

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**STATE BOARD OF ADMINISTRATION**

**RULE NOS.:**     **RULE TITLES:**  
19-11.002     Beneficiary Designations and Distributions  
                  for FRS Investment Plan  
19-11.012     Acceptance of Rollovers by the FRS  
                  Investment Plan

**PURPOSE AND EFFECT:** To amend Rule 19-11.002, F.A.C., to indicate what happens when a beneficiary is “per Florida law” as described in Section 121.4501(2), Florida Statutes and that beneficiary fails to contact the FRS Investment Plan and/or cannot be identified. To amend Rule 19-11.012, F.A.C., to detail procedures that are to be followed by Investment Plan members electing to transfer to the Pension Plan, having an available balance after paying all buy-in amounts and desiring to purchase service credit with that remaining balance.

**SUBJECT AREA TO BE ADDRESSED:** To expand and clarify information pertaining to beneficiaries that are “per Florida law; and to detail information regarding the purchase of service credits by certain FRS Investment Plan members transferring to the FRS Pension Plan. There are no other rules incorporating any of these proposed rules.

**RULEMAKING AUTHORITY:** 121.4501(8) FS.

**LAW IMPLEMENTED:** 121.091, 121.4501 (4), (5), (20), (21), 121.591, 732.802 FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** Tuesday, July 16, 2013, 9:00 a.m. – 11:00 a.m.

**PLACE:** Hermitage Room, the Hermitage Centre, 1801 Hermitage Blvd., Tallahassee, Florida 32308

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Tina Joanos, Agency Clerk, Office of the General Counsel, State Board of Administration, 1801 Hermitage Blvd., Tallahassee, Florida 32308, (850)413-1197, tina.joanos@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS:** Ruth A. Smith, Assistant General Counsel, State Board of Administration, 1801

Hermitage Blvd., Tallahassee, Florida 32308, (850)413-1182, ruth.smith@sbafla.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

**Substance Abuse Program**

**RULE NOS.:**     **RULE TITLES:**  
65D-30.001     Title  
65D-30.002     Definitions  
65D-30.003     Department Licensing and Regulatory  
                  Standards  
65D-30.004     Common Licensing Standards  
65D-30.005     Standards for Addictions Receiving  
                  Facilities  
65D-30.006     Standards for Detoxification  
65D-30.0061    Standards for Intensive Inpatient Treatment  
65D-30.007     Standards for Residential Treatment  
65D-30.0081    Standards for Day or Night Treatment with  
                  Community Housing  
65D-30.009     Standards for Day or Night Treatment  
65D-30.0091    Standards for Intensive Outpatient  
                  Treatment  
65D-30.010     Standards for Outpatient Treatment  
65D-30.011     Standards for Aftercare  
65D-30.012     Standards for Intervention  
65D-30.013     Standards for Prevention  
65D-30.014     Standards for Medication and Methadone  
                  Maintenance Treatment

**PURPOSE AND EFFECT:** Chapter 65D-30, F.A.C. will be substantially revised to comply with statutory revisions in Chapter 397, F.S., effected by Chapter 2009-132, Laws of Florida. The rule amendments will include but not be limited to, updating rule language to reflect current practice in the field of addictions, and modifying substance abuse program licensure requirements.

**SUBJECT AREA TO BE ADDRESSED:** Proposed changes to Substance Abuse Licensure.

**RULEMAKING AUTHORITY:** 397.321(5), 397.407(1), 397.427(2) FS.

**LAW IMPLEMENTED:** Chapter 397, Parts I, II, and III, as amended by Chapter 2009-132, Laws of Florida.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Chris Weller, Department of Children and Family Services,

Substance Abuse Program Office, 1317 Winewood Boulevard, Building 6, Room 219, Tallahassee, Florida 32399 or by calling (850)717-4440

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

## Section II Proposed Rules

### DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-304.435 Upper East Coast Basin TMDLs

**PURPOSE AND EFFECT:** The purpose of the rule is to adopt nutrient Total Maximum Daily Loads (TMDLs), and their allocations, for three water segments in the Upper East Coast Basin. Furthermore, upon paragraph 62-302.531(2)(a), F.A.C., becoming effective, the nutrient TMDLs for these segments will constitute site specific numeric interpretations of the narrative nutrient criterion set forth in paragraph 62-302.530(47)(b), F.A.C. that will supersede the otherwise applicable numeric nutrient criteria in paragraph 62-302.531(2)(c), F.A.C., for these particular surface water segments.

**SUMMARY:** The TMDLs address certain nutrient impairments in the Upper East Coast Basin. Specifically, the TMDL rules being proposed for adoption are for the Tomoka River (fresh water segment), Halifax River (northern segment), and South Matanzas River (from the City of Palm Coast to the northern portions of Flagler Beach). These waterbodies were verified as impaired for nutrients using the methodology established in Chapter 62-303, F.A.C., Identification of Impaired Surface Waters. The methodologies used to develop the TMDLs were applications of linear regression and general linear model methods. This rulemaking has been given an OGC case number 12-1391.

#### SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has been prepared by the agency.

Implementation costs associated with 1) wastewater facilities with National Pollutant Discharge Elimination System (NPDES) permits and 2) MS4 permits are estimated to be \$407,400 for the Tomoka River, \$1,919,300 for the Halifax River and \$72,700 for the South Matanzas River per year.

Pursuant to paragraph 403.067(6)(c), Florida Statutes, the proposed rule does not require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 403.061, 403.067 FS.

LAW IMPLEMENTED: 403.061, 403.062, 403.067 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jan Mandrup-Poulsen, Division of Environmental Assessment and Restoration, Bureau of Watershed Restoration, Mail Station 3555, Florida Department of Environmental Protection, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, telephone (850)245-8448.

For the 21 day period after this notice, the Department will accept written comments on the establishment of these nutrient TMDLs as a site specific interpretation of the narrative nutrient criterion. Written comments should be directed to Jan Mandrup-Poulsen at the address above.

#### THE FULL TEXT OF THE PROPOSED RULE IS:

62-304.435 Upper East Coast Basin TMDLs.

(1) through (3) No change.

(4) Tomoka River (Fresh Water Segment). The TMDL to address the nutrient impairment in the freshwater segment of Tomoka River is an annual average total nitrogen (TN) and total phosphorus (TP) concentration of 0.78 mg/L and 0.065 mg/L, respectively, and is allocated as follows:

(a) The WLA for wastewater sources is not applicable.

(b) The WLA for discharges subject to the Department's NPDES Municipal Stormwater Permitting Program (MS4) is a 30 percent reduction of current anthropogenic TN loading, and a 30 percent reduction of current anthropogenic TP loading based on measured concentrations from the 1992 to 2011 period.

(c) The LA for nonpoint sources is a 30 percent reduction of current anthropogenic TN and TP loadings based on measured concentrations from the 1992 to 2011 period, and

(d) The Margin of Safety is implicit.

(e) While the LA and WLA for TN and TP have been expressed as the percent reductions needed to attain the applicable Class III criteria, it is the combined reductions from both anthropogenic point and nonpoint sources that will result in the required reduction of in-stream TN and TP concentrations. However, it is not the intent of the TMDL to abate natural background conditions.

(5) Halifax River (Northern Segment). The TMDL to address the nutrient impairment in the northern segment of

Halifax River is an annual average total nitrogen (TN) and total phosphorus (TP) concentration of 1.13 mg/L and 0.185 mg/L, respectively, and is allocated as follows:

(a) The WLA for the Ormond Beach Wastewater Treatment Facility (WWTF) is 109,666 lbs TN/yr and 18,278 lbs TP/yr. The WLA for the Holly Hill WWTF is 21,933 lbs TN/yr and 7,311 lbs TP/yr. The WLA for the Daytona Beach/Bethune Point WWTF is 182,777 lbs TN/yr and 60,926 lbs TP/yr.

(b) The WLA for discharges subject to the Department's NPDES Municipal Stormwater Permitting Program (MS4) is a 9 percent reduction of current anthropogenic TN loading based on measured concentrations from the 1995 to 2010 period.

(c) The LA for nonpoint sources is a 9 percent reduction of current anthropogenic TN loading, based on measured concentrations from the 1995 to 2010 period, and

(d) The Margin of Safety is implicit.

(e) While the WLA and LA for TN has been expressed as the pounds allowed and the percent reductions needed to attain the applicable Class III criteria, it is the combined reductions from both anthropogenic point and nonpoint sources that will result in the required reduction of in-stream TN concentrations. However, it is not the intent of the TMDL to abate natural background conditions.

(6) South Matanzas River (from the City of Palm Coast to the northern portions of Flagler Beach). The TMDL to address the nutrient impairment in the South Matanzas River from the City of Palm Coast to the northern portions of Flagler Beach is an annual total nitrogen (TN) and total phosphorus (TP) load of 807,418 lbs TN/yr and 86,685 lbs TP/yr, and is allocated as follows:

(a) The WLA for the Palm Coast WWTF#1 is 111,190 lbs TN/yr and 30,466 lbs TP/yr. The WLA for the Palm Coast WWTF #2 facility is WLA is 6,483 lbs TN/yr and 1,625 lbs TP/yr. The WLA for Beverly Beach WWTF is 4,606 lbs TN/yr and 503 lbs TP/yr. The WLA for the Dunes CDD-Reverse Osmosis Concentrate facility is 1,531 lbs TN/yr and 323 lbs TP/yr.

(b) The WLA for discharges subject to the Department's NPDES Municipal Stormwater Permitting Program (MS4) is a 29 percent reduction of current anthropogenic TN and TP loadings based on measured concentrations from the 1997 to 2009 period.

(c) The LA for nonpoint sources is a 29 percent reduction of current anthropogenic TN and TP loadings based on measured concentrations from the 1997 to 2009 period, and

(d) The Margin of Safety is implicit.

(e) While the WLA and LA for TN and TP have been expressed as the pounds allowed and the percent reductions needed to attain the applicable Class III criteria, it is the

combined reductions from both anthropogenic point and nonpoint sources that will result in the required reduction of in-stream TN and TP concentrations. However, it is not the intent of the TMDL to abate natural background conditions.

Rulemaking Authority 403.061, 403.067 FS. Law Implemented 403.061, 403.062, 403.067 FS. History—New 6-3-08, Amended 11-14-12,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Drew Bartlett, Director, Division of Environmental Assessment and Restoration

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Herschel T. Vinyard Jr., Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 15, 2013

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: November 23, 2011

## **DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

### **Agency for Persons with Disabilities**

RULE NO.: RULE TITLE:

65G-2.017 Health Safety Standards

PURPOSE AND EFFECT: The purpose of this rule is to set food safety and environmental health sanitation standards for facilities licensed by the Agency for Persons with Disabilities.

SUMMARY: These rules provide food safety and environmental health requirements to ensure that facilities licensed pursuant to Section 393.067, Florida Statutes, safely store, prepare and serve meals to their residents. These standards also assure that residents are provided with a safe water source, effective sewage systems, and a pest-free environment.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has been prepared by the agency.

The Agency has determined that, while the proposed rule may have a minor indirect impact upon small businesses, the direct and indirect costs of this proposed rule are estimated at approximately \$45,000 and should not exceed \$200,000 in the aggregate within one year after the implementation of the rule.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein:

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 393.501(1) FS.

LAW IMPLEMENTED: 393.067 FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: July 26, 2013, 9:00 a.m. – 11:00 a.m.

PLACE: The Agency for Persons with Disabilities, 4030 Esplanade Way, Room 301, Tallahassee, Florida 32399

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Miranda Johnson, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 335, Tallahassee, Florida 32399, (850)414-9132, Miranda.Johnson@apdcare.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Miranda Johnson, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 335, Tallahassee, Florida 32399, (850)414-9132, Miranda.Johnson@apdcare.org

THE FULL TEXT OF THE PROPOSED RULE IS:

65G-2.017 Health Safety Standards for Licensed Facilities

(1) Food. Food received or used in licensed facilities shall be clean, wholesome, free from spoilage, adulteration and misbranding, and safe for human consumption. A violation of this provision shall constitute a Class II violation.

(a) Food while being transported, stored, prepared, displayed, or served within licensed facilities shall be protected from dust, flies, rodents or other vermin, toxic materials, unclean equipment and utensils, unnecessary handling, coughs and sneezes, flooding by sewage, overhead leakage and all other sources of contamination. A violation of this paragraph shall constitute a Class II violation.

(b) Different types of raw animal products such as beef, fish, lamb, pork or poultry shall be separated during storage and processing by use of different containers, partitions, shelves, or by cleaning and sanitizing the equipment between product use. Raw food products shall be physically separated from ready-to-eat food products during display or storage by storing the raw products below ready-to-eat food products or using correct methods. A violation of this paragraph shall constitute a Class II violation.

(c) Potentially hazardous food shall be stored at such temperatures as will protect against spoilage. All potentially hazardous food shall be kept at safe temperatures, either below 41 degrees Fahrenheit or above 135 degrees Fahrenheit, except during necessary periods of preparation and service. A violation of this paragraph shall constitute a Class II violation.

(d) Potentially hazardous foods which are to be served without further cooking (ready to eat foods) and will require refrigeration, shall not be allowed to remain between 41 degrees and 135 degrees Fahrenheit for a period in excess of four hours. A violation of this paragraph shall constitute a Class II violation.

(e) Frozen potentially hazardous food shall be thawed in refrigerated units at a temperature not to exceed 41 degrees Fahrenheit; or under cold potable running water with sufficient water velocity to agitate and float off loosened food particles into the overflow for a period of time that does not allow thawed portions of ready-to-eat food to rise above 41 degrees Fahrenheit; or in a microwave if it will be cooked immediately upon thawing; or as part of the cooking process. A violation of this paragraph shall constitute a Class III violation.

(f) Food, whether raw or prepared, if removed from the container or package in which it was obtained, shall be stored in a clean covered and labeled container except during necessary periods of preparation or service. Container covers shall be impervious and nonabsorbent. A violation of this paragraph shall constitute a Class II violation.

(g) Food not subject to further washing or cooking (ready to eat) before serving shall be stored in a way that protects it against cross contamination from food requiring washing or cooking. Packaged food shall not be stored in contact with water or undrained ice. A violation of this paragraph shall constitute a Class II violation.

(h) Food shall be stored a minimum of 6 inches above the floor, on clean shelves, racks, dollies or other clean surfaces in such a manner as to be protected from splash and other contamination. Food must be stored uncrowded to permit free air circulation in and around food. A violation of this paragraph shall constitute a Class II violation.

(i) Prior to the food being placed into the freezer, the container must be clearly marked to indicate the date of freezing. Food must be date marked if not consumed upon initial preparation and held for more than 24 hours. Potentially hazardous foods shall be kept for no more than seven days. A violation of this paragraph shall constitute a Class III violation.

(j) After purchasing and when receiving food into the facility, refrigerate or freeze foods as soon as possible in order to maintain correct temperatures. A violation of this paragraph shall constitute a Class III violation.

(k) Cooling food to safe storage temperatures shall include two stage cooling. Hot food should be cooled from 135 degrees to below 70 degrees Fahrenheit within two hours and then cooled from 70 degrees to below 41 degrees Fahrenheit within an additional four hours. The total time for both stages combined shall not exceed six hours. A violation of this paragraph shall constitute a Class III violation.

(2) Food Equipment.

(a) Multi-use utensils, tableware and equipment shall be thoroughly cleaned with hot water and sanitized after each meal.

(b) Cleaned and sanitized utensils and equipment and all single-service articles shall be stored at least 6 inches above the floor in a clean, dry location and in a way that protects them from contamination by splash, dust and other means. A violation of this paragraph shall constitute a Class II violation.

(c) The food-contact surfaces of fixed equipment shall also be protected from contamination. All food contact surfaces must be cleaned and sanitized including equipment, counter tops, storage shelves and similar areas.

(d) All sinks shall be of adequate size and depth to accommodate the utensils being washed.

(e) After sanitization, all equipment and utensils shall be air-dried. Cleaned and sanitized equipment and utensils and all single-service articles shall be handled in a way that protects them from contamination.

(f) In homes where dishwashers are present, the dishwasher should be kept clean and free from food and mineral deposits. Items being loaded into a dishwasher should be scraped and rinsed prior to loading. For efficiency purposes dishwashers should not be overloaded.

(g) These machines and devices shall be properly installed and maintained in good repair. Machines and devices shall be operated in accordance with the manufacturer's instructions and specifications, which must be attached to the machine.

(h) In homes where stoves have ventilation hoods and devices the ventilation hoods shall be designed to prevent grease or condensation from collecting on walls and ceilings and from dripping into food or onto food contact surfaces. Filters or other grease extracting equipment, if used, shall be readily removable for cleaning and replacement if not designed to be cleaned in place.

(i) With the exception of paragraph (b), a violation of this subsection shall constitute a Class III violation.

(3) Insect, Rodent and Vermin control. Effective measures shall be utilized to minimize the presence of rodents, flies, cockroaches and other insects on the premises.

(a) All buildings shall be effectively maintained rodent-proofed and rodent free.

(b) All outside openings shall be effectively sealed or screened to prevent entry of insects, rodents, or other vectors and vermin.

(c) For persistent pest control problems, a licensed pest control operator should be utilized to eliminate the threat.

(d) A violation of this subsection shall constitute a Class II violation.

(4) Animal Health and Safety.

(a) Animals must be kept in good health and free from disease or under treatment by a licensed veterinarian. A violation of this paragraph shall constitute a Class III violation.

(b) Animals being kept or having access to the indoors must be treated for flea control throughout the year to prevent infestations. A violation of this paragraph shall constitute a Class II violation.

(c) Animals requiring rabies vaccination must be vaccinated for rabies and their vaccinations must be current at the time of inspection. Animals requiring rabies vaccination would include dogs and cats. Proof of rabies vaccination or veterinary certification of vaccination exemption shall be kept on the premises at all times. A violation of this paragraph shall constitute a Class III violation.

(5) Housing.

(a) Floor surfaces shall be of non-slip type and maintained free of loose or broken tiles and boards, holes, uneven projections, protruding nails, tears, splinters, water spillage and other tripping hazards.

(b) Overhead and wall surfaces shall be free of water damage, loose, missing or broken tiles, plaster, lath, or loose hanging fixtures, pipes and electric wiring.

(c) All areas of the facility occupied by residents, including sleeping rooms, common areas, hallways, bathrooms, and dining areas shall have natural or mechanical ventilation.

(6) Response to Client Sickness

(a) Areas contaminated with vomit or stool must be carefully cleaned. Vomit or stool must be removed quickly because they may contain a large number of disease-causing germs and be highly contagious.

(b) Vomit and stool shall be cleaned up before disinfecting. Disposable gloves shall be worn if possible. Cleaning shall be done with disposable towels, and used towels shall be disposed of in a non-absorbent plastic bag.

(c) After the area is completely cleaned then the area should be disinfected. Allow area to air-dry, discard all materials used to clean area, including gloves in a non absorbent plastic bag. Staff must wash their hands with soap and water immediately after removing gloves.

(d) Soiled linens, soiled clothes or other soiled items shall be carefully removed and kept separated from uncontaminated

items. Soiled linens, soiled clothes or other soiled items that are contaminated shall be washed in a pre-wash cycle, then use a regular wash cycle using detergent and then dried separately from uncontaminated items at a high temperature.

(e) A violation of this paragraph shall constitute a Class I violation.

(7) Agency staff shall review facilities for food safety and environmental health standards using APD 2012-Health Facility Checklist (effective October, 2012), which is hereby incorporated by reference.

Rulemaking Authority 393.067(1), 393.067(7), 393.067(8), 393.501(1) FS. Law Implemented 393.067(1), 393.067(7), 393.067(8) FS. History—New \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Miranda Johnson  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Barbara Palmer  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 16, 2013  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: June 15, 2012

### Section III Notice of Changes, Corrections and Withdrawals

**WATER MANAGEMENT DISTRICTS**

**South Florida Water Management District**

RULE NO.:	RULE TITLE:
40E-6.011	Policy and Purpose
40E-6.041	Consent Required
40E-6.051	Exemptions
40E-6.091	Publications Incorporated by Reference
40E-6.221	Conditions for Issuance of Standard Permits
40E-6.321	Duration of Permits
40E-6.331	Modification of Permits
40E-6.481	Emergency Measures
40E-6.501	Unlawful Use and Civil Penalties
40E-6.601	Permit Application Processing Fees
40E-6.701	C-18 Policy and Purpose
40E-6.721	C-18 Permits Required
40E-6.741	C-18 Limiting Conditions
40E-6.751	C-18 Use Zones

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 39, No. 70, April 10, 2013 issue of the Florida Administrative Register.

These changes are in response to comments received from the Joint Administrative Procedures Committee.

40E-6.011 Policy and Purpose.

(1) through (5) No change.

(6) In the past, the District has authorized certain above-ground facilities and uses on its rights of way within a 40 foot wide area adjacent to the top of bank, as set forth in subsection (4), above. However, over time and with experience gained in disaster preparation, operation and recovery, the District has determined that these previously authorized above ground facilities and uses are now inconsistent with the current and future operation and maintenance needs of the District. These facilities and uses have also been determined by the District to increase the operation and maintenance costs (for both routine and emergency operation and maintenance activities) and pose a significant additional physical burden on District staff. Subject to those uses specifically allowed in the Right of Way Criteria Manual for Use or Occupancy of the Works or Lands of the District (Criteria Manual), no future authorizations by the District shall allow above-ground facilities or uses within that 40 foot wide area adjacent to the top of bank within the right of way, and all previous authorizations for facilities and uses shall be expressly limited to minimize their adverse impact on District operations and maintenance. Specifically, such authorizations shall not be modified or transferred, and shall be subject to the revocation provisions set forth herein as determined necessary by the District in order to meet its current and future operation and maintenance responsibilities to provide adequate flood protection to the community.

(7) through (11) No change.

40E-6.041 Consent Required.

(1) through (2) No change.

(3) These rules do not apply to:

(i) No change.

(ii) Property managed by the District pursuant to the District's Real Estate or leasing policies, except as otherwise limited by Rule 40E-6.221(9)(8), F.A.C.

(4) through (6) No change.

40E-6.051 Exemptions.

(1) The following uses are exempt from permitting under this chapter where such facilities and uses comply with the criteria contained in the Criteria Manual, incorporated by reference document listed in subsection 40E-6.091(1), F.A.C.:

(a) The planting or maintenance of native or drought and insect resistant turf grasses;

(b) Drain lines (pool, roof, air-conditioning);

(c) Low lying groundcover ~~in certain zones~~; and

(d) Irrigation lines, flush or pop-up sprinklers, draft lines, ~~and~~

~~(e) Not for profit, organized boat races, regattas and similar activities.~~

(2) through (4) No change.

#### 40E-6.091 Publications Incorporated by Reference.

(1) The "Right of Way Criteria Manual Basis of Review for Use or Occupancy of the Works or Lands of the District" ("Criteria Manual") (HYPERLINK TO DOCS), which includes separate and distinct minimum criteria developed to address the unique characteristics and operational needs of the respective areas of the District, is hereby published by reference and incorporated into this Chapter.

(2) through (3) No change.

#### 40E-6.221 Conditions for Issuance of Standard Permits.

(1) through (7) No change.

(8) In those instances where the District does not own the underlying fee simple title, it shall be the responsibility of the applicants may be required to obtain approval show the necessary legal interest from the owner of the underlying fee. The District does not, however, assume any duty to protect the legal rights of the underlying fee owner.

(9) Except for utilities, no commercial uses on the District's fee-owned rights of way will be authorized by a Right of Way Occupancy Permit, but may be authorized by a lease and/or agreement with the District. However, applicants may apply for such use in accordance with the District's real estate or leasing policies. Commercial use of the District's non fee-owned rights of way by the underlying fee-owner shall be ~~allowed~~ authorized under a right of way occupancy permit, provided such authorizations take into consideration are determined to be in accordance with those determining factors set forth in Rule 40E-6.221(3), F.A.C.

(10) through (13) No change.

#### 40E-6.321 Duration of Permits.

(1) Permits issued prior to the effective date of [effective date], and which do not comply with the Criteria Manual incorporated by reference in Rule 40E-6.091, F.A.C., shall expire upon the change of ownership of the property unless transferred pursuant to Rule 40E-6.351, F.A.C., below. However, upon request, these authorizations shall may be transferred to a new property owner if the activity complies with Rule 40E-6.221(3)(a) – (i), (m). Otherwise it must be immediately removed from the District's right of way.

(2) through (3) No change.

#### 40E-6.331 Modification of Permits.

(1) through (2) No change.

(3) Letter modifications shall may be issued by District staff, provided the requested modification:

(a) through (c) No change.

(4) through (5) No change.

#### 40E-6.481 Emergency Measures.

(1) through (2) No change.

(1) If the Permittee fails to remove, alter or repair a permitted use when so ordered by the District, the District ~~may~~ is authorized to repair, alter or remove it at the Permittee's expense.

(3) through (7) No change.

#### 40E-6.501 Unlawful Use and Civil Penalties.

(1) through (6) No change.

(7) The planting of any vegetation not included on the District's designated plant list, contained in the Criteria Manual, incorporated by reference in Rule 40E-6.091, F.A.C., or specifically authorized by District permit within District works or lands will not be permitted.

(8) through (10) No change.

#### 40E-6.601 Permit Application Processing Fees.

(1) through (2) No change.

(3) The fee for permit applications reviewed pursuant to Chapter 40E-6, F.A.C., more specifically described in the Criteria Manual, incorporated by reference in Rule 40E-6.091, F.A.C., are as follows:

(a) through (j) No change.

(4) through (6) No change.

#### 40E-6.701 C-18 Policy and Purpose.

(+) In addition to the policies and purposes enumerated in Rule 40E-6.011, F.A.C., the C-18 canal right of way, downstream of the District's S-46 structure, was established as a revegetation area in order to implement a policy for revegetation of the C-18 canal right of way through the use of a small scale land use plan. The intent of the revegetation plan ("C-18 Plan") is to restore the natural river values of the northwest fork of the Loxahatchee River and Limestone Creek for the benefit of all canal right of way users. The purposes of the revegetation plan include maintenance of flood control protection, increasing diversity and desirability of wildlife habitat, providing filtering and water quality benefits, and considering the goals of adjacent landowners.

#### 40E-6.721 C-18 Permits Required.

(1) through (5) No change.

(6) An occupancy permit issued pursuant to this Part ~~may~~ is authorized to be revoked if the permitted use or maintenance practices are no longer consistent with the use zones specified in Rule 40E-6.751, F.A.C.

40E-6.741 C-18 Limiting Conditions.

(1) Maintenance practices or other activities not authorized by an occupancy permit which result in clearing or destruction of plant materials or modification of ground slopes or elevations shall be corrected by the permittee. Should the correction not be performed in a timely manner, the District is authorized to ~~may~~ pursue corrective action against the permittee. In the event the permittee does not pursue the necessary corrective action, District forces may perform the work. In the event District forces perform the restorative work, the permittee shall be liable for the restoration costs.

(2) The District is authorized to ~~may~~ install access control fences on District property on the C-18 right of way at locations to be determined by the District. Access control fences may obstruct or eliminate the view corridor overlay zones associated with said fence.

(3) through (5) No change.

40E-6.751 C-18 Use Zones.

(1) through (10) No change.

(11) No change.

(a) through (c) No change.

(d) Permit applications shall include photographs of the tree to be pruned, prior to work being accomplished, pursuant to subparagraph (4), above.

1. through 5. No change.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Medicaid**

RULE NO.: RULE TITLE:  
59G-4.015 Ambulance Transportation Services  
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 39, No. 28, February 11, 2013 issue of the Florida Administrative Register.

59G-4.015 Ambulance Transportation Services.

(2) All ambulance transportation providers enrolled in the Florida Medicaid program must be in compliance with the provisions of the Florida Medicaid Ambulance Transportation Services Coverage and Limitations Handbook, \_\_\_\_\_, incorporated by reference. The handbook is available from the Medicaid fiscal agent’s Web site at [www.mymedicaid-florida.com](http://www.mymedicaid-florida.com). Select Public Information for Providers, then Provider Support, and then Provider Handbooks. Paper copies of the handbook may be obtained by calling the Provider Services Contact Center at 1-800-289-7799 and selecting Option 7.

The following changes have been made to the Florida Medicaid Ambulance Transportation Services Coverage and Limitations Handbook.

Page 1-2 Purpose and Definitions

The following labels and definitions are added and the section will now read in alphabetical order.

Advanced Life Support (ALS)

The provision of medically necessary supplies and services during ground ambulance transportation, including the provision of at least one ALS intervention. The ALS intervention must be medically necessary and in accordance with state and local laws, required to be done by an emergency medical technician-intermediate (EMT-Intermediate) or EMT-Paramedic.

Advanced Life Support, Level 2 (ALS2)

The provision of medically necessary supplies and services during ground ambulance transportation, including (1) at least three separate administrations of one or more medications by intravenous push/bolus or by continuous infusion (excluding crystalloid fluids) or (2) medically necessary supplies and services, and the provision of at least one of the following ALS2 procedures: manual defibrillation/cardioversion; endotracheal intubation; central venous line; cardiac pacing; chest decompression; surgical airway; or intraosseous line. The medically necessary services must be provided by an emergency medical technician-intermediate (EMT-intermediate) or EMT-Paramedic.

Basic Life Support (BLS)

The provision of medically necessary supplies and services during ground ambulance transportation. The ambulance must be staffed by an individual who is qualified in accordance with state and local laws as an emergency medical technician-basic (EMT-Basic).

Specialty Care Transport (SCT)

Interfacility transportation of a critically injured or ill beneficiary by a ground ambulance vehicle, including the provision of medically necessary supplies and services, at a level of service beyond the scope of the EMT-Paramedic. SCT is necessary when a beneficiary’s condition requires ongoing care that must be furnished by one or more health professionals in an appropriate specialty area, for example, emergency or critical care nursing, emergency medicine, respiratory care, cardiovascular care, or a paramedic with additional training.

Page 2-5 Levels of Life Support Services for Ground Ambulances

The section will now read:

Medicaid will reimburse for ground ambulance services when the recipient’s condition falls within one or more of the condition codes listed on the Medical Conditions List pending Medicaid eligibility on the date of service.

Medicaid reimburses an all-inclusive fee for Advanced Life Support (ALS), Advanced Life Support Level 2 (ALS2), Basic Life Support (BLS), and Specialty Care Transport (SCT)



service levels. Medicaid reimbursement for ALS, ALS2, BLS, or SCT is based on the recipient’s medical condition at the time of transport as listed on the Medical Conditions List, as well as the level of life support service(s) provided for the recipient during transport. The Medical Conditions List indicates whether a condition requires ALS or BLS services. Medicaid will not pay ALS rates when the recipient’s condition, as listed on the Medical Conditions List, requires only BLS services, even if the vehicle is licensed and equipped for ALS services. Medicaid will also not pay ALS2 or SCT rates when the specific criteria defining those emergency services are not met or cannot be verified.

Page 2-5 Air Ambulance

The label will now read In-State Air Ambulance

The third bullet is deleted.

Page 2-6 Out-of-County Ground Transport

The last sentence in the first paragraph will now read:

This rate begins at the point of pickup.

Page 2-11 Authorization for Negotiated Rates

The first bullet will now read:

Out-of-county transports greater than 30 miles from the point of pickup or

The second through fourth bullets are deleted.

Page A-2, Appendix A, Ground Ambulance Emergency Codes, Standard Fee

The standard fee for Code A0433 is now \$250.00.

The standard fee for Code A0434 is now \$295.00.

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## Section IV Emergency Rules

NONE

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## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION

Board of Architecture and Interior Design

RULE NO.: RULE TITLE:

61G1-22.001 Interior Design Professional Experience  
Requirements

61G1-22.002 Schedule for Award of Interior Design  
Professional Experience

The Board of Architecture and Interior Design hereby gives notice of the issuance of an Order regarding the Petition for Waiver or Variance, filed on April 4, 2013, by Susan Pridgen. The Notice of Petition for Waiver or Variance was published in Vol. 39, No. 78, of the April 22, 2013, Florida Administrative Register. Petitioner sought a waiver or variance of subsection 61G1-22.001(1), Florida Administrative Code, entitled “Interior Design Experience Requirements,” which requires that the program of professional interior design experience required in Section 481.209(2), F.S., include training and experience under the direct supervision of a registered interior designer or registered architect performing interior design services in the following areas of practice: (a) Identifying, researching and creatively solving interior design problems. (b) Performing services including programming, design analysis, space planning and aesthetics. (c) Specialized knowledge of interior construction and supervision, building systems and components, interior fire safety and design for the disabled. (d) Specifying interior equipment, materials and furnishings. (e) Preparing interior drawings, specifications and documents. Petitioner also sought a waiver or variance of subsection 61G1-22.002(1), Florida Administrative Code, entitled, “Schedule for Award of Interior Design Professional Experience,” which requires that applicants for licensure obtain the diversified interior design experience required by Section 481.209(2), F.S., with a registered interior designer (any state) or registered architect (any state) performing interior design services, unlicensed interior designer (outside of Florida) who has passed the NCIDQ (National Council for Interior Design Qualification) or the AID (American Institute of Designers) examination, or unlicensed interior designer (outside of Florida) who would have met the six-year experience grandfather requirement of Section 21, Chapter 88-383, Laws of Florida. The Board considered the instant Petition at a duly-noticed public meeting, held May 17, 2013, in Ft. Lauderdale, Florida.

The Board’s Order, filed on June 11, 2013, denied the petition finding that Petitioner had failed to establish that the purpose of the underlying statute, Section 481.209(2), Florida Statutes, would be met by granting a variance or waiver from subsection 61G1-22.002(1), F.A.C. The Board further found that Petitioner failed to establish that applying the requirements of the aforementioned rules to her circumstances would violate principles of fairness and impose a substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Juanita Chastain, Executive Director, Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0750.

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DEPARTMENT OF HEALTH

Board of Massage Therapy

RULE NO.: RULE TITLE:

64B7-32.003: Minimum Requirements for Board Approved Massage Schools

NOTICE IS HEREBY GIVEN that on June 14, 2013, the Board of Massage Therapy, received a petition for Vernea Randolph, on behalf of Lively Technical Center, seeking a variance or waiver of paragraph 64B7-32.003(1)(b). The petitioner is seeking the agency's approval to waive the requirement of no more than six hours per day, as a limitation on the classroom hours for students, and requests approval for 7.5 hours per day. The Board will address this petition at its next scheduled meeting.

Comments on this petition should be filed with the Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Anthony Jusevitch, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, within 14 days of publication of this notice.

DEPARTMENT OF HEALTH

Board of Nursing

The Board of Nursing hereby gives notice that on June 19, 2013, an Order was filed on the Petition for Waiver. The Petition for Waiver was filed by Renee Rachelle Williams, on April 20, 2013, seeking a waiver from the renewal fee due April 30, 2013. The Notice was published in Volume 39, No. 85, of the Florida Administrative Register, on May 1, 2013. The Board, at its meeting held on June 6, 2013, voted to deny the Petition for Waiver finding that the board has no authority to waive the provisions of statutes.

A copy of the Order or additional information may be obtained by contacting: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399.

**Section VI**

**Notice of Meetings, Workshops and Public Hearings**

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

The Suwannee River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, July 9, 2013, 9:00 a.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL 32060

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meetings to consider District business and conduct public hearings on regulatory and real estate matters. A workshop will follow the meeting.

A copy of the agenda may be obtained by contacting: Lisa Cheshire at (386)362-1001 or 1(800)226-1066 (Florida only) or on the District's website at [www.mysuwanneeriver.com](http://www.mysuwanneeriver.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Lisa Cheshire at (386)362-1001 or 1(800)226-1066 (Florida only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, July 9, 2013, 9:00 a.m., Projects and Lands Committee. The Finance, Administration and Audit Committee will begin upon conclusion of the Projects and Lands Committee. Regulatory Committee will begin at 11:00 a.m. The Governing Board meeting will begin upon conclusion of the Regulatory Committee.

PLACE: District Headquarters, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Kyia Tiffany, 4049 Reid Street, Palatka, FL 32177 or by phone at (386)329-4101, or by visiting the District's website at [floridaswater.com](http://floridaswater.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: July 10, 2013, 1:30 p.m.

PLACE: Tampa Service Office, 7601 Highway 301 N, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Well Drillers Advisory Committee (WDAC) Meeting. Some members of the District's Governing Board may also attend the meeting.

A copy of the agenda may be obtained by contacting: [teri.rhodes@watermatters.org](mailto:teri.rhodes@watermatters.org), 1(800)836-0797 (FL only), or (813)985-7481, ext. 4476.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: SWFWMD Human Resources, 1(800)423-1476 (FL only), or (352)796-7211, ext. 4702. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

RULE NO.: RULE TITLE:

62-302.530 Table: Surface Water Quality Criteria

The Florida Department of Environmental Protection, Bureau of Assessment and Restoration Support announces a hearing to which all persons are invited.

DATE AND TIME: October 22, 2013, 9:00 a.m.

PLACE: Florida Department of Environmental Protection, Marjory Stoneman Douglas Building, Conference Room A, 3900 Commonwealth Boulevard, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: At the April 23, 2013, meeting of the Environmental Regulation Commission (ERC), the ERC passed a motion to continue the hearing on the proposed revisions to the human health based criteria in Chapters 62-302 and 62-303, F.A.C. The above scheduled hearing is a continuation of this ERC hearing to revise the Department's human health based surface water criteria.

A copy of the agenda may be obtained by contacting: Eric Shaw, Department of Environmental Protection, Bureau of Assessment and Restoration Support, MS #6511, 2600 Blair Stone Road, Tallahassee, FL 32399-2400, (850)245-8429 or email: [eric.shaw@dep.state.fl.us](mailto:eric.shaw@dep.state.fl.us). The agenda will be available 7 days before this hearing. Additional information about the rulemaking may be obtained from the Department's web site at <http://www.dep.state.fl.us/water/wqssp/index.htm>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Eric Shaw at (850)245-8429. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

RULE NOS.:RULE TITLES:

62-303.380 Drinking Water Use Support and Protection of Human Health

62-303.480 Drinking Water Use Support and Protection of Human Health

The Florida Department of Environmental Protection, Bureau of Assessment and Restoration Support announces a hearing to which all persons are invited.

DATE AND TIME: October 22, 2013, 9:00 a.m.

PLACE: Florida Department of Environmental Protection, Marjory Stoneman Douglas Building, Conference Room A, 3900 Commonwealth Boulevard, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: At the April 23, 2013, meeting of the Environmental Regulation Commission (ERC), the ERC passed a motion to continue the hearing on the proposed revisions to the human health based criteria in Chapters 62-302 and 62-303, F.A.C. The above scheduled hearing is a continuation of this ERC hearing to revise the Department's human health based surface water criteria.

A copy of the agenda may be obtained by contacting: Eric Shaw, Department of Environmental Protection, Bureau of Assessment and Restoration Support, MS #6511, 2600 Blair Stone Road, Tallahassee, FL 32399-2400, (850)245-8429 or email: [eric.shaw@dep.state.fl.us](mailto:eric.shaw@dep.state.fl.us). The agenda will be available 7 days before this hearing. Additional information about the rulemaking may be obtained from the Department's web site at <http://www.dep.state.fl.us/water/wqssp/index.htm>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Eric Shaw at (850)245-8429. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF HEALTH**

**Board of Nursing**

The Florida Board of Nursing South Probable Cause Panel announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** July 18 2013, 10:30 a.m.

**PLACE:** Department of Health, Tallahassee at Meet Me Number 1(888)670-3525, Code 1135981458

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Joe Baker Jr., Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Board at (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES  
Refugee Services**

The Jacksonville Area Refugee Task Force announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, July 10, 2013, 1:30 p.m. – 3:30 p.m.

**PLACE:** Department of Children and Families, 5920 Arlington Expressway, Jacksonville, FL 32211

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

The purpose of the Jacksonville Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Debbie Ansbacher at (904)726-1540 or Taddese Fessehay at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Debbie Ansbacher at (904)726-1540 or Taddese Fessehay at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Debbie Ansbacher at (904)726-1540 or Taddese Fessehay at (407)317-7335.

**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, July 18, 2013, 10:00 a.m.

**PLACE:** Rick Seltzer Conference Room, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

The Review Committee meeting will be to discuss the proposals, answer any questions the Review Committee may have on the proposals submitted in response to Florida Housing Finance Corporation’s Request for Qualifications from qualified Offerors for Structuring Agent Services and to give scores and submit a recommendation to Florida Housing’s Board of Directors.

A copy of the agenda may be obtained by contacting: Della Harrell, (850)488-4197 or [della.harrell@floridahousing.org](mailto:della.harrell@floridahousing.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Della Harrell at Florida Housing Finance Corporation, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation announces a workshop to which all persons are invited.

**DATE AND TIME:** July 9, 2013, 1:30 p.m.

**PLACE:** Tallahassee City Hall, Commission Chambers, 300 South Adams Street, Tallahassee, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Notice of Cancellation - The workshop to solicit public comments concerning the distribution of the 2014 Housing Credits through the competitive solicitation process is hereby canceled. Florida Housing expects to reschedule the workshop for later in July 2013.

A copy of the agenda may be obtained by contacting: Jean Salmonsén at (850)488-4197.

For more information, you may contact: Kevin Tatreau, Director of Multifamily Programs at Kevin.Tatreau@floridahousing.org or (850) 488-4197.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

The Florida Fish and Wildlife Conservation Commission's Fish and Wildlife Research Grants Program announces a public meeting to which all persons are invited.

DATE AND TIME: July 8, 2013, 11:00 a.m. – 11:30 a.m. ET.  
 PLACE: Fish and Wildlife Conservation Commission, Farris Bryant Building, Room 329, 620 South Meridian Street, Tallahassee, Florida 32399-1600 and the Florida Fish and Wildlife Research Institute, Room 2015-A, 100 8<sup>th</sup> Avenue S.E., St. Petersburg, Florida, 33701. Video conferencing will be used. Interested persons may participate through video conferencing by appearing in person at the Florida Fish and Wildlife Research Institute, Room 2015-A, 100 8<sup>th</sup> Avenue S.E., St. Petersburg, Florida, 33701 or the Fish and Wildlife Conservation Commission, Farris Bryant Building, Room 329, 620 South Meridian Street, Tallahassee, Florida 32399-1600.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 This is the meeting of the Fish and Wildlife Research Institute Grants Program Committee to evaluate a proposal to fund an upgrade of the Harmful Algal Bloom (HAB) tracking tool now used for 3.5 day HAB forecasts. The tool would be rewritten using a newer model construct. Improvements would include finer spatial resolution from 2-5 km to 150 m and the ability to generate trajectories at multiple depths.

A copy of the agenda may be obtained by contacting: Ann Forstchen, Florida Fish and Wildlife Conservation Commission, 100 8<sup>th</sup> Ave SE, St. Petersburg, FL 33701, (727)896-8626 or Ann.Forstchen@MyFWC.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, at (850)617-9436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ann Forstchen, Florida Fish and Wildlife Conservation Commission, Florida Fish and Wildlife Conservation Commission, 100 8<sup>th</sup> Ave SE, St. Petersburg, FL 33701, (727)896-8626 or Ann.Forstchen@myFWC.com.

**SUNSHINE STATE ONE CALL OF FLORIDA**

The Sunshine One Call of Florida d/b/a Sunshine 811 announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, July 17, 2013 Thursday, July 18, 2013 and Friday, July 19, 2013

PLACE: Hyatt Regency, Sarasota, Florida, 1000 Blvd. of the Arts, Sarasota, FL 34236

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Sunshine 811 announces its Strategic Planning, Committee, Special Meeting of the Members, and Board of Directors meetings to which all interested persons are invited to participate.

- Strategic Planning Meeting  
 Wednesday, July 17, 2013, 8:00 a.m. – 5:00 p.m.
- Thursday, July 18, 2013, 8:00 a.m. – 10:00 a.m.
- Committee Meetings  
 Thursday, July 18, 2013, 10:00 a.m. – 5:00 p.m.
- Special Meeting of the Members  
 Friday, July 19, 2013, 8:00 a.m. – 9:00 a.m.

Purpose: To vote on the following proposed amendment to the Bylaws of Sunshine State One Call of Florida, Inc.:  
 Article IV, Section B, Number, Term and Election, Designation of a Substitute and Automatic Termination of Directors:

1. The number of Directors of the Corporation shall be no more than twenty-one (21). No more than two three Directors may be employed by associate members in good standing. All other Directors shall be employed by a primary member in good standing. To the greatest degree possible all industry categories, including cities and counties will be represented on the Board of Directors.

Board Meeting  
 Friday, July 19, 2013, 9:00 a.m. – 5:00 p.m.

A copy of the agenda may be obtained by contacting:  
**AGENDA AND BYLAWS FOR JULY 17, 18 & 19, 2013:**  
[http://www.sunshine811.com/images/stories/board/201307\\_agenda.pdf](http://www.sunshine811.com/images/stories/board/201307_agenda.pdf)

**Section VI**  
**Notice of Petitions and Dispositions**  
**Regarding Declaratory Statements**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Construction Industry Licensing Board**

NOTICE IS HEREBY GIVEN that the Construction Industry Licensing Board has received the petition for declaratory statement from Pools by John Garner, Inc. The petition seeks the agency's opinion as to the applicability of Section 489.113(9)(a) F. S. as it applies to the petitioner.

The petition seeks the Board's interpretation of paragraph 489.113(9)(a) F.S., as to whether a commercial swimming pool contractor, as part of a project to build a swimming pool

and pool deck, can include in the contract the construction of a summer kitchen on the pool deck area as part of his scope of license and subcontract all other necessary work.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Drew Winters, Executive Director, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0783.

DEPARTMENT OF HEALTH

Board of Nursing

NOTICE IS HEREBY GIVEN that the Board of Nursing has issued an Order disposing the Petition for Declaratory Statement that was filed on March 4, 2013, by Lisa Bishop, on behalf of Heart of Florida Regional Medical Center. The Notice of Petition for Declaratory Statement published on March 11, 2013, in Vol. 39, No. 48, of the Florida Administrative Register. Petitioner sought the agency's opinion as to the applicability of Chapter 464.003(3)(a), F.S., as it applies to the petitioner. The petitioner sought the Board's interpretation as to whether the changing of epidural anesthesia solutions on obstetrical patients is within the scope of practice for a registered nurse. The Board of Nursing considered the Petition at its April 4, 2013 meeting.

The Board's Order filed on April 17, 2013, dismissed the petition as the petitioner did not provide the correct statutory provision and the petition proposed was for other licensees, not the petitioner. A copy of the Board's Order may be obtained by contacting: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399.

Comments on this petition should be filed with the Board of Nursing within 14 days of publication of this notice.

Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges

NONE

Section X  
Announcements and Objection Reports of the  
Joint Administrative Procedures Committee

NONE

Section XI  
Notices Regarding Bids, Proposals and  
Purchasing

DEPARTMENT OF EDUCATION

University of South Florida

NOTICE TO PROFESSIONAL CONSULTANTS

Notice of Bid/Request for Proposal

June 28, 2013

NOTICE TO PROFESSIONAL CONSULTANTS

The University of South Florida St. Petersburg announces that continuing professional services are required for the following discipline:

Civil Engineer (Up to 2) (St. Petersburg Campus with ability to include other campuses as required).

PROJECT DESCRIPTION:

Projects included in the scope of this Agreement will be specific projects for renovations, alterations, new additions for University facilities that have a basic construction budget that does not exceed \$2,000,000 or survey or studies for which the fee for services that does not exceed \$200,000. Projects for University facilities may include Teaching, Research, Health, Academic, Administrative, Recreation and Residence Life Facilities, as well as Infrastructure and Utility projects. Continuing Service contracts for these projects provide that the consultant will be available on an as-needed basis for an initial period of one (1) year with an Owner's option to renew for one (1) additional year at a time up to a total of two (2) additional years. This selection is based upon Civil Engineering services only. Other services (including architectural, structural, etc.) required for specific projects shall be provided as part of basic services through the selected Civil Engineer(s) based upon project need. Use of USF

continuing service consultants by the selected Civil Engineer(s) shall be encouraged. The consultant(s) receiving the award will not have an exclusive contract to perform services for these projects. The University may have additional continuing service professionals under contract during the same time period. Blanket professional liability insurance in the amount of \$250,000 shall be required for the contract. Services required to be provided under the Continuing Service Contracts include the development of record drawings by the Continuing Service Consultant for projects designed by that consultant to reflect as-built conditions to facilitate the University's space management program. Any new construction projects should have the ability to be USGBC LEED certified, to a minimum certification level of Silver, if required by the Owner and shall be included as part of basic services and will not be considered as an additional service.

#### INSTRUCTIONS:

Firms desiring to provide professional services shall submit one (1) original submittal and three (3) spiral bound copies consisting of the information as required in the "SUBMITTAL REQUIREMENTS" of the Project Fact Sheet including a letter of interest and a completed "USF Professional Qualifications Supplement for Civil Engineer" form dated May 2012, and any required or additional information within the proposal limits as described in the PQS General Instructions. Submittals that do not comply with these requirements or do not include the requested information may not be considered. No submittal material will be returned. Submittals become part of the public record. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be properly chartered by the Florida Department of State to operate in Florida. The plans and specifications for University of South Florida projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes.

Submittals are not to exceed twenty (20) double-sided (information on front and back) 8 ½" x 11" sheets, including the "USF Professional Qualifications Supplement" and letter of interest. Pages must be numbered consecutively.

#### PROJECT SELECTION CRITERIA:

Selection of finalists for interview will be made on the basis of professional qualifications, including experience and ability, design ability, past performance, workload, volume of USF work (including USF Foundation), and location. As part of the University of South Florida's strategic plan, USFSP made a commitment to foster a diverse community distinguished by a shared purpose, collaboration, open and timely communication, mutual respect, trust, and inclusiveness. The University of South Florida is an equal

opportunity institution, and, as such, strongly encourages the lawful use of certified Minority and Women-owned Business Enterprises ("MBEs") in the provision of design and construction-related services by providing a fair and equal opportunity to compete for, or for participation in, design and/or construction-related services. MBE participation information by the firms for this contract shall be provided by the firms in response to a periodic request from the University's Supplier Diversity Manager's office. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$25,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

The "USF Professional Qualification Supplement for Civil Engineer" form dated May 2012 and "Project Fact Sheet", which includes project information, are available at [www.usfsp.edu/facilities](http://www.usfsp.edu/facilities).

All interested firms are invited and encouraged to attend a Pre-Submittal Meeting to be held at 10:00 a.m. (Eastern Time), Friday, July 12, 2013, at the University of South Florida St. Petersburg in Davis Hall, Room 102, to review the scope and requirements of this project. Campus information/map can be obtained at: [www.usfsp.edu/about-usfsp/visit-us](http://www.usfsp.edu/about-usfsp/visit-us). Directions and parking information can be obtained at the aforementioned website. The campus map shows where limited one hour visitor parking is available. Daily parking permits can be obtained in Bayboro Hall, Room 132.

Requests for meetings by individual firms will not be granted. It shall be noted that no communication shall take place between the applicants and the employees of the University of South Florida St. Petersburg, except as provided at the Pre-Submittal Meeting. Requests for clarification must be in writing to Herta Schafer, Facilities Planning and Construction Services, University of South Florida St. Petersburg via e-mail: [herta@mail.usf.edu](mailto:herta@mail.usf.edu).

One (1) original and three (3) spiral bound copies of the above required proposal data shall be submitted to: John Dickson, Director of Facilities Services, University of South Florida St. Petersburg, 140 – 7<sup>th</sup> Avenue South, Terrace 100, St. Petersburg, FL 33701. Applications that do not comply with the above instructions may be disqualified. Application material will not be returned. Submittals are to be received at the above campus address (140 – 7<sup>th</sup> Avenue South, TER 100, St. Petersburg, FL 33701, to the Attention: John Dickson, Director of Facilities Services), by 2:00 p.m. (Eastern Time), Friday, July 19, 2013. Facsimile (FAX) or electronic

submittals are not acceptable and will not be considered. The Selection Committee reserves the right to waive any irregularities and may reject all proposals and stop the selection process at any time.

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DEPARTMENT OF EDUCATION

University of South Florida

NOTICE TO PROFESSIONAL CONSULTANTS

Notice of Bid/Request for Proposal

NOTICE TO PROFESSIONAL CONSULTANTS

The University of South Florida St. Petersburg announces that continuing professional services are required for the following discipline:

Cost Consultant (Up to 2) (St. Petersburg Campus with ability to include other campuses as required).

PROJECT DESCRIPTION:

Projects included in the scope of this Agreement will be specific projects for renovations, alterations, new additions for University facilities that have a basic construction budget that does not exceed \$2,000,000 or survey or studies for which the fee for services that does not exceed \$200,000. Projects for University facilities may include Teaching, Research, Health, Academic, Administrative, Recreation and Residence Life Facilities, as well as Infrastructure and Utility projects. Continuing Service contracts for these projects provide that the consultant will be available on an as-needed basis for an initial period of one (1) year with an Owner's option to renew for one (1) additional year at a time up to a total of two (2) additional years. This selection is based upon Cost Consulting services only. Other services (including architectural, structural, etc.) required for specific projects shall be provided as part of basic services through the selected Cost Consultant(s) based upon project need. Use of USF continuing service consultants by the selected Cost Consultant(s) shall be encouraged. The consultant(s) receiving the award will not have an exclusive contract to perform services for these projects. The University may have additional continuing service professionals under contract during the same time period. Blanket professional liability insurance in the amount of \$250,000 shall be required for the contract. Services required to be provided under the Continuing Service Contracts include the development of record drawings by the Continuing Service Consultant for projects designed by that consultant to reflect as-built conditions to facilitate the University's space management program. Any new construction projects should have the ability to be USGBC LEED certified, to a minimum certification level of Silver, if required by the Owner and shall be included as part of basic services and will not be considered as an additional service.

INSTRUCTIONS:

Firms desiring to provide professional services shall submit one (1) original submittal and three (3) spiral bound copies consisting of the information as required in the "SUBMITTAL REQUIREMENTS" of the Project Fact Sheet including a letter of interest and a completed "USF Professional Qualifications Supplement for Cost Consultant" form dated May 2012, and any required or additional information within the proposal limits as described in the PQS General Instructions. Submittals that do not comply with these requirements or do not include the requested information may not be considered. No submittal material will be returned. Submittals become part of the public record. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be properly chartered by the Florida Department of State to operate in Florida. The plans and specifications for University of South Florida projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes.

Submittals are not to exceed twenty (20) double-sided (information on front and back) 8 ½" x 11" sheets, including the "USF Professional Qualifications Supplement" and letter of interest. Pages must be numbered consecutively.

PROJECT SELECTION CRITERIA:

Selection of finalists for interview will be made on the basis of professional qualifications, including experience and ability, design ability, past performance, workload, volume of USF work (including USF Foundation), and location. As part of the University of South Florida's strategic plan, USFSP made a commitment to foster a diverse community distinguished by a shared purpose, collaboration, open and timely communication, mutual respect, trust, and inclusiveness. The University of South Florida is an equal opportunity institution, and, as such, strongly encourages the lawful use of certified Minority and Women-owned Business Enterprises ("MBEs") in the provision of design and construction-related services by providing a fair and equal opportunity to compete for, or for participation in, design and/or construction-related services. MBE participation information by the firms for this contract shall be provided by the firms in response to a periodic request from the University's Supplier Diversity Manager's office. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$25,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.



The “USF Professional Qualification Supplement for Cost Consultant” form dated May 2012 and “Project Fact Sheet”, which includes project information, are available at [www.usfsp.edu/facilities](http://www.usfsp.edu/facilities).

All interested firms are invited and encouraged to attend a Pre-Submittal Meeting to be held at 8:00 a.m. (Eastern Time), Friday, July 12, 2013, at the University of South Florida St. Petersburg in Davis Hall, Room 102, to review the scope and requirements of this project. Campus information/map can be obtained at: [www.usfsp.edu/about-usfsp/visit-us](http://www.usfsp.edu/about-usfsp/visit-us). Directions and parking information can be obtained at the aforementioned website. The campus map shows where limited one hour visitor parking is available. Daily parking permits can be obtained in Bayboro Hall, Room 132.

Requests for meetings by individual firms will not be granted. It shall be noted that no communication shall take place between the applicants and the employees of the University of South Florida St. Petersburg, except as provided at the Pre-Submittal Meeting. Requests for clarification must be in writing to Herta Schafer, Facilities Planning and Construction Services, University of South Florida St. Petersburg via e-mail: [herta@mail.usf.edu](mailto:herta@mail.usf.edu).

One (1) original and three (3) spiral bound copies of the above required proposal data shall be submitted to: John Dickson, Director of Facilities Services, University of South Florida St. Petersburg, 140 – 7<sup>th</sup> Avenue South, Terrace 100, St. Petersburg, FL 33701. Applications that do not comply with the above instructions may be disqualified. Application material will not be returned. Submittals are to be received at the above campus address (140 – 7<sup>th</sup> Avenue South, TER 100, St. Petersburg, FL 33701, to the Attention: John Dickson, Director of Facilities Services), by 2:00 p.m. (Eastern Time), Friday, July 19, 2013. Facsimile (FAX) or electronic submittals are not acceptable and will not be considered. The Selection Committee reserves the right to waive any irregularities and may reject all proposals and stop the selection process at any time.

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#### DEPARTMENT OF EDUCATION

University of South Florida

#### NOTICE TO PROFESSIONAL CONSULTANTS

Notice of Bid/Request for Proposal

#### NOTICE TO PROFESSIONAL CONSULTANTS

The University of South Florida St. Petersburg announces that continuing professional services are required for the following discipline:

Mechanical, Electrical and Plumbing Engineer (Up to 2) (St. Petersburg Campus with ability to include other campuses as required).

#### PROJECT DESCRIPTION:

Projects included in the scope of this Agreement will be specific projects for renovations, alterations, new additions for University facilities that have a basic construction budget that does not exceed \$2,000,000 or survey or studies for which the fee for services that does not exceed \$200,000. Projects for University facilities may include Teaching, Research, Health, Academic, Administrative, Recreation and Residence Life Facilities, as well as Infrastructure and Utility projects. Continuing Service contracts for these projects provide that the consultant will be available on an as-needed basis for an initial period of one (1) year with an Owner’s option to renew for one (1) additional year at a time up to a total of two (2) additional years. This selection is based upon Mechanical, Electrical and Plumbing Engineering services only. Other services (including architectural, structural, etc.) required for specific projects shall be provided as part of basic services through the selected MEP Engineer(s) based upon project need. Use of USF continuing service consultants by the selected MEP Engineer(s) shall be encouraged. The consultant(s) receiving the award will not have an exclusive contract to perform services for these projects. The University may have additional continuing service professionals under contract during the same time period. Blanket professional liability insurance in the amount of \$250,000 shall be required for the contract. Services required to be provided under the Continuing Service Contracts include the development of record drawings by the Continuing Service Consultant for projects designed by that consultant to reflect as-built conditions to facilitate the University’s space management program. Any new construction projects should have the ability to be USGBC LEED certified, to a minimum certification level of Silver, if required by the Owner and shall be included as part of basic services and will not be considered as an additional service.

#### INSTRUCTIONS:

Firms desiring to provide professional services shall submit one (1) original submittal and three (3) spiral bound copies consisting of the information as required in the “SUBMITTAL REQUIREMENTS” of the Project Fact Sheet including a letter of interest and a completed “USF Professional Qualifications Supplement for Mechanical, Electrical and Plumbing Engineer” form dated May 2012, and any required or additional information within the proposal limits as described in the PQS General Instructions. Submittals that do not comply with these requirements or do not include the requested information may not be considered. No submittal material will be returned. Submittals become part of the public record. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be properly chartered by the Florida Department of State to operate in

Florida. The plans and specifications for University of South Florida projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes.

Submittals are not to exceed twenty (20) double-sided (information on front and back) 8 1/2 x 11" sheets, including the "USF Professional Qualifications Supplement" and letter of interest. Pages must be numbered consecutively.

**PROJECT SELECTION CRITERIA:**

Selection of finalists for interview will be made on the basis of professional qualifications, including experience and ability, design ability, past performance, workload, volume of USF work (including USF Foundation), and location. As part of the University of South Florida's strategic plan, USFSP made a commitment to foster a diverse community distinguished by a shared purpose, collaboration, open and timely communication, mutual respect, trust, and inclusiveness. The University of South Florida is an equal opportunity institution, and, as such, strongly encourages the lawful use of certified Minority and Women-owned Business Enterprises ("MBEs") in the provision of design and construction-related services by providing a fair and equal opportunity to compete for, or for participation in, design and/or construction-related services. MBE participation information by the firms for this contract shall be provided by the firms in response to a periodic request from the University's Supplier Diversity Manager's office. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$25,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

The "USF Professional Qualification Supplement for Mechanical, Electrical and Plumbing Engineer" form dated May 2012 and "Project Fact Sheet", which includes project information, are available at [www.usfsp.edu/facilities](http://www.usfsp.edu/facilities).

All interested firms are invited and encouraged to attend a Pre-Submittal Meeting to be held at 12:00 p.m. (Eastern Time), Friday, July 12, 2013, at the University of South Florida St. Petersburg in Davis Hall, Room 102, to review the scope and requirements of this project. Campus information/map can be obtained at: [www.usfsp.edu/about-usfsp/visit-us](http://www.usfsp.edu/about-usfsp/visit-us). Directions and parking information can be obtained at the aforementioned website. The campus map shows where limited one hour visitor parking is available. Daily parking permits can be obtained in Bayboro Hall, Room 132.

Requests for meetings by individual firms will not be granted. It shall be noted that no communication shall take place between the applicants and the employees of the University of South Florida St. Petersburg, except as provided at the Pre-Submittal Meeting. Requests for clarification must be in writing to Herta Schafer, Facilities Planning and Construction Services, University of South Florida St. Petersburg via e-mail: [herta@mail.usf.edu](mailto:herta@mail.usf.edu).

One (1) original and three (3) spiral bound copies of the above required proposal data shall be submitted to: John Dickson, Director of Facilities Services, University of South Florida St. Petersburg, 140 – 7<sup>th</sup> Avenue South, Terrace 100, St. Petersburg, FL 33701. Applications that do not comply with the above instructions may be disqualified. Application material will not be returned. Submittals are to be received at the above campus address (140 – 7<sup>th</sup> Avenue South, TER 100, St. Petersburg, FL 33701, to the Attention: John Dickson, Director of Facilities Services), by 2:00 p.m. (Eastern Time), Friday, July 19, 2013. Facsimile (FAX) or electronic submittals are not acceptable and will not be considered. The Selection Committee reserves the right to waive any irregularities and may reject all proposals and stop the selection process at any time.

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FLORIDA SHERIFFS ASSOCIATION  
 FLORIDA SHERIFFS ASSOCIATION  
 P. O. BOX 12519  
 TALLAHASSEE, FLORIDA 32317-2519

**INVITATION TO BID**

**BID NUMBER: 13-21-0904**

**BID TITLE: POLICE RATED**

**VEHICLES/MOTORCYCLES, SEDANS & LIGHT TRUCKS**

**ADVERTISEMENT DATES: JUNE 28, 2013 & JULY 5, 2013**

**MANDATORY VEHICLE CONTRACT/SPECIFICATION WORKSHOPS: JULY 10, 2013, 9:00 a.m.**

**MANDATORY PRE-BID CONFERENCE: AUGUST 15, 2013, 8:30 a.m.**

**WORKSHOPS & PRE-BID CONFERENCE TO BE HELD AT:**

MARION COUNTY SHERIFF'S OFFICE  
 JAIL MULTI-PURPOSE ROOM  
 692 N.W. 30TH AVENUE  
 OCALA, FL 34475-5608

REPLIES DUE: SEPTEMBER 4, 2013, 12:00 NOON  
BID SUBMITTALS RECEIVED AT:  
FLORIDA SHERIFFS ASSOCIATION  
COOPERATIVE BID COORDINATOR'S OFFICE  
2617 MAHAN DRIVE (32308)  
P. O. BOX 12519  
TALLAHASSEE, FL 32317-2519

BIDS MUST BE SUBMITTED ELECTRONICALLY THROUGH THE FLORIDA SHERIFFS ASSOCIATION'S VEHICLE BID AWARD SYSTEM. SOLICITATION DOCUMENTS AND SPECIFICATIONS CAN BE ACCESSED THROUGH <http://veba.flsheriffs.org>. VENDORS WHO WISH TO PARTICIPATE IN THIS INVITATION TO BID MUST ATTEND THE VEHICLE CONTRACT/SPECIFICATION WORKSHOP & THE PRE-BID CONFERENCE. YOU WILL BE REQUIRED TO COMPLETE THE "2013 VENDOR REGISTRATION FORM". THIS FORM IS AN ELECTRONIC DOCUMENT ON THE FSA WEBSITE ([www.flsheriffs.org](http://www.flsheriffs.org)). YOU WILL BE ISSUED A USER NAME AND GENERIC PASSWORD FOR THE VEBA SITE BEFORE TESTING BEGINS.

FLORIDA SHERIFFS ASSOCIATION  
FLORIDA SHERIFFS ASSOCIATION  
P. O. BOX 12519  
TALLAHASSEE, FLORIDA 32317-2519  
INVITATION TO BID

BID NUMBER: 13-11-0904  
BID TITLE: OFF-ROAD UTILITIES, MEDIUM/HEAVY TRUCKS & OTHER FLEET EQUIPMENT  
ADVERTISEMENT DATES: JUNE 28, 2013 & JULY 5, 2013  
MANDATORY VEHICLE CONTRACT/SPECIFICATION WORKSHOPS: JULY 11, 2013, 9:00 a.m.  
MANDATORY PRE-BID CONFERENCE: AUGUST 15, 2013, 2:00 p.m.  
WORKSHOPS & PRE-BID CONFERENCE TO BE HELD AT:

MARION COUNTY SHERIFF'S OFFICE  
JAIL MULTI-PURPOSE ROOM  
692 N.W. 30TH AVENUE  
OCALA, FL 34475-5608

REPLIES DUE: SEPTEMBER 4, 2013, 12:00 NOON  
BID SUBMITTALS RECEIVED AT:  
FLORIDA SHERIFFS ASSOCIATION  
COOPERATIVE BID COORDINATOR'S OFFICE  
2617 MAHAN DRIVE (32308)  
P. O. BOX 12519  
TALLAHASSEE, FL 32317-2519

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Section XII  
Miscellaneous

AGENCY FOR HEALTH CARE ADMINISTRATION  
Certificate of Need  
EXEMPTIONS

The Agency for Health Care Administration authorized the following exemptions pursuant to Section 408.036(3), Florida Statutes:

- County: Miami-Dade District: 11  
ID # E130010 Decision: A Issue Date: 6/26/2013  
Facility/Project: Metropolitan Hospital of Miami  
Applicant: Metropolitan Health Community Services Corporation  
Project Description: Establish a 20-bed adult psychiatric unit through the conversion of 20 acute care beds  
Proposed Project Cost: \$410,000.00
- County: Orange District: 7  
ID # E130011 Decision: A Issue Date: 6/26/2013  
Facility/Project: Florida Hospital Orlando  
Applicant: Adventist Health System/Sunbelt, Inc.  
Project Description: Add 10 comprehensive medical rehabilitation beds in two phases (two beds and eight beds)  
Proposed Project Cost: \$6,700,000.00

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
Division of Water Resource Management  
STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
NOTICE OF INTENT TO GRANT A WATER QUALITY  
CRITERIA EXEMPTION

The Department of Environmental Protection (Department) gives notice of its intent to grant renewal of an exemption from the Class G-II ground water standard for sodium, chloride, color, odor and total dissolved solids (TDS) pursuant to Rule 62-520.500, Florida Administrative Code

(F.A.C.), as part of the Cedar Key Water Reclamation Facility domestic wastewater operation Permit Number FL0031216. The main land application wastewater discharge site is located on the northwest corner of 8th Street and G Street adjacent to Back Bayou, Cedar Key, Levy County, Florida, and numerous smaller slow-rate public access land application sites are located around the island. The exemption is for the permitted discharge of treated domestic wastewater to Class G-II ground water. The renewal exemption is granted for the duration of the current Cedar Key Water Reclamation Facility domestic wastewater operation Permit Number FL0031216, which expires on August 25, 2013, and will be incorporated into the Cedar Key Water Reclamation Facility domestic wastewater operation renewal Permit Number FL0031216, and approved for the duration of the permit upon issuance. Any future exemptions must be petitioned for by the applicant in conjunction with any future renewal of domestic wastewater operation Permit Number FL0031216. The application is available for public inspection during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at the Bob Martinez Office Complex, 2600 Blair Stone Road, Room 232B, Tallahassee, Florida 32399-2400; telephone Mr. David James, P.G., at 850/245-8648, david.james@dep.state.fl.us. A person whose substantial interests are affected by the Department's proposed exemption decision may petition for an administrative proceeding (hearing) under Sections 120.569 and 120.57, Florida Statutes (F.S.). The petition must contain the information set forth below and must be filed (received) with the Agency Clerk in the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000, within 21 days of publication of this notice or receipt of notice, whichever occurs first. The petitioner must mail a copy of the petition to the applicant, Mr. John McPherson, General Manager, Cedar Key Water and Sewer District, 510 Third Street, Cedar Key, Florida, 32625, at the time of filing. The failure of any person to file a petition within the appropriate time period shall constitute a waiver of that person's right to request an administrative determination (hearing) under Sections 120.569 and 120.57, F.S., or to intervene in this proceeding and participate as a party to it. In the event that a timely and sufficient petition for an administrative hearing is filed, other persons whose substantial interests will be affected by the outcome of the administrative process have the right to petition to intervene in the

proceeding. Any subsequent intervention (in a proceeding initiated by another party) will only be at the discretion of the presiding officer upon the filing of a motion in compliance with Rule 28-106.205, F.A.C.

Under Rules 28-106.111(3) and 62-110.106(4), F.A.C., a person whose substantial interests are affected by the Department's action may also request an extension of time to file a petition for an administrative hearing. The Department may, for good cause shown, grant the request for an extension of time.. A timely request for extension of time shall toll the running of the time period for filing a petition until the request is acted upon. If a request is filed late, the Department may still grant it upon a motion by the requesting party showing that the failure to file a request for an extension of time before the deadline was the result of excusable neglect.

A petition that disputes the material facts on which the Department's action is based must contain the following information, as required by Rule 28-106.201, F.A.C.

(a) The name and address of each agency affected and each agency's file or identification number, if known;

(b) The name, address, and telephone number of the petitioner; the name, address, and telephone number of the petitioner's representative, if any, which shall be the address for service purposes during the course of the proceeding; and an explanation of how the petitioner's substantial interests will be affected by the agency determination;

(c) A statement of when and how the petitioner received notice of the agency decision;

(d) A statement of all disputed issues of material fact. If there are none, the petition must so indicate;

(e) A concise statement of the ultimate facts alleged, including specific facts the petitioner contends warrant reversal or modification of the Department action;

(f) A statement of the specific rules and statutes the petitioner contends requires reversal or modification of the agency's proposed action, including an explanation of how the alleged facts relate to the specific rules or statutes; and

(g) A statement of the relief sought by the petitioner, stating precisely the action that the petitioner wants the Department to take with respect to the agency's proposed action.

A petition that does not dispute the material facts on which the Department's action is based shall state that no such facts are in dispute and otherwise contain the same information as set forth above, as required by Rule 28-106.301, F.A.C.

Because the administrative hearing process is designed to formulate final agency action, the filing of a petition means that the Department's final action may be different from the position taken by it in this notice. Persons whose substantial interests will be affected by any such final decision of the Department on the petition have the right to petition to become a party to the proceeding, in accordance with the requirements set forth above.

Mediation is not available for this proceeding.

DEPARTMENT OF HEALTH  
 Division of Emergency Medical Operations  
 Emergency Medical Services Grants Procedures  
 RULE NO.: RULE TITLE:  
 64J-1.015 Emergency Medical Services Grants Procedures

**NOTICE OF THE POSTING OF INTENDED AWARDS**

**FOR EMERGENCY MEDICAL SERVICES**

**GENERAL MATCHING GRANTS (75% GRANTS)**

AGENCY: Florida Department of Health, Bureau of Emergency Medical Oversight

GRANT TITLE: Florida Emergency Medical Services Matching Grant Program

The list of intended grant recipients and those not intended for awards is posted outside of Conference Room 240P, Second Floor of the State Office Building at 4042 Bald Cypress Way, Tallahassee, Florida 32311 beginning on June 28, 2013 at 8:00 a.m. and also will be posted on the Internet at <http://www.fl-ems.com/Grants/Grants.html>, beginning on June 28, 2013.

The list also will be provided by mail, e-mail, or facsimile (fax) by making a request directed to: Department of Health, Emergency Medical Services Program, State EMS Matching Grants, 4052 Bald Cypress Way, Bin A22, Tallahassee, Florida 32399-1722, (850)245-4440, extension 2734, Fax (850)245-4378 or e-mail: Alan\_VanLewen@doh.state.fl.us.

Any entity whose substantial interests have been affected by this decision may file a petition for an administrative hearing as provided in Sections 120.569 and 120.57, F.S.

The petition must be in writing and conform to the requirements of Rule 28-106.201 or 28-106.301, F.A.C., as applicable.

Mediation pursuant to Section 120.573, F.S. is not available for this action. A written petition must be filed within twenty-one (21) days of the date of award posting. The term "filed" means received by the Agency Clerk, Department of Health, 4052 Bald Cypress Way, Bin #A02, Tallahassee, FL 32399-1703. Written petitions may be hand-delivered to the Agency Clerk, 2585 Merchants Row Blvd., Prather Building, Suite 110, Tallahassee, FL. Failure to file a written petition within 21 days of posting constitutes a waiver of hearing rights. If you have any questions regarding the procedure, contact an attorney.

DEPARTMENT OF HEALTH  
 Division of Emergency Medical Operations  
 Emergency Medical Services Grants Procedures  
 RULE NO.: RULE TITLE:  
 64J-1.015 Emergency Medical Services Grants Procedures

**NOTICE OF THE POSTING OF INTENDED AWARDS FOR RURAL EMERGENCY MEDICAL SERVICES MATCHING GRANTS (90% and 75% GRANTS)**

AGENCY: Florida Department of Health, Bureau of Emergency Medical Oversight

GRANT TITLE: Florida Emergency Medical Services Rural Matching Grant Program

The list of intended grant recipients and those not intended for awards is posted outside of Conference Room 240P, Second Floor, State Office Building, 4042 Bald Cypress Way, Tallahassee, Florida 32311 beginning on June 28, 2013 at 8:00 a.m. and also will be posted on the Internet at <http://www.fl-ems.com/Grants/Grants.html>, beginning on June 28, 2013.

The list also will be provided by mail, e-mail, or facsimile (fax) by making a request directed to: Department of Health, Bureau of Emergency Medical Oversight, State EMS

Matching Grant Administrator, 4052 Bald Cypress Way, Bin A22, Tallahassee, Florida 32399-1722, (850)245-4440, extension 2734, Fax (850)245-4378 or e-mail: Alan\_VanLewen@doh.state.fl.us

Any entity whose substantial interests have been affected by this decision may file a petition for an administrative hearing as provided in Sections 120.569 and 120.57, F.S.

The petition must be in writing and conform to the requirements of Rule 28-106.201 or 28-106.301, F.A.C., as applicable.

Mediation pursuant to Section 120.573, F.S. is not available for this action. A written petition must be filed within twenty-one (21) days of the date of award posting. The term "filed" means received by the Agency Clerk, Department of Health, 4052 Bald Cypress Way, Bin #A02, Tallahassee, FL 32399-1703. Written petitions may be hand-delivered to:

Agency Clerk, 2585 Merchants Row Blvd., Prather Building, Suite 110, Tallahassee, FL. Failure to file a written petition within 21 days of posting constitutes a waiver of hearing rights. If you have any questions regarding the procedure, contact an attorney.

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**CLERK OF COURT OPERATIONS CORPORATION**

Florida Clerks of Court Operations Corporation  
Pursuant to Section 121.055 Florida Statutes (as amended by the 1993 Florida Legislature), the Florida Clerks of Court Operations Corporation provides public notice of the intent to include the Executive Director position in the Florida Retirement System's Senior Management Service Class effective August 1, 2013.

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**Section XIII**  
**Index to Rules Filed During Preceding**  
**Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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