



~~either a psychologist or psychiatrist and of mental health staff shall be limited to description of the role, if any, that mental impairment may have played in the behavior in question. Written input by either a psychologist or psychiatrist shall be provided for inmates who are patients in isolation management, transitional care, crisis stabilization care, or in a corrections mental health treatment facility. The input shall be limited to whether the patient's mental illness, mental retardation or cognitive impairment may have contributed to the alleged disciplinary offense and, if so, a recommendation for disposition or sanction options or alternative actions.~~

~~(2) Inmates who are patients in isolation management, transitional care, crisis stabilization care, or acute mental health hospital care shall not be subjected to administrative confinement, disciplinary confinement, or close management unless the inmate has been assessed by clinical staff as mentally competent and responsible and accountable for his or her behavior. The results of the clinical assessment shall be communicated to classification and documented in the health record by a psychologist or psychiatrist mental health staff professional. If the inmate is found to be competent and responsible, the disciplinary team shall determine the appropriate discipline, including confinement, in accordance with Rules 33-601.301-.314, F.A.C. Any such confinement shall be performed within the inpatient setting, in accord with unit operating procedures and the individualized services plan. Documentation of all such incidents shall also be considered as part of the ongoing assessment of risk for violence by the risk assessment team as described in subsection (4) of this rule.~~

~~(3) When inmates are admitted to; transitional care, crisis stabilization care, or a corrections mental health treatment facility acute hospital care, any prior confinement; or close management status shall be suspended until the inmate is discharged from the specialized care setting. Security restraints shall be applied when inmates admitted to transitional care, crisis stabilization care, or a corrections mental health facility from maximum management or close management status I and II are out of their cells or other secure areas such as exercise yards, shower areas or holding cells.~~

~~(4) Within 72 hours of an inmate's admission to transitional care, crisis stabilization care, or a corrections mental health treatment facility When an inmate in confinement or close management status is determined to be in need of inpatient mental health care, an assessment of risk for violence shall be completed by a risk assessment team. The risk assessment team shall consist of a psychologist or psychiatrist and a staff member from mental health, security and classification. This risk assessment shall be the basis for recommendations for restrictions on the inmate's movement, housing program participation and clinical activities while the inmate is in an inpatient unit. The assessment of risk for violent behavior shall include a review of the health and institutional record, the inmate's adjustment to incarceration, and the~~

inmate's disciplinary or confinement status at the time of the referral for inpatient treatment. Restrictions shall be determined based on staff and inmate safety, and institutional security, and shall be documented in the health record.

~~(5) Once the inmate is admitted to the inpatient unit, the risk assessment shall be reviewed by a risk assessment team within 14 working days of the initial risk assessment and clinical, classification and security staff at the time of admission, and at least every 90 60 days thereafter, to determine the appropriateness of restrictions on housing, movement, and activities. Modifications shall be documented in the inmate's health record. Disagreement among the risk assessment team related to the level of risk presented by the inmate, or the determination of restrictions to be recommended for inclusion in the individualized service plan shall be referred to the warden for resolution. The warden is authorized to contact the regional mental health consultant and director of mental health services or his/her designee in and central office for recommendations when needed.~~

~~(6) An inmate transferred to an inpatient setting from protective management may still need protection while in a crisis stabilization, or transitional care unit, or a corrections mental health treatment facility. Protective management status or requests shall be evaluated with written or verbal input from the clinical staff, in accordance with Rule 33-602.220 and Rule 33-602.221, F.A.C., as applicable.~~

~~Rulemaking Specific Authority 944.09, 945.49 FS. Law Implemented 944.09, 945.49 FS. History--New 5-27-97, Amended 7-9-98, Formerly 33-40.008, Amended \_\_\_\_\_.~~

**WATER MANAGEMENT DISTRICTS**

**Southwest Florida Water Management District**

RULE NOS.:                      RULE TITLES:  
 40D-1.6105                      Limiting Conditions  
 40D-1.659                        Forms and Instructions

PURPOSE AND EFFECT: The purpose and effect of the rulemaking is to correct the legal descriptions and maps and figures of the boundaries of the Southern Water Use Caution Area (SWUCA), the most impacted area of the SWUCA and the Northern Tampa Bay Water Use Caution Area.

SUBJECT AREA TO BE ADDRESSED: Procedural.

RULEMAKING AUTHORITY: 373.044, 373.113, 373.149, 373.171, 373.337 FS.

LAW IMPLEMENTED: 373.079(4)(a), 373.083, 373.083(5), 373.116, 373.206, 373.207, 373.209, 373.216, 373.219, 373.229, 373.239, 373.306, 373.308, 373.309, 373.313, 373.323, 373.324, 373.413, 373.4135, 373.414, 373.416, 373.419, 373.421, 373.705, 373.707, 668.50 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Southwest Florida Water Management District Human Resources Director, 2379 Broad Street, Brooksville, Florida 34604-6899, telephone (352)796-7211, ext. 4702 or 1(800)423-1476 (FL only), ext. 4702, TDD (FL only) 1(800)231-6103 or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Barbara Martinez, Office of General Counsel, 7601 Highway 301 North, Tampa, FL 33637, (813)985-7481, extension 4660 (OGC#2011042)

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**WATER MANAGEMENT DISTRICTS**

**Southwest Florida Water Management District**

RULE NOS.:	RULE TITLES:
40D-2.091	Publications Incorporated by Reference
40D-2.101	Content of Application
40D-2.351	Transfer of Permits
40D-2.801	Water Use Caution Areas

PURPOSE AND EFFECT: The purpose and effect of the rulemaking is to correct the legal descriptions and maps and figures of the boundaries of the Southern Water Use Caution Area (SWUCA), the most impacted area of the SWUCA and the Northern Tampa Bay Water Use Caution Area.

SUBJECT AREA TO BE ADDRESSED: Water Use Permits.

RULEMAKING AUTHORITY: 373.044, 373.113, 373.118, 373.171 FS.

LAW IMPLEMENTED: 373.036, 373.0363, 373.042, 373.0421, 373.079(4)(a), 373.083(5), 373.116, 373.117, 373.1175, 373.118, 373.149, 373.171, 373.185, 373.216, 373.217, 373.219, 373.223, 373.227, 373.228, 373.229, 373.236, 373.239, 373.243, 373.250, 373.705, 373.709, 373.715, 403.0877 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: The Southwest Florida Water Management District Human Resources Director, 2379 Broad Street, Brooksville, Florida 34604-6899, telephone (352)796-7211, ext. 4702 or 1(800)423-1476 (FL only), ext. 4702, TDD (FL only) 1(800)231-6103 or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Division of Hotels and Restaurants**

RULE NO.:	RULE TITLE:
61C-4.0161	Mobile Food Dispensing Vehicles and Theme Park Food Carts

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to exempt self-sufficient mobile food dispensing vehicles from the requirements to operate from and report to a commissary, and to notify the division of the commissary used.

SUBJECT AREA TO BE ADDRESSED: The proposed rule will address commissary requirements for self-sufficient mobile food dispensing vehicles.

RULEMAKING AUTHORITY: 509.032, 509.221 FS.

LAW IMPLEMENTED: 509.032, 509.101, 509.211, 509.215, 509.221 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Michelle Comingore, Operations Review Specialist, Division of Hotels and Restaurants, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)488-1133, Michelle.Comingore@dbpr.state.fl.us

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

61C-4.0161 Mobile Food Dispensing Vehicles and Theme Park Food Carts.

(1) No change.

(2) Mobile food dispensing vehicles shall meet the following additional requirements:

(a) through (b) No change.

(c) Mobile food dispensing vehicles shall operate from an approved commissary that meets all applicable requirements of this rule. The commissary must be provided with potable water and adequate facilities for disposal of liquid and solid waste. The mobile food unit must report to the commissary to store or replenish supplies, clean utensils and equipment, or dispose of liquid and solid waste. ~~Mobile food dispensing vehicles which are self-sufficient for equipment, storage, and utilities must report to the commissary as often as needed, but not less than once weekly, to replenish supplies, clean the interior of the unit, or dispose of liquid or solid wastes. For the purpose of this rule, a mobile food dispensing vehicle which is self-sufficient includes a three-compartment sink for washing, rinsing, and sanitizing of equipment and utensils; a separate handwash sink; adequate refrigeration and storage capacity; full provision of power utilities including electrical, LP gas, or a portable power generation unit; a potable water holding tank; and a liquid waste disposal system in accordance with Subparts 5-3 and 5-4 of the Food Code, as adopted by reference in Rule 61C-1.001, F.A.C. Mobile food dispensing vehicles which are not self-sufficient must report to their commissary at least once daily. The exterior of the vehicle may be washed in any location, provided the waste water does not create a sanitary nuisance.~~

(d) No change.

(e) The owner of each mobile food dispensing vehicle shall notify the division of each commissary they intend to utilize for support services before using the commissary by submitting DBPR HR-7022, COMMISSARY NOTIFICATION, incorporated herein by reference and effective 2009 January 1. Instructions for filling in DBPR HR-7022 are provided in DBPR HR-7022i, INSTRUCTIONS FOR COMPLETING COMMISSARY NOTIFICATION, incorporated herein by reference and effective 2009 January 1.

(f) Self-sufficient mobile food dispensing vehicles are exempt from paragraphs (2)(c) and (2)(e) of this rule.

(3) through (9) No change.

Rulemaking Authority 509.032, 509.221 FS. Law Implemented 509.032, 509.101, 509.211, 509.215, 509.221 FS. History—New 2-21-91, Formerly 10D-13.0291, 7C-4.0161, Amended 3-31-94, 9-25-96, 5-11-98, 7-2-98, 2-12-08, 8-12-08, 6-13-10, \_\_\_\_\_.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Division of Hotels and Restaurants**

RULE NO.: 61C-5.001  
 RULE TITLE: Safety Standards

PURPOSE AND EFFECT: The purpose and effect of the proposed rule amendment is to remove “Handbook on” from the title for ASME A17.1-2007 to identify the correct name of the elevator safety code adopted by the division.

SUBJECT AREA TO BE ADDRESSED: The rule amendment will address the title of ASME A17.1-2007, as adopted and incorporated by reference.

RULEMAKING AUTHORITY: 399.02, 399.10 FS.

LAW IMPLEMENTED: 399.02 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Michelle Comingore, Operations Review Specialist, Division of Hotels and Restaurants, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-1012, Michelle.Comingore@dbpr.state.fl.us, Telephone: (850)488-1133

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

61C-5.001 Safety Standards.

(1) Safety Standards. The installation and maintenance of elevators, dumbwaiters, escalators, moving walks, inclined and vertical wheelchair lifts, and inclined stairway chairlifts must comply with chapter 399, Florida Statutes (F.S.), and the following standards, which are hereby adopted and incorporated by reference.

(a) ASME A17.1-2007, ~~Handbook on~~ Safety Code for Elevators and Escalators, including ASME A17.1a-2008, Addenda to ASME A17.1-2007, and A17.1b-2009, Addenda to ASME A17.1-2007, effective March 15, 2012;

(b) ASME A17.3-1996, Safety Code for Existing Elevators and Escalators, effective March 15, 2012; and

(c) ASME A18.1-2008, Safety Standard for Platform Lifts and Stairway Chairlifts, effective March 15, 2012.

(2) Copies of ASME A17.1, ASME A17.3, and ASME A18.1 are available for purchase from the ASME, P. O. Box 2300, Fairfield, NJ 07007-2300 or through the ASME website at www.asme.org. The division maintains a copy of each of the adopted codes available for review upon request.

Rulemaking Authority 399.02, 399.10 FS. Law Implemented 399.02 FS. History—Amended 10-20-63, 4-20-64, 11-17-73, 12-20-73, Revised 3-22-74, Amended 12-18-74, 8-21-79, 8-1-82, 9-19-84, Formerly 7C-5.01, Amended 11-1-87, 10-31-88, 6-12-89, 9-10-89, 10-3-90, 5-12-91, 6-23-91, 8-9-91, 8-27-92, Formerly 7C-5.001, Amended 2-2-94, 8-1-96, 1-1-98, 10-4-00, 4-2-08, 3-15-12, \_\_\_\_\_.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Employee Leasing Companies**

RULE NO.: 61G7-10.002  
 RULE TITLE: Reporting of Change of Status Required; Effect on Licensees; Change of Licensee Name

PURPOSE AND EFFECT: The Board proposes the rule amendment to clarify the process and fee due when an employee leasing company experiences a change in ownership that creates a material change in information required for board review, either for original licensure or pursuant to Section 468.5245, F.S.

SUBJECT AREA TO BE ADDRESSED: Reporting of Change of Status Required; Effect on Licensees; Change of Licensee Name.

RULEMAKING AUTHORITY: 455.201(2), 468.522, 468.524(2), 468.525(3), 468.526, 468.530(3), 468.531, 455.201(2) FS.

LAW IMPLEMENTED: 468.524(2), 468.525(3), 468.526, 468.530(3), 468.531 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Richard Morrison, Executive Director, Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Florida Building Commission**

RULE NO.: 61G20-2.002  
 RULE TITLE: Statewide Amendments to the Florida Building Code

PURPOSE AND EFFECT: To implement, as part of the electronic code modification form, a statutory amendment adopted in 2011. Ch. 2011-222, Laws of Florida, amended Section 553.73(7)(g), F.S. that requires three additional pieces of information to be collected from people proposing amendment to the Florida Building Code and other improvements necessary to enhance the user's interface with the code modification module. The modifications thereto are available via the Commissions website, [www.floridabuilding.org](http://www.floridabuilding.org).

SUBJECT AREA TO BE ADDRESSED: Statewide Amendments to the Florida Building Code and the Building Code Information System/Code Modification Module.

RULEMAKING AUTHORITY: 553.73(3), (6), (7), (8) FS.

LAW IMPLEMENTED: 553.73(3), (6), (7), (8) FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: May 18, 2012, 10:00 a.m., or as soon thereafter as the matter is brought before the Commission in accordance with its agenda.

PLACE: Workshop to be conducted using communication media technology, specifically conference call: Telephone Number: 1(888)808-6959; Code: 2059360213.

Public point of access: Room 250L, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mo Madani, Planning Manager, Department of Business and Professional Regulation, 2555 Shumard Oak Boulevard, Sadowski Building, Tallahassee, Florida 32399-2100, (850)487-1824. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Mo Madani, Planning Manager, Department of Business and Professional Regulation, 2555 Shumard Oak Boulevard, Sadowski Building, Tallahassee, Florida 32399-2100, (850)487-1824

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Florida Building Commission**

RULE NO.: 61G20-3.015  
 RULE TITLE: Equivalence of Standards

PURPOSE AND EFFECT: To review standards for equivalence to those referenced in the Florida Building Code and, if appropriate, authorize the use of analysis performed in accordance with the alternative standards for Florida Product Approval.

SUBJECT AREA TO BE ADDRESSED: Standards for the approval of products by the Florida Building Commission.

RULEMAKING AUTHORITY: 553.77(1)(i), 553.842(1) FS.

LAW IMPLEMENTED: 553.842(1), (2) FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: May 18, 2012, 10:00 a.m., or as soon thereafter as the matter is brought before the Commission in accordance with its agenda.

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THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Florida Building Commission**

RULE NO.: 61G20-6.002  
RULE TITLE: Commission Approval and Accreditation of Advanced Building Code Training Courses

PURPOSE AND EFFECT: The purpose and effect of the rule development is to review the criteria for approval of course providers, course accreditors, and advance course accreditation by the Commission.

SUBJECT AREA TO BE ADDRESSED: The subject area to be addressed is the criteria for approval of course providers, course accreditors, and advance course accreditation by the Commission.

RULEMAKING AUTHORITY: 553.841(2) FS.

LAW IMPLEMENTED: 553.841 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: May 18, 2012, 10:00 a.m., or as soon thereafter as the matter is brought before the Commission in accordance with its agenda.

PLACE: Workshop to be conducted using communication media technology, specifically conference call: Telephone Number: 1(888)808-6959; Code: 2059360213.

Public point of access: Room 250L, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mo Madani, Planning Manager, Department of Business and Professional Regulation, 2555 Shumard Oak Boulevard, Sadowski Building, Tallahassee, Florida 32399-2100, (850)487-1824. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Mo Madani, Planning Manager, Department of Business and Professional Regulation, 2555 Shumard Oak Boulevard, Sadowski Building, Tallahassee, Florida 32399-2100, (850)487-1824

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

RULE NOS.:	RULE TITLES:
62-4.050	Procedures to Obtain Permits and Other Authorizations; Applications
62-4.242	Antidegradation Permitting Requirements; Outstanding Florida Waters; Outstanding National Resource Waters; Equitable Abatement
62-4.244	Mixing Zones: Surface Waters

PURPOSE AND EFFECT: The Department of Environmental Protection (Department) proposes to initiate the state's Triennial Review of surface water quality standards. The Department is considering revisions to a limited number of rule sections at this time; however, all surface water quality standards in Chapter 62-4, Chapter 62-302 and Chapter 62-303, F.A.C., are under review and may be revised as part of Triennial Review.

SUBJECT AREA TO BE ADDRESSED: The Department will consider amendments to all surface water quality standards, including those within Chapter 62-4, F.A.C. (there are separate notices for Chapters 62-302 and 62-303, F.A.C.).

RULEMAKING AUTHORITY: 373.016, 373.026, 373.043, 373.109, 373.171, 373.414, 373.418, 373.421, 403.051, 403.061, 403.062, 403.087, 403.088, 403.0882, 403.504, 403.704, 403.704(30), 403.804, 403.805 FS.

LAW IMPLEMENTED: 373.016, 373.109, 373.171, 373.309, 373.409, 373.413, 373.4135, 373.414(9), (11), (12)(a), (13), (14), (15), (16), 373.4145, 373.418, 373.421, 403.021(11), 403.051, 403.061, 403.087, 403.0877, 403.088, 403.0882, 403.0885, 403.101, 403.111, 403.121, 403.141, 403.161, 403.182, 403.201, 403.502, 403.702, 403.708, 403.722, 403.861(7) FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Tuesday, May 15, 2012, 9:00 a.m.

PLACE: Florida Department of Environmental Protection, Southeast District Office, 400 North Congress Avenue, Suite 200, West Palm Beach, Florida

DATE AND TIME: Wednesday, May 16, 2012, 9:00 a.m.

PLACE: Florida Department of Environmental Protection, Central District Office, 3319 Maguire Boulevard, Suite 232, Conference Rooms A/B/C, Orlando, Florida

DATE AND TIME: Thursday, May 17, 2012, 9:00 a.m.

PLACE: Florida Department of Environmental Protection, Bob Martinez Center, 2600 Blair Stone Road, Room 609, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Eric Shaw at (850)245-8429. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Eric Shaw, Standards and Assessments Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 6511, Tallahassee, FL 32399-2400, telephone (850)245-8429, email Eric.Shaw@dep.state.fl.us

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

RULE NOS.:	RULE TITLES:
62-302.200	Definitions
62-302.300	Findings, Intent, and Antidegradation Policy for Surface Water Quality
62-302.400	Classification of Surface Waters, Usage, Reclassification, Classified Waters

62-302.500	Surface Waters: Minimum Criteria, General Criteria
62-302.520	Thermal Surface Water Criteria
62-302.530	Table: Surface Water Quality Criteria
62-302.540	Water Quality Standards for Phosphorus Within the Everglades Protection Area
62-302.700	Special Protection, Outstanding Florida Waters, Outstanding National Resource Waters
62-302.800	Site Specific Alternative Criteria

PURPOSE AND EFFECT: The Department of Environmental Protection (Department) proposes to initiate the Triennial Review of state surface water quality standards. The Department is considering revisions to a limited number of rule sections at this time; however, all surface water quality standards in Chapter 62-4, Chapter 62-302 and Chapter 62-303, F.A.C., are under review and may be revised as part of Triennial Review. The Department intends to develop changes to human health-based surface water quality criteria based on updated science including fish consumption rate information. In addition, the Department is considering revisions to the criteria for dissolved oxygen in both fresh and marine waters statewide using Florida specific data, science and information. The current criteria for dissolved oxygen have been in existence since the 1970's.

SUBJECT AREA TO BE ADDRESSED: The Department will consider amendments to all surface water quality standards, including those within Chapter 62-302, F.A.C. (there are separate notices for Chapters 62-4 and 62-303, F.A.C.).

RULEMAKING AUTHORITY: 373.043, 373.4592, 403.061, 403.062, 403.087, 403.088, 403.504, 403.704, 403.804, 403.805 FS.

LAW IMPLEMENTED: 373.016, 373.026, 373.414, 373.4592, 403.021(11), 403.031, 403.061, 403.062, 403.085, 403.086, 403.087, 403.088, 403.101, 403.141, 403.161, 403.182, 403.201, 403.502, 403.504, 403.702, 403.708, 403.802 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

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PLACE: Florida Department of Environmental Protection, Bob Martinez Center, 2600 Blair Stone Road, Room 609, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Eric Shaw at (850)245-8429. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Eric Shaw, Standards and Assessments Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 6511, Tallahassee, FL 32399-2400, telephone (850)245-8429, email Eric.Shaw@dep.state.fl.us

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

RULE NOS.:	RULE TITLES:
62-303.100	Scope and Intent
62-303.150	Relationship Between Planning and Verified Lists
62-303.200	Definitions
62-303.300	Methodology to Develop the Planning List
62-303.310	Evaluation of Aquatic Life Use Support
62-303.320	Exceedances of Aquatic Life-Based Water Quality Criteria
62-303.330	Biological Assessment
62-303.350	Interpretation of Narrative Nutrient Criteria
62-303.351	Nutrients in Streams
62-303.352	Nutrients in Lakes
62-303.353	Nutrients in Estuaries and Open Coastal Waters
62-303.360	Primary Contact and Recreation Use Support
62-303.370	Fish and Shellfish Consumption Use Support
62-303.380	Drinking Water Use Support and Protection of Human Health
62-303.400	Methodology to Develop the Verified List
62-303.410	Determination of Aquatic Life Use Support

62-303.420	Aquatic Life-Based Water Quality Criteria Assessment
62-303.430	Biological Impairment
62-303.450	Interpretation of Narrative Nutrient Criteria
62-303.460	Primary Contact and Recreation Use Support
62-303.470	Fish and Shellfish Consumption Use Support
62-303.480	Drinking Water Use Support and Protection of Human Health
62-303.500	Prioritization
62-303.600	Evaluation of Pollution Control Mechanisms
62-303.700	Listing Cycle
62-303.710	Format of Verified List and Verified List Approval
62-303.720	Delisting Procedure

PURPOSE AND EFFECT: The Department of Environmental Protection (Department) proposes to initiate the Triennial Review of surface water quality standards. The Department is considering revisions to a limited number of rule sections at this time; however, all surface water quality standards in Chapter 62-4, Chapter 62-302 and Chapter 62-303, F.A.C., are under review and may be revised as part of Triennial Review.

SUBJECT AREA TO BE ADDRESSED: The Department will consider amendments to all surface water quality standards, including those within Chapter 62-303, F.A.C. (there are separate notices for Chapters 62-4 and 62-302, F.A.C.).

RULEMAKING AUTHORITY: 403.061, 403.067 FS.

LAW IMPLEMENTED: 403.021(11), 403.062, 403.067 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Tuesday, May 15, 2012, 9:00 a.m.

PLACE: Florida Department of Environmental Protection, Southeast District Office, 400 North Congress Avenue, Suite 200, West Palm Beach, Florida

DATE AND TIME: Wednesday, May 16, 2012, 9:00 a.m.

PLACE: Florida Department of Environmental Protection, Central District Office, 3319 Maguire Boulevard, Suite 232, Conference Rooms A/B/C, Orlando, Florida

DATE AND TIME: Thursday, May 17, 2012, 9:00 a.m.

PLACE: Florida Department of Environmental Protection, Bob Martinez Center, 2600 Blair Stone Road, Room 609, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Eric Shaw at (850)245-8429. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).



THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Eric Shaw, Standards and Assessments Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 6511, Tallahassee, FL 32399-2400, telephone (850)245-8429, email Eric.Shaw@dep.state.fl.us

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

RULE NO.: 62-304.900                      RULE TITLE: Statewide Mercury TMDL

PURPOSE AND EFFECT: The Department is initiating rulemaking to establish a statewide mercury Total Maximum Daily Load (TMDL). Pursuant to Section 403.067(6), F.S., TMDLs must be adopted in rule by the Secretary of the Department. Chapter 62-304, F.A.C., was established as the rule chapter within which rules adopting TMDLs shall reside.

SUBJECT AREA TO BE ADDRESSED: A statewide mercury TMDL and its allocations will be established.

RULEMAKING AUTHORITY: 403.061, 403.067 FS.

LAW IMPLEMENTED: 403.061, 403.067 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jan Mandrup-Poulsen, Administrator, Watershed Evaluation and TMDL Section, 2600 Blair Stone Road, Mail Station 3555, Tallahassee, FL 32399-2400, Telephone (850)245-8449

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF HEALTH**

**Board of Nursing**

RULE NO.: 64B9-4.002                      RULE TITLE: Requirements for Certification

PURPOSE AND EFFECT: The Board proposes this amendment to approve another certification body for acute care nurse practitioners.

SUBJECT AREA TO BE ADDRESSED: Requirements for Certification.

RULEMAKING AUTHORITY: 456.048, 464.006, 464.012 FS.

LAW IMPLEMENTED: 456.048, 456.072(1)(f), 464.012, 464.018(1)(b), (2) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Joe Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH**

**Board of Nursing**

RULE NO.: 64B9-8.009                      RULE TITLE: Payment of Fines

PURPOSE AND EFFECT: The Board proposes this amendment to clarify the deadline for payment of fines and costs when a license is revoked.

SUBJECT AREA TO BE ADDRESSED: Payment of Fines.

RULEMAKING AUTHORITY: 456.072(4), 464.006 FS

LAW IMPLEMENTED: 456.072(4) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Joe Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH**

**Board of Pharmacy**

RULE NO.: 64B16-27.700                      RULE TITLE: Definition of Compounding

PURPOSE AND EFFECT: The Board proposes the rule amendment to clarify the requirements for compounding for office use.

SUBJECT AREA TO BE ADDRESSED: Definition of Compounding.

RULEMAKING AUTHORITY: 465.005 FS.

LAW IMPLEMENTED: 465.003(12), 465.0155, 465.0265 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Mark Whitten, Executive Director, Board of Pharmacy/MQA, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Administration**

RULE NOS.:	RULE TITLES:
69E-121.007	Public Records and Availability of Forms: Procedures for Inspecting and Copying Public Records and for Obtaining Department Forms
69E-121.010	Indexing, Management, and Availability of Final Orders

PURPOSE AND EFFECT: The proposed rule amendments will update the rules to conform to the current statutory provisions in the Florida Public Records Law, Chapter 119, F.S., and the Florida Insurance Code, Chapters 624-632, 634, 635, 636, 641, 642, 648, and 651, F.S.

SUBJECT AREA TO BE ADDRESSED: Inspection and copying of public records and fees and special service charges.

RULEMAKING AUTHORITY: 17.29, 120.533, 624.308, 717.138 FS.

LAW IMPLEMENTED: 119.01, 119.011, 119.021, 119.07, 120.53, 624.23, 624.231, 624.307(1), 624.311, 624.501 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: May 17, 2012, 10:00 a.m.  
 PLACE: Room 142, Larson Building, 200 E. Gaines Street, Tallahassee, FL

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Stephanie Iliff, Director, Division of Administration, 200 E. Gaines Street, Tallahassee, FL 32399-0313, (850)413-2014 or Stephanie.Iliff@MyFloridaCFO.com. The text of the proposed rule is also available on the Department's website @ <http://www.MyFloridaCFO.com/LegalServices/ruleHearing/> THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**FINANCIAL SERVICES COMMISSION**

**OIR – Insurance Regulation**

RULE NO.:	RULE TITLE:
69O-144.007	Credit for Reinsurance From Eligible Reinsurers

PURPOSE AND EFFECT: Amends Rule 69O-144.007, F.A.C. SUBJECT AREA TO BE ADDRESSED: Sections 624.610(3)(a)-(d), Florida Statutes, establishes the circumstances under which an insurer may normally receive credit, as either an asset or reduction from liability, for ceding liability to an assuming reinsurer. Section 624.610(3)(e), Florida Statutes, gives the Commissioner authority to allow credit for reinsurance that does not meet the criteria established in Sections 624.610(3)(a)-(d), Florida Statutes, if the assuming insurer holds surplus in excess of \$250 million and has a secure financial strength rating from at least two nationally recognized statistical rating organizations deemed acceptable by the Commissioner. Rule 69O-144.007, Florida Administrative Code, was adopted by the Office to implement the provisions of Section 624.610(3)(e), Florida Statutes. The Rule currently applies only to property and casualty insurance and it does not permit the Commissioner to allow credit for life insurers that obtain reinsurance from reinsurers that do not meet the criteria contained in Sections 624.610(3)(a)-(d), Florida Statutes. The Office of Insurance Regulation is seeking to amend Rule 69O-144.007, Florida Administrative Code, to apply to life insurance as well as property and casualty insurance.

RULEMAKING AUTHORITY: 624.308, 624.610(14) FS.

LAW IMPLEMENTED: 624.307(1), 624.610 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kerry Krantz, Office of Insurance Regulation, E-mail [Kerry.Krantz@floir.com](mailto:Kerry.Krantz@floir.com)

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## Section II Proposed Rules

### PUBLIC SERVICE COMMISSION

RULE NOS.:                   RULE TITLES:  
25-4.020                    Location of Records  
25-4.0201                  Audit Access to Records

PURPOSE AND EFFECT: Rule 25-4.020, F.A.C., would be amended to eliminate requirements for preservation of records for telecommunications companies. In addition, there would no longer be a waiver from the requirement for telecommunications companies to reimburse the Commission for travel when the records are located within 50 miles of the Florida state line. Rule 25-4.0201, F.A.C., would be amended to no longer require Commission access to a telecommunications company’s affiliate company records. Also the word utility is changed to company. Docket No.: 120050-TP

SUMMARY: Rule 25-4.020, F.A.C., currently requires telecommunications companies to preserve their records for the period of time specified in Form PSC/ECR/17-T (5/93), and to keep their records at their offices within the State unless otherwise authorized by the Commission. The rule amendment would eliminate these requirements. The rule amendment would also eliminate the waiver of the reimbursement requirement for reasonable travel expenses incurred during a Commission review of out-of-state records that are located within 50 miles of the Florida state line. Rule 25-4.0201, F.A.C., currently requires Commission access to telecommunications company and affiliate company records. The rule amendment would no longer require Commission access to affiliate company records.

#### SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has been prepared by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 350.127(2), 364.016, 364.183 FS.

LAW IMPLEMENTED: 364.016, 364.183, 364.183(1) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Rosanne Gervasi, Office of General Counsel, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6224, rgervasi@psc.state.fl.us

#### THE FULL TEXT OF THE PROPOSED RULES IS:

25-4.020 Location ~~and Preservation~~ of Records.

~~(1) All records that a company is required to keep, by reason of these or other rules prescribed by the Commission, shall be kept at the office or offices of the company within the State unless otherwise authorized by the Commission.~~

~~(1)(2) No change.~~

~~(a) No change.~~

~~(b) The reimbursement requirement in subsection (1)(2) shall be waived:~~

~~±. For any company that makes its out-of-state records available at the company’s office located in Florida or at another mutually agreed upon location in Florida within 10 working days from the Commission’s initial request. If 10 working days is not reasonable because of the complexity and nature of the issues involved or the volume and type of material requested, the Commission may establish a different time frame for the company to bring records into the state. For individual data requests made during an audit, the response time frame established in Rule 25-4.0201, F.A.C., shall control; or~~

~~2. For a company whose records are located within 50 miles of the Florida state line.~~

~~(3) All records shall be preserved for the period of time specified in Form PSC/ECR/17-T (5/93), entitled “Schedule of Records and Periods of Retention” which is incorporated by reference into this rule, and may be obtained from the Director, Division of Economic Regulation, Florida Public Service Commission.~~

~~(a) However, all source documents retained as required by subsection 25-4.020(3), F.A.C., shall be maintained in their original form for a minimum of three years, or for any lesser period of time specified for that type of record in Form PSC/ECR/17-T, after the date the document was created or received by the company. This paragraph does not require the company to create paper copies of documents where the company would not otherwise do so in the ordinary course of its business. The Commission may waive the requirement that documents be retained in their original form upon a showing by a company that it employs a storage and retrieval system that consistently produces clear, readable copies that are substantially equivalent to the originals, and clearly reproduces handwritten notations on documents.~~

~~(b) The company shall maintain written procedures governing the conversion of source documents to a storage and retrieval system, which procedures ensure the authenticity of~~

~~documents and the completeness of records. Records maintained in the storage and retrieval system must be easy to search and easy to read.~~

~~(2)(4)~~ No change.

Rulemaking Authority 350.127(2), 364.016, ~~364.17, 364.18~~, 364.183; ~~364.185~~ FS. Law Implemented 364.016, ~~364.17, 364.18~~, 364.183; ~~364.185~~ FS. History—Revised 12-1-68, Amended 3-31-76, Formerly 25-4.20, Amended 6-23-93, 11-13-95, 1-25-09, \_\_\_\_\_.

25-4.0201 Audit Access to Records.

This rule addresses the reasonable access to company utility and affiliate records provided by Section 364.183(1), F.S., for the purposes of management and financial audits.

(1) No change.

(2) Reasonable access means that company responses to audit requests for access to records shall be fully provided within the time frame established by the auditor. In establishing a due date, the auditor shall consider the location of the records, the volume of information requested, the number of pending requests, the amount of independent analysis required, and reasonable time for the company utility to review its response for possible claims of confidentiality or privilege.

(3) In those instances where the company utility disagrees with the auditor’s assessment of a reasonable response time to the request, the company utility shall first attempt to discuss the disagreement with the auditor and reach an acceptable revised date. If agreement cannot be reached, the company utility shall discuss the issue with successive levels of supervisors at the Commission until an agreement is reached. If necessary, a final decision shall be made by the Prehearing Officer. If the audit is related to an undocketed case, the Chairman shall make the decision.

(4) The company utility and its affiliates shall have the opportunity to safeguard ~~its their~~ records by copying them or logging them out, provided, however, that safeguard measures shall not be used to prevent reasonable access by Commission auditors to company utility or affiliate records.

(5) through (7) No change.

Rulemaking Authority 350.127(2) FS. Law Implemented 364.183(1) FS. History—New 3-1-95, Amended \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Dale Maillhot

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Public Service Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 27, 2012

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: Vol. 37, No 43, October 28, 2011; Vol. 38, No. 14, April 6, 2012

**DEPARTMENT OF CORRECTIONS**

RULE NO.: 33-602.205  
RULE TITLE: Inmate Telephone Use

PURPOSE AND EFFECT: Currently, inmates are only permitted to make collect calls to pre-approved, personal landline phones. The purpose and effect of the proposed rulemaking is to permit inmates to also make collect telephone calls to pre-approved, personal cell phones upon establishment of a payment account for such calls.

SUMMARY: The rule is amended to permit inmates to make collect calls to personal cell phones, to allow inmate family/friends to establish payment accounts for cell phone calls, and to permit the temporary deactivation of telephone accounts under limited circumstances.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the rulemaking will not result in any adverse economic impacts or regulatory increases that would require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 944.09 FS.

LAW IMPLEMENTED: 944.09 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Laura Gallagher, 501 S. Calhoun Street, Tallahassee, Florida 32399

**THE FULL TEXT OF THE PROPOSED RULE IS:**

33-602.205 Inmate Telephone Use.

(1) No change.

(2) Inmate telephone procedures will be conducted as follows:

(a) To initiate telephone privileges, inmates shall complete Form DC6-223, Inmate Telephone Agreement and Number List. Each inmate is limited to no more than 10 names and numbers of persons he or she wishes to access. Inmates shall not be allowed to telephone any person not on this list except

as outlined in paragraph (3)(a) and subsection (4) of this rule. Inmates shall not make three-way telephone calls nor make calls to numbers on the list which are then transferred to other telephone numbers. Inmates shall not be allowed to include business telephone numbers on the list. Collect calls to personal cell phone numbers will be allowed as follows:

1. The cell phone must be contracted through a wireless telecommunications company licensed by the Federal Communications Commission;

2. No calls to pre-paid or pay-as-you-go cell phones will be allowed;

3. No calls to business cell phone numbers will be allowed;

4. The inmate will be responsible for advising family/friends that they must contact the contractor for the inmate telephone system to establish a payment account for calls made to the cell phone number;

5. Billing information for the cell phone owner must be a physical address. The Department reserves the right to require that a copy of the cell phone contract be provided to the inmate telephone system contractor to verify ownership, physical address for billing information, and 1.-3. above.

(b) The reception center classification staff shall compile the inmate calling list through use of Form DC6-223, in conjunction with the acquisition of the inmate visiting list. Form DC6-223 shall become part of the inmate's permanent file and shall accompany the inmate with each subsequent transfer. Form DC6-223 is hereby incorporated by reference. Copies of this form are available from the Forms Control Administrator Office of Research, Planning and Support Services, 501 South Calhoun Street, Tallahassee, FL 32399-2500. The effective date of this form is 2012 September 24, 2007.

(c) through (l) No change.

(m) The Department shall have the ability to immediately temporarily deactivate any inmate's telephone account established under 2(a), upon approval of the Warden/Duty Warden, for any of the following reasons:

1. 48-hours prior to any transfer;
2. 48-hours prior to any outside medical appointment;
3. 48-hours prior to any outside court appointment.

(3) through (16) No change.

Rulemaking Authority 944.09 FS. Law Implemented 944.09 FS. History--New 11-19-81, Formerly 33-3.125, Amended 11-21-86, 1-6-92, 3-24-97, 7-22-97, 12-21-98, Formerly 33-3.0125, Amended 2-7-00, 6-18-02, 2-4-03, 12-30-03, 11-25-04, 1-7-07, 9-24-07, 3-23-08, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: James Upchurch, Deputy Assistant Secretary of Institutions  
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Kenneth S. Tucker, Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 27, 2012

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: March 9, 2012

**WATER MANAGEMENT DISTRICTS**

**Southwest Florida Water Management District**

RULE NO.: 40D-9.230  
 RULE TITLE: Potentially Dangerous Equipment

PURPOSE AND EFFECT: The purpose and effect of this rulemaking is to revise District Land Use Rule 40D-9.230, F.A.C., to conform with Section 790.33, Florida Statutes (2011), which expressly preempts the regulation of firearms and ammunition in Florida. District staff proposes amendments to the rule to eliminate any reference to firearms and ammunition regulation. Provisions relating to possession or use of other dangerous or potentially dangerous instruments, such as spears, paintball equipment and bows and arrows will remain.

SUMMARY: Section 790.33, Florida Statutes (2011), expressly preempts the regulation of firearms and ammunition in Florida. Effective October 1, 2011, all existing administrative rules, regulations or ordinances that seek to regulate firearms and ammunition were declared null and void. The Statute also establishes liabilities and penalties for any person or governmental entity that violates the law's occupation of the entire field of regulation by either enacting new regulations or enforcing any existing regulations concerning firearms and ammunition. District Land Use Rule 40D-9.230, F.A.C., prohibits the possession or use of firearms and other potentially dangerous equipment except in specific circumstances. In order to bring District Rules into conformance with Section 790.33, Florida Statutes, the District proposes amendments to the rule to eliminate any reference to firearms and ammunition regulation. Provisions relating to possession or use of other dangerous or potentially dangerous instruments, such as spears, paintball equipment and bows and arrows will remain. The District submitted the rule to the Legislature pursuant to Section 373.1391(6), F.S. for consideration during the 2012 session. The Legislature took no action, thereby resulting in approval of the rule.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 373.044, 373.113 FS.  
 LAW IMPLEMENTED: 373.1391, 373.59 FS.  
 IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Southwest Florida Water Management District Human Resources Director, 2379 Broad Street, Brooksville, Florida 34604-6899, telephone (352)796-7211, ext. 4702 or 1(800)423-1476 (FL only), ext. 4702, TDD (FL only) 1(800)231-6103 or email to ADACoordinator@swfwmd.tate.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Barbara Martinez, Office of General Counsel, 7601 Highway 301 North, Tampa, FL 33637-6759, (813)985-7481 (4660) (OGC #2011046)

THE FULL TEXT OF THE PROPOSED RULE IS:

~~40D-9.230 Potentially Dangerous Firearms and Similar Equipment.~~

The possession or use of ~~potentially dangerous firearms or similar~~ equipment on District Lands, as set forth below, is prohibited except:

- (1) For hunting purposes during specifically authorized hunts;
- (2) For District initiated land management activities;
- (3) As authorized by a Special Use Authorization.

~~Potentially dangerous equipment Firearms and similar equipment~~ includes ~~shotguns, rifles, muzzle loading guns, pistols, revolvers, air guns, gas guns,~~ blow guns, crossbows, spear guns, or other devices capable of mechanically propelling an arrow, spear, or ~~similar other~~ projectile. The use of paintball guns, paintball markers, and paintball equipment on District Lands is prohibited. Paintball equipment includes, but is not limited to: paint balls, paint gun refillable gas tanks, paint gun propellant canisters, and targets.

Rulemaking Specific Authority 373.044, 373.113 FS. Law Implemented 373.1391, 373.59 FS. History–New 7-20-04, Amended

NAME OF PERSON ORIGINATING PROPOSED RULE:  
 Karen West, Managing Attorney, Office of General Counsel, Southwest Florida Water Management District  
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Southwest Florida Water Management District Governing Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 27, 2011  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: October 14, 2011

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Division of Hotels and Restaurants**

RULE NO.: 61C-1.001  
 RULE TITLE: Definitions

PURPOSE AND EFFECT: The purpose and effect of the proposed rule development is to revise the definitions to remove unnecessary definitions, and update definitions for consistency with the Food Code, standard terminology, and current practices.

SUMMARY: The proposed rule amends the definitions that apply to Rule Chapters 61C-1, 61C-3, and 61C-4, F.A.C., specifically the definition of commissary, fixed food establishment, hot water, and sewage. The proposed amendments also remove definitions of packaged and prepackaged, add definitions for temporary food service event and self-sufficient mobile food dispensing vehicle, and make technical changes to other definitions.

OTHER RULES INCORPORATING THIS RULE: None.

EFFECT ON THOSE OTHER RULES: Not Applicable

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the economic review conducted by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 509.032 FS.

LAW IMPLEMENTED: 509.032 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Michelle Comingore, Operations Review Specialist, Division of Hotels and Restaurants, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)488-1133, Michelle.Comingore@dbpr.state.fl.us

## THE FULL TEXT OF THE PROPOSED RULE IS:

## 61C-1.001 Definitions.

Except when otherwise defined in this rule, the definitions provided in paragraph 1-201.10(B), Food Code, 2001 Recommendations of the United States Public Health Service/Food and Drug Administration; the 2001 Food Code Errata Sheet (August 23, 2001); and Supplement to the 2001 FDA Food Code (August 29, 2003) shall apply to Chapters 61C-1, 61C-3 and 61C-4, F.A.C. In addition, the following definitions apply to Chapters 61C-1, 61C-3 and 61C-4, F.A.C.:

(1) through (7) No change.

(8) Commissary – A public food service establishment licensed by the division or a food establishment permitted by the Department of Agriculture and Consumer Services, which is utilized by a mobile food dispensing vehicle for the purpose of providing all required support services, including potable water and wastewater disposal, that are not available on the mobile food dispensing vehicle. An approved food service establishment, commercial establishment, where food, containers, or supplies are stored, prepared, or packaged, or where utensils are sanitized for transit to, and sale or service at other locations, or where liquid and solid wastes are disposed, or where potable water is obtained.

(9) through (10) No change.

(11) District – ~~The district administrator in one of the established district offices of the division, or their designee.~~

(11)(12) Double – As it refers to public lodging occupancy, this term means two people.

(12)(13) Fixed food establishment – A public food service establishment which operates at a specific location and is permanently connected to electrical, water, and sewage disposal systems.

(13)(14) Food Code – This term as used in Chapters 61C-1, 61C-3, and 61C-4, F.A.C., means paragraph 1-201.10(B), Chapter 2, Chapter 3, Chapter 4, Chapter 5, Chapter 6, and Chapter 7 of the Food Code, 2001 Recommendations of the United States Public Health Service/Food and Drug Administration including Annex 3: Public Health Reasons/Administrative Guidelines; Annex 5: HACCP Guidelines of the Food Code; the 2001 Food Code Errata Sheet (August 23, 2002); and Supplement to the 2001 FDA Food Code (August 29, 2003), herein adopted by reference. A copy of the Food Code, as adopted by the division, is available on the division's Internet website [www.MyFloridaLicense.com/dbpr/hr](http://www.MyFloridaLicense.com/dbpr/hr). A copy of the entire Food Code is available on the U.S. Food and Drug Administration Internet website. Printed copies of the entire Food Code are available through the National Technical Information Service, 5285 Port Royal Road, Springfield, VA 22161.

(14)(15) Food establishment – As utilized in the Food Code, this term shall apply to public lodging establishments and food service establishments as defined in Chapter 509, F.S., according to the context of the applicable rule language.

(15)(16) Garbage – Food waste generated on premises that is not disposed of through the sewage disposal system. The term also includes solid waste such as discarded containers or wrappers that are contaminated with food waste.

(16)(17) Hot water – Hot water means a water temperature of 100 ~~110~~ degrees Fahrenheit or above.

(17)(18) Manager – An individual who has direct authority, control or supervision over employees engaged in the storage, preparation, display and serving of food to the public.

(18)(19) Misbranded – As provided in Section 500.11, F.S.

(19)(20) Owner – A person, firm or corporation who, or which, owns or controls the premises property.

(21) Packaged – ~~Items prepared in a public food service establishment that are bottled, canned, cartoned, bagged, or securely wrapped, and sealed and sold for off-premises consumption. Such items customarily sold as "take out" or "to-go" orders shall not be considered as packaged items for the purposes of this definition.~~

(20)(22) Potable water – Water satisfactory for drinking, culinary, and domestic purposes meeting quality standards of Rules 62-550 and 62-555, F.A.C.

(21)(23) Premises – The ~~physical~~ public food service or lodging establishment and the contiguous land or property under the control of the operator. The ~~physical~~ property may include all yards, alleys, driveways, sidewalks, and other exterior portions of the licensed premises.

(24) Pre packaged – ~~foods which have been prepared and bottled, canned, cartoned, bagged or securely wrapped in commercial food processing establishments.~~

(22)(25) Railway – Either a railing ~~or~~; a guardrail system of building components located near the open sides of elevated walking surfaces.

(23)(26) Remodel Remodeled – To make any ~~The term remodeled means any~~ change to an existing public food service establishment which affects the sanitation or safety of the establishment.

(24) Self-sufficient mobile food dispensing vehicle – A public food service establishment classified as a mobile food dispensing vehicle that contains, as part of the vehicle, a three compartment sink for washing, rinsing, and sanitizing equipment and utensils; a separate handwash sink; adequate refrigeration and storage capacity; full provision of power utilities including electrical, LP gas, or a portable power generation unit; a potable water holding tank; and a liquid waste disposal system in accordance with Subparts 5-3 and 5-4 of the Food Code.

~~(25)(27)~~ Sewage – Any liquid waste containing chemicals or animal, mineral, or vegetable matter, or in suspension or solution, and may include liquids containing chemicals in solution. ~~Included in this definition is~~ liquid waste from sinks, bathroom toilet facilities, grinders, garbage containers, dishwashing machines, floor drains, floor washing or handwashing facilities.

~~(26)(28)~~ Single – As it refers to public lodging occupancy, this term means one person.

~~(27)(29)~~ Stairway – One or more flights of stairs or steps, either interior or exterior, and the landings, platforms, or other supporting structures necessary to connect separate levels in order to form a continuous passage from one level to another in a building structure.

~~(28)~~ Temporary food service event – Any event of 30 or fewer consecutive days in duration, advertised and recognized in the community, where food is prepared, served, or sold to the general public.

~~(29)(30)~~ Wholesome – Food which is in sound condition, clean, free from adulteration and otherwise suitable for human consumption.

Rulemaking Specific Authority 509.032 FS. Law Implemented 509.032 FS. History—Amended 9-20-63, 3-21-64, 1-7-70, Revised 2-4-71, Amended 10-18-71, 11-17-73, 12-18-74, 12-5-82, Formerly 7C-1.01, Amended 9-10-89, 12-31-90, 2-27-92, 11-4-92, Formerly 7C-1.001, Amended 3-31-94, 10-9-95, 9-25-96, 1-1-98, 12-6-00, 2-27-05, 8-12-08,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Bill Veach, Director, Division of Hotels and Restaurants, Department of Business and Professional Regulation

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Ken Lawson, Secretary, Department of Business and Professional Regulation

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 4, 2012

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: October 7, 2011

**DEPARTMENT OF HEALTH**

**Board of Nursing**

RULE NO.: 64B9-8.006  
RULE TITLE: Disciplinary Guidelines; Range of Penalties; Aggravating and Mitigating Circumstances

PURPOSE AND EFFECT: The Board proposes this rule amendment to include the penalties and sentencing guidelines for health care fraud of Ch. 2011-224, Laws of Florida to restructure the rule to group identical or similar violations in Chapters 456 and 464, F.S., together, and to adopt revisions determined by the Board in review of its rules.

SUMMARY: The purpose of this amendment is to include the penalties and sentencing guidelines for health care fraud of Ch. 2011-224, Laws of Florida to restructure the rule to group

identical or similar violations in Chapters 456 and 464, F.S., together, and to adopt revisions determined by the Board in review of its rules.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.072, 456.079 FS.

LAW IMPLEMENTED: 456.072, 456.079, 464.018 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399-3252

THE FULL TEXT OF THE PROPOSED RULE IS:

(Substantial rewording of Rule 64B9-8.006 follows. See Florida Administrative Code for present text.)

64B9-8.006 Disciplinary Guidelines; Range of Penalties; Aggravating and Mitigating Circumstances.

(1) The legislature created the Board to assure protection of the public from nurses who do not meet minimum requirements for safe practice or who pose a danger to the public. The suspensions, restrictions of practice, and conditions of probation used by the Board in discharging its duties under Sections 464.018 and 456.072, F.S., shall include, but are not limited to, the following:

(a) Suspension until appearance before the Board or for a definite time period and demonstration of ability to practice safely.



(b) Suspension until appearance before the Board, or for a definite time period, and submission of mental or physical examinations from professionals specializing in the diagnosis or treatment of the suspected condition, completion of counseling, completion of continuing education, and ability to practice safely.

(c) Suspension until fees and fines paid or until proof of continuing education completion submitted.

(d) Suspension until evaluation by and treatment in the Intervention Project for Nurses.

(e) Suspension stayed so long as the licensee complies with probationary conditions.

(f) Probation with the minimum conditions of not violating laws, rules, or orders related to the ability to practice nursing safely, keeping the Board advised of the nurse's address and employment, and supplying both timely and satisfactory probation and employer/supervisor reports, or the requirement that work must be under direct supervision on a regularly assigned basis.

(g) Probation with specified continuing education courses in addition to the minimum conditions. In those cases involving unprofessional conduct or substandard practice, including recordkeeping, the Board finds continuing education directed to the practice deficiency to be the preferred punishment.

(h) Personal appearances before the Board to monitor compliance with the Board's order.

(i) Administrative fine and payment of costs associated with probation or professional treatment.

(2) The Board sets forth below a range of disciplinary guidelines from which disciplinary penalties will be imposed upon practitioners and applicants for licensure guilty of violating Chapters 464 and 456, F.S. The purpose of the disciplinary guidelines is to give notice to licensees and applicants of the range of penalties which will normally be imposed upon violations of particular provisions of Chapters 464 and 456, F.S.

(3) The following disciplinary guidelines shall be followed by the Board in imposing disciplinary penalties upon licensees for violation of the noted statutes and rules:

(a) Procuring, attempting to procure, or renewing a license to practice nursing by bribery, by knowing misrepresentations, or through an error of the department or board. (Section 456.072(1)(h) or 464.018(1)(a), F.S.)

	<u>MINIMUM</u>	<u>MAXIMUM</u>
<u>FIRST OFFENSE</u>	<u>\$500 fine and probation</u>	<u>revocation</u>

(b) Having a license to practice nursing revoked, suspended, or otherwise acted against, including the denial of licensure, by the licensing authority of another state, territory or country. (Section 456.072(1)(f) or 464.018(1)(b), F.S.)

	<u>MINIMUM</u>	<u>MAXIMUM</u>
<u>FIRST OFFENSE</u>	<u>Letter of concern</u>	<u>same penalty as penalty imposed in other jurisdiction</u>
<u>SECOND OFFENSE</u>	<u>same penalty as imposed by other jurisdiction</u>	<u>revocation</u>

(c) Criminal Violations:

1. Being convicted of or found guilty of, or entering a plea of nolo contendere to, regardless of adjudication a crime in any jurisdiction which directly relates to the practice of nursing or to the ability to practice nursing. (Sections 456.072(1)(c), 464.018(1)(c), misdemeanors in violation of 464.018(1)(d)3., or (d)7., or 464.018(1)(e), for crimes set forth in Section 435.04(2)(a) through (t), (v) through (dd) or (ff), F.S.)

	<u>MINIMUM</u>	<u>MAXIMUM</u>
<u>FIRST OFFENSE</u>	<u>Reprimand</u>	<u>\$500 fine and suspension</u>
<u>SECOND OFFENSE</u>	<u>\$500 fine and probation</u>	<u>Revocation</u>

2. Being found guilty, regardless of adjudication, of a violation of Chapter 776, 784, 812, 827, 415 or 39, F.S. (Sections 464.018(1)(d)1., (d)2., (d)5., (d)6., (d)7., or (d)8., or a misdemeanor violation of Chapter 409 or 817, F.S.)

	<u>MINIMUM</u>	<u>MAXIMUM</u>
<u>FIRST OFFENSE</u>	<u>Reprimand</u>	<u>\$500 fine and suspension</u>
<u>SECOND OFFENSE</u>	<u>\$500 fine and probation</u>	<u>Revocation</u>

3. Being convicted or found guilty of, or entering a plea of nolo contendere to, regardless of adjudication a felony violation of Chapter 409, 817 or 893, F.S., or of any crime related to health care fraud, F.S. (Section 456.072(1)(ll), 464.018(d)3., or 464.018(1)(e) for crimes set forth in Section 435.03(2)(u) or (ee), F.S.)

	<u>MINIMUM</u>	<u>MAXIMUM</u>
<u>FIRST OFFENSE</u>	<u>\$500 fine and probation</u>	<u>revocation</u>

4. Being found guilty, regardless of adjudication, of a violation of Chapter 800, F.S., relating to lewdness and indecent exposure. (Section 464.018(1)(d)4., F.S.)

	<u>MINIMUM</u>	<u>MAXIMUM</u>
<u>FIRST OFFENSE</u>	<u>\$250 fine and probation</u>	<u>revocation</u>

(d) Making or filing a false report or record, which the licensee knows to be false, intentionally or negligently failing to file a report or records required by state or federal law, willfully impeding or obstructing such filing or inducing another person to do so; Intentionally submitting a claim, statement or bill that has been upcoded as defined in Section 627.736, F.S. for a PIP claim or for services that were not rendered. (Section 456.072(1)(l), (ee) or (ff) or 464.018(1)(f), F.S.)

	MINIMUM	MAXIMUM
FIRST OFFENSE	\$250 fine, continuing education or probation	\$500 fine and suspension
SECOND OFFENSE	\$500 fine and suspension	Revocation

(e) False, misleading or deceptive advertising. (Section 464.018(1)(g), F.S.)

	MINIMUM	MAXIMUM
FIRST OFFENSE	\$100 fine	\$250 fine and probation
SECOND OFFENSE	\$250 fine and probation	\$500 fine and suspension

(f) Unprofessional conduct as defined by Rule 64B9-8.005, F.A.C. (Section 464.018(1)(h), F.S.).

1. Subsections 64B9-8.005(1), (2), (5) and (12), F.A.C.

	MINIMUM	MAXIMUM
FIRST OFFENSE	Reprimand, \$250 fine, and continuing education	\$500 fine and suspension with IPN evaluation or probation
SECOND OFFENSE	\$500 fine, suspension and IPN evaluation	Revocation

2. Subsections 64B9-8.005(6), (9), (10) and (11), F.A.C.

	MINIMUM	MAXIMUM
FIRST OFFENSE	Reprimand, \$500 fine and continuing education	Revocation

3. Subsections 64B9-8.005(3), (7), (8) and (13), F.A.C.

	MINIMUM	MAXIMUM
FIRST OFFENSE	Reprimand, \$250 fine and continuing education	\$500 fine and probation
SECOND OFFENSE	\$750 fine and probation	Revocation

4. Subsections 64B9-8.005(4) and (14), F.A.C.

FIRST OFFENSE	Revocation	
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5. Subsections 64B9-8.005(15), F.A.C.

	MINIMUM	MAXIMUM
FIRST OFFENSE	\$5,000 fine	Revocation

(g) Engaging or attempting to engage in the possession, sale or distribution of controlled substances as set forth in Chapter 893, F.S. for illegitimate purposes; being unable to practice nursing with reasonable skill and safety to patients by reason of illness or use of alcohol, drugs, narcotics, or chemicals or any other type of material or as a result of any mental or physical condition; testing positive for any drug, as defined in Section 112.0455, F.S., on any confirmed pre-employment or employer-ordered drug screening when the practitioner does not have a lawful prescription and legitimate medical reason for using such drug; or being terminated from a treatment program for impaired practitioners for failure to comply without good cause with the terms of the monitoring or treatment contract, or not successfully completing a drug or alcohol treatment program. (Section 456.072(1)(z), (aa), or (hh), or 464.018(1)(i) or (j), F.S.)

	MINIMUM	MAXIMUM
FIRST OFFENSE	\$250 fine, suspension and IPN evaluation	\$500 fine, suspension
SECOND OFFENSE	\$500 fine, suspension and IPN evaluation	revocation

(h) Failing to report to the department any person who the licensee knows is in violation of this part or of the rules of the department or the board; however, if the licensee verifies that such person is actively participating in a board-approved program for the treatment of a physical or mental condition, the licensee is required to report such person only to an impaired professionals consultant. (Section 456.072(1)(i) or 464.018(1)(k), F.S.)

	MINIMUM	MAXIMUM
FIRST OFFENSE	\$100 fine and continuing education	\$250 fine and probation
SECOND OFFENSE	\$250 fine and probation	\$500 fine, continuing education and suspension

(i) Knowingly violating any provision of Chapters 456 or 464, F.S., a rule of the board or the department, or a lawful order of the board or department previously entered in a disciplinary proceeding or failing to comply with a lawfully issued subpoena of the department; or failing to perform any statutory or legal obligation placed on a licensee. (Section 456.072(1)(b), (k) or (q) or 464.018(1)(l) or (o), F.S.)

	MINIMUM	MAXIMUM
FIRST OFFENSE	\$250 fine and compliance with rule or terms of prior order	\$500 fine and suspension until compliant with rule or terms of prior order

<u>SECOND OFFENSE</u>	<u>\$500 fine and suspension until compliant with rule or terms of prior order</u>	<u>revocation</u>
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(j) Failing to report to the department any licensee under Chapter 458 or under Chapter 459, F.S., who the nurse knows has violated the grounds for disciplinary action set out in the law under which that person is licensed and who provides health care services in a facility licensed under Chapter 395, F.S., or a health maintenance organization certificated under part I of Chapter 641, F.S., in which the nurse also provides services. (Section 464.018(1)(m), F.S.)

	<u>MINIMUM</u>	<u>MAXIMUM</u>
<u>FIRST OFFENSE</u>	<u>Reprimand</u>	<u>revocation</u>

(k) Failing to meet minimal standards of acceptable and prevailing nursing practice, including engaging in acts for which the licensee is not qualified by training or experience, or practicing; or offering to practice beyond the scope permitted by law or accepting and performing professional responsibilities the licensee knows, or has reason to know, the licensee is not competent to perform. (Section 456.072(1)(o) or 464.018(1)(n), F.S.)

	<u>MINIMUM</u>	<u>MAXIMUM</u>
<u>FIRST OFFENSE</u>	<u>Reprimand, \$250 fine, and continuing education</u>	<u>revocation</u>

(l) Making misleading, deceptive or fraudulent representations in or related to the practice of the licensee's profession or making deceptive, untrue, or fraudulent representations in or related to the practice of a profession or employing a trick or scheme in or related to the practice of a profession. (Section 456.072(1)(a) or (m), F.S.)

	<u>MINIMUM</u>	<u>MAXIMUM</u>
<u>FIRST OFFENSE</u>	<u>Reprimand and \$250 fine</u>	<u>\$500 fine and suspension</u>
<u>SECOND OFFENSE</u>	<u>\$500 fine and suspension</u>	<u>revocation</u>

(m) Using a Class III or a Class IV laser device or product, as defined by federal regulations, without having complied with the rules adopted under Section 501.122(2), F.S., governing the registration of the devices. Section 456.072(1)(d), F.S.)

	<u>MINIMUM</u>	<u>MAXIMUM</u>
<u>FIRST OFFENSE</u>	<u>Reprimand and \$100 fine</u>	<u>\$250 fine and probation</u>
<u>SECOND OFFENSE</u>	<u>\$250 fine and probation</u>	<u>\$500 fine and suspension</u>

(n) Failing to comply with the educational course requirements (Section 456.072(1)(e) or (s), F.S. or Rule 64B9-5.002, F.A.C.).

	<u>MINIMUM</u>	<u>MAXIMUM</u>
<u>FIRST OFFENSE</u>	<u>Reprimand and \$250 fine</u>	<u>\$500 fine and suspension until licensee complies</u>
<u>SECOND OFFENSE</u>	<u>\$500 fine and suspension until licensee complies</u>	<u>\$750 fine, suspension until licensee complies followed by probation</u>

(o) Having been found liable in a civil proceeding for knowingly filing a false report or complaint with the department against another licensee. (Section 456.072(1)(g), F.S.)

	<u>MINIMUM</u>	<u>MAXIMUM</u>
<u>FIRST OFFENSE</u>	<u>Reprimand and \$250 fine</u>	<u>\$500 fine and suspension</u>
<u>SECOND OFFENSE</u>	<u>\$500 fine and suspension</u>	<u>Revocation</u>

(p) Aiding, assisting, procuring, employing, or advising any unlicensed person or entity to practice a profession contrary to this chapter, the chapter regulating the profession, or the rules of the department or the board. (Section 456.072(1)(j), F.S.)

	<u>MINIMUM</u>	<u>MAXIMUM</u>
<u>FIRST OFFENSE</u>	<u>\$250 fine and continuing education</u>	<u>\$500 fine and probation or suspension</u>
<u>SECOND OFFENSE</u>	<u>\$500 fine and probation or suspension</u>	<u>revocation</u>

(q) Exercising influence on the patient or client for the purpose of financial gain of the licensee or a third party. (Section 456.072(1)(n), F.S.)

	<u>MINIMUM</u>	<u>MAXIMUM</u>
<u>FIRST OFFENSE</u>	<u>\$250 fine and probation</u>	<u>Revocation</u>

(r) Delegating or contracting for the performance of professional responsibilities by a person when the licensee delegating or contracting for performance of the responsibilities knows, or has reason to know, the person is not qualified by training, experience, and authorization when required to perform them. (Section 456.072(1)(p), F.S.)

	<u>MINIMUM</u>	<u>MAXIMUM</u>
<u>FIRST OFFENSE</u>	<u>\$250 fine and probation</u>	<u>Revocation</u>

(s) Improperly interfering with an investigation or inspection authorized by statute, or with any disciplinary proceeding. (Section 456.072(1)(r), F.S.)

	<u>MINIMUM</u>	<u>MAXIMUM</u>
<u>FIRST OFFENSE</u>	<u>Reprimand and \$250 fine</u>	<u>\$500 fine and suspension</u>
<u>SECOND OFFENSE</u>	<u>\$500 fine and probation</u>	<u>revocation</u>

(t) Failing to identify through written notice, which may include the wearing of a name tag, or orally to a patient the type of license under which the practitioner is practicing. (Section 456.072(1)(t), F.S.)

	<u>MINIMUM</u>	<u>MAXIMUM</u>
<u>FIRST OFFENSE</u>	<u>Letter of concern</u>	<u>Reprimand and \$200 fine</u>
<u>SECOND OFFENSE</u>	<u>Reprimand and \$500 fine</u>	<u>\$500 fine and probation</u>

(u) Failing to comply with the requirements of Sections 381.026 and 381.0261, F.S., to provide patients with information about their patient rights and how to file a patient complaint.

	<u>MINIMUM</u>	<u>MAXIMUM</u>
<u>FIRST OFFENSE</u>	<u>\$100 fine and continuing education</u>	<u>\$250 fine and probation</u>
<u>SECOND OFFENSE</u>	<u>\$500 fine and probation</u>	<u>\$500 fine and suspension</u>

(v) Engaging or attempting to engage in sexual misconduct as defined and prohibited in Section 456.063(1), F.S.

	<u>MINIMUM</u>	<u>MAXIMUM</u>
<u>FIRST OFFENSE</u>	<u>\$250 fine, suspension and IPN evaluation</u>	<u>\$500 fine, suspension and IPN evaluation, or revocation</u>

(w) Failing to comply with the requirements for profiling and credentialing, including, but not limited to, failing to provide initial information, failing to timely provide updated information, or making misleading, untrue, deceptive, or fraudulent representations on a profile, credentialing, or initial or renewal licensure application. (Section 456.072(1)(w) or 456.041(7), F.S.)

	<u>MINIMUM</u>	<u>MAXIMUM</u>
<u>FIRST OFFENSE</u>	<u>Reprimand and \$250 fine</u>	<u>\$500 fine and suspension until compliant</u>

<u>SECOND OFFENSE</u>	<u>\$500 fine and probation</u>	<u>\$750 fine and suspension until compliant</u>
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For failure to verify the profile contents and to correct any factual errors in the licensee's profile within the 30-day period in Section 456.041(7), F.S.: A fine of \$50 per day.

(x) Failing to report to the board, or the department if there is no board, in writing within 30 days after the licensee has been convicted or found guilty of, or entered a plea of nolo contendere to, regardless of adjudication, a crime in any jurisdiction. (Section 456.072(1)(x), F.S.)

	<u>MINIMUM</u>	<u>MAXIMUM</u>
<u>FIRST OFFENSE</u>	<u>Reprimand, \$250 fine and continuing education</u>	<u>\$500 fine and probation</u>
<u>SECOND OFFENSE</u>	<u>\$500 fine and probation</u>	<u>revocation</u>

(y) Using information about people involved in motor vehicle accidents which has been derived from accident reports made by law enforcement officers or persons involved in accidents under Section 316.066, F.S., or using information published in a newspaper or other news publication or through a radio or television broadcast that has used information gained from such reports, for the purposes of commercial or any other solicitation whatsoever of the people involved in the accidents. (Section 456.072(1)(y), F.S.)

	<u>MINIMUM</u>	<u>MAXIMUM</u>
<u>FIRST OFFENSE</u>	<u>Reprimand and \$100 fine</u>	<u>\$250 fine and probation</u>
<u>SECOND OFFENSE</u>	<u>\$250 fine and probation</u>	<u>\$500 fine and suspension followed by probation</u>

(z) Performing or attempting to perform health care services on the wrong patient, a wrong-site procedure, a wrong procedure, or an unauthorized procedure or a procedure that is medically unnecessary or otherwise unrelated to the patient's diagnosis or medical condition or leaving a foreign body in a patient, such as a sponge, clamp, forceps, surgical needle, or other paraphernalia commonly used in surgical, examination, or other diagnostic procedures. (Section 456.072(1)(bb) or (cc), F.S.)

	<u>MINIMUM</u>	<u>MAXIMUM</u>
<u>FIRST OFFENSE</u>	<u>Reprimand, \$250 and continuing education</u>	<u>Reprimand, \$500 fine and continuing education</u>
<u>SECOND OFFENSE</u>	<u>\$500 fine and probation</u>	<u>\$750 and suspension</u>

(aa) Being convicted of, or entering a plea of guilty or nolo contendere to, any misdemeanor or felony, regardless of adjudication, being convicted of, or entering a plea of guilty or nolo contendere to, any misdemeanor or felony, regardless of adjudication, a crime in any jurisdiction which relates to health care fraud (Section 456.072(1)(ii) and (ll), F.S.).

MINIMUM  
Revocation

(bb) Failing to remit the sum owed to the state for an overpayment from the Medicaid program pursuant to a final order, judgment, or stipulation or settlement (Section 456.072(1)(jj), F.S.).

	<u>MINIMUM</u>	<u>MAXIMUM</u>
<u>FIRST OFFENSE</u>	<u>\$500 and reprimand</u>	<u>Suspension until payment is made</u>
<u>SECOND OFFENSE</u>	<u>Suspend until payment is made</u>	<u>Revocation</u>

(cc) Being terminated from the state Medicaid program pursuant to Section 409.913, F.S., any other state Medicaid program, or the federal Medicare program, unless eligibility to participate in the program from which the practitioner was terminated has been restored (Section 456.072(1)(kk), F.S.).

	<u>MINIMUM</u>	<u>MAXIMUM</u>
	<u>\$500, Reprimand</u>	<u>Revocation</u>

(dd) Violating any of the provisions of Section 790.338 (Section 456.072(1)(nn), F.S.).

MINIMUM  
Letter of Concern

Rulemaking Authority 456.072, 456.079 FS. Law Implemented 456.072, 456.079, 464.018 FS. History—New 2-5-87, Amended 8-12-87, 12-8-87, 11-23-89, 7-28-92, Formerly 210-10.011, Amended 12-5-93, Formerly 61F7-8.006, Amended 5-1-95, Formerly 59S-8.006, Amended 8-18-98, 7-1-99, 3-23-00, 5-8-00, 5-2-02, 1-12-03, 2-22-04, 8-3-05, 7-5-06, 2-6-12,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Nursing

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Nursing

DATES PROPOSED RULE APPROVED BY AGENCY HEAD: May 3, 2011 and March 30, 2012

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: February 10, 2012

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

**Developmental Services Program**

RULE NOS.:	RULE TITLES:
65B-38.001	Purpose and Intent
65B-38.002	Definitions
65B-38.003	General Standards

65B-38.004	Responsibilities for Operation
65B-38.005	License Required
65B-38.006	Licensure Procedure
65B-38.007	Admission Policies
65B-38.011	Dietary Services
65B-38.012	Drugs and Pharmaceutical Services
65B-38.013	Dental Services
65B-38.015	Training, Habilitation, Professional, and Special Programs and Services
65B-38.018	Psychological Services
65B-38.023	Administrative Management
65B-38.024	Personnel Standards
65B-38.025	Fiscal Standards
65B-38.026	Plant Maintenance and Housekeeping
65B-38.027	Rules of Procedures for Hearings
65B-38.028	Life Safety and Fire Protection
65B-38.030	Construction and Physical Environment Standards
65B-38.032	Severability
65B-38.033	Developmental Services Institutions and Developmental Services Funded Community Residential Facilities

PURPOSE AND EFFECT: The proposal will repeal all of the rules in Chapter 65B-38, F.A.C. These rules relate to a program no longer administered by the Department. The receiving agency did not want the rules transferred. The rules, therefore, are no longer necessary, and the Department no longer has statutory authority to maintain them.

SUMMARY: The Department is repealing these rules because they are unnecessary and the Department lacks statutory authority to maintain them.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein:

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 393.067, 393.051 FS.

LAW IMPLEMENTED: 393.067, 393.051 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Gregory Venz (850)488-2381 gregory\_venz@dcf.state.fl.us

THE FULL TEXT OF THE PROPOSED RULES IS:

65B-38.001 Purpose and Intent.

Rulemaking Authority 393.067(7), 393.501(1), (2) FS. Law Implemented 393.067, 393.13, 393.501, 633.01, 633.022, 633.05 FS. History—New 12-1-78, Amended 7-7-81, Formerly 10D-38.01, Amended 9-3-89, 12-7-92, Formerly 10D-38.001, Repealed \_\_\_\_\_.

65B-38.002 Definitions.

Rulemaking Authority 393.067(7), 393.501(1), (2) FS. Law Implemented 393.063, 393.065(2), 393.067, 393.17 FS. History—New 12-1-78, Amended 7-7-81, 9-20-82, Formerly 10D-38.02, Amended 7-16-86, 9-3-89, 12-7-92, Formerly 10D-38.002, Repealed \_\_\_\_\_.

65B-38.003 General Standards.

Rulemaking Authority 393.067(7), 393.501(1) FS. Law Implemented 393.063(10), (29), 419 FS. History—New 12-1-78, Amended 7-7-81, Formerly 10D-38.03, Amended 9-3-89, 12-7-92, Formerly 10D-38.003, Repealed \_\_\_\_\_.

65B-38.004 Responsibilities for Operation.

Rulemaking Authority 393.067(7), 393.501(1) FS. Law Implemented 393.067(7), 393.13(2), 393.501(2), 393.062 FS. History—New 12-1-78, Amended 7-7-81, Formerly 10D-38.04, Amended 9-3-89, 12-7-92, Formerly 10D-38.004, Repealed \_\_\_\_\_.

65B-38.005 License Required.

Rulemaking Authority 393.067(7), 393.501(1) FS. Law Implemented 393.067(7), 393.501(2) FS. History—New 12-1-78, Amended 7-7-81, Formerly 10D-38.05, Amended 9-3-89, 12-7-92. Formerly 10D-38.005, Repealed \_\_\_\_\_.

65B-38.006 Licensure Procedure.

Rulemaking Authority 393.067(7), 393.501(1) FS. Law Implemented 393.0655, 393.067(4), (13), 393.501(2) FS. History—New 12-1-78, Amended 7-7-81, 9-20-82, 5-13-86, Formerly 10D-38.06, Amended 7-16-86, 9-3-89, 10-6-91, 12-7-92, Formerly 10D-38.006, Repealed \_\_\_\_\_.

65B-38.007 Admission Policies.

Rulemaking Authority 393.067(7) FS. Law Implemented 393.065, 393.067, 393.13(3) FS. History—New 12-1-78, Amended 7-7-81, 9-20-82, Formerly 10D-38.07, Amended 9-3-89, 12-7-92, Formerly 10D-38.007, Repealed \_\_\_\_\_.

65B-38.011 Dietary Services.

Rulemaking Authority 393.067(7) FS. Law Implemented 393.067 FS. History—New 12-1-78, Amended 7-7-81, 9-20-82, Formerly 10D-38.11, Amended 9-3-89, Formerly 10D-38.011, Repealed \_\_\_\_\_.

65B-38.012 Drugs and Pharmaceutical Services.

Rulemaking Authority 393.067(7) FS. Law Implemented 393.067, 465, 465.019, 499, 893 FS. History—New 12-1-78, Amended 7-7-81, 9-20-82, Formerly 10D-38.12, Amended 9-3-89, 12-7-92, Formerly 10D-38.012, Repealed \_\_\_\_\_.

65B-38.013 Dental Services.

Rulemaking Authority 393.067(7) FS. Law Implemented 393.067(7) FS. History—New 12-1-78, Amended 7-7-81, Formerly 10D-38.13, Amended 9-3-89, 12-7-92, Formerly 10D-38.013, Repealed \_\_\_\_\_.

65B-38.015 Training, Habilitation, Professional, and Special Programs and Services.

Rulemaking Authority 393.067(7) FS. Law Implemented 393.067(7), 393.13(2) FS. History—New 12-1-78, Amended 7-7-81, 9-20-82, Formerly 10D-38.15, Amended 7-16-86, 9-3-89, 12-7-92, Formerly 10D-38.015, Repealed \_\_\_\_\_.

65B-38.018 Psychological Services.

Rulemaking Authority 393.067(7) FS. Law Implemented 393.065(2), 393.067 FS. History—New 12-1-78, Amended 7-7-81, 9-20-82, Formerly 10D-38.18, Amended 9-3-89, Formerly 10D-38.018, Repealed \_\_\_\_\_.

65B-38.023 Administrative Management.

Rulemaking Authority 393.067(7) FS. Law Implemented 393.067(7) FS. History—New 12-1-78, Amended 7-7-81, Formerly 10D-38.23, Amended 9-3-89, 12-7-92, Formerly 10D-38.023, Repealed \_\_\_\_\_.

65B-38.024 Personnel Standards.

Rulemaking Authority 393.067(7), 381.0035(4) FS. Law Implemented 393.067(7), 393.13(2)(c), 381.0035(1), (2), (3) FS. History—New 12-1-78, Amended 7-7-81, 9-20-82, Formerly 10D-38.24, Amended 7-16-86, 9-3-89, 12-7-92, Formerly 10D-38.024, Repealed \_\_\_\_\_.

65B-38.025 Fiscal Standards.

Rulemaking Authority 393.067(7) FS. Law Implemented 393.13(3), (4)(b), 393.067(10), 402.17(2) FS. History—New 12-1-78, Amended 7-7-81, Formerly 10D-38.25, Amended 12-7-92, Formerly 10D-38.025, Repealed \_\_\_\_\_.

65B-38.026 Plant Maintenance and Housekeeping.

Rulemaking Authority 393.067(7) FS. Law Implemented 393.067 FS. History—New 12-1-78, Amended 7-7-81, Formerly 10D-38.26, Amended 9-3-89, Formerly 10D-38.026, Repealed \_\_\_\_\_.



(a) through (i) No change.

(5) Notwithstanding the provisions of subsection ~~62-344.500(4)~~ ~~62-344.500(5)~~, F.A.C., the Department may delegate to a local government the responsibility and authority to perform formal determinations of wetlands and surface waters; perform compliance inspections and monitoring for activities subject to regulation under Part IV of Chapter 373, F.S.; and enforce orders and rules, including environmental resource permits issued or adopted by the Department or District pursuant to the authority of Part IV of Chapter 373, F.S.

(6) No change.

62-344.550 Delegations to Entities Identified in Section 373.441(1)(g), F.S.

A county having a population of 75,000 or fewer, or a municipality or local pollution control program serving a population of 50,000 or fewer may request limiting the scope of delegation to the following:

(1) Reviewing, taking agency action, and performing compliance and enforcement on narrowly-targeted types of activities, such as stormwater management systems that fall below specified size, location, or volume thresholds;

(2) Performing monitoring, compliance or enforcement of activities regulated under Part IV of Chapter 373, F.S., on behalf of the Department or District; or

(3) Performing formal determinations of wetlands and surface waters in accordance with the rules adopted under Section 373.421, F.S.

Rulemaking Authority 373.441(1) FS. Law Implemented 373.441 FS. History—New \_\_\_\_\_.

62-344.600 Procedures for Identifying and Reconciling Duplicative Permitting and Incorporating Stricter Local Standards.

If the Department determines to delegate all or a portion of the environmental resource permit program to a local government, the following procedures shall be followed to identify and reconcile duplicative permitting and incorporate stricter local standards.

(1) through (2) No change.

(3) The local government shall act on the delegated application or notice under Part IV of Chapter 373, F.S., and its stricter standards within the time frames requiring agency action under Section 120.60 Chapter 120, F.S., and Part IV of Chapter 373, F.S., and the rules adopted thereunder, as applicable.

(4) A local government that receives delegation of all or a portion of the environmental resource permit program shall not require an applicant to obtain a corresponding separate local permit for those activities during the period the delegation is in effect, ~~except~~ when any of the following exist:

(a) A decision on the local permit cannot be made within the timeframes requiring required agency action on for issuance or denial of the delegated environmental resource permit application or notice under Section 120.60 Chapter 120, F.S., and Part IV of Chapter 373, F.S.;

(b) through (c) No change.

CONTACT: Mary VanTassel, Bureau of Submerged Lands and Environmental Resources, 2600 Blair Stone Road, MS 2500, Tallahassee, FL 32399-2400, telephone (850)245-8486, facsimile (850)245-8499 or e-mail Mary.VanTassel@dep.state.fl.us. (OGC No. 10-2686)

**DEPARTMENT OF HEALTH**

**Division of Medical Quality Assurance**

RULE NO.:

RULE TITLE:

64B-1.005

Special Testing Accommodations

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 37, No. 52, December 30, 2011 issue of the Florida Administrative Weekly.

64B-1.005 Special Testing Accommodations.

(1) through (2) No change.

(3)(a) Candidates requesting special testing accommodation due to a disability shall file a request for special testing accommodation no later than sixty (60) days prior to the first day of the examination for which special testing accommodation is requested on form DH-MQA 4000, 2/2011 6/08, Application For Candidates Requesting Special Testing Accommodations Accommodation in Accordance with the Americans with Disabilities Act, for which special testing accommodation is requested. Form DH-MQA 4000, 2/2011 6/08, is hereby incorporated by reference, and can be obtained at \_\_\_\_\_ and on the Testing Services website at: http://doh.state.fl.us/mqa/Exam/index.htm http://www.doh.state.fl.us/mqa/exam/spectest.htm or from the Division of Medical Quality Assurance, Bureau of Operations, Practitioner Reporting and Examination Testing Services, 4052 Bald Cypress Way, Bin #C-90, Tallahassee, Florida 32399-3290. If a candidate becomes disabled after the sixty-day deadline has passed and that candidate has not requested special accommodation, the department will provide any such requested accommodation that can be made available without posing undue burden or jeopardizing the security and integrity of the examination. However, in no event will accommodation be provided to exam candidates requesting special accommodation ten (10) days or less, before the examination.

(b) In addition to form DH-MQA 4000, 2/2011 6/08, the candidate shall provide the department with documentation of his or her their disability completed by a practitioner licensed pursuant to Chapter 490, (Psychology), Chapter 458 (Medical Practice), Chapter 459 (Osteopathy), Chapter 461 (Podiatry), Chapter 463 (Optometry), Chapter 468, Part I



(Speech-Language Pathology & Audiology), or Chapter 460 (Chiropractic Medicine), Florida Statutes, or by a comparable practitioner licensed in another jurisdiction in the United States. Such documentation shall be sufficient to allow an independent reviewer to evaluate the diagnosed condition(s) and shall include:

1. through 4. No change.

(4) through (6) No change.

(7) Candidates who have previously received special testing accommodations for an examination in accordance with the Americans with Disabilities Act and need accommodations for another examination or for a retake of the same examination must submit their request to the department no later than (60) days from the date of the first day of the examination for which special testing accommodation is requested on form DH-MQA 1191, 2/2011 3/09, Reapplication for Candidates Requesting Special Testing Accommodations in Accordance with the Americans with Disabilities Act. Form DH-MQA 1191, 2/2011 3/09, is hereby incorporated by reference, and can be obtained at \_\_\_\_\_ and on the Examination Testing Services website at: <http://doh.state.fl.us/mqa/Exam/index.htm> ~~<http://www.doh.state.fl.us/mqa/exam/speectest.htm>~~ or from Division of Medical Quality Assurance, Bureau of Operations, Practitioner Reporting and Examination Testing Services, 4052 Bald Cypress Way, Bin #C-90, Tallahassee, Florida 32399-3290. Candidates must file form DH-MQA 1191, 2/2011 3/09, each time accommodations are needed.

(8) Candidates requesting special testing accommodation due to a religious belief shall submit their request to the department no later than sixty (60) days from the date of the first day of the examination for which special testing accommodation is requested on form DH-MQA 4001, 2/2011 6/08, Application For Special Testing Accommodations Due to a Religious Conflict. Form DH-MQA 4001, 2/2011 6/08, is hereby incorporated by reference, and can be obtained at \_\_\_\_\_ and on the Examination Testing Services website at: <http://doh.state.fl.us/mqa/Exam/index.htm> ~~<http://www.doh.state.fl.us/mqa/exam/speectest.htm>~~ or from the Division of Medical Quality Assurance, Bureau of Operations, Practitioner Reporting and Examination Testing Services, 4052 Bald Cypress Way, Bin #C-90, Tallahassee, Florida 32399-3290. If the sixty-day forty-day deadline has passed and that candidate has not requested special accommodation, the department will provide any such requested accommodation that can be made available without posing undue burden or jeopardizing the security and integrity of the examination. However, in no event will accommodation be provided to exam candidates requesting special accommodation ten (10) days or less, before the examination.

(9) Candidates requesting the use of a translation dictionary due to English as a second language shall submit their request to the department no later than forty (40) days

from the date of the first day of the examination for which special testing accommodation is requested on form DH-MQA 1192, 2/2011 3/09, Application For Use of a Translation Dictionary Due to English as a Second Language. Form DH-MQA 1192, 2/2011 3/09, is hereby incorporated by reference, and can be obtained on the Examination Testing Services website at <http://doh.state.fl.us/mqa/Exam/index.htm> ~~<http://www.doh.state.fl.us/mqa/exam/speectest.htm>~~ or from the Division of Medical Quality Assurance, Bureau of Operations, Examination Testing Services, 4052 Bald Cypress Way, Bin C-90, Tallahassee, Florida 32399-3290. If the forty-day deadline has passed and that candidate has not requested special accommodation, the department will provide any such requested accommodation that can be made available without posing undue burden or jeopardizing the security and integrity of the examination. However, in no event will accommodation be provided to exam candidates requesting special accommodation ten (10) days or less, before the examination. Translation Dictionaries due to English as a second language are only available where approved by the applicable board and testing vendor policy.

(10) No change.

In addition, Form DH-MQA 1192, 2/2011, has been amended so that the form title matches the rule text and an inconsistency with the 40 day deadline as provided in (9) of the rule text is removed.

## DEPARTMENT OF HEALTH

### Board of Nursing

RULE NO.:

RULE TITLE:

64B9-8.005

Unprofessional Conduct

#### NOTICE OF PUBLIC HEARING

The Department of Health, Board of Nursing announces a hearing regarding the above rule, as noticed in Vol. 37, No. 40, October 7, 2011 Florida Administrative Weekly.

DATE AND TIME: Friday, May 11, 2012, 10:00 a.m. or as soon thereafter as possible, until business is concluded

PLACE: The Westin Ft. Lauderdale, 400 Corporate Drive, Fort Lauderdale, FL 33334

GENERAL SUBJECT MATTER TO BE CONSIDERED: Unprofessional Conduct.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399 or by emailing a request to the Board Office at [MQA\\_Nursing@doh.state.fl.us](mailto:MQA_Nursing@doh.state.fl.us), or by calling (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF HEALTH**

**Board of Nursing**

RULE NO.: 64B9-15.007  
 RULE TITLE: Approval of New Certified Nursing Assistant Training Programs

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 38, No. 15, April 13, 2012 issue of the Florida Administrative Weekly.

The following language was inadvertently omitted from the Notice of Proposed Rulemaking. The notice should have contained the following language: IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

The above change does not substantively affect the rule.

**DEPARTMENT OF HEALTH**

**Division of Environmental Health**

RULE NOS.: 64E-28.001  
 RULE TITLES: Scope of Chapter Rules  
 64E-28.002 Definitions  
 64E-28.003 Licensure Requirements for a Tattoo Artist  
 64E-28.004 Licensure Renewal Requirement for a Tattoo Artist  
 64E-28.005 Registration Requirements for a Guest Tattoo Artist  
 64E-28.007 Licensure Requirements for a Permanent Tattoo Establishment  
 64E-28.008 Licensure Requirements for a Temporary Tattoo Establishment  
 64E-28.009 Operational Requirements for a Tattoo Establishment  
 64E-28.010 Operational Requirements for a Temporary Tattoo Establishment  
 64E-28.011 Standards of Practice for a Tattoo Artist or Guest Tattoo Artist  
 64E-28.012 Forms  
 64E-28.013 Fee Schedule

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 38, No. 4, January 27, 2012 issue of the Florida Administrative Weekly.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: This proposed rulemaking will not have an adverse impact or effect regulatory costs in excess of \$1 million within five years as established in Section 120.541(2)(a)1.2. and 3., F.S.

**DEPARTMENT OF HEALTH**

**Division of Environmental Health**

RULE NOS.: 64E-28.001  
 RULE TITLES: Scope of Chapter Rules  
 64E-28.002 Definitions  
 64E-28.003 Licensure Requirements for a Tattoo Artist  
 64E-28.004 Registration Requirements for a Guest Tattoo Artist.  
 64E-28.005 Licensure Requirements for a Tattoo Establishment.  
 64E-28.007 Operational Requirements for a Tattoo Establishment.  
 64E-28.008 Operational Requirements for a Temporary Tattoo Establishment.  
 64E-28.009 Standards of Practice for a Tattoo Artist or Guest Tattoo Artist.  
 64E-28.010 Fee Schedule.

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 38, No. 4, January 27, 2012 issue of the Florida Administrative Weekly.

64E-28.001 Scope of Chapter Rules.

(1) These rules provide minimum standards relating to tattoo artists and tattoo establishments, including licensure and registration requirements, operational requirements, standards of practice, and a fee schedule.

Rulemaking Authority 381.00789 FS. Law Implemented 381.00787, 381.00791 FS. History—New \_\_\_\_\_.

64E-28.002 Definitions.

(1) through (5) No change.

(6) Department – The Department of Health and its representative county health departments.

(7)(6) Disinfect – The use of a product registered with the United States Environmental Protection Agency (USEPA) as a tuberculocidal disinfectant which results in the reduction in the number of disease-causing organisms on objects or surfaces, thereby rendering them safe for handling and use.

(8) Equipment – All machinery, including fixtures, containers, vessels, tools, devices, implements, furniture, display and storage areas, sinks and all other apparatus and appurtenances used in connection with the operation of a tattoo establishment.

(9)(7) Fixed – Incapable of being moved.

(10) Government-issued photo identification – A document issued by a state, federal, or foreign government containing the photo of the person it is identifying.

(11)(8) Inactive license – A tattoo establishment or artist license which has not been renewed before by October 1.

(12) Instruments – Hand pieces and other tools that may come in contact with a customer’s body or be exposed to body fluids during tattooing procedures.

(13)(9) Minor – An individual who is less than eighteen (18) years of age.

(14)(10) Person – Any individual, partnership, corporation, association, or public body.

(15)(11) Registered business name – The name, as registered with the Department of State, under which a tattoo establishment operates.

(16)(12) Registered agent for service of process – A person, as registered with the Department of State, authorized by a tattoo establishment to receive legal notices for the establishment.

(17)(13) Single-use – means products or items that are intended for one-time, one-person use and are disposed of after use on each customer, such as cotton swabs or balls, gauze pads, tissues or paper products, sanitary coverings, razors, instruments that pierce the skin, and protective gloves.

(18)(14) Spore strip – A device used to monitor the sterilization process in a steam autoclave to ensure destruction of *Geobacillus stearothermophilus* spores.

(19)(15) Sterilization – The use of a steam autoclave to destroy all forms of microbial life, including spores.

(20)(16) Tattoo artist – A tattoo artist as defined in section 381.00771, F.S., including an artist who performs cosmetic tattooing.

(21)(17) Unobstructed access – A situation where an artist can wash their hands and return to the tattooing area without recontaminating their hands by handling an object such as a door knob.

Rulemaking Authority 381.00789 FS. Law Implemented 381.00789 FS. History–New \_\_\_\_\_.

64E-28.003 Licensure Requirements for a Tattoo Artist.

(1) An applicant A tattoo artist seeking initial licensure as a tattoo artist shall:

(a) Submit a completed application for licenser to the department on form DH 4147, 5/12, Application for Tattoo Artist License, which is incorporated herein by reference and which can be obtained from the environmental health section of the county health department, which has jurisdiction for the tattooing program in the county where the tattoo artist lives, or from the internet at [tap://www.myfloridaeh.com/community/Tattoo/index.html](http://www.myfloridaeh.com/community/Tattoo/index.html). An application shall be considered complete if all of the information requested on the form is provided, along with the fee specified in Rule 64E-28.010 64E-28.011, F.A.C., and the following documentation is attached:

1. No change.

2. A copy of the certificate of training proving completion of ~~Proof of having completed~~ a department approved course on blood-borne pathogens and communicable diseases with having achieved a minimum score of seventy per cent (70%) 70 percent on the course examination.

(b) No change.

(2) A tattoo artist’s license is valid for one year, October 1 to September 30 of the following year, throughout the state of Florida.

(3) No change.

(a) Annually, submit a completed application for license renewal on Form DH 4147 before ~~by~~ October 1.

1. No change.

2. A license which has not been renewed on or before September 30 by October 1 shall be deemed inactive ~~on this day~~. If this day falls on a weekend or holiday, a tattoo artist license must be renewed on or before the first working day after September 30 October 1.

(b) No change.

(4) No change.

Rulemaking Specific Authority 381.00789 FS. Law Implemented 381.00771, 381.00775, 381.00779, 381.00781 FS. History–New \_\_\_\_\_.

64E-28.004 Registration Requirements for a Guest Tattoo Artist.

(1) A guest tattoo artist seeking registration by the department shall:

(a) ~~S~~submit, at least fourteen (14) days prior to practicing tattooing in any licensed tattoo establishment or licensed temporary tattoo establishment, a completed application for registration to the department on Form DH 4150, 5/12, Application for Guest Tattoo Artist Registration, which is incorporated herein by reference and which can be obtained from the environmental health section of the county health department, which has jurisdiction for the tattooing program in the county where the tattoo artist lives, or from the internet at <http://www.myfloridaeh.com/community/Tattoo/index.html>. An application shall be considered complete if all of the information requested on the form is provided, along with the fee specified in Rule 64E-28.010 64E-28.011, and the following documentation is attached:

1. ~~(a)~~ A copy of a government issued photo identification confirming the applicant is at least 18 years of age.

2. ~~(b)~~ A copy ~~Proof~~ of an active license, registration, or certification in another jurisdiction.

3. ~~(c)~~ A copy of the certificate of training providing completion of ~~Proof of having completed~~ a course on blood-borne pathogens and communicable diseases, which meets the requirements specified in subsection (b), ~~with having achieved a score of at least seventy per cent (70%) on the course examination covering the materials in the course in that~~

jurisdiction, provided the course requirements, as determined by the department, comparable to or exceed those in 381.00775(2)(b)4 and 5., F.S., and Rule 64E-28.006, F.A.C.

~~(b)(2) Should the department determine that the education course and examination requirements in another jurisdiction do not meet or exceed those in Section 381.00775(2)(b), F.S. and Rule 64E-28.006, F.A.C., the applicant must submit proof of successful completion of Complete a department approved education course on blood-borne pathogens and communicable diseases with and proof of having achieved a minimum score of at least seventy per cent (70%) on the course an examination covering the materials in the course.~~

1. Completion of the educational course mentioned in paragraph (b), shall not be required when a tattoo artist has completed a blood-borne pathogens and communicable diseases course as a requirement for license, registration, or certification in a jurisdiction outside of the state and, as determined by department, the course requirements met or exceeded those prescribed in Section 381.00775(2)(b)4 and 5., F.S., and Rule 64E-28.006, F.A.C.

2. A tattoo artist may submit a course curriculum to the department and request the department conduct a review for determination of the requirements specified in paragraph 1. Requests for curriculum review shall be submitted prior to submission of a completed application for registration of a guest artist.

~~(2)(3) A guest tattoo artist's registration license is valid for up to fourteen (14) consecutive days, throughout the State of Florida.~~

~~(3)(4) A guest tattoo artist shall not perform tattooing without an active guest tattoo artist registration.~~

~~(4)(5) A guest tattoo artist registration shall not be transferrable from one person to another.~~

Rulemaking Authority 381.00789 FS. Law Implemented 381.00775 FS. History--New \_\_\_\_\_.

64E-28.005 Licensure Requirements for a Tattoo Establishment.

(1) No change.

~~(a) Prior to performing tattooing, Requires a completed application shall be submitted to the county health department on form DH 4151, 5/12. Application for Tattoo Establishment Licensure, which is incorporated herein by reference and which can be obtained from the environmental health section of the county health department, which has jurisdiction for the tattooing program in the county where the establishment is physically located, or from the internet at <http://www.myfloridaeh.com/community/Tattoo/index.html> prior to performing tattooing.~~ An application shall be considered complete if all of the information requested on the form is provided, along with the fee specified in section 64E-28.010+.

(b) No change.

(c) A license which has not been renewed on or before September 30 by ~~October 1~~ shall be deemed inactive ~~on this day~~. If this day falls on a weekend or holiday, a tattoo artist license must be renewed on or before the first working day after September 30 ~~October 1~~.

(2) No change.

(a) ~~A Requires~~ a completed application to shall be submitted to the county health department on form DH 4151 at least thirty (30) days prior to performing tattooing. An application shall be considered complete if all of the information requested on the form is provided, along with the fee specified in Rule ~~64E-28.010~~ 64E-28.011, F.A.C.

(b) A license for a temporary tattoo establishment is valid for up to fourteen (14) consecutive days in conjunction with a convention or similar event for which the license is issued.

(3) through (4) No change.

Rulemaking Authority 381.00789 FS. Law Implemented 381.00775 FS. History--New \_\_\_\_\_.

64E-28.007 Operational Requirements for a Tattoo Establishment.

(1) Tattoo establishments shall have walls, a floor, and a ceiling. Floors and walls located in the tattooing area, ~~and~~ the area where items are cleaned and sterilized, and in the restrooms shall be constructed of non-absorbent, easily cleanable materials. The entire establishment shall be maintained in clean condition and good repair.

(2) through (3) No change.

~~(4) Except for first aid purposes, Eating and drinking, except for the purpose of administering first aid, and smoking are prohibited in areas where tattooing is performed or where instruments and supplies are cleaned and stored.~~

(5) through (15) No change.

(16) No change.

(a) Individually packaged, pre-sterilized, single-use items shall be sterilized with ethylene gas or gamma rays and shall be labeled with the expiration date by the manufacturer.

(b) If a package containing pre-sterilized, single-use items has been compromised, the contents shall be discarded.

(17) No change.

~~(a) Individually packaged, pre-sterilized, single-use items shall be sterilized with ethylene gas and shall be labeled with the expiration date by the manufacturer.~~

~~(b) If a package containing pre-sterilized, single-use items has been compromised, the contents shall be discarded.~~

~~(18)(e) All packages of sterile items shall be stored in a clean, dry, covered container or in a clean, dry cabinet until just prior to use.~~

~~(19)(18) Work chairs, tables, stands, cabinets, and counter tops shall have a smooth, non-porous, easily cleanable surface, and shall be cleaned and disinfected after each customer.~~

~~(20)(19)~~ If any liquid product is not in its original container, the container into which the product has been placed shall be labeled with the name of the product.

~~(21)(20)~~ Each tattoo establishment shall maintain the following records:

(a) through (d) No change.

(e) Personnel records of each tattoo artist who works in the establishment. The record shall contain the tattoo artist's name, ~~address, date of birth, a copy of a government-issued photo identification,~~ and the license number issued by the department. Personnel records shall be maintained for at least 2 years after an artist's employment ends.

~~(22)(21)~~ A tattoo establishment shall allow the department to conduct, at a minimum, annual inspections for the purpose of ~~ensuring assisting the establishment in achieving~~ compliance with Sections 381.00771-381.00791, F.S., and these rules. Results of each inspection shall be recorded on DH Form 4153, 5/12, Tattoo Establishment Inspection Report, herein incorporated by reference and which can be obtained from the environmental health section of the county health department having jurisdiction.

~~(23)(22)~~ Biomedical waste shall be managed in accordance with section 381.0098, F.S., and Chapter 64E-16, F.A.C. Regular solid waste shall be collected, stored and disposed of in a manner and at a frequency that ~~does~~ not create a sanitary nuisance, as defined in Chapter 386, F.S.

(23) Tattoo establishments, currently operating on the effective date of this chapter, which are not in full compliance with the handsink and cleaning sink requirements on the effective date of this chapter shall have six months from the effective date of this chapter to comply with the requirements.

Rulemaking Authority 381.00789 FS. Law Implemented 381.00779 FS. History—New \_\_\_\_\_.

64E-28.008 Operational Requirements for a Temporary Tattoo Establishment.

(1) through (3) No change.

(4) A temporary establishment shall allow the department to conduct, at minimum, an initial inspection prior to and, if deemed necessary, during the convention or similar event for the purpose of ensuring compliance with sections 381.00771-381.00791, F.S., and these rules. Results of each inspection shall be recorded on DH Form 4153, 5/12, Tattoo Establishment Inspection Report.

Rulemaking Authority 381.00789 FS. Law Implemented 381.00779 FS. History—New \_\_\_\_\_.

64E-28.009 Standards of Practice for a Tattoo Artist or Guest Tattoo Artist.

(1) No change.

(a) through (b) No change.

~~(c) Copy of the identification used to verify customer is at least eighteen (18) years of age.~~

~~(c)(d)~~ Description and location of tattoo on the customer's body.

~~(d)(e)~~ Signature of the customer.

~~(e)(f)~~ Signature of the artist.

(2) No change.

(3) If tattooing a minor who is sixteen (16) or seventeen (17) years of age, a tattoo artist shall ~~obtain the following documents in addition to the requirements of subsection (1):~~

(a) Inspect copies of a government-issued photo identification for both the minor and for the parent or legal guardian of the minor. If the photo identification for the minor does not show a birth date, a copy of the minor's birth certificate shall be provided.

(b) Obtain a signed and notarized consent by the minor's parent or legal guardian on form DH 4146, 5/12, Written Notarized Consent For Tattooing of a Minor Child, Age 16 through 17 Years Old, which is incorporated herein by reference and which can be obtained from the environmental health section of the county health department, which has jurisdiction for the tattooing program in the county where the tattoo artist lives or the tattoo establishment is physically located, or from the internet at <http://www.myfloridaeh.com/community/Tattoo/index.html>.

(c) Complete the requirements of subsection (1).

(4) through (7) No change.

(8) No change.

(a) Use aseptic techniques, including barrier covers on instruments and equipment that may come into contact with the tattoo artist or the customer during the tattoo procedure. Should an artist choose to not use a barrier cover on the tattoo machine, they must disinfect the machine upon completion of the tattoo procedure.

(b) through (g) No change.

(9) through (10) No change.

Rulemaking Authority 381.00789 FS. Law Implemented 381.00779 FS. History—New \_\_\_\_\_.

~~64E-28.010 Forms:~~

~~(1) DH Form 4147, 03/12, Application for Tattoo Artist License.~~

~~(2) DH Form 4150, 03/12, Application for Guest Tattoo Artist Registration.~~

~~(3) DH Form 4151, 03/12, Application for Tattoo Establishment License.~~

~~(4) DH Form 4146, 03/12, Consent Form for Minor.~~

~~(5) DH Form 4154, 03/12, Tattoo Establishment Stop Use Order~~

Rulemaking Authority 381.00789 FS. Law Implemented 381.00789, 381.00775(3)(a), 381.00777(2), 381.00775(4), 381.00787(2)(d) FS. History—New \_\_\_\_\_.

Rule 64E-28.011 renumbered 65E-28.010:

64E-28.010 Fee Schedule.

(1) through (6) No change.

Rulemaking Authority 381.00789 FS. Law Implemented 381.00781 FS. History—New \_\_\_\_\_.

**Section IV  
Emergency Rules**

**NONE**

**Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver**

**WATER MANAGEMENT DISTRICTS**

The South Florida Water Management District (SFWMD) hereby gives notice of issuance of an Order Granting Variance under Section 120.542(2), Florida Statutes (Order 2012-042-DAO-WU), April 2, 2012, to the Okeechobee Utility Authority (OUA), whose service area covers Okeechobee and Glades Counties. The Petition for Variance (Application 110902-1) was received by the SFWMD on September 2, 2011. Notice of receipt of the Petition was published in the Florida Administrative Weekly, Vol. 37, No. 37, September 16, 2011. The particular criterion from which the variance is sought is found at Rules 40E-2.091 and 40E-2.301, F.A.C., and Section 3.2.1.G(4) of the Basis of Review for Water Use Permit Applications within the South Florida Water Management District. This criterion states that allocations of water from the Lake Okeechobee Waterbody for public water supply uses in excess of the project's base condition water use are incompatible with the supply source. The order sets forth the basis of the SFWMD decision to grant the variance, as follows: 1) the variance is necessary to prevent a substantial economic hardship on OUA customers who reside in an area that has been designated a Rural Economic Development Initiative Rural Area of Critical Economic Concern community; and 2) the purpose of the underlying rule has been achieved by other means.

A copy of the Order can be obtained by contacting the Regulation Division during the normal business hours of 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, 3301 Gun Club Road, West Palm Beach, FL 33406, (561)682-6911, by e-mail: [permits@sfwmd.gov](mailto:permits@sfwmd.gov) or by accessing the District's website ([www.sfwmd.gov](http://www.sfwmd.gov)) using the Application/Permit Search on the ePermitting page.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

NOTICE IS HEREBY GIVEN that on April 16, 2012, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Mayo Stabile North. Petitioner seeks an emergency variance of the requirements of ASME A17.1, Section 2.2.2.5, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires a sump pump in the hoistway which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2012-118).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that on April 11, 2012, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for a Routine Variance for paragraph 61C-1.004(2)(a), subsections 61C-4.010(6), (7), Florida Administrative Code and Section 6-402.11, 2001 FDA Food Code from Al Fresco located in Winter Garden, Florida. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom on the same level be provided for use by customers and employees. They are requesting to utilize bathrooms located on a different level.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011, email: [Lydia.Gonzalez@dbpr.state.fl.us](mailto:Lydia.Gonzalez@dbpr.state.fl.us).

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice on April 6, 2012, the Division issued an order. The Final Order was in response to a Petition for emergency Variance from Royal Homestead Condominiums, filed March 12, 2012, and advertised in Vol. 38, No. 12, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.7.1 ASME A18.1, 2008 edition, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires a platform lift not exceed 14 feet because the Petitioner has

demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2012-082).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

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The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice on March 22, 2012, the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code, Section 5-203.13, 2001 FDA Food Code, Paragraph 4-301.12(A), 2001 FDA Food Code, and subsection 61C-4.010(5), Florida Administrative Code, from Sweet Cravings Ice Cream & Candy located in Port Charlotte, FL. The above referenced F.A.C. addresses the requirement that at least one service sink is provided for the cleaning of mops or similar cleaning tools and the disposal of mop water and that dishwashing facilities for manually washing, rinsing and sanitizing equipment and utensils are provided. They are requesting to share the mop and three-compartment sinks located within Obee's Soup Salad Subs (1801603).

The Petition for this variance was published in Vol. 38, No. 14, April 6, 2012. The Order for this Petition was signed on April 12, 2012, and after a complete review of the variance request, the Division finds that the application of this rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the dishwashing and mop sink areas located within Obee's Soup Salad Subs (1801603) are maintained in a clean and sanitary manner, provided with hot and cold running water under pressure, and available during all hours of operation. If the ownership of Obee's Soup Salad Subs (1801603) changes, an updated written agreement must be provided to the division immediately.

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011, email: Lydia.Gonzalez@dbpr.state.fl.us.

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The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice on April 12, 2012, the Division issued an order. The Final Order was in response to a Petition for emergency Variance from Tampa Marriott Westshore, filed March 16, 2012, and advertised in Vol. 38, No. 14, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.11.3 ASME A17.3, 1996 edition, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph

61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators for firefighters' emergency operations until March 31, 2013, because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2012-091).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

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NOTICE IS HEREBY GIVEN that on April 10, 2012, the Construction Industry Licensing Board, received a petition for a permanent waiver or variance of paragraphs 61G4-15.001(2)(a) and (b), F.A.W., filed by Timothy P. Atkinson, Esq. on behalf of Joseph S. Leighton, dealing with qualifications for certification, and verification of active experience by affidavits prepared or signed by a state certified Florida contractor, or an architect or engineer, in the applicant's category, who is licensed in good standing or a licensed building official.

Comments on this petition should be filed with: Construction Industry Licensing Board, Northwood Center, 1940 North Monroe Street, Tallahassee, FL 32399, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Drew Winters, Executive Director, Construction Industry Licensing Board, at above address or telephone (850)487-1395.

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NOTICE IS HEREBY GIVEN that on March 28, 2012, the Electrical Contractors' Licensing Board, received a petition for Robert M. Steadman, seeking a variance or waiver of Rule 61G6-6.017, Florida Administrative Code, which requires for the purpose of certification, a passing examination score on any part of the examination shall be valid only for a period of two (2) years from the date of the examination.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Juanita Chastain, Executive Director, Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0783. Comments on this petition should be filed with the Electrical Contractors' Licensing Board at the above address, within 14 days of publication of this notice.

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#### **DEPARTMENT OF HEALTH**

NOTICE IS HEREBY GIVEN that on April 11, 2012, the Board of Dentistry, received a petition for a waiver or variance filed by Lindsey Young, seeking a waiver or variance of the restrictions imposed by Rule 64B5-2.0135 F.A.C., that would prohibit the Board from accepting her clinical examination grades from May, 2010. This rule precludes the Department from accepting the Petitioner's practical examination score from May, 2010.

Comments on this petition should be filed with: Board of Dentistry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Sue Foster, Executive Director, at the above address or telephone (850)245-4474.

NOTICE IS HEREBY GIVEN that on April 11, 2012, the Board of Dentistry, received a petition for a variance and waiver filed by Edgardo Hernandez, seeking a waiver or variance of Rule 64B5-2.0144, F.A.C., asking that the Board grant his license as a Dental Hygienist based on his prior experience in Columbia as a licensed and practicing dentist and that he only failed the computer simulated Clinical Examination by one (1) point, with a score of 74%. Alternatively, if not granted, Petitioner is requesting the State allow him to retake the computer simulated Clinical Examination without being required to retake the remedial coursework.

Comments on this petition should be filed with the Board of Dentistry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Sue Foster, Executive Director, at the above address or telephone (850)245-4474.

The Department of Health hereby gives notice that on March 26, 2012, pursuant to Section 120.542, F.S., the Department of Health issued an Order granting a petition for emergency variance from the requirements of paragraph 64E-19.007(6)(e), F.A.C., which prescribes credentialing requirements for persons instructing body piercing courses. The petition filed by Robert Ulery was filed with the Department on February 27, 2012, and noticed in the F.A.W. on March 9, 2012, in Vol. 38, No. 10. No comments were received in response to this petition. The Department determined that the Petitioner was able to demonstrate that the intent of the underlying statute has been achieved by other means and that application of the rule would violate the principals of fairness. Therefore, the petition for permanent variance is GRANTED.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Department of Health, 4052 Bald Cypress Way, Bin #A02, Tallahassee, Florida 32399-1703, (850)245-4005.

## Section VI Notices of Meetings, Workshops and Public Hearings

### DEPARTMENT OF STATE

The **Friends of Mission San Luis** announces a public meeting to which all persons are invited.

DATE AND TIME: May 17, 2012, 6:00 p.m.

PLACE: Mission San Luis, 2100 W Tennessee Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will discuss financials, bylaws, letter of agreement and other Friends business.

A copy of the agenda may be obtained by contacting: Cookie Stevens, (850)245-6388.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cookie.Stevens@dos.myflorida.com.

The Florida **Division of Cultural Affairs** and the **Florida Council on Arts and Culture** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, May 24, 2012, 10:00 a.m.

PLACE: Division of Cultural Affairs, R.A. Gray Building, 3rd Floor, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss, review and take action on funding recommendations for grants and any other business which may appropriately come before the Council.

Note: If a quorum of members does not attend, items on the agenda for formal action will be discussed as a workshop by those present, and written minutes will be taken although no formal action will be taken.

A copy of the agenda may be obtained by contacting: Rachelle Ashmore, (850)245-6490, by email: Rachelle.Ashmore@DOS.MyFlorida.com or Division's website: www.florida-arts.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jennifer Hoelsing, (850)245-6462 or by email: Jennifer.Hoelsing@DOS.MyFlorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).



For more information, you may contact: Rachele Ashmore, Rachele.Ashmore@DOS.MyFlorida.com.

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### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Florida Forest Service** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 16, 2012, 1:00 p.m.

PLACE: Doyle Conner Building, Department Training Room (Basement), 3125 Conner Boulevard, Tallahassee, Florida 32399-1650

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting of the Off-Highway Vehicle Recreation Advisory Committee.

A copy of the agenda may be obtained by contacting: Stefis Demetropoulos, 3535 N.E. 39th Ave., Gainesville, FL 32609, (352)955-2083, Stefis.Demetropoulos@freshfromflorida.com.

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The **Board of Professional Surveyors and Mappers** announces a public meeting to which all persons are invited.

DATES AND TIMES: May 15, 2012, 1:00 p.m., Probable Cause Panel. Although this meeting is open to the public, portions may be closed consistent with law; May 16, 2012, 8:30 a.m., Committee Meetings and General Session if time allows; May 17, 2012, 8:30 a.m., General Session

PLACE: Mission San Luis, 2nd Floor Classroom, 2100 W. Tennessee Street, Tallahassee, FL 32304

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee meetings and General Business Meeting.

A copy of the agenda may be obtained by contacting: John Roberts, Executive Director, Board of Professional Surveyors and Mappers, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850)410-3833.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: John Roberts, (850)410-3833. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: John Roberts, Executive Director, Board of Professional Surveyors and Mappers, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850)410-3833.

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### DEPARTMENT OF EDUCATION

The **State Board of Education** announces a workshop to which all persons are invited.

DATE AND TIME: May 9, 2012, 1:00 p.m.

PLACE: Tampa Airport Marriott, Hillsborough Grand Ballroom, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this workshop is for discussion of the State Board of Education Strategic Plan.

A copy of the agenda may be obtained by contacting: Lynn Abbott, (850)245-9661 or lynn.abbott@fldoe.org or by visiting the Department's website: <http://www.fldoe.org>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Lynn Abbott, (850)245-9661 or lynn.abbott@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lynn Abbott, (850)245-9661 or lynn.abbott@fldoe.org.

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The **State Board of Education** announces a public meeting to which all persons are invited.

DATES AND TIMES: May 9, 2012, 4:00 p.m.; May 10, 2012, 7:30 a.m.

PLACE: Tampa Airport Marriott, Hillsborough Grand Ballroom, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The May 9th meeting agenda will consist of action relating to the following Charter School Appeals: Renaissance Charter School, Inc., and Renaissance Charter School at Polk vs. School Board of Polk County; Renaissance Charter School, Inc., and Renaissance Charter School at Seminole vs. School Board of Seminole County; Odyssey Charter School, Inc., Odyssey Space Coast Academy vs. School Board of Brevard County; Sunshine Charter Academy of Broward vs. School Board of Broward County; The South Florida Virtual Board, Inc., and the Florida Virtual Academy at Broward vs. School Board of Broward County; The Central Florida Virtual Board, Inc., and the Florida Virtual Academy at Volusia vs. School Board of Volusia County; and The Central Florida Virtual Board, Inc., and the Florida Virtual Academy at Orange vs. School Board of Orange County.

The May 10th meeting agenda will consist of updates on various reports and status of education initiatives by the Commissioner. Items for consideration include action relating to the following: Amendment to Rule 6A-1.0015, F.A.C., K-20 Data Warehouse; Discussion of Commissioner's Taskforce on Inclusion and Accountability recommendations relating to Rule 6A-1.09981, F.A.C., Implementation of Florida's System

of School Improvement and Accountability; Amendment to Rule 6A-2.0010, F.A.C., Educational Facilities; Amendment to Rule 6A-5.056, F.A.C., Criteria for Suspension and Dismissal; Amendment to Rule 6A-6.021, F.A.C., State of Florida High School Diplomas; Amendment to Rule 6A-6.0571, F.A.C., Career and Technical Education and Adult General Education Standards and Industry-Driven Benchmarks; Amendment to Rule 6A-6.0573, F.A.C., Industry Certification Process; Amendment to Rule 6A-6.0786, F.A.C., Model Forms for Charter School Applicants and Sponsors; and New Rule 6A-6.0950, F.A.C., Notice Requirements for Opportunity Scholarship Program. Other action items for consideration include: Approval of Baccalaureate Proposals for Indian River State College for a BS in Public Administration and a BS in Information Technology and Security Management; Approval of a Baccalaureate Proposal for St. Johns River State College for a BS in Nursing; Approval of Appointments to the Education Practices Commission: Cristina Basso, Teacher; Christie Gold, Teacher; David Schneider, Teacher; and Elizabeth Trop-Roberts, Parent; and Adoption of Resolutions Authorizing the Issuance and Sale of Not Exceeding \$630,000,000 State of Florida, Full Faith and Credit, State Board of Education Public Education Capital Outlay (PECO) Refunding Bonds, 2012 Series (to be determined). An update will be provided on the Department's Digital Education Taskforce and updates will also be provided by a Representative of the Florida Association of District School Superintendents and Joe Pickens on behalf of the Council of Presidents to include an update on Continuing Contracts. A presentation will be given on Adult Education Programs in Florida.

A copy of the agenda may be obtained by contacting: Lynn Abbott, (850)245-9661 or [lynn.abbott@fldoe.org](mailto:lynn.abbott@fldoe.org) or by visiting the Department's website: <http://www.fldoe.org>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Lynn Abbott, (850)245-9661 or [lynn.abbott@fldoe.org](mailto:lynn.abbott@fldoe.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lynn Abbott, (850)245-9661 or [lynn.abbott@fldoe.org](mailto:lynn.abbott@fldoe.org).

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The **Education Practices Commission** announces a hearing to which all persons are invited.

DATE AND TIME: Administrator Hearing Panel, May 3, 2012, 9:00 a.m. or as soon thereafter as can be heard

PLACE: Embassy Suites International Drive, 8250 Jamaican Court, Orlando, Florida 32819, (407)345-8250

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Kathleen M. Richards, (850)245-0455.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kathleen M. Richards, (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Forbess or Kathleen M. Richards, (850)245-0455.

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The **Education Practices Commission** announces a hearing to which all persons are invited.

DATE AND TIME: A Teacher Hearing Panel, May 3, 2012, 9:45 a.m. or as soon thereafter as can be heard

PLACE: Embassy Suites International Drive, 8250 Jamaican Court, Orlando, Florida 32819, (407)345-8250

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Kathleen M. Richards, (850)245-0455.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kathleen M. Richards, (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Forbess or Kathleen M. Richards, (850)245-0455.

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The **Education Practices Commission** announces a hearing to which all persons are invited.

DATE AND TIME: Teacher Hearing Panel, May 4, 2012, 9:00 a.m. or as soon thereafter as can be heard

PLACE: Embassy Suites International Drive, 8250 Jamaican Court, Orlando, Florida 32819, (407)345-8250

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Kathleen M. Richards, (850)245-0455.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kathleen M. Richards, (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Forbess or Kathleen M. Richards, (850)245-0455.

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The **University of West Florida**, Florida Public Archaeology Network announces a public meeting to which all persons are invited.

DATES AND TIMES: May 10, 2012, 2:00 p.m. – 5:00 p.m.; May 11, 2012, 8:00 a.m. – 12:00 Noon (EST)

PLACE: Mission Room, Mission San Luis, 2100 West Tennessee Street, Tallahassee, FL 32304

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a regular meeting of the Board of Directors in which the operation of the Network is to be reviewed. An agenda for this meeting will be posted on this website ([www.flpublicarchaeology.org](http://www.flpublicarchaeology.org)) at least seven days in advance of the meeting and can also be obtained by contacting the FPAN as detailed below.

A copy of the agenda may be obtained by contacting: Cheryl Phelps, Office Administrator, FPAN, (850)595-0050, Fax: (850)595-0052, email: [cphelps@uwf.edu](mailto:cphelps@uwf.edu).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cheryl Phelps, Office Administrator, FPAN, (850)595-0050.

Pursuant to the provisions of the Americans with Disabilities Act, any persons requiring special accommodations to attend these meetings is requested to advise UWF by contacting the UWF ADA Office, (850)857-6114 (TTY) or (850)473-7469 at

least 48 hours before each meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Gulf Coast State College District**, Board of Trustees announces a public meeting to which all persons are invited.

DATE AND TIME: May 10, 2012, 10:00 a.m.

PLACE: William C. Cramer Jr. Seminar Room (Room 306), SUW, Gulf Coast State College, Panama City, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Gulf Coast State College District Board of Trustees will hold its monthly meeting as follows: Contact person for this meeting is Dr. Jim Kerley, President.

A copy of the agenda may be obtained by contacting: Dr. Steve Nettles, District Board of Trustees Liaison, Director of Institutional Effectiveness, Gulf Coast State College.

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#### DEPARTMENT OF COMMUNITY AFFAIRS

The **Florida Building Commission**, “The Commission” announces a public meeting to which all persons are invited.

DATE AND TIME: May 4, 2012, 10:00 a.m. – until completion

PLACE: Meeting to be conducted using Communications Media Technology, specifically Conference Call: 1(888)808-6959, Code: 2059360213; Public point of access: Room 250L, 2555 Shumard Oak Boulevard, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to obtain authorization from the Commission to schedule a rule development workshop for subsection 61G20-1.001(1), F.A.C., necessary to address certain inconsistencies within the 2010 Florida Building Code, Energy Conservation and other business for the Commission.

A copy of the agenda may be obtained by contacting: Refer to [http://www.floridabuilding.org/fbc/meetings/1\\_meetings.htm](http://www.floridabuilding.org/fbc/meetings/1_meetings.htm) contact: Mr. Mo Madani or Marlita Peters, Building Codes and Standards Office, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-0772, (850)487-1824.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Pat Harvey, Building Codes and Standards Office, Department of Business and Professional Regulation, 25555 Shumard Oak Boulevard, Tallahassee, Florida 32399-0772, (850)487-1824 or Fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Refer to [http://www.floridabuilding.org/fbc/meetings/1\\_meetings.htm](http://www.floridabuilding.org/fbc/meetings/1_meetings.htm) or contact: Mr. Mo Madani or Marlita Peters, Building Codes and Standards Office, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-0772, (850)487-1824, Fax: (850)414-8436, Website: [www.floridabuilding.org](http://www.floridabuilding.org).

The **Florida Building Commission**, “The Commission”, announces a public meeting to which all persons are invited.

**ENERGY TECHNICAL ADVISORY COMMITTEE**

DATE AND TIME: May 14, 2012, 2:00 p.m.

PLACE: Board Room, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida; Conference Call: 1(888)808-6959, Code: 2059360213; WEBINAR: <https://suncom.webex.com/suncom/j.php?ED=190297792&UID=1406980852&RT=MIMxMQ%3D%3D>

GENERAL SUBJECT MATTER TO BE CONSIDERED: To reconsider Declaratory Statement DS2012-021 at the request of the Florida Building Commission. Anyone who wishes to attend via teleconference or webinar instead of attending in person should dial the number and enter the code above as requested to participate as in a conference call or go online to the url address above, enter their name and email address and click JOIN.

A copy of the agenda may be obtained by contacting: Ms. Ann Stanton, Department of Business and Professional Regulation, (850)487-1824, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Pat Harvey, Department of Business and Professional Regulation, (850)487-1824 or Fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Ann Stanton, Department of Business and Professional Regulation, (850)487-1824, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399.

The **Florida Building Commission**, “The Commission”, Screen Enclosure Workgroup announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 16, 2012, 1:00 p.m. – until completion

PLACE: Meeting to be conducted using media technology: specifically, Webinar and Conference Call. YOU MUST ACCESS BOTH THE WEBINAR for VISUAL AIDS ONLY and the TELECONFERENCE for AUDIO ONLY. Conference Call: 1(888)808-6959, Code: 2059360213; To access the Webinar go to: <https://suncom.webex.com/suncom/j.php?ED=190299757&UID=1406990317&RT=MIMxMQ%3D%3D>; Public point of access: Room 250L, 2555 Shumard Oak Boulevard, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and discuss comments received regarding the proposed alternative screen enclosure design.

A copy of the agenda may be obtained by contacting: Refer to [http://www.floridabuilding.org/fbc/meetings/1\\_meetings.htm](http://www.floridabuilding.org/fbc/meetings/1_meetings.htm) or contact: Mr. Jim Richmond or Ms. Marlita Peters, Building Codes and Standards Office, Department of Business and Professional Regulation, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-0772, (850)487-1824.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Pat Harvey, Building Codes and Standards Office, Department of Business and Professional Regulation, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-0772, (850)487-1824 or Fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Refer to [http://www.floridabuilding.org/fbc/meetings/1\\_meetings.htm](http://www.floridabuilding.org/fbc/meetings/1_meetings.htm) or contact: Mr. Jim Richmond or Marlita Peters, Building Codes and Standards Office, Department of Business and Professional Regulation, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-0772, (850)487-1824 or Fax: (850)414-8436, Website: [www.floridabuilding.org](http://www.floridabuilding.org).

**DEPARTMENT OF LAW ENFORCEMENT**

The Florida **Department of Law Enforcement** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 25, 2012, 10:30 a.m.

PLACE: Hilton Hotel Ocala, 3600 S.W. 36th Avenue, Ocala, Florida 34474, (352)854-1400

GENERAL SUBJECT MATTER TO BE CONSIDERED: Medical Examiners Commission Meeting.

A copy of the agenda may be obtained by contacting: Staff Director, Margaret Edwards, (850)410-8600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Medical Examiners Commission Staff, (850)410-8600. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Medical Examiners Commission Staff, Post Office Box 1489, Tallahassee, Florida 32302, (850)410-8600.

**DEPARTMENT OF TRANSPORTATION**

The Florida **Department of Transportation** (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 17, 2012, 5:00 p.m. – 7:00 p.m.

PLACE: Eau Gallie First Baptist Church, 1501 West Eau Gallie Boulevard, Melbourne, FL 32935

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management No. 241241-1-52-01.

Project Description: The project consists of extending Apollo Boulevard across the Eau Gallie River with a low level bridge. The project also consists of widening Apollo Boulevard from a two lane undivided rural roadway to a four lane urban roadway. The proposed typical section at Sarno Road, heading north on Apollo Boulevard, is a four lane undivided urban section, with 11-foot wide travel lanes with curb and gutters, 4-foot wide bike lanes and 5-foot wide sidewalks. Along the Hidden Harbor residential development, the proposed typical section is a four lane divided roadway with 11-foot wide travel lanes, raised medians (pedestrian refuge area), 4-foot wide bike lanes and 5-foot wide sidewalks. Intersection improvements to Commodore Boulevard and Eau Gallie Boulevard will also be constructed.

The meeting will be conducted in a Public Information Meeting format; a formal presentation is scheduled for 5:30 p.m. A powerpoint presentation of the proposed improvements will run continuously after the formal presentation, along with display boards to present the final design. Participants are welcome to attend anytime between 5:00 p.m. – 7:00 p.m. FDOT representatives will be available to discuss the project, answer questions and receive comments.

A flyer and comment form will be distributed at the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Gail Woods P.E., WBQ Design & Engineering Inc., N. Magnolia Avenue, Suite 200, Orlando, Florida 32801, (407)839-4300 or via email: gwoods@wbq.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Either Christopher Dabson, FDOT, Project Manager, (386)943-5321, e-mail: chris.dabson@dot.myflorida.com or Gail Woods, WBQ Design & Engineering Inc., (407)839-4300, email: gwoods@wbq.com.

**STATE BOARD OF ADMINISTRATION**

The Florida **Hurricane Catastrophe Fund Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: May 10, 2012, 1:30 p.m. (ET) – conclusion of meeting

PLACE: Persons wishing to participate by telephone may dial: 1(888)808-6959 and enter Conference Code: 4765251363; Room 116 (Hermitage Conference Room), 1801 Hermitage Boulevard, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion will include the May claims-paying capacity estimates and other general business of the Council.

A copy of the agenda may be obtained by contacting: Donna Sirmons, Florida Hurricane Catastrophe Fund, P. O. Drawer 13300, Tallahassee, Florida 32317-3300, donna.sirmons@sbafla.com, (850)413-1349.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Donna Sirmons at the number or email listed

above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Prepaid College Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 7, 2012, 9:00 a.m.

PLACE: The Hermitage Centre, 1801 Hermitage Blvd., Everglades Room, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and evaluate responses received from the Invitation to Negotiate for ITN #12-04, Fixed Income Investment Manager Services for the Florida College Investment Plan.

A copy of the agenda may be obtained by contacting: Florida Prepaid College Board, (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Prepaid College Board, (850)488-8514 or Fax a written request for same: Florida Prepaid College Board, (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Prepaid College Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 14, 2012, 9:00 a.m., recessing at the end of each session and reconvening, as necessary the next business day at 9:00 a.m. or such other time and date as is posted at the meeting room, until business has been concluded

PLACE: The Hermitage Centre, 1801 Hermitage Blvd., Everglades Room, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss, receive oral presentations, if determined to be needed, on and score, responses received from the Invitation to Negotiate for ITN #12-04, Fixed Income Investment Manager Services for the Florida College Investment Plan.

A copy of the agenda may be obtained by contacting: Florida Prepaid College Board, (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Prepaid College Board, (850)488-8514 or Fax a written request for same: Florida Prepaid College Board, (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces a workshop to which all persons are invited.

DATE AND TIME: May 17, 2012, 1:30 p.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, FL 32399-0862

GENERAL SUBJECT MATTER TO BE CONSIDERED: To amend Rule 25-6.050, F.A.C., to clarify the existing practice of requiring the customer to pay for locating a meter somewhere other than where determined most cost effective by the utility. To amend Rule 25-6.100, F.A.C., by eliminating the reference to local offices, since most electric utilities no longer maintain them, and specifying other means to obtain information previously supplied through local offices. Undocketed

A copy of the agenda and materials for the workshop will be posted on the Commission's website: [www.floridapsc.com](http://www.floridapsc.com), May 4, 2012.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cindy Miller, Florida Public Service Commission, Office of the General Counsel, 2540 Shumard Oak Blvd., Tallahassee, Florida 32399-0850, (850)413-6082, email: [cmiller@psc.state.fl.us](mailto:cmiller@psc.state.fl.us).

## EXECUTIVE OFFICE OF THE GOVERNOR

The **Governor's Commission on Volunteerism and Community Service, Volunteer Florida** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, April 18, 2012, 12:00 Noon

PLACE: Conference Call: 1(888)808-6959, Passcode: 1918015

GENERAL SUBJECT MATTER TO BE CONSIDERED: Emergency meeting to discuss request from the Office of the Governor.

A copy of the agenda may be obtained by contacting: Kristin Mullikin, email: [kristin@volunteerflorida.org](mailto:kristin@volunteerflorida.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Kristin Mullikin, [kristin@volunteerflorida.org](mailto:kristin@volunteerflorida.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kristin Mullikin, kristin@volunteerflorida.org.

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### REGIONAL PLANNING COUNCILS

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: May 10, 2012, 12:00 Noon

PLACE: North Central Florida Regional Planning Council Office, 2009 N.W. 67th Place, Gainesville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Finance Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Northeast Florida Regional Council** announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, May 16, 2012, 6:00 p.m.

PLACE: 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: A workshop, pursuant to paragraph 27E-5.005(1)(a), F.A.C., to describe regional planning efforts and receive input from the public regarding the content, structure, and application of the update to the Northeast Florida Strategic Regional Policy Plan, the process of Plan formulation and adoption of the updated Plan.

A copy of the agenda may be obtained by contacting: Sheron Forde, (904)279-0880 or sforde@nefrfc.org.

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The **Nassau County Transportation Disadvantaged Local Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 17, 2012, 2:00 p.m.

PLACE: Nassau County Council on Aging, 1367 South 18th Street, Fernandina Beach, Florida 32034

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Quarterly Meeting. A Public Hearing for the Board to express opinions regarding the public transportation system will be held in conjunction with this meeting.

A copy of the agenda may be obtained by contacting: Ed Lehman, elehman@nefrfc.org, (904)279-0880.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 days before the workshop/meeting by contacting: Bonnie Magee, bmagee@nefrfc.org or (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, Florida 32216, (904)279-0880.

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The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 9, 2012, 5:00 p.m.

PLACE: Collier County Commission Chamber, 3rd Floor, 3299 Tamiami Trail East, Naples, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: DEO Next Steps/Regional Economic Strategy (CEDs)/Public Meeting. A comprehensive public engagement process will kick-off the development of this Regional Economic Plan with a series of local workshops held in each of the six counties.

A copy of the agenda may be obtained by contacting: Ms. Jennifer Pellechio, jpellechio@swfrpc.org, (239)338-2550, ext. 218.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Deborah Kooi, dkooi@swfrpc.org, (239)338-2550, ext. 210. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: SWFRPC's website: www.swfrpc.org.

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### WATER MANAGEMENT DISTRICTS

The **Suwannee River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: May 8, 2012, 9:00 a.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL 32060

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board meeting to consider District business and conduct public hearings on regulatory, real estate, and other various matters. A workshop will follow the Board meeting at Camp Weed in the Young Conference Room, 11057 Camp Weed Place, Live Oak, FL 32060 ([www.CampWeed.org](http://www.CampWeed.org)).

A copy of the agenda may be obtained by contacting: Linda Welch, (386)362-1001 or 1(800)226-1066 (Florida Only) or on the District's website: [www.mysuwanneeriver.com](http://www.mysuwanneeriver.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Linda Welch, (386)362-1001 or 1(800)226-1066 (Florida Only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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NOTICE OF CHANGE – The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 8, 2012, 9:00 a.m. (this is a change of time from the published calendar)

PLACE: SWFWMD, Tampa Service Office, 7601 US Highway 301 North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Joint Industrial and Public Supply Advisory Committee meeting: To discuss committee business. One or more Governing Board Members may attend.

A copy of the agenda may be obtained by contacting: [WaterMatters.org](http://WaterMatters.org) – Boards, Meetings & Event Calendar, 1(800)423-1476 (FL Only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD, Human Resources Director, 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702; TDD (FL Only) 1(800)231-6103 or email: [ADACoordinator@swfwmd.state.fl.us](mailto:ADACoordinator@swfwmd.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: [Debby.Weeks@watermatters.org](mailto:Debby.Weeks@watermatters.org) 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4751 (Ad Order EXE0210).

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The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 10, 2012, 10:00 a.m.

PLACE: SWFWMD, Tampa Service Office, 7601 US Highway 301 North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: SWFWMD, Governing Board Surplus Lands Assessment Subcommittee Meeting: Consider committee business including review of staff recommendations for potential surplus of SWFWMD lands in Evaluation Area 2 (Hillsborough, Pinellas and Polk Counties – excluding the Green Swamp). Board members and Advisory Committee members may attend. Some Board members may participate in the meeting via communications media technology.

A copy of the agenda may be obtained by contacting: [WaterMatters.org](http://WaterMatters.org) – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL Only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD, Human Resources, Bureau Chief, 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702; TDD (FL Only) 1(800)231-6103 or email: [ADACoordinator@swfwmd.state.fl.us](mailto:ADACoordinator@swfwmd.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: [Cheryl.Hill@watermatters.org](mailto:Cheryl.Hill@watermatters.org); 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4452 (Ad Order EXE0211).

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The **Southwest Florida Water Management District** (SWFWMD) announces a workshop to which all persons are invited.

DATES AND TIME: Thursday, May 10, 2012; Friday, May 11, 2012, 8:00 a.m.

PLACE: Sheraton Riverwalk Hotel, 200 North Ashley Drive, Tampa, FL 33602



GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Water Policy Annual Conference: Florida water policy and consumptive use permitting will be discussed. SWFWMD Governing Board members may attend.

A copy of the agenda may be obtained by contacting: CLE International, 1(800)873-7130 or [www.cle.com/fl](http://www.cle.com/fl).

For more information, you may contact: Lou.Kavouras@watermatters.org, 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4604 (Ad Order EXE0212).

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: May 7, 2012, 12:00 Noon

PLACE: Jupiter Emergency Operations Center (EOC), 3133 Washington Street, Jupiter, FL 33458

GENERAL SUBJECT MATTER TO BE CONSIDERED: Loxahatchee River Project Summary and Stakeholder comments.

A copy of the agenda may be obtained by contacting: Anne Dzwil, (561)682-6623 or email: [adzwill@sfwmd.gov](mailto:adzwill@sfwmd.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: District Clerk's Office, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Anne Dzwil, (561)682-6623 or [adzwill@sfwmd.gov](mailto:adzwill@sfwmd.gov).

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

Governing Board Special Meeting

DATE AND TIME: May 8, 2012, 3:00 p.m.

PLACE: SWFWMD, Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

Governing Board Special Meeting

DATE AND TIME: May 9, 2012, 8:00 a.m.

PLACE: SWFWMD, Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

Governing Board Workshop Meeting

DATE AND TIME: May 9, 2012, 1:00 p.m.

PLACE: SWFWMD, Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

Governing Board Special Meeting

DATE AND TIME: May 10, 2012, 8:00 a.m.

PLACE: SWFWMD, Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

Governing Board Regular Business Meeting

DATE AND TIME: May 10, 2012, 9:00 a.m.

PLACE: SWFWMD, Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

All or part of these meetings may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes. If a Workshop item is not heard on 5/9, the item may be heard on 5/10.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board to discuss and consider District business, including regulatory and non-regulatory matters, and a budget amendment to the District's Fiscal Year 2011-2012 budget. The proposed budget amendment of \$528,000 increases the Aquatic Plant Special Revenue Fund to recognize revenue from the Florida Fish and Wildlife Conservation Commission for invasive vegetation control activities within the District. The total appropriations of the Aquatic Plant Special Revenue Fund is proposed to be \$2,411,688.

A copy of the agenda may be obtained by contacting: Jacki McGorty, (561)682-2087 or [www.sfwmd.gov](http://www.sfwmd.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jacki McGorty, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jacki McGorty, (561)682-2087 or [www.sfwmd.gov](http://www.sfwmd.gov).

#### DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 3, 2012, 9:00 a.m. – 11:00 a.m. (EST)

PLACE: Conference Call: 1(888)808-6959, Conference Code: 938 215 2028

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program, Training Committee Business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, Florida 32399, (850)414-2323 or email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Department of Elder Affairs/LTCOP, (850)414-2323. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**The Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 3, 2012, 1:00 p.m. – 4:00 p.m. (EST)  
PLACE: Conference Call: 1(888)808-6959, Conference Code: 938 215 2028

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program, Advocacy Committee Business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, Florida 32399, (850)414-2323 or email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Department of Elder Affairs/LTCOP, (850)414-2323. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**The Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: May 3, 2012, 4:00 p.m. – 5:00 p.m. (EST)  
PLACE: 4040 Esplanade Way, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program, Executive Committee Business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, Florida 32399, (850)414-2323 or email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Department of Elder Affairs/LTCOP,

(850)414-2323. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**The Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATES AND TIME: May 16, 2012; June 12, 2012; July 10, 2012; August 14, 2012; September 11, 2012; October 9, 2012; November 13, 2012; December 11, 2012, 1:00 p.m. – 2:15 p.m. (EST/EDT)

PLACE: 1400 West Commercial Blvd., Room 203, Fort Lauderdale, FL 33309

GENERAL SUBJECT MATTER TO BE CONSIDERED: Broward County District Long-Term Care Ombudsman Program Council business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, (850)414-2323, email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Hester Bryant, (850)414-2000. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### **AGENCY FOR HEALTH CARE ADMINISTRATION**

**The Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 9, 2012, 10:00 a.m. – 2:00 p.m.

PLACE: Agency for Health Care Administration, Building 3, Conference Room C, 2727 Mahan Drive, Tallahassee, FL 32308. Any person interested in participating by telephone may dial: 1(888)808-6959, Participant Code: 8509223803. If you have any difficulty accessing the teleconference, please call the Florida Center's main number: (850)412-3730

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the State Consumer Health Information and Policy Advisory Council Data Standard and Transparency Steering Committee to which all interested parties are invited.

The purpose is to conduct a meeting of key health care stakeholders to discuss issues relating to implementing Florida Statutes mandating transparency in health care through public reporting of health care data.

A copy of the agenda may be obtained by contacting: Elizabeth Jenkins, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will also be posted at: [http://ahca.myflorida.com/SCHS/chis\\_dtsc.shtml](http://ahca.myflorida.com/SCHS/chis_dtsc.shtml) seven (7) days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Elizabeth Jenkins, Florida Center for Health Information and Policy Analysis, [Elizabeth.Jenkins@ahca.myflorida.com](mailto:Elizabeth.Jenkins@ahca.myflorida.com) or (850)412-3735. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Elizabeth Jenkins, Florida Center for Health Information and Policy Analysis, [Elizabeth.Jenkins@ahca.myflorida.com](mailto:Elizabeth.Jenkins@ahca.myflorida.com) or (850)412-3735.

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The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: May 18, 2012, 10:00 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, FL 32308  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: The Health Information Exchange Coordinating Committee will review and discuss strategies to increase electronic health record adoption and health information exchange in Florida.

A copy of the agenda may be obtained by contacting: Carolyn H. Turner, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will be posted at: [www.fhin.com/content/committeesAndCouncils/](http://www.fhin.com/content/committeesAndCouncils/) seven (7) days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Carolyn H. Turner, (850)412-3782. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Milly Hardin, (850)412-3790.

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## DEPARTMENT OF MANAGEMENT SERVICES

NOTICE OF CHANGE – The **Department of Management Services**, DivTel, E911 Board announces the following updated meeting schedule information.

DATES AND TIME: June 20-21, 2012, 9:00 a.m. – until conclusion of business

PLACE: Homewood Suites Hotel – Governor's Room, 2987 Apalachee Parkway, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting.

If accommodation due to disability is needed in order to participate, please notify the Department of Management Services, Division of Telecommunications/E911 Board in writing at least five (5) days in advance at 4050 Esplanade Way, Tallahassee, Florida 32399-0950.

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## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Construction Industry Licensing Board** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, May 8, 2012, 10:00 a.m. or soon thereafter

PLACE: Conference Call: 1(888)808.6959, Conference Code: 4879516

GENERAL SUBJECT MATTER TO BE CONSIDERED: CE/Exams/Public Awareness committee meeting of the board.

A copy of the agenda may be obtained by contacting: Amanda Wynn, Senior Management Analyst Supervisor, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Amanda Wynn, Senior Management Analyst Supervisor, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Amanda Wynn, Senior Management Analyst Supervisor, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395.

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The **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, May 9, 2012, 12:00 Noon; Thursday, May 10, 2012, 2:00 p.m.; Friday, May 11, 2012, 8:30 a.m. or soon thereafter

PLACE: Hilton Daytona Beach Oceanfront, 100 North Atlantic Avenue, Daytona Beach, FL 32118

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business, disciplinary and committee meetings of the board.

A copy of the agenda may be obtained by contacting: Amanda Wynn, Senior Management Analyst Supervisor, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Amanda Wynn, Senior Management Analyst Supervisor, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Amanda Wynn, Senior Management Analyst Supervisor, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395.

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The **Department of Business and Professional Regulation, Board of Employee Leasing Companies** announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, May 16, 2012, 1:00 p.m.; Thursday, May 17, 2012, 10:00 a.m. or soon thereafter

PLACE: The Ritz-Carlton Sarasota Hotel, 1111 Ritz Carlton Drive, Sarasota, Florida 34236, (941)309-2000

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business of the Board.

A copy of the agenda may be obtained by contacting: Department of Business and Professional Regulation, Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Board Office, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767.

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The **Department of Business and Professional Regulation, Board of Employee Leasing Companies** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, June 20, 2012, 10:00 a.m. or soon thereafter

PLACE: Via Telephone Conference Call: 1(888)808-6959, Conference Code: 9226020

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business of the Board.

A copy of the agenda may be obtained by contacting: Department of Business and Professional Regulation, Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Board Office, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767.

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The **Department of Business and Professional Regulation, Board of Employee Leasing Companies** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, July 25, 2012, 10:00 a.m. or soon thereafter

PLACE: Via Telephone Conference Call: 1(888)808-6959, Conference Code: 9226020

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business of the Board.

A copy of the agenda may be obtained by contacting: Department of Business and Professional Regulation, Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Board Office, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767.

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The Florida **Board of Professional Engineers Application Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: May 15, 2012, 8:30 a.m. or soon thereafter  
PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review applications for licensure and other general business of the committee.

A copy of the agenda may be obtained by contacting: Rebecca Sammons, (850)523-1614.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons, (850)523-1614. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

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The **Board of Veterinary Medicine** announces a public meeting to which all persons are invited.

DATE AND TIME: May 30, 2012, 8:00 a.m.

PLACE: Bohemian Hotel Celebration, 700 Bloom Street, Celebration, FL 34741, (407)566-6000

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board and business meeting.

A copy of the agenda may be obtained by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)717-1399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)717-1399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)717-1399.

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The **Building Code Administrators and Inspectors Board** announces a public meeting to which all persons are invited.

DATES AND TIME: June 5-7, 2012, 9:00 a.m.

PLACE: Florida's Resort, 12562 International Drive, Orlando, FL 32821

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee meetings, Probable Cause Panel (portions may be closed to the public), and general board business.

A copy of the agenda may be obtained by contacting: Building Code Administrators & Inspectors Board, 1940 N. Monroe St., Tallahassee, FL 32399-2211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Board Office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Florida Building Commission**, "The Commission", announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 18, 2012, 10:00 a.m. – until completion

PLACE: Meeting to be conducted using media technology: specifically, Conference Call: 1(888)808-6959, Code: 2059360213; Public point of access: Room 250L, 2555 Shumard Oak Boulevard, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold workshops regarding proposed revisions to subsection 61G20-2.002(4), F.A.C., Statewide Amendment to the Florida Building Code, Rule 61G20-3.015, F.A.C., Equivalence of Standards, and Rule 61G20-6.002, F.A.C., Commission Approval and Accreditation of Advanced Building Code Training Courses.

A copy of the agenda may be obtained by contacting: Refer to [http://www.floridabuilding.org/fbc/meetings/1\\_meetings.htm](http://www.floridabuilding.org/fbc/meetings/1_meetings.htm) or contact: Mr. Mo Madani or Ms. Marlita Peters, Building Codes and Standards Office, Department of Business and Professional Regulation, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-0772, (850)487-1824.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Pat Harvey, Building Codes and Standards Office, Department of Business and Professional Regulation, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-0772, (850)487-1824 or Fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Refer to [http://www.floridabuilding.org/fbc/meetings/1\\_meetings.htm](http://www.floridabuilding.org/fbc/meetings/1_meetings.htm) or contact: Mr. Mo Madani or Marlita Peters, Building Codes and Standards Office, Department of Business and Professional Regulation, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-0772, (850)487-1824 or Fax: (850)414-8436, Website: [www.floridabuilding.org](http://www.floridabuilding.org).

The **Florida Building Commission**, “The Commission”, Code Administration Technical Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 23, 2012, 10:00 a.m. – until completion

PLACE: Meeting to be conducted using media technology: specifically, Conference Call: 1(888)808-6959, Code: 2059360213; Public point of access: Room 250L, 2555 Shumard Oak Boulevard, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and make recommendations to the Commission regarding Declaratory Statement DS2012-035 and other business for the Commission.

A copy of the agenda may be obtained by contacting: Refer to [http://www.floridabuilding.org/fbc/meetings/1\\_meetings.htm](http://www.floridabuilding.org/fbc/meetings/1_meetings.htm) or contact: Mr. Mo Madani or Ms. Marlita Peters, Building Codes and Standards Office, Department of Business and Professional Regulation, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-0772, (850)487-1824.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Pat Harvey, Building Codes and Standards Office, Department of Business and Professional Regulation, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-0772, (850)487-1824 or Fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Refer to [http://www.floridabuilding.org/fbc/meetings/1\\_meetings.htm](http://www.floridabuilding.org/fbc/meetings/1_meetings.htm) or contact: Mr. Mo Madani or Marlita Peters, Building Codes and Standards Office, Department of Business and Professional Regulation, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-0772, (850)487-1824 or Fax: (850)414-8436, Website: [www.floridabuilding.org](http://www.floridabuilding.org).

The **Florida Building Commission**, “The Commission”, Hinged Entry Door Workgroup announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 23, 2012, 1:00 p.m. – until completion

PLACE: Meeting to be conducted using media technology: specifically, Webinar and Conference Call. YOU MUST ACCESS BOTH THE WEBINAR FOR VISUAL AIDS ONLY and TELECONFERENCE FOR AUDIO. To access the Webinar:

1. Go to: <https://suncom.webex.com/suncom/j.php?ED=190491882&UID=1408001332&RT=MIMxMQ%3D%3D>
2. If requested, enter your name and email address.
3. If a password is required, enter the meeting password: (This meeting does not require a password.)
4. Click “Join”.

To access the Conference Call: 1(888)808-6959, Code: 2059360213; Public point of access: Room 250L, 2555 Shumard Oak Boulevard, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss whether there are specific standards/issues requiring changes critical to performance for hinged entry doors.

A copy of the agenda may be obtained by contacting: Refer to [http://www.floridabuilding.org/fbc/meetings/1\\_meetings.htm](http://www.floridabuilding.org/fbc/meetings/1_meetings.htm) or contact: Mr. Mo Madani or Ms. Marlita Peters, Building Codes and Standards Office, Department of Business and Professional Regulation, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-0772, (850)487-1824.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Pat Harvey, Building Codes and Standards Office, Department of Business and Professional Regulation, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-0772, (850)487-1824 or Fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Refer to [http://www.floridabuilding.org/fbc/meetings/1\\_meetings.htm](http://www.floridabuilding.org/fbc/meetings/1_meetings.htm) or contact: Mr. Mo Madani or Marlita Peters, Building Codes and Standards Office, Department of Business and Professional Regulation, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-0772, (850)487-1824 or Fax: (850)414-8436, Website: [www.floridabuilding.org](http://www.floridabuilding.org).

The Probable Cause Panel of the **Florida Real Estate Appraisal Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 9, 2012, 9:00 a.m. (Eastern Time)

PLACE: Division of Real Estate, Room N901, 400 W. Robinson St., Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found. Portions of the probable cause proceedings are not open to the public. All or part of this meeting may be conducted by teleconference in order to permit maximum participation of the Board members or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Division of Real Estate, 400 W. Robinson St., Suite N801, Orlando, FL 32801-1772. Only public portions of the agenda are available upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five (5) days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5632. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Drug Wholesale Distributor Advisory Council** announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 17, 2012, 9:30 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 6623823948

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: A copy of the agenda can be obtained 7 days prior to the meeting at the below website: [http://www.myfloridalicense.com/dbpr/ddc/council\\_meeting.html](http://www.myfloridalicense.com/dbpr/ddc/council_meeting.html).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Drugs, Devices and Cosmetics Program, (850)717-1800. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Drugs, Devices and Cosmetics Program, 1940 N. Monroe Street, Suite 26A, Tallahassee, FL 32399-1047, (850)717-1800.

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

The **Division of Recreation and Parks** announces a public meeting to which all persons are invited.

DATE AND TIME: May 8, 2012, 7:00 p.m. (CT)

PLACE: Eden Gardens State Park, 181 Eden Gardens Road, Santa Rosa Beach, Florida 32459

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation and discussion of the Draft Unit Management Plan for Eden Gardens State Park to the general public.

A copy of the agenda may be obtained by contacting: Mebane Cory-Ogden, Park Manager, Eden Gardens State Park, main office address: Camp Helen State Park, 23937 Panama City Beach Parkway, Santa Rosa, Florida 32413, (850)233-5058, Fax: (850)236-3204, email [Mebane.Cory-Ogden@dep.state.fl.us](mailto:Mebane.Cory-Ogden@dep.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mebane Cory-Ogden, Park Manager, Eden

Gardens State Park, main office address: Camp Helen State Park, 23937 Panama City Beach Parkway, Santa Rosa, Florida 32413, (850)233-5058, Fax: (850)236-3204 or email: Mebane.Cory-Ogden@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mebane Cory-Ogden, Park Manager, Eden Gardens State Park, main office address: Camp Helen State Park, 23937 Panama City Beach Parkway, Santa Rosa, Florida 32413, (850)233-5058, Fax: (850)236-3204 or email: Mebane.Cory-Ogden@dep.state.fl.us.

The **Division of Recreation and Parks** announces a public meeting to which all persons are invited.

DATE AND TIME: May 9, 2012, 9:00 a.m. (CT)

PLACE: Eden Gardens State Park, 181 Eden Gardens Road, Santa Rosa Beach, Florida 32459

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation and discussion of the Draft Unit Management Plan for Eden Gardens State Park with the advisory group.

A copy of the agenda may be obtained by contacting: Mebane Cory-Ogden, Park Manager, Eden Gardens State Park, main office address: Camp Helen State Park, 23937 Panama City Beach Parkway, Santa Rosa, Florida 32413, (850)233-5058, Fax: (850)236-3204, email: Mebane.Cory-Ogden@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mebane Cory-Ogden, Park Manager, Eden Gardens State Park, main office address: Camp Helen State Park, 23937 Panama City Beach Parkway, Santa Rosa, Florida 32413, (850)233-5058, Fax: (850)236-3204 or email: Mebane.Cory-Ogden@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mebane Cory-Ogden, Park Manager, Eden Gardens State Park, main office address: Camp Helen State Park, 23937 Panama City Beach Parkway, Santa Rosa, FL 32413, (850)233-5058, Fax: (850)236-3204 or email Mebane.Cory-Ogden@dep.state.fl.us.

The **Division of Recreation and Parks** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 15, 2012, 7:00 p.m.

PLACE: Room number S/A 103, Seminar Room, University of Miami, Rosensteel School of Marine and Atmospheric Science, 4600 Rickenbacker Causeway, Miami, Florida 33149-1098

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation of the proposed unit management plan update for Bill Baggs Cape Florida State Park.

A copy of the agenda may be obtained by contacting: David Foster, Park Manager, Bill Baggs Cape Florida State Park, 1200 S. Crandon Blvd., Key Biscayne, Florida 33149, (305)361-8779, Fax: (305)365-0003 or email david.foster@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: David Foster, Park Manager, Bill Baggs Cape Florida State Park, 1200 S. Crandon Blvd., Key Biscayne, Florida 33149, (305)361-8779, Fax: (305)365-0003 or email david.foster@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David Foster, Park Manager, Bill Baggs Cape Florida State Park, 1200 S. Crandon Blvd., Key Biscayne, Florida 33149, (305)361-8779, Fax: (305)365-0003 or email: david.foster@dep.state.fl.us.

The **Division of Recreation and Parks** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 16, 2012, 9:00 a.m.

PLACE: Boater's Grill Restaurant, Bill Baggs Cape Florida State Park, 1200 South Crandon Boulevard, Key Biscayne, Florida 33149

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation and discussion of the proposed unit management plan update for Bill Baggs Cape Florida State Park with the advisory group members.

A copy of the agenda may be obtained by contacting: David Foster, Park Manager, Bill Baggs Cape Florida State Park, 1200 S. Crandon Blvd., Key Biscayne, Florida 33149, (305)361-8779, Fax: (305)365-0003 or email david.foster@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: David Foster, Park Manager, Bill Baggs Cape Florida State Park, 1200 S. Crandon Blvd., Key Biscayne, Florida 33149, (305)361-8779, Fax: (305)365-0003 or email: david.foster@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David Foster, Park Manager, Bill Baggs Cape Florida State Park, 1200 S. Crandon Blvd., Key Biscayne, Florida 33149, (305)361-8779, Fax: (305)365-0003 or email: david.foster@dep.state.fl.us.

The **Department of Environmental Protection**, Bureau of Beaches and Coastal Systems announces a public meeting to which all persons are invited.



DATE AND TIME: May 16, 2012, 9:00 a.m.

PLACE: Jonathan Dickinson State Park-Kimbell Center, 16450 South East Federal Hwy., Hobe Sound, Florida 33455

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department will hold the first of six Stakeholder Meetings to discuss the Proposed Palm Beach Island Beach Management Agreement (BMA). The BMA is intended to coordinate and facilitate flexible permitting for beach sand management projects and to achieve a net environmental benefit and related public objectives for Palm Beach Island. The agenda will include a working session in the morning, where participants will break out into three focus groups: Biological, Physical/Engineering, and Administrative/Policy, to initiate discussions on specific subject matters that will be included in the BMA. In the afternoon session, the participants will join together to listen to the findings from each of the three morning focus groups and discuss the next steps. More information about the Palm Beach Island BMA can be found at: <http://www.dep.state.fl.us/beaches/pb-bma/index.htm>.

A copy of the agenda may be obtained by contacting: Tori Deal, [tori.deal@dep.state.fl.us](mailto:tori.deal@dep.state.fl.us), (850)488-7808.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Tori Deal, [tori.deal@dep.state.fl.us](mailto:tori.deal@dep.state.fl.us), (850)488-7808. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Office of Greenways and Trails, **Division of Recreation and Parks, Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: May 30, 2012, 10:00 a.m. – 12:00 Noon

PLACE: Santa Rosa County Administration Building, Board Room, 6495 Caroline Street, Milton, Florida 32570

DATE AND TIME: May 30, 2012, 1:00 p.m. – 3:00 p.m.

PLACE: Santa Rosa County Administration Building, Board Room, 6495 Caroline Street, Milton, Florida 32570

GENERAL SUBJECT MATTER TO BE CONSIDERED: These meetings are to receive public comments on the proposed draft update to the Blackwater Heritage State Trail management plan. The first meeting will provide an opportunity for public comment on the proposed draft update to the management plan. Comments may be presented verbally or in writing at the meeting. Written comments may also be submitted to the Office of Greenways and Trails, but must be received 24 hours prior to the meeting. Written comments submitted prior to the meeting should be sent to Robin Birdsong, Office of Greenways and Trails, Division of Recreation and Parks, Department of Environmental Protection, 3900 Commonwealth Boulevard, MS #795, Tallahassee, Florida 32399-3000, email: [Robin.Birdsong@dep.state.fl.us](mailto:Robin.Birdsong@dep.state.fl.us).

state.fl.us. During the second meeting, the Management Plan Advisory Group will review public comments received and provide recommendations regarding items for inclusion in the management plan.

A copy of the agenda may be obtained by contacting: Robin Birdsong, Office of Greenways and Trails, Division of Recreation and Parks, Department of Environmental Protection, 3900 Commonwealth Boulevard, MS #795, Tallahassee, Florida 32399-3000, email: [Robin.Birdsong@dep.state.fl.us](mailto:Robin.Birdsong@dep.state.fl.us), (850)245-2052.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Robin Birdsong, (850)245-2052. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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## DEPARTMENT OF HEALTH

The **Board of Chiropractic Medicine**, Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, May 22, 2012, 12:30 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 9849329103; Department of Health, 4042 Bald Cypress Way, Tallahassee, Florida 32399-3257

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Sherra W. Causey, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sherra W. Causey. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The Probable Cause Panel of the **Board of Massage Therapy** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, May 17, 2012, 2:45 p.m. (EST)

PLACE: Conference Call: 1(888)808-6959, Conference Code: 2454590#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Anthony Jusevitch, Executive Director, 4052 Bald Cypress Way, Bin #C-06, Tallahassee, FL 32399, (850)245-4161.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Paula Mask, (850) 245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The Florida **Board of Nursing**, North Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 10, 2012, 10:30 a.m.

PLACE: Department of Health, Tallahassee at Meet Me Number: 1(888)808-6959, Code: 2454640

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Board, (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Board of Nursing Home Administrators** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, May 25, 2012, 9:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 9849329103

PLACE: Department of Health, 4042 Bald Cypress Way, Tallahassee, Florida 32399-3257

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Sherra W. Causey, Board of Nursing Home Administrators, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257 or by accessing: [www.doh.state.fl.us/mqa/nurshome/index.html](http://www.doh.state.fl.us/mqa/nurshome/index.html).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sherra W. Causey. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Department of Children & Families** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 14, 2012, 3:00 p.m.

PLACE: Mary R. Grizzle Building, 11351 Ulmerton Road, Suite 418D, Largo, FL 33778

GENERAL SUBJECT MATTER TO BE CONSIDERED: Ongoing Pinellas Alliance business.

A copy of the agenda may be obtained by contacting: Stephanie Allen, (727)518-3242.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Stephanie Allen, (727)518-3242. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The Florida **Department of Children and Families** announces a public meeting to which all persons are invited.

DATES AND TIME: June 25-28, 2012, 8:00 a.m. – 5:00 p.m.

PLACE: 1317 Winewood Blvd., Bldg. 6, Conference Room A, Tallahassee, FL 32399; Conference Call: 1(888)808-6959, Access Code: 487-2920

GENERAL SUBJECT MATTER TO BE CONSIDERED: ITN #03H12GC1 – To Become the Community-Based Managing Entity for Substance Abuse and Mental Health Services in the Southeast Region – 2nd Week of Individual Negotiation Meetings. The purpose of these meetings will be to negotiate with the shortlisted Respondents for the delivery of services outlined in the solicitation document.

NOTE: Notice of any change will be posted on the Department of Management Services Vendor Bid System (VBS) under Invitation to Negotiate #03H12GC1 in accordance with Section 287.042(3), Florida Statutes, and will not be re-advertised in the Florida Administrative Weekly.

The VBS can be accessed at: [http://vbs.dms.state.fl.us/vbs/main\\_menu](http://vbs.dms.state.fl.us/vbs/main_menu). The agenda for each meeting will be posted on the Department's website as well as the VBS.

A copy of the agenda may be obtained by contacting: Michele Staffieri, Procurement Manager, (850)717-4354, [Michele\\_staffieri@dcf.state.fl.us](mailto:Michele_staffieri@dcf.state.fl.us)

The **Refugee Services Program** announces a public meeting to which all persons are invited.

DATE AND TIME: May 9, 2012, 10:00 a.m.

PLACE: Florida Department of Children and Families, Refugee Services, 1317 Winewood Blvd., Bldg. 5, Room 203, Tallahassee, Florida 32399-0700; Conference Call: 1(888)808-6959, Conference Code: 4883791#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The debriefing meeting of the Department Evaluators for the Invitations to Negotiate for Youth Services for Refugees and Entrants in Broward, Collier, Duval, Hillsborough, Palm Beach, Pinellas, and Miami-Dade Counties (ITN's #03K12BS1, 03K12BS2, 03K12BS3, 03K12BS4, 03K12BS5, 03K12BS6 and SNR12K03, respectively), as provided for in Section 1.9 of the ITNs published on the Vendor Bid System (VBS) on March 19 and 20, 2012. The VBS can be accessed at: <http://vbs.dms.state.fl.us/>.

A copy of the agenda may be obtained by contacting: Anna Bethea, [Anna\\_Bethea@dcf.state.fl.us](mailto:Anna_Bethea@dcf.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Pamela Thornton, [Pamela\\_Thornton@dcf.state.fl.us](mailto:Pamela_Thornton@dcf.state.fl.us) or (850)717-4567. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Jacksonville Area Refugee Task Force** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 9, 2012, 1:30 p.m. – 3:30 p.m.

PLACE: Department of Children and Families, 5920 Arlington Expressway, Jacksonville, FL 32211

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Jacksonville Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good

communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Debbie Ansbacher, (904)726-1540 or Taddese Fessehaye, (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Debbie Ansbacher, (904)726-1540 or Taddese Fessehaye, (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Debbie Ansbacher, (904)726-1540 or Taddese Fessehaye, (407)317-7335.

## NAVIGATION DISTRICTS

The **West Coast Inland Navigation District** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 11, 2012, 10:30 a.m.

PLACE: Venice City Hall, 401 W. Venice Avenue, Venice, FL 34285

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Navigation District.

A copy of the agenda may be obtained by contacting: WCIND, 200 E. Miami Avenue, Venice, FL 34285.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

## FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida **Fish and Wildlife Conservation Commission**, Grants Program announces a public meeting to which all persons are invited.

DATE AND TIME: May 14, 2012, 10:00 a.m. – 11:30 a.m.

PLACE: Fish and Wildlife Conservation Commission, Farris Bryant Building, Room 272, 620 South Meridian Street, Tallahassee, Florida 32399-1600 and Florida Fish & Wildlife Research Institute, Room 4001, 100 8th Avenue S.E., St. Petersburg, Florida 33701; Communications Media Technology (video conferencing) will be used. Interested persons may participate through Communications Media Technology (video conferencing) by appearing in person: Florida Fish & Wildlife Research Institute, Room 4001, 100 8th Avenue S.E., St. Petersburg, Florida 33701 or Fish and Wildlife Conservation Commission, Farris Bryant Building, Room 329, 620 South Meridian Street, Tallahassee, Florida 32399-1600

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the meeting of the Fish and Wildlife Research Institute Grants Program Committee to evaluate a proposal to support the Cooperative Red Tide Research Program.

A copy of the agenda may be obtained by contacting: Stuart Cumberbatch, Florida Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)617-9468, Stuart.Cumberbatch@MyFWC.com. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Stuart Cumberbatch, Florida Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)617-9468 or email: Stuart.Cumberbatch@MyFWC.com.

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The Florida **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: May 8, 2012, 2:00 p.m.

PLACE: WebEx (online meeting; contact Kat Diersen for call-in info)

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is an interim workshop for members of the Steering Committee for the Florida Beaches Habitat Conservation Plan. Topics to be discussed include draft of Chapter 4 of the HCP, "The CCCL Program and Covered Activities."

A copy of the agenda may be obtained by contacting: Kat Diersen, Florida Fish and Wildlife Conservation Commission, Species Conservation Planning Section, 620 South Meridian Street, MS #2A, Tallahassee, FL 32399-1600, (850)921-1023, katherine.diersen@myfwc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kat Diersen, Florida Fish and Wildlife Conservation Commission, Species Conservation Planning Section, 620 South Meridian Street, MS #2A, Tallahassee, Florida 32399-1600, (850)921-1023, katherine.diersen@myfwc.com.

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The **Fish and Wildlife Conservation Commission** (FWC), Division of Law Enforcement announces a public meeting to which all persons are invited.

DATE AND TIME: May 10, 2012, 9:00 a.m.

PLACE: Florida Sheriffs Association, 2617 Mahan Drive, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: To provide an opportunity for representatives from participants in the Anchoring and Mooring Pilot Program and FWC to answer questions from the agencies and organizations specified in Section 327.4105, F.S., and the general public related to the participants' proposed ordinances. The agency anticipates that one or more of the following ordinances will be available for discussion – Sarasota, Stuart/Martin, and Monroe. Our finalized agenda will identify which of the previously listed participants will be in attendance.

A copy of the agenda may be obtained by contacting: FWC, Division of Law Enforcement, Boating and Waterways Section, 620 South Meridian Street, Room 235, Tallahassee, Florida 32399-1600 or by calling: Shelly Gurr, (850)488-5600. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tom Shipp, (850)488-5600.

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#### DEPARTMENT OF FINANCIAL SERVICES

NOTICE OF CORRECTION – The **Department of Financial Services, Division of State Fire Marshal**, Bureau of Fire Prevention announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 8, 2012, 10:00 a.m.

PLACE: State Fire Marshal Conference Room, Third Floor, Atrium Building, 325 John Knox Road, Tallahassee, Florida 32303; Anyone wishing to attend may attend in person or by telephone conference call. Those attending by telephone conference call should dial (850)413-1591, (SC) 293-1591. (Cisco VoIP Internal callers may reach the conference call by dialing 11591.) Once you have dialed the initial number you will be prompted to enter the Conference ID which is 736082, the connection will be available 5 to 10 minutes before 10:00, a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Notice of Correction to ID #11361336: Vol. 38, No. 15, F.A.W. Quarterly meeting of the Florida Fire Safety Board.

A copy of the agenda may be obtained by contacting: Donald Rollins, Division of State Fire Marshal, Bureau of Fire Prevention, Regulatory Licensing Section, 200 East Gaines Street, Tallahassee, FL 32399-0342.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Donald Rollins, (850)413-3628. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Financial Services** announces a public meeting to which all persons are invited.

DATE AND TIME: May 8, 2012, 9:30 a.m.

PLACE: The Hermitage Building, Conference Room 440-C, 1801 Hermitage Blvd., Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Advisory Council will hold its regular meeting on issues affecting the Deferred Compensation Program.

A copy of the agenda may be obtained by contacting: Kandi Winters or Christine Davis, (850)413-3401.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kandi Winters or Christine Davis, (850)413-3401. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### **FINANCIAL SERVICES COMMISSION**

The **Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: May 7, 2012, 1:00 p.m.

PLACE: Room 116, Larson Building, 200 East Gaines Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Olympus Insurance Company has requested a 24.5% overall rate increase for its dwelling fire line of coverage. The proposed rate increase would be effective June 19, 2012 for new business and effective July 19, 2012 for renewal business. The requested rate increase is not uniform. Some areas are subject to a higher rate increase.

Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from the insurers as well as interested parties will be received at this public hearing. If you are unable to attend this public hearing, please forward your comments to the Office of Insurance Regulation at [ratehearings@floir.com](mailto:ratehearings@floir.com); the subject line of your e-mail should read "Olympus."

A copy of the agenda may be obtained by contacting: Bruce Culpepper, Assistant General Counsel, (850)413-4139 and Cindy Walden, (850)413-2616.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cindy Walden, (850)413-2616 or e-mail her at: [cindy.walden@floir.com](mailto:cindy.walden@floir.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Bruce Culpepper, Assistant General Counsel, (850)413-4139 and Cindy Walden, (850)413-2616.

#### **DEPARTMENT OF ECONOMIC OPPORTUNITY**

The **Department of Economic Opportunity (f/k/a the Agency for Workforce Innovation)**, Unemployment Compensation Claims and Benefits Information System, Executive Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 9, 2012, 10:30 a.m. – 12:00 Noon

PLACE: Caldwell Building, Conference Room B49, 107 E. Madison Street, Tallahassee, Florida 32399; Conference Call: 1(888)808-6959, Conference Code: 7532872126

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular recurring meeting to review project status and act on any decisions required of the Committee.

A copy of the agenda may be obtained by contacting: <http://www.floridajobs.org/calendar>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dawn Spath, (850)617-0833. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### **MID-FLORIDA AREA AGENCY ON AGING, INC.**

The **Mid-Florida Area Agency on Aging, Inc.** (d/b/a Elder Options) announces a public meeting to which all persons are invited.

DATE AND TIME: May 30, 2012, 10:00 a.m.

PLACE: Elder Options, Board Room, 5700 S.W. 34th Street, Suite 222 (Florida Farm Bureau Building), Gainesville, Florida 32608

GENERAL SUBJECT MATTER TO BE CONSIDERED: Scheduled meeting of the Grant Review Committee of the Elder Options Board of Directors. The Grant Review Committee will discuss and adopt recommendations regarding the applications received by Elder Options for funding for the program year beginning July 1, 2012. Programs funded for this period include: Community Care for the Elderly (CCE),

Alzheimer's Disease Initiative (ADI), Home Care for the Elderly (HCE), Local Service Programs (LSP), and the Model Day Care program. Based upon its review and discussion of applications, the Committee will make funding recommendations for consideration by the full Board of Directors during the June 6, 2012, Board Meeting, 10:00 am.

A copy of the agenda may be obtained by contacting: Cindy Roberts, (352)692-5260.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cindy Roberts, (352)692-5260. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cindy Roberts, (352)692-5260.

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#### **SOUTHWOOD SHARED RESOURCE CENTER**

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 7, 2012, 3:00 p.m.

PLACE: CCOC, Department of Revenue, Building 2, Room 2103, Conference Room, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the SSRC Finance and Budget Workgroup.

A copy of the agenda may be obtained by contacting: Rick Mitchell, (850)488-9895, rick.mitchell@ssrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Rick Mitchell, (850)488-9895, rick.mitchell@ssrc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rick Mitchell, (850)488-9895, rick.mitchell@ssrc.myflorida.com.

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#### **FLORIDA COMPREHENSIVE HEALTH ASSOCIATION**

The **Florida Comprehensive Health Association** announces a public meeting to which all persons are invited.

DATE AND TIME: May 31, 2012, 10:00 a.m.

PLACE: 2928 Wellington Circle, Tallahassee, Florida 32309  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting.

A copy of the agenda may be obtained by contacting: Stasia Hunter, (850)309-1200.

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#### **FIRST FLORIDA GOVERNMENTAL FINANCING COMMISSION**

The **First Florida Governmental Financing Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 9, 2012, 12:00 Noon

PLACE: Orlando World Center Marriott, 8701 World Center Drive, Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Special Commission Meeting.

A copy of the agenda may be obtained by contacting: Richard C. Dowdy, email: ffgfc@embarqmail.com, (850)878-1874 or website: www.ffgfc.com.

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#### **SUNSHINE STATE GOVERNMENTAL FINANCING COMMISSION**

The **Sunshine State Governmental Financing Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 7, 2012, 4:30 p.m. (EDT)

PLACE: Crystal Ballroom M, Orlando World Center Marriott, 8201 World Center Drive, Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Membership Meeting and Board of Directors Meeting.

A copy of the agenda may be obtained by contacting: Richard C. Dowdy, Program Administrator, ssgfc@embarqmail.com, (850)878-1874, www.ssgfc.com.

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#### **FLORIDA LOCAL GOVERNMENT FINANCE COMMISSION**

The **Florida Local Government Finance Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: May 11, 2012, 10:30 a.m.

PLACE: 2502 Rocky Point Drive, Suite 1060, Tampa, Florida 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting of the Commission will be for the purposes of reviewing the statewide pooled commercial paper loan program for Florida governmental entities. The Commission is an unincorporated, nonprofit association whose members are comprised of Brevard County, Florida, Charlotte County, Florida, Collier County, Florida, Lee County, Florida, Osceola County, Florida and Sarasota County, Florida.

A copy of the agenda may be obtained by contacting: Anna Doughty, Florida Association of Counties, 100 South Monroe Street, Tallahassee, Florida 32301.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DESOTO COUNTY BOARD OF COUNTY COMMISSIONERS**

The **DeSoto County Local Coordinating Board-Transportation Disadvantaged** announces a public meeting to which all persons are invited.

DATE AND TIME: May 9, 2012, 9:30 a.m.

PLACE: DeSoto County Board of County Commissioners Meeting Room, DeSoto County Administrative Building, 201 East Oak Street, Suite 103, Arcadia, Florida 34266

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the Annual Public Hearing and conduct a Regular Business Meeting of the DeSoto County Transportation Disadvantaged Coordinating Board.

A copy of the agenda may be obtained by contacting: Peggy Waters, Social Services Manager, DeSoto County Social Services Department at 201 East Oak Street, Suite 202, Arcadia, Florida 34266.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Peggy Waters, (863)993-4858. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Peggy Waters, Social Services Manager, DeSoto County Social Services Department, 201 East Oak Street, Suite 202, Arcadia, Florida 34266.

**SOIL AND WATER CONSERVATION DISTRICTS**

The **Jefferson Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: 2nd Thursday of each month, 11:30 a.m.

PLACE: County Agent's Office, 275 N. Mulberry, Monticello, FL 32344

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: D. Lewis, (850)997-4058, ext. 109.

**ENTERPRISE FLORIDA, INC.**

The **Enterprise Florida, Inc.**, Executive Committee announces a public meeting to which all persons are invited.

DATE AND TIME: May 9, 2012, 12:00 Noon – 1:30 p.m.

PLACE: Hyatt Regency Jacksonville-Riverfront, 225 E. Coastline Drive, Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: Complete orientation and consent agenda.

A copy of the agenda may be obtained by contacting: Michele Miller, (407)956-5636.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Michele Miller, (407)956-5636. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michele Miller, (407)956-5636.

**FLORIDA WORKERS COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.**

The **FWCJUA, Non-Discretionary Investment Management Services**, RFP Evaluation Team announces a public meeting to which all persons are invited.

DATE AND TIME: May 8, 2012, 9:00 a.m.

PLACE: FWCJUA, 6003 Honore Ave., Ste. 204, Sarasota, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda topic will be the evaluation of RFP responses.

A copy of the agenda may be obtained by contacting: Kathy Coyne, (941)378-7408 or from the FWCJUA's website: [www.fwcjua.com](http://www.fwcjua.com).

The **FWCJUA, Non-Discretionary Investment Management Services**, RFP Evaluation Team announces a public meeting to which all persons are invited.

DATE AND TIME: May 16, 2012, 8:00 a.m.

PLACE: FWCJUA, 6003 Honore Ave., Ste. 204, Sarasota, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda topic may include interviews with selected RFP respondents and selection of respondents for Investment Committee interviews.

A copy of the agenda may be obtained by contacting: Kathy Coyne, (941)378-7408, or from the FWCJUA's website: [www.fwcjua.com](http://www.fwcjua.com).

The **FWCJUA, Investment Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: May 24, 2012, 9:00 a.m.

PLACE: Tampa Airport Marriott, Tampa International Airport, 4200 George J Bean Pkwy., Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics may include approval of minutes; investment marketplace update; portfolio compliance review; investment policy & guidelines review; investment manager selection process; and 2012 meeting schedule.

A copy of the agenda may be obtained by contacting: Kathy Coyne, (941)378-7408 or from the FWCJUA's website: [www.fwcjua.com](http://www.fwcjua.com).

#### **HDR, INC.**

The Florida **Department of Transportation** (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIMES: Thursday, May 24, 2012, 5:00 p.m.; Open House: 5:00 p.m. – 7:00 p.m.; Video Presentation: Continuous

PLACE: Adventure Christian Church, 3800 State Road 19, Tavares, Florida 32778

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Financial Management No.: 238319-1-22-01

Project Description: State Road (SR) 19/Howey Bridge Project Development & Environment (PD&E) Study

This meeting is being held to share the results of the alternatives analysis regarding the proposed improvements to SR 19 and to allow area residents, business owners, travelers, other interested parties and stakeholders an opportunity to provide feedback. It is also an opportunity to work with the project team to identify issues, areas of concern, and comments about the alternatives for the future of this corridor. The project extends from County Road (CR) 48 to CR 561, and includes the Howey Bridge over Little Lake Harris, for a distance of 4.76 miles. The proposed improvements involve widening the existing facilities from two to four lanes. Project information can be found at the project specific website: [www.sr19howeybridge.com](http://www.sr19howeybridge.com).

A copy of the agenda may be obtained by contacting: Ms. Mindy Heath, Public Information Coordinator, HDR Engineering, 315 East Robinson Street, Ste. 400, Orlando, FL 32801, (407)420-4245, email: [mindy.heath@hdrinc.com](mailto:mindy.heath@hdrinc.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Mindy Heath at the phone number provided above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Services, 1(800)955-8771

(TDD) or 1(800)955-8770 (Voice). Persons who require translation services (free of charge) should contact Ms. Mindy Heath at the phone number provided above.

Public participation is solicited without regard to race, color, national origin, age, sex, disability or family status.

For more information, you may contact: Either David Cooke, FDOT, Project Manager, (386)943-5404, e-mail: [david.cooke@dot.myflorida.com](mailto:david.cooke@dot.myflorida.com) or Mindy Heath at the contact information shown above.

#### **HNTB**

NOTICE OF CANCELLATION – The **Florida Statewide Passenger Rail Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: CANCELLED: May 2, 2012, 10:00 a.m.

PLACE: Florida Department of Transportation, District Four Headquarters, Auditorium A, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309

GENERAL SUBJECT MATTER TO BE CONSIDERED: CANCELLATION: The purpose of this notice is to cancel the above public meeting that was scheduled to discuss general Commission business. The public meeting was originally noticed in the Florida Administrative Weekly Vol. 38, No. 14, published on April 6, 2012. This meeting will be postponed for a later date and a new advertisement will be published upon confirmation of the new date.

A copy of the agenda may be obtained by contacting: [www.floridarailcommission.com](http://www.floridarailcommission.com) or Deanna R. Hurt, Assistant General Counsel and Clerk of Agency Proceedings, Florida Department of Transportation, Office of the General Counsel, 605 Suwannee Street, Mail Station #58, Tallahassee, Florida 32399-0458.

#### **QCAUSA**

The Florida **Department of Transportation** (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 17, 2012, 5:30 p.m. – 6:30 p.m. (EDT)

PLACE: St. Joseph Bay State Buffer Preserve, 3915 S.R. 30A, Port St. Joe, FL 32456

GENERAL SUBJECT MATTER TO BE CONSIDERED: The public meeting is being held to present proposed improvements to State Road (S.R.) 30A from S.R. 30E (Cape San Blas Road) to S.R. 30 (U.S. 98) in Gulf County. Proposed improvements include widening and resurfacing of the existing roadway as well as drainage improvements. The bridge rail and guardrail along the Simmons Bayou Bridge located on the project will also be updated.

A copy of the agenda may be obtained by contacting: Sandra Lamb, P.E., (850)638-2288, by email: [sandra.lamb@atkinsglobal.com](mailto:sandra.lamb@atkinsglobal.com).



Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Sandra Lamb, P.E., at the contact information listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Transportation** (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 17, 2012, 5:30 p.m. – 6:30 p.m. (EDT)

PLACE: Gadsden County Commission Chambers, Commission Meeting Room, 7 West Jefferson Street, Quincy, FL 32351

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Alternatives Meeting is being held to present proposed updates to the I-10 Master Plan in Gadsden, Leon and Jefferson counties. Future and existing conditions and potential alternatives to meet future transportation needs will be discussed. After a brief presentation, FDOT and project staff will be available to discuss the project, answer questions, and address any concerns.

A copy of the agenda may be obtained by contacting: Ray Kirkland, FDOT, Project Manager, Toll-Free: 1(888)638-0250, extension 590 or email: Ray.Kirkland@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Ray Kirkland at the contact information listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Transportation** (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 22, 2012, 5:30 p.m. – 6:30 p.m. (EDT)

PLACE: First United Methodist Church of Monticello, 425 Walnut Street, Monticello, Florida 32344

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Alternatives Meeting is being held to present proposed updates to the I-10 Master Plan in Gadsden, Leon and Jefferson counties. Future and existing conditions and potential alternatives to meet future transportation needs will be discussed. After a brief presentation, FDOT and project staff will be available to discuss the project, answer questions, and address any concerns.

A copy of the agenda may be obtained by contacting: Ray Kirkland, FDOT, Project Manager, Toll-Free: 1(888)638-0250, extension 590 or email: Ray.Kirkland@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Ray Kirkland at the contact information listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Transportation** (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 24, 2012, 5:30 p.m. – 6:30 p.m. (EDT)

PLACE: City Hall, Commission Chambers, 300 South Adams Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Alternatives meeting is being held to present proposed updates to the I-10 Master Plan in Gadsden, Leon and Jefferson counties. Future and existing conditions and potential alternatives to meet future transportation needs will be discussed. After a brief presentation, FDOT and project staff will be available to discuss the project, answer questions, and address any concerns.

A copy of the agenda may be obtained by contacting: Ray Kirkland, FDOT, Project Manager, Toll-Free: 1(888)638-0250, extension 590 or email: Ray.Kirkland@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Ray Kirkland at the contact information listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

### PUBLIC SERVICE COMMISSION

NOTICE IS HEREBY GIVEN that the Florida Public Service Commission has issued an order disposing of the petition for declaratory statement filed by KW RESORT UTILITIES CORPORATION on April 10, 2012. The following is a summary of the agency's disposition of the petition:

The Florida Public Service Commission received a notice of withdrawal of the petition for declaratory statement from KW Resort Utilities Corporation, April 10, 2012. The original Notice of Petition was published in Vol. 38, No. 14 of the April 6, 2012, issue of Florida Administrative Weekly. Docket No.: 120060-SU.

Please refer all comments to: Cindy Miller, Office of the General Counsel, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6082.

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**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has issued an order disposing of the petition for declaratory statement filed by Hawaiian Gardens Phase I Association, Inc., Docket No.: 2012002610, January 12, 2012. The following is a summary of the agency's disposition of the petition:

The Division finds that the association is a condominium association as defined by Section 718.103(2), F.S. The division will not issue a statement regarding felony adjudications withheld because the facts are in dispute; that the 90-day delinquency of the total amount due the master association by a subassociation does not render that subassociation ineligible to appoint representatives to serve on the master association board and does not render the member subassociation candidates ineligible to serve on the master association board under Section 718.112(2)(d)(2) and (2)(n), F.S., unless the individual candidate is 90-days delinquent in his or her individual payment due the master association.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

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NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Lee C. Keith, In Re: Helen Mar Condominium Association, Inc., Docket No. 2012003102, on January 20, 2012. The petition seeks the agency's opinion as to the applicability of Section 718.112(2)(a)1., Florida Statutes, as it applies to the petitioner. Whether Helen Mar Condominium Association may determine the number of director seats at the election of directors under Section 718.112(2)(a)1., Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

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NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has declined to rule on the petition for declaratory statement filed by Shelley Nachum, Petitioner, In Re: Delray Oaks Condominium Association No. 2, Inc., Docket No. 2012007072, February 14, 2012. The following is a summary of the agency's declination of the petition:

The division declined to issue a Declaratory Statement because the division cannot issue a declaratory statement concerning events that have already taken place; where the facts are in dispute, or interpret and enforce rights under condominium documents, or determine whether negligence was involved; or when competent substantial evidence has not been provided without which the division cannot perform an administrative review.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

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NOTICE IS HEREBY GIVEN that Construction Industry Licensing Board has received the petition for declaratory statement from Justin M. Singley, Singley Construction Company, Inc., filed on April 10, 2012. The petition seeks the agency's opinion as to the applicability of Section 489.105(3)(p), Florida Statutes, as it applies to the petitioner.

The Petitioner does not state in his request which statute the Petitioner seeks the Board to interpret. However, Petitioner appears to be requesting an interpretation of Section 489.105(3)(p), Florida Statutes, and whether a State license is required for soil excavation where there is no tank on site.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Drew Winters, Executive Director, Construction Licensing Board, P. O. Box 5257, Tallahassee, Florida 32314-5257.

Please refer all comments to: Drew Winters, Executive Director, Construction Licensing Board, P. O. Box 5257, Tallahassee, Florida 32314-5257.

**Section VIII**  
**Notices of Petitions and Dispositions**  
**Regarding the Validity of Rules**

**Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:**

**NONE**

**Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:**

**NONE**

**Section IX**  
**Notices of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

**NONE**

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

**NONE**

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

**DEPARTMENT OF EDUCATION**

**NOTICE TO PROFESSIONAL CONSULTANTS**

The University of South Florida St. Petersburg (USFSP) announces that continuing professional services are required for the following disciplines: Structural Engineering firms, projects included in the scope of this agreement will be specific projects for renovations, alterations, and additions that have a basic construction budget estimated to be \$2,000,000 or less, or studies for which the fee for professional services is \$200,000 or less. Campus Service contracts for these projects provide that the consultant will be available on an as-needed basis for the upcoming fiscal year, July 2, 2012 to June 28, 2013. Award of contract is for an initial period of one (1) year with an Owner's option to renew for up to one (1) year. The consultant receiving the award will not have an exclusive

contract to perform services for these projects. The university may have additional campus service professionals under contract during the same time period. Firms desiring to provide professional services shall submit a letter of interest specifying the discipline for which they are applying and a completed USFSP "Professional Qualifications Supplement" form. Proposals must not exceed 40 pages, including the "Professional Qualifications Supplement" and letter of interest. Pages must be numbered consecutively. Submittals that do not comply with these requirements or do not include the requested data will not be considered. No submittal material will be returned. Attach to each letter of interest:

1. The USFSP "Professional Qualifications Supplement," dated April, 2009, completed by the applicant. Applications on any other form will not be considered.

2. A copy of the applicant's current Professional Registration Certificate from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be properly chartered by the Florida Department of State to operate in Florida. Selection of finalists for interview will be made on the basis of professional qualifications, including experience and ability; past experience; design ability; volume of work; and distance from project. The plans and specifications for University projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$25,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list. The USFSP "Professional Qualifications Supplement," descriptive project information, and selection criteria may be obtained by contacting: Sandy McFarlin, Business and Fiscal Assistant, USFSP, Facilities Planning and Construction Services, 140 – 7th Avenue South, TER 100, St. Petersburg, FL 33701, Phone (727)873-4822, or e-mail: smcfarlin@usfsp.edu Requests for meetings by individual firms will not be granted. It shall be noted that no verbal communication shall take place between the short listed applicants and USFSP. Please submit any questions regarding the "Professional Qualifications Supplement" via e-mail. Six (6) bound copies of the above required proposal data shall be submitted to: John Trecastelli, RA, Associate Director, Facilities Planning & Construction Services, USFSP, 140 – 7th Avenue South, TER 100, St. Petersburg, FL 33701. Applications that do not comply with the above instructions may be disqualified. Application materials will not be returned. Submittals must be received at the above campus address by 2:00 p.m., EST. on May 11th, 2012. Facsimile submittals are

not acceptable and will not be considered. The Selection Committee may reject all proposals and stop the selection process at any time.

#### NOTICE TO CONSTRUCTION MANAGERS

##### USF Continuing Service Provider

The University of South Florida announces that continuing construction management services are required for the following discipline:

Construction Management: Up to two (2) Construction Managers for University of South Florida Sarasota-Manatee Campus with the ability to include other campuses as required.

##### PROJECT DESCRIPTION:

Projects included in the scope of this Agreement will be specific projects for renovations, alterations, new construction, and/or additions for University facilities that have a basic construction budget that does not exceed \$2,000,000, or survey or studies for which the fee for services does not exceed \$200,000. Projects for University facilities may include Teaching, Research, Health, Academic, Administrative, Recreation and Residence Life Facilities, as well as Infrastructure and Utility projects. Continuing Service Contracts for these projects provide that the Construction Manager will be available on an as-needed basis for an initial period of one (1) year with an Owner's option to renew for one (1) additional year at a time up to a total of two (2) additional years. This selection is based upon Construction Management services only. The Construction Managers receiving the award will not have an exclusive contract to perform services for these projects. The University may have additional Continuing Service Construction Managers under contract during the same time period. Continuing Service projects include projects that are awarded based upon competitive proposals from Continuing Service Construction Managers under contract and may include projects that are negotiated individually with a specific construction manager. Services required to be provided under the Continuing Services Contracts include the recording of as-built conditions by the Continuing Service Construction Manager for projects constructed by that Construction Manager for use in developing record drawings to facilitate the University's space management program. Any new construction projects should have the ability to be LEED certified (minimum Silver) if required by the Owner and shall be included as part of basic services and will not be considered as an additional service. Performance and Payment Bonds shall be provided for individual projects exceeding \$100,000 and liability and worker's compensation insurance shall be required for the contract. Builder's Risk insurance may be required for specific projects based upon need.

##### INSTRUCTIONS:

Firms desiring to provide Construction Management services shall submit one (1) original submittal and five (5) spiral bound copies consisting of the information as required in the

"Submittal Requirements" of the Project Fact Sheet including a letter of interest, a completed "USF Construction Manager Qualifications Supplement" dated April 2012, and any required or additional information within the proposal limits as described in the CMQS Instructions, addressing the criteria contained therein, in the order listed, in a clear and concise manner. Submittals that do not comply with these requirements or do not include the requested information may not be considered. Submittals must not exceed forty (40) pages, including the Construction Manager Qualifications Supplement, letter of interest, attachments and additional information. Pages must be numbered consecutively. Submittals are part of the public record and no submittal material will be returned. Applications submitted in any other format may not be considered.

An applicant must be licensed to practice as a general contractor in the State of Florida at the time of application. Corporations must be registered to operate in the State of Florida by the Department of State, Division of Corporations, at the time of application. As required by Section 287.133, Florida Statutes, a Construction Management firm may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected Construction Management firm(s) must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$25,000 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

##### PROJECT SELECTION CRITERIA:

Selection of finalists for interviews will be made on the basis of Construction Manager qualifications including applicant's experience, applicant's personnel, applicant's ability to provide service, (record-keeping/administrative ability, recording of as-built conditions, critical path scheduling expertise, conceptual cost estimating and cost control ability, quality control capability, etc.) and the applicant's license, bondability and insurability. As part of the University of South Florida's Strategic Plan, USF made a commitment to foster a diverse community distinguished by a shared purpose, collaboration, open and timely communication, mutual respect, trust, and inclusiveness. The University of South Florida is an equal opportunity institution, and, as such, strongly encourages the lawful use of certified Minority and Women-owned Business Enterprises ("MBEs") in the provision of design and construction-related services by providing a fair and equal opportunity to compete for, or for participation in, design and/or construction-related services. MBE participation information by the Construction Manager and/or the Construction Manager's consultants, for this contract, shall be provided by the Construction Manager in response to a periodic request from the University's Supplier Diversity Manager's office.

The University of South Florida Construction Manager Qualifications Supplement Form, dated April 2012, and the Project Fact Sheet may be obtained by contacting: Beverly Pinder, Contract Administrator, Facilities Planning and Management, University of South Florida Sarasota-Manatee, 8350 North Tamiami Trail, B128A, Sarasota, Florida 34243, e-mail: [bbinder@sar.usf.edu](mailto:bbinder@sar.usf.edu), Phone: (941)359-4518 or Fax: (941)359-4494. Request for meetings by individual firms will not be granted. It shall be noted that no verbal communication shall take place between the applicants and the employees of the University of South Florida except the request for the CMQS and Project Fact Sheet. No pre-submittal meeting is scheduled. Requests for any project information must be in writing to the above email address.

One (1) original and five (5) spiral bound copies of the above requested proposal data, bound in the order listed, shall be addressed to: Richard B. Lyttle, Director, Facilities Planning and Management, University of South Florida Sarasota-Manatee, 8350 North Tamiami Trail, B128A, Sarasota, Florida 34243-2049. Applications that do not comply with the above instructions may be disqualified. Submittals must be received in the University of South Florida Sarasota-Manatee, Facilities Planning and Management office, Room B128, by 2:00 p.m. (Eastern Time), May 14, 2012. Facsimile (FAX) or electronic submittals are not acceptable and will not be considered. The Selection Committee reserves the right to waive any irregularities and may reject all proposals and stop the selection process at any time.

#### NOTICE TO CONSTRUCTION MANAGERS

New College of Florida announces that construction management services will be required for the continuing service contract listed below:

Project and Location: Minor Projects at New College of Florida, Sarasota Florida

Project Description:

The construction manager will be a single point of responsibility for the performance of minor project construction contracts, functioning as an independent contractor and publicly bidding trade contracts. The construction manager may be required to perform a project utilizing the Design/Build method of delivery. A minor project is defined as a project with a construction budget estimated to be less than \$2,000,000 or studies for which the fee for professional services is \$200,000 or less.

The selected firm(s) will be required to bond multiple concurrent projects and demonstrate bonding capacity based on individual project budgets. Applicants must be a licensed general contractor in the State of Florida at the time of application. Further, if a corporation, the applicant must be registered by the Department of State, Division of Corporations, to operate in the State of Florida at the time of application.

Continuing contracts are for a contract period of one year, renewable annually for up to two additional years at the discretion of New College of Florida. The construction manager(s) receiving the award will not have an exclusive contract to perform all services for these projects. New College may have additional construction managers under contract during the same time period. Depending on development of projects and funding, the possibility exists that the contract may expire with no projects being assigned.

Selection Criteria:

Selection of the finalists for interviews will be made on the basis of the following:

- Experience of professional personnel
- Past performance of firm
- Location of firm in relation to New College
- Cost estimating and critical path scheduling expertise
- Volume of agency work

Instructions:

Firms desiring to provide construction management services for the project shall submit six (6) bound copies with a Table of Contents and tabbed sections in the following order:

1. Letter of Interest detailing the firm's qualification to meet the above referenced selection criteria.
2. A completed current Experience Questionnaire and Contractor's Financial Statement.
3. Résumés of proposed staff and staff organizations.
4. Any examples of project reporting manuals, schedules, past experience and examples of similar projects completed by the firm.
5. References from prior clients received within the last five years.

Applicants are urged to limit their submittal content to fifty (50) pages. However, this is not a mandatory requirement. Pages must be numbered consecutively. All proposal information submitted becomes the property of New College of Florida and will be placed on file not to be returned. Applications that do not comply with the instructions will not be considered.

Response due date: By May 18, 2012, 4:00 p.m., (Local Time)  
Applications are to be sent to: Ms. Margaret Stewart, Facilities Planning and Construction, 5800 Bay Shore Road, PHS #104, Sarasota, FL 34243, (941)487-4690.

As required by Section 287.133, Florida Statutes, a construction management firm may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected construction management firm must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor or consultant in excess of \$50,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

The New College Construction Manager Qualifications Supplement form and Project Fact Sheet may be obtained on line: [www.ncf.edu/facilities/](http://www.ncf.edu/facilities/) or by contacting: to Ms. Margaret Stewart, Facilities Planning and Construction, 5800 Bay Shore Road., PHS #104, Sarasota, FL 34243-2109, (941)487-4690, email: [mstewart@ncf.edu](mailto:mstewart@ncf.edu).

Bid #B127046GM  
BEVERAGE PRODUCTS

Sealed bids for beverage products for selected Lee County schools will be received from eligible bidders at the School District of Lee County (hereinafter the District), Department of Procurement Services, 2855 Colonial Blvd., Fort Myers, FL 33966, until Thursday, May 17, 2012, 2:00 p.m. (Local Time). The purpose and intent of this request for bids is to secure firm prices and establish a term contract for the purchase of beverage products as specified herein for The School District of Lee County.

Interested parties must register with the Department of Procurement Services by contacting Procurement Agent Ginny Monroe, [GinnyDM@leeschool.net](mailto:GinnyDM@leeschool.net) and provide the responding bidder's name, primary point of contact for this Bid, phone number, and e-mail address.

All bids submitted shall be on the Bid Form included in the bid specifications, a copy of which may be reviewed or obtained at the Office of the Procurement Services or by downloading from Lee County School District, Procurement Services' website: <http://procurement.leeschools.net/bids.htm>.

Questions: Questions regarding specifications shall be submitted in writing: Department of Procurement Services, Ginny Monroe, email: [GinnyDM@leeschools.net](mailto:GinnyDM@leeschools.net). Questions are due no later than Thursday, May 10, 2012, 2:00 p.m.

The District does not discriminate based on age, race, color, gender, religion, national origin, disability or marital status.

The School District of Lee County  
Department of Procurement Services  
2855 Colonial Blvd.  
Fort Myers, FL 33966-1012  
BY: /s/ Ginny Monroe  
Ginny Monroe  
Procurement Agent

Bid #B127047GM  
PIZZA SERVICE FOR SELECTED  
LEE COUNTY SCHOOLS

Sealed bids for pizza service for selected Lee County schools will be received from eligible bidders at the School District of Lee County (hereinafter the District), Department of Procurement Services, 2855 Colonial Blvd., Fort Myers, FL 33966, until Thursday, May 10, 2012, 2:00 p.m. (Local Time). The purpose and intent of this request for bids is to secure firm prices and establish a term contract for the purchase of prepared fresh pizza and delivery to selected Lee County Schools.

Interested parties must register with the Department of Procurement Services by contacting: Procurement Agent, Ginny Monroe, email: [GinnyDM@leeschools.net](mailto:GinnyDM@leeschools.net) and provide the responding bidder's name, primary point of contact for this Bid, phone number, and e-mail address.

All bids submitted shall be on the Bid Form included in the bid specifications, a copy of which may be reviewed or obtained at the Office of the Procurement Services or by downloading from Lee County School District, Procurement Services' website: <http://procurement.leeschools.net/bids.htm>.

Questions: Questions regarding specifications shall be submitted in writing to The Department of Procurement Services, Ginny Monroe, [GinnyDM@leeschools.net](mailto:GinnyDM@leeschools.net). Questions are due no later than Thursday, May 3, 2012, 2:00 p.m.

The District does not discriminate based on age, race, color, gender, religion, national origin, disability or marital status.

The School District of Lee County  
Department of Procurement Services  
2855 Colonial Blvd.  
Fort Myers, FL 33966-1012  
BY: /s/ Ginny Monroe  
Ginny Monroe  
Procurement Agent

**BAYCREST CORPORATION**

REQUEST FOR PROPOSAL

Premier Construction and Development CGC1517626

Invitation to Bid

Florida A&M University New 800 Bed Dormitory

Site Work/Architectural/MEP Package

PROJECT: Florida A&M University (FAMU) Site Work/Architectural/MEP package for a new 800 bed residence hall to include: miscellaneous site

work, doors/frames/ hardware, windows/storefront /curtain wall, light gage metal trusses, metal decking, roofing, metal studs and drywall, flooring, painting and wall coverings, casework, specialties, elevators, fire protection, plumbing, mechanical, electrical & fire alarm, exterior concrete/paving, and landscaping and irrigation.

**QUALIFICATION:** All bidders must be qualified at the time of bid opening in accordance with the Instructions to Bidders provided in the Project Manual. A Bid Bond or Cashier’s Check for 5% of the bid amount must be included in sealed bid proposals; and 100% Payment and Performance Bonds will also be required upon award of contract. Minority and Small Business Enterprises are encouraged to participate.

Sealed bids will be received on:

**DATE AND TIME:** Thursday, May 10, 2012, 4:00 p.m. (EST)  
**PLACE:** FAMU Facilities Planning and Construction  
 2400 Wahnish Way – Suite 100  
 Tallahassee, Florida 32307

**PLANS AND**

**SPECIFICATIONS:** Construction Documents will be available from Seminole Blueprint at:  
 2915-1 E. Park Avenue, Tallahassee, FL 32301,  
 (850)671-2714  
 5281 Unit B1 Tower Road, Tallahassee, FL 32303, (850)270-9865  
 They may also be viewed through Seminole Blueprint’s Online Plan Room:  
[www.seminoleblueprintinc.com/onlineplanroom](http://www.seminoleblueprintinc.com/onlineplanroom)  
 “FAMU 800 Bed Exterior/Structural Package” and will also be available through Dodge and similar plan room services. Construction Documents may also be available through the Design/Builder upon request.

**PRE-BID**

**MEETING:** The Bidder is requested to attend a Pre-Bid Meeting scheduled for:

**DATE AND TIME:** Wednesday, May 2, 2012, 2:00 p.m. (EST)  
**PLACE:** FAMU, 800 Bed Job Site  
 667 Gamble Street  
 Tallahassee, Florida 32307

**PROPOSAL:** Bids must be submitted in full and in accordance with the requirements of the Contract Documents. No award will be made until funding for the project is secured.

Please direct all questions to: The Design/Builder:  
 Premier Construction and Development CGC1517626  
 e-mail: [bhollister@pcc-fl.com](mailto:bhollister@pcc-fl.com)  
 Phone: (850)765-0103 or (850)524-2139

**DISTRICT SCHOOL BOARD OF PASCO COUNTY**

**REQUEST FOR PROPOSAL**

**RFP #13-005-VJ: Long-Term Categorical Food Processing with USDA Contracted Vendors**

Notice is hereby given that sealed RFPs for Long-Term Categorical Food Processing with USDA Contracted Vendors, on behalf of the POWER Plus Group (10 School Districts), will be received and publicly opened thereafter at the Office of the Purchasing Agent, District School Board of Pasco County, 20430 Gator Lane, Land O’Lakes, Florida 34638 on or until May 2, 2012, 2:30 p.m. (Local Time) (Pasco County). Bids will be accepted and opened in accordance with Section 119.071, F.S., on May 2, 2012 if date/time stamped 2:30 p.m., (Local Time) (Pasco County), or earlier; date/time stamps of 2:30:01 p.m., (Local Time) (Pasco County), or later will be rejected.

**NAME OF PROJECT:** RFP #13-005-VJ: Long-Term Categorical Food Processing with USDA Contracted Vendors

**DOCUMENTS**

**AVAILABLE:** <http://purchasing.Pasco.k12.fl.us>, under “Vendors”

**BONDS:** None

**PRE-PROPOSAL**

**MEETING:** April 16, 2012, 10:00 a.m. – 12:00 Noon, in the Board Room (Building 3), District School Board of Pasco County, 7227 Land O’Lakes, FL 34638

**INSURANCE:** Commercial General/Business Automobile/Workers’ Compensation

The District School Board of Pasco County reserves the right to waive minor formalities in any proposal, to accept any proposal which they consider to be in the best public interest, and to reject any part of, or any and all proposals. Award will be made to the highest scoring, responsive and responsible proposer, in the opinion and at the option of the District School Board of Pasco County. Their decision shall be final and conclusive.

/s/ Heather Fiorentino  
 Superintendent of Schools  
 District School Board of Pasco County

**AMERICAN GUARANTY FUND GROUP**

**Investment Banking Services**

The American Guaranty Fund Group is issuing a Request for Proposal for investment banking services for the Florida Insurance Guaranty Association (FIGA) and Florida Insurance Assistance Interlocal Agency (FIAIA). The FIAIA was created to act as the conduit bond issuer authorized by Section 631.695, Florida Statutes. The detailed scope of investment

banking services is included in the RFP document. Parties may apply by responding to the Request for Proposal through the AGFG ([www.agfg.org](http://www.agfg.org)) or FIGA ([www.figafacts.com](http://www.figafacts.com)) websites by clicking on CONTACT US, or by contacting: Cathy Irvin, (850)523-1810 or [cirvin@agfggroup.org](mailto:cirvin@agfggroup.org).

The deadline for submitting written questions for the RFP is May 11, 2012, 5:00 p.m. (EST).

The deadline for RFP submission is June 1, 2012, 4:00 p.m. (EST).

Trustee Services

The American Guaranty Fund Group is issuing a Request for Proposal for trustee services for the Florida Insurance Guaranty Association (FIGA) and Florida Insurance Assistance Interlocal Agency (FIAIA). The FIAIA was created to act as the conduit bond issuer authorized by Section 631.695, Florida Statutes. The detailed scope of trustee services is included in the RFP document. Parties may apply by responding to the Request for Proposal through the AGFG ([www.agfg.org](http://www.agfg.org)) or FIGA ([www.figafacts.com](http://www.figafacts.com)) websites by clicking on CONTACT US, or by contacting: Cathy Irvin, (850)523-1810 or [cirvin@agfggroup.org](mailto:cirvin@agfggroup.org).

The deadline for submitting written questions for the RFP is May 11, 2012, 5:00 p.m. (EST).

The deadline for RFP submission is June 1, 2012, 4:00 p.m. (EST).

**Section XII  
Miscellaneous**

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of Less  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Power Group International, LLC, intends to allow the establishment of Fast Trixx Powersports, Inc., as a dealership for the sale of motorcycles manufactured by Jiangsu Linhai Power Machinery Group (line-make LINH) at 2386 Allen Road, Tallahassee (Leon County), Florida 32312, on or after May 28, 2012.

The name and address of the dealer operator(s) and principal investor(s) of Fast Trixx Powersports, Inc., are dealer operator(s): Daniel Maddox, 2386 Allen Road, Tallahassee, Florida 32312, principal investor(s): Daniel Maddox, 2386 Allen Road, Tallahassee, Florida 32312.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS #65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Elinore Hollingsworth, Power Group International, LLC, 3123 Washington Road, Augusta, Georgia 30907.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of Less  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Pacific Rim International West, Inc., intends to allow the establishment of J and F South Florida Investments, Inc., d/b/a Treasure Coast Scooters and Things as a dealership for the sale of motorcycles manufactured by Huzhou Daixi Zhenhua Technology Trade Co. Ltd. (line-make DAIX) at 7320 South US Highway 1, Port St. Lucie (St. Lucie County), Florida 34952, on or after May 28, 2012.

The name and address of the dealer operator(s) and principal investor(s) of J and F South Florida Investments, Inc., d/b/a Treasure Coast Scooters and Things are dealer operator(s): Guy Young, 7320 South US Highway 1, Port St. Lucie, Florida 34952, principal investor(s): Guy Young, 7320 South US Highway 1, Port St. Lucie, Florida 34952.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.



Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS #65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Wendy Yu, Pacific Rim International West, Inc., 2260 South Archibald Avenue, Unit E, Ontario, California 91761.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that JH Global Services, Inc., intends to allow the establishment of The Golf Cart Center, as a dealership for the sale of low-speed vehicles manufactured by JH Global Services, Inc., (line-make STAR) at 6386 US Highway 1, Rockledge (Brevard County), Florida 32955, on or after May 28, 2012.

The name and address of the dealer operator(s) and principal investor(s) of The Golf Cart Center, are dealer operator(s): Jose Salazar, 6386 US Highway 1, Rockledge, Florida 32955; principal investor(s): Jose Salazar, 6386 US Highway 1, Rockledge, Florida 32955.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS #65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Joe Wallington, JH Global Services, Inc., 378 Neely Ferry Road, Simpsonville, South Carolina 29681.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving

the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Galaxy Powersports, LLC, intends to allow the establishment of Solano Cycle, Inc., as a dealership for the sale of motorcycles manufactured by Zhejiang Taizhou Wangye Power Co. Ltd. (line-make ZHEJ) at 815 Beach Boulevard Unit 3, Jacksonville Beach (Duval County), Florida 32250, on or after May 28, 2012.

The name and address of the dealer operator(s) and principal investor(s) of Solano Cycle, Inc., are dealer operator(s): Martin Solano, 815 Beach Boulevard, Unit 3, Jacksonville Beach, Florida 32250; principal investor(s): Martin Solano, 32 San Marco Avenue, St. Augustine, Florida 32084.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS #65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Plum Mei, Galaxy Powersports, LLC, 2667 Northaven Road, Dallas, Texas 75229.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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**EXECUTIVE OFFICE OF THE GOVERNOR**

NOTICE OF FUNDING AVAILABILITY (NOFA)  
CITIZEN CORPS (CCP)

Community Emergency Response Team (CERT)  
The Division of Emergency Management (FDEM), Leon County, Tallahassee, Florida, will receive submittals to the Florida Citizen Corps Program Office for the following service:

NOFA 2012-01: Development of an Advance Community Emergency Response Team (CERT) Academy.

The Florida Division of Emergency Management is providing you notice of funding availability and requests submissions from counties interested in offering an Advance Community Emergency Response Team (CERT) Academy. The submission deadline is May 31, 2012. The Advanced CERT Academy must be scheduled before August 30, 2012.

Determination of qualifications for the above project will be through a selection process and will be based on the submission which is to be completed and submitted in accordance with "Attachment A" to provide: Development of an Advance Community Emergency Response Team (CERT) Academy. All training offered under this program must support and enhance the Community Emergency Response Teams. The Advance CERT Academy must engage the CERT volunteers (whole community) through education in disaster preparedness, fire safety, search and rescue, team organization and disaster medical operations.

Submissions must be addressed to Peggy Cadeaux, and the NOFA number and title "NOFA 2012-01: Development of an Advance Community Emergency Response Team (CERT) Academy" so as to identify the enclosed submission. Each submittal shall include one (1) original and one (1) copy. Submissions must be delivered to Florida Division of Emergency Management, 2555 Shumard Oak Blvd., Tallahassee, FL 32399-2100, so as to reach said office no later than 5:00 p.m., Thursday, May 31, 2012, at which time they will be opened. Submissions received later than the date and time as specified will be rejected.

The Division will not be responsible for the late deliveries that are incorrectly addressed, delivered in person, by mail or any other type of delivery service. Florida Division of Emergency Management Preference Policy will apply to the award of this NOFA. All counties with an active CERT program are encouraged to participate and apply. For further information, visit: FloridaDisaster.org/CitizenCorps or call: Peggy Cadeaux, (850)413-9966.

Attachment A

Advanced CERT Academy Training Requirements

Facility Requirements:

Choose and coordinate the training location carefully. It must meet the following minimum standards:

- Four classrooms able to accommodate up to 25 participants each.
- Audio visual support in all classrooms, to include overhead projectors, sound systems, laptop connectivity, login and password information and laser pointers.
- If flash drives are not permitted and operators are not allowed to log on to facility computers, then qualified

operators will be required on-site to support instructional needs.

- One assembly room that will accommodate 75-100 participants for registration, graduation, networking and team building activities.
- The training facility manager/coordinator must be on-site during all training and exercises.
- Four dry erase boards with markers OR four flip charts with markers.
- Dining facilities able to accommodate 100 participants. The facilities must be close to the classrooms.
- The dining facility must be able to accept delivery of bag lunches on Sunday mornings.
- Participant may share restrooms in lodging facilities. Example: two males sharing one room sharing a restroom with two other males in an adjoining room.
- Master keys to all facilities being used must be available for the CERT contractor for emergency and safety assistance and in the event a participant loses a key.
- A field location able to accommodate a full-scale land navigation exercise.

Instructional Support:

- All instructors must have Florida CERT Coordinator and Florida Division of Emergency Management (FDEM) Training Unit approval.
- Training objectives, programs of instruction, instructor/student manuals and graphic presentations must also have CERT/FDEM approval.
- The contractor's local search and rescue will facilitate Urban SAR activities and training.
- Basic first aid and CPR training.
- Communications will be facilitated by ESF2 or the equivalent.

Field Exercises:

At a minimum, all field exercises will include:

- One evaluator (subject matter expert) per team.
- A command post or mobile command vehicle.
- Two roaming vehicles equipped with SLERS/800 Mhz radio per vehicle.
- One command communications network for Ham radios.
- One first aid unit per team.
- One Ham radio operator per team.
- Requisite amount of CERT kits.
- A stretcher/litter with tie-down straps.
- Three bottles of water per team member.

Course Management:

Course management records, at a minimum, will include:

- Printed participant registrations.
- Sign-in roster.
- Participants' evaluations.
- Participant welcome package. A sample of this will be

provided by the State CERT Coordinator.

- Completion certificates will be provided by the FDEM Training Unit.
- Team assignments must be balanced by age and gender for safety considerations during field exercises as heavy victims may require extrication.
- State field audit teams will be included for lodging and meals with prior coordination from the CERT Coordinator.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

LETTERS OF INTENT

The Agency for Health Care Administration received and accepted the following letters of intent for the May 16, 2012, application filing date for Other Beds and Programs batching cycle:

County: Lake District: 3E  
 Date Filed: 4/16/2012 LOI #: N1204001  
 Project/Applicant: Compassionate Care Hospice of Lake and Sumter, Inc.  
 Project Description: Establish a new hospice program  
 County: Lake District: 3E  
 Date Filed: 4/16/2012 LOI #: N1204002  
 Project/Applicant: Hernando-Pasco Hospice, Inc. d/b/a HPH Hospice  
 Project Description: Establish a new hospice program  
 County: Lake District: 3E  
 Date Filed: 4/16/2012 LOI #: N1204003  
 Project/Applicant: Hospice of Marion County, Inc.  
 Project Description: Establish a new hospice program  
 County: Lake District: 3E  
 Date Filed: 4/16/2012 LOI #: N1204004  
 Project/Applicant: VITAS Healthcare Corporation of Florida  
 Project Description: Establish a new hospice program  
 County: Palm Beach District: 9C  
 Date Filed: 4/16/2012 LOI #: N1204005  
 Project/Applicant: Sara's Hospice, Inc.  
 Project Description: Establish a new hospice program  
 County: Palm Beach District: 9-4  
 Date Filed: 4/16/2012 LOI #: N1204006  
 Facility/Project: Joseph L. Morse Geriatric Center, Inc.  
 Applicant: The Joseph L. Morse Geriatric Center, Inc.  
 Project Description: Add up to 30 community nursing home beds through the delicensure of up 30 beds from ACTS Retirement Life Communities, Inc. d/b/a Willowbrooke Court at St. Andrews  
 County: Miami-Dade District: 11 SA4  
 Date Filed: 4/16/2012 LOI #: N1204007  
 Facility/Project: University of Miami Hospital  
 Applicant: University of Miami

Project Description: Establish an adult lung transplantation program  
 County: Broward District: 10 SA4  
 Date Filed: 4/16/2012 LOI #: N1204008  
 Facility/Project: Cleveland Clinic Hospital  
 Applicant: Cleveland Clinic Florida Health System Nonprofit Corporation  
 Project Description: Establish an adult heart transplantation program  
 County: Miami-Dade District: 11 SA4  
 Date Filed: 4/16/2012 LOI #: N1204009  
 Facility/Project: University of Miami Hospital  
 Applicant: University of Miami  
 Project Description: Establish an adult heart transplantation program  
 County: Broward District: 10 SA4  
 Date Filed: 4/16/2012 LOI #: N1204010  
 Facility/Project: Cleveland Clinic Hospital  
 Applicant: Cleveland Clinic Florida Health System Nonprofit Corporation  
 Project Description: Establish an adult kidney transplantation program  
 County: Miami-Dade District: 11 SA4  
 Date Filed: 4/16/2012 LOI #: N1204011  
 Facility/Project: University of Miami Hospital  
 Applicant: University of Miami  
 Project Description: Establish an adult kidney transplantation program  
 County: Miami-Dade District: 11 SA4  
 Date Filed: 4/16/2012 LOI #: N1204012  
 Facility/Project: University of Miami Hospital  
 Applicant: University of Miami  
 Project Description: Establish and adult liver transplantation program  
 County: Broward District: 10 SA4  
 Date Filed: 4/16/2012 LOI #: N1204013  
 Facility/Project: Cleveland Clinic Hospital  
 Applicant: Cleveland Clinic Florida Health System Nonprofit Corporation  
 Project Description: Establish an adult liver transplantation program

If requested within 14 days after notice that an application has been filed, a public hearing may be held at the local level within 21 days after June 20, 2012, the date the application is scheduled to be deemed complete. Tentative hearing dates will be published on June 1, 2012.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

### NOTICE OF QUOTA LIQUOR LICENSE DRAWING FOR SUWANNEE COUNTY

The Division of Alcoholic Beverages and Tobacco, Department of Business and Professional Regulation announces the Quota Liquor License Drawing for Suwannee County to which all persons are invited.

DATE AND TIME: May 9, 2012, 9:00 a.m.

PLACE: Department of Business and Professional Regulation, Northwood Centre, Alcoholic Beverages and Tobacco Conference Room, 1940 North Monroe Street, Tallahassee, FL

PURPOSE: To conduct double random computer drawings from the pool of qualified applicants for new quota liquor licenses in the above referenced county and establish each qualified applicant's standing to receive one of the new licenses. Those applicants chosen in the drawings will be notified by certified mail of their eligibility to apply for a license.

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

### NOTICE OF AVAILABILITY

The Department of Environmental Protection has determined that the City of Quincy's proposed projects for inflow and infiltration correction, wastewater treatment plant upgrades, new collection systems and a reuse transmission main will not have a significant adverse impact on the environment. The total project cost is estimated to be \$3,994,288. These projects are expected to qualify for a State Revolving Fund loan composed of federal and state matching funds. A full copy of the Florida Categorical Exclusion Notice can be obtained by writing to: Mahnaz Massoudi, Bureau of Water Facilities Funding, Department of Environmental Protection, 2600 Blair Stone Road, MS #3505, Tallahassee, Florida 32399-2400 or by calling (850)245-8358.

The Department of Environmental Protection (Department) gives notice of its intent to grant a variance (0131819-032-EV-VE) to Mosaic Fertilizer, LLC (Mosaic), Post Office Box 2000, Mulberry, Florida 33860-1100, under Section 403.201(1)(a), Florida Statutes (F.S.), from the provisions of subsection 62-302.530(31), Florida Administrative Code (F.A.C.), which provides minimum standards for dissolved oxygen levels in surface waters. This variance will apply to dissolved oxygen levels in the hypolimnion (the deepest layer) of lakes identified in the Hookers Prairie Mine conceptual reclamation plan modification MOS-CP-CPD.

On September 1, 2011, Mosaic applied for a modification to the Hookers Prairie Mine Conceptual Reclamation Plan MOS-CP-CPC. The conceptual plan (MOS-HP-CPD) is a modification to the pre-mining and post-reclamation land use,

soils and topography, the mine-out date and an update of the mine acres for the Hookers Prairie Mine in Polk County, Florida. On January 17, 2012, Mosaic submitted a petition for a variance from the provisions of subsection 62-302.530(31), F.A.C., which provides minimum standards for dissolved oxygen levels in surface waters. The variance petition is for approximately 587 acres of lakes within the reclamation modification. The variance will be permanent.

The dissolved oxygen levels in the hypolimnion of the lakes are expected to drop below the mandatory minimum of 5.0 mg/L at times. The low dissolved oxygen levels in the hypolimnion of the lakes, is not expected to result in any on-site or off-site impacts. Oxygen levels in the upper layers of the lakes are expected to meet the requirements of Rule 62-302.530, F.A.C., and be adequate to support healthy fish populations. Once reclamation is completed, these lakes will be connected to reclaimed and/or preserved wetlands and streams. Water exiting the lakes is expected to meet the requirements for dissolved oxygen and other water quality criteria of Rule 62-302.530, F.A.C. There is no practicable means known or available to achieve the required dissolved oxygen levels within the lakes. Therefore, the Department intends to grant a variance pursuant to Section 403.201(1)(a), F.S., for dissolved oxygen within the hypolimnion in the proposed lakes.

Under this intent to grant, this variance is hereby granted subject to the applicant's compliance with any requirement in this intent to publish notice of this intent in a newspaper of general circulation and to provide proof of such publication in accordance with Section 50.051, F.S. This action is final and effective on the date filed with the Clerk of the Department unless a sufficient petition for an administrative hearing is timely filed under Sections 120.569 and 120.57, F.S., as provided below. If a sufficient petition for an administrative hearing is timely filed, this intent to issue automatically becomes only proposed agency action on the application, subject to the result of the administrative review process. Therefore, on the filing of a timely and sufficient petition, this action will not be final and effective until further order of the Department. When proof of publication is provided, if required by this intent, and if a sufficient petition is not timely filed, the variance will be issued as a ministerial action. Because an administrative hearing may result in the reversal or substantial modification of this action, the applicant is advised not to commence construction or other activities until the deadlines noted below for filing a petition for an administrative hearing or request for an extension of time have expired and until the variance has been executed and delivered. Mediation is not available.

A person whose substantial interests are affected by the Department's action may petition for an administrative proceeding (hearing) under Sections 120.569 and 120.57, F.S. The petition must contain the information set forth below and

must be filed (received by the clerk) in the Office of General Counsel of the Department, 3900 Commonwealth Boulevard, Mail Station #35, Tallahassee, Florida 32399-3000.

Under subsection 62-110.106(4), F.A.C., a person whose substantial interests are affected by the Department's action may also request an extension of time to file a petition for an administrative hearing. The Department may, for good cause shown, grant the request for an extension of time. Requests for extension of time must be filed with the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station #35, Tallahassee, Florida 32399-3000, before the applicable deadline. A timely request for extension of time shall toll the running of the time period for filing a petition until the request is acted upon. If a request is filed late, the Department may still grant it upon a motion by the requesting party showing that the failure to file a request for an extension of time before the deadline was the result of excusable neglect. If a timely and sufficient petition for an administrative hearing is filed, other persons whose substantial interests will be affected by the outcome of the administrative process have the right to petition to intervene in the proceeding. Intervention will be permitted only at the discretion of the presiding officer upon the filing of a motion in compliance with Rule 28-106.205, F.A.C.

In accordance with Section 403.201, F.S., petitions for an administrative hearing by the applicant must be filed within 14 days of receipt of this written notice. Petitions filed by any persons other than the applicant, and other than those entitled to written notice under Section 120.60(3), F.S., must be filed within 14 days of publication of the notice or within 14 days of receipt of the written notice, whichever occurs first. Under Section 120.60(3), F.S., however, any person who has asked the Department for notice of agency action may file a petition within 14 days of receipt of such notice, regardless of the date of publication. The petitioner shall mail a copy of the petition to the applicant at the address indicated above at the time of filing. The failure of any person to file a petition for an administrative hearing within the appropriate time period shall constitute a waiver of that person's right to request an administrative determination (hearing) under Sections 120.569 and 120.57, F.S.

A petition that disputes the material facts on which the Department's action is based must contain the following information: (a) the name and address of each agency affected and each agency's file or identification number, if known; (b) the name, address, and telephone number of the petitioner; the name, address, and telephone number of the petitioner's representative, if any, which shall be the address for service purposes during the course of the proceeding; and an explanation of how the petitioner's substantial interests are or will be affected by the agency determination; (c) a statement of when and how the petitioner received notice of the agency decision; (d) a statement of all disputed issues of material fact.

If there are none, the petition must so indicate; (e) a concise statement of the ultimate facts alleged, including the specific facts that the petitioner contends warrant reversal or modification of the agency's proposed action; (f) a statement of the specific rules or statutes that the petitioner contends require reversal or modification of the agency's proposed action, including an explanation of how the alleged facts relate to the specific rules or statutes; and (g) a statement of the relief sought by the petitioner, stating precisely the action that the petitioner wishes the agency to take with respect to the agency's proposed action.

A petition that does not dispute the material facts on which the Department's action is based shall state that no such facts are in dispute and otherwise shall contain the same information as set forth above, as required by Rule 28-106.301, F.A.C. Under Sections 120.569(2)(c) and (d), F.S., a petition for administrative hearing must be dismissed by the agency if the petition does not substantially comply with the above requirements or is untimely filed.

This intent to issue a variance constitutes an order of the Department. Subject to the provisions of Section 120.68(7)(a), F.S., which may require a remand for an administrative hearing, the applicant has the right to seek judicial review of the order under Section 120.68, F.S., by the filing of a notice of appeal under Rule 9.110 of the Florida Rules of Appellate Procedure with the Clerk of the Department in the Office of General Counsel, 3900 Commonwealth Boulevard, Mail Station #35, Tallahassee, Florida 32399-3000; and by filing a copy of the notice of appeal accompanied by the applicable filing fees with the appropriate district court of appeal. The notice of appeal must be filed within 30 days from the date when the order is filed with the Clerk of the Department. The application is available for public inspection during normal business hours, 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays, at the Department of Environmental Protection, 2051 East Paul Dirac Drive, Tallahassee, Florida 32310-3760.

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#### Florida State Clearinghouse

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(40), F.S. A list of projects, comments deadlines and the address for providing comments are available at: <http://approd.dep.state.fl.us/clearinghouse/>. For information, call: (850)245-2161. This public notice fulfills the requirements of 15 CFR 930.

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#### DEPARTMENT OF HEALTH

##### Notice of Emergency Action

On April 13, State Surgeon General issued an Order of Emergency Suspension Order with regard to the license of Jennifer Anne Shim, R.N., License #RN 9278283. This Emergency Suspension Order was predicated upon the State

Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. (2011).

The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Notice of Emergency Action

On April 12, 2012, State Surgeon General issued an Order of Emergency Suspension Order with regard to the license of Laura Elise Reinertson, M.D., License #ME 78533. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2011).

The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Notice of Emergency Action

On April 13, 2012, State Surgeon General issued an Order of Emergency Suspension Order with regard to the license of Amy Denae Goldberg, R.N., License #RN 3086682. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2011).

The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Notice of Emergency Action

On April 13, 2012, State Surgeon General issued an Order of Emergency Suspension Order with regard to the license of Nina E. Holley, C.N.A., License #CNA 132042. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2010).

The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Notice of Emergency Action

On April 13, 2012, State Surgeon General issued an Order of Emergency Suspension Order with regard to the license of Meredith Ayn Kirk, R.N., License #RN 9247203. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2011).

The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Notice of Emergency Action

On April 13, 2012, State Surgeon General issued an Order of Emergency Suspension Order with regard to the license of Michele Jude Martinez, R.N., License #RN 9277234. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2011).

The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Notice of Emergency Action

On April 13, 2012, State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of James Rodney Raines, RPH, License #PS 15205. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2010).

The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

**DEPARTMENT OF FINANCIAL SERVICES**

Quarterly Listing of Qualified Public Depositories

DEPARTMENT OF FINANCIAL SERVICES

DIVISION OF TREASURY

BUREAU OF COLLATERAL MANAGEMENT

PUBLIC DEPOSITS SECTION

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FOR PUBLIC DEPOSITORS TO RECEIVE THE PROTECTION FROM LOSS PROVIDED IN CHAPTER 280, FLORIDA STATUTES, THEY SHALL COMPLY WITH THE FOLLOWING ON EACH PUBLIC DEPOSIT ACCOUNT IN ADDITION TO ANY OTHER REQUIREMENTS SPECIFIED IN CHAPTER 280: (1) EXECUTE THE PUBLIC DEPOSIT IDENTIFICATION AND ACKNOWLEDGMENT FORM DFS-J1-1295 WITH THE QUALIFIED PUBLIC DEPOSITORY (QPD), MAINTAIN IT AS A VALUABLE RECORD, AND CONFIRM THE ACCOUNT ANNUALLY; (2) EXECUTE A REPLACEMENT FORM DFS-J1-1295 WHEN THERE IS A MERGER, ACQUISITION, NAME CHANGE, OR OTHER EVENT WHICH CHANGES THE ACCOUNT NAME, ACCOUNT NUMBER, OR NAME OF THE QPD.

THE FOLLOWING QPDS ARE AUTHORIZED TO HOLD PUBLIC DEPOSITS. THE CITIES AND STATES LISTED ARE THE HOME OFFICE LOCATIONS. QPDS MARKED WITH AN ASTERISK HAVE LIMITED THE AMOUNT OF PUBLIC DEPOSITS THEY WILL ADMINISTER. QPDS HAVING A DATE BESIDE THEIR NAME ARE IN THE PROCESS OF WITHDRAWING FROM THE PROGRAM AND SHALL NOT RECEIVE OR RETAIN PUBLIC DEPOSITS AFTER THE DATE SHOWN. THEY MAY, HOWEVER, HAVE CERTAIN OBLIGATIONS TO THE PROGRAM AFTER THAT DATE WITH WHICH THEY MUST COMPLY BEFORE CONCLUDING THE WITHDRAWAL PROCESS.

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**ALABAMA**

**ANDALUSIA**  
CCB COMMUNITY BANK

**ATMORE**  
UNITED BANK

**BIRMINGHAM**  
CADENCE BANK, N.A.  
COMPASS BANK  
REGIONS BANK  
SERVISFIRST BANK

**MOBILE**  
BANKTRUST

**ARKANSAS**

**CONWAY**  
CENTENNIAL BANK

**DELAWARE**

**WILMINGTON**  
PNC BANK, N.A.  
TD BANK, N.A.

**FLORIDA**

**ARCADIA**  
FIRST STATE BANK OF ARCADIA

**BELLE GLADE**  
BANK OF BELLE GLADE

**BOCA RATON**  
1ST UNITED BANK  
FIRST SOUTHERN BANK

**BRADENTON**  
FIRST AMERICA BANK

**BRANDON**  
PLATINUM BANK

**CHIEFLAND**  
DRUMMOND COMMUNITY BANK

**CHIPLEY**  
ONE SOUTH BANK

**CLEWISTON**  
FIRST BANK \*

**CORAL GABLES**  
BAC FLORIDA BANK  
CAPITAL BANK, N.A.  
GIBRALTAR PRIVATE BANK & TRUST COMPANY

**CRESTVIEW**  
FIRST NATIONAL BANK OF CRESTVIEW \*

**DADE CITY**  
FIRST NATIONAL BANK OF PASCO  
FLORIDA TRADITIONS BANK

**DANIA BEACH**  
COMMUNITY BANK OF BROWARD \*

**DAVIE**  
FLORIDIAN COMMUNITY BANK, INC.  
REGENT BANK

**DAYTONA BEACH**  
GATEWAY BANK OF FLORIDA

**DESTIN**  
FIRST FLORIDA BANK  
GULFSOUTH PRIVATE BANK \*

**ENGLEWOOD**

ENGLEWOOD BANK & TRUST

**FERNANDINA BEACH**  
CBC NATIONAL BANK

**FORT LAUDERDALE**  
BANKATLANTIC 04/01/2014  
BROWARD BANK OF COMMERCE  
LANDMARK BANK, N.A.  
STONEGATE BANK  
VALLEY BANK \*

**FORT MYERS**  
EDISON NATIONAL BANK  
FINEMARK NATIONAL BANK & TRUST  
FLORIDA GULF BANK  
PREFERRED COMMUNITY BANK  
RELIANCE BANK, F.S.B. \*

**FORT PIERCE**  
OCULINA BANK \*

**FORT WALTON BEACH**  
BEACH COMMUNITY BANK 09/30/2012  
FIRST CITY BANK OF FLORIDA \*  
FNBT.COM BANK

**FROSTPROOF**  
CITIZENS BANK & TRUST

**GAINESVILLE**  
FLORIDA CITIZENS BANK 11/16/2013  
MERCHANTS & SOUTHERN BANK

**GRACEVILLE**  
BANK OF JACKSON COUNTY \*  
PEOPLES BANK OF GRACEVILLE

**HALLANDALE**  
DESJARDINS BANK, N.A.

**HERNANDO**  
NATURE COAST BANK

**HOMESTEAD**  
1ST NATIONAL BANK OF SOUTH FLORIDA  
COMMUNITY BANK OF FLORIDA \*

**INDIANTOWN**

HARBOR COMMUNITY BANK, FSB

**INVERNESS**  
BRANNEN BANK

**JACKSONVILLE**  
AMERICAN ENTERPRISE BANK OF FLORIDA \*  
EVERBANK  
FIRSTATLANTIC BANK  
THE JACKSONVILLE BANK

**KEY WEST**  
FIRST STATE BANK OF THE FLORIDA KEYS

**LAKE CITY**  
COLUMBIA BANK \*  
FIRST FEDERAL BANK OF FLORIDA  
PEOPLES STATE BANK

**LAKELAND**  
BANK OF CENTRAL FLORIDA  
COMMUNITY SOUTHERN BANK

**LAKESWOOD RANCH**  
COMMUNITY BANK & COMPANY

**LARGO**  
USAMERIBANK

**MADISON**  
MADISON COUNTY COMMUNITY BANK

**MARIANNA**  
CHIPOLA COMMUNITY BANK \*

**MAYO**  
LAFAYETTE STATE BANK

**MELBOURNE**  
FLORIDA BUSINESS BANK

**MERRITT ISLAND**  
COMMUNITY BANK OF THE SOUTH

**MIAMI**  
CITY NATIONAL BANK OF FLORIDA  
COCONUT GROVE BANK  
CONTINENTAL NATIONAL BANK OF MIAMI  
EASTERN NATIONAL BANK  
ESPIRITO SANTO BANK



EXECUTIVE NATIONAL BANK  
FLORIDA COMMUNITY BANK, N.A.  
INTERAMERICAN BANK, F.S.B.  
JGB BANK, N.A.  
OCEAN BANK 01/16/2013  
SABADELL UNITED BANK, N.A.  
SUNSTATE BANK  
TOTALBANK

**MIAMI LAKES**  
BANKUNITED, N.A.

**MONTICELLO**  
FARMERS & MERCHANTS BANK \*

**MOUNT DORA**  
FIRST GREEN BANK  
FIRST NATIONAL BANK OF MOUNT DORA

**NAPLES**  
FIRST NATIONAL BANK OF THE GULF COAST  
SHAMROCK BANK OF FLORIDA

**NEW SMYRNA BEACH**  
FRIENDS BANK \*

**NICEVILLE**  
PEOPLES NATIONAL BANK

**NORTH PALM BEACH**  
ENTERPRISE BANK OF FLORIDA

**OAKLAND PARK**  
AMERICAN NATIONAL BANK

**OCALA**  
ALARION BANK \*  
COMMUNITY BANK & TRUST OF FLORIDA  
GATEWAY BANK OF CENTRAL FLORIDA

**OLDSMAR**  
JEFFERSON BANK OF FLORIDA

**ORANGE PARK**  
HERITAGE BANK OF NORTH FLORIDA \*

**ORLANDO**  
CNLBANK \*  
FLORIDA BANK OF COMMERCE  
NEW TRADITIONS NATIONAL BANK

OLD FLORIDA NATIONAL BANK  
ORANGE BANK OF FLORIDA \*  
SEASIDE NATIONAL BANK & TRUST  
URBAN TRUST BANK

**OVIEDO**  
CITIZENS BANK OF FLORIDA \*

**PALM COAST**  
INTRACOASTAL BANK

**PANAMA CITY**  
FIRST NATIONAL BANK NORTHWEST FLORIDA  
SUMMIT BANK, N.A.

**PENSACOLA**  
BANK OF THE SOUTH  
GULF COAST COMMUNITY BANK \*

**PERRY**  
CITIZENS STATE BANK

**POMPANO BEACH**  
FLORIDA SHORES BANK – SOUTHEAST \*

**PORT CHARLOTTE**  
CHARLOTTE STATE BANK & TRUST  
ENCORE NATIONAL BANK

**PORT RICHEY**  
REPUBLIC BANK

**ST. AUGUSTINE**  
BANK OF ST. AUGUSTINE  
PROSPERITY BANK

**ST. PETERSBURG**  
RAYMOND JAMES BANK, N.A.

**SEBRING**  
HEARTLAND NATIONAL BANK  
HIGHLANDS INDEPENDENT BANK \*

**SOUTH MIAMI**  
FIRST NATIONAL BANK OF SOUTH MIAMI

**STARKE**  
COMMUNITY STATE BANK

**STUART**

GULFSTREAM BUSINESS BANK  
SEACOAST NATIONAL BANK

**TALLAHASSEE**

CAPITAL CITY BANK  
PREMIER BANK \*  
PRIME MERIDIAN BANK

**TAMPA**

AMERICAN MOMENTUM BANK  
CENTRAL BANK  
FLORIDA BANK 09/09/2015  
NORTHSTAR BANK  
THE BANK OF TAMPA  
THE PALM BANK \*

**THE VILLAGES**

CITIZENS FIRST BANK

**TRINITY**

PATRIOT BANK \*

**UMATILLA**

UNITED SOUTHERN BANK

**VENICE**

FLORIDA SHORES BANK – SOUTHWEST

**WAUCHULA**

FIRST NATIONAL BANK OF WAUCHULA  
WAUCHULA STATE BANK

**WEST PALM BEACH**

FIRST BANK OF THE PALM BEACHES  
FLAGLER BANK \*  
GRAND BANK & TRUST OF FLORIDA \*

**WILLISTON**

PERKINS STATE BANK

**WINTER HAVEN**

CENTERSTATE BANK OF FLORIDA, N.A.

**WINTER PARK**

BANKFIRST  
UNITED LEGACY BANK

**GEORGIA**

**ALBANY**

HERITAGEBANK OF THE SOUTH

**ATLANTA**

SUNTRUST BANK

**COLQUITT**

PEOPLESOUTH BANK

**COLUMBUS**

SYNOVUS BANK

**DARIEN**

SOUTHEASTERN BANK

**MOULTRIE**

AMERIS BANK

**WESTPOINT**

CHARTERBANK

**ILLINOIS**

**CHICAGO**

BMO HARRIS BANK, N.A.  
THE NORTHERN TRUST COMPANY

**IOWA**

**FORT DODGE**

FIRST AMERICAN BANK \*

**LOUISIANA**

**LAFAYETTE**

IBERIABANK

**PLAQUEMINE**

ANTHEM BANK & TRUST

**MASSACHUSETTS**

**BOSTON**

ONEUNITED BANK \*

**MISSISSIPPI**

**GULFPORT**

HANCOCK BANK

**JACKSON**

TRUSTMARK NATIONAL BANK

**TUPELO**

BANCORPSOUTH BANK

**MISSOURI**

**CREVE COEUR**

FIRST BANK

**NEW YORK**

**NEW YORK CITY**

BANCO POPULAR NORTH AMERICA

**NORTH CAROLINA**

**CHARLOTTE**

BANK OF AMERICA, N.A.

**WINSTON-SALEM**

BRANCH BANKING & TRUST COMPANY

**OHIO**

**CINCINNATI**

FIFTH THIRD BANK

**COLUMBUS**

JPMORGAN CHASE BANK, N.A.

**SOUTH DAKOTA**

**SIOUX FALLS**

CITIBANK, N.A.

WELLS FARGO BANK, N.A.

\*\*\*\*\*  
THE FOLLOWING IS A LIST OF INSTITUTIONS THAT  
HAD A CHANGE SINCE THE LAST PUBLICATION OF  
THIS REPORT.  
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**BANKUNITED**

MIAMI LAKES

BANKUNITED CHANGED ITS NAME TO BANKUNITED, N.A. AND CONVERTED ITS CHARTER FROM A THRIFT TO A NATIONAL BANK EFFECTIVE FEBRUARY 29, 2012.

**BAY BANK & TRUST COMPANY**

PANAMA CITY

BAY BANK & TRUST COMPANY LOCATED IN PANAMA CITY WAS MERGED WITH/INTO TRUSTMARK NATIONAL BANK, A QPD WITH A HOME OFFICE LOCATED IN JACKSON, MISSISSIPPI EFFECTIVE CLOSE OF BUSINESS MARCH 16, 2012.

**CAPITAL BANK, N.A.**

MIAMI

CAPITAL BANK, N.A. CHANGED ITS HOME OFFICE LOCATION FROM MIAMI TO CORAL GABLES DECEMBER 9, 2011.

**RBC BANK (USA)**

RALEIGH, NORTH CAROLINA

RBC BANK (USA) LOCATED IN RALEIGH, NORTH CAROLINA WAS MERGED WITH/INTO PNC BANK, N.A., A QPD WITH A HOME OFFICE LOCATED IN WILMINGTON, DELAWARE EFFECTIVE CLOSE OF BUSINESS MARCH 2, 2012.

**VISION BANK**

PANAMA CITY

VISION BANK LOCATED IN PANAMA CITY WAS ACQUIRED BY CENTENNIAL BANK, A QPD LOCATED IN CONWAY, ARKANSAS EFFECTIVE CLOSE OF BUSINESS FEBRUARY 16, 2012.

**WHITNEY BANK**

NEW ORLEANS

WHITNEY BANK, A QPD WITH A HOME OFFICE LOCATED IN NEW ORLEANS, LOUISIANA, HAS SOLD ITS FLORIDA OPERATIONS TO HANCOCK BANK, A QPD WITH A HOME OFFICE LOCATED IN GULFPORT, MISSISSIPPI EFFECTIVE AFTER THE CLOSE OF BUSINESS MARCH 15, 2012. WHITNEY BANK HAS NOW WITHDRAWN FROM THE FLORIDA PUBLIC DEPOSITS PROGRAM.

**FINANCIAL SERVICES COMMISSION**

The Financial Services Commission, Office of Financial Regulation, has published Compliance Economic Reviews for its Group 1 rules, pursuant to Section 120.745, F.S. This notice and the publications were first published on the Office's website on April 20, 2012, and may be accessed at: [http://www.flofr.com/2011\\_Rule\\_Review.aspx](http://www.flofr.com/2011_Rule_Review.aspx). Interested parties may

submit lower cost regulatory alternatives no later than June 15, 2012 to: John Kim, Office of Financial Regulation, 200 E. Gaines St., Suite 645, Tallahassee, Florida 32399, Fax: (850)410-9748, email: [john.kim@lofr.com](mailto:john.kim@lofr.com).

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**Section XIII**  
**Index to Rules Filed During Preceding Week**

RULES FILED BETWEEN April 9, 2012  
 and April 13, 2012

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF EDUCATION**  
**State Board of Education**

6A-1.09941	4/10/12	4/30/12	38/8	
6A-1.0998	4/10/12	4/30/12	38/8	
6A-10.0318	4/10/12	4/30/12	38/1	

**AGENCY FOR HEALTH CARE ADMINISTRATION**  
**Health Care Cost Containment Board**

59E-7.020	4/13/12	5/3/12	38/4	
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**Medicaid Program Office**

59G-4.060	4/13/12	5/3/12	37/28	38/4
59G-6.010	4/13/12	5/3/12	38/3	
59G-6.090	4/13/12	5/3/12	38/3	
59G-13.083	4/13/12	5/3/12	37/28	38/4

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Barbers' Board**

61G3-15.006	4/13/12	5/3/12	38/10	
61G3-15.015	4/13/12	5/3/12	38/10	
61G3-15.020	4/13/12	5/3/12	38/10	
61G3-15.021	4/13/12	5/3/12	38/10	
61G3-15.022	4/13/12	5/3/12	38/10	
61G3-16.003	4/13/12	5/3/12	38/10	
61G3-16.0041	4/13/12	5/3/12	38/10	
61G3-18.001	4/13/12	5/3/12	38/10	
61G3-18.002	4/13/12	5/3/12	38/10	
61G3-19.0135	4/13/12	5/3/12	38/10	
61G3-20.001	4/13/12	5/3/12	38/10	
61G3-20.0075	4/13/12	5/3/12	38/10	
61G3-21.005	4/13/12	5/3/12	38/10	
61G3-21.007	4/13/12	5/3/12	38/10	
61G3-21.008	4/13/12	5/3/12	38/10	

**Construction Industry Licensing Board**

61G4-15.0024	4/12/12	5/2/12	38/10	
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Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF ENVIRONMENTAL PROTECTION**  
**Division of Beaches and Shores**

62B-54.002	4/10/12	4/30/12	38/6	
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**DEPARTMENT OF HEALTH**  
**Board of Acupuncture**

64B1-9.001	4/12/12	5/2/12	37/24	
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**Board of Dentistry**

64B5-16.002	4/12/12	5/2/12	38/10	
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**Board of Massage Therapy**

64B7-25.0025	4/12/12	5/2/12	38/9	
64B7-25.006	4/12/12	5/2/12	38/8	
64B7-28.003	4/12/12	5/2/12	38/9	
64B7-32.004	4/12/12	5/2/12	38/9	

**Board of Orthotists and Prosthetists**

64B14-4.100	4/9/12	4/29/12	38/9	
64B14-5.002	4/10/12	4/30/12	38/9	
64B14-5.005	4/9/12	4/29/12	38/9	

**Certified Master Social Workers**

64B25-28.001	4/12/12	5/2/12	38/4	
64B25-28.003	4/12/12	5/2/12	38/4	
64B25-28.005	4/12/12	5/2/12	38/4	

**Division of Family Health Services**

64F-10.001	4/9/12	4/29/12	38/4	
64F-10.002	4/9/12	4/29/12	38/4	
64F-10.003	4/9/12	4/29/12	38/4	
64F-10.004	4/9/12	4/29/12	38/4	
64F-10.005	4/9/12	4/29/12	38/4	
64F-10.006	4/9/12	4/29/12	38/4	
64F-10.007	4/9/12	4/29/12	38/4	
64F-10.008	4/9/12	4/29/12	38/4	
64F-10.009	4/9/12	4/29/12	38/4	
64F-16.005	4/9/12	4/29/12	38/4	
64F-16.008	4/9/12	4/29/12	38/4	
64F-16.009	4/9/12	4/29/12	38/4	
64F-16.010	4/9/12	4/29/12	38/4	
64F-16.011	4/9/12	4/29/12	38/4	
64F-20.002	4/9/12	4/29/12	38/4	

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**LIST OF RULES AWAITING LEGISLATIVE APPROVAL PURSUANT TO (CHAPTER 2010-279, LAWS OF FLORIDA)**

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**

68A-5.006	4/12/12	5/2/12	38/8	
68A-9.004	4/12/12	5/2/12	38/1	38/11
68A-15.004	4/12/12	5/2/12	38/1	38/11
68A-15.061	4/12/12	7/1/12	38/1	38/11
68A-15.063	4/12/12	7/1/12	38/1	38/11
68A-15.064	4/12/12	7/1/12	38/1	38/11
68A-17.005	4/12/12	7/1/12	38/1	38/11

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

62-304.300	3/2/11	*****	38/3	
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**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Workers' Compensation**

69L-7.020	10/24/11	*****	37/24	37/3
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