

The Board of Psychology hereby gives notice of the issuance of an Order regarding the Petition for Variance or Waiver for Antonio Martinez-Monfort, Ph.D., filed on September 22, 2009. The Notice of Petition for Variance and Waiver was published in Vol. 35, No. 39, of the October 2, 2009, Florida Administrative Weekly. The Board considered the Petition at a duly-noticed public meeting held on October 16, 2009. The Petitioner was seeking a permanent variance or waiver of Rule 64B19-11.005, Florida Administrative Code, with regards to the requirement that all applicants for licensure complete at least 2,000 hours of post doctoral experience under a supervisor whose supervision comports with this rule.

The Board's Order, filed on November 6, 2009, grants the Petition for Variance or Waiver. The Petitioner has demonstrated that the Petition for Variance and Waiver was in substantial compliance with the provisions of Section 120.542, Florida Statutes, and Chapter 28-104, Florida Administrative Code. Petitioner has demonstrated that he meets the purpose of the underlying statute. Further, Petitioner has demonstrated that application of the rule would cause a substantial hardship and would violate the principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Allen Hall, Executive Director, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255.

FLORIDA HOUSING FINANCE CORPORATION

NOTICE IS HEREBY GIVEN that on August 8, 2012, the Florida Housing Finance Corporation, received a petition for Waiver from MLF 2, LTD, of paragraph 67-48.004(14)(i), F.A.C., which precludes changes to certain sections of the 2011 Universal Application after the Application Deadline.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Della Harrell, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329. The Petition has also been posted on Florida Housing's website: floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m. (Eastern Standard Time), on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

Section VI Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

The **Department of State, Division of Library and Information Services** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 31, 2012, 9:00 a.m. – 4:00 p.m. (EDT)

PLACE: R.A. Gray Building, 500 South Bronough Street, Room 307, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Library Network Council will review the progress of implementation of the Florida Electronic Library and make recommendations on programs and services.

A copy of the agenda may be obtained by contacting: Stephanie Race, Florida Electronic Library Program Manager, stephanie.race@dos.myflorida.com or (850)245-6630.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by calling: (850)245-6600 or TDD (850)922-4085. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Stephanie Race, Florida Electronic Library Program Manager, email: stephanie.race@dos.myflorida.com or (850)245-6630.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Pesticide Review Council** announces a public meeting to which all persons are invited.

DATE AND TIME: September 18, 2012, 10:00 a.m.

PLACE: Alachua Regional Service Center, Florida Agency for Health Care Administration, 14101 N.W. Hwy. 441, Suite 800, Alachua, FL 32615-5669

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Council during which there will be a review of pertinent pesticide issues impacting on human health and the environment.

A copy of the agenda may be obtained by contacting: Bureau of Pesticides, 3125 Conner Blvd., Mail #L6, Tallahassee, Florida 32399-1650, (850)617-7917.

The **Department of Agriculture and Consumer Services** announces a public meeting to which all persons are invited.

DATE AND TIME: September 11, 2012, 2:00 p.m.

PLACE: Walt Disney World, Boardwalk Resort & Convention Center, Room: Marvin Gardens Hall, 2101 N. Epcot Resorts Blvd., Lake Buena Vista, FL 32830

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a regularly scheduled meeting of the Florida Amusement Device and Attraction Advisory Committee to discuss industry related issues.

A copy of the agenda may be obtained by contacting: Michelle Faulk, Bureau of Fair Rides Inspection, Department of Agriculture and Consumer Services, 2005 Apalachee Parkway, Tallahassee, Florida 32399-1600, (850)921-1530.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Michelle Faulk, Bureau of Fair Rides Inspection, Department of Agriculture and Consumer Services, 2005 Apalachee Parkway, Tallahassee, Florida 32399-1600, (850)921-1530. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Forest Service, Florida Forestry Council** announces a public meeting to which all persons are invited.

DATE AND TIME: September 4, 2012, 1:30 p.m. (CST)

PLACE: Sandestin Golf and Beach Resort, Baytowne Conference Center, 9300 Emerald Coast Parkway West, Destin, Florida 32550-7268

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Forest Service Activities and Programs.

A copy of the agenda may be obtained by contacting: Jim Karels, Director, Florida Forest Service, 3125 Conner Boulevard, Tallahassee, Florida 32399-1650, (850)488-4274.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jim Karels, Director, Florida Forest Service, 3125 Conner Boulevard, Tallahassee, Florida 32399-1650, (850)488-4274. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jim Karels, Director, Florida Forest Service, 3125 Conner Boulevard, Tallahassee, Florida 32399-1650, (850)488-4274.

The Florida **Food Safety and Food Defense Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: September 14, 2012, 10:00 a.m. – 12:00 Noon

PLACE: Eyster Auditorium, The Conner Building, 3125 Conner Boulevard, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: A general meeting of the Florida Food Safety and Food Defense Advisory Council will be held to discuss topics including: agency updates, council outreach, council elections, and other general organizational matters of the Advisory Council.

A copy of the agenda may be obtained by contacting: Darcy Poole, Division of Food Safety, 3125 Conner Blvd., Mail Stop #C-18, Tallahassee, Florida, 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Darcy Poole, Administrative Assistant II, Division of Food Safety, (850)245-5595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Darcy Poole, Administrative Assistant II, Division of Food Safety, 3125 Conner Building, Mail Stop #C-18, Tallahassee, Florida 32399-1650, (850)245-5595.

The **Sturgeon Production Working Group** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, August 29, 2012, 9:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4884033; Division of Aquaculture, 1203 Governor's Square Blvd., Suite 501, Tallahassee, FL 32301-2961

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss issues affecting sturgeon culture in Florida.

A copy of the agenda may be obtained by contacting: Paul Zajicek, 1203 Governor's Square Blvd., Suite 501, Tallahassee, FL 32301-2961, (850)488-5471.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Paul Zajicek, (850)488-5471. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Agriculture and Consumer Services, Office of Energy** announces a workshop to which all persons are invited.

DATE AND TIME: Friday, August 31, 2012, 1:00 p.m. – 3:00 p.m.

PLACE: The Conner Building, Eyster Auditorium, 3125 Conner Boulevard, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this workshop is to solicit public comments on the application process, review and administration of the Florida Renewable Energy Technology Sales Tax Refund, Section 212.08, F.S.; Florida Renewable Energy Technology Investment Tax Credit, Section 220.192, F.S.; and Florida Renewable Energy Production Credit, Section 220.193, F.S.

The Notice of Rule Development was noticed in the Florida Administrative Weekly on July, 27, 2012 in Vol. 38, No. 30.

The Rulemaking Authority for the draft rules is Sections 120.536(1), 120.54, 212.08, 220.192, 220.193, F.S. The Laws Implemented by the draft rules are Sections 212.08, 220.192, 220.193, F.S.

A copy of the agenda and preliminary draft rule may be obtained by contacting: April Groover, 600 South Calhoun Street, Suite 251, Tallahassee, Florida 32399-0001, (850)617-7470.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: April Groover, 600 South Calhoun Street, Suite 251, Tallahassee, Florida 32399-0001, (850)617-7470. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF EDUCATION

The **Florida Rehabilitation Council** announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 5, 2012, 9:00 a.m. – 11:00 a.m. (may finish prior to 11:00 a.m.)

PLACE: Conference Call: 1(888)808-6959, Conference Code: 8502459823

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Rehabilitation Council Executive Committee, General Council Business.

A copy of the agenda may be obtained by contacting: The FRC, (850)245-3317.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The FRC, (850)245-3317. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Roy Cosgrove, (850)245-3317 or at the Council's address, 2002-A Old St. Augustine Rd., Tallahassee, Florida 32301-4862 or email: roy.cosgrove@vr.fldoe.org.

The **State Board of Education** held an emergency meeting by conference call.

DATE AND TIME: August 2, 2012, 7:00 a.m.

PLACE: Conference Call: 1(866)372-5781, Conference ID: 17407264

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting was noticed on the agency's web site and to the media through the agency's state-wide media distribution list. The resignation of the Commissioner of Education, Gerard Robinson, on July 31, 2012, created an immediate danger to public welfare. The Commissioner of Education is the chief education officer for the state whose duties include advising the State Board of Education on all matters pertaining to the education of all public school students in Florida. The purpose of the meeting was to appoint an interim Commissioner and to discuss the process for searching for the next Commissioner of Education.

The action of the Board was to unanimously appoint Pam Stewart, current Chancellor of Public Schools, as the interim Commissioner and to direct the Department of Education to begin the process of identifying a search firm that can assist in the identification of candidates for the next Commissioner of Education.

A copy of the audio archive may be obtained by contacting: Department of Education's website: <http://www.fldoe.org/board/meetings/>.

For more information, you may contact: Lynn Abbott, Agency Clerk, Department of Education, (850)245-9661 or e-mail: lynn.abbott@fldoe.org.

DEPARTMENT OF LAW ENFORCEMENT

The **Criminal Justice Standards and Training Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: September 11, 2012, 10:00 a.m.

PLACE: Valencia Community College, Criminal Justice Institute, Auditorium, 8600 Valencia College Lane, Orlando, Florida 32825

GENERAL SUBJECT MATTER TO BE CONSIDERED: The above meeting will be held to determine whether or not probable cause exists to pursue disciplinary action against the certification of sworn correctional, law enforcement, or correctional probation officers.

A copy of the agenda may be obtained by contacting: Lori Morea, (850)410-8625 or e-mail: lorimorea@fdle.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lori Morea, (850)410-8625 or e-mail: lorimorea@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lori Morea, (850)410-8625 or e-mail: lorimorea@fdle.state.fl.us.

DEPARTMENT OF TRANSPORTATION

The Florida **Department of Transportation**, District 2, announces a public meeting to which all persons are invited.

DATE AND TIME: September 10, 2012, 5:00 p.m. – 7:00 p.m.

PLACE: Newberry City Hall, Commission Meeting Room, 25440 W. Newberry Road, Newberry, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This meeting is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, social, economic and environmental effects of Financial Project ID: 428894-1, the Newberry Sidewalks project. You are invited to attend a Public Information Meeting to discuss the proposed construction of concrete sidewalks in various locations throughout the Newberry area. The meeting will be an "Open House" format to allow visitors to drop by anytime from 5:00 p.m. – 7:00 p.m., to talk with Department staff, ask questions and submit written comments. An open comment period will be provided during the City Commission meeting at 7:00 p.m. Public participation is solicited without regard to race, color, sex, age, national origin, disability or family status.

A copy of the agenda may be obtained by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation, District 2, 1109 South Marion Avenue, MS #2007, Lake City, Florida 32025-5874.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation, District 2, 1109 S. Marion Avenue, MS #2007, Lake City, Florida 32025-5874. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Transportation Commission (FTC)** announces a public meeting to which all persons are invited.

DATES AND TIMES: September 19, 2012, 1:00 p.m. – Until Conclusion of Business; September 20, 2012, 10:30 a.m. – Until Conclusion of Business

PLACE: Florida Department of Transportation, Burns Building, Auditorium, 605 Suwannee Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: September 19, 2012: FTC Workshop; September 20, 2012: FTC Meeting.

A copy of the agenda may be obtained by contacting: Lisa O. Stone, (850)414-4316.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Lisa O. Stone, (850)414-4316. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Transportation Commission, 605 Suwannee Street, MS #9, Room 176, Tallahassee, Florida 32399, (850)414-4105.

BOARD OF TRUSTEES OF INTERNAL IMPROVEMENT TRUST FUND

The **Commission on Oil Spill Response Coordination** announces a public meeting to which all persons are invited.

DATE AND TIME: August 22, 2012, 9:00 a.m., CST

PLACE: Emerald Coast Convention Center, 1250 Miracle Strip Parkway S.E., Fort Walton Beach, FL 32548

GENERAL SUBJECT MATTER TO BE CONSIDERED: In the wake of the Deepwater Horizon oil spill, the Florida Legislature (under Section 496 of Chapter 2011-142, Laws of Florida) charged the Board of Trustees of the Internal Improvement Trust Fund (Board) with establishing the Commission on Oil Spill Response Coordination (Commission) to identify ways to ensure that the health and welfare of Florida's citizens and natural resources are best protected in the future from potential disasters. The Commission is required to prepare a report for review and approval by the Board which:

- Identifies potential changes to state and federal laws and regulations which will improve the oversight and monitoring of offshore drilling activities and increase response capabilities to offshore oil spills;
- Identifies potential changes to state and federal laws and regulations which will improve protections for public health and safety, occupational health and safety, and the environment and natural resources;
- Evaluates the merits of the establishment of a federal Gulf-wide disaster relief fund;
- Evaluates the need for a unified and uniform advocacy process for damage claims;
- Evaluates the need for changes to interstate coordination agreements in order to reduce the potential for damage claims and lawsuits; and
- Addresses other related issues as determined by the Commission.

This will be the inaugural meeting of the Commission to begin the process of creating the report that is due to the Governor, the President of the Senate, the Speaker of the House of

Representatives, the Secretary of the Department of Environmental Protection, and the Executive Director of the Department of Economic Opportunity by January 1, 2013.

This meeting will set the operating structure and process of the Commission and set a timeline for actions. Six sub-reports will be discussed by the Commission – one addressing each task of the final report. Draft outlines will be provided and discussions will include goals and expectations for the full reports, expected content and data gaps, and the schedule and process for each sub-report.

If you would like to submit comments about the Commission meeting please email them to floilspillcommission@tetrattech.com.

A copy of the agenda may be obtained by contacting: Amber Siegel at amber.siegel@tetrattech.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Amber Siegel at amber.siegel@tetrattech.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

STATE BOARD OF ADMINISTRATION

The **State Board of Administration, Investment Advisory Council (IAC)** announces a public meeting to which all persons are invited.

DATES AND TIME: One or more days between the period Monday, August 13, 2012 and Friday, August 31, 2012 (excluding weekends). Unless otherwise provided on the SBA's website, all meetings shall begin at 9:00 a.m. (EST) and continue until the meeting is concluded. The actual meeting dates and times will be posted on the SBA's website at <http://www.sbafla.com> at least 7 days prior to the meeting.

PLACE: The Hermitage Centre, Conference Room 116, 1801 Hermitage Boulevard, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Special meeting(s) of the IAC to discuss responses to a Request for Quote for a consultant to perform a compensation study the IAC is undertaking to ensure interests are aligned and human capital risk issues are prudently addressed, and to select or approve the selection of one or more consultants. In addition, a discussion of any other matters within the purview of the IAC may be addressed. The IAC is a nine-member advisory council, which reviews the investments made by the staff of the State Board of Administration and makes recommendations to the board regarding investment policy, strategy, and procedures. The IAC operates under Section 215.444, Florida Statutes.

A copy of the agenda may be obtained by contacting: Diane Bruce, State Board of Administration, (850)413-1253 or email: diane.bruce@sbafla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: James Linn, (850)413-1166 or email: james.linn@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Hurricane Catastrophe Fund**, Advisory Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 30, 2012, 1:00 p.m. (ET) – until conclusion of meeting

PLACE: Conference Call: 1(888)670-3525, enter Conference Code: 7135858151

GENERAL SUBJECT MATTER TO BE CONSIDERED: To obtain approval for the filing of a Notice of Proposed Rule 19-8.010, F.A.C., Reimbursement Contract, and for the filing of this rule for adoption if no member of the public timely requests a rule hearing or if a hearing is requested but no Notice of Change is needed. In addition, other general business of the Council may be addressed.

A copy of the agenda may be obtained by contacting: Tracy Allen, Florida Hurricane Catastrophe Fund, P. O. Drawer 13300, Tallahassee, FL 32317-3300, tracy.allen@sbafla.com, (850)413-1341.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Tracy Allen at the email or number listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Participant Local Government Advisory Council (PLGAC)** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 6, 2012, 11:00 a.m. – until conclusion of business

PLACE: Raymond O. Shelton School Administration Center, Staff Conference Room, 2nd Floor, 901 E. Kennedy Blvd., Tampa, Florida 33602

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting of the Participant Local Government Advisory Council. The PLGAC is a six-member advisory council, which reviews the administration of the Local Government Surplus Fund (a/k/a Florida PRIME), and

makes recommendations regarding such administration to the Trustees. The PLGAC operates under Section 218.409(10)(a), Florida Statutes.

A copy of the agenda may be obtained by contacting: Diane Bruce, State Board of Administration, (850)413-1253 or email: diane.bruce@sbafla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: James Linn, (850)413-1166, or email: james.linn@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, September 6, 2012, 9:30 a.m.

PLACE: Commission Hearing Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32399-0850

Docket No. 120000-OT

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this workshop is to assist the Commission in fulfilling the requirements of Section 366.94(4), Florida Statutes (2012), which directs the Public Service Commission to conduct a study of the potential effects of public charging stations and privately owned electric vehicle charging on both energy consumption and the impact on the electric grid in the state and to investigate the feasibility of using off-grid solar photovoltaic power as a source of electricity for the electric vehicle charging stations. The results of this study will be submitted to the President of the Senate, the Speaker of the House of Representatives, and the Executive Office of the Governor.

A copy of the agenda may be obtained by contacting: Office of the Commission Clerk, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Charles Murphy, (850)413-6191. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Charles Murphy, (850)413-6191.

REGIONAL PLANNING COUNCILS

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: August 30, 2012, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: August 30, 2012, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, Olustee Room, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: August 30, 2012, 7:30 p.m.

PLACE: Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Northeast Florida Regional Council** announces a public meeting to which all persons are invited.

DATE AND TIMES: September 6, 2012, Planning and Growth Management Committee, 8:30 a.m.; Personnel Budget & Finance Committee, 9:00 a.m.; Strategic Regional Policy Planning Committee, 9:00 a.m.; Full Board of Directors at 10:00 a.m.; Legislative Committee immediately following the Board Meeting.

PLACE: 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Monthly Meetings.

A copy of the agenda may be obtained by contacting: Sheron Forde, (904)279-0880 or sforde@nefrc.org.

The **St. Johns County Transportation Disadvantaged Local Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 6, 2012, 2:00 p.m.

PLACE: River House Board Room, 179 Marine Street, St. Augustine, FL 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Quarterly Meeting.

A copy of the agenda may be obtained by contacting: Ed Lehman, eleman@nefrc.org or (904)279-0880.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Bonnie Magee, bmagee@nefrc.org or

(904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

The **Northeast Florida Regional Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 6, 2012, 6:30 p.m.

PLACE: St. Johns County AG Center, 3125 Agricultural Center Drive, St. Augustine, FL 32092

DATE AND TIME: Thursday, September 20, 2012, 6:30 p.m.

PLACE: Baker County Commission Chambers, 55 N. 3rd Street, Macclenny, FL 32063

DATE AND TIME: Thursday, September 27, 2012, 6:30 p.m.

PLACE: Flagler County Emergency Operations Center, 1769 E. Moody Blvd., Bldg. 3, Bunnell, FL 32110

GENERAL SUBJECT MATTER TO BE CONSIDERED: Pursuant to paragraph 27E-5.005(1)(a), F.A.C., to describe the content of an updated Northeast Florida Strategic Regional Policy Plan and obtain public input on the draft plan.

A copy of the agenda may be obtained by contacting: Carolyn Bissonnette, (904)279-0880 or email: cbissonnette@nefrc.org.

The **Tampa Bay Regional Planning Council**, Clearinghouse Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: August 27, 2012, 9:30 a.m.

PLACE: 4000 Gateway Center Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Review Committee.

A copy of the agenda may be obtained by contacting: avera@tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: avera@tbrpc.org.

The **Tampa Bay Local Emergency Planning Committee (LEPC)** announces a public meeting to which all persons are invited.

DATE AND TIME: August 29, 2012, 10:30 a.m.

PLACE: Tampa Bay Regional Planning Council, 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and implement provisions of the Emergency Planning and Community Right-to-Know Act (EPCRA) pertaining to facilities with hazardous materials within the Florida LEPC District VIII.

A copy of the agenda may be obtained by contacting: www.tbrpc.org/lepc/lepc_agendas.shtml.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Tampa Bay Regional Planning Council, (727)570-5151. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: John Meyer, LEPC Coordinator, Tampa Bay Regional Planning Council, 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782, (727)570-5151, ext. 29.

The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 5, 2012, 10:30 a.m.

PLACE: Hendry County Administrative Offices, Conference Room #1, 640 South Main Street, LaBelle, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The regular quarterly meeting of the Glades and Hendry Joint Local Coordinating Board for the Transportation Disadvantaged.

A copy of the agenda may be obtained by contacting: Ms. Nichole Gwinnett, ngwinnett@swfrpc.org or (239)338-2550, #232.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Nichole Gwinnett, ngwinnett@swfrpc.org or (239)338-2550, #232. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Visit the SWFRPC's website: www.swfrpc.org.

The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: September 10, 2012, 10:30 a.m.

PLACE: Murray E. Nelson Government & Cultural Center, 102050 Overseas Highway, Key Largo, FL 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: Comprehensive Economic Development Strategy (CEDS) for South Florida (2012-2017). Any Development Order received prior to the meeting. Any Generally Consistent Comprehensive Plan Amendment Review received prior to the meeting; Generally Consistent Comprehensive Plan Amendment reviews for Opa Locka (Proposed) and Southwest Ranches (Adopted); Any Generally Inconsistent Comprehensive Plan Amendment Review received prior to the meeting; Meeting on monthly Council business; Executive Committee Conference Call is scheduled on Wednesday, 2:00 p.m., one week prior to the Council Meeting to which all persons are invited. Conference Call: 1(888)670-3525, Conference Code: 2488435943 then #. Council Executive Committee and subcommittees may meet periodically before and following the regularly scheduled Council meetings. Any party desirous of ascertaining schedules of such committee meetings should call the Council Offices at (954)985-4416 (Broward).

A copy of the agenda may be obtained by contacting: (954)985-4416.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: (954)985-4416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (954)985-4416.

WATER MANAGEMENT DISTRICTS

The **North Florida Regional Water Supply, Partnership Stakeholder Advisory Committee** (The Advisory Committee) is a committee of stakeholders selected by the St. Johns River Water Management District and the Suwannee River Water Management District in consultation with the Florida Department of Environmental Protection, to advise these agencies on issues affecting water supplies in both water management districts. The Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 28, 2012, 1:00 p.m. – 6:00 p.m.

PLACE: Alachua City Commission Chambers, Alachua City Hall, 15100 N.W. 142nd Terrace, Alachua, FL 32615

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Advisory Committee described above. The purpose of the meeting is to discuss and adopt committee operating procedures and a work plan, and review the key requirements of a regional water supply plan to be developed by the two water management districts. An opportunity for public comment will be provided near the end of the meeting.

NOTE: One or more members of the Governing Board from each of the water management districts named above may attend and participate in the meeting of the Advisory Committee.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Julie Green, 4049 Reid Street, Palatka, Florida 32177, (386)329-4240, email: jgreen@sjrwmd.com or by visiting the North Florida Regional Water Supply Partnership website: www.northfloridawater.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Teresa Monson, Communications and Intergovernmental Affairs, (904)730-6258. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Julie Green, (386)329-4240, email jgreen@sjrwmd.com.

The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 28, 2012, 9:00 a.m.

PLACE: SWFWMD, Headquarters, 2379 Broad Street, Brooksville, FL 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting, Committee Meetings and Public Hearing: Consider SWFWMD business. Some Board members may participate in the meeting via communications media technology.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar, 1(800)423-1476 (FL Only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD, Human Resources, Bureau Chief, 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702, TDD

(FL Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Luanne.Stout@watermatters.org 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4605 (Ad Order EXE0224).

The **Big Cypress Basin** announces a public meeting to which all persons are invited.

DATE AND TIME: August 24, 2012, 8:00 a.m.

PLACE: Big Cypress Basin Service Center, 2660 Horseshoe Drive North, Naples, Florida 34104

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct regular Basin Board business, including the Adoption of the FY 2013 Basin Budget and Final Millage Rate.

A copy of the agenda may be obtained by contacting: Kathleen Tetrault, (239)263-7615.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kathleen Tetrault, (239)263-7615. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **South Florida Ecosystem Restoration Working Group** announces a workshop to which all persons are invited.

South Florida Ecosystem Restoration Working Group sponsored Public Workshop on the Central Everglades Planning Project.

DATE AND TIME: Wednesday, August 29, 2012, 6:00 p.m. – 9:00 p.m.

PLACE: SFWMD, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: The next in a series of public workshops for the Central Everglades Planning Project (CEPP) is being sponsored by the South Florida Ecosystem Restoration Working Group to engage the public. The CEPP is a fast-track planning effort for the next generation of Everglades restoration projects being conducted by the U.S. Army Corps of Engineers and the South Florida Water Management District (SFWMD) as part of the Comprehensive Everglades Restoration Plan. The Working Group is sponsoring public workshops to facilitate public participation in the CEPP. This workshop will focus on

recreation issues. The public is advised that it is possible that one or more members of the Water Resources Advisory Commission and Governing Board of the SFWMD may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: www.sfrestore.org on August 22, 2012.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The District Clerk's Office, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Allyn Childress, (786)350-9403 or Sandy Soto, (954)377-5969.

The South Florida Ecosystem Restoration Working Group announces a workshop to which all persons are invited.

South Florida Ecosystem Restoration Working Group sponsored Public Workshop on the Central Everglades Planning Project.

DATE AND TIME: Thursday, August 30, 2012, 10:00 a.m. – 5:00 p.m.

PLACE: Miami-Dade County Fire Training Facility, 9300 N.W. 41 Street, Doral, Florida 33178

GENERAL SUBJECT MATTER TO BE CONSIDERED: The next in a series of public workshops for the Central Everglades Planning Project (CEPP) is being sponsored by the South Florida Ecosystem Restoration Working Group to engage the public. The CEPP is a fast-track planning effort for the next generation of Everglades restoration projects being conducted by the U.S. Army Corps of Engineers and the South Florida Water Management District (SFWMD) as part of the Comprehensive Everglades Restoration Plan. The Working Group is sponsoring public workshops to facilitate public participation in the CEPP. The public is advised that it is possible that one or more members of the Water Resources Advisory Commission and Governing Board of the SFWMD may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: www.sfrestore.org on August 23, 2012.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: District Clerk's Office, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Allyn Childress, (786)350-9403 or Sandy Soto, (954)377-5969.

The **Water Resource Advisory Committee (WRAC)** announces a public meeting to which all persons are invited.

Water Resource Advisory Committee (WRAC) – Monthly Meeting

DATE AND TIME: September 6, 2012, 9:00 a.m.

PLACE: SFWMD, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting of the Water Resources Advisory Commission (WRAC) regarding water resources protection, water supply and flood protection issues. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Paul Millar, (561)682-6335, pmillar@sfwmd.gov or at our website: <http://my.sfwmd.gov/wrac.gov>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: District Clerk's Office, (561)682 2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Paul Millar, (561)682-6335, pmillar@sfwmd.gov.

DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATES AND TIME: August 20, 2012; September 24, 2012; October 15, 2012; November 19, 2012; December 17, 2012, 11:00 a.m. – 12:00 Noon (EST/EDT)

PLACE: 111 South Sapodilla Avenue, Room #113B, West Palm Beach, FL 33401

GENERAL SUBJECT MATTER TO BE CONSIDERED: Palm Beach County District Long-Term Care Ombudsman Program Council business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, Florida 32399, (850)414-2323 or email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: LTCOPInformer@elderaffairs.org. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency For Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: August 30, 2012, 9:00 a.m. – 12:00 Noon
 PLACE: AHCA Headquarters, AHCA Conference Room D, 2727 Mahan Drive, Tallahassee, Florida 32308; Conference Call: 1(800)920-8654, Passcode: 907-889-66#

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workgroup will be discussing Accelerated Life Benefits for insurance policy holders living in Long-term Care facilities. For those dialing in, please be sure to pre-register at the following website: <https://cossprereg.btc.com/prereg/key.process?key=R9BUR4YGK>.

PLEASE NOTE: If you do not pre-register, you will not be able to dial in directly.

A copy of the agenda may be obtained by contacting: Danielle Pigott, by email: Danielle.Pigott@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Danielle Pigott, by email: Danielle.Pigott@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Danielle Pigott by email: Danielle.Pigott@ahca.myflorida.com.

The **Agency for Health Care Administration** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, September 4, 2012, 2:00 p.m. – 5:00 p.m.

PLACE: Any person interested in participating by telephone may dial: 1(888)808-6959, Conference Code: 8509225531. If you have difficulty, please contact: Judy Mathews at (850)412-3763; Agency for Health Care Administration Headquarters, Building 3, Conference Room A, 2727 Mahan Drive, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: This conference call will be the third meeting of the Child Death Data Review Workgroup. This meeting will be held to consider draft proposals to the Florida Children and Youth Cabinet for legislation that would implement in statute the workgroup's previous recommendations.

A copy of the agenda may be obtained by contacting: Judy Mathews, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #16, Tallahassee, Florida 32308, (850)412-3763, email: Judy.Mathews@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Judy Mathews, (850)412-3763. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Judy Mathews, (850)412-3763 or email: judy.mathews@ahca.myflorida.com.

The **Agency for Health Care Administration**, on behalf of the Low Income Pool (LIP) Council, announces a public meeting to which all persons are invited.

DATE AND TIME: August 30, 2012, 10:00 a.m. – 4:00 p.m.

PLACE: The Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, FL 32308; Conference Call: 1(866)631-2413, Conference ID: #19137271

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of the LIP program including legislative updates, funding methodology, policies and procedures in accordance with the approved Medicaid Reform Section 1115 Demonstration.

A copy of the agenda may be obtained by contacting: All meeting discussion material, including an agenda, will be posted to the LIP website: http://ahca.myflorida.com/medicaid/medicaid_reform/lip/lip.shtml.

If you need additional information, please contact: Nicole Maldonado, phone: (850)412-4287, email: Nicole.Maldonado@ahca.myflorida.com, with any questions.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Nicole Maldonado, phone: (850)412-4287, email: Nicole.Maldonado@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Nicole Maldonado, (850)412-4287, Nicole.Maldonado@ahca.myflorida.com.

The **Agency for Health Care Administration**, Pharmaceutical and Therapeutics Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 21, 2012, 1:00 p.m. – 5:00 p.m.

PLACE: Crowne Plaza Westshore, 5303 W. Kennedy Blvd., Tampa, FL 33609

GENERAL SUBJECT MATTER TO BE CONSIDERED: Recommendations for drugs to be included on the Preferred Drug List are made at this meeting. Members of the public who wish to speak at this meeting must contact: Vern Hamilton, (850)412-4154. The number of speakers is limited and are accommodated on a first contact basis to Mr. Hamilton. Because of unforeseen events that may cause changes, interested parties are encouraged to watch the web site: www.ahca.myflorida.com/Medicaid/Prescribed_Drug/meetings.shtml. A copy of the agenda may be obtained by contacting: Vern.Hamilton@ahca.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Regulatory Council of Community Association Managers** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 31, 2012, 9:00 a.m.

PLACE: Conference Call: 1(888)670-3525, Conference Code: 2966335023 then #

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Regulatory Council of Community Association Managers, 1940 North Monroe Street, Tallahassee, Florida 32399-1040, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Regulatory Council of Community Association Managers, 1940 North Monroe Street, Tallahassee, Florida 32399-1040, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Regulatory Council of Community Association Managers, 1940 North Monroe Street, Tallahassee, Florida 32399-1040, (850)717-1982.

The **Electrical Contractors' Licensing Board** announces a public meeting to which all persons are invited.

DATES AND TIMES: September 19, 2012, 4:00 p.m.; September 20, 2012, 8:30 a.m.; September 21, 2012, 8:30 a.m.

PLACE: Embassy Suites Ft. Lauderdale, 1100 S.E. 17th Street, Ft. Lauderdale, FL 33316, (954)527-2700

GENERAL SUBJECT MATTER TO BE CONSIDERED: September 19, 2012: Probable Cause Panel (portions closed to the public)

September 20, 2012: Discipline & General Business

September 21, 2012: General Business.

A copy of the agenda may be obtained by contacting: Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0771, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0771, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0771, (850)487-1395.

The **Board of Veterinary Medicine** announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 19, 2012, 9:00 a.m.

PLACE: Conference Call: 1(888)670-3525, Conference Code: 2966335023

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel meeting, portions which are closed to the public. Agenda available on request.

A copy of the agenda may be obtained by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)717-1399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)717-1399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)717-1399.

The **Board of Accountancy** announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 5, 2012, 10:00 a.m.

PLACE: Conference Call: 1(888)670-3525, Conference Code: 9801392456

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Education Advisory Committee to consider items relating to the education requirements to sit for the CPA examination.

A copy of the agenda may be obtained by contacting: DeWayne McBride, Regulation Specialist II, Florida Board of Accountancy, 240 N.W. 76th Drive, Suite A, Gainesville, Florida 32607.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: DeWayne McBride, 240 N.W. 76th Drive, Suite A, Gainesville, Florida 32607. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: DeWayne McBride, 240 N.W. 76th Drive, Suite A, Gainesville, Florida 32607.

The **Board of Accountancy** announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 7, 2012, Committee meeting, 10:00 a.m. (Eastern Time) – until all business is concluded

PLACE: Conference Call: 1(888)670-3525, Pass Code: 9801392456#

GENERAL SUBJECT MATTER TO BE CONSIDERED: A subcommittee of the Board of Accountancy will meet to discuss implementing section 3 of HB 769.

A copy of the agenda may be obtained by contacting: June Carroll, Board of Accountancy, 240 N.W. 76th Drive, Suite A, Gainesville, Florida 32607.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: June Carroll, 240 N.W. 76th Drive, Suite A, Gainesville, Florida 32607. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: June Carroll, 240 N.W. 76th Drive, Suite A, Gainesville, Florida 32607.

The **Board of Accountancy** announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, September 27, 2012, 9:00 a.m. Probable Cause; 1:00 p.m., Board meeting; Friday, September 28, 2012, 9:00 a.m. – until all business is concluded

PLACE: Tampa Airport Marriott, 4200 George J. Bean Parkway, Tampa, FL 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will meet to conduct hearings on disciplinary matters. These meetings are closed to the public; however, there may be cases where probable cause was previously found which are to be reconsidered. This is a public meeting. The Board will meet to consider enforcement proceedings including consideration of investigation officers' reports, rules, and other general business. This is a public meeting.

A copy of the agenda may be obtained by contacting: June Carroll, Government Analyst II, Board of Accountancy, 240 N.W. 76th Drive, Suite A, Gainesville, FL 32607.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: June Carroll, 240 N.W. 76th Drive, Suite A, Gainesville, Florida 32607. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: June Carroll, 240 N.W. 76th Drive, Suite A, Gainesville, Florida 32607.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The **Division of Recreation and Parks** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 29, 2012, 7:00 p.m. (ET)

PLACE: North Hall Auditorium, Southeastern Livestock Pavilion, 2232 N.E. Jacksonville Rd., Ocala, Florida 34470

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation of a proposed change to the boundary of the sublease for the Florida Department of Agriculture & Consumer Services/Florida Horse Park Authority within the Majorie Harris Carr Cross Florida Greenway.

A copy of the agenda may be obtained by contacting: Mickey Thomason, Park Manager, Majorie Harris Carr Cross Florida Greenway, 8282 S.E. CR 314, Ocala, Florida 34470, (352)236-7143, Fax: (352)236-7121, email: Mickey.Thomason@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mickey Thomason, Park Manager, Majorie Harris Carr Cross Florida Greenway, 8282 S.E. CR 314, Ocala, Florida 34470, (352)236-7143, Fax: (352)236-7121 or email: Mickey.Thomason@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mickey Thomason, Park Manager, Majorie Harris Carr Cross Florida Greenway at 8282 S.E. CR 314, Ocala, Florida 34470, (352)236-7143, Fax: (352)236-7121, email: Mickey.Thomason@dep.state.fl.us.

The Florida **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday August 30, 2012, 9:30 a.m. – 12:00 Noon

PLACE: South West Florida Regional Planning Council, 1926 Victoria Avenue, Fort Myers, FL 33901

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a general public meeting of interested stakeholders to discuss issues related to the Caloosahatchee Estuary Basin Management Action Plan (BMAP). This meeting will provide an opportunity for the public to provide their comments and recommendations to the Department of Environmental Protection regarding development of the Caloosahatchee Estuary BMAP. The BMAP is the means for implementation of the adopted Total Maximum Daily Loads (TMDLs). The primary topic of discussion during this meeting will be the ongoing process of BMAP development.

A copy of the agenda may be obtained by contacting: Beth Alvi, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Planning and Coordination Section, MS #3565, Tallahassee, Florida 32399-2400 or calling her at (850)245-8559.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Beth Alvi, (850)245-8559. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Beth Alvi, (850)245-8559.

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday August 31, 2012, 9:30 a.m. – 12:00 Noon

PLACE: South West Florida Regional Planning Council, 1926 Victoria Avenue, Fort Myers, FL 33901

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a general public meeting of interested stakeholders to discuss issues related to the Everglades West Coast Basin Management Action Plan (BMAP). This meeting will provide an opportunity for the public to provide their comments and recommendations to the Department of Environmental Protection regarding development of the Everglades West Coast BMAP. The BMAP is the means for implementation of the adopted Total Maximum Daily Loads (TMDLs). The primary topic of discussion during this meeting will be the ongoing process of BMAP development.

A copy of the agenda may be obtained by contacting: Beth Alvi, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Planning and Coordination Section, MS #3565, Tallahassee, Florida 32399-2400 or calling her at (850)245-8559.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Beth Alvi, (850)245-8559. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Beth Alvi, (850)245-8559.

The **Department of Environmental Protection**, Bureau of Assessment and Restoration Support announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, September 5, 2012, 9:00 a.m. (EDT)

PLACE: Florida Department of Environmental Protection, 2600 Blair Stone Road, Room 609, Tallahassee, Florida

The meeting can also be accessed via GoToWebinar at: <https://www2.gotowebinar.com/register/717042106>. Parties can register to attend the webinar via their personal computers and will be able to listen using their speakers connected to their computer.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public workshop is a follow-up to public workshops held on July 24 and 25, 2012, and will address estuary-specific numeric nutrient standards for total nitrogen, total phosphorus, and chlorophyll a for the following Panhandle estuaries: Perdido Bay, Pensacola Bay (including Escambia Bay), Choctawhatchee Bay, St. Andrews Bay, St. Joseph's Bay, and Apalachicola Bay.

A copy of the agenda may be obtained by contacting: Eric Shaw, Department of Environmental Protection, Bureau of Assessment and Restoration Support, MS #6511, 2600 Blair Stone Road, Tallahassee, FL 32399-2400, (850)245-8429 or email: eric.shaw@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Eric Shaw, (850)245-8429 or email: eric.shaw@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Department of Environmental Protection, Bureau of Assessment and Restoration Support announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, September 6, 2012, 9:00 a.m.

PLACE: Florida Department of Environmental Protection, 2600 Blair Stone Road, Room 609, Tallahassee, Florida. The meeting can also be accessed via GoToWebinar at: <https://www2.gotowebinar.com/register/400238002>. Parties can register to attend the webinar via their personal computers and will be able to listen using their speakers connected to their computer.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is a follow-up to meetings held on October 18-20, 2011, for the purpose of updating the Quality Assurance rule (Chapter 62-160, F.A.C.). Proposed revisions address routine updates and enhancements to the Quality Assurance rule, the DEP field and laboratory Standard Operating Procedures (DEP SOPs), and other documents incorporated by reference into the rule. The revisions generally provide for clarification and increased flexibility, and address miscellaneous minor revisions suggested by stakeholders.

A copy of the agenda may be obtained by contacting: Michael Blizzard, Standards and Assessment Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS #6511, Tallahassee, FL 32399-2400, (850)245-8073, email: Michael.Blizzard@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Michael Blizzard, (850)245-8073 or email:

Michael.Blizzard@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Department of Environmental Protection announces a workshop to which all persons are invited.

DATE AND TIME: Friday, September 7, 2012, 9:30 a.m.

PLACE: Flagler County Commission Chambers, Government Services Building, 1769 East Moody Blvd., Bunnell, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public comments on draft nutrient total maximum daily loads (TMDLs) reports for impaired waters in the Upper East Coast Basin, to be adopted in Rule 62-304.435, F.A.C. The TMDLs to be presented at the public workshop include TMDLs for Palm Coast (WBID 2363D), Halifax River (WBID 2363B), and Tomoka River (WBID 2634). The draft TMDL documents for these impaired waters will be placed on the Department's TMDL website (<http://www.dep.state.fl.us/water/tmdl/>) by August 22, 2012, and will be provided upon request to interested parties by mail or via e-mail distribution. The Department will accept written comments on the draft TMDLs through September 21, 2012. Written comments should be directed to: Jan Mandrup-Poulsen, Environmental Administrator, Watershed Evaluation and TMDL Section, Florida Department of Environmental Protection, Mail Station #3555, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, via email: jan.mandrup-poulsen@dep.state.fl.us. This rule development has been given OGC Case Number: 12-1391.

A copy of the agenda may be obtained by contacting: Ms. Pat Waters, Watershed Evaluation and TMDL Section, MS #3555, Department of Environmental Protection, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, (850)245-8449.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Pat Waters, (850)245-8449. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Department of Environmental Protection, Office of Greenways and Trails announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 27, 2012, 9:00 a.m.

PLACE: Conference Call: 1(888)670-3525; Participant Passcode: 7320976066 then #

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting by telephone conference call of the Recreational Trails Program Advisory Committee. The committee will discuss the priority list for the 2012 submission cycle.

A copy of the agenda may be obtained by contacting: Alexandra Weiss, Office of Greenways and Trails, State of Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, Mail Station 795, Tallahassee, Florida 32399-3000, (850)245-2065, Alexandra.Weiss@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Alexandra Weiss, Office of Greenways and Trails, State of Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, Mail Station #795, Tallahassee, Florida 32399-3000, (850)245-2065, Alexandra.Weiss@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Alexandra Weiss, Office of Greenways and Trails, State of Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, Mail Station #795, Tallahassee, Florida 32399-3000, (850)245-2065, Alexandra.Weiss@dep.state.fl.us.

The Department of Environmental Protection, Division of Recreation and Parks, Office of Greenways and Trails announces a public meeting to which all persons are invited.

DATE AND TIME: September 12, 2012, 4:00 p.m. – 7:00 p.m. (Eastern Time)

PLACE: Florida Department of Transportation, Headquarters, Auditorium, 605 Suwannee Street, Tallahassee, FL 32301

DATE AND TIME: September 13, 2012, 4:00 p.m. – 7:00 p.m. (Central Time)

PLACE: Panama City Beach Senior Center, 423 Lyndell Lane, Panama City Beach, FL 32407

DATE AND TIME: September 18, 2012, 4:00 p.m. – 7:00 p.m. (Eastern Time)

PLACE: Ravine Gardens State Park, Auditorium, 1600 Twig Street, Palatka, FL 32177

DATE AND TIME: September 22, 2012, 10:00 a.m. – 2:00 p.m. (Eastern Time)

PLACE: Central Florida Zoo and Botanical Gardens, 3755 N.W. US-17-92, Sanford, FL 32771

DATE AND TIME: September 25, 2012, 4:00 p.m. – 7:00 p.m. (Eastern Time)

PLACE: Sarasota County Public Works, 1001 Sarasota Center Blvd., Sarasota, FL 34240

DATE AND TIME: September 26, 2012, 4:00 p.m. – 7:00 p.m. (Eastern Time)

PLACE: Sugar Sand Park Community Center, 300 S. Military Trail, Boca Raton, FL 33433

GENERAL SUBJECT MATTER TO BE CONSIDERED: A new Florida Greenways and Trails System Plan is being developed by the Office of Greenways and Trails in coordination with the Florida Greenways and Trails Council, agency and non-profit partners, and citizens. The Office of Greenways and Trails, within the Florida Department of Environmental Protection, Division of Recreation and Parks, is seeking comments from the public during these open houses. There is no set schedule. Interested individuals may drop in at anytime during these open houses to learn more about the plan and to provide comments. More details are available at http://www.dep.state.fl.us/gwt/FGTS_Plan/default.htm.

Materials will be available at each open house location and will be available online: http://www.dep.state.fl.us/gwt/FGTS_Plan/default.htm.

A copy of the agenda may be obtained by contacting: Cindy Radford, Office of Greenways and Trails, Division of Recreation and Parks, Department of Environmental Protection, 3900 Commonwealth Blvd., MS #795, Tallahassee, Florida 32399-3000. Ms. Radford may also be reached by telephone: (850)245-2052 or by email: Cynthia.Radford@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Cindy Radford, Office of Greenways and Trails, Division of Recreation and Parks, Department of Environmental Protection, 3900 Commonwealth Blvd., MS #795, Tallahassee, Florida 32399-3000. Ms. Radford may also be reached by telephone: (850)245-2052 or by email: Cynthia.Radford@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: For more information on how to obtain the meeting materials contact: Cindy Radford, Division of Recreation and Parks, Office of Greenways and Trails, Department of Environmental Protection, 3900 Commonwealth Blvd., MS #795, Tallahassee, Florida 32399-3000. Ms. Radford may also be reached by telephone: (850)245-2052 or by email: Cynthia.Radford@dep.state.fl.us.

DEPARTMENT OF HEALTH

The Florida **Department of Health**, Infant, Maternal, and Reproductive Health Unit announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 21, 2012, 2:00 p.m.

PLACE: Meeting Number: 628 583 744; Meeting Password: journey: Go to <https://rcg.webex.com/rcg/j.php?ED=206447132&UID=0&PW=NYjJiOTExYTFh&RT=MmMxMg%3D%3D>; Conference Call: (US/Canada): +1(408)600-3600, Access Code: 628 583 744

GENERAL SUBJECT MATTER TO BE CONSIDERED: Healthy Start Redesign Subject Matter Expert Meeting.

A copy of the agenda may be obtained by contacting: Javier_Vazquez@doh.state.fl.us.

For more information, you may contact: Javier_Vazquez@doh.state.fl.us or visit the Florida Healthy Start website: <http://www.doh.state.fl.us/family/mch/hs/hs.html>.

The **Board of Pharmacy**, Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, August 28, 2012, 9:00 a.m.

PLACE: Conference Call: 1(888)670-3525, Code: 5134896685

GENERAL SUBJECT MATTER TO BE CONSIDERED: Reconsideration Cases.

A copy of the agenda may be obtained by contacting: The public portion of the agenda can be obtained by contacting: The Board of Pharmacy, (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Board of Pharmacy, (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Board of Pharmacy, (850)245-4292.

The **Board of Chiropractic Medicine**, Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, September 27, 2012, 9:30 a.m.

PLACE: Department of Health, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida; Conference Call: 1(888)670-3525, Participant Passcode: 9238150597

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Sherra W. Causey, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Sherra W. Causey. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Clinical Laboratory Personnel** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, September 4, 2012, 10:30 a.m.

PLACE: Conference Call: 1(888)670-3525, Participant Code: 9238150597; Department of Health, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Sherra W. Causey, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257 or by accessing the web site: www.doh.state.fl.us/mqa/clinlab/index.html.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sherra W. Causey. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Clinical Laboratory Personnel** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 7, 2012, 9:00 a.m.

PLACE: Florida Hotel and Conference Center, 1500 Sand Lake Road, Orlando, Florida 32809, (407)859-1500

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Sherra W. Causey, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257 or accessing the web site: www.doh.state.fl.us/mqa/clinlab/index.html.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Sherra W. Causey. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine**, Probable Cause Panel South announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 7, 2012, 2:00 p.m.

PLACE: Conference Call: 1(888)670-3525, Participation Code: 794 062 0467

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a public meeting to reconsider disciplinary cases with prior findings of probable cause.

A copy of the agenda may be obtained by contacting: Karen Miller, (850)245-4640, ext. 8180 or email: Karen_Miller2@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Karen Miller, (850)245-4640, ext. 8180 or email: Karen_Miller2@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

NOTICE OF CHANGE – The Florida Department of Health, Division of Community Health Promotion, Bureau of Tobacco Free Florida announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 10, 2012, 9:00 a.m. – 4:45 p.m.

PLACE: 4052 Bald Cypress Way, 3rd Floor, Room 301, Tallahassee, Florida 32399; Conference Call: 1(888)670-3525 Conference Code: 79466955491 (PLEASE NOTE THE NEW TELEPHONE NUMBER AND CODE.)

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of an Advisory Council required by Section 381.84, F.S. The council meets four times per year to provide advice to the Department of Health relating to the Comprehensive Tobacco Education and Use Prevention Program. The meetings will provide evaluation information and reports about the Tobacco Education and Use Prevention Program and each of the program's major components

including media, the cessation quitline, and community programs. There will be additional discussion in the Advisory Council Subcommittee breakout sessions during this meeting.

Call in numbers for Subcommittee meetings are as follows:
Surveillance Subcommittee: Conference Call: 1(888)670-5383, Code: 2757534919

Policy Subcommittee: Conference Call: 1(888)670-5383, Code: 8593797784

Health Communication Subcommittee: Conference Call: 1(888)670-5383, Code: 8848370030

A copy of the agenda may be obtained by contacting: Betsy Howell, (850)245-4444, ext. 2153, email: Elizabeth_howell2@doh.state.fl.us or by going to the Department of Health Tobacco website: <http://www.doh.state.fl.us/tobacco/TAC.html> prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Betsy Howell, (850)245-4444, ext. 2153, email: Elizabeth_howell2@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Betsy Howell, (850)245-4444, ext. 2153, email: Elizabeth_howell2@doh.state.fl.us.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The Florida **Department of Children and Families** announces a public meeting to which all persons are invited.

DATE AND TIME: August 30, 2012, 9:00 a.m. – 5:00 p.m.

PLACE: Doubletree Miami Airport Convention Center, 711 N.W. 2nd Avenue, Miami, FL 33126

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Advisory Committee to the Florida Department of Children and Families for the deaf or hard-of-hearing will meet to commence its responsibilities as outlined the Settlement Agreement between the Florida Department of Children and Families and the U.S. Department of Health and Human Services. The meeting will be held in Miami, FL on August 30, 2012, Open to the public, 9:00 a.m. – 5:00 p.m.; Open for public comments, 4:00 p.m. – 5:00 p.m. Also, a Focus Group will be held after the Advisory Committee meeting, Open to the public, 5:00 p.m. – 6:00 p.m.

This meeting is accessible by Communication Access Realtime (CART) via the internet: <http://www.streamtext.net/text.aspx?event=DCFHHS>; Conference Call: 1(888)670-3525, Conference Code: 968833029. Sign Language Interpreters will be provided free of charge.

A copy of the agenda may be obtained by contacting: Yasmine Gilmore, (850)922-6829 or yasmine_gilmore@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Yasmine Gilmore, phone: (850)922-6829, email: yasmine_gilmore@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Yasmine Gilmore, (850)922-6829, yasmine_gilmore@dcf.state.fl.us.

The **Department of Children and Family Services** announces a public meeting to which all persons are invited.

DATE AND TIME: August 28, 2012, 10:00 a.m. – 12:00 Noon

PLACE: Rhode Building, North Tower, 10th Floor, Conference Room, 401 N.W. 2nd Avenue, Miami, FL 33128

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public community stakeholder meeting to discuss the new concept and design of an entity to administer Employability Status Assistance for Southeast Florida (Miami-Dade, Broward, and Palm Beach Counties).

A copy of the agenda may be obtained by contacting: Danny Charles, 401 N.W. 2nd Avenue, Suite N-812, Miami, FL 33128 or email: danny_charles@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Danny Charles, 401 N.W. 2nd Avenue, Suite N-812, Miami, Florida 33128 or email: danny_charles@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Agency for Persons with Disabilities**, Area 14, Family Care Council announces a public meeting to which all persons are invited.

DATE AND TIME: September 11, 2012, 12:00 Noon

PLACE: 404 Imperial Blvd., Lakeland, FL 33803

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Meeting.

A copy of the agenda may be obtained by contacting: APD, Area 14, (863)413-3360.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: APD, Area 14, (863)413-3360. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: APD, Area 14, (863)413-3360.

FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: August 24, 2012, 2:30 p.m. – until adjourned

PLACE: Conference Call: 1(888)670-3525, Conference Code: 1388252907

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. The Committee will meet regarding the general business of the Committee.
2. Such other matters as may be included on the Agenda for the August 24, 2012, Procedures Committee Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197, approximately two days prior to the meeting or by visiting the Corporation's website: www.floridahousing.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney, Florida Housing Finance Corporation, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FISH AND WILDLIFE CONSERVATION COMMISSION

The **Florida Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: September 5-6, 2012, 8:30 a.m. each day
 PLACE: Doubletree Hotel, 4500 West Cypress Street, Tampa, Florida 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and discuss substantive and procedural issues associated with the Fish and Wildlife Conservation Commission and to take action on proposed rules and policy issues. The meeting may include fact finding field trips to Commission managed areas or facilities and to other areas to learn about management, and enforcement activities.

A copy of the agenda may be obtained by contacting: Robin Stetler, Florida Fish and Wildlife Conservation Commission, 620 S. Meridian St., Tallahassee, FL 32399-1600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Bud Vielhauer, General Counsel, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)487-1764.

The Florida **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 13, 2012, 7:00 p.m.
 PLACE: Kennedy Multipurpose Room, 1000 Kennedy Blvd., Brooksville, FL 34601

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public comment regarding considerations for FWC's ten-year Management Plan for the Chassahowitzka Wildlife Management Area (CWMA).

This hearing is designed exclusively for discussion of the Draft Management Plan.

A copy of the agenda may be obtained by contacting: A Management Prospectus for Chassahowitzka WMA and copy of the agenda is available upon request from the Florida Fish and Wildlife Conservation Commission, Conservation Planning Group, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)487-9982 or (850)487-9767 or by e-mail: Rebecca.Shelton@MyFWC.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by

contacting: Florida Fish and Wildlife Conservation Commission, Conservation Planning Group, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)487-9982, (850)487-9767 or by e-mail: Rebecca.Shelton@MyFWC.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Fish and Wildlife Conservation Commission (FWC), Division of Law Enforcement, Boating Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: September 20, 2012, 9:00 a.m.

PLACE: FWC, Fish and Wildlife Research Institute, 100 Eighth Avenue, S.E., 3rd Floor, Conference Room, St. Petersburg, Florida 33701

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Boating Advisory Council to review and discuss boating-related topics and to take action, if needed. Such action may include discussion and recommendations related to draft ordinances proposed by participants of the Anchoring and Mooring Pilot Program if any draft ordinances have been submitted to the Commission for review by the meeting date.

A copy of the agenda may be obtained by contacting: FWC, Division of Law Enforcement, Boating Advisory Council, 620 South Meridian Street, Room 235, Tallahassee, Florida 32399-1600, by calling: Cindy Byrd or Shelly Gurr, (850)488-5600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cindy Byrd or Shelly Gurr, (850)488-5600.

FINANCIAL SERVICES COMMISSION

The Financial Services Commission, Office of Financial Regulation announces a public meeting to which all persons are invited.

DATE AND TIME: August 21, 2012, 9:00 a.m., during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed amendments to these rules, published on July 6, 2012, Vol. 38, No. 27, Florida Administrative Weekly.

A copy of the agenda may be obtained by contacting: Governor and Cabinet website: <http://www.myflorida.com/myflorida/cabinet/mart.html> or Office of Financial Regulation website: http://www.flofr.com/Cabinet/Public_Notices.aspx. For more information, you may contact: John Kim, Office of Financial Regulation, phone: (850)410-9781, email: john.kim@flofr.com.

The **Financial Services Commission, Office of Financial Regulation** announces a public meeting to which all persons are invited.

DATE AND TIME: August 21, 2012, 9:00 a.m., during a regular meeting of the Financial Services Commission
PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed amendments to these rules, published on July 6, 2012, Vol. 38, No. 27, Florida Administrative Weekly.

A copy of the agenda may be obtained by contacting: Governor and Cabinet website: <http://www.myflorida.com/myflorida/cabinet/mart.html> or Office of Financial Regulation website: http://www.flofr.com/Cabinet/Public_Notices.aspx. For more information, you may contact: John Kim, Office of Financial Regulation, phone: (850)410-9781, email: john.kim@flofr.com.

The **Financial Services Commission, Office of Financial Regulation** announces a public meeting to which all persons are invited.

DATE AND TIME: August 21, 2012, 9:00 a.m., during a regular meeting of the Financial Services Commission
PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed amendments to these rules, published on July 6, 2012, Vol. 38, No. 27, Florida Administrative Weekly.

A copy of the agenda may be obtained by contacting: Governor and Cabinet website: <http://www.myflorida.com/myflorida/cabinet/mart.html> or Office of Financial Regulation website: http://www.flofr.com/Cabinet/Public_Notices.aspx. For more information, you may contact: John Kim, Office of Financial Regulation, phone: (850)410-9781, email: john.kim@flofr.com.

The **Financial Services Commission, Office of Financial Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: August 21, 2012, 9:00 a.m., during a regular meeting of the Financial Services Commission
PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed amendments to this rule, published on July 6, 2012, Vol. 38, No. 27, Florida Administrative Weekly.

A copy of the agenda may be obtained by contacting: Governor and Cabinet website: <http://www.myflorida.com/myflorida/cabinet/mart.html> or Office of Financial Regulation website: http://www.flofr.com/Cabinet/Public_Notices.aspx. For more information, you may contact: John Kim, Office of Financial Regulation, phone: (850)410-9781, email: john.kim@flofr.com.

The **Financial Services Commission, Office of Financial Regulation** announces a public meeting to which all persons are invited.

DATE AND TIME: August 21, 2012, 9:00 a.m., during a regular meeting of the Financial Services Commission
PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed amendments to this rule, published on July 6, 2012, Vol. 38, No. 27, Florida Administrative Weekly.

A copy of the agenda may be obtained by contacting: Governor and Cabinet website: <http://www.myflorida.com/myflorida/cabinet/mart.html> or Office of Financial Regulation website: http://www.flofr.com/Cabinet/Public_Notices.aspx. For more information, you may contact: John Kim, Office of Financial Regulation, phone: (850)410-9781, email: john.kim@flofr.com.

The **Financial Services Commission, Office of Financial Regulation** announces a public meeting to which all persons are invited.

DATE AND TIME: August 21, 2012, 9:00 a.m., during a regular meeting of the Financial Services Commission
PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed amendments to this rule, published on July 6, 2012, Vol. 38, No. 27, Florida Administrative Weekly.

A copy of the agenda may be obtained by contacting: Governor and Cabinet website: <http://www.myflorida.com/myflorida/cabinet/mart.html> or Office of Financial Regulation website: http://www.flofr.com/Cabinet/Public_Notices.aspx. For more information, you may contact: John Kim, Office of Financial Regulation, phone: (850)410-9781, email: john.kim@flofr.com.

The **Financial Services Commission, Office of Financial Regulation** announces a public meeting to which all persons are invited.

DATE AND TIME: August 21, 2012, 9:00 a.m., during a regular meeting of the Financial Services Commission
PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:
This is the Final Public Hearing on the adoption of proposed amendments to these rules, published on July 6, 2012, Vol. 38, No. 27, Florida Administrative Weekly.

A copy of the agenda may be obtained by contacting: Governor and Cabinet website: <http://www.myflorida.com/myflorida/cabinet/mart.html> or Office of Financial Regulation website: http://www.flofr.com/Cabinet/Public_Notices.aspx.

For more information, you may contact: John Kim, Office of Financial Regulation, phone: (850)410-9781, email: john.kim@flofr.com.

The **Financial Services Commission, Office of Financial Regulation** announces a public meeting to which all persons are invited.

DATE AND TIME: August 21, 2012, 9:00 a.m., during a regular meeting of the Financial Services Commission
PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:
This is the Final Public Hearing on the adoption of proposed amendments to these rules, published on July 6, 2012, Vol. 38, No. 27, Florida Administrative Weekly.

A copy of the agenda may be obtained by contacting: Governor and Cabinet website: <http://www.myflorida.com/myflorida/cabinet/mart.html> or Office of Financial Regulation website: http://www.flofr.com/Cabinet/Public_Notices.aspx.

For more information, you may contact: John Kim, Office of Financial Regulation, phone: (850)410-9781, email: john.kim@flofr.com.

The **Financial Services Commission, Office of Financial Regulation** announces a public meeting to which all persons are invited.

DATE AND TIME: August 21, 2012, 9:00 a.m., during a regular meeting of the Financial Services Commission
PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:
This is the Final Public Hearing on the adoption of proposed amendments to this rule, published on July 6, 2012, Vol. 38, No. 27, Florida Administrative Weekly.

A copy of the agenda may be obtained by contacting: Governor and Cabinet website: <http://www.myflorida.com/myflorida/cabinet/mart.html> or Office of Financial Regulation website: http://www.flofr.com/Cabinet/Public_Notices.aspx.

For more information, you may contact: John Kim, Office of Financial Regulation, phone: (850)410-9781, email: john.kim@flofr.com.

The **Financial Services Commission, Office of Financial Regulation** announces a public meeting to which all persons are invited.

DATE AND TIME: August 21, 2012, 9:00 a.m., during a regular meeting of the Financial Services Commission
PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:
This is the Final Public Hearing on the adoption of proposed amendments to this rule, published on July 6, 2012, Vol. 38, No. 27, Florida Administrative Weekly.

A copy of the agenda may be obtained by contacting: Governor and Cabinet website: <http://www.myflorida.com/myflorida/cabinet/mart.html> or Office of Financial Services website: http://www.flofr.com/Cabinet/Public_Notices.aspx.

For more information, you may contact: John Kim, Office of Financial Regulation, (850)410-9781, email: john.kim@flofr.com.

FLORIDA ASSOCIATION OF COURT CLERKS

The **Florida Local Government Investment Trust** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 24, 2012, 12:00 Noon
PLACE: Renaissance Orlando Hotel Airport, 5445 Forbes Place, Orlando, Florida 32812

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General Administrative Operations.

A copy of the agenda may be obtained by contacting: Bryant Gries, bgries@flclerks.com or (850)921-0808.

For more information, you may contact: Bryant Gries, bgries@flclerks.com or (850)921-0808.

H. LEE MOFFITT CANCER CENTER AND RESEARCH INSTITUTE

The **Moffitt Cancer Center** announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 21, 2012, 4:00 p.m.
PLACE: Conference Call: 1(877)791-9829, Passcode: 2475242

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Cancer Control Research Advisory Council (CCRAB) Executive Committee, general membership meeting.

A copy of the agenda may be obtained by contacting: Kimberley.Buccini@Moffitt.org.

For more information, you may contact: Kimberley.Buccini@Moffitt.org.

WILLIAM W. "BILL" HINKLEY CENTER FOR SOLID & HAZARDOUS WASTE MANAGEMENT

The **Bill Hinkley Center for Solid & Hazardous Waste Management** announces a public meeting to which all persons are invited.

DATE AND TIME: September 14, 2012, 9:00 a.m.

PLACE: Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Advisory Board will discuss, review and approve the research agenda for the Center, and discuss other administrative matters. A copy of the agenda may be obtained by contacting: center@hinkleycenter.org.

For more information, you may contact: center@hinkleycenter.org or visit the web page: www.hinkleycenter.org.

NORTHWOOD SHARED RESOURCE CENTER

The **Northwood Shared Resource Center, Finance Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 23, 2012, 9:00 a.m. – 11:00 a.m.

PLACE: DJJ Knight Building, CR 1134, 2737 Centerview Drive, Tallahassee, Florida 32399-3100

GENERAL SUBJECT MATTER TO BE CONSIDERED: General public meeting.

A copy of the agenda may be obtained by contacting: monica_cash@nsrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Monica Cash, (850)921-4479. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Northwood Shared Resource Center, Operational Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 23, 2012, 1:00 p.m. – 3:00 p.m.

PLACE: NSRC, 1940 N. Monroe Street, CR3000 A&B, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General public meeting.

A copy of the agenda may be obtained by contacting: monica_cash@nsrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by

contacting: Monica Cash, (850)921-4479. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DISABILITY SOLUTIONS FOR INDEPENDENT LIVING, INC.

The **disAbility Solutions for Independent Living, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIMES: August 20, 2012, 5:00 p.m. and 6:00 p.m.

PLACE: 119 S. Palmetto Avenue, Suite 180, Daytona Beach, FL 32114

GENERAL SUBJECT MATTER TO BE CONSIDERED: Fundraising Meeting: 5:00 p.m.; Board Meeting: 6:00 p.m.; Fundraising Efforts, Financial Reports, Program Updates.

A copy of the agenda may be obtained by contacting: Kristine@dsil.org, (386)255-1812, TTY: (386)252-6222.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: email: Kristine@dsil.org, phone: (386)255-1812, TTY: (386)252-6222. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

CITIZENS PROPERTY INSURANCE CORPORATION

The Information Systems Advisory Committee of **Citizens Property Insurance Corporation** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, August 22, 2012, 1:00 p.m.

PLACE: Conference Call: 1(866)361-7525

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business before the Information Systems Advisory Committee. A copy of the agenda may be obtained by contacting: The Corporate website: <https://www.citizensfla.com/> or Stephanie Raker, (850) 521-8305.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Stephanie Raker, (850)521-8305. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WORKFORCE FLORIDA

The **Workforce Florida** announces a public meeting to which all persons are invited.

DATES AND TIMES: August 22, 2012, Field Experience: 7:30 a.m. – 11:00 a.m., National Flight Academy/Naval Aviation Museum Tours, Blue Angels Practice; 1:00 p.m. – 3:00 p.m., CT, Finance & Administration/Performance & Accountability Councils & Global Talent Competitiveness Council; 3:15 p.m. – 4:15 p.m. (CT), Executive Committee; 4:30 p.m. – 6:00 p.m., Reception, IHMC, 40 South Alcaniz Street, Pensacola, FL; 6:15 p.m. (CT), Tour and Baseball game, Maritime Park Stadium, 449 West Main Street, Pensacola, FL; August 23, 2012, 9:00 a.m. – 12:30 p.m., Board of Directors meeting

PLACE: Meeting held at Gulf Power Company, 500 Bayfront Parkway, Pensacola, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board meetings for discussion of workforce issues.

A copy of the agenda may be obtained by contacting: www.workforceflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Peggy Dransfield, (850)921-1119. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FIRST FLORIDA GOVERNMENTAL FINANCING COMMISSION

The **First Florida Governmental Financing Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 22, 2012, 1:30 p.m.

PLACE: Conference Room, City Hall, City of Hollywood, 2600 Hollywood Boulevard, Hollywood, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Special Meeting of Commission's Member Representatives.

A copy of the agenda may be obtained by contacting: Richard C. Dowdy, Executive Director, (850)878-1874, email: ffgfc@embarqmail.com or www.ffgfc.com.

FLORIDA DEVELOPMENT FINANCE CORPORATION

The **Florida Development Finance Corporation** announces a hearing to which all persons are invited.

DATE AND TIME: August 28, 2012, 11:30 a.m.

PLACE: Enterprise Florida, Inc. Offices, 325 John Knox Road, Tallahassee, Florida 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: For the purposes of Section 147(f) of the Internal Revenue Code of 1986, as amended, notice is hereby given that the Florida Development Finance Corporation ("FDFC") will hold a public hearing on at in connection with the proposed issuance and sale of (i) not to exceed \$87,000,000 of its Educational

Facilities Revenue Bonds (Renaissance Charter School, Inc. Projects), Series 2012 (the "Renaissance Bonds") in one or more series of tax exempt and taxable bonds, and (ii) not to exceed \$18,000,000 of its Educational Facilities Revenue Bonds (Florida Charter Education Foundation, LLC Project), Series 2012 in one or more series of tax exempt and taxable bonds (the "Florida Charter Bonds" and together with the Renaissance Bonds, the "Bonds"). The proceeds of the Renaissance Bonds will be loaned by the FDFC to Renaissance Charter School, Inc. and Red Apple Development, LLC (collectively, the "Renaissance Borrowers"). The Renaissance Borrowers will use the proceeds of the Bonds to finance or refinance the cost of (or reimburse themselves for prior expenditures for) acquisition, construction, renovation and equipping of (i) an approximately 63,900 square foot building and ancillary facilities expected to accommodate up to 1,145 students in grades K-8 to be operated as a charter school known as the Governors Charter Academy, located at 4351 Mahan Drive, Tallahassee, Leon County, Florida 32308 (the "Governors Facility"), (ii) an approximately 63,779 square foot building and ancillary facilities expected to accommodate up to 1,145 students in grades K-8 to be operated as a charter school known as the Renaissance Charter School at Poinciana, located at 5125 Robert McLane Boulevard, Kissimmee, Osceola County, Florida 34758 (the "Poinciana Facility"), (iii) an approximately 49,000 square foot building and ancillary facilities expected to accommodate up to 1,145 students in grades K-8 to be operated as a charter school known as Renaissance Charter School at West Palm Beach, located at 1889 Palm Beach Lakes Boulevard, Palm Beach County, Florida 33409 (the "West Palm Beach Facility"); (iv) an approximately 68,700 square foot building and ancillary facilities expected to accommodate up to 1,145 students in grades K-8 to be operated as a charter school known as Renaissance Charter School at Chickasaw Trail, located at 8203 Valencia College Lane, Orlando, Orange County, Florida 32325 (the "Chickasaw Trail Facility"), (v) an approximately 87,837 square foot building and ancillary facilities expected to accommodate up to 1,315 students in grades K-8 to be operated as a charter school known as Bonita Springs Charter School, located at 25380 Bernwood Drive, Bonita Springs, Lee County, Florida 34135 (the "Bonita Facility"). The proceeds of the Florida Charter Bonds will be loaned by the FDFC to Florida Charter Educational Foundation, LLC and Red Apple Development, LLC (the "Florida Charter Borrowers" and together with the Renaissance Borrowers, the "Borrowers"). The Florida Charter Borrowers will use the proceeds of the Bonds to finance or refinance the cost of (or reimburse themselves for prior expenditures for) acquisition, construction, renovation and equipping of an approximately 63,900 square foot building and ancillary facilities expected to accommodate up to 1,145 students in grades K-8 to be operated as a charter school known as the Henderson Hammock School, located at 10322 Henderson Road, Tampa,

Hillsborough County, Florida 33625 (the "Hillsborough Facility" and together with the Governors Facility, the Poinciana Facility, the West Palm Beach Facility, the Chickasaw Trail Facility and the Bonita Facility, the "Project" and each a "Facility").

The proceeds of the Bonds will also be used to (i) finance the cost of the acquisition of the land (approximately 10 acres for the Governors Facility, approximately 12.403 acres for the Poinciana Facility, approximately 3 acres for the West Palm Beach Facility, approximately 11.46 acres for the Chickasaw Trail Facility, approximately 7.2 acres for the Bonita Facility and approximately 16.5 acres for the Hillsborough Facility) and related site improvements on which each Facility is located; (ii) fund necessary debt service reserves; (iii) fund capitalized interest on the Bonds; and (iv) pay costs associated with the issuance of the Bonds.

Each Facility will be owned by one or more of the Borrowers. An affiliate of Charter Schools USA, Inc. will be the initial manager of each Facility.

It is expected that the amount of proceeds of the Bonds spent at (i) the Governors Facility will not exceed \$18,000,000, (ii) the Poinciana Facility will not exceed \$18,000,000, (iii) the West Palm Beach Facility will not exceed \$15,000,000, (iv) the Chickasaw Trail Facility will not exceed \$18,000,000, (v) the Bonita Facility will not exceed \$18,000,000, and (vi) the Hillsborough Facility will not exceed \$18,000,000.

The Bonds are being issued under the authority of the Florida Development Financing Corporation Act of 1993, as amended (the "Act"). The Bonds shall be payable solely from the revenues derived from a loan and other financing documents to be executed between the FDFC and the Borrowers prior to or contemporaneously with the issuance of the Bonds. Such Bonds and the interest thereon shall not constitute an indebtedness or pledge of the general credit or taxing power of the State of Florida or any political subdivision or agency thereof. Issuance of the Bonds is subject to several conditions including satisfactory documentation and receipt of necessary approvals for the financing. The aforementioned meeting shall be a public meeting and all persons who may be interested will be given an opportunity to be heard concerning the same. Written comments may also be submitted prior to the hearing to the Florida Development Finance Corporation at 800 North Magnolia Avenue, Suite 1100, Orlando, Florida 32803, directed to the Executive Director. Comments made at the hearing are for the consideration of the Governor and will not bind the FDFC as to any action it may take.

A copy of the agenda may be obtained by contacting: Executive Director, Florida Development Finance Corporation, 800 North Magnolia Avenue, Suite 1100, Orlando, Florida 32803.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by

contacting: Executive Director, Florida Development Finance Corporation, 800 North Magnolia Avenue, Suite 1100, Orlando, Florida 32803, (407)956-5607. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Executive Director, Florida Development Finance Corporation, 800 North Magnolia Avenue, Suite 1100, Orlando, Florida 32803, (407)956-5607.

FLORIDA LEAGUE OF CITIES

The **Florida Municipal Construction Trust** announces a public meeting to which all persons are invited.

DATE AND TIME: August 20, 2012, 4:00 p.m.

PLACE: The Four Seasons, 2800 South Ocean Blvd., Palm Beach, FL 33480

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Municipal Construction Trust.

A copy of the agenda may be obtained by contacting: Linda Bridges, lbridges@flcities.com, (850)222-9684.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 14 days before the workshop/meeting by contacting: Linda Bridges, email: lbridges@flcities.com, (850)222-9684. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeannie Garner, jgarner@flcities.com.

The **Florida League of Cities** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 20, 2012, 10:00 a.m.

PLACE: The Four Seasons, 2800 South Ocean Boulevard, Palm Beach, FL 33480, (561)582-2800

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Trustee Meetings for The Florida Municipal Investment Trust (FMIVT); the Florida Municipal Pension Trust Fund (FMPTF) and the Florida Municipal Loan Council (FMLC).

A copy of the agenda may be obtained by contacting: Linda Bridges, lbridges@flcities.com, (850)222-9684.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Linda Bridges, email: lbridges@flcities.com, (850)222-9684. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Linda Bridges, lbridges@flcities.com, (850)222-9684.

The **Florida Municipal Insurance Trust** announces a public meeting to which all persons are invited.

DATE AND TIME: September 21, 2012, 8:00 a.m.

PLACE: The Four Seasons Hotel, 2800 South Ocean Blvd., Palm Beach, FL 33480

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Municipal Insurance Trust.

A copy of the agenda may be obtained by contacting: Linda Bridges, lbridges@flcities.com, (850)222-9684.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 14 days before the workshop/meeting by contacting: Linda Bridges, email: lbridges@flcities.com, (850)222-9684. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeannie Garner, jgarner@flcities.com.

ENTERPRISE FLORIDA, INC.

The **Cypress Equity Fund Management Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: September 6, 2012, 2:00 p.m. – 3:00 p.m. (EST)

PLACE: Enterprise Florida, Inc., 800 N. Magnolia Avenue, Suite 1100, Orlando, FL 32803

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

A copy of the agenda may be obtained by contacting: Pamela Murphy, (407)956-5644.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Pamela Murphy, (407)956-5644. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Pamela Murphy, (407)956-5644.

The **Florida Trade Partnership Alliance** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 12, 2012, 11:30 a.m.

PLACE: Don CeSar, 3400 Gulf Blvd., St. Pete Beach, FL 33706

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

A copy of the agenda may be obtained by contacting: Liefke Cox, (407)956-5688.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Liefke Cox, (407)956-5688. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Liefke Cox, (407)956-5688.

The **Enterprise Florida, Inc.**, Finance & Compensation Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 12, 2012, 9:00 a.m.

PLACE: Don CeSar, 3400 Gulf Blvd., St. Petersburg, FL 33706

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

A copy of the agenda may be obtained by contacting: Pamela Murphy, (407)956-5644.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Pamela Murphy, (407)956-5644. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Pamela Murphy, (407)956-5644.

The **Enterprise Florida Inc.**, Innovation & Entrepreneurship Task Force Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 12, 2012, 10:00 a.m.

PLACE: Don CeSar, 3400 Gulf Blvd., St. Pete Beach, FL 33706

GENERAL SUBJECT MATTER TO BE CONSIDERED: General subject matter and ongoing business.

A copy of the agenda may be obtained by contacting: Liefke Cox, (407)956-5688.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Liefke Cox, (407)956-5688. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Liefke Cox, (407)956-5688.

The **Enterprise Florida, Inc.**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 12, 2012, 11:15 a.m.

PLACE: Don CeSar, 3400 Gulf Blvd., St. Pete Beach, FL 33706

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Orientation for new board members.

A copy of the agenda may be obtained by contacting: Liefke Cox, (407)956-5688.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Liefke Cox, (407)956-5688. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Liefke Cox, (407)956-5688.

The **Enterprise Florida, Inc.**, Community Competitiveness Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 12, 2012, 11:30 a.m.

PLACE: Don CeSar, 3400 Gulf Blvd., St. Pete Beach, FL 33706

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

A copy of the agenda may be obtained by contacting: Liefke Cox, (407)956-5688.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Liefke Cox, (407)956-5688. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Liefke Cox, (407)956-5688.

The **Enterprise Florida, Inc.**, Legislative Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 12, 2012, 1:00 p.m.

PLACE: Don CeSar, 3400 Gulf Blvd., St. Pete Beach, FL 33706

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

A copy of the agenda may be obtained by contacting: Liefke Cox, (407)956-5688.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Liefke Cox, (407)956-5688. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Liefke Cox, (407)956-5688.

The **Enterprise Florida, Inc.**, Marketing Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 12, 2012, 2:00 p.m.

PLACE: Don CeSar, 3400 Gulf Blvd., St. Pete Beach, FL 33706

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

A copy of the agenda may be obtained by contacting: Liefke Cox, (407)956-5688.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Liefke Cox, (407)956-5688. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Liefke Cox, (407)956-5688.

The **Enterprise Florida, Inc.**, Manufacturers Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 12, 2012, 4:00 p.m.

PLACE: Don CeSar, 3400 Gulf Blvd., St. Pete Beach, FL 33706

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

A copy of the agenda may be obtained by contacting: Liefke Cox, (407)956-5688.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Liefke Cox, (407)956-5688. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Liefke Cox, (407)956-5688.

The **Enterprise Florida, Inc.**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 13, 2012, 8:30 a.m.

PLACE: Don CeSar, 3400 Gulf Blvd., St. Pete Beach, FL 33706

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

A copy of the agenda may be obtained by contacting: Liefke Cox, (407)956-5688.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 1 day before the workshop/meeting by contacting: Liefke Cox, (407)956-5688. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Liefke Cox, (407)956-5688.

The **Enterprise Florida, Inc.**, Board of Directors and Stakeholders Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 13, 2012, 11:30 a.m.

PLACE: Don CeSar, 3400 Gulf Blvd., St. Pete Beach, FL 33706

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

A copy of the agenda may be obtained by contacting: Liefke Cox, (407)956-5688.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Liefke Cox, (407)956-5688. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Liefke Cox, (407)956-5688.

The **Enterprise Florida, Inc.**, Stakeholders Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 13, 2012, 1:00 p.m.

PLACE: Don CeSar, 3400 Gulf Blvd., St. Pete Beach, FL 33706

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

A copy of the agenda may be obtained by contacting: Liefke Cox, (407)956-5688.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Liefke Cox, (407)956-5688. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Liefke Cox, (407)956-5688.

FLORIDA ALLIANCE FOR ASSISTIVE SERVICES AND TECHNOLOGY, INC.

The **Florida Alliance for Assistive Services and Technology, Inc. (FAAST)** announces a public meeting to which all persons are invited.

DATES AND TIME: July 1, 2012 – June 30, 2013

PLACE: Conference Call: 1(888)670-3525, Participant Code: 5388317527 #

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Alliance for Assistive Services and Technology, Inc. (FAAST) announces for state fiscal year July 1, 2012 – June 30, 2013 that there will be four FAAST, Inc. Board of Directors meetings as well as FAAST Committee meetings to be determined shortly, to which all persons are invited. All FAAST Board of Directors meetings and Committee meetings will be posted prominently on the FAAST website's homepage (www.faast.org) well in advance of the meetings and also found at www.faast.org/calendar.

FAAST Board of Director business and Committee meeting business to be noticed as soon as available on the FAAST website: www.faast.org for the public's information starting July 1, 2012 – June 30, 2013. For more information on FAAST's programs and services go to the website listed above or contact FAAST directly.

Copies of Board of Directors meetings/Committee meeting agendas may be obtained by contacting: Steve Howells, FAAST, Executive Director, (850)487-3278, ext. 102; Toll-Free Voice: 1(888)788-9216, ext. 102; TDD 1(877)506-2723, email: showells@faast.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Steve Howells, FAAST, Executive Director, (850)487-3278, ext. 102; Toll-Free Voice: 1(888)788-9216, ext. 102, TDD 1(877)506-2723, email: showells@faast.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Steve Howells, FAAST, Executive Director, (850)487-3278, ext. 102; Toll-Free Voice: 1(888)788-9216, ext. 102, TDD 1(877)506-2723, email: showells@faast.org.

REGION XII TRAINING COUNCIL

The **Region XII Training Council** announces a public meeting to which all persons are invited.

DATE AND TIME: September 6, 2012, 8:45 a.m.

PLACE: Clayton Hutchinson Agricultural Center, Exhibit Hall "B", 559 Military Trail, West Palm Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda will include but is not limited to F.D.L.E./C.J.S.T.C. updates; Palm Beach State College/Criminal Justice Institute Assessment Center Updates; Region XII budget approval and any other business.

A copy of the agenda may be obtained by contacting: Sue Voccola, (561)868-3403.

FLORIDA WORKERS' COMPENSATION INSURANCE GUARANTY ASSOCIATION, INC.

The **Florida Workers' Compensation Insurance Guaranty Association** Workgroup announces a public meeting to which all persons are invited.

DATE AND TIME: September 5, 2012, 2:00 p.m.

PLACE: Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The workgroup will meet to discuss issues and concerns resulting from recent insolvencies, including large deductible policies, collateral and employee leasing policies.

A copy of the agenda may be obtained by contacting: Cathy Irvin, (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Cathy Irvin, (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

URS CORPORATION – ORLANDO

The **Seminole County, Florida, Public Works Department, Engineering Division** announces a public meeting to which all persons are invited.

DATE AND TIME: August 29, 2012, 5:00 p.m. – 7:00 p.m.

PLACE: Seminole County Services Building, Board of County Commissioners Chambers, 1101 E. 1st Street, Sanford, FL 32771

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Identification No. 240216-4-28-01.

SR 46 Project Development and Environment (PD&E) Study. From SR 415 to CR 426.

This meeting is being held to share the alternatives developed for the proposed widening of SR 46 from SR 415 to CR 426, through the community of Geneva, Florida. The study includes analyzing the widening of SR 46 from the existing two-lane roadway to a four-lane divided roadway, including a parallel bridge over the St. Johns River. The meeting will be an open house format to present alternatives for the proposed widening of SR 46. Plan views and typical sections detailing the number of lanes, sidewalk locations and where drainage facilities will

be proposed will be available for viewing. Brief presentations will be made at 5:30 p.m. and 6:30 p.m. Additional project information is available on the project website: www.sr46geneva.com.

A copy of the agenda may be obtained by contacting: Ms. Jan Everett, P.E., URS Corporation, 315 East Robinson Street, Suite 245, Orlando, FL 32801, by phone: (407)422-0353 or by email: jan.everett@urs.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Seminole County Human Resources Department, ADA Coordinator, (407)665-7941. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Shad Smith, P.E., Seminole County Project Manager, (407)665-5707 or e-mail: ssmith@seminolecountyfl.gov or Ms. Jan Everett, P.E., URS Corporation, (407)422-0353 or email: jan.everett@urs.com.

Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN that the Division of Alcoholic Beverages and Tobacco, Department of Business and Professional Regulation, State of Florida, has declined to rule on the petition for declaratory statement filed by BK Whopper Bar, LLC, DS-2012-062 on July 27, 2012. The following is a summary of the agency's declination of the petition:

The Petitioner BK Whopper Bar, LLC a Florida liability company requests a Declaratory Statement as to whether Sections 561.22 and 561.42(1), F.S., prohibits BK Whopper Bar, LLC from holding a Florida Alcoholic Beverage License as a retail vendor pursuant in regards that the aforesaid business structure is permissible under Chapter 561, F.S.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: the Agency Clerk, Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Michael Ross, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

The Electrical Contractors' Licensing Board hereby gives notice that on July 24, 2012, it received a Petition for Declaratory Statement filed by Avila Property Owners Association. Although the petition does not state which rule or statute the petitioner is seeking an interpretation of, the petitioner would like the Board to determine whether or not its company is required to maintain a license and UL certification for monitoring equipment in order to provide complimentary alarm monitoring service to its residents.

Copies of the Petition may be obtained from: Juanita Chastain, Executive Director, Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0783.

DEPARTMENT OF HEALTH

NOTICE IS HEREBY GIVEN that the Board of Psychology has issued an order disposing of the petition for declaratory statement filed by Harris Friedman, Ph.D., ABPP, on January 13, 2010. The following is a summary of the agency's disposition of the petition:

The Notice of Petition for Declaratory Statement was published in Vol. 36, No. 5, of the February 10, 2010, Florida Administrative Weekly. The Board considered the Petition at a duly-noticed public telephonic meeting held on March 19, 2010. The Petitioner requested the Board's interpretation of paragraph 64B19-13.003(3)(a), Florida Administrative Code, and whether the 6 hour course titled "Baker Act Training", offered by the University of South Florida (USF), would count towards the three (3) of the forty (40) hours continuing psychological education credits of professional ethics and Florida Statutes and rules affecting the practice of psychology. The Board's Order, filed on March 29, 2010, issues a declaratory statement that based on the facts set forth in the Petition, and being otherwise advised in the premises, the Board answers in the affirmative that the six-hour course entitled "Baker Act Training" offered by the University of South Florida, as set forth in the Petition, meets the requirements of paragraph 64B19-13.003(3)(a), Florida Administrative Code.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Allen Hall, Executive Director, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255.

Please refer all comments to: Allen Hall, Executive Director, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255.

NOTICE IS HEREBY GIVEN that the Board of Psychology has issued an order disposing of the petition for declaratory statement filed by Barry A. Katz, Ph.D., on September 2, 2009. The following is a summary of the agency's disposition of the petition: