

Section I  
Notices of Development of Proposed Rules  
and Negotiated Rulemaking

NONE

Section II  
Proposed Rules

**DEPARTMENT OF HEALTH**

**Board of Pharmacy**

RULE NO.: 64B16-27.700  
 RULE TITLE: Definition of Compounding  
 PURPOSE AND EFFECT: The Board proposes the rule amendment to clarify the requirements for compounding for office use.

SUMMARY: Requirements for compounding for office use will be clarified.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 465.005 FS.

LAW IMPLEMENTED: 465.003(12), 465.0155, 465.0265 FS.  
 IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Mark Whitten, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254

THE FULL TEXT OF THE PROPOSED RULE IS:

64B16-27.700 Definition of Compounding.  
 “Compounding” is the professional act by a pharmacist or other practitioner authorized by law, employing the science or art of any branch of the profession of pharmacy, incorporating ingredients to create a finished product for dispensing to a patient or for administration by a practitioner or the practitioner’s agent; and shall specifically include the professional act of preparing a unique finished product containing any ingredient or device defined by Sections 465.003(7) and (8), F.S. The term also includes the preparation of nuclear pharmaceuticals and diagnostic kits incident to use of such nuclear pharmaceuticals. The term “commercially available products,” as used in this section, means any medicinal product as defined by Sections 465.003(7) and (8), F.S., that are legally distributed in the State of Florida by a drug manufacturer or wholesaler.

(1) through (2) No change.

(3) Office use compounding, “Office use” means the provision and administration of a compounded drug to a patient by a practitioner in the practitioner’s office or by the practitioner in a health care facility or treatment setting, including a hospital, ambulatory surgical center, or pharmacy. A pharmacist may dispense and deliver a quantity of a compounded drug to a practitioner for office use by the practitioner in accordance with this section provided:

(a) through (c) No change.

(d) The pharmacy and the practitioner enter into a written agreement. The agreement shall specifically provide:

1. That the compounded drug may only be administered to the patient and may not be dispensed to the patient or sold to any other person or entity;

2. That the practitioner shall include on the patient’s chart, medication order, or medication administration record the lot number and the beyond-use-date of any compounded drug administered to the patient that was provided by the pharmacy;

3. That the practitioner will provide notification to the patient for the reporting of any adverse reaction or complaint in order to facilitate any recall of batches of compounded drugs.

(e) The pharmacy shall maintain readily retrievable records of all compounded drugs ordered by practitioners for office use. The records must be maintained for a minimum of four (4) years and shall include:

1. The name, address and phone number of the practitioner ordering the compounded drug for office use and the date of the order;

2. The name, strength, and quantity of the compounded drug provided, including the number of containers and quantity in each;

3. The date the drug was compounded;

4. The date the compounded drug was provided to the practitioner;

5. The lot number and beyond use date.

(f) The pharmacy shall affix a label to any compounded drug that is provided for office use. The label shall include:

1. The name, address, and phone number of the compounding pharmacy;

2. The name and strength of the preparation of a list of active ingredients and strengths;

3. The pharmacy's lot number and beyond-use-date;

4. The quantity or amount in the container;

5. The appropriate ancillary instructions such as storage instructions, cautionary statements, or hazardous drug warning labels were appropriate; and

6. The statement "For Institutional or Office Use Only – Not for Resale." or if the drug is provided to a veterinarian the statement "Compounded Drug."

Rulemaking Specific Authority 465.005 FS. Law Implemented 465.003(12), 465.0155, 465.0265 FS. History–New 10-1-92, Formerly 21S-27.700, 61F10-27.700, 59X-27.700, Amended 11-2-03, 10-7-08,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Pharmacy

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Pharmacy

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 9, 2012

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: April 27, 2012

**Section III**  
**Notices of Changes, Corrections and Withdrawals**

**WATER MANAGEMENT DISTRICTS**  
**Southwest Florida Water Management District**

RULE NO.: 40D-8.041  
RULE TITLE: Minimum Flows

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 38, No. 77, November 26, 2012 issue of the Florida Administrative Register.

Subsection (16)(b) of the proposed rule for the Chassahowitzka River System had the wrong percentage in the last sentence. The last sentence should instead read:

The Minimum Flow at any point downstream from this Gage is measured as the previous day's natural flow at that point minus 3%.

In addition, Subsection (16)(c) of the proposed rule had the incorrect duration of time. The sentence should instead read: The District will reevaluate the Minimum Flow within six years of adoption of this rule.

**WATER MANAGEMENT DISTRICTS**  
**Southwest Florida Water Management District**

RULE NO.: 40D-8.041  
RULE TITLE: Minimum Flows  
**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 38, No. 77, November 26, 2012 issue of the Florida Administrative Register.

Subsection (17)(c) of the proposed rule for the Homosassa River System had the incorrect duration of time. The sentence should instead read:

The District will reevaluate the Minimum Flow within six years of adoption of this rule.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Medicaid**  
RULE NO.: 59G-4.071  
RULE TITLE: Durable Medical Equipment and Medical Supply Services Provider Fee Schedules

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 38, No. 70, November 13, 2012 issue of the Florida Administrative Register.

SUMMARY: The amendment updates Durable Medical Equipment (DME) and medical suppliers who provide services to Medicaid recipients.

**Section IV**  
**Emergency Rules**

**NONE**

**Section V**  
**Petitions and Dispositions Regarding Rule Variance or Waiver**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Pari-Mutuel Wagering

RULE NO.: 61D-11.005  
RULE TITLE: Prohibitions

NOTICE IS HEREBY GIVEN that on November 15, 2012, the Division of Pari-Mutuel Wagering, Department of Business & Professional Regulation, received a petition for waiver from Washington County Kennel Club, Inc., d/b/a/ Ebro Greyhound Park, Petitioner, DBPR Case No. 2012048225 (VW 2012-365). Petitioner is a pari-mutuel facility and cardroom operator licensed pursuant to Chapter 550 & Section 849.086, Florida Statutes, whose address is 6558 Dog Track Road, Ebro, Florida 32437. Petitioner seeks a waiver of the requirements of subsection 61D-11.005(6), Florida Administrative Code (F.A.C.), that prohibits cardroom occupational licensees “from participating in card games at the licensed cardroom facility where they are employed.” Petitioner seeks a waiver of the rule requirements for its occupational licenses as the facility is isolated and 80 miles from the closest pari-mutuel facility, and states that allowing its occupational licensees to legally play and wager on card games in its facility would alleviate substantial hardship on it and its licensed employees as well as increase the facility’s revenue and the amount it could award on purses. Any person whose substantial interests may be affected by a waiver on the subject matter of the Petition may file a petition to intervene within 14 days of the publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Business & Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202 (phone: (850)921-0342).

## Section VI Notices of Meetings, Workshops and Public Hearings

### DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation, District Seven announces a hearing to which all persons are invited.

**DATE AND TIME:** Thursday, December 13, 2012, 1:30 p.m. – 3:30 p.m.

**PLACE:** Main Location: Florida Department of Transportation, District Seven Auditorium, 11201 N. McKinley Drive, Tampa, FL 33612; (813)975-6000. Satellite Locations: Inverness Government Center, 212 W. Main St., Inverness, FL; Hernando County MPO offices, 20 N. Main Street, Brooksville, FL; Hillsborough County MPO offices, 601 E. Kennedy Blvd., 18th Floor, Tampa, FL; Pasco County, West Pasco Government Center, 7530 Little Road, New Port Richey, FL; and Pinellas County MPO Offices, 310 Court Street, Clearwater, FL.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation, District Seven, invites you to participate in the Five-Year Tentative Work Program Public Hearing for Fiscal Years July 1, 2013 through June 30, 2018.

The hearing is being conducted as a webinar (Go To Meeting), which is a live presentation over the internet. Registration is required prior to joining the webinar. Please visit this website to register: <https://www2.gotomeeting.com/register/694923066>

After registering you will receive a confirmation email containing information about joining the Webinar.

The Tentative Work Program covers the next five years of preliminary engineering, right-of-way acquisition, construction, and public transportation projects for Citrus, Hernando, Hillsborough, Pasco, and Pinellas counties and includes Florida's Turnpike Enterprise projects in these counties. These hearings are being conducted pursuant to Chapter 120 and 339.135(4)(d), Florida Statutes.

The department will receive verbal and written comments from organizations and the general public at the hearings. Written comments not received at the public hearings must be postmarked by December 26, 2012 to become part of the official public hearing record. Written comments may be mailed to: Debbie Hunt, Director of Transportation Development, Florida Department of Transportation, District Seven, 11201 N. McKinley Drive, MS 7-100, Tampa, Florida 33612-6456.

A copy of the agenda may be obtained by contacting: Ming Gao, P.E., Intermodal Systems Development Manager, 11201 N. McKinley Drive, MS 7-500, Tampa, FL 33612-6456; [ming.gao@dot.state.fl.us](mailto:ming.gao@dot.state.fl.us), (813)975-6454 or (800)226-7220.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Lori Marable, Public Involvement Coordinator, [lori.marable@dot.state.fl.us](mailto:lori.marable@dot.state.fl.us), (813)975-6405 or (800)226-7220.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

For more information, you may contact: Lori Marable, Public Involvement Coordinator, [lori.marable@dot.state.fl.us](mailto:lori.marable@dot.state.fl.us), (813)975-6405 or (800)226-7220.

### EXECUTIVE OFFICE OF THE GOVERNOR

The Florida Children and Youth Cabinet announces a public meeting to which all persons are invited.

**DATES AND TIMES:** December 18, 2012, 8:00 a.m. – 5:00 p.m. and December 19, 2012, 8:00 a.m. – 12:00 noon.

PLACE: Tallahassee Community College, Room 105, Workforce Development Building, 444 Appleyard Drive, Tallahassee FL 32304

GENERAL SUBJECT MATTER TO BE CONSIDERED: Strategic Planning Session to review past activities and achievements, and to assess goals and focus for the upcoming year to enable more effective collaboration among state agencies to improve efficiencies and effectiveness.

A copy of the agenda may be obtained by contacting: Frenchie Yon, Office of Adoption and Child Protection, (850)717-9261 or Frenchie.Yon@eog.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Frenchie Yon, Office of Adoption and Child Protection, (850)717-9261 or Frenchie.Yon@eog.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800) 955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Frenchie Yon, Office of Adoption and Child Protection, (850)717-9261 or Frenchie.Yon@eog.myflorida.com.

#### REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The South Florida Local Emergency Planning Committee - District XI announces a public meeting to which all persons are invited.

DATE AND TIME: February 13, 2013, 10:00 a.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Blvd., Suite 140, Hollywood, FL 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the LEPC's ongoing regional hazardous materials training and planning activities for FY12-13.

A copy of the agenda may be obtained by writing to the South Florida Regional Planning Council at 3440 Hollywood Blvd., Suite 140, Hollywood, FL 33021; via email request to Manny Cela (celam@sfrpc.com); by visiting the LEPC website (www.sfrpc.com/lepc.htm), or by calling (954)985-4416 in Broward or (800)985-4416 toll-free statewide.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: South Florida Regional Planning Council,

(954)985-4416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

For more information, you may contact: South Florida Regional Planning Council, (954)985-4416.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: December 12, 2012, 9:30 a.m.

PLACE: Blake Library-Armstrong Wing, 2351 Southeast Monterey Road, Stuart, Florida 34996

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting of interested stakeholders to discuss the St. Lucie River and Estuary Basin Management Action Plan (BMAP). The BMAP is the means for implementation of the adopted Total Maximum Daily Loads (TMDLs). The primary purpose of this meeting is to discuss the allocation process and the BMAP monitoring plan.

A copy of the agenda may be obtained by contacting: Katie Hallas, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400 or by e-mail at Katie.Hallas@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Katie Hallas at (850)245-8432. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Division of Recreation and Parks announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 12, 2012, 7:00 p.m.(ET)

PLACE: Vanguard High School Cafeteria, 7 N.W. 28th Street, Ocala, FL 34475

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the potential future management of the Silver Springs Attraction as a state park.

A copy of the agenda may be obtained by contacting: Sally Lieb, Park Manager, Silver River State Park, 1425 N.E. 58th Avenue, Ocala, Florida 34470; phone (352)236-7152, fax (352)236-7150 or email Sally.Lieb@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Sally Lieb, Park Manager, Silver River State Park,

1425 NE 58th Avenue, Ocala, Florida 34470, phone (352)236-7152, fax (352)236-7150 or email Sally.Lieb@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800) 955-8770 (voice).

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

Agency for Persons with Disabilities

The Agency for Persons with Disabilities, Area 14, Family Care Council announces a public meeting to which all persons are invited.

DATE AND TIME: January 8, 2013, 12:00 noon

PLACE: 404 Imperial Blvd., Lakeland, FL 33803

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Meeting

A copy of the agenda may be obtained by contacting: APD Area 14, (863)413-3360.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: APD Area 14 (863)413-3360. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: APD Area 14, (863)413-3360.

**CITIZENS PROPERTY INSURANCE CORPORATION**

The Citizens Property Insurance Corporation Consumer Services Committee announces a public meeting to which all persons are invited.

DATE AND TIME: December 13, 2012, 10:30 a.m.

PLACE: The Peabody Hotel, 9801 International Drive, Orlando, FL 32819

Dial in Number: (866)361-7525; participant code: 6487811620#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items of discussion include, but are not limited to, business before the Consumer Services Committee.

A copy of the agenda may be obtained by contacting: Connie Bryan, (904)208-7238.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Connie Bryan, (904)208-7238. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

For more information, you may contact: Connie Bryan, (904)208-7238.

**URS CORPORATION – MIAMI**

The Florida Department of Transportation, District Six announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, December 11, 2012, 6:00 p.m. – 8:00 p.m.

PLACE: Stephen P. Clark Government Center, 111 N.W. 1 Street, 18 Floor, Room 18-4, Miami, FL 33128

GENERAL SUBJECT MATTER TO BE CONSIDERED:

FDOT District Six will hold a Public Hearing for a Project Development and Environment (PD&E) Study on the SR 968/SW 1 Street Bascule Bridge over the Miami River from SW 5 Avenue to SW 2 Avenue in Miami-Dade County. The Financial Project Number is 424407-1-22-01 and the Efficient Transportation Decision Making (ETDM) Number is 11240. The hearing will begin as an open house, from 6 p.m. to 8 p.m., with a formal presentation at 6:30 p.m. The draft project documents and other information will be available for public review from Tuesday, November 20, 2012 to Tuesday, December 11, 2012 excluding major holidays, at the following locations: FDOT, 1000 NW 111 Avenue, Room 6251, Miami, FL 33172, from 8 a.m. to 5 p.m., Monday through Friday and the Hispanic Branch Library, 1398 SW 1 Street, Miami, FL 33135 from 10 a.m. to 6 p.m. Monday, Tuesday, Thursday, Saturday and from 12 noon to 8 p.m. on Wednesday. The study includes evaluation of rehabilitation and replacement alternatives that address safety and operational functionality. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: Ms. Bao-Ying Wang, P.E., FDOT Project Manager (305)470-5211 or in writing at 1000 N.W. 111 Avenue, Room 6251, Miami, FL 33172 or via e-mail at Baoying.Wang@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Nicholas Danu, P.E., at (305)470-5219 or in writing at 1000 N.W. 111 Avenue, Room 6111-A, Miami, FL 33172 or via e-mail at [nicholas.danu@dot.state.fl.us](mailto:nicholas.danu@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Ms. Bao-Ying Wang, P.E., FDOT Project Manager (305)470-5211 or in writing at 1000 N.W. 111 Avenue, Room 6251, Miami, FL 33172 or via e-mail at [Baoying.Wang@dot.state.fl.us](mailto:Baoying.Wang@dot.state.fl.us).

**Section VII**  
**Notices of Petitions and Dispositions**  
**Regarding Declaratory Statements**

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

NOTICE IS HEREBY GIVEN that the Department of Financial Services, Division of State Fire Marshal has received the Petition for Declaratory Statement from Miguel Aleman, Fire Marshal, Hallandale Beach Fire Rescue on November 20, 2012. The petition seeks the agency’s opinion as to the applicability of Subdivision 18.2.3.5.3 of NFPA 1, Fire Code, Florida Edition as it applies to the petitioner.

The petition seeks the agency’s opinion as to whether Subdivision 18.2.3.5.3 of NFPA 1, Fire Code, Florida Edition, would allow a business to place fire lane no parking signs on existing concrete structural columns rather than the freestanding signage requirements contained in the Code provision.

A copy of the Petition for Declaratory Statement may be obtained by contacting: R. Terry Butler, Assistant General Counsel, Division of Legal Services, 612 Larson Building, 200 E. Gaines Street, Tallahassee, FL 32399-0333, (850)413-4269.

**Section VIII**  
**Notices of Petitions and Dispositions**  
**Regarding the Validity of Rules**

**Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:**

NONE

**Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:**

NONE

**Section IX**  
**Notices of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

NONE

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

NONE

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

CITRUS COUNTY HOSPITAL BOARD OF TRUSTEES  
 NOTICE

The Citrus County Hospital Board invites interested parties to submit a Request for Proposal for the valuation of Citrus Memorial Hospital and other listed assets. The RFP shall be submitted to the Citrus County Hospital Board on or before December 27, 2012 at 2:00 p.m., pursuant to the RFP. Scope of Work for RFP

The Citrus County Hospital Board seeks a prospective bidder to address the following requirements, pursuant to F.S. 155.40(5)(c) & (d):

Be a certified public accounting firm or other firm that has substantial expertise in the valuation of hospitals to render an independent valuation of the Citrus Memorial Hospital’s fair market value for sale and or leasing of hospital facilities owned by the board to a not-for-profit or for-profit entity.

Be a certified public accounting firm or other firm “to consider an objective operating comparison between a hospital or health care system operated by the Citrus County Hospital Board and other similarly situated hospitals, both not-for-profit and for-profit, which have similar service mix, in order to determine whether there is a difference in the cost of operation using publicly available data provided by the Agency for Health Care Administration and the quality metrics identified by the Centers for Medicare and Medicaid Services Core Measures. The comparison must determine whether it is more beneficial to taxpayers and the affected community for the hospital to be operated by a governmental entity, or whether the hospital can be operated by a not-for-profit or for-profit entity with similar or better cost-efficiencies or measurable outcomes identified by the Centers for Medicare and Medicaid Services Core Measures. The comparison must also determine whether there is a net benefit to the community to operate the hospital as a not-for-profit or for-profit entity and use the proceeds of the sale or lease for the purposes described [herein].” Florida Statute § 155.40(5)(d).

To acquire the RFP please go to website of the Citrus County Hospital Board at [citruscountyhospitalboard.com](http://citruscountyhospitalboard.com).

**Section XII  
Miscellaneous**

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

Division of Motor Vehicles

Bay Side Auto Sales, LLC, for the establishment of ZHNG line-make

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that BMS Motorsports, Inc., intends to allow the establishment of Bay Side Auto Sales, LLC, as a dealership for the sale of motorcycles manufactured by Taizhou Zhongneng

Motorcycle Co. Ltd. (line-make ZHNG) at 570 East Oakland Park Boulevard, Fort Lauderdale, (Broward County), Florida 33334, on or after January 4, 2013.

The name and address of the dealer operator(s) and principal investor(s) of Bay Side Auto Sales, LLC, are dealer operator(s): William Likas, 570 East Oakland Park Boulevard, Fort Lauderdale, Florida 33334; principal investor(s): William Likas, 570 East Oakland Park Boulevard, Fort Lauderdale, Florida 33334.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Patrick Y. Kim, BMS Motorsports, Inc., 1201 Jellick Avenue, City of Industry, California 91748.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

Division of Motor Vehicles

Hanania Blanding 2, LLP, d/b/a Infiniti of Orange Park for the establishment of INFI line-make

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Nissan North America, Inc., Infiniti Division, intends to allow the establishment of Hanania Blanding 2, LLP, d/b/a Infiniti of Orange Park as a dealership for the sale

of automobiles manufactured by Nissan (line-make INFI) at 6999 Blanding Boulevard, Jacksonville, (Duval County), Florida 32244, on or after January 4, 2013.

The name and address of the dealer operator(s) and principal investor(s) of Hanania Blanding 2, LLP, , d/b/a Infiniti of Orange Park are dealer operator(s): Jack Y. Hanania, 12820 Bay Plantation Road, Jacksonville, Florida 32223; principal investor(s): Hanania Automotive Nine, LLC, 7200 Blanding Boulevard, Jacksonville, Florida 32244.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Randy Glenn, Nissan North America, Inc., Infiniti Division, One Nissan Way, Franklin, Tennessee 37067.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

AGENCY FOR HEALTH CARE ADMINISTRATION  
Medicaid

State Plan Amendment

The Agency for Health Care Administration announces it is requesting an amendment to the Medicaid State Plan. The amendment will increase Federally Qualified Health Center (FQHC) services to allow up to three visits (one medical, one dental, and one mental health) per recipient, per day.

Interested parties may contact the following staff for further information: Ronique Hall, 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308-5407, (850)412-4281 or by e-mail: ronique.hall@ahca.myflorida.com.

DEPARTMENT OF HEALTH  
Board of Medicine

Notice of Emergency Action

On November 28, 2012, the State Surgeon General issued an Order of Emergency Restriction Order with regard to the license of Lawrence Rothenberg, M.D., License # ME 27088. This Emergency Restriction Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. (2011) The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Section XIII  
Index to Rules Filed During Preceding Week

**NOTE: The above section will be published on Tuesday beginning October 2, 2012.**

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