

NOTICE IS HEREBY GIVEN that on March 14, 2012, the Department of Children and Families, received a petition for waiver of Rule 65C-13.030, Florida Administrative Code, from John Lee and Stacey Patterson. Rule 65C-13.030, F.A.C., states there should be no more than five children in a licensed home, including the family's own children.

There shall be no more than two children under the age of two years in home, including the licensed out-of-home caregiver's children.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

NOTICE IS HEREBY GIVEN that on March 20, 2012, the Department of Children and Families, received a petition for waiver of Rule 65C-14.055, Florida Administrative Code, from Youth and Family Alternatives, Inc. and Marlene Trentacoste. Rule 65C-14.055, F.A.C., requires staff responsible for the supervision, evaluation and monitoring of the direct care staff shall have a bachelor's degree in social work or related area of study from a college and 4 years of experience in working with children.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd. Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

Section VI

Notices of Meetings, Workshops and Public Hearings

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

State Board of Administration

Division of Bond Finance

Financial Services Commission:

Office of Insurance Regulation

Office of Financial Regulation

Agency for Enterprise Information Technology

Department of Veterans' Affairs

Department of Highway Safety and Motor Vehicles

Department of Law Enforcement

Department of Revenue

Administration Commission

Florida Land and Water Adjudicatory Commission

Board of Trustees of the Internal Improvement Trust Fund

Department of Environmental Protection

DATE AND TIME: April 24, 2012, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Regular scheduled meeting of the Governor and Cabinet to act on all executive branch matters provided by law and to act on any agendas submitted for their consideration. The Governor and Cabinet will proceed through each agenda, item by item.

The **State Board of Administration** will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; reports on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968.

The **Division of Bond Finance** of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The **Financial Services Commission** will take action on matters duly presented on its agenda which may include, but not be limited to; matters relating to rulemaking for all activities of the **Office of Insurance Regulation** concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and matters related to rulemaking for all activities of the **Office of Financial Regulation** relating to the regulation of banks, credit unions, other financial institutions, finance companies, retail installment sales providers, title loan lenders, collection agencies, mortgage brokers, mortgage lenders, certified capital companies, money services businesses, and the securities industry.

The **Agency for Enterprise Information Technology** will take action on matters duly presented on its agenda which may include, but not be limited to, the presentation and approval of the Agency's Annual Operational Work Plan as well as matters relating to rulemaking for all activities of the Agency.

The **Department of Veterans' Affairs** will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S.

The **Department of Highway Safety and Motor Vehicles** will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking

agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The **Department of Law Enforcement** will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The **Department of Revenue** will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, administrative procedure matters, and consideration of other matters within its authority.

The **Administration Commission** will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to various statutes including Chapters 110, 215 and 216, F.S.

The **Florida Land and Water Adjudicatory Commission** will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The **Board of Trustees of the Internal Improvement Trust Fund** will take action on matters for which it is responsible pursuant to law (including duties pursuant to Title 18 of the Florida Statutes and Title 18 of the Florida Administrative Code) and that are duly presented on its agenda, which may include such matters as aquacultural issues as presented by the Division of Aquaculture in the Department of Agriculture and Consumer Services; mineral leases or sales; state or sovereign land leases, sales, exchanges, dedications, and easements; conservation and preservation lands and other land purchases; land planning matters and other matters within its authority.

The **Department of Environmental Protection** will present for consideration those matters required by law to be reviewed by the Governor and Cabinet, sitting as the Siting Board, which may include, but are not limited to siting of power plants and electric and natural gas transmission lines.

A copy of any of the above agendas submitted to the Governor and Cabinet for this meeting may be obtained by viewing the website of the Governor and Cabinet at <http://www.myflorida.com/myflorida/cabinet/> or by contacting each individual agency.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to provide at least 48 hours' notification before the meeting by contacting the Governor's Cabinet Affairs Office, (850)488-5152.

CABINET AIDES BRIEFING: On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida.

DEPARTMENT OF STATE

The **Friends of Mission San Luis, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: April 12, 2012, 9:00 a.m.

PLACE: Mission San Luis, 2021 West Mission Road, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Executive Committee will meet via conference call regarding the MSL facility rental to the Florida Anthropological Society in May.

A copy of the agenda may be obtained by contacting: Cookie.Stevens@dos.myflorida.com

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cookie Stevens, (850)245-6388.

The **Bureau of Historic Preservation**, Friends of Florida Main Street Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 13, 2012, 11:00 a.m. – Conclusion

PLACE: R.A. Gray Building, 4th Floor, 500 South Bronough Street, Tallahassee, Florida 32399-0250

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the organization.

A copy of the agenda may be obtained by contacting: Joan Jefferson, Florida Main Street Coordinator, Department of State, R.A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399-0250, 1(800)847-7278.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Joan Jefferson, 1(800)847-7278 or via email: Joan.Jefferson@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Joan Jefferson, 1(800)847-7278 or via email: Joan.Jefferson@dos.myflorida.com.

The **Division of Library and Information Services** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 13, 2012, 2:00 p.m. – 3:00 p.m. (EDT)

PLACE: Online Webinar

GENERAL SUBJECT MATTER TO BE CONSIDERED: An orientation session for new Library Services and Technology Act Advisory Council members.

A copy of the agenda may be obtained by contacting: Dorothy Frank, Library Program Specialist, (850)245-6631, by email: dorothea.frank@dos.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: (850)245-6600 or TDD (850)922-4085. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: (850)245-6600 or TDD (850)922-4085.

DEPARTMENT OF LEGAL AFFAIRS

The **Department of Legal Affairs**, Council on the Social Status of Black Men and Boys announces the following Full Council meeting which all persons are invited to attend.

Council on the Social Status of Black Men and Boys (Strategic Planning Workshop)

DATE AND TIME: April 23, 2012, 9:00 a.m. – 5:00 p.m.

PLACE: Toll Free Dial Conference Call: 1(888)808-6959, Conference Code: 5690287421; 225 North West Main Boulevard, Lake City, Florida 32055, (386)758-5484 (Please be advised that meeting location maybe subject to change. For updates please visit <http://www.cssbmb.com>)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence,

drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the meeting agenda may be obtained by visiting: <http://www.cssbmb.com>.

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Bureau at least 48 hours prior to the meeting by contacting: Bureau of Criminal Justice Programs, (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, contact: Bureau of Criminal Justice Programs, (850)414-3300.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Florida Agriculture Center and Horse Park Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 17, 2012, 4:00 p.m.

PLACE: Florida Agriculture Center and Horse Park Authority, 11008 South Highway 475, Ocala, Florida 34480

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Executive Committee to discuss general board business.

A copy of the agenda may be obtained by contacting: C.J. Marcello, Jr., (352)307-6699, ext. 5 or email: execdir@flhorsepark.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: C.J. Marcello, Jr., (352)307-6699, ext. 5 or email: execdir@flhorsepark.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Pesticide Registration Evaluation Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: May 3, 2012, 9:00 a.m.

PLACE: Florida Department of Agriculture and Consumer Services, Bureau of Pesticides Conference Room, 3125 Conner Boulevard, Building 6, Room 606, Tallahassee, Florida 323998, (850)617-7940

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee discusses and makes recommendations on pesticide registration issues impacting human health and safety and the environment.

A copy of the agenda may be obtained by contacting: Pesticide Registration Section, (850)617-7940 or from the PREC Web Site: <http://www.flaes.org/pesticide/pesticideregistration.html>.

For more information, you may contact: Mr. Charlie L. Clark, Administrator, Pesticide Registration Section, 3125 Conner Boulevard, Building 6, Room 601, Tallahassee, Florida 32399-1650, (850)617-7940.

The **Pesticide Review Council** announces a public meeting to which all persons are invited.

DATE AND TIME: May 15, 2012, 10:00 a.m.

PLACE: Alachua Regional Service Center, Florida Agency for Health Care Administration, 14101 N.W. Hwy. 441, Suite 800, Alachua, FL 32615-5669, (386)418-5500

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Council during which there will be a review of pertinent pesticide issues impacting on human health and the environment.

A copy of the agenda may be obtained by contacting: Bureau of Pesticides, 3125 Conner Boulevard, Mail #L6, Tallahassee, Florida 32399-1650, (850)617-7917.

For more information, you may contact: Bureau of Pesticides, 3125 Conner Boulevard, Mail #L6, Tallahassee, Florida 32399-1650, (850)617-7917.

DEPARTMENT OF EDUCATION

The **Articulation Coordinating Committee** announces a public meeting to which all persons are invited.

DATE AND TIMES: April 18, 2012, Postsecondary Transition Sub-Committee, 9:00 a.m. – 11:30 a.m.; Articulation Coordinating Committee, 1:00 p.m. – 4:30 p.m.

PLACE: Valencia College, West Campus, Building 6 (Library), Room 202, 1800 South Kirkman Road, Orlando, FL 32811

GENERAL SUBJECT MATTER TO BE CONSIDERED: Articulation issues regarding secondary and postsecondary education.

A copy of the agenda may be obtained by contacting: Office of Articulation, 325 W. Gaines St., Ste. 1401, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Matthew Bouck, (850)245-9544, matthew.bouck@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Rehabilitation Council for the Blind** announces a public meeting to which all persons are invited.

DATES AND TIMES: April 19, 2012, 8:30 a.m. – 3:00 p.m.; April 20, 2012, 9:00 a.m. – 12:00 Noon

PLACE: Embassy Suites Orlando International Drive, 8978 International Drive, Orlando, FL 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly business meeting of the Florida Rehab Council for the Blind.

A copy of the agenda may be obtained by contacting: Phyllis Dill, The Division of Blind Services, 325 W. Gaines Street, Room 1114, Tallahassee, Florida 32399, (850)245-0392 or e-mail: Phyllis.dill@db.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Local DBS Office, no later than five (5) working days prior to the meeting, (407)245-0700 or Toll Free: 1(866)841-0928. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Rehabilitation Council for the Blind** announces a public meeting to which all persons are invited.

DATE AND TIME: April 19, 2012, 4:00 p.m. – 5:30 p.m.

PLACE: Lighthouse Central Florida, 421 E. Robinson Street, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: For consumer input on the effectiveness of services provided by the Florida Division of Blind Services in assisting individuals with visual impairments achieving employment and independence under title I of the Rehab Act.

This is an open meeting with no agenda.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Local DBS Office, no later than five (5) working days prior to the meeting, (407)245-0700 or Toll Free: 1(866)841-0928. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Phyllis Dill, AAIL, Division of Blind Services, 325 West Gaines Street, Room 1114, Tallahassee, FL 32399, (850)245-0392, Phyllis.dill@db.fldoe.org.

The **Florida Rehabilitation Council (FRC)** announces a telephone conference call to which all persons are invited.

DATES AND TIMES: Public Awareness Committee, May 1, 2012, 9:30 a.m. – 11:30 a.m.; Executive Committee, May 2, 2012, 9:00 a.m. – 11:00 a.m.; Coordination and Legislative Committee, May 8, 2012, 9:30 a.m. – 11:30 a.m.; Planning and Evaluation Committee, May 9, 2012, 9:30 a.m. – 11:30 a.m.

PLACE: VR Headquarters, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any interested parties that need further information may contact: Paige Sharpton, (850)245-3397.

For appeal process see Section 286.0105, Florida Statutes.

Please note that committees of the Florida Rehabilitation Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted: www.rehabworks.org at least seven days before the meeting. Persons who want to be notified of such meetings may request to be put on a mailing list by writing: Paige Sharpton, Florida Rehabilitation Council, 2001-A Old St. Augustine Rd., Tallahassee, FL 32301-4862.

A copy of the agenda may be obtained by contacting: The FRC, (850)245-3397.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3-5 days before the workshop/meeting by contacting: The FRC, (850)245-3397. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Rehabilitation Council**, Quarterly Meeting announces a public meeting to which all persons are invited.

DATES AND TIME: May 16-18, 2012, 8:00 a.m. – until meeting is complete

PLACE: Crowne Plaza Jacksonville Riverfront, 1201 Riverplace Blvd., Jacksonville, FL 32207

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of the Florida Rehabilitation Council. Any interested parties that need further information may contact: Paige Sharpton, (850)245-3397.

For appeal process see Section 286.0105, Florida Statutes.

Please note that committees of the Florida Rehabilitation Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted: www.rehabworks.org at least seven days before the meeting. Persons who want to be notified of such meetings may request to be put on a mailing list by writing: Paige Sharpton, Florida Rehabilitation Council, 2001-A Old St. Augustine Rd., Tallahassee, FL 32301-4862.

A copy of the agenda may be obtained by contacting: The FRC, (850)245-3397.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3-5 days before the workshop/meeting by contacting: The FRC, (850)245-3397. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

NOTICE OF CHANGE – The Florida's **Office of Early Learning** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 26, 2012, 12:30 p.m. – 3:30 p.m.

PLACE: Santa Fe Community College, Downtown Blount Center, Room #DA121, 401 N.W. 6th Street, Gainesville, FL 32601

GENERAL SUBJECT MATTER TO BE CONSIDERED: THIS NOTICE CONTAINS A NEW LOCATION AND DATE FOR THIS MEETING.

A copy of the agenda may be obtained by contacting: amy.mathis@oel.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: amy.mathis@oel.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: amy.mathis@oel.myflorida.com.

DEPARTMENT OF COMMUNITY AFFAIRS

The **State Emergency Response Commission for Hazardous Materials**, Training Task Force (TTF) announces a public meeting to which all persons are invited.

DATE AND TIME: April 23, 2012, 9:30 a.m.

PLACE: Tradewinds Resort – Island Grand Hotel, 5500 Gulf Boulevard, St. Petersburg Beach, Florida 33706

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the activities and goals of the Training Task Force and other hazardous materials training issues.

A copy of the agenda may be obtained by contacting: Division of Emergency Management, State Emergency Response Commission for Hazardous Materials, Capital Circle Office Center, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)413-9970.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Emergency Management,

(850)413-9970. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Local Emergency Planning Committee (LEPC), Chairpersons and Staff Contacts for the **State Emergency Response Commission for Hazardous Materials** announces a public meeting to which all persons are invited.

DATE AND TIME: April 23, 2012, 1:30 p.m.

PLACE: TradeWinds – Island Grand, 5500 Gulf Boulevard, St. Petersburg Beach, Florida 33706

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the activities and goals of the Local Emergency Planning Committee in implementing the Emergency Planning and Community Right-To-Know Act, also known as Title III of the Superfund Amendments and Reauthorization Act of 1986.

A copy of the agenda may be obtained by contacting: Division of Emergency Management, State Emergency Response Commission for Hazardous Materials, Capital Circle Office Center, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)413-9970.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Emergency Management at (850)413-9970. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **State Emergency Response Commission for Hazardous Materials** (SERC) announces a public meeting to which all persons are invited.

DATE AND TIME: April 24, 2012, 10:00 a.m.

PLACE: TradeWinds – Island Grand Resort, 5500 Gulf Boulevard, St. Petersburg Beach, Florida 33706

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the requirements of the Emergency Planning and Community Right-To-Know Act, also known as Title III of the Superfund Amendments and Reauthorization Act of 1986.

A copy of the agenda may be obtained by contacting: Division of Emergency Management, State Emergency Response Commission for Hazardous Materials, Capital Circle Office Center, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)413-9970.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Emergency Management,

(850)413-9970. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF LAW ENFORCEMENT

The **Criminal and Juvenile Justice Information Systems (CJJIS) Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 9, 2012, 8:30 a.m.

PLACE: Florida Department of Law Enforcement, Headquarters, 2331 Phillips Road, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Various topics related to the criminal justice community. Topics include, but not limited to, the Council's strategic plan, discussion of the computerized criminal history initiative, biometric identification and other projects occurring with state and national criminal justice agencies.

A copy of the agenda may be obtained by contacting: Rachel Truxell, (850)410-7116 or racheltruxell@fdle.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Rachel Truxell, (850)410-7116 or racheltruxell@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rachel Truxell, (850)410-7116 or racheltruxell@fdle.state.fl.us.

DEPARTMENT OF TRANSPORTATION

The Florida **Department of Transportation** (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIMES: Tuesday, April 24, 2012, 5:00 p.m. – 7:00 p.m.; Open House: 5:00 p.m.; Presentation: 5:30 p.m. and 6:30 p.m.

PLACE: Piggottee Community Center, 504 Big Tree Road, South Daytona, FL 32119

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management Nos. 240992-7-32-01 and 240992-8-32-01.

Project Descriptions: The Reed Canal Road project consists of pavement widening to accommodate a southbound right turn lane along SR 5 (US 1) and an eastbound left turn lane along Reed Canal Road. It also involves milling and resurfacing, replacing the existing signal with a mast arm signal, upgrading pedestrian features to meet ADA requirements, drainage improvements, and bike lanes. The project is in design; it is not funded for construction.

The Big Tree Road project consists of pavement widening to accommodate a southbound right turn lane along SR 5 (US 1) and create an eastbound right turn lane from Big Tree Road to SR 5 (US 1). Other improvements include milling and resurfacing the pavement, upgrading pedestrian features to meet ADA, modifying drainage inlets within the pavement widening areas and restriping the roadway to include bike lanes along SR 5 (US 1) within the project limits. The project is in design; it is not funded for construction.

A flyer will be distributed at the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Megan Olivera, Public Involvement Coordinator, (407)709-9840 or via e-mail: megan@qcausa.com.

Public participation is solicited without regard to race, color, national origin, age, sex, disability or family status.

Persons who require translation services (free of charge) should contact Ms. Olivera at the phone number above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Todd Alexander, FDOT, Project Manager, (386)943-5420 or via e-mail: todd.alexander@dot.state.fl.us. Additional information can also be obtained at: www.cflroads.com.

STATE BOARD OF ADMINISTRATION

The **Florida Prepaid College Board** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, April 18, 2012, 1:30 p.m. (EST)

PLACE: Public access to the telephone conference call will be made available at the following location: The Hermitage Centre, Emerald Coast Room, 1801 Hermitage Boulevard, Tallahassee, Florida 32308. For instructions on how to access the meeting via telephone Conference Call, please call: (850)488-8514

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to discuss the Executive Director position at the Florida Prepaid College Board.

A copy of the agenda may be obtained by contacting: <http://www.myfloridaprepaid.com/> or by calling: (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting: Florida Prepaid College Board, (850)488-8514 or Fax a written request to the Florida Prepaid College Board, (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** and the **Florida Parole Commission Qualifications Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: April 27, 2012, 2:00 p.m.

PLACE: Via Conference Call: 1(888)808-6959, Conference Code: 4884460

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the process for filling the pending Parole Commissioner vacancy.

A copy of the agenda may be obtained by contacting: Florida Parole Commission, Attention: Sarah J. Rumph, 4070 Esplanade Way, Tallahassee, FL 32399-2450, (850)488-4460.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Florida Parole Commission, Attention: Sarah J. Rumph, 4070 Esplanade Way, Tallahassee, FL 32399-2450, (850)488-4460. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Parole Commission, Attention: Sarah J. Rumph, 4070 Esplanade Way, Tallahassee, Florida 32399-2450, (850)488-4460.

PUBLIC SERVICE COMMISSION

The **Florida Public Service Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 26, 2012, 6:00 p.m.

PLACE: Florida Department of Transportation, Jacksonville Urban Office, 2198 Edison Avenue, MS #2809, Jacksonville, Florida 32204

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No. 110282-WS Application for staff-assisted rate case in Duval County by Regency Utilities, Inc.

The purpose of the meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed rate

increase, and to ask questions and comment on other issues. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting. For questions, contact Commission staff, Pauline Robinson.

EMERGENCY CANCELLATION OF CUSTOMER MEETING: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling: Office of the General Counsel, (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Pauline Robinson, (850)413-6183.

The **Public Service Commission** announces a workshop to which all persons are invited.

DATE AND TIME: Friday, April 27, 2012, 1:30 p.m.

PLACE: Commission Hearing Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, FL 32399-0850

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No. 040763-TP – This is a meeting of the Telecommunications Access System Act Advisory Committee established pursuant to Section 427.706, Florida Statutes. The purpose of this committee meeting is to discuss current relevant issues related to relay such as Federal and State Regulatory updates, FTRI equipment distribution services and outreach, current call volumes and other Telecommunications Relay Service updates.

A copy of the agenda may be obtained by contacting: Cindy Miller, cmiller@psc.state.fl.us, after April 20, 2012.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0850, via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD), Florida Relay Service. If

you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Public Service Commission** announces a workshop to which all persons are invited.

DATE AND TIME: May 10, 2012, 9:30 a.m.

PLACE: Betty Easley Conference Center, Room 148, 4075 Esplanade Way, Tallahassee, FL 32399-0862

GENERAL SUBJECT MATTER TO BE CONSIDERED: These water and wastewater rule revisions relate to estimated bills, overbillings and unauthorized use. Undocketed.

A copy of the agenda may be obtained by contacting: A copy of the agenda and materials for the workshop will be posted on the Commission's website: www.floridapsc.com, May 1, 2012. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cindy Miller, (850)413-6082 or email: cmiller@psc.state.fl.us.

EXECUTIVE OFFICE OF THE GOVERNOR

The **Governor's Commission on Jobs for Floridians with Disabilities**, Employer Outreach Subcommittee announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 16, 2012, 3:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 7192614

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss business of the Employer Outreach Subcommittee of the Governor's Commission on Jobs for Floridians with Disabilities pursuant to Executive Order 11-161.

A copy of the agenda may be obtained by contacting: David Darm, (850)717-9433 or David.Darm@laspbs.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: David Darm, (850)717-9433 or David.Darm@laspbs.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David Darm, (850)717-9433 or David.Darm@laspbs.state.fl.us.

The **Governor's Commission on Jobs for Floridians with Disabilities**, Employment Readiness and Services Subcommittee announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 18, 2012, 10:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 7192614

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss business of the Employment Readiness and Services Subcommittee of the Governor's Commission on Jobs for Floridians with Disabilities pursuant to Executive Order 11-161.

A copy of the agenda may be obtained by contacting: David Darm, (850)717-9433 or David.Darm@laspbs.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: David Darm, (850)717-9433 or David.Darm@laspbs.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David Darm, (850)717-9433 or David.Darm@laspbs.state.fl.us.

The **Governor's Commission on Jobs for Floridians with Disabilities**, Access to Employment Opportunities Subcommittee announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 19, 2012, 9:00 a.m.

PLACE: Conference Call: 1(888)808-6959; Conference Code: 7192614

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss business of the Access to Employment Opportunities Subcommittee of the Governor's Commission on Jobs for Floridians with Disabilities pursuant to Executive Order 11-161.

A copy of the agenda may be obtained by contacting: David Darm, (850)717-9433 or David.Darm@laspbs.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: David Darm, (850)717-9433 or David.Darm@laspbs.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David Darm, (850)717-9433 or David.Darm@laspbs.state.fl.us.

The **Children and Youth Cabinet**, Community Service Delivery Models Workgroup announces a workshop to which all persons are invited.

DATE AND TIME: May 1, 2012, 9:30 a.m. – 3:00 p.m.

PLACE: Early Learning Coalition Training Room, Northwood Mall, 216 North Monroe Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Community Service Delivery Models Workgroup will conduct a one day workshop to develop a framework of core guiding principles to cause positive collective impact for children.

A copy of the agenda may be obtained by contacting: Christina Pacelle, Office of Adoption and Child Protection, (850)717-9261 or Christina.Pacelle@eog.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Christina Pacelle, Office of Adoption and Child Protection, (850)717-9261 or email: Christina.Pacelle@eog.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Christina Pacelle, (850)717-9261 or email: Christina.Pacelle@eog.myflorida.com.

ADMINISTRATION COMMISSION

The **Administration Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: April 24, 2012, 9:00 a.m.

PLACE: Cabinet Meeting Room, Room LL03, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a regularly scheduled Cabinet meeting. The Administration Commission will consider repeal of Rule Chapter 28-111, F.A.C., Court Cost for Court Facilities. The Administration Commission's rulemaking authority for the rule chapter was repealed in 2004; therefore the rules are obsolete.

A copy of the agenda may be obtained by contacting: Barbara Leighty, Office of the Governor, Room 1801, The Capitol, Tallahassee, Florida 32399-0001, (850)717-9513.

The **Administration Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: April 24, 2012, 9:00 a.m.

PLACE: Cabinet Meeting Room, Room LL03, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is a regularly scheduled Cabinet meeting. The Administration Commission will consider repeal of Rule Chapter 28-35, F.A.C., Coastal Energy Impact Program. The program was transferred to the Department of Environmental Protection during the 2011 Legislative Session. The Administration Commission no longer has authority for implementation of the program, therefore the rules are obsolete.

A copy of the agenda may be obtained by contacting: Barbara Leighty, Office of the Governor, Room 1801, the Capitol, Tallahassee, Florida 32399-0001, (850)717-9513.

REGIONAL PLANNING COUNCILS

The **West Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIMES: April 16, 2012, 4:00 p.m.; Executive Committee Meeting, 3:00 p.m.; Partnership for Community Programs Meeting, 4:45 p.m.

PLACE: Crestview City Hall, 198 North Wilson Street, Crestview, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: General matters of the West Florida Regional Planning Councils and the above mentioned committees.

A copy of the agenda may be obtained by contacting: WFRPC, (850)332-7976 or www.wfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: WFRPC, (850)332-7976 or www.wfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Terry Joseph, Executive Director, (850)332-7976, terry.joseph@wfrpc.org.

The **Baker County Transportation Disadvantaged Local Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 19, 2012, 10:00 a.m.

PLACE: Baker County Commission Building, 55 N. 3rd Street, Macclenny, FL 32063

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Hearing for the Baker County Transportation Disadvantaged Local Coordinating Board to voice opinions regarding the public transportation system in conjunction with the Board's quarterly meeting.

A copy of the agenda may be obtained by contacting: Ed Lehman, elehman@nefrc.org or (904)279-0880.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Bonnie Magee, (904)279-0880 or email: bmagee@nefrc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: NEFRC, 6850 Belfort Oaks Place, Jacksonville, Florida 32216 or Ed Lehman, elehman@nefrc.org.

The **Putnam County Transportation Disadvantaged Local Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 23, 2012, 10:00 a.m.

PLACE: Putnam County Government Complex, 2509 Crill Avenue, Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Hearing for the Putnam County Transportation Disadvantaged Local Coordinating Board to voice opinions regarding the public transportation system in conjunction with the Board's quarterly meeting.

A copy of the agenda may be obtained by contacting: Ed Lehman, email: elehman@nefrc.org or (904)279-0880.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 days before the workshop/meeting by contacting: Bonnie Magee, email: bmagee@nefrc.org or (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ed Lehman, (904)279-0880 or elehman@nefrc.org.

The **Clay County Transportation Disadvantaged Local Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 23, 2012, 2:00 p.m.

PLACE: Clay County Council on Aging, 604 Walnut Street, Green Cove Spring, FL 32043

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Hearing for the Clay County Transportation Disadvantaged Local Coordinating Board to voice opinions regarding the public transportation system in conjunction with the Board's quarterly meeting.

A copy of the agenda may be obtained by contacting: Ed Lehman, elehman@nefrc.org or (904)279-0880.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Bonnie Magee, (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ed Lehman, (904)279-0880 or elehman@nefrc.org.

The **St. Johns County Transportation Disadvantaged Local Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 26, 2012, 2:00 p.m.

PLACE: River House Board Room, 179 Marine Street, St. Augustine, FL 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Hearing for the St. Johns County Transportation Disadvantaged Local Coordinating Board to voice opinions regarding the public transportation system in conjunction with the Board's quarterly meeting.

A copy of the agenda may be obtained by contacting: Ed Lehman, elehman@nefrc.org or (904)279-0880.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 days before the workshop/meeting by contacting: Bonnie Magee, bmagee@nefrc.org or (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ed Lehman, (904)279-0880 or elehman@nefrc.org.

The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 19, 2012, 9:00 a.m.

PLACE: Southwest Florida Regional Planning Council, 1st Floor, Conference Room, 1926 Victoria Avenue, Fort Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The regular monthly meeting of the Southwest Florida Regional Planning Council Board.

A copy of the agenda may be obtained by contacting: Ms. Nichole Gwinnett, ngwinnett@swfrpc.org or (239)338-2550, ext. 232.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Deborah Kooi, dkooi@swfrpc.org or (239)338-2550, ext. 210. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Visit the SWFRPC's website: www.swfrpc.org.

The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 23, 2012, 3:00 p.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and review the Revolving Loan Fund loan applications.

A copy of the agenda may be obtained by contacting: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021, (954)985-4416.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Cheryl Cook, (954)985-4416, cherylc@sfrpc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cheryl Cook, (954)985-4416, cherylc@sfrpc.com.

REGIONAL TRANSPORTATION AUTHORITIES

The **Tampa Bay Area Regional Transportation Authority**, Board of Directors and its advisory committees will meet to discuss the implementation of regional transportation solutions for Citrus, Hernando, Hillsborough, Manatee, Pasco, Pinellas, and Sarasota Counties and announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 27, 2012, 9:30 a.m.
 PLACE: Florida Department of Transportation (FDOT), District Seven Office, 11201 N. McKinley Drive, Tampa, FL 33612

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss implementing a comprehensive Regional Transportation Master Plan for Citrus, Hernando, Hillsborough, Manatee, Pasco, Pinellas, and Sarasota Counties. Transit Management Committee (TMC)

DATE AND TIME: NO REGULAR MEETING

PLACE: USF Connect Bldg., Oak View Room, 3720 Spectrum Blvd., Tampa, FL 33612

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consisting of representatives of the region's transit and transportation agencies, this group advises the Board on implementation of the Master Plan.

Citizens Advisory Committee (CAC)

DATE AND TIME: Wednesday, April 18, 2012, 1:30 p.m.

PLACE: USF Connect Bldg., Oak View Room, 3720 Spectrum Blvd., Tampa, FL 33612

GENERAL SUBJECT MATTER TO BE CONSIDERED: This group of volunteers provides region-oriented advice to the Board from a citizen's perspective.

Additional Board subcommittee meetings will be noticed on the TBARTA website. All meetings of the TBARTA Board and its advisory committees are open to the public. These meetings are being conducted pursuant to Section 120.525, Florida Statutes, and Title VI and Title VIII of the United States Civil Rights Acts of 1964 and 1968.

Individuals requiring accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact: Michelle Greene, (813)282-8200 at least ten (10) days prior to the meeting. Public participation is solicited without regard to race, color, religion, sex, age, nation origin, disability, or family status.

A copy of the agenda may be obtained by contacting: <http://www.tbarta.com/meetings/calendar> approximately three to five days prior to each meeting.

For more information, you may contact: Michelle Greene, (813)282-8200.

METROPOLITAN PLANNING ORGANIZATIONS

The **Broward County Transportation Disadvantaged Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: April 16, 2012, 1:00 p.m.

PLACE: Broward Metropolitan Planning Organization, Trade Centre South, Board Room, Suite 850, 100 West Cypress Creek Road, Fort Lauderdale, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Bylaws Review, Grievance Procedures, and CTC Evaluation Committee Meetings of the Broward County Transportation Disadvantaged Coordinating Board.

A copy of the agenda may be obtained by contacting: Deborah Byrnes, (954)876-0037, byrnesd@browardmpo.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Deborah Byrnes, (954)876-0037, byrnesd@browardmpo.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Deborah Byrnes, (954)876-0037, byrnesd@browardmpo.org.

WATER MANAGEMENT DISTRICTS

The **Northwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: April 19, 2012, 1:00 p.m. (ET)

PLACE: District Headquarters, 3 miles north of I-10 on Highway 90, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting – to consider District business. There will also be an opportunity for public input on the intention to amend the District's fiscal year (FY) 2012 budget as follows: Adjust carry over and fund balances based on the September 30, 2011, audited financial statements; reallocate budget authority from the Management and Administration program to the other program areas to more accurately reflect the full cost of projects and services; and increase the Information Technology contractual services budget by \$50,000 to make change to the e-permitting systems due to legislation passed during the 2012 Legislative Session. This amendment will not impact the District millage or ad valorem property taxes.

Other Meeting to be held:

DATE AND TIME: April 19, 2012, 1:05 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Hearing on Consideration of Regulatory Matters.

A copy of the agenda may be obtained by contacting: April Murray, NFWWMD, 81 Water Management Drive, Havana, FL 32333, (850)539-5999 (also available through the Internet www.nfwmd.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Ms. Jean Whitten. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: April 17, 2012, 10:00 a.m.

PLACE: South Florida Water Management District, Headquarters, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Tentative special meeting of the Everglades Technical Oversight Committee (TOC). If the meeting is needed, a notice will be posted on <http://www.sfwmd.gov/toc> by April 4, 2012. All or part of these meetings may be conducted as a teleconference in order to permit maximum participation.

A copy of the agenda may be obtained by contacting: (1) District Website (<http://www.sfwmd.gov/toc>) or (2) by writing: Kim Chuirazzi, South Florida Water Management District, Mail Stop 4442, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: District Clerk's Office, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dr. Garth Redfield, Water Quality Bureau, South Florida Water Management District, Mail Stop 4410, P. O. Box 24680, West Palm Beach, FL 33416-4680, (561)682-6611.

The **South Florida Ecosystem Restoration Working Group** announces a public meeting to which all persons are invited.

South Florida Ecosystem Restoration Working Group sponsored Public Workshop on Central Everglades Planning Project (CEPP) Recreation Issues

DATE AND TIME: April 17, 2012, 6:00 p.m. – 9:00 p.m.

PLACE: Coral Springs Marriott, 11775 Heron Bay Boulevard, Coral Springs, FL 33076

GENERAL SUBJECT MATTER TO BE CONSIDERED: The next in a series of public workshops for the Central Everglades Planning Project (CEPP) is being sponsored by the South Florida Ecosystem Restoration Working Group to engage the public. This workshop will focus solely on recreation issues. The CEPP is a fast-track planning effort for the next generation of Everglades restoration projects being conducted by the U.S. Army Corps of Engineers and the South Florida Water Management District (SFWMD) as part of the Comprehensive

Everglades Restoration Plan. The Working Group is sponsoring public workshops to facilitate public participation in the CEPP. The public is advised that it is possible that one or more members of the Water Resources Advisory Commission and Governing Board of the SFWMD may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Website: www.sfstore.org on April 10, 2012.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: District Clerk's Office, (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Marsha Bansee or Sandy Soto at (305)348-1665.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Governing Board Special Meeting, April 18, 2012, 9:00 a.m.

PLACE: Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

All or part of these meetings may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board to discuss and consider District business, including regulatory and non-regulatory matters.

A copy of the agenda may be obtained by contacting: Jacki McGorty, (561)682-2087 or at www.sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jacki McGorty, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jacki McGorty, (561)682-2087.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 18, 2012, 10:00 a.m.

PLACE: South Florida Water Management District, B-1 Bill Storch Conference Room, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Meeting to Discuss Regulatory Matters.

All or part of these meetings will be video-conferenced in order to permit maximum participation from the South Florida Water Management District Service Centers located at: Lower West Coast Service Center, 2301 McGregor Blvd., Fort Myers, FL 33901; Okeechobee Service Center, 205 N. Parrot Avenue, Suite 201, Okeechobee, FL 34972 (2nd Floor – Bank of America Building); Orlando Service Center, 1707 Orlando Central Parkway, Suite 200, Orlando, FL 32809. The meeting will also be webcast.

A copy of the agenda may be obtained by contacting: our website at 7 days prior to the meeting date: www.sfwmd.gov

- Hold mouse over the “Topics” tab, scroll down to “Permits” and click under “Upcoming Events” on the right hand column, click the “Monthly Regulatory Meetings” link. or by subscribing: ePermitting/eNoticing: www.sfwmd.gov/epermitting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: District Clerk’s Office, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: District Clerk’s Office, (561)682-2087.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Governing Board Special Meeting, April 18, 2012, 6:00 p.m.

PLACE: SFWMD, Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406. All or part of these meetings may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board to discuss and consider District business, including regulatory and non-regulatory matters.

A copy of the agenda may be obtained by contacting: Jacki McGorty, (561)682-2087 or website: www.sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jacki McGorty, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jacki McGorty, (561)682-2087.

LAND AND WATER ADJUDICATORY COMMISSION

The **Florida Land and Water Adjudicatory Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: April 24, 2012, 9:00 a.m.

PLACE: The Capitol, Cabinet Meeting Room, Room LL03, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a regularly scheduled Cabinet meeting. The Commission will consider repeal of Rule Chapter 42DDD-1, F.A.C., and associated rules, and the dissolution of the Twin Creeks Community Development District. The District is located entirely within St. Johns County.

A copy of the agenda may be obtained by contacting: Barbara Leighty, Office of the Governor, Room 1801, The Capitol, Tallahassee, Florida 32399-0001, (850)717-9513.

REGIONAL UTILITY AUTHORITIES

The **Withlacoochee Regional Water Supply Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 17, 2012, 10:00 a.m.

PLACE: Lecanto Government Building, 3600 W. Sovereign Path, Room 218, Lecanto, Florida 34461

GENERAL SUBJECT MATTER TO BE CONSIDERED: Staff to review applications for the contract position of Consulting Executive Director to the Withlacoochee Regional Water Supply Authority. Five applicants may be selected for interviews with the full WRWSA Board on May 16, 2012.

A copy of the agenda may be obtained by contacting: Nancy H. Smith, Administrative Assistant, (352)527-5795.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Nancy H. Smith, Administrative Assistant, (352)527-5795. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Nancy H. Smith, Administrative Assistant, (352)527-5795.

DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 30, 2012, 9:00 a.m. – 11:00 a.m. (EST)

PLACE: Conference Call: 1(888)808-6959, Conference Code: 938 215 2028

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program, Data & Information Committee Business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, Florida 32399, (850)414-2323 or email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, (850)414-2323 or email: LTCOPInformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 3, 2012, 9:00 a.m. – 11:00 a.m. (EST)

PLACE: Conference Call: 1(888)808-6959, Conference Code: 938 215 2028

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program, Training Committee Business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, Florida 32399, (850)414-2323, or email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, Florida 32399, (850)414-2323, or email: LTCOPInformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 3, 2012, 1:00 p.m. – 4:00 p.m. (EST)

PLACE: Conference Call: 1(888)808-6959, Conference Code: 938 215 2028

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program, Advocacy Committee Business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, Florida 32399, (850)414-2323 or email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 days before the workshop/meeting by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, Florida 32399, (850)414-2323, or email: LTCOPInformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATES AND TIME: May 10, 2012; August 9, 2012; November 8, 2012, 2:00 p.m. – 3:00 p.m. (EST/EDT)

PLACE: United Way of Central Florida, 5605 US Hwy. 98 South, Lakeland, FL 33846

GENERAL SUBJECT MATTER TO BE CONSIDERED: South Central Florida District Long-Term Care Ombudsman Program Council business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, Florida 32399, (850)414-2323, email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, Florida 32399, (850)414-2323, email: LTCOPInformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, April 16, 2012, 2:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 8509210813#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Governor's Panel on Excellence in Long-Term Care will be meeting to review applications received for consideration for the Gold Seal Award designation. Other business as needed may also be discussed.

A copy of the agenda may be obtained by contacting: Jacquie Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308, (850)412-4303.

The **Agency for Health Care Administration, Division of Medicaid** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, April 30, 2012, 9:00 a.m. – 10:00 a.m.

PLACE: Webinar, Internet sign-on: kumart.glance.net, Session Key: 1234; Conference Call: 1(888)808-6959, Conference Code: 7556753

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the council including review of the and kidney transplant program application from Gulf Coast Medical Center for Medicaid-designation.

A copy of the agenda may be obtained by contacting: Theresa Kumar, Transplant Coordinator, Agency for Health Care Administration, Bureau of Medicaid Services, 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308, (850)412-4232, or theresa.kumar@ahca.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Division of Alcoholic Beverages and Tobacco** announces a public meeting to which all persons are invited.

DATE AND TIME: April 27, 2012, 10:00 a.m.

PLACE: Department of Business and Professional Regulation, Board Conference Room, 1940 North Monroe Street, Tallahassee, Florida 32399-1016

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold a public hearing considering the repeal of the aforementioned rule, which was identified, during a comprehensive review of existing rules and regulations, as substantially duplicative of Florida Statutes.

A copy of the agenda may be obtained by contacting: R. Kathleen Brown-Blake at (850)717-1244.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 days before the workshop/meeting by contacting: R. Kathleen Brown-Blake, (850)717-1244. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: R. Kathleen Brown-Blake, (850)717-1244.

The **Division of Alcoholic Beverages and Tobacco** announces a hearing to which all persons are invited.

DATE AND TIME: April 27, 2012, 10:00 a.m.

PLACE: Department of Business and Professional Regulation, Board Conference Room, 1940 North Monroe Street, Tallahassee, Florida 32399-1016

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold a public meeting considering the repeal of the aforementioned rules, which were identified during a comprehensive review of existing rules and regulations, as duplicative, unnecessary, burdensome, or no longer necessary.

A copy of the agenda may be obtained by contacting: R. Kathleen Brown-Blake, (850)717-1244.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: R. Kathleen Brown-Blake, (850)717-1244. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: R. Kathleen Brown-Blake, (850)717-1244.

The **Division of Alcoholic Beverages and Tobacco** announces a hearing to which all persons are invited.

DATE AND TIME: April 27, 2012, 10:00 a.m.

PLACE: Department of Business and Professional Regulation, Board Conference Room, 1940 North Monroe Street, Tallahassee, Florida 32399-1016

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold a public meeting considering the repeal of the aforementioned rule, which was identified during a comprehensive review of existing rules and regulations, as not statutorily mandated and unnecessary.

A copy of the agenda may be obtained by contacting: R. Kathleen Brown-Blake, (850)717-1244.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: R. Kathleen Brown-Blake, (850)717-1244. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: R. Kathleen Brown-Blake, (850)717-1244.

The **Division of Alcoholic Beverages and Tobacco** announces a hearing to which all persons are invited.

DATE AND TIME: April 27, 2012, 10:00 a.m.

PLACE: Department of Business and Professional Regulation, Board Conference Room, 1940 North Monroe Street, Tallahassee, Florida 32399-1016

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold a public meeting considering the repeal of the aforementioned rules, which were identified during a comprehensive review of existing rules and regulations as not statutorily mandated, duplicative of other Rules, implementing a statute that has been repealed, or unnecessary.

A copy of the agenda may be obtained by contacting: R. Kathleen Brown-Blake at (850)717-1244.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: R. Kathleen Brown-Blake at (850)717-1244. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Division of Alcoholic Beverages and Tobacco** announces a hearing to which all persons are invited.

DATE AND TIME: April 27, 2012, 10:00 a.m.

PLACE: Department of Business and Professional Regulation, Board Conference Room, 1940 North Monroe Street, Tallahassee, Florida 32399-1016

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold a public hearing considering the repeal of the aforementioned rules, which were identified during a

comprehensive review of existing rules and regulations as not statutorily mandated, duplicative of other rules, and unnecessary.

A copy of the agenda may be obtained by contacting: R. Kathleen Brown-Blake, (850)717-1244.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: R. Kathleen Brown-Blake, (850)717-1244. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: R. Kathleen Brown-Blake, (850)717-1244.

The **Board of Architecture and Interior Design** announces a public meeting to which all persons are invited.

DATE AND TIME: May 2, 2012, 9:00 a.m.

PLACE: Hilton University of Florida Conference Center Gainesville, 1714 S.W. 34th Street, Gainesville, FL 32607, (352)371-3600

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Architecture and Interior Design announces a public meeting to which all persons are invited to attend.

DATE AND TIME: May 2, 2012, 9:00 a.m.

PLACE: Hilton University of Florida, Conference Center Gainesville, 1714 S.W. 34th Street, Gainesville, FL 32607, (352)371-3600

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting, portions may be closed to the public.

The following cases are open to the public:

Roland Baker 2011-019040

Matt Bierschied 2011-027217

Reginald Burton 2011-019047

Corner Stone Design Group, Inc. 2011-010695

Edward P. Tafelski

The Cury Group, Inc. 2011-026912

Don Stevenson Design 2011-031802

Don Stevenson

Melisha Ethier 2012-056325

Nelo William Freijomel 2011-017702

Lesly Gaillard 2011-024357

Gillette & Associates, Inc. 2011-027287

Asa R. Gillette

Ram A. Goel 2012-008402

Soney FM, LLC

Kenneth Golan 2012-001910

Dennis Graves 2011-027220

Thomas L. Hanson 2011-010709

TL Hanson & Associates Consulting Engineers, Inc.
 Majed M. Hawari 2012-009901
 All Architecture, Inc.
 Interior Development & Design 2011-053795
 The Kirouac Group, LLC 2011-027213
 Shawn Kirouac
 Edward A. Landers 2011-019031
 Looney & Associates, LLC 2012-008115
 James Looney
 Metro Architects, Inc. 2011-052249
 Christopher P. Miller
 Steve Molaver 2011-045635
 Rahimuddin S. Rahimi 2011-046664
 2011-048465
 Mario H. Rodriguez 2011-041687
 TECHNICAD of Volusia County, Inc. 2010-056156
 Joe Hiller
 Timothy Haas & Associates, Inc. 2011-011349
 Timothy Haas
 Turbomouse Drafting Service 2012-004396
 Ryan Kronbetter
 William Edward Construction, LLC 2011-061225
 David K. Minacci
 Smith, Thompson, Shaw, Minacci & Colón, PA
 3520 Thomasville Road, Fourth Floor
 Tallahassee, Florida 32309
 (850)402-1570

A copy of the agenda may be obtained by contacting: David K. Minacci, Smith, Thompson, Shaw, Minacci & Colón, PA, 3520 Thomasville Road, Fourth Floor, Tallahassee, Florida 32309, (850)402-1570.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: David K. Minacci, Smith, Thompson, Shaw, Minacci & Colón, PA, 3520 Thomasville Road, Fourth Floor, Tallahassee, Florida 32309, (850)402-1570. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David K. Minacci, Smith, Thompson, Shaw, Minacci & Colón, PA, 3520 Thomasville Road, Fourth Floor, Tallahassee, Florida 32309, (850)402-1570.

The Probable Cause Panel of the **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATE AND TIMES: April 24, 2012, 9:00 a.m. and 10:00 a.m.

PLACE: Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Paul Richard Waters, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Paul Richard Waters, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Paul Richard Waters, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202.

The **Board of Cosmetology** announces a public meeting to which all persons are invited.

DATES AND TIME: July 16-17, 2012, 9:00 a.m.

PLACE: Swan and Dolphin Resort, 1200 Epcot Resorts Boulevard, Lake Buena Vista, Florida 32830, (407)934-1740

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Board of Cosmetology, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Cosmetology, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Cosmetology, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)487-1395.

The **Florida Mobile Home Relocation Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 19, 2012, 2:00 p.m.

PLACE: Telephone conference call

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of the Florida Mobile Home Relocation Corporation. Review of mobile home owner applications for compensation for relocation and/or abandonment due to change in land use, and such other business as may come before the board. A schedule for future meetings will be determined.

A copy of the agenda may be obtained by contacting: Janet Compton, 1(888)862-7010.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Janet Compton, 1(888)862-7010. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janet Compton, Executive Director, FMHRC, P. O. Box 3047, Tallahassee, FL 32315, 1(888)862-7010.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: April 19, 2012, 6:00 p.m.

PLACE: Deltona Library and Environmental Center, Scrub Jay Auditorium, 2150 Eustace Avenue, Deltona, Florida 32725

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a general public meeting to discuss issues related to the Lakes Harney/Monroe Basin Management Action Plan (BMAP). This meeting will provide an opportunity for stakeholders to provide their comments and recommendations to the Department of Environmental Protection regarding development of the Lakes Harney/Monroe BMAP. The BMAP is the means for implementation of the adopted Total Maximum Daily Loads (TMDLs). The primary topic of discussion during this meeting will be the ongoing process of BMAP development.

A copy of the agenda may be obtained by contacting: Samantha Fillmore, Department of Environmental Protection, 2600 Blair Stone Road, MS #3565, Tallahassee, Florida 32399-2400 or by calling (850)245-8418.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Samantha Fillmore, (850)245-8418. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

The **Board of Dentistry** announces a public meeting to which all persons are invited.

DATE AND TIME: May 18, 2012, 7:30 a.m. (CDT)

PLACE: Wyndham Bay Point Resort, 4114 Jan Cooley Drive, Panama City Beach, FL 32408, (850)236-6071

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general board business.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Dentistry, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact: Sue Foster, (850)245-4474.

The **Board of Medicine**, Physicians Assistants Council announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 18, 2012, 12:00 Noon

PLACE: Conference Call: 1(888)808-6959, Conference Code: 284 344 0330

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee.

A copy of the agenda may be obtained by contacting: Chandra Prine at chandra_prine@doh.state.fl.us or call: (850)245-4135.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Chandra Prine at chandra_prine@doh.state.fl.us or

call: (850)245-4135. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board of Nursing**, South Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 20, 2012, 10:00 a.m. – 1:00 p.m.

PLACE: Department of Health, Tallahassee at Meet Me Number: 1(888)808-6959, Code: 2458182

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Joe Baker Jr., Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Board, (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

NOTICE OF CHANGE – The Florida **Board of Speech-Language Pathology and Audiology** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, April 18, 2012, 9:00 a.m. (EST) or shortly thereafter

PLACE: Meeting will not be held at physical location in Tampa, FL as previously noticed. Will be held via Conference Call: 1(888)808-6959, Conference Code: 2454597

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Board.

A copy of the agenda may be obtained by contacting: Anthony Jusevitch, Executive Director, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, (850)245-4161.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Christy Robinson, (850)245-4161. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Health, Division of Health Access and Tobacco** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 4, 2012, 9:00 a.m. – 4:30 p.m.

PLACE: 4052 Bald Cypress Way, 3rd Floor, Room 301, Tallahassee, Florida 32399; Conference Call: 1(888)808-6959, Conference Code: 6849116

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of an Advisory Council required by Section 381.84, Florida Statutes. The council meets four times per year to provide advice to the Department of Health relating to the Comprehensive Tobacco Education and Use Prevention Program. The meetings will provide evaluation information and reports about the Tobacco Education and Use Prevention Program and each of the program's major components including media, the cessation quitline, and community programs. There will be additional discussion in the Advisory Council Subcommittee breakout sessions during this meeting.

A copy of the agenda may be obtained by contacting: Betsy Howell, (850)245-4444, ext 2153, email: Elizabeth_howell2@doh.state.fl.us or by going to the Department of Health Tobacco website: <http://www.doh.state.fl.us/tobacco/TAC.html> prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 days before the workshop/meeting by contacting: Betsy Howell, (850)245-4444, ext 2153, email: Elizabeth_howell2@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Betsy Howell, (850)245-4444, ext. 2153, Elizabeth_howell2@doh.state.fl.us.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Central Region Circuit 10 Community Alliance** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 17, 2012, 9:30 a.m. – 11:30 a.m.

PLACE: Bartow Service Center, 1055 Highway 17 North, Bartow, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Local planning team meeting to develop mission statement and brainstorm the future direction of the alliance.

A copy of the agenda may be obtained by contacting: Vicki Pearson, (863)519-8736, ext. 115, by email: vicki_pearson@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Vicki Pearson, (863)519-8736, ext. 115 or by email: vicki_pearson@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Refugee Services Program** announces a public meeting to which all persons are invited.

DATE AND TIME: April 16, 2012, 10:00 a.m.

PLACE: Florida Department of Children and Families, Refugee Services, 1317 Winewood Blvd., Bldg. 5, Room 203, Tallahassee, Florida 32399-0700; Conference Call: 1(888)808-6959, Conference Code: 4883791#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The solicitation conference for the Invitations to Negotiate for Youth Services for Refugees and Entrants in Broward, Collier, Duval, Hillsborough, Palm Beach, Pinellas and Miami-Dade Counties (ITN's #03K12BS1, 03K12BS2, 03K12BS3, 03K12BS4, 03K12BS5, 03K12BS6 and SNR12K03, respectively), as provided for in Section 1.9 of the ITN's published on the Vendor Bid System (VBS) on March 19 and 20, 2012. The VBS can be accessed at: <http://vbs.dms.state.fl.us/>.

A copy of the agenda may be obtained by contacting: Anna Bethea, Anna_Bethea@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Pamela Thornton, Pamela_Thornton@dcf.state.fl.us or

(850)717-4567. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Refugee Services Program** announces a public meeting to which all persons are invited.

DATE AND TIME: April 16, 2012, 3:45 p.m.

PLACE: Florida Department of Children and Families, Refugee Services, 1317 Winewood Blvd., Bldg. 5, Room 203, Tallahassee, FL 32399-0700

GENERAL SUBJECT MATTER TO BE CONSIDERED: The opening of proposals in response to the Requests for Proposals for Employment Services for Refugees and Entrants in Duval, Pinellas, and Collier Counties (RFPs #02K12BS1, 02K12BS2, 02K12BS3, respectively), as provided for in Section 1.9 of the RFPs published on the Vendor Bid System (VBS) on March 5, 2012. The VBS can be accessed at: <http://vbs.dms.state.fl.us/>.

A copy of the agenda may be obtained by contacting: Anna Bethea, Anna_Bethea@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Pamela Thornton, Pamela_Thornton@dcf.state.fl.us or (850)717-4567. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Refugee Services Program** announces a public meeting to which all persons are invited.

DATE AND TIME: April 18, 2012, 10:00 a.m.

PLACE: Florida Department of Children and Families, Refugee Services, 1317 Winewood Blvd., Building 5, Room 203, Tallahassee, Florida 32399-0700; Conference Call: 1(888)808-6959, Conference Code: 4883791#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The initial meeting of Department Evaluators for the Requests for Proposals for Employment Services for Refugees and Entrants in Duval, Pinellas, and Collier Counties (RFPs #02K12BS1, 02K12BS2, 02K12BS3, respectively), as provided for in Section 1.9 of the RFPs published on the Vendor Bid System (VBS) on March 5, 2012. The VBS can be accessed at: <http://vbs.dms.state.fl.us/>.

A copy of the agenda may be obtained by contacting: Anna Bethea, Anna_Bethea@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Pamela Thornton, Pamela_Thornton@dcf.state.fl.us or

(850)717-4567. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Council on Homelessness** announces a conference call meeting of its Children's Committee to which all interested parties are invited to participate.

Committee: Affordable Housing

DATES AND TIME: Wednesday, April 18, 2012; Wednesday, May 16, 2012; Wednesday, June 20, 2012, 10:00 a.m. – 11:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Code: 9229760

Committee: Legal and Law

DATES AND TIME: Friday, May 4, 2012, 2:00 p.m. – 3:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Code: 9229760

Committee: Executive

DATE AND TIME: Monday, May 7, 2012, Monday, June 4, 2012, 2:00 p.m. – 3:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Code: 9229760

Committee: Children's

DATE AND TIME: Thursday, May 17, 2012, 2:00 p.m. – 3:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Code: 9229760

Committee: Data Collection

DATE AND TIME: Wednesday, June 6, 2012, 10:00 a.m. – 11:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Code: 9229760

Committee: Continuum of Care

DATES AND TIME: Wednesday, May 9, 2012; Wednesday, June 13, 2012, 2:00 p.m. – 3:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Code: 9229760

GENERAL SUBJECT MATTER TO BE CONSIDERED: These conference calls will address the committees' continued development of policy recommendations and work tasks to address the Council's Annual Report on recommendations to end homelessness in Florida.

A copy of the agenda for any of the conference calls may be obtained by contacting: Office on Homelessness, 1317 Winewood Boulevard, Tallahassee, Florida 32399-0700, (850)922-4691.

Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to access these meetings who may be in need of special assistance should contact the Office on Homelessness, (850)922-4691 at least 48 hours in advance of the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office on Homelessness, 1317 Winewood Boulevard, Tallahassee, FL 32399-0700, (850)922-4691.

The **Department of Children and Families, Council on Homelessness** announces a meeting of the state's Council on Homelessness to which all interested persons are invited:

DATE and TIME: Wednesday, May 2, 2012, 10:00 a.m. – 3:00 p.m.

PLACE: City Hall, Mayor's Large Conference Room, 117 West Duval Street, Jacksonville, Florida 32202; Conference Call: 1(888)808-6959, Code: 9229760

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council will receive reports and recommendations from its committees for proposals to be included in its 2012 Report.

A copy of the agenda for the meeting can be obtained from the Office on Homelessness, (850)922-4691.

Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to access these meetings who may be in need of special assistance should contact the Office on Homelessness at (850)922-4691 at least 48 hours in advance of the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office on Homelessness, 1317 Winewood Boulevard, Tallahassee, FL 32399-0700, (850)922-4691.

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida **Fish and Wildlife Conservation Commission** announces a facilitated stakeholder meeting to discuss and examine manatee issues.

DATE AND TIME: April 12, 2012, 9:00 a.m.

PLACE: Florida Fish and Wildlife Conservation Commission, 620 South Meridian Street, Conference Room 272, Tallahassee, FL 32399; Participation by teleconference also will be available at the following location, and remotely via the Internet and telephone (see contact information below for who to contact for details). Additional remote location: Florida Fish and Wildlife Research Institute, 100 8th Ave., S.E., 1st Floor, Conference Room, St. Petersburg, FL 33701

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is exchange of information and fact finding, to solicit input from stakeholders to the agency and its federal partners in evaluating current issues concerning the manatee. The public can attend the meeting; however, space is limited. This meeting will be structured and facilitated. Limited public comments will be taken.

A copy of the agenda may be obtained by contacting: Ms. Carol Knox, (850)922-4330 or Carol.Knox@MyFWC.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The FWC, (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Carol Knox, Florida Fish and Wildlife Conservation Commission, Imperiled Species Management Section 6A, 620 South Meridian Street, Tallahassee, Florida 32399, (850)922-4330.

FINANCIAL SERVICES COMMISSION

The **Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: April 19, 2012, 1:00 p.m.

PLACE: Room 116, Larson Building, 200 East Gaines Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Cypress Property & Casualty Insurance Company has requested a 17.7% overall rate increase for its homeowners line of coverage. The proposed rate increase would be effective June 1, 2012 for new business and July 1, 2012 for renewal business. The requested rate increase is not uniform. Some areas are subject to a higher rate increase.

Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from the insurers as well as interested parties will be received at this public hearing. If you are unable to attend this public hearing, please forward your comments to the Office of Insurance Regulation at ratehearings@flor.com; the subject line of your e-mail should read "Cypress Property & Casualty."

A copy of the agenda may be obtained by contacting: Bruce Culpepper, Assistant General Counsel, (850)413-4139 and Cindy Walden, (850)413-2616.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cindy Walden, (850)413-2616, e-mail: cindy.walden@flor.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Bruce Culpepper, Assistant General Counsel, (850)413-4139 and Cindy Walden, (850)413-2616.

DEPARTMENT OF ECONOMIC OPPORTUNITY

The **Department of Economic Opportunity** announces a public meeting to which all persons are invited.

DATE AND TIME: April 24, 2012, 3:00 p.m. – 5:00 p.m.

PLACE: Betty Easley Conference Center, Room 180, Capital Circle Office Center (CCOC), 4075 Esplanade Way, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the preparation of the Annual Action Plan for Federal Fiscal Year 2012 and to review the draft of the Action Plan once it is completed.

SUMMARY: The State of Florida is required to submit an Annual Action Plan to the U. S. Department of Housing and Urban Development (HUD) in order to receive federal funding from that agency. The Plan must cover the grant programs funded by HUD. Grant programs included in the Plan are the Florida Small Cities Community Development Block Grant (CDBG), Emergency Shelter Grant (ESG), Home Investment Partnership (HOME) and Housing Opportunities for Persons with Aids (HOPWA). The Plan must specify the manner in which the funds will be distributed to eligible applicants.

ACTION TO BE TAKEN: At the public meeting to be held on April 24, 2012, staff from the CDBG, ESG, HOME and HOPWA programs will provide an overview of the programs and answer questions. Interested parties are encouraged to attend. A draft of the Action Plan will be available for review and comment on April 24, 2012, the date of the public meeting. It will also be posted to the Department's website: <http://www.floridajobs.org/community-planning-and-development/assistance-for-governments-and-organizations/community-development-block-grant-program/state-of-florida-consolidated-plan>. Comments on the draft will be accepted from April 24, 2012 through May 14, 2012. Written comments on the draft of the Annual Action Plan are encouraged. They may be made at the public meeting or mailed to the address listed.

A copy of the agenda may be obtained by contacting: Florida Small Cities CDBG Program, Department of Economic Opportunity, Caldwell Building, 107 East Madison Street, Tallahassee, Florida 32399, (850)717-8405, email: Stacie.Roldan-Toci@deo.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Stacie Roldan-Toci, (850)717-8405. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Stacie Roldan-Toci, (850)717-8405.

AREA AGENCY ON AGING OF PASCO-PINELLAS, INC.

The **Area Agency on Aging of Pasco-Pinellas, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 16, 2012, 9:30 a.m.

PLACE: The Villas at Sunset Bay, Multi-Purpose Room, 7423 Kauai Loop, New Port Richey, FL 34653

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items related to Area Agency on Aging of Pasco-Pinellas business and Board of Directors oversight.

A copy of the agenda may be obtained by contacting: Brenda Black, (727)570-9696, ext. 233.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Brenda Black, (727)570-9696, ext. 233. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brenda Black, (727)570-9696, ext. 233.

FLORIDA AUTOMOBILE JOINT UNDERWRITING ASSOCIATION

The Florida Automobile Joint Underwriting Association announces a public meeting to which all persons are invited.

DATES AND TIMES: Monday, April 23, 2012, 4:00 p.m.; Tuesday, April 24, 2012, 8:30 a.m.

PLACE: Intercontinental Tampa Hotel, 4860 West Kennedy Boulevard, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: FAJUA Audit Finance Committee Meeting.

DATE AND TIME: Monday, April 23, 2012, 4:00 p.m.

PLACE: Intercontinental Tampa Hotel, 4860 West Kennedy Boulevard, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and discuss matters relating to FAJUA Financial Reporting and any other matters that may come before the committee.

Annual Meeting of Members

DATE AND TIME: Tuesday, April 24, 2012, 8:30 a.m.

PLACE: Intercontinental Tampa Hotel, 4860 West Kennedy Boulevard, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To approve Annual Meeting minutes of April 2011; receive Association's annual report; and consider any other matters that may come before the Members.

Board of Governors Meeting

DATE AND TIME: To begin immediately following the Annual Meeting

PLACE: Intercontinental Tampa Hotel, 4860 West Kennedy Boulevard, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive reports of the general manager, committees, and counsel; to consider and take actions based on those reports; and consider any other matters that may come before the Board.

A copy of the agenda may be obtained by contacting: Lisa Stoutamire, 1425 Piedmont Drive East, #201A, Tallahassee, FL, (850)681-2003, lstoutamire@fajua.org.

FLORIDA ATLANTIC RESEARCH AND DEVELOPMENT AUTHORITY

The Florida Atlantic Research and Development Authority announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, April 11, 2012, 8:00 a.m.

PLACE: 1501 FAU Research Park Boulevard, Deerfield Beach, FL 33442

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Director's meeting.

A copy of the agenda may be obtained by contacting: Christine Cannon-Burres, cc@research-park.org.

NORTHWOOD SHARED RESOURCE CENTER

The NSRC, Finance & Auditing Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 12, 2012, 9:00 a.m. – 11:00 a.m.

PLACE: Florida Department of Revenue, 2450 Shumard Oak Boulevard, Bldg. 1, Room 1220, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: monica_cash@nsrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Monica Cash, (850)921-4479. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The NSRC, Administration Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 12, 2012, 1:30 p.m. – 3:30 p.m.

PLACE: Department of State, 1949 N. Monroe, Suite 79, Room 112, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: monica_cash@nsrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Monica Cash, (850)921-4479. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **NSRC, Technical Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 12, 2012, 2:00 p.m. – 4:00 p.m.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, CR 180, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: monica_cash@nsrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Monica Cash, (850)921-4479. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **NSRC, Board of Trustees** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 19, 2012, 1:30 p.m. – 3:30 p.m.

PLACE: Department of Business & Professional Regulation, Professions Board Room, 1940 N. Monroe Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee Business.

A copy of the agenda may be obtained by contacting: monica_cash@nsrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Monica Cash, (850)921-4479. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **NSRC, Finance & Auditing Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 26, 2012, 9:00 a.m. – 10:30 a.m.

PLACE: Florida Department of Revenue, 2450 Shumard Oak Boulevard, Bldg. 1, Room 1220, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: monica_cash@nsrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Monica Cash, (850)921-4479. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **NSRC, Administration Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 26, 2012, 1:30 p.m. – 3:30 p.m.

PLACE: Department of State, 1949 N. Monroe, Suite 79, Room 112, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: monica_cash@nsrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Monica Cash, (850)921-4479. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **NSRC, Technical Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 26, 2012, 2:00 p.m. – 4:00 p.m.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, CR 180, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: monica_cash@nsrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Monica Cash, (850)921-4479. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

INDEPENDENT COLLEGES AND UNIVERSITIES OF FLORIDA

The **Florida Higher Educational Facilities Financing Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 17, 2012, 12:00 Noon – 1:00 p.m.

PLACE: The Offices of: The Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301, and by teleconference at (866)578-5716. Conference Code 6813188

GENERAL SUBJECT MATTER TO BE CONSIDERED: (A) Consideration of a supplemental resolution related to a municipal bond insurance policy and other matters in connection with the issuance of not to exceed \$120,000,000 principal amount of Bonds for the University of Tampa, Inc.

(B) Conducting a public hearing, consideration of the results of a public hearing and consideration of a resolution with respect to the authorization by the Authority of the issuance of not exceeding \$60,000,000 in aggregate principal amount of educational facilities revenue bonds of the Authority in order to make a loan to Nova Southeastern University Inc., a Florida no-for-profit corporation for the purposes of: (i) refunding all or a portion of the outstanding Broward County Educational Facilities Authority Educational Facilities Revenue Bonds, Series 2002A (Nova Southeastern University Project) and the Broward County Educational Facilities Authority Educational Facilities Revenue Bonds, Series 2002B (Nova Southeastern University Project), the proceeds of which were used to finance various capital projects and equipment, and (ii) to finance and refinance the acquisition, construction, and equipping of various educational facilities, including, without limitation, information technology equipment, infrastructure upgrades, technology upgrades, wireless communication upgrades, and compliance and security and technology tools, including without limitation replacing all video conference systems on the main campus and certain other educational facilities with high definition audio and video systems, replacing and standardizing all audio visual (AV) classroom systems and network infrastructure, all to be located on campuses of Nova Southeastern University Inc., (iii) fund necessary reserves, including a debt service reserve fund, if any, and (iv) pay costs of issuance of such Bonds.

(C) Any other matters that may come before the Authority.

A copy of the agenda may be obtained by contacting: Melissa Armstrong, Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301, (850)681-3188.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Melissa Armstrong, Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301, (850)681-3188. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Melissa Armstrong, Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301, (850)681-3188.

PALM TRAN CONNECTION

The **Palm Beach County TD**, Local Coordinating Board announces a public meeting to which all persons are invited.

DATE AND TIME: April 18, 2012, 9:00 a.m.

PLACE: Palm Tran Connection, 3040 South Military Trail, Suite J Conference Room, Lake Worth, FL 33463

GENERAL SUBJECT MATTER TO BE CONSIDERED:
AGENDA:

- I. CALL TO ORDER
- II. INTRODUCTIONS
- III. ADOPTION OF AGENDA
- IV. CONSENT AGENDA
 - a. Approval of Meeting Minutes – January 18, 2012
 - b. Transportation Operators Payments
- V. MEETING START TIME DISCUSSION – Ron Jones
- VI. CONNECTION BUDGET
- VII. TD RATE MODEL – John Coons
- VIII. CTC DESIGNATION – Angela Morlok
- IX. CTC REVIEW – Angela Morlok
- X. CTC UPDATE
 - a. Monthly Operating Report – John Coons
 - b. Connection RFP – Chuck Cohen
- XI. FIXED ROUTE UPDATE – Chuck Cohen
- XII. TD DAY TRIP RECAP – Larry Osband
- XIII. COMMENTS BY PUBLIC
- XIV. COMMENTS BY BOARD MEMBERS
- XV. NEXT MEETING – July 18, 2012
- XVI. ADJOURNMENT

A copy of the agenda may be obtained by contacting: Kimberly Nunez, (561)649-9848, ext. 3658, KNUNEZ@PBCGOV.ORG. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kimberly Nunez, (561)649-9848, ext. 3658, email:

KNUNEZ@PBCGOV.ORG. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

SOIL AND WATER CONSERVATION DISTRICTS

The **South Dade Soil & Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 19, 2012, 9:30 a.m.

PLACE: USDA Florida City Service Center, 1450 N. Krome Ave., Suite 104, Florida City, FL 33034

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular agenda items for presentation to Board of Supervisors: Ag Lab, MIL, District Reports and projects.

A copy of the agenda may be obtained by contacting: Wendy Lobos, (305)242-1288, southdadeswcd@southdadeswcd.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Morgan Levy, Administrator, (305)242-1288. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Morgan Levy, Administrator, (305)242-1288.

ENTERPRISE FLORIDA, INC.

The **Enterprise Florida, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 10, 2012, 9:00 a.m. – 4:00 p.m.

PLACE: Ramada Plaza Beach Resort, 1500 Miracle Strip Pkwy., Fort Walton Beach, FL 32548

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Defense Alliance, semi-annual meeting. This meeting is to promote base efficiencies and to further military missions in the state, while supporting its military families' quality of life. Please RSVP via e-mail to hcape@eflorida.com by April 3rd.

A copy of the agenda may be obtained by contacting: Heather Cave, (850)298-6640.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Heather Cave, (850)298-6640. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Enterprise Florida, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 18, 2012, 9:00 a.m. – 10:00 a.m.

PLACE: Residence Inn by Marriott, Tallahassee Universities at the Capitol, 600 West Gaines Street, Tallahassee, FL 32304

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Defense Support Task Force was established during the 2011 Legislative Session and given the following missions:

Make recommendations to maximize the position of Florida's installations in any strategic basing or other competitive process.

Strengthen Florida's defense industries, as well as cultivate defense research, development, test and evaluation capabilities.

Improve the state's military-friendly environment for service members, military dependents, military retirees, and businesses which bring military and base-related jobs to Florida.

The purpose of this meeting is to review the Task Force strategic plan and progress on the ITNs. Additionally, the Task Force will discuss a draft communications plan and a base visitation plan. Following the public meeting, the Task Force will conduct a closed session for the purpose of receiving presentations and conducting interviews as part of a competitive solicitation with prospective contractors for the published ITNs. Pursuant to Section 286.0113, F.S., that portion of the meeting after 10:00 a.m. will be closed to the public.

A copy of the agenda may be obtained by contacting: Donna Cucinella, (850)878-4566, dcucinella@eflorida.com or Bruce Grant, (850)878-0826, bgrant@eflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Donna Cucinella, (850)878-4566, dcucinella@eflorida.com or Bruce Grant, (850)878-0826, bgrant@eflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Donna Cucinella, (850)878-4566, dcucinella@eflorida.com or Bruce Grant, (850)878-0826, bgrant@eflorida.com.

FLORIDA WORKERS COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.

The **FWCJUA, Investment Committee** announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 13, 2012, 10:00 a.m. (Eastern Time)

PLACE: To participate in the teleconference meeting, please contact: Kathy Coyne, (941)378-7408

GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda items shall include approval of minutes and investment manager selection process.

A copy of the agenda may be obtained by contacting: Kathy Coyne, (941)378-7408 or from the FWCJUA's website: www.fwcjua.com.

MRGMIAMI

The Florida **Department of Transportation (FDOT)**, District Six announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, May 3, 2012, 6:00 p.m. – 8:00 p.m.

PLACE: Trinity Church, Hospitality Suite, 17801 N.W. 2 Avenue, Miami Gardens, Florida 33169

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Six, in conjunction with the Florida's Turnpike Enterprise (FTE), will conduct an Alternatives Public Workshop for the Golden Glades Interchange Project Development and Environment (PD&E) Study from State Road (SR) 826/Palmetto Expressway eastbound to I-95 northbound. This workshop is being held to present the results of the PD&E Study to date and to obtain input on the alternatives under consideration. The primary purpose of this study is to evaluate options for a direct connection from SR 826/Palmetto Expressway eastbound to I-95 northbound and to improve the Turnpike southbound to I-95 southbound connection in order to increase mobility and reduce travel delay. The project will also identify interim improvements for the GGI and evaluate connecting a potential managed lanes system for SR 826/Palmetto Expressway to the existing 95 Express managed lanes system. These improvements are in support of a separate and adjacent SR 826 PD&E Study, from I-75 to Golden Glades Interchange, currently under study and an Ultimate Master Plan to be established for this interchange.

A copy of the agenda may be obtained by contacting: Mr. Dat Huynh, P.E., Project Manager, Florida Department of Transportation, District Six, 1000 N.W. 111th Avenue, Room 6251, Miami, Florida 33172, (305)470-5217, (305)640-7588 (Fax) or via email: dat.huynh@dot.state.fl.us.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven (7) days before the workshop/meeting by contacting: Mr. Nicholas Danu, P.E., (305)470-5219, writing: 1000 N.W. 111th Avenue, Room 6111-A, Miami, Florida 33172 or via email: nicholas.danu@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). Any persons who require translation

services (free of charge) should also contact: Mr. Nicholas Danu at least seven (7) days before the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Dat Huynh, P.E., Project Manager, Florida Department of Transportation, District Six, 1000 N.W. 111th Avenue, Room 6251, Miami, Florida 33172, (305)470-5217, (305)640-7558 (Fax) or via email: dat.huynh@dot.state.fl.us.

HNTB

The **Florida Statewide Passenger Rail Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: May 2, 2012, 10:00 a.m.

PLACE: Florida Department of Transportation, District Four, Headquarters, D-4 Auditorium, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Commission business will be discussed.

A copy of the agenda may be obtained by contacting: www.floridarailcommission.com or Deanna R. Hurt, Assistant General Counsel and Clerk of Agency Proceedings, Florida Department of Transportation, Office of the General Counsel, 605 Suwannee Street, Mail Station #58, Tallahassee, Florida 32399-0458.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Deanna R. Hurt, Assistant General Counsel and Clerk of Agency Proceedings, Florida Department of Transportation, Office of the General Counsel, 605 Suwannee Street, Mail Station #58, Tallahassee, Florida 32399-0458. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

KIMLEY-HORN AND ASSOCIATES, INC.

The Florida **Department of Transportation**, District Four announces a hearing to which all persons are invited.

DATE AND TIMES: Tuesday, May 1, 2012, Open House: 5:30 p.m.; Formal Presentation: 6:00 p.m. followed by a public comment period

PLACE: Indian River State College, 3209 Virginia Avenue, Fort Pierce, Florida 34981

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public hearing is being held to give interested persons an opportunity to express their views concerning the location, conceptual design, social, economic and environmental effects of the proposed improvements to SR 713 (Kings Highway) from SR 70 (Okeechobee Road) north to SR 5 (US 1). The

proposed improvements consist of widening SR 713 (Kings Highway) from SR 70 (Okeechobee Road) north of SR 614 (Indrio Road) from the existing two (2) lanes to four (4) lanes. Other improvements include adding bicycle lanes, a shared use path, and sidewalks as well as evaluating access along the corridor. Kings Highway will be reclassified as a four-lane divided roadway to Access Management Class 3 per Section 335.18, Florida Statutes. The project corridor is approximately 10.2 miles and is located in St. Lucie County, Florida (Financial Project Identification Number: 230256-5-22-01).

A copy of the agenda may be obtained by contacting: Ms. Bing Wang, Project Manager, Florida Department of Transportation, District Four, 3400 West Commercial Boulevard, Fort Lauderdale, FL 33309 or email: bing.wang@dot.state.fl.us.

Public participation is solicited without regard to race, color, national origin, sex, religion, disability or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 7 days before the meeting by contacting: Ms. Bing Wang, (954)777-4406, Toll Free: 1(866)336-8435, ext. 4406 or by email: bing.wang@dot.state.fl.us. Any persons who require translation services (free of charge) should also contact Ms. Bing Wang seven (7) days before the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Bing Wang, Project Manager, Florida Department of Transportation, District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309, by telephone (954)777-4406, Toll Free: 1(866)336-8435, ext. 4406 or by email: bing.wang@dot.state.fl.us.

REGISTE, SLIGER ENGINEERING, INC.

The Florida **Department of Transportation (FDOT)**, District Three announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 1, 2012, 5:30 p.m. – 6:30 p.m. (CDT)

PLACE: East Mt. Zion United Methodist Church, 1590 County Road 173, Graceville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: FDOT, District Three announces a public information meeting regarding the bridge replacement on North Holmes Creek Road in Holmes County. Proposed improvements include replacing the existing single lane wooden bridge on North Holmes Creek Road over Unnamed Branch, paving roadway approaches, minor regrading, signs and pavement markings, and sodding.

A copy of the agenda may be obtained by contacting: Dean Mitchell, P.E., FDOT, General Consultant Project Manager, (850)638-2288.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Dean Mitchell at the number listed above or by email: Dean.Mitchell@atkingglobal.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dean Mitchell at the number or email address listed above.

Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

PUBLIC SERVICE COMMISSION

NOTICE IS HEREBY GIVEN that Public Service Commission has received the petition for declaratory statement from KW Resort Utilities Corporation. The petition seeks the agency's opinion as to the applicability of Sections 367.081, 367.101 and 367.111, F.S., as it applies to the petitioner.

The petition seeks the agency's opinion as to the applicability of Sections 367.081, 367.101 and 367.111, Florida Statutes, and First Revised Sheets 3.0 and 3.1 of the utility's wastewater tariff as it applies to the petitioner. The petitioner inquires as to (1) whether KWRU is entitled to collect certain capacity reservation fees from Monroe County for excess capacity used by Monroe County as provided for in the Parties' Utility Agreement or Bulk Services Agreement entered into on August 16, 2001; (2) whether KWRU is entitled to collect unpaid amounts for services rendered in the treatment of wastewater as provided for in the Parties' Utility Agreement or Bulk Services Agreement entered into on August 16, 2001; (3) the ownership of three (3) lift stations located on Monroe County Property and, if there was a transfer of ownership, the date the ownership transferred; (4) whether KWRU is entitled to collect construction costs associated with the South Stock Island Sewer Expansion project which were borne by KWRU even after KWRU has repaid the capacity reservation fees to Monroe County pursuant to the Capacity Reservation and Infrastructure Contract (the "CRU Contract") with the County; (5) whether KWRU is entitled to collect amounts unpaid by the County for the installation of a Buffer Tank at the County's request. Docket No. 120060-SU.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Office of Commission Clerk, 2540 Shumard Oak Blvd., Tallahassee, Florida 32399-0850, (850)413-6770.