

May 10, 2012, and notice of receipt of the petition was published in the F.A.W. on June 15, 2012. The variance granted relief from paragraphs 62-701.500(7)(a), (c), (e) and (f), F.A.C., which require that landfills be compacted, sloped, and covered properly. The Petitioner demonstrated that meeting these requirements for this existing facility that manages only vegetative debris would cause a substantial hardship and would not create a significant threat to public health or the environment.

A copy of the Order or additional information may be obtained by contacting: Richard Tedder, Program Administrator, Department of Environmental Protection, Solid Waste Section, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, email: richard.tedder@dep.state.fl.us, (850)245-8735.

DEPARTMENT OF HEALTH

NOTICE IS HEREBY GIVEN that on September 5, 2012, the Board of Clinical Laboratory Personnel, received a petition for Robert Justin May. Petitioner is seeking a variance or waiver of paragraph 64B3-5.003(3)(a), Option 1, Florida Administrative Code, which sets forth the education, training/experience and examination requirements for a specialty licensure as a technologist.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Bruce Deterding, Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257. Comments on the petition should be filed with the Board of Clinical Laboratory Personnel within 14 days of publication of this notice.

NOTICE IS HEREBY GIVEN that on September 5, 2012, the Board of Medicine, received a petition for waiver filed on behalf of Elvira Perez, M.D., from Rule 64B8-4.009, F.A.C., with regard to the requirement for submission of the AMA Physician Profile Sheet for the licensure application. Comments on this petition should be filed with the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Joy A. Tootle, Executive Director, Board of Medicine, at the above address or telephone (850)245-4131.

NOTICE IS HEREBY GIVEN that on September 5, 2012, the Board of Podiatric Medicine, received a petition for Sean Hodson. Petitioner is seeking a variance or waiver of subsection 64B18-17.001(2), Florida Administrative Code, which requires licensees who seek to renew the active status of their licensure demonstrate that they have completed during the previous two years, at least forty (40) hours of continuing education.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Bruce Deterding, Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257. Comments on the petition should be filed with the Board of Podiatric Medicine within 14 days of publication of this notice.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation hereby gives notice: of the entry of an Order Granting a Petition for Waiver or Variance.

NAME OF THE PETITIONER: MLF 2, LTD

DATE PETITION WAS FILED: AUGUST 8, 2012

RULE NUMBER AND NATURE OF THE RULE FROM WHICH THE WAIVER OR VARIANCE IS SOUGHT: Paragraph 67-48.004(14)(i), F.A.C., which precludes changes to certain sections of the 2011 Universal Application after the Application Deadline. REFERENCE TO THE PLACE AND DATE OF THE PUBLICATION OF THE NOTICE OF PETITION: Florida Administrative Weekly, August 17, 1012, Vol. 38, No. 33.

THE DATE THE BOARD OF DIRECTORS OF FLORIDA HOUSING FINANCE CORPORATION APPROVED THE VARIANCE OR WAIVER: September 7, 2012.

THE GENERAL BASIS FOR THE DECISION: The purpose of the underlying statute is to make loans to Eligible Housing Providers and Eligible Home Buyers for the construction of affordable housing. The waiver will further this purpose.

A copy of the Order or additional information may be obtained by contacting: Della Harrell, Corporation Clerk, telephone: (850)488-4197 or e-mail: Della.Harrell@floridahousing.org. The Order Granting Petition is posted on Florida Housing's website at floridahousing.org.

Section VI Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

The Florida **Department of State** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 1, 2012, 10:00 a.m. (EST)

PLACE: Flagler College Auditorium, 14 Granada Street, St. Augustine, Florida 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a statewide summit for the Viva Florida 500 initiative to commemorate Florida's 500-year anniversary, or Quincentennial, of the landing of European explorer Juan Ponce de León. Leaders and partners will detail their efforts to

date and provide an update on how the initiative is building statewide and in this region of Florida. Agenda will be posted on www.fla500.com from September 24, 2012.

A copy of the agenda may be obtained by contacting: Rachel Porter, Special Programs Coordinator, (850)245-6360.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Rachel Porter, Special Programs Coordinator, (850)245-6360. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rachel Porter, Special Programs Coordinator, (850)245-6360.

The **Division of Historical Resources**, Florida Historical Commission announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, October 5, 2012, 1:00 p.m. – conclusion

PLACE: R.A. Gray Building, Room 307, 500 South Bronough Street, Tallahassee, Florida 32399-0250

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Historical Commission will hold its October meeting for the purposes of conducting commission business and assisting the Division of Historical Resources in carrying out the purposes, duties, and responsibilities of the division.

A copy of the agenda may be obtained by contacting: Celeste Ivory, 1(800)847-7278, Celeste.Ivory@DOS.MyFlorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Celeste Ivory, 1(800)847-7278. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Celeste Ivory, 1(800)847-7278, Celeste.Ivory@DOS.MyFlorida.com.

The **Division of Library and Information Services** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, October 2, 2012, 10:00 a.m. – 11:00 a.m. (EDT)

PLACE: Please join the Conference Call by using the dial-in number: 1(888)670-3525 (U.S. Toll Free), Participant Passcode: 5981801679#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Library Network Council will discuss the Florida Electronic Library and make recommendations on contract renewal.

A copy of the agenda may be obtained by contacting: Stephanie Race, Florida Electronic Library Program Manager, stephanie.race@dos.myflorida.com or (850)245-6630.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: (850)245-6600 or TDD (850)922-4085. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Stephanie Race, Florida Electronic Library Program Manager, stephanie.race@dos.myflorida.com or (850)245-6630.

The **Friends of the Museums of Florida History** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 25, 2012, 9:00 a.m. – conclusion

PLACE: R.A. Gray Building, 1st Floor, 500 S. Bronough St., Tallahassee, FLorida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Elyse Cornelison, Museum of Florida History, (850)245-6413.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Elyse Cornelison, Museum of Florida History, (850)245-6413. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Elyse Cornelison, Museum of Florida History, (850)245-6413.

NOTICE OF RESCHEDULING – The **Division of Cultural Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 3, 2012, 8:30 a.m.

PLACE: Conference Room, Brevard County Health Department, 2555 Judge Fran Jamieson Way, Viera, FL 32940
 GENERAL SUBJECT MATTER TO BE CONSIDERED: The Art Selection Committee for the new expansion wing being added to the Brevard County Health Department in Viera will meet to evaluate submissions and to select artwork or artist finalists (this meeting was originally scheduled for September 26 at 8:30 a.m.).

A copy of the agenda may be obtained by contacting: Lee Modica, 500 S Bronough Street, Tallahassee, FL 32399-0250, (850)294-5445.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Maureen McKloski, (850)245-6475. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF LEGAL AFFAIRS

The Florida **Commission on the Status of Women** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 9, 2012, 3:00 p.m. – 5:00 p.m.

PLACE: Please Call: (850)414-3300, for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Bylaws Committee.

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call: (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, Florida 32399-1050, (850)414-3300, Fax: (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, Florida 32399-1050, (850)414-3300, Fax: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, Florida 32399-1050, (850)414-3300, Fax: (850)921-4131.

The **Department of Legal Affairs**, Florida Statewide Task Force on Prescription Drug Abuse and Newborns announces the following full Task Force meeting which all persons are invited to attend.

DATE AND TIME: October 12, 2012, 1:00 p.m. – 4:30 p.m.

PLACE: Susan B. Anthony Recovery Center, 1633 Poinciana Drive, Pembroke Pines, Florida 33025 (Please be advised that meeting rooms maybe subject to change. For updates please visit: <http://myfloridalegal.com/>)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Task Force shall collect and organize data concerning the nature and extent of neonatal withdrawal syndrome from prescription drugs in Florida; collect and organize data concerning the costs associated with treating expectant mothers and newborns suffering from withdrawal from prescription drugs; identify available federal, state, and local programs that provide services to mothers who abuse prescription drugs and newborns with neonatal withdrawal syndrome; and evaluate methods to increase public awareness of the dangers associated with prescription drug abuse, particularly to women, expectant mothers, and newborns.

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Department of Legal Affairs at least 48 hours prior to the meeting by contacting (850)245-0200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service 1-800-955-8771 (TDD) or 1-800-955-8770 (Voice).

For more information, contact: Department of Legal Affairs, (850)245-0200.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Pesticide Registration Evaluation Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: October 4, 2012, 9:00 a.m.

PLACE: Florida Department of Agriculture and Consumer Services, Bureau of Pesticides Conference Room, 3125 Conner Boulevard, Building 6, Room 606, Tallahassee, Florida 32399-1650

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee discusses and makes recommendations on pesticide registration issues impacting human health and safety and the environment.

A copy of the agenda may be obtained by contacting: the Pesticide Registration Section, (850)617-7940 or from the PREC Web Site at: http://www.flaes.org/pesticide/pesticide_registration.html.

For more information, you may contact: Mr. Charlie L. Clark, Administrator, Pesticide Registration Section, 3125 Conner Boulevard, Building 6, Room 601, Tallahassee, Florida 32399-1650, (850)617-7940

DEPARTMENT OF EDUCATION

The **Education Practices Commission** announces a hearing to which all persons are invited.

DATES AND TIMES: A Teacher Hearing Panel, September 27, 2012, 9:00 a.m. or as soon thereafter as can be heard; A Teacher Hearing Panel, 1:30 p.m. or as soon thereafter as can be heard; An Administrator Hearing Panel, September 28, 2012, 8:30 a.m. or as soon thereafter as can be heard; A Business Meeting, 9:30 a.m. or as soon thereafter as can be heard

PLACE: Embassy Suites, 8250 Jamaican Court, Orlando, Florida 32819, (407)345-8250

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Kathleen M. Richards, (850)245-0455.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kathleen M. Richards, (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Forbess or Kathleen M. Richards, (850)245-0455.

The **Florida State College at Jacksonville District**, Board of Trustees announces the following meetings to which the public is invited.

STRATEGIC CONVERSATION:

DATE AND TIME: October 2, 2012, 12:30 p.m. – 2:00 p.m.

PLACE: North Campus, Room E-121, 4501 Capper Road, Jacksonville, Florida 32218

GENERAL SUBJECT MATTER TO BE CONSIDERED: Overview of Florida State College at Jacksonville (Part Two).

REGULAR MONTHLY BOARD MEETING:

DATE AND TIME: October 2, 2012, 2:00 p.m. – 3:00 p.m.

PLACE: North Campus, Room E-235, 4501 Capper Road, Jacksonville, Florida 32218

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting.

DISCUSSION OF COLLEGE OPERATIONAL MATTERS:

DATE AND TIME: October 2, 2012, 3:00 p.m. – 5:00 p.m.

PLACE: North Campus, Room E-225, 4501 Capper Road, Jacksonville, Florida 32218

GENERAL SUBJECT MATTER TO BE CONSIDERED: As needed, College operational matters.

Copies of the agenda for the regular monthly Board meeting will be available for inspection on and after Tuesday, September 25, 2012, and copies will be provided upon written request and the payment of approved duplicating charges.

Any person wishing to address agenda items at the Board of Trustees meeting will be provided an opportunity to do so by appearing before the Board at the meeting. All objections to this notice or the propriety of the scheduled public meetings should be filed in writing with the College President, Florida State College at Jacksonville, on or before October 2, 2012. All legal issues should be brought to the College's attention and an attempt made to resolve them prior to the public meeting. Any person wishing to appeal a decision made by the Board with respect to any matter considered at this meeting will need a record of the proceeding for such an appeal and may, therefore, need to ensure that a verbatim record is made.

The College does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services and is an equal access/equal opportunity/affirmative action college. If special accommodations are required, please advise Human Resources 24 hours in advance of the meeting.

FLORIDA STATE COLLEGE AT JACKSONVILLE

Dr. Steven R. Wallace

College President

DEPARTMENT OF TRANSPORTATION

The Florida **Department of Transportation**, District 2 announces a workshop to which all persons are invited.

DATE AND TIME: September 27, 2012, 4:30 p.m. – 6:30 p.m.

PLACE: Courthouse Annex, County Commission Chambers, 229 S. W. Pinckney Street, Madison, FL 3340

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop is being held to afford interested persons the opportunity to express their views concerning the location,

conceptual design, social, economic and environmental effects

of Financial Project ID: 210538-4, otherwise known as SR 10 (US 90) at SR 53/SR 145. The Department is recommending safety improvements be made to the intersection of US 90 and SR 53/SR 145. The improvements include widening the intersection to accommodate truck turning movements, resurfacing the existing roadway on SR 53/SR 145 from SE Rutledge Street to Livingston Street and restriping SR 53/SR 145 to provide left turn lanes onto US 90. Also included is the installation of a raised concrete traffic separator on US 90 from SR 53/SR 145 to Hancock Street. Public participation is solicited without regard to race, color, religion, sex, age, national origin, disability or family status.

A copy of the agenda may be obtained by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation, District 2, 1109 S. Marion Avenue, MS #2007, Lake City, Florida 32025-5874.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation, District 2, 1109 S. Marion Avenue, MS #2007, Lake City, Florida 32025-5874. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Transportation** announces a public meeting to which all persons are invited.

DATE AND TIME: October 11, 2012, 8:30 a.m.

PLACE: Embassy Suites, 3705 Spectrum Blvd., Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a monthly meeting of the Commercial Motor Vehicle Review Board for the purpose of reviewing penalties imposed upon any vehicle or persons under the provisions of Chapter 316, Florida Statutes, relating to weights or to violations of safety regulations.

A copy of the agenda may be obtained by contacting: Sharon Day, Executive Assistant, Commercial Vehicle Review Board, Rhyne Building, Traffic Engineering and Operations Office, 2740 Centerview Drive, Tallahassee, Florida 32301.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting 1(800)955-8771 or 1(800)955-8770 (Voice). If you are hearing impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Seaport Transportation & Economic Development Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 8, 2012, 8:30 a.m.

PLACE: Disney's Yacht and Beach Club, Salon 2, 1700 Epcot Resorts Boulevard, Lake Buena Vista, FL 32830

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Toy Keller, Florida Ports Council Office, (850)222-8028.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Toy Keller, Florida Ports Council Office, (850)222-8028. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Toy Keller, Florida Ports Council Office, (850)222-8028.

The **Florida Seaport Transportation & Economic Development Council** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, October 17, 2012, 10:30 a.m.

PLACE: Conference Call: (312)340-6650, Access Code: 9348585

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Toy Keller, Florida Ports Council Offices, (850)222-8028.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Toy Keller, Florida Ports Council Offices, (850)222-8028. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Toy Keller, Florida Ports Council Offices, (850)222-8028.

BOARD OF TRUSTEES OF INTERNAL IMPROVEMENT TRUST FUND

The **Commission on Oil Spill Response Coordination** announces a public meeting to which all persons are invited.

DATE AND TIME: October 3, 2012, 9:00 a.m.

PLACE: Walton County-South Annex Branch Office, 31 Coastal Centre Blvd., Santa Rosa, FL 32459

DATE AND TIME: October 29, 2012, 9:00 a.m.

PLACE: Walton County-South Annex Branch Office, 31 Coastal Centre Blvd., Santa Rosa, FL 32459

DATE AND TIME: November 26, 2012, 9:00 a.m.

PLACE: Emerald Coast Convention Center, 1250 Miracle Strip Parkway, Fort Walton Beach, FL 32548

DATE AND TIME: December 7, 2012, 9:00 a.m.

PLACE: Walton County-South Annex Branch Office, 31 Coastal Centre Blvd., Santa Rosa, FL 32459

GENERAL SUBJECT MATTER TO BE CONSIDERED: In the wake of the Deepwater Horizon oil spill, the Florida Legislature (under Chapter 496 of Chapter 2011-142, Laws of Florida) charged the Board of Trustees of the Internal Improvement Trust Fund (Board) with establishing the Commission on Oil Spill Response Coordination (Commission) to identify ways to ensure that the health and welfare of Florida's citizens and natural resources are best protected in the future from potential disasters. The Commission is moving forward to prepare a report for review and approval by the Board. The report that is due to the Governor, the President of the Senate, the Speaker of the House of Representatives, the Secretary of the Department of Environmental Protection, and the Executive Director of the Department of Economic Opportunity by January 1, 2013.

Five supporting reports will also be finalized at these meetings – one addressing each task of the final report. The supporting reports will address key research issues that will be discussed by the Commission as the drafts are presented, receive comments, and accepted. The recommendations to be contained in the final report will be drafted and finalized by the Commission at these meetings.

If you would like to submit comments about the Commission meeting please email: floilspillcommission@tetrattech.com.

A copy of the agenda may be obtained by contacting: Amber Siegel, amber.siegel@tetrattech.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Amber Siegel, amber.siegel@tetrattech.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: Wednesday, October 10, 2012; October 17, 2012; October 31, 2012, 8:30 a.m.

NOTE: If not completed, meeting will continue on Thursday, October 11, 2012; October 18, 2012; November 1, 2012, 8:30 a.m.

PLACE: Florida Parole Commission, 4070 Esplanade Way, Tallahassee, FL 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release and all other Commission business.

A copy of the agenda may be obtained by contacting: Florida Parole Commission, (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Parole Commission at ada@fpc.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

PUBLIC SERVICE COMMISSION

NOTICE OF RESCHEDULING – The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: Rescheduled for October 2, 2012, Immediately following the Commission Conference which commences at 9:30 a.m. in Joseph P. Cresse Hearing Room 148.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

Internal Affairs Agendas may be obtained from the Commission's Web site: www.floridapsc.com or by contacting: Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no

later than five days prior to the conference at the address or telephone number above, via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service.

*In the event of a change or cancellation, notice will be published at the earliest practicable time on the Commission's website.

The Florida **Public Service Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 9, 2012, 6:00 p.m.

PLACE: Gadsden County Public Library, 732 Pat Thomas Parkway, Quincy, Florida 32351

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No. 120082-WU – Application for staff-assisted rate case in Gadsden County by Joyland Water System. The purpose of the meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting.

EMERGENCY CANCELLATION OF CUSTOMER MEETING: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel, (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Commission Staff, Avy Smith, (850)413-6425.

The Florida **Public Service Commission** announces a hearing to which all persons are invited.

DATE AND TIME: During the Commission's agenda conference on October 16, 2012, 9:30 a.m.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Room 148, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No.: 110313-PU. As a result of comments by the Joint Administrative Procedures Committee, the Commission will consider changes pursuant to Section 120.54, F.S., to proposed Rules 25-7.059, Use of Meters, and 25-7.071, Measuring Customer Service, F.A.C.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 366 and 368, FS.

A copy of the agenda may be obtained by contacting: Kathryn G.W. Cowdery, (850)413-6216. The agenda, recommendations, vote sheet, transcript and minutes may be obtained from the Commission's Web site: www.floridapsc.com, or by contacting: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Office of the Commission Clerk at the address or telephone numbers above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kathryn G.W. Cowdery, (850)413-6216.

*In the event of a change or cancellation, notice will be published at the earliest practicable time on the Commission's Web site.

EXECUTIVE OFFICE OF THE GOVERNOR

The **Governor's Commission on Community Service** (Volunteer Florida) announces a public meeting to which all persons are invited.

DATES AND TIME: October 2, 2012, 8:00 a.m. – until all Commission business is complete, October 4, 2012

PLACE: Wyndham Jacksonville Riverwalk, 1515 Prudential Drive, Jacksonville, Florida 32207

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Commission business.

A copy of the agenda may be obtained by contacting: Kristin Mullikin, (850)414-7400 or kristin@volunteerflorida.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Kristin Mullikin, (850)414-7400 or email: kristin@volunteerflorida.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kristin Mullikin, (850)414-7400 or kristin@volunteerflorida.org.

The **Governor's Commission on Community Service, Volunteer Florida** announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, October 2, 2012, 1:30 p.m. – until business complete

PLACE: Wyndham Jacksonville Riverwalk, 1515 Prudential Drive, Jacksonville, Florida 32207

GENERAL SUBJECT MATTER TO BE CONSIDERED: New Commissioner Orientation workshop.

A copy of the agenda may be obtained by contacting: Kristin Mullikin, (850)414-7400 or kristin@volunteerflorida.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Kristin Mullikin, (850)414-7400, email: kristin@volunteerflorida.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kristin Mullikin, (850)414-7400 or kristin@volunteerflorida.org.

The **State Emergency Response Commission for Hazardous Materials Training Task Force (TTF)** announces a public meeting to which all persons are invited.

DATE AND TIME: October 11, 2012, 9:30 a.m.

PLACE: Betty Easley Conference Center, Room 152, 4075 Esplanade Way, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the activities and goals of the Training Task Force and other hazardous materials training issues.

A copy of the agenda may be obtained by contacting: Division of Emergency Management, State Emergency Response Commission for Hazardous Materials, Capital Circle Office Center, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, FL 32399-2100, (850)413-9970.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Emergency Management, (850)413-9970. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Local Emergency Planning Committee (LEPC)** announces a public meeting to which all persons are invited.

DATE AND TIME: October 11, 2012, 1:30 p.m.

PLACE: Betty Easley Conference Center, Room 152, 4075 Esplanade Way, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the activities and goals of the Local Emergency Planning Committee in implementing the Emergency Planning and Community Right-To-Know Act, also known as Title III of the Superfund Amendments and Reauthorization Act of 1986.

A copy of the agenda may be obtained by contacting: Division of Emergency Management, State Emergency Response Commission for Hazardous Materials, Capital Circle Office Center, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, FL 32399-2100, (850)413-9970.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Emergency Management, (850)413-9970. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **State Emergency Response Commission for Hazardous Materials (SERC)** announces a public meeting to which all persons are invited.

DATE AND TIME: October 12, 2012, 10:00 a.m.

PLACE: Betty Easley Conference Center, Room 152, 4075 Esplanade Way, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the requirements of the Emergency Planning and Community Right-To-Know Act, also known as Title III of the Superfund Amendments and Reauthorization Act of 1986.

A copy of the agenda may be obtained by contacting: Division of Emergency Management, State Emergency Response Commission for Hazardous Materials, Capital Circle Office Center, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, FL 32399-2100, (850)413-9970.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Division of Emergency Management, (850)413-9970. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

The **Northeast Florida Regional Council** announces a public meeting to which all persons are invited.

DATE AND TIMES: Thursday, October 4, 2012; Planning and Growth Management Committee, 8:30 a.m.; Personnel Budget and Finance Committee, 9:00 a.m.; Full Board of Directors, 10:00 a.m.; Legislative Committee immediately following the Board Meeting

PLACE: 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Monthly Meetings.

A copy of the agenda may be obtained by contacting: Sheron Forde, (904)279-0880 or sforde@nefrc.org.

The **Tampa Bay Regional Planning Council, Regional Planning Advisory Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: October 6, 2012, 1:30 p.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: to conduct the regular business of the Regional Planning Advisory Committee.

A copy of the agenda may be obtained by contacting: avera@tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: avera@tbrpc.org.

The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 1, 2012, 10:30 a.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any Development Order received prior to the meeting. Any Generally Consistent Comprehensive Plan Amendment Review received prior to the meeting; Generally Consistent Comprehensive Plan Amendment reviews for Islamorada (Proposed); Any Generally Inconsistent Comprehensive Plan Amendment Review received prior to the meeting; Meeting on

monthly Council business; Executive Committee Conference Call is scheduled on Wednesday, 2:00 p.m., one week prior to the Council Meeting to which all persons are invited. Conference Call: 1(888)670-3525, Conference Code 2488435943 then #. Council Executive Committee and subcommittees may meet periodically before and following the regularly scheduled Council meetings. Any party desirous of ascertaining schedules of such committee meetings should call the Council Offices at (954)985-4416 (Broward).

A copy of the agenda may be obtained by contacting: (954)985-4416.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: (954)985-4416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (954)985-4416.

The **South Florida Regional Planning Council** announces a public meeting of The State Road 7/US 441 Collaborative Steering Committee to which all persons are invited.

DATE AND TIME: Thursday, October 11, 2012, 2:00 p.m. – 4:00 p.m.

PLACE: Arcola Lakes Library, Conference Room, 8240 Northwest 7th Avenue, Miami, FL 33150, (305)694-2707

GENERAL SUBJECT MATTER TO BE CONSIDERED: To continue deliberations regarding economic development, aesthetic improvement and increased intergovernmental cooperation along the corridor.

A copy of the agenda may be obtained online: www.sfrpc.com/sr7/htm or by contacting: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: South Florida Regional Planning Council, (954)985-4416. If you are hearing or speech impaired, please contact the agency at (954)967-4152, ext. 40 (TDD).

If any person decides to appeal any decision made by the State Road 7/US 441 Collaborative Steering Committee with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021.

The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 19, 2012, 10:00 a.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021, (954)985-4416

GENERAL SUBJECT MATTER TO BE CONSIDERED: To support the reduction of our nation's dependence on imported oil by discussing and promoting the region's use of alternative fuels and alternative fuel vehicles through the Florida Gold Coast Clean Cities Coalition.

A copy of the agenda may be obtained by contacting: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021, (954)985-4416.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: (954)985-4416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Christine Heshmati, (954)985-4416 or email: cheshmati@sfrpc.com.

WATER MANAGEMENT DISTRICTS

The **St. Johns River Water Management District**, Projects and Land Committee announces a public meeting to which all persons are invited.

DATE AND TIMES: Monday, October 8, 2012, 9:30 a.m., Site Visit; 12:30 p.m., Keystone Community lunch hosted by Save Our Lakes Organization; 3:30 p.m., Business Meeting.

PLACE: 9:30 a.m. Site Visit starting location:

Camp Immokalee
 6765 Immokalee Road
 Keystone Heights, Florida
 12:30 p.m. Community Lunch:
 Camp Immokalee
 6765 Immokalee Road
 Keystone Heights, Florida
 3:30 p.m. Business Meeting:
 District Headquarters
 4049 Reid Street (Hwy. 100 West)
 Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Etonia Chain of Lakes minimum flows and levels, prevention and recovery strategies. The location of the site visit may be changed due to inclement weather or other unforeseen circumstances. Notice of such change will be available by contacting: St. Johns River Water Management District, Attention: Heather Barnes, 4049 Reid Street, Palatka, FL 32177, via email: hbarnes@sjrwmd.com or by phone: (386)329-4347 or (386)937-9717. The Projects and Land Committee Business meeting will discuss agenda items, followed by committee recommendations to be approved by the full Governing Board.

NOTE: In the event a quorum of the Committee is not available for the business meeting at the date, time and place set forth above, the Committee shall meet on Tuesday, October 9, 2012, 8:00 a.m. at District Headquarters, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177. One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: Heather Barnes, 4049 Reid Street, Palatka, FL 32177, via email: hbarnes@sjrwmd.com, by phone: (386)329-4347, by visiting the District's website: www.floridaswater.com.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: St. Johns River Water Management District, Attention: Heather Barnes, 4049 Reid Street, Palatka, FL 32177, via email: hbarnes@sjrwmd.com, by phone: (386)329-4347, by visiting the District's website: www.floridaswater.com or via The District Clerk, (386)329-4500.

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIMES: Tuesday, October 9, 2012, 8:15 a.m., Chair's Meeting; 9:00 a.m., Finance, Administration and Audit Committee; 10:00 a.m., Regulatory Committee followed by Governing Board Meeting

PLACE: District Headquarters, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Kyia Tiffany, 4049 Reid Street, Palatka, FL 32177, (386)329-4101 or by visiting the District's website: floridaswater.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kyia Tiffany, (386)329-4101. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: District Clerk, (386)329-4500.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 1, 2012, 3:30 p.m.

PLACE: Southwest Florida Water Management District, Building 4, Conference Room 112 A & B, 2379 Broad Street, Brooksville, Florida 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of task force business for the Hernando County Task Force of the Citrus/Hernando Waterways Restoration Council. Hernando County residents are encouraged to attend and provide suggestions for restoration projects to enhance fish and wildlife habitat.

A copy of the agenda may be obtained by contacting: Southwest Florida Water Management District, 2379 Broad Street, Brooksville, Florida 34604, (352)796-7211 or 1(800)423-1476 (Florida Only), Jennifer Noland, ext. 4378.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: (352)796-7211 or 1(800)423-1476 (Florida Only), ext. 4702; TDD (Florida Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 3, 2012, 9:00 a.m.

PLACE: 7601 Hwy. 301 N., Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Permit/Application No. and Project Name
 20004091.014 Bentley-Brahman Ranch, Inc.
 20005122.005 Whitehurst Cattle Company
 20007178.006 Oak Run Development
 20020319.000 Live Oak Enterprises
 43040738.001 FDOT I-75 (SR 98A) Widening from North of SR 52 to Pasco/Hernando County Line
 669793 FDOT – SR 93 (I-75) from North of Sumter Boulevard to South of North River Road
 670119 University Town Center Phase 2A
 665807 Heritage Harbour Subphase K & Subphase G Modification

A copy of the agenda may be obtained by contacting: Danielle Sailer, (813)985-7481, ext. 4355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD, Human Resources Bureau Chief, 1(800)423-1476, ext. 4702; TDD (FL Only) 1(800)231-6103, or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **South Florida Ecosystem Restoration Working Group** sponsored Public Workshop on the Central Everglades Planning Project announces a workshop to which all persons are invited.

Public Workshop on Central Everglades Planning Project (CEPP)

DATE AND TIME: October 2, 2012, 9:00 a.m. – 5:00 p.m.

PLACE: SFWMD, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: The next in a series of public workshops for the Central Everglades Planning Project (CEPP) is being sponsored by the South Florida Ecosystem Restoration Working Group to engage the public. The CEPP is a fast-track planning effort for the next generation of Everglades restoration projects being conducted by the U.S. Army Corps of Engineers and the South Florida Water Management District (SWFWMD) as part of the Comprehensive Everglades Restoration Plan. The Working Group is sponsoring public workshops to facilitate public participation in the CEPP. The public is advised that it is possible that one or more members of the Water Resources Advisory Commission and Governing Board of the SWFWMD may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting our website: www.sfrestore.org on September 25, 2012.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Allyn Childress, (786)350-9403 or Sandy Soto, (954)377-5969.

The **Water Resource Advisory Committee (WRAC)** Monthly Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: October 4, 2012, 9:00 a.m.

PLACE: SFWMD, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting of the Water Resources Advisory Commission (WRAC) regarding water resources protection, water supply and flood protection issues. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Paul Millar, (561)682-6335 or pmillar@sfwmd.gov or at our website: <http://my.sfwmd.gov/wrac.gov>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Paul Millar, (561)682-6335 or pmillar@sfwmd.gov.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

Lake Belt Mitigation Committee

DATE AND TIME: October 16, 2012, 9:00 a.m.

PLACE: SFWMD, Building B-1, 3rd Floor, Storch Room, 3301 Gun Club Road, West Palm Beach, FL 33406; Conference Call: Local (561)682-6700, Nationwide Toll Free: 1(866)433-6299, Meeting ID #: 0822

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Lake Belt Mitigation Committee (LBMC), created pursuant to Section 373.41492, Florida Statutes, to discuss a variety of Lake Belt issues.

A copy of the agenda may be obtained by contacting: Lourdes Elias, (561)682-2706 or <http://www.sfwmd.gov/miamidade> Click on "Task Force and Coordination Teams" in the Related Links section.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: writing: South Florida Water Management District, Attn.: Lourdes Elias, MSC #4110, 3301 Gun Club Road, P. O. Box 24680, West Palm Beach, FL 33416.

REGIONAL UTILITY AUTHORITIES

The **Tampa Bay Water Regional Water Supply Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 15, 2012, 9:00 a.m.

PLACE: Tampa Bay Water Administrative Offices, 2575 Enterprise Road, Clearwater, FL 33763

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board Meeting and a private Attorney/Client briefing session between the Tampa Bay Water Board of Directors and legal counsel pursuant to Section 286.011(8), Florida Statutes, to discuss possible litigation expenditures and/or settlement negotiations in Tampa Bay Water v. HDR Engineering, Inc., et al., now pending in the United States District Court for the Middle District of Florida.

Attorney/Client Briefing Attendees: Board of Directors of Tampa Bay Water; General Manager Gerald Seeber; General Counsel Barrie Buenaventura; Deputy General Counsel Donald D. Conn; Deputy General Counsel Peter M. Dunbar; Special Counsel Richard Harrison, Esquire; and a certified court reporter.

A copy of the agenda may be obtained by contacting: Records Department, (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department, (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Records Department, (727)796-2355.

The **Peace River Manasota Regional Water Supply Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: October 3, 2012, 9:30 a.m.

PLACE: DeSoto County Administration Building, Commission Chambers, 201 East Oak Street, Arcadia, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will convene to conduct regular business of the Authority. Immediately following the Board of Directors will conduct a workshop to discuss strategic planning.

A copy of the agenda may be obtained by contacting: Peace River Manasota Regional Water Supply Authority, 9415 Town Center Parkway, Lakewood Ranch, Florida 34202, telephone: (941)316-1776 or website: www.regionalwater.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (941)316-1776. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (941)316-1776.

DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs** announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 23, 2012, 1:30 p.m. – 3:30 p.m. (EST)

PLACE: Conference Call: 1(888)670-3525, Conference Code: 780-930-7873

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program, Training Committee Business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, Florida 32399, (850)414-2323 or email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, Florida 32399, (850)414-2323. If

you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: October 3, 2012, 8:00 a.m. – 1:00 p.m.

PLACE: Agency for Health Care Administration, AHCA Conference Room A, 2727 Mahan Drive, Tallahassee, Florida 32308; Conference Call: 1(800)701-0719, Passcode: 459-251-43#; TO ATTEND, please register at: <https://cosspre.reg.btc.com/prereg/key.process?key=PUYQK9A4E>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Workgroup will be discussing Accelerated Life Benefits for insurance policy holders living in Long-term Care facilities. A copy of the agenda may be obtained by contacting: Danielle Pigott, Danielle.Pigott@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Danielle Pigott, Danielle.Pigott@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Danielle Pigott, Danielle.Pigott@ahca.myflorida.com

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 3, 2012, 9:00 a.m. – 6:00 p.m.

PLACE: Agency for Health Care Administration (AHCA), 2727 Mahan Drive, Tallahassee, Florida 32308. Any person interested in participating by telephone may dial 1(888)670-3525, Participant Code: 625 643 6859. If you have any difficulty accessing the teleconference, please call: Isabelle Ashe, (850)412-4339.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of the community mental health centers and assisted living facilities to discuss issues and roles of each entity including case management. A portion of this meeting, from 1:00 p.m. – 4:00 p.m. will be dedicated for the Behavioral Health ALF Subgroup and its members.

A copy of the agenda may be obtained by contacting: Ron Heredia, by phone: (850)412-4304, email: Ronald.Heredia@ahca.myflorida.com. The agenda will also be posted at: <http://ahca.myflorida.com/SCHS/CommitteesCouncils/ALWG/index.shtml> seven (7) days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Isabelle Ashe, Bureau of Health Facility Regulation, (850)412-4339. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Isabelle Ashe, Bureau of Health Facility Regulation, (850)412-4339.

The **Agency for Health Care Administration** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, October 3, 2012, 2:00 p.m. – 5:00 p.m.

PLACE: Conference Call: 1(888)670-3525, Conference Code: (754)865-7238. If you have difficulty, please contact: Judy Mathews, (850)412-3763, Agency for Health Care Administration, Headquarters, Building 3, 2727 Mahan Drive, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: This conference call will be the fourth meeting of the Child Death Data Review Workgroup. This meeting will be held to consider draft proposals to the Florida Children and Youth Cabinet for legislation that would implement in statute the workgroup's previous recommendations.

A copy of the agenda may be obtained by contacting: Judy Mathews, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #16, Tallahassee, Florida 32308, (850)412-3763, email: Judy.Mathews@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Judy Mathews, (850)412-3763. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Judy Mathews, (850)412-3763 or judy.mathews@ahca.myflorida.com.

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, October 4, 2012, 8:00 a.m. – 8:00 p.m.; Friday, October 5, 2012, 8:30 a.m. – 8:00 p.m.

PLACE: Agency for Health Care Administration (AHCA), 2727 Mahan Drive, Tallahassee, Florida 32308. Any person interested in participating by telephone may dial: 1(888)670-3525, Participant Code: 625 643 6859. If you have any difficulty accessing the teleconference, please call: Isabelle Ashe, (850)412-4339.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of the Assisted Living Workgroup members for examination of the regulation and oversight of assisted living in Florida and develop recommendations to improve the state's ability to monitor quality and safety in assisted living and ensure the well-being of their residents.

A copy of the agenda may be obtained by contacting: Ron Heredia, by phone: (850)412-4304, email: Ronald.Heredia@ahca.myflorida.com. The agenda will also be posted at: <http://ahca.myflorida.com/SCHS/CommitteesCouncils/ALWG/index.shtml> seven (7) days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Isabelle Ashe, Bureau of Health Facility Regulation, (850)412-4339. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Isabelle Ashe, Bureau of Health Facility Regulation, (850)412-4339.

The **Agency for Health Care Administration**, on behalf of the Low Income Pool (LIP) Council announces a public meeting to which all persons are invited.

DATE AND TIME: All meetings of the LIP Council will be held at the address below. In addition to the physical meeting location, you may also attend any meeting by calling in to the phone number provided:

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, FL 32308

DATE AND TIME: October 10, 2012, 1:00 p.m. – 4:00 p.m.

PLACE: Conference Call: 1(866)631-2413, Conference ID#: 19168087

DATE AND TIME: November 14, 2012, 10:00 a.m. – 4:00 p.m.

PLACE: Conference Call: 1(866)631-2413, Conference ID#: 19168806

DATE AND TIME: December 4, 2012, 10:00 a.m. – 4:00 p.m.

PLACE: Conference Call: 1(866)631-2413, Conference ID#: 19170244

DATE AND TIME: December 20, 2012, 10:00 a.m. – 4:00 p.m.

PLACE: Conference Call: 1(866)631-2413, Conference ID#: 19170843

DATE AND TIME: January 9, 2013, 10:00 a.m. – 4:00 p.m.

PLACE: Conference Call: 1(866)631-2413, Conference ID#: 19171425

DATE AND TIME: January 22, 2013, 10:00 a.m. – 4:00 p.m.

PLACE: Conference Call: 1(866)631-2413, Conference ID#: 19172540

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Discussion of the LIP program including legislative updates, funding methodology, policies and procedures in accordance with the approved Medicaid Reform Section 1115 Demonstration.

A copy of the agenda may be obtained by contacting: All meeting discussion material, including an agenda, will be posted to the LIP website: http://ahca.myflorida.com/medicaid/medicaid_reform/lip/lip.shtml.

If you need additional information, please contact: Nicole Maldonado, phone: (850)412-4287, email: Nicole.Maldonado@ahca.myflorida.com, with any questions.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Nicole Maldonado, phone: (850)412-4287, email: Nicole.Maldonado@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Nicole Maldonado, (850)412-4287, Nicole.Maldonado@ahca.myflorida.com.

DEPARTMENT OF MANAGEMENT SERVICES

The **Florida Commission on Human Relations** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 26, 2012, 9:00 a.m.

PLACE: This is a telephonic meeting. Please contact: Casey Snipes, (850)488-7082, ext. 1001 or email: casey.snipes@fchr.myflorida.com for the call in information; 2009 Apalachee Parkway, Suite 100, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 This meeting will be held to discuss the daily functions and activities of the Commission.

A copy of the agenda may be obtained by contacting: Casey Snipes, (850)488-7082, ext. 1001 or email: casey.snipes@fchr.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Casey Snipes, (850)488-7082, ext. 1001. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Casey Snipes, (850)488-7082, ext. 1001, casey.snipes@fchr.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Florida Building Commission**, “The Commission” announces a public meeting to which all persons are invited.

DATES AND TIME: October 4, 2012 – October 17, 2012 (See below calendar for specific dates.)

PLACE: For meeting times and locations, please see calendar below. All meetings to be conducted in person at the listed sites with the exception of the Electrical TAC which will be conducted via Communications Media Technology.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of these meetings is to accept public input and to provide recommendations on the proposed code changes for the 2013 update to the Florida Building Code. Please see listed below all meeting dates, times and locations.

The following Technical Advisory Committees (TAC’s)

PLACE: Codes and Standards Office, Department of Business and Professional Regulation, Kelly Training Room, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399 (For directions please call: (850)487-1824)

Special Occupancy TAC

DATE AND TIME: October 4, 2012, 9:00 a.m. – until completion

PLACE: Codes and Standards Office, Department of Business and Professional Regulation, Room 250L, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399. For directions please call: (850)487-1824.

The Electrical TAC meeting is the only code review meeting to be conducted via Communications Media Technology.

Electrical TAC

DATE AND TIME: October 17, 2012, 10:00 a.m. – 12:00 Noon

PLACE: Communications Media Technology. Specifically, Teleconference/Webinar: You must access BOTH the teleconference for AUDIO connectivity and you must access the Webinar for VISUAL connectivity. Conference Call: 1(888)670-3525, Access Code: 297 701 3986; Webinar: To join the webinar meeting (Now from mobile devices!)

1. Go to: <https://suncom.webex.com/suncom/j.php?ED=159822937&UID=1271419357&RT=MIMxMQ%3D%3D>
2. If requested, enter your name and email address.
3. If a password is required, enter the meeting password: (This meeting does not require a password.)
4. Click “Join”.

The following Technical Advisory Committees (TAC’s) will meet at:

Daytona Ocean Walk Hilton, 100 N Atlantic Avenue, Daytona Beach, Florida 32118.

For guest room reservations please call: (386)254-8200.

Roofing TAC

DATES AND TIMES: October 6, 2012, 9:00 a.m. – until completion, and, if needed; Roofing TAC, October 7, 2012, 8:00 a.m. – until completion; Energy TAC, October 8, 2012, 8:00 a.m. – until completion; Plumbing TAC, October 10, 2012, 8:00 a.m. – 12:00 Noon (or until completion).

Mechanical TAC

DATE AND TIME: October 10, 2012, 1:00 p.m. (or as soon as the Plumbing TAC meeting is concluded) – until completion

DATE AND TIME: Structural TAC, October 11, 2012, 8:00 a.m. – until completion. And, if needed; Structural TAC, October 12, 2012, 8:00 a.m. – until completion

The following Technical Advisory Committees

PLACE: Ocala Hilton, 3600 S.W. 36th Avenue, Ocala, Florida 34474. For guest room reservations please call: (352)854-1400.

Accessibility TAC

DATE AND TIME: October 15, 2012, 8:00 a.m. – 10:00 a.m. (or until completion)

Code Administration TAC

DATE AND TIME: October 15, 2012, 10:00 a.m. (or as soon as the Accessibility TAC meeting has concluded) – until completion

Fire TAC

DATE AND TIME: October 16, 2012, 8:00 a.m. – 12:00 Noon (or until completion)

Swimming Pool TAC

DATE AND TIME: October 16, 2012, 1:00 p.m. (or as soon as the Fire TAC meeting has concluded) – until completion

A copy of the agenda may be obtained by contacting: Ms. Marlita Peters, Building Codes and Standards Office, Department of Business and Professional Regulation, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824 or visit the website: floridabuilding.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824 or Fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Mo Madani, Building Codes and Standards Office, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824 or visit our website: floridabuilding.org.

The **Florida Real Estate Appraisal Board** announces a public meeting to which all persons are invited.

DATE AND TIME: October 2, 2012, 8:30 a.m. or soonest thereafter

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss Appraisal Management Company Regulations and to provide clarification to AMCs registered in Florida in complying with Chapter 455, F.S.

A copy of the agenda may be obtained by contacting: Lori Crawford, lori.crawford@dbpr.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lori Crawford, lori.crawford@dbpr.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida State Boxing Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: October 11, 2012, 9:30 a.m.

PLACE: Department of Business and Professional Regulation, Board Conference Room, 1940 North Monroe Street, Tallahassee, Florida 32399; Conference Call: 1(888)670-3525, Pass Code: 6744892830 then #

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a general business meeting to consider all of Chapters 61K1-1, 61K1-3, 61K1-4, Florida Administrative Code, regarding boxing, kickboxing, and mixed marital arts professional and amateur rules.

A copy of the agenda may be obtained by contacting: Lina Hurtado, (850)488-8500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Lina Hurtado, (850)488-8500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lina Hurtado, (850)488-8500.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: September 29, 2012, 11:00 a.m.

PLACE: FAU Harbor Branch Oceanographic Institute, 5600 US 1 North, Ft. Pierce, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This is a public presentation of the Central Indian River Lagoon Basin Management Action Plan. The presentation is given as part of National Estuaries Day activities at the Harbor Branch Oceanographic Institute. The presentation will cover the importance of seagrasses in the Indian River Lagoon and how to reduce nutrient loadings to protect them. Total Maximum Daily Loads for the Indian River Lagoon and Banana River Lagoon were adopted in March 2009 and require reductions in the loadings of total nitrogen and total phosphorus sufficient to meet seagrass depth limit targets.

A copy of the agenda may be obtained by contacting: Ms. Mary Paulic, Department of Environmental Protection, 2600 Blair Stone Road, MS #3565, Tallahassee, Florida 32399-2400 or by calling her at (850)245-8560.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Mary Paulic, (850)245-8560. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection**, Bureau of Assessment and Restoration Support announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, October 3, 2012, 1:00 p.m. – 3:00 p.m.

PLACE: Conference Call: 1(888)670-3525, Conference Code: 7593387652#

Webinar: <https://www2.gotomeeting.com/register/421462626>

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This is a meeting of the Florida Water Resources Monitoring Council Monitoring Catalog Workgroup to discuss the next steps for the monitoring catalog effort.

A copy of the agenda may be obtained by contacting: Ms. Stephanie Sunderman, Watershed Monitoring Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS #3525, Tallahassee, Florida 32399, e-mail: Stephanie.Sunderman@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Stephanie Sunderman, (850)245-8478 or by email: Stephanie.Sunderman@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection**, Bureau of Assessment and Restoration Support announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 9, 2012, 8:30 a.m. – 5:00 p.m.

PLACE: South Florida Water Management District, Headquarters, Storch Conference Room, 3301 Gun Club Road, West Palm Beach, FL 33406; The meeting can also be accessed via Conference Call: 1(888)670-3525; Code: 7593387652#; Webinar: <https://www2.gotomeeting.com/register/477962850>

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This is a meeting of the Statewide Florida Water Resources Monitoring Council (FWRMC) to discuss the workgroups' tasks: coordinate a groundwater salinity network, develop a statewide catalog of existing monitoring efforts, develop a coastal monitoring network, and coordinate Regional Councils to increase opportunities for local monitoring entities' to participate in the FWRMC.

A copy of the agenda may be obtained by contacting: Ms. Stephanie Sunderman, Watershed Monitoring Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS #3525, Tallahassee, Florida 32399, e-mail: Stephanie.Sunderman@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Stephanie Sunderman, (850)245-8478 or by email: Stephanie.Sunderman@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection**, Clean Boating Partnership announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, October 10 2012, 9:30 a.m. – 12:00 Noon

PLACE: Country Inn & Suites – Orlando Airport, 5440 Forbes Place, Orlando, FL 32812

GENERAL SUBJECT MATTER TO BE CONSIDERED: Clean Marina Compliance Assistance and Clean Vessel Act Grant Program Workshop for new and existing marine and freshwater marinas, boatyards, and retailers. Participants can learn about maina safety measures, regulations, and best management practices. Participants can also learn how to qualify for designation as a clean facility and how to apply for grant funding to install and operate a pumpout at their facility.

A copy of the agenda may be obtained by contacting: Brenda Leonard, 3800 Commonwealth Blvd., MS #30, Tallahassee, FL 32399, (850)245-2847, Brenda.Leonard@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Brenda Leonard, phone: (850)245-2847, email: Brenda.Leonard@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brenda Leonard, (850)245-2847, Brenda.Leonard@dep.state.fl.us.

The **Department of Environmental Protection**, Clean Boating Partnership announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, October 10, 2012, 1:30 p.m. – 4:30 p.m.; Thursday, October 11, 2012, 8:30 a.m. – 12:00 Noon

PLACE: Country Inn & Suites – Orlando Airport, 5440 Forbes Place, Orlando, FL 32812

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is to review discussion items and recommendations concerning the Department of Environmental Protection's Clean Marina Program and Clean Vessel Act Program.

A copy of the agenda may be obtained by contacting: Brenda Leonard, 3800 Commonwealth Blvd., MS #30, Tallahassee, FL 32399, (850)245-2847, Brenda.Leonard@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Brenda Leonard, phone: (850)245-2847, email: Brenda.Leonard@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brenda Leonard, (850)245-2847, Brenda.Leonard@dep.state.fl.us.

The **Department of Environmental Protection, Division of Recreation and Parks** announces a public meeting to which all persons are invited.

DATE AND TIME: October 4, 2012, 4:00 p.m. – 7:00 p.m.

PLACE: Boca Raton Community Center, 201 W. Palmetto Park Road, Boca Raton, FL 33432

GENERAL SUBJECT MATTER TO BE CONSIDERED: Please note: The meeting previously noticed for September 26, 2012, at the Sugar Sand Park Community Center has been rescheduled to October 4, 2012, at the Boca Raton Community Center.

A new Statewide Comprehensive Outdoor Recreation Plan (SCORP) is being developed by the Department of Environmental Protection's Office of Park Planning, in coordination with an inter-agency workgroup, other agency and non-profit partners, and citizens. The Office of Park Planning is seeking comments from the public during these workshops. There is no set schedule. Interested individuals may drop in at anytime during these workshops to learn more about the plan and to provide comments.

Materials will be available at each workshop location. For more information on how to obtain the meeting materials contact: Adam Straubinger, Office of Park Planning, Division of Recreation and Parks, Department of Environmental Protection, 3900 Commonwealth Blvd., MS #525, Tallahassee, Florida 32399-3000. Mr. Straubinger may also be reached by telephone: (850)245-3051 or by email: Adam.Straubinger@dep.state.fl.us.

A copy of the agenda may be obtained by contacting: Adam Straubinger, Office of Park Planning, Division of Recreation and Parks, Department of Environmental Protection, 3900 Commonwealth Blvd., MS #525, Tallahassee, FL 32399-3000, (850)245-3051, Adam.Straubinger@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Adam Straubinger, Office of Park Planning, Division of Recreation and Parks, Department of Environmental Protection, 3900 Commonwealth Blvd., MS #525, Tallahassee, Florida 32399-3000, phone: (850)245-3051, Adam.Straubinger@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection, Division of Recreation and Parks**, Office of Greenways and Trails announces a public meeting to which all persons are invited.

DATE AND TIME: October 4, 2012, 4:00 p.m. – 7:00 p.m.

PLACE: Boca Raton Community Center, 201 W. Palmetto Park Road, Boca Raton, FL 33432

GENERAL SUBJECT MATTER TO BE CONSIDERED: Please note: The meeting previously noticed for September 26, 2012, at the Sugar Sand Park Community Center has been rescheduled to October 4, 2012, at the Boca Raton Community Center.

A new Florida Greenways and Trails System Plan is being developed by the Office of Greenways and Trails in coordination with the Florida Greenways and Trails Council, agency and non-profit partners, and citizens. The Office of Greenways and Trails, within the Florida Department of Environmental Protection, Division of Recreation and Parks, is seeking comments from the public during these open houses. There is no set schedule. Interested individuals may drop in at anytime during these open houses to learn more about the plan and to provide comments. More details are available at http://www.dep.state.fl.us/gwt/FGTS_Plan/default.htm.

Materials will be available at each open house location and will be available online: http://www.dep.state.fl.us/gwt/FGTS_Plan/default.htm.

A copy of the agenda may be obtained by contacting: Cindy Radford, Office of Greenways and Trails, Division of Recreation and Parks, Department of Environmental Protection, 3900 Commonwealth Blvd., MS #795, Tallahassee, Florida 32399-3000. Ms. Radford may also be reached by telephone: (850)245-2052 or by email: Cynthia.Radford@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Cindy Radford, Office of Greenways and Trails, Division of Recreation and Parks, Department of Environmental Protection, 3900 Commonwealth Blvd., MS #795, Tallahassee, Florida 32399-3000. Ms. Radford may also be reached by telephone: (850)245-2052 or by email: Cynthia.Radford@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

The Florida **Department of Health** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 29, 2012, 1:30 p.m. – 5:00 p.m. (ET)

PLACE: 4052 Bald Cypress Way, Room 301, Tallahassee, FL 32311; Conference Call: 1(888)670-3525, Participant Code: 4988869308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Statewide Drug Policy Advisory Council Meeting.

A copy of the agenda may be obtained by contacting: Rhonda Brown, Bureau of Family Health Services, (850)245-4444, ext. 2966 or email: Rhonda_Brown@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rhonda Brown, (850)245-4444, ext. 2966. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Board of Chiropractic Medicine** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 2, 2012, 8:00 a.m.

PLACE: Florida Hotel & Conference Center, 1500 Sand Lake Road, Orlando, Florida 32809, (407)859-1500

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Sherra W. Causey, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257 or by accessing the web site: www.doh.state.fl.us/mqa/chiro/index.html.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sherra W. Causey. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Clinical Laboratory Personnel** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, October 30, 2012, 9:00 a.m.

PLACE: Department of Health, 4042 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Workshop/Meeting.

A copy of the agenda may be obtained by contacting: Sherra W. Causey, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257; accessing the web site at: www.doh.state.fl.us/mqa/clinlab/index.html.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sherra W. Causey, Sherra W. Causey, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin

#C07, Tallahassee, Florida 32399-3257. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Probable Cause Panel** announces a public meeting to which all persons are invited.

DATE AND TIME: September 28, 2012, 12:00 Noon

PLACE: Conference Call: 1(888)670-3525, Participation Code: 7940620467

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a public meeting to reconsider disciplinary cases with prior findings of probable cause.

A copy of the agenda may be obtained by contacting: Susan Chase, (850)245-4640, ext. 8145 or email her at susan_chase@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Susan Chase, (850)245-4640, ext. 8145 or email her at susan_chase@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine**, Credentials Committee announces a public meeting to which all persons are invited.

DATE AND TIME: October 11, 2012, 9:00 a.m.

PLACE: Hilton Deerfield Beach/Boca Raton, 100 Fairway Drive, Deerfield, FL 33441. Hotel phone #: (954)427-7700

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site: <http://www.doh.state.fl.us/mqa/medical/index.html> for cancellations or changes to meeting dates or call: Board of Medicine, (850)245-4131 for more information.

A copy of the agenda may be obtained by contacting: Chandra Prine, chandra_prine@doh.state.fl.us, call: (850)245-4135.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 10 days before the workshop/meeting by contacting: Chandra Prine, chandra_prine@doh.state.fl.us, call: (850)245-4135. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine**, Surgical Care/Quality Assurance Committee announces a public meeting to which all persons are invited.

DATE AND TIME: October 11, 2012, 1:00 p.m.

PLACE: Hilton Deerfield Beach/Boca Raton, 100 Fairway Drive, Deerfield, FL 33441. Hotel phone #: (954)427-7700

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at <http://www.doh.state.fl.us/mqa/medical/index.html> for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131, for more information.

A copy of the agenda may be obtained by contacting: Crystal Sanford, crystal_sanford@doh.state.fl.us, (850)245-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Crystal Sanford, crystal_sanford@doh.state.fl.us or call: (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine**, Communication, Education & Information Committee announces a public meeting to which all persons are invited.

DATE AND TIME: October 11, 2012, immediately following the Rules/Legislative Committee

PLACE: Hilton Deerfield Beach/Boca Raton, 100 Fairway Drive, Deerfield, FL 33441. Hotel phone #: (954)427-7700

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at <http://www.doh.state.fl.us/mqa/medical/index.html> for cancellations or changes to meeting dates or call the Board of Medicine, (850)245-4131, for more information.

A copy of the agenda may be obtained by contacting: Crystal Sanford, crystal_sanford@doh.state.fl.us, (850)245-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Crystal Sanford, crystal_sanford@doh.state.fl.us or call: (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine**, Full Board announces a public meeting to which all persons are invited.

DATE AND TIME: October 12, 2012, 7:00 a.m.

PLACE: Hilton Deerfield Beach/Boca Raton, 100 Fairway Drive, Deerfield, FL 33441. Hotel phone #: (954)427-7700

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site: www.flhealthsource.com for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131, for information.

A copy of the agenda may be obtained by contacting: Rebecca Hewett, Rebecca_Hewett@doh.state.fl.us, (850)245-4131, ext. 3517.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Hewett, Rebecca_Hewett@doh.state.fl.us or call: (850)245-4131, ext. 3517. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board of Nursing**, Central Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 28, 2012, 2:30 p.m.

PLACE: Department of Health, Tallahassee at Meet Me Number: 1(888)670-3525, Code: 9638257208

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Joe Baker Jr., Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Board, (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Nursing and Council on Certified Nursing Assistants** announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday – Friday, October 3-5, 2012

PLACE: Holiday Inn & Suites Conference Center, 2725 Graves Road, Tallahassee, FL 32303, (850)536-2000

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Wednesday, 8:30 a.m. CNA Council meets to discuss general business.

Wednesday, 2:00 p.m. Credentials Committee.

Wednesday, 2:00 p.m. Education Committee.

Thursday, 8:30 a.m. CNA discipline

Thursday, 1:00 p.m. RN, LPN, ARNP discipline and general business

Friday, 8:30 a.m. General business.

To view the public agenda materials visit: <http://www.doh.state.fl.us/mqa/nursing/nur-meeting.html>.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Florida Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3252.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Board, (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Orthotists & Prosthetists** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 26, 2012, 9:00 a.m.

PLACE: Wyndham Tampa Westshore, 700 N. Westshore Boulevard, Tampa, Florida 33609, (813)289-8200

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Sherra W. Causey, Board of Orthotists & Prosthetists, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257 or accessing the web site: www.doh.state.fl.us/mqa/orthpros/index.html.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sherra W. Causey. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Podiatric Medicine**, Probable Cause announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, October 25, 2012, 8:00 a.m.

PLACE: Conference Call: 1(888)670-3525, Participant Passcode: 9238150597; Department of Health, 4042 Bald Cypress Way, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Sherra W. Causey, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sherra W. Causey. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Biomedical Research Program** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, September 26, 2012, 2:00 p.m. – 4:30 p.m.

PLACE: Conference Call: 1(888)670-3525, Participant Code: 8338411399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Council business pertaining to the James and Esther King Biomedical Research Program and the Bankhead-Coley Cancer Research Program. Agenda and meeting materials located at www.floridabiomed.com.

A copy of the agenda may be obtained by contacting: Nicole E. Joens, Administrator, (850)245-4527.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Nicole E. Joens, Administrator, (850)245-4527. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Nicole E. Joens, Administrator, (850)245-4527.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Council on Homelessness** announces a series of conference call meetings of its respective committees to which all interested parties are invited to participate:

Committee: Executive

DATES AND TIME: Monday, October 1, 2012; Monday, November 5, 2012; Monday, December 3, 2012, 2:00 p.m. – 3:00 p.m.

PLACE: Conference Call: 1(888)670-3525, Participant Code: 9798513235, then #

Committee: Data Collection

DATES AND TIME: Thursday, October 11, 2012; Wednesday, November 7, 2012; Wednesday, December 5, 2012, 2:00 a.m. – 3:00 p.m.

PLACE: Conference Call: 1(888)670-3525, Participant Code: 9798513235, then #

Committee: Legal and Law Enforcement

DATES AND TIME: Friday, November 2, 2012, 2:00 p.m. – 3:00 p.m.

PLACE: Conference Call: 1(888)670-3525, Participant Code: 9798513235, then #

Committee: Continuum of Care

DATES AND TIMES: Wednesday, October 10, 2012; Wednesday, November 14, 2012, 2:00 p.m. – 3:00 p.m.

PLACE: Conference Call: 1(888)670-3525, Participant Code: 9798513235, then #

Committee: Affordable Housing

DATES AND TIME: Wednesday, October 17, 2012; Wednesday, December 19, 2012, 10:00 a.m. – 11:00 a.m.

PLACE: Conference Call: 1(888)670-3525, Participant Code: 9798513235, then #

Committee: Veterans

DATES AND TIME: Tuesday, October 9, 2012; Tuesday, November 13, 2012, 2:00 p.m. – 3:00 p.m.

PLACE: Conference Call: 1(888)670-3525, Participant Code: 9798513235, then #

GENERAL SUBJECT MATTER TO BE CONSIDERED: These conference calls will address the committees' continued development of policy recommendations and work tasks to address the Council's Annual Report on recommendations to end homelessness in Florida.

A copy of the agenda for any of the conference calls may be obtained by contacting: Office on Homelessness, 1317 Winewood Boulevard, Tallahassee, Florida 32399-0700, (850)922-4691.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office on Homelessness, 1317 Winewood Boulevard, Tallahassee, Florida 32399-0700, (850)922-4691.

Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to access these meetings who may be in need of special assistance should contact: Office on Homelessness, (850)922-4691, at least 48 hours in advance of the meeting.

The Department of Children and Families, Council on Homelessness announces a meeting of the state's Council on Homelessness to which all interested persons are invited:

DATE AND TIME: Wednesday, October 17, 2012, 9:30 a.m. – 3:00 p.m.

PLACE: Southwood Office Complex, Betty Easley Conference Center, Room 180, 4075 Esplanade Way, Tallahassee, FL; Conference Call: 1(888)670-3525, Conference Code: 9798513235

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council will receive reports and recommendations from its committees for proposals to be included in its 2013 Report.

A copy of the agenda for the meeting can be obtained from the Office on Homelessness by calling (850)922-4691.

For more information, you may contact: Office on Homelessness, 1317 Winewood Boulevard, Tallahassee, FL 32399-0700, (850)922-4691.

Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to access these meetings who may be in need of special assistance should contact: Office on Homelessness, (850)922-4691 at least 48 hours in advance of the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: October 9, 2012, 10:00 a.m. (Tallahassee Local Time)

PLACE: The Offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to provide financing for the refunding of bonds previously issued to finance the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Deer Meadow Apartments, a 200-unit multifamily residential rental development located on or about 8859 Old Kings Road, Jacksonville, Duval County, Florida. The owner and operator of the development is Deer Meadow Associates, Ltd., 703 Waterford Way, Suite 800, Miami, FL 33126-4677 or such successor in interest in which Marcliff Montgomery, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is CAPREIT Residential Management, LLC, 11200 Rockville, MD 20852. The tax-exempt bond amount is not to exceed \$7,250,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee Local Time), October 8, 2012, and should be addressed: Attention: Len Stirrat, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Len Stirrat, Multifamily Bond Administrator, Florida Housing Finance Corporation, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida **Fish and Wildlife Conservation Commission** announces a workshop to which all persons are invited.

DATE AND TIME: October 9, 2012, 7:00 p.m. – 9:00 p.m.

PLACE: Holopaw Community Center, 8801 Community Center Road, Holopaw, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to present an overview of the proposed Shooting Park for FWC's Triple N Ranch Wildlife Management Area and receive public comments.

A copy of the agenda may be obtained by contacting: FWC, Hunter Safety and Public Shooting Range Section, 620 S. Meridian Street, Tallahassee, FL 32399, (850)413-0085.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FWC, Hunter Safety and Public Shooting Range Section, 620 S. Meridian Street, Tallahassee, FL 32399, (850)413-0085.

The Florida **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: October 18, 2012, 2:00 p.m.

PLACE: Teleconference and Bryant Building, Room 329, 620 South Meridian Street, Tallahassee, FL 32399-1600

GENERAL SUBJECT MATTER TO BE CONSIDERED: Initial evaluation of the FY 12-13 Florida's Wildlife Legacy Initiative's State Wildlife Grant project proposals for living shorelines.

A copy of the agenda may be obtained by contacting: Andrea Alden, Fish and Wildlife Conservation Commission, Fish and Wildlife Research Institute, 100 Eighth Avenue, S.E., St. Petersburg, Florida 33701; Marine Wildlife Legacy Biologist, (727)896-8626.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Andrea Alden, Fish and Wildlife Conservation Commission, Fish and Wildlife Research Institute, 100 Eighth Avenue, S.E., St. Petersburg, Florida 33701; Marine Wildlife Legacy Biologist, (727)896-8626.

DEPARTMENT OF FINANCIAL SERVICES

The **Department of Financial Services, Division of State Fire Marshal**, Bureau of Fire Prevention announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday September 27, 2012, 2:00 p.m.

PLACE: State Fire Marshal Conference Room, Third Floor, Atrium, 325 John Knox Road, Tallahassee, Florida 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the Florida Fire Safety Board.

Anyone wishing to attend may attend in person or by telephone conference call. Those attending by telephone Conference Call: (850)413-1591, (SC) 293-1591. (Cisco VoIP Internal callers may reach the conference call by dialing 11591.) Once you have dialed the initial number you will be prompted to enter the Conference ID which is 736082. The connection will be available 5 to 10 minutes before 2:00 p.m.

A copy of the agenda may be obtained by contacting: Donald Rollins, Division of State Fire Marshal, Bureau of Fire Prevention, Regulatory Licensing Section, 200 East Gaines Street, Tallahassee, FL 32399-0342 or by calling him at (850)413-3628.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Donald Rollins, (850)413-3628. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FINANCIAL SERVICES COMMISSION

The **Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: October 23, 2012, 9:00 a.m., during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed amendments to Rule 690-137.001, Florida Administrative Code, published on July 20, 2012 in Vol. 38, No. 29, of the Florida Administrative Weekly. A Notice of Change regarding the adoption of Actuarial Guideline 38 was published on September 21, 2012, in Vol. 38, No. 38 of the Weekly.

A copy of the agenda may be obtained by contacting: Governor and Cabinet Website: <http://www.myflorida.com/myflorida/cabinet/mart.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kerry Krantz, email: Kerry.Krantz@flor.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kerry Krantz, email: Kerry.Krantz@flor.com.

The **Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: October 23, 2012, 9:00 a.m., during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed amendments to Rule 690-138.001, Florida Administrative Code, published on July 20, 2012 in Vol. 38, No. 29, of the Florida Administrative Weekly.

A copy of the agenda may be obtained by contacting: Governor and Cabinet Website: <http://www.myflorida.com/myflorida/cabinet/mart.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kerry Krantz, email: Kerry.Krantz@flor.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kerry Krantz, email: Kerry.Krantz@flor.com.

The **Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: October 23, 2012, 9:00 a.m. during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed repeal of Rule 690-142.011, Florida Administrative Code, published on July 20, 2012 in Vol. 38, No. 29, of the Florida Administrative Weekly.

A copy of the agenda may be obtained by contacting: Governor and Cabinet Website: <http://www.myflorida.com/myflorida/cabinet/mart.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Debra Seymour, Debra.Seymour@flor.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Debra Seymour, email: Debra.Seymour@flor.com.

The **Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: October 23, 2012, 9:00 a.m., during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed repeal of Rule 690-143.045, Florida Administrative Code, published on July 20, 2012 in Vol. 38, No. 29, of the Florida Administrative Weekly.

A copy of the agenda may be obtained by contacting: Governor and Cabinet Website: <http://www.myflorida.com/myflorida/cabinet/mart.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Debra Seymour, Debra.Seymour@flor.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Debra Seymour, email: Debra.Seymour@flor.com.

The **Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: October 23, 2012, 9:00 a.m., during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed amendments to Rule 69O-149.003, Florida Administrative Code, published on July 20, 2012 in Vol. 38, No. 29, of the Florida Administrative Weekly.

A copy of the agenda may be obtained by contacting: Governor and Cabinet Website: <http://www.myflorida.com/myflorida/cabinet/mart.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Tom Zutell, email: Tom.Zutell@flor.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tom Zutell, email: Tom.Zutell@flor.com.

The **Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: October 23, 2012, 9:00 a.m., during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed amendments to Rule 69O-149.022, Florida Administrative Code, published on July 20, 2012 in Vol. 38, No. 29, of the Florida Administrative Weekly.

A copy of the agenda may be obtained by contacting: Governor and Cabinet Website: <http://www.myflorida.com/myflorida/cabinet/mart.html>.

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For more information, you may contact: Tom Zutell, email: Tom.Zutell@flor.com.

The **Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: October 23, 2012, 9:00 a.m., during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed repeal of Rule 69O-164.030, Florida Administrative Code, published on July 20, 2012 in Vol. 38, No. 29, of the Florida Administrative Weekly.

A copy of the agenda may be obtained by contacting: Governor and Cabinet Website: <http://www.myflorida.com/myflorida/cabinet/mart.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kerry Krantz, email: Kerry.Krantz@flor.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kerry Krantz, email: Kerry.Krantz@flor.com.

The **Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: October 23, 2012, 9:00 a.m., during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed repeal of Rule 69O-170.012, Florida Administrative Code, published on July 20, 2012 in Vol. 38, No. 29, of the Florida Administrative Weekly.

A copy of the agenda may be obtained by contacting: Governor and Cabinet Website: <http://www.myflorida.com/myflorida/cabinet/mart.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Debra Seymour, Debra.Seymour@flor.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Debra Seymour, email: Debra.Seymour@flor.com.

The **Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: October 23, 2012, 9:00 a.m., during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:
This is the Final Public Hearing on the adoption of proposed repeal of Rule 69O-198.003, Florida Administrative Code, published on July 20, 2012 in Vol. 38, No. 29, of the Florida Administrative Weekly.

A copy of the agenda may be obtained by contacting: Governor and Cabinet Website: <http://www.myflorida.com/myflorida/cabinet/mart.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Debra Seymour, Debra.Seymour@flor.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Debra Seymour, Debra.Seymour@flor.com.

DEPARTMENT OF ECONOMIC OPPORTUNITY

The **Florida Film & Entertainment Advisory Council** announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 24, 2012, 11:00 a.m., then every third Monday of the month, 11:00 a.m. (EST)

PLACE: Conference Call: 1(888)670-3525, Conference Code: 4091758923

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss issues concerning the film and entertainment industry, general administrative matters of the Advisory Council and hear public input and advisement.

A copy of the agenda may be obtained by contacting: Florida Office of Film and Entertainment, (850)717-8990.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Florida Office of Film and Entertainment, (850)717-8990. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Office of Film and Entertainment, (850)717-8990.

ORANGE COUNTY RESEARCH AND DEVELOPMENT AUTHORITY

The **Orange County Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: October 11, 2012, 8:00 a.m.

PLACE: Central Florida Research Park, 12424 Research Parkway, Suite 100, Orlando, FL 32826

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Joe Wallace, (407)282-3944.

FLORIDA INSTITUTE OF PHOSPHATE RESEARCH

The **Florida Industrial and Phosphate Research Institute** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 5, 2012, 9:30 a.m.

PLACE: Florida Industrial and Phosphate Research Institute, Education Building, Conference Room, 1855 W. Main Street, Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider funding of research proposals and other business pertaining to the operation of the FIPR Institute.

A copy of the agenda may be obtained by contacting: Marie Wilmot, Office Manager, (863)534-7160.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Marie Wilmot, (863)534-7160. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Please visit our website: www.fipr.state.fl.us.

FLORIDA LOCAL GOVERNMENT FINANCE COMMISSION

The **Florida Local Government Finance Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: October 5, 2012, 10:30 a.m.

PLACE: 2502 Rocky Point Drive, Suite 1060, Tampa, Florida 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting of the Commission will be for the purposes of reviewing the statewide pooled commercial paper loan program for Florida governmental entities. The Commission is an unincorporated, nonprofit association whose members are comprised of Brevard County, Florida, Charlotte County, Florida, Collier County, Florida, Lee County, Florida, Osceola County, Florida and Sarasota County, Florida.

A copy of the agenda may be obtained by contacting: Anna Doughty, Florida Association of Counties, 100 South Monroe Street, Tallahassee, Florida 32301.

HARDEE COUNTY ECONOMIC DEVELOPMENT AUTHORITY

The **Hardee County Economic Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: September 25, 2012, 8:30 a.m.

PLACE: 412 W. Orange Street, Room 102, Wauchula, Florida 33873

GENERAL SUBJECT MATTER TO BE CONSIDERED: Budget for FY 2012/2013 to be approved and grant award agreement.

A copy of the agenda may be obtained by contacting: Sandy Meeks, (863)773-9430.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Sandy Meeks, (863)773-9430. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sandy Meeks, (863)773-9430.

PROTEAN DESIGN GROUP

The Florida **Department of Transportation (FDOT)**, District Three announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 27, 2012, 5:00 p.m. – 6:00 p.m. (CDT)

PLACE: East Brent Baptist Church, Fellowship Hall, 4801 North Davis Highway, Pensacola, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: FDOT proposes to resurface the existing travel lanes, perform minor drainage improvements, construct sidewalk and pedestrian upgrades, reconstruct curb ramps to meet current Americans with Disability Act requirements, and install new signs and pavement markings to Davis Highway in Escambia County, FL. The department will receive bids for construction on the 2.5 mile project in April 2015. No right-of-way is required to construct the improvements. There will be no formal presentation.

A copy of the agenda may be obtained by contacting: Donald Rogers, FDOT, Project Manager, Toll-Free, 1(888)638-0250, ext. 487 or via e-mail: donald.rogers@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Donald Rogers at the contact information above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**Section VII
Notices of Petitions and Dispositions
Regarding Declaratory Statements**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN that the Construction Industry Licensing Board has received the petition for declaratory statement from Robert K. Eddy, Esq., filed on August 24, 2012. The petition seeks the agency’s opinion as to the applicability of Section 489.105(3)(n), Florida Statutes, as it applies to the petitioner.

The Petitioner seeks the Board to interpret Section 489.105(3)(n), Florida Statutes, and whether the proposed related to water, sewer, and storm water collection services as set forth in the attached bid contracts requires an underground utility and excavation license. Comments on this petition should be filed with the Construction Industry Licensing Board, P. O. Box 5257, Tallahassee, Florida 32314-5257, within 14 days of publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Drew Winters, Executive Director, Construction Licensing Board, P. O. Box 5257, Tallahassee, Florida 32314-5257.

Please refer all comments to: Drew Winters, Executive Director, Construction Licensing Board, P. O. Box 5257, Tallahassee, Florida 32314-5257.

NOTICE IS HEREBY GIVEN that the Florida Building Commission has issued an order disposing of the petition for declaratory statement filed by Alfonso Fernandez-Fraga, P.E. on behalf of Initial Engineers on May 21, 2012. The following is a summary of the agency’s disposition of the petition:

The petition was granted and in response to Petitioner’s question regarding Level 2 alterations, the answer is that in accordance with Section 709.1, Florida Building Code, Existing Building (2010), all reconfigured spaces of the project in question that are intended for occupancy must be provided with natural or mechanical ventilation or exhaust in accordance