hereby gives notice: it has issued an order granting a variance.

Petitioner's Name: Bible Fellowship Church - File Tracking

No. 13-4163

Date Petition Filed: May 21, 2013 Rule No.: 40D-22.201, F.A.C.

Nature of the rule for which variance or waiver was sought: lawn and landscape irrigation.

Date Petition Published in the Florida Administrative Register: May 23, 2013.

General Basis for Agency Decision: Petitioner demonstrated substantial hardship and proposed an alternative means of achieving the purpose of the statute implemented by the rule.

A copy of the Order or additional information may be obtained by contacting: Lois Sorensen, 7601 US Highway 301, Tampa, Florida 33637, (813)985-7481, ext. 2298, water.variances@watermatters.org.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE: 61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on July 2, 2013, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Shands Lake Shore Regional Medical Center. Petitioner seeks a variance of the requirements of ASME A17.3, Section 3.11.3, 2.7.4 and 3.11.1 (A)(2), as adopted by subsection 61C-5.001(1), Florida Administrative Code that requires upgrading the elevators with firefighters' emergency operations, restricted door openings and emergency operation and signaling devices which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2013-213).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE: 61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on July 1, 2013, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Jax Center Garage. Petitioner seeks an emergency variance of the requirements of an unspecified

Section and unspecified edition, as adopted by subsection 61C-5.001(1), Florida Administrative Code that requires upgrading the elevators which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2013-212).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE: 61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on June 27, 2013, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Ramada Hotel I-Drive (The). Petitioner seeks an emergency variance of the requirements of ASME A17.1, Section 2.7.4.2(a), as adopted by subsection 61C-5.001(1), Florida Administrative Code that requires upgrading the elevators headroom in machinery spaces, machine rooms, control spaces, and control rooms which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2013-211).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE: 61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: on July 2, 2013 the Division issued an order. The Final Order was in response to a Petition for a Variance from UpTown Maitland, filed June 10, 2013, and advertised on June 12, 2013 in Vol. 39, No. 114, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.20.1, 2.18.5.1, 2.20.4, 2.20.5 and 2.20.9 ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a) Florida Administrative Code that requires steel ropes of a minimum

diameter of 9.5 mm because the Petitioner has demonstrated that the intent of the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2013-181).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE: 61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: on July 2, 2013 the Division issued an order. The Final Order was in response to a Petition for a Variance from Garden Park, filed June 10, 2013, and advertised on June 12, 2013 in Vol. 39, No. 114, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.20.1, 2.18.5.1, 2.20.4, 2.20.5 and 2.20.9 ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires steel ropes of a minimum diameter of 9.5 mm because the Petitioner has demonstrated that the intent of the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2013-182).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE: 61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: on July 2, 2013 the Division issued an order. The Final Order was in response to a Petition for a Variance from Village Park, filed June 10, 2013, and advertised on June 12, 2013 in Vol. 39, No. 114, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.20.1, 2.18.5.1, 2.20.4, 2.20.5 and 2.20.9 ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires steel ropes of a minimum

diameter of 9.5 mm because the Petitioner has demonstrated that the intent of the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2013-183).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE: 61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On July 2, 2013 the Division issued an order. The Final Order was in response to a Petition for a Variance from Shepard's Beach Resort New Guestroom Tower (1), filed May 31, 2013, and advertised on June 12, 2013 in Vol. 39, No. 114, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.20.1, 2.18.5.1 ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires steel ropes of a minimum diameter of 9.5 mm because the Petitioner has demonstrated that the intent of the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2013-176).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE: 61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: on July 2, 2013 the Division issued an order. The Final Order was in response to a Petition for a Variance from Shepard's Beach Resort New Guestroom Tower (2), filed May 31, 2013, and advertised on June 12, 2013 in Vol. 39, No. 114, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.20.1, 2.18.5.1 ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires steel

ropes of a minimum diameter of 9.5 mm because the Petitioner has demonstrated that the intent of the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2013-177).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE: 61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: on July 2, 2013 the Division issued an order. The Final Order was in response to a Petition for a Variance from Council on Aging, filed June 3, 2013, and advertised on June 12, 2013 in Vol. 39, No. 114, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 5.1.7(b) ASME A17.3, 1996 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires a safety switch to monitor the step location because the Petitioner has demonstrated that the intent of the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2013-178).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-604.400 Design/Performance Considerations

The Department of Environmental Protection hereby gives notice: that on July 7, 2013, the Department of Environmental Protection has issued an order granting a variance to Miami-Dade Water and Sewer Department (Petitioner). The Petition was received by the Department on April, 16, 2013 and a Notice of receipt was published in the Florida Administrative Register on April 29, 2013. The petition requested a variance from paragraph 62-604.400(2)(a), F.A.C., to be exempted from the requirement to install an on-site emergency generator at an existing Pump Station located at 2202 SW 26 St., Miami, FL. Petitioner instead requests to be able to use a portable generator. No public comment was received. The Order, file number 13-0935, granted the Petition based on a showing that Petitioner demonstrated that a strict application of the rule would result in substantial hardship to Petitioner or would

affect Petitioner differently than other similarly situated applicants and because Petitioner demonstrated that the purpose of the underlying statute will be or has been achieved by other means.

A copy of the Order or additional information may be obtained by contacting: Cheryl Minskey, Department of Environmental Protection, MS 3540, 2600 Blair Stone Rd., Tallahassee, FL 32399, (850)245-8619, cheryl.minskey@dep.state.fl.us.

## FLORIDA HOUSING FINANCE CORPORATION RULE NO.: RULE TITLE:

67-48.004 Application and Selection Procedures for Developments

NOTICE IS HEREBY GIVEN that on July 02, 2013, the Florida Housing Finance Corporation, received a petition for waiver from Jack Orr Plaza Preservation Phase One, LLC, of Section III (B)(1)(b) of the 2011 Universal Application Instructions, and Rule 67-48.004, F.A.C. to allow for the use of a smaller 24-inch wide range ("Alternative Range") in lieu of a full sized 30-inch range ("Required Range").

A copy of the Petition for Variance or Waiver may be obtained by contacting: Della Harrell, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Standard Time, on the 14<sup>th</sup> day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

## Section VI Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF STATE

Division of Library and Information Services

The Department of State announces a public meeting to which all persons are invited.

DATE AND TIME: July 29, 2013, 9:00 a.m.

PLACE: Third Floor, Room 312, Division of Library & Information Services, R.A. Gray Building, 500 South Bronough Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors/Executive Committee of the Friends will review and discuss the Friends' budget and resolutions to support the mission of the Friends.

A copy of the agenda may be obtained by contacting: Stephanie Watson at (850)245-6607.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Judith Ring, Division Director at (850)245-6600. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Judith Ring, Division Director at (850)245-6600.

#### DEPARTMENT OF TRANSPORTATION

The Florida Transportation Commission announces a telephone conference call to which all persons are invited.

DATES AND TIME: August 8, 22, 2013 and September 5, 19, 2013, 10:00 a.m. (EST) until the conclusion of business

PLACE: Florida Transportation Commission, 605 Suwannee Street, MS#9, Room 176, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Transportation Commission Teleconference.

A copy of the agenda may be obtained by contacting: The Transportation Commission, (850)414-4105. (The teleconference number may be obtained by contacting the same.)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: The Transportation Commission, (850)414-4105. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Transportation Commission, 605 Suwannee Street, MS#9, Room 176, Tallahassee Florida 32399.

#### DEPARTMENT OF CITRUS

The Florida Department of Citrus announces a public meeting to which all persons are invited.

DATE AND TIME: July 17, 2013, 9:00 a.m.

PLACE: Florida Department of Citrus, 605 E. Main Street, Bartow, Florida 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will convene telephonically for the purpose of licensing issues and any other matter addressed during regular meetings of the Commission.

A copy of the agenda may be obtained by contacting: Heather Facey, Florida Department of Citrus, P O Box 9010, Bartow, Florida 33831, or hfacey@citrus.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dianne Screws at dscrews@citrus.state.fl.us or (863)537-3984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### PUBLIC SERVICE COMMISSION

RULE NO.: RULE TITLE:

25-22.0365 Expedited Dispute Resolution Process for Telecommunications Companies

The Florida Public Service Commission announces a workshop to which all persons are invited.

DATE AND TIME: July 23, 2013, 1:30 p.m.

PLACE: Room 140, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, FL 32399-0862

GENERAL SUBJECT MATTER TO BE CONSIDERED: The expedited process for resolution of disputes between telecommunications companies.

A copy of the agenda and materials for the workshop will be posted on the Commission's website, www.floridapsc.com on July 9, 2013.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Office of the Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Pamela H. Page, phpage@psc.state.fl.us, (850)413-6214.

#### REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: July 17, 2013, 10:00 a.m.

PLACE: Charles F. Justice Conference Room, North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, FL 32653

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Comprehensive Economic Development Strategy Committee.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, FL 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: July 17, 2013, 3:30 p.m.

PLACE: Charles F. Justice Conference Room, North Central Florida Regional Planning Council, 2009 Northwest 67th Place, Gainesville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: July 24, 2013, 1:30 p.m.

PLACE: Hardee County Commission Chambers, 412 West Orange Street, Wauchula, FL 33873

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular quarterly meeting and/or public hearing of the Transportation Disadvantaged Local Coordinating Board.

A copy of the agenda may be obtained by contacting: Marcia Staszko, Program Director, (863)534-7130, ext. 103 or mstaszko@cfrpc.org.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, August 5, 2013, 10:30 a.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any Development Order received prior to the meeting. Any Generally Consistent Comprehensive Plan Amendment Review received prior to the meeting; Generally Consistent Comprehensive Plan Amendment reviews for Miami-Dade (Proposed), Any Generally Inconsistent Comprehensive Plan Amendment Review received prior to the meeting.

A copy of the agenda may be obtained by contacting: (954)985-4416.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: (954)985-4416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (954)985-4416.

#### REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The South Florida (SFRPC) and Treasure Coast (TCRPC) Regional Planning Councils announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, July 12, 2013, 9:15 a.m. – 12:30 p.m.

PLACE: Broward Metropolitan Planning Organization, Board Room, 100 West Cypress Creek Road, Suite 850, Fort Lauderdale, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public meeting of the Southeast Florida Regional Partnership's Sustainable Communities Initiative Executive Committee. The Southeast Florida Regional Partnership's Sustainable Community Initiative Executive Committee provides oversight of the Sustainable Communities Regional Planning Grant; approves the overall work plan; provides guidance to the Project Director and Project Team; provides policy direction for the Seven50 Plan; ensures that all constituencies have meaningful opportunities to engage and shape the Seven50 process; identifies and resolves significant issues arising during the process; and recommends the final regional vision, Seven50 Plan, and implementation plan. To participate https://www3.gotomeeting.com/ webinar: register/254691014.

A copy of the agenda may be obtained by contacting: (954)985-4416 (SFRPC) or (772)221-4060 (TCRPC). The Agenda and additional Seven50 project related information can be found at http://seven50.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: (954)985-4416 (SFRPC) or (772)221-4060 (TCRPC). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (954)985-4416 (SFRPC) or (772)221-4060 (TCRPC).

#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, July 17, 2013, 10:00 a.m.

PLACE: South Florida Water Management District, B-1 Bill Storch Conference Room, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Meeting to Discuss Regulatory Matters

All or part of these meetings will be video-conferenced in order to permit maximum participation from the South Florida Water Management District Service Centers located at:

Center

Lower West Coast Service Okeechobee Service Center 3800 NW 16th Boulevard Okeechobee, FL 34972

2301 McGregor Blvd. Fort Myers, FL 33901

Orlando Service Center

1707 Orlando Central

Parkway Suite 200

Orlando, FL 32809

The meeting will also be webcast.

Agenda's are available 7 days prior to the meeting date. You may obtain a copy of the agenda by going to our website at: www.sfwmd.gov

Hold mouse over the "Topics" tab, scroll down to "Permits"

Under "Upcoming Events" on the right hand column, click the "Monthly Regulatory Meetings" link.

subscribing by ePermitting/eNoticing: www.sfwmd.gov/epermitting

For additional information, you may also call our information line at (561)682-6207 or Florida toll-free 1(800)432-2045, Ext. 6207.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: District Clerk's Office, (561)682-2087.

#### DEPARTMENT OF HEALTH

**Board of Nursing** 

The Florida Board of Nursing Central Probable Cause Panel announces a telephone conference call to which all persons are

DATE AND TIME: July 26, 2013, 2:30 p.m.

PLACE: Department of Health, Tallahassee at Meet Me Number 1(888)670-3525, Code 9638257208

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Joe Baker Jr., Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Board at (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### DEPARTMENT OF CHILDREN AND FAMILY SERVICES Refugee Services

The Palm Beach Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, July 19, 2013, 10:00 a.m. - 12:00 Noon

PLACE: TBD

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Palm Beach Refugee Task Force meeting is to increase awareness of the refugee populations, share best trends in refugee populations, practices. spot help create collaborations between agencies, communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Miriam Rosario at (561)837-5022 or Taddese Fessehave at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Miriam Rosario at (561)837-5022 or Taddese Fessehaye at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Miriam Rosario at (561)837-5022 or Taddese Fessehaye at (407)317-7335.

## DEPARTMENT OF CHILDREN AND FAMILY SERVICES Refugee Services

The Broward Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, July 18, 2013, 10:00 a.m. – 12:00 Noon

PLACE: TBD

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Broward Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Miriam Rosario at (561)837-5022 or Taddese Fessehaye at (407)317-7335

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Miriam Rosario at (561)837-5022 or Taddese Fessehaye at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Miriam Rosario at (561)837-5022 or Taddese Fessehaye at (407)317-7335.

## DEPARTMENT OF CHILDREN AND FAMILY SERVICES Refugee Services

The Florida Department of Children and Families, Office of Refugee Services announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, July 18, 2013, 3:30 p.m.

PLACE: Florida Department of Children and Families, 1317 Winewood Blvd, Bldg. 5, Room 202, Tallahassee, FL 32399-0700, Conference Call-in Number: 1(888)670-3525, Conference Participate Code: 3082681153#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of Department Evaluators for the Employment Services for Refugees and Entrants in Broward, Hillsborough and Palm Beach Counties (RFP#s SNR14K04, SNR14K05, and SNR14K06). As provided for in Sections 2.5 and 5.2 of the RFPs which were published to the Vendor Bid System (VBS) on May 22, 2013. The VBS can be accessed at: http://vbs.dms.state.fl.us/. The purpose of the Meeting of Department Evaluators is to review the scoring, criteria and ranking instructions with the evaluators who have been selected to evaluate the proposals that are received.

A copy of the agenda may be obtained by contacting: Holly Merrick@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting:

Pamela Thornton, email:

Pamela\_Thornton@dcf.state.fl.us or (850)717-4567. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Holly Merrick@dcf.state.fl.us.

## DEPARTMENT OF CHILDREN AND FAMILY SERVICES Refugee Services

The Department of Children and Families, Refugee Services announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, July 18, 2013, 3:30 p.m.

PLACE: Florida Department of Children and Families, 1317 Winewood Blvd., Bldg. 5, Room 202, Tallahassee, FL 32399-0700, Conference Call-in Number: 1(888)670-3525, Conference Participate Code: 3082681153#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Title: Meeting of Department Evaluators for the Employment Services for Refugees and Entrants in Broward, Hillsborough and Palm Beach Counties (RFP#s SNR14K04, SNR14K05, and SNR14K06).

Description: As provided for in Sections 2.5 and 5.2 of the RFPs which were published to the Vendor Bid System (VBS) on May 22, 2013. The VBS can be accessed at: http://vbs.dms.state.fl.us/. The purpose of the Meeting of Department Evaluators is to review the scoring, criteria and ranking instructions with the evaluators who have been selected to evaluate the proposals that are received.

A copy of the agenda may be obtained by contacting: Holly\_Merrick@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Pamela Thornton, email: Pamela\_Thornton@dcf.state.fl.us or (850)717-4567. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Holly\_Merrick@dcf.state.fl.us.

#### DEPARTMENT OF FINANCIAL SERVICES

Division of Funeral, Cemetery, and Consumer Services

RULE NO.: RULE TITLE:

69K-20.001 Report of Cases Embalmed or Bodies Handled.

The Committee for Revision of Rule 20.001 Regarding Bodies Handled Reports announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 18, 2013, 2:00 p.m.

PLACE: (850)413-1558, Conference ID: 436705

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rule 20.001 Regarding Bodies Handled Reports

A copy of the agenda may be obtained by contacting: LaTonya Bryant, (850)413-3039.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: LaTonya Bryant, (850)413-3039. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### GORTEMOLLER ENGINEERING, INC.

The Florida Department of Transportation (FDOT), District Three announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, July 16, 2013, 5:00 p.m. – 6:00 p.m. (EDT)

PLACE: St. Joseph Bay State Buffer Preserve Center, Building B, 3915 State Road 30A, Port St. Joe, Florida 32456 GENERAL SUBJECT MATTER TO BE CONSIDERED: FDOT District Three announces a public information meeting regarding proposed improvements to State Road (S.R.) 30E (Cape San Blas Road) in Gulf County, Florida. Improvements will include lane widening, paved shoulders, resurfacing, and minor drainage improvements along S.R. 30E (Cape San Blas Road) from S.R. 30A to the St. Joseph Bay State Buffer Preserve.

A copy of the agenda may be obtained by contacting: John S. Glenn, P.E., FDOT Project Manager, toll-free at 1(888)638-0250, ext. 459.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: John S. Glenn, P.E. at the number listed above or by email at john.glenn@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: John S. Glenn, P.E. at the number or email address listed above.

### Section VI Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that on May 21, 2013, the Construction Industry Licensing Board has received the petition for declaratory statement from Florida Power & Light Company ("FPL"). The petition seeks the agency's opinion as to the applicability of Chapter 489, Florida Statutes as it applies to the petitioner.

Petitioner is requesting the Board's interpretation of Chapter 489, Florida Statutes, specifically Section 489.113, Florida Statutes, as to what type of licenses are required for companies performing each of the following work activities on FPL facilities in the State of Florida: installation of machine or hand dug conduit 1"-4" without wiring; installation of concrete reinforced foundations for substation equipment; installation of substation ground grid; minor yard grading; spreading of yard rock cover; installation of below grade prefabricated concrete electrical raceway without wiring; and installation of pre-fabricated foundation to support lighting and miscellaneous substation equipment.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Drew Winters, Executive Director, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0783 or telephone (850)487-1395.

# Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

#### **NONE**

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

#### NONE

# Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

#### **NONE**

#### Section X

Annoucements and Objection Reports of the Joint Adminstrative Procedures Committee

#### **NONE**

# Section XI Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION University of South Florida

NOTICE TO PROFESSIONAL CONSULTANTS

The University of South Florida announces that continuing professional services are required for the following discipline: Civil Engineering (Up to 2) (Tampa Campus with ability to include other campuses as required).

#### PROJECT DESCRIPTION

Projects included in the scope of this Agreement will be specific projects for renovations, alterations, new construction and additions for University facilities that have a basic construction budget that does not exceed \$2,000,000 or survey or studies for which the fee for professional services that does not exceed \$200,000. Projects for University facilities may include Teaching, Research, Health, Academic, Administrative, Recreation and Residence Life Facilities, as well as Infrastructure and Utility projects. Continuing Service contracts for these projects provide that the consultant will be available on an as-needed basis for an initial contract period of one (1) year with an Owner's option to renew for one (1) additional year at a time up to a total of two (2) additional vears.

This selection is based upon Civil Engineering services only. Other services (surveying, utility location, geotechnical and mechanical, electrical and structural) that may be required for projects once under contract shall be provided as part of basic services through the selected Civil Engineer(s) based upon project need and are not to be included in this selection process. Use of USF continuing service consultants by the selected Civil Engineer(s) shall be encouraged. The consultant(s) receiving the award may not have an exclusive contract to perform services for these projects. The University

may have additional continuing service professionals under contract during the same time period. Blanket professional liability insurance in the amount of \$250,000.00 shall be required for the contract. Services required to be provided under the Continuing Services Contracts include the development of record drawings by the Continuing Service Consultant for projects designed by that consultant to reflect as-built conditions to facilitate the University's space management program. Any new construction projects should have the ability to be USGBC LEED certified, to a minimum certification level of Silver, if required by the Owner and Shall be included as part of basic services and will not be considered as an additional service.

#### INSTRUCTIONS

Firms desiring to provide professional services shall submit one (1) original submittal and five (5) spiral bound copies consisting of the information as required in the "Submittal Requirements" of the Project Fact Sheet including a letter of interest, a completed "USF Professional Qualifications Supplement" dated July 2013, and any required or additional information within the proposal limits as described in the PQS General Instructions. Submittals that do not comply with these requirements or do not include the requested information may not be considered. No submittal material will be returned. Submittals become part of the public record. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be properly chartered by the Florida Department of State to operate in Florida. The plans and specifications for University of South Florida projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes.

Submittals are not to exceed 40 pages, including the "USF Professional Qualifications Supplement" and letter of interest. Pages must be numbered consecutively.

#### PROJECT SELECTION CRITERIA

Selection of finalists for interview will be made on the basis of professional qualifications, including experience and ability, design ability, past performance, workload, volume of USF work (including USF Foundation), and location. As part of the University of South Florida's Strategic Plan, USF made a commitment to foster a diverse community distinguished by a shared purpose, collaboration, open and communication, mutual respect, trust, and inclusiveness. The University of South Florida is an equal opportunity institution, and, as such, strongly encourages the lawful use of certified Minority and Women-owned Business Enterprises ("MBEs") in the provision of design and construction-related services by providing a fair and equal opportunity to compete for, or for participation in, design and/or construction-related services. MBE participation information by the Engineer for this contract shall be provided by the Engineer in response to a periodic request from the University's Supplier Diversity Manager's office. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$25,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

The "USF Professional Qualifications Supplement dated July 2013" and Project Fact Sheet which includes project information may be obtained by contacting: Charlene French-Bunch, University of South Florida, Facilities Planning and Construction, 4202 East Fowler Avenue, FPC110, Tampa, Florida 33620-7550, e-mail: cfrenchbunch@admin.usf.edu, phone: (813)974-3098, (813)974-2625 or Fax: (813)974-3542. All interested firms are invited and encouraged to attend a Pre-Submittal Meeting to be held at 10:00 a.m. (Eastern Time), Thursday, July 18, 2013, at the University of South Florida, Tampa Campus, Facilities Planning and Construction, Conference Room FPC 109, 4202 East Fowler Avenue, Tampa, Florida, to review the scope and requirements of this project. (Directions and parking information can be obtained at the Campus Information Center at the Fowler entrance, at the campus map website: http://www.usf.edu/Locations/Maps-Directions/tampa.asp and at the parking information website: http://usfweb2.usf.edu/parking\_services/default.asp). Requests for meetings by individual firms will not be granted. It shall be noted that no verbal communication shall take place between the applicants and the employees of the University of South Florida except as provided at the Pre-Submittal Meeting, the Pre-Interview Meeting and the request for the PQS and Project Fact Sheet. Requests for any project information must be in writing to the above e-mail address.

One (1) original and five (5) spiral bound copies of the above required proposal data shall be submitted to: John-Thomas McCaffrey, Assistant Director, Facilities Planning and Construction, University of South Florida, 4202 East Fowler Avenue, FPC110, Tampa, Florida 33620-7550. Applications that do not comply with the above instructions may be disqualified. Application materials will not be returned. Submittals shall be submitted at the above campus address (4202 East Fowler Avenue, FPC110, Tampa, Florida 33620-7550), to the Attention: John-Thomas McCaffrey, Assistant Director, by 2:00 p.m. (Eastern Time), Thursday, August 1,

2013. Facsimile (FAX) or electronic submittals are not acceptable and will not be considered. The Selection Committee reserves the right to waive any irregularities and may reject all proposals and stop the selection process at any time.

DEPARTMENT OF MANAGEMENT SERVICES

Division of Building Construction

MSFM-13003400

NOTICE TO PROFESSIONAL CONSULTANTS STATE OF FLORIDA DEPARTMENT OF MANAGEMENT SERVICES

DIVISION OF REAL ESTATE DEVELOPMENT AND MANAGEMENT

PUBLIC ANNOUNCEMENT FOR PROFESSIONAL ARCHITECTURAL SERVICES

The Department of Management Services (DMS), Division of Real Estate Development and Management, announces that professional services are required for the project listed below.

PROJECT NUMBER: MSFM-13003400

PROJECT NAME: Window Replacement, Carlton Building and Collins Building

PROJECT LOCATION: Carlton Building, 501 South Calhoun Street and Collins Building, 107 West Gaines Street, Tallahassee, Florida

ESTIMATED CONSTRUCTION BUDGET: \$1,700,000.00 Please visit the Department's website

http://www.myflorida.com/apps/vbs/vbs\_www.main\_menu and click on "Search Advertisements" – "Division of Real Estate Development and Management" Look for "Opportunities for Design and Construction Firms" and click on link.

DEPARTMENT OF MANAGEMENT SERVICES

Division of Building Construction

CM Continuing-Central Region

STATE OF FLORIDA DEPARTMENT OF MANAGEMENT SERVICES

DIVISION OF REAL ESTATE DEVELOPMENT AND MANAGEMENT

PUBLIC ANNOUNCEMENT FOR CONSTRUCTION MANAGEMENT SERVICES

FOR CONTINUING CONTRACTS CENTRAL FLORIDA REGION

The State of Florida, Department of Management Services Division of Real Estate Development and Management requests qualifications from Construction Management at Risk firms located in Central Florida. These contracts may be used for projects anywhere in the State of Florida; however, it is anticipated that the firms selected during this process will be activated for projects in the Central Florida vicinity. The Department of Management Services may enter into a contract with no less than three (3) Construction Management firms with responsibility for performance of construction contracts which may vary in size up to \$2,000,000.00.

visit Department's the http://www.myflorida.com/apps/vbs/vbs www.main menu and click on "Search Advertisements" - "Division of Real Development and Management" "Opportunities for Design and Construction Firms" and click on link.

#### FLORIDA SHERIFFS ASSOCIATION INVITATION TO BID FLORIDA SHERIFFS ASSOCIATION P. O. BOX 12519

TALLAHASSEE, FLORIDA 32317-2519

BID NUMBER: 13-21-0904

BID TITLE: **POLICE RATED** VEHICLES/MOTORCYCLES, **SEDANS** LIGHT

ADVERTISEMENT DATES: JUNE 28, 2013 & JULY 5,

MANDATORY VEHICLE CONTRACT/SPECIFICATION WORKSHOPS: JULY 10, 2013, 9:00 a.m.

**MANDATORY** 

PRE-BID CONFERENCE: AUGUST 15, 2013, 8:30 a.m. WORKSHOPS & PRE-BID CONFERENCE TO BE HELD AT:

MARION COUNTY SHERIFF'S OFFICE JAIL MULTI-PURPOSE ROOM 692 N.W. 30TH AVENUE OCALA, FL 34475-5608

REPLIES DUE: SEPTEMBER 4, 2013, 12:00 Noon BID SUBMITTALS RECEIVED AT:

FLORIDA SHERIFFS ASSOCIATION COOPERATIVE BID COORDINATOR'S OFFICE 2617 MAHAN DRIVE (32308) P. O. BOX 12519 TALLAHASSEE, FL 32317-2519

BIDS MUST BE SUBMITTED ELECTRONICALLY THROUGH THE FLORIDA SHERIFFS ASSOCIATION'S VEHICLE BID AWARD SYSTEM. SOLICITATION **DOCUMENTS** AND **SPECIFICATIONS** ACCESSED **THROUGH** http://veba.flsheriffs.org. VENDORS WHO WISH TO PARTICIPATE IN THIS INVITATION TO BID MUST ATTEND THE VEHICLE CONTRACT/SPECIFICATION WORKSHOP & THE PRE-BID CONFERENCE. YOU WILL BE REQUIRED TO COMPLETE THE "2013 VENDOR REGISTRATION FORM". THIS FORM IS AN ELECTRONIC DOCUMENT ON THE FSA WEBSITE (www.flsheriffs.org). YOU WILL BE ISSUED A USER NAME AND GENERIC PASSWORD FOR THE VEBA SITE BEFORE TESTING BEGINS.

Florida Sheriffs Association

**INVITATION TO BID** FLORIDA SHERIFFS ASSOCIATION P. O. BOX 12519

TALLAHASSEE, FLORIDA 32317-2519

BID NUMBER: 13-11-0904

BID TITLE: OFF-ROAD UTILITIES, MEDIUM/HEAVY TRUCKS & OTHER FLEET EQUIPMENT

ADVERTISEMENT DATES: JUNE 28, 2013 & JULY 5,

MANDATORY VEHICLE CONTRACT/ SPECIFICATION WORKSHOPS: JULY 11, 2013, 9:00 a.m.

**MANDATORY** 

PRE-BID CONFERENCE: AUGUST 15, 2013, 2:00 p.m. WORKSHOPS & PRE-BID CONFERENCE TO BE HELD AT:

MARION COUNTY SHERIFF'S OFFICE JAIL MULTI-PURPOSE ROOM 692 N.W. 30TH AVENUE OCALA, FL 34475-5608

REPLIES DUE: SEPTEMBER 4, 2013, 12:00 Noon BID SUBMITTALS RECEIVED AT:

FLORIDA SHERIFFS ASSOCIATION COOPERATIVE BID COORDINATOR'S OFFICE 2617 MAHAN DRIVE (32308) P.O. BOX 12519

**TALLAHASSEE, FL 32317-2519** 

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### Section XII Miscellaneous

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

NOTICE OF WITHDRAWAL for Broward Automotive, Inc., d/b/a Audi Lighthouse Point Relocation

#### NOTICE OF WITHDRAWAL

Notice is hereby given that the publication of Broward Automotive, Inc. d/b/a Audi Lighthouse Point, for relocation of the Sales and service of Audi motor vehicles (line-make AUDI) is hereby withdrawn as a franchise dealership in (Broward County) by the department due to typographical error in the publication, published in Volume 39, Number 129, of the Florida Administrative Register on June 3,2013.

## DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Re-advertisment of Broward Automotive, Inc., d/b/a Lighthouse Point for relocation of Audi

Notice of Publication for the Relocation of a Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Audi of America, Inc., an operating unit of Volkswagen Group of America, Inc., intends to allow the relocation of Broward Automotive, Inc., d/b/a Audi Lighthouse Point as a motor vehicle dealership authorized to sell and service new Audi motor vehicles (line-make AUDI) from its present location at 4250 North Federal Highway, Lighthouse Point, (Broward County), Florida 33064, to a proposed location at 1200 North Federal Highway, Fort Lauderdale, (Broward County), Florida 33304. Upon relocation, Broward Automotive, Inc., will do business as Audi Ft. Lauderdale on or after October 1, 2013.

The name and address of the dealer operator(s) and principal investor(s) of Broward Automotive, Inc., d/b/a Audi Ft. Lauderdale are dealer operator(s): Bruce Qvale, 5555 North State Road 7, Coral Springs, Florida 33067, principal investor(s): Qvale Auto Group, Inc., 901 Van Ness Avenue, San Francisco, California 94109, Qvale Enterprises, LLC, 901 Van Ness Avenue, San Francisco, California 94109, Bruce H. Qvale 2006 Revocable Trust Date 12/15/2006, 901 Van Ness Avenue, San Francisco, California 94109 and Bruce H. Qvale, 901 Van Ness Avenue, San Francisco, California 94109.

The notice indicates intent to relocate the franchise in a county of more than 300,000 population, according to the

latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Cody Thacker, Audi of America, Inc. an operating unit of Volkswagen Group of America, Inc., 2200 Ferdinand Porsche Drive, Herndon, Virginia, 20171.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

## DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Campus Scooter, for the establishment of TAOI line-make motorcycles

Notice of Publication for the Relocation of a Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

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#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Florida Park Service Seeks Sponsors for State Trails
The Florida Park Service is seeking sponsors for seven state
multi-use paved trails. Sponsorship includes installing preapproved signs at trailheads and access points. The signs,
either 4 square feet or 16 square feet depending on type of
access point, may contain the Sponsor's official logo and use
the following sponsorship wording:

(name of sponsor) proudly sponsors the costs of maintaining the (name of trail)

Sponsorship may also include other cross-promotional items as part of negotiations. Negotiations for sponsorships are also available for third party entities.

The seven state trails are Blackwater Heritage Trail near Milton in the Florida Panhandle, Tallahassee-St. Marks Historic Railroad State Trail south of Tallahassee, Palatka-Lake Butler State Trail in north-central Florida, Nature Coast State Trail from Cross City to Chiefland crossing the lower Suwannee River, Withlacoochee State Trail south of Dunnellon, General James A. Van Fleet State Trail through Central Florida's Green Swamp, and the Florida Keys Overseas Heritage Trail from Key Largo to Key West.

For more information about the state trails, log onto http://www.floridastateparks.org/thingstodo/statetrails.cfm.

To request a business packet, SUP – BP#12-13, please call (850)245-2052. Please note that in order to be eligible to submit a proposal, interested parties must attend the mandatory teleconference which will be held on July 15, 2013, 10:30 a.m. Eastern Standard Time (EST). To participate, dial the teleconference number (888)670-3525 and follow the prompts. The participant code is 6790547274 then #.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION NOTICE OF AVAILABILITY OF STATEMENT OF ESTIMATED REGULATORY COSTS

RULE NO.: RULE TITLE:

62-302.532 Estuary-Specific Numeric Interpretations of the Narrative Nutrient Criterion

In accordance with Section 120.541 of the Florida Statutes, the Florida Department of Environmental Protection (Department) announces the availability of a Statement of Estimated Regulatory Costs (SERC) to persons who request it associated with the Department's rulemaking to amend Rule 62-302.532, F.A.C., to establish estuary-specific numeric interpretations of the narrative nutrient criteria for Total Phosphorus (TP), Total Nitrogen (TN), and Chlorophyll a for Loxahatchee River, Lake Worth Lagoon, Halifax River, Guana River/Tolomato River/Matanzas River (GTM), Nassau River, Suwannee River, Waccasassa River, Withlacoochee River, and Springs Coast (Crystal River to Anclote River). In addition, the Department is establishing numeric nutrient standards for chlorophyll a for coastal offshore waters that do not have chlorophyll a criteria. (OGC No. 13-0894) A copy of the SERC may be obtained by contacting Eric Shaw, Florida Department of Environmental Protection, Division of Environmental Assessment and Restoration, MS 6511, 2600 Blair Stone Road, Tallahassee, 32399, telephone (850)245-8429 Florida e-mail Eric.Shaw@dep.state.fl.us.

#### DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

Final Orders

NOTICE IS HEREBY GIVEN that the Florida Department of Economic Opportunity issued Final Order No. DEO-13-056 on June 28, 2013, and Final Order No. DEO-13-058 on July 2, 2013, in response to applications submitted by Island Village of Hutchinson Island Owners Association, Inc. and The Village Home Owners Association of Ocala, Inc., respectively, for covenant revitalization under Chapter 720, Part III, Florida Statutes. The Department determined that the applications met the statutory requirements for covenant revitalization. Accordingly, the Department's Final Orders approved the two applications for covenant revitalization.

Copies of the final orders may be obtained by writing to Miriam Snipes, Agency Clerk, Department of Economic Opportunity, 107 E. Madison Street, MSC 110, Tallahassee, Florida 32399-4128 or miriam.snipes@deo.myflorida.com.

## DEPARTMENT OF ECONOMIC OPPORTUNITY Division of Community Development

Final Order No. DEO-13-067

NOTICE IS HEREBY GIVEN that the Florida Department of Economic Opportunity issued Final Order No. DEO-13-067 on June 28, 2013, in response to an application submitted on behalf of the Carousel Cove Homeowners Association, Inc., for covenant revitalization under Chapter 720, Part III, Florida Statutes. The Department determined that the application did not meet the statutory requirements for covenant revitalization because the application was missing documents required to be submitted under Section 720.406(1), Florida Statutes. Accordingly, the Department's Final Order denied the application for covenant revitalization. A copy of the final order may be obtained by writing to Miriam Snipes, Agency Clerk, Department of Economic Opportunity, 107 E. Madison Street, MSC 110, Tallahassee, Florida 32399-4128 or miriam.snipes@deo.myflorida.com.

#### CLERK OF COURT OPERATIONS CORPORATION

Florida Clerks of Court Operations Corporation Pursuant to Section 121.055, Florida Statutes (as amended by the 1993 Florida Legislature), the Florida Clerks of Court Operations Corporation provides public notice of the intent to include the Executive Director position in the Florida Retirement System's Senior Management Service Class effective August 1, 2013.

### Section XIII Index to Rules Filed During Preceeding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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