

The Petition for this variance was published in Vol. 37, No. 50 on December 16, 2011. The Order for this Petition was signed on December 22, 2011. and after a complete review of the variance request, the Division finds that the application of this rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the bathroom located within 935 N. Beneva Road, Unit #705 are maintained in a clean and sanitary manner and are provided with cold running water under pressure, soap, approved hand drying devices, and are available during all hours of operation. The Petitioner shall also ensure directional signage is installed within or outside the establishment clearly stating the location of the bathrooms. If the ownership of 935 N. Beneva Road, Unit #705 changes, an updated signed agreement for use of the bathroom facilities is required immediately.

A copy of the Order or additional information may be obtained by contacting: Lydia.Gonzalez@dbpr.state.fl.us, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

The Electrical Contractors' Licensing Board hereby gives notice of the issuance of an Order regarding the Petition for Waiver or Variance which was filed on October 10, 2011, by Roger Diaz. The Notice of Petition for Variance/Waiver was published in Vol. 37, No. 42, of the October 21, 2011, Florida Administrative Weekly. Petitioner sought a waiver or variance from Rule 61G6-6.017, Florida Administrative Code, entitled, "Duration of Examination Scores," which requires for the purpose of certification, a passing examination score on any part of the examination shall be valid only for a period of two (2) years from the date of the examination. The Board considered the instant Petition at a duly-noticed public meeting, held November 16-18, 2011, in Gainesville, Florida. The Board's Order, filed on December 14, 2011, granted the petition, finding Petitioner had demonstrated that application of the rule to his circumstances would violate the principles of fairness and would impose a substantial hardship on him.

A copy of the Order or additional information may be obtained by contacting: Juanita Chastain, Executive Director, Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0750.

#### DEPARTMENT OF HEALTH

NOTICE IS HEREBY GIVEN that on December 15, 2011, the Board of Chiropractic Medicine, received a petition for Bruce Harris. The petitioner is seeking a waiver or variance of subsections 64B2-13.004(1) and (2), Florida Administrative Code, which requires that for the purpose of renewing or reactivating a license, an applicant must demonstrate to the Board that he or she participated in at least forty (40) classroom hours of continuing chiropractic education and that

only those classroom hours earned at Board approved continuing education courses or under the provisions of this rule are acceptable.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Bruce Deterding, Executive Director, Board of Chiropractic Medicine/MQA, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257. Comments on this petition should be filed with the Board of Chiropractic Medicine within 14 days of publication of this notice.

## Section VI Notices of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF STATE

The **Division of Historical Resources** and the **Florida Historical Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: January 18-19, 2012, 9:00 a.m. – conclusion

PLACE: Heritage Hall Auditorium, Room 307, R.A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399-0250

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public review and ranking of the 2013 Small Matching Historic Preservation Grant applications.

A copy of the agenda may be obtained by contacting: Historic Preservation Grants Staff via telephone at 1(800)847-7278, via email: bhpgrants@flheritage.com, or by visiting: www.flheritage.com/grants.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Grants Staff via telephone at 1(800)847-7278, via email: bhpgrants@flheritage.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Grants Staff via telephone at 1(800)847-7278, via email: bhpgrants@flheritage.com.

The Florida **Department of State, Division of Library and Information Services** announces a meeting of the State Library Council Governmental Affairs Subcommittee via conference call. All persons are invited.

DATE AND TIME: Monday, January 16, 2012, 8:15 a.m. – 8:30 a.m. (EST)

PLACE: Archives Conference Room, Division of Library and Information Services, R.A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The State Library Council Governmental Affairs Subcommittee will review and discuss matters and issues related to the programs and/or activities of the Division of Library and Information Services. Subject matter may include issues that have local or statewide impact on the Division and/or the services it provides to Florida’s citizens, and strategies to promote the Division’s values and work.

For additional information, contact: Judith Ring, Division Director at (850)245-6600.

Any person requiring special accommodations or assistance due to a disability or physical impairment should contact the agency at least five days prior to the meeting by calling: (850)245-6600 or TDD (850)922-4085.

**DEPARTMENT OF LEGAL AFFAIRS**

The **Department of Legal Affairs, Council on the Social Status of Black Men and Boys** announces the following telephone conference meetings for committee planning which all persons are invited to attend.

Subcommittee Teleconference

DATE AND TIME: January 19, 2012, 10:00 a.m. – 11:00 a.m.

PLACE: Toll Free Dial in Number: 1(888)808-6959, Conference Code: 1021731236. Please be advised that meetings & meeting rooms maybe subject to change. For updates please visit <http://www.cssbmb.com>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the meeting agenda may be obtained by visiting: <http://www.cssbmb.com>.

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Bureau at least 48 hours prior to the meeting by contacting: Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, contact: Bureau of Criminal Justice Programs at (850)414-3300.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

The **Aquaculture Review Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 31, 2012, 10:00 a.m. – 12:00 Noon

PLACE: Division of Aquaculture, Florida Department of Agriculture and Consumer Services, 1203 Governor’s Square Boulevard, Suite 501, Tallahassee, Florida 32301-2961.

NOTE: Meeting also accessible through teleconference by dialing: 1(888) 808-6959, enter Code: 4884033

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss issues affecting the growth of aquaculture in Florida.

A copy of the agenda may be obtained by contacting: Paul Zajicek, 1203 Governor’s Square Boulevard, Suite 501, Tallahassee, Florida 32301-2961, (850)488-5471.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Paul Zajicek, (850)488-5471. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Sturgeon Production Working Group** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 31, 2012, 3:00 p.m. – 5:00 p.m.

PLACE: Division of Aquaculture, Florida Department of Agriculture and Consumer Services, 1203 Governor’s Square Boulevard, Suite 501, Tallahassee, Florida 32301-2961.

NOTE: Meeting also accessible through teleconference by dialing: 1(888) 808-6959, enter Code: 4884033

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss issues affecting sturgeon culture in Florida.

A copy of the agenda may be obtained by contacting: Paul Zajicek, 1203 Governor’s Square Boulevard, Suite 501, Tallahassee, FL 32301-2961, (850)488-5471.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Paul Zajicek, (850)488-5471. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF EDUCATION**

The Florida **Department of Education** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 18, 2012, 1:00 p.m.  
 PLACE: Workforce Plus – Leon, Town South Plaza, 2525 S. Monroe Street, Suite 3A, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The State Apprenticeship Advisory Council will hold a meeting to discuss general items relating to apprenticeship in Florida. The agenda includes follow-up actions from previous Council meetings on subjects of committee structure, updates, assignments and responsibilities. The meeting will include an apprenticeship update relative to apprentices and programs registered in Florida.

A copy of the agenda may be obtained by contacting: Juanita Warren at (850)245-0454 or e-mail: Juanita.Warren@fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Juanita Warren at (850)245-0454 or e-mail: Juanita.Warren@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Ken Olsen, Program Director of Apprenticeship at (850)245-0454 or e-mail: Ken.Olsen@fldoe.org.

---

The **Florida Rehabilitation Council (FRC)** announces a telephone conference call to which all persons are invited.

DATES AND TIMES: Coordination Committee, February 9, 2012, 9:30 a.m. – 11:30 a.m.; Evaluation Committee, February 2, 2012, 9:30 a.m. – 11:30 a.m.; Executive Committee, February 1, 2012, 9:00 a.m. – 11:00 a.m.; Legislative Committee, February 14, 2012, 9:30 a.m. – 11:30 a.m.; Planning Committee, February 8, 2012, 9:30 a.m. – 11:30 a.m.; Public Awareness Committee, February 7, 2012, 9:30 a.m. – 11:30 a.m.

PLACE: VR Headquarters, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any interested parties that need further information may contact: Paige Sharpton at (850)245-3397.

For appeal process see Section 286.0105, Florida Statutes.

Please note that committees of the Florida Rehabilitation Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at: [www.rehabworks.org](http://www.rehabworks.org) at least seven days before the meeting. Persons who want to be notified of such meetings may request to be put on a mailing list by writing to: Paige Sharpton at the Council's address, 2001-A Old St. Augustine Rd., Tallahassee, FL 32301-4862.

A copy of the agenda may be obtained by contacting: The FRC at (850)245-3397.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3-5 days before the workshop/meeting by contacting: The FRC at (850)245-3397. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

The Florida **Office of Early Learning** announces a public meeting to which all persons are invited.

DATE AND TIME: February 1, 2012, 3:30 p.m. – 4:30 p.m.

PLACE: Florida Lottery Building, 250 Marriott Drive, Tallahassee Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Please join Dr. Mel Jurado for the official celebration of Florida's Office of Early Learning as a stand-alone agency. The celebration will feature a ribbon cutting ceremony and program presentations about the work of Florida's Office of Early Learning including: the Voluntary Prekindergarten Education, School Readiness, and Child Care Resource and Referral programs. Dr. Jurado will welcome local dignitaries, stakeholders and citizens. Attendees will be treated to a special percussion presentation by local voluntary prekindergarten education program classes.

A copy of the agenda may be obtained by contacting: Laura Woodard, (850)717-8662 or [laura.woodard@oel.myflorida.com](mailto:laura.woodard@oel.myflorida.com).

---

## DEPARTMENT OF COMMUNITY AFFAIRS

The **Florida Building Commission**, "The Commission", announces the following meeting to which all persons are invited to participate. announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 17, 2012, 2:00 p.m.

PLACE: Meeting to be conducted using Communications Media Technology, specifically Conference Call: 1(888)808-6959, Code: 1045158897; Room 250L, 2555 Shumard Oak Boulevard, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider and decide on approval of Energy Code simulation software submitted for consideration by the Florida Building Commission and other business for the Commission. Anyone who wishes to participate in the conference call should dial the number and enter the code above as requested to participate in the conference call.

If a person wishes to attend the conference call in person, they may go to: Room 250L, The Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida.

A copy of the agenda may be obtained by contacting: Ms. Ann Stanton, Department of Business and Professional Regulation, (850)487-1824, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-0772, (850)487-1824 or Fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Ann Stanton, Department of Business and Professional Regulation, (850)487-1824, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399.

---

The **Florida Building Commission**, “The Commission” announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 18, 2012, 10:00 a.m.

PLACE: Meetings to be conducted using Communications Media Technology, specifically Conference Call: 1(888)808-6959, Conference Code: 7975951832; Public Point of Access: 2555 Shumard Oak Boulevard, Room 250L, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discuss “accreditor” and “course” applications for recommendation to the Florida Building Commission; discuss proposed changes to Rule 9B-70.002, F.A.C., and general subject matters.

A copy of the agenda may be obtained by contacting: Ms. Ila Jones, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation Affairs, 1940 North Monroe Street, Tallahassee, Florida 32399-0772 or call: (850)487-1824.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-0772, (850)487-1824 or Fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Ila Jones, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-0772, (850)487-1824 or Fax: (850)414-8436, Website: [www.floridabuilding.org](http://www.floridabuilding.org).

---

The **Florida Building Commission**, “The Commission”, announces the following meeting to which all persons are invited.

DATE AND TIME: January 18, 2012, 2:00 p.m. – until completion

PLACE: Meeting to be conducted using Communications Technology, specifically Webinar and Conference Call Registration for the Webinar and logistical information may be obtained at: [http://floridabuilding.org/fbc/meetings/1\\_meetings.htm](http://floridabuilding.org/fbc/meetings/1_meetings.htm); Conference Call: 1(888)808-6959, Access Code: 2717224165; Public Point of Access: Department of Business and Professional Regulation, Room 250L, 2555 Shumard Oak Boulevard, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Accessibility Advisory Council. Review of Applications for Waivers from Accessibility Requirements. Specific projects may be reviewed at [www.floridabuilding.org](http://www.floridabuilding.org).

A copy of the agenda may be obtained by contacting: Ms. Mary Kathryn Smith, Building Codes and Standards Office, Department of Business and Professional Regulation, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100 or call: (850)487-1824.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Mary Kathryn Smith, Building Codes and Standards Office, Department of Business and Professional Regulation, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100 or call: (850)487-1824. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Barbara Bryant, Building Codes and Standards Office, Department of Business and Professional Regulation, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824 or Fax: (850)414-8436.

The **Florida Building Commission**, "The Commission", announces the following meeting to which all persons are invited to participate announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 19, 2012, 2:30 p.m.

PLACE: Meeting to be conducted using Communications Media Technology, specifically Conference Call: 1(888)808-6959, Code: 2059360213; Room 250L, 2555 Shumard Oak Boulevard, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Product Approval Program Oversight Committee (POC). To consider and decide on approval of product and product approval entities, Declaratory statements and other business for the Commission.

Anyone who wishes to participate in the conference call should dial the number and enter the code above as requested to participate in the conference call. If a person wishes to attend the conference call in person, they may go to: Room 250L, The Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida.

A copy of the agenda may be obtained by contacting: Mrs. Suzanne Davis, Department of Business and Professional Regulation, (850)487-1824, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Mrs. Suzanne Davis, Department of Business and Professional Regulation, (850)487-1824, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Barbara Bryant, Department of Business and Professional Regulation at (850)487-1824.

---

#### DEPARTMENT OF LAW ENFORCEMENT

The Florida **Department of Law Enforcement** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 24, 2012, 1:00 p.m.

PLACE: Florida Department of Law Enforcement, 2331 Phillips Road, Tallahassee, Florida 32308, (850)410-7000

GENERAL SUBJECT MATTER TO BE CONSIDERED: Medical Examiners Commission Meeting.

A copy of the agenda may be obtained by contacting: Bureau Chief Glen Hopkins at (850)410-8600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Medical Examiners Commission Staff at (850)410-8600. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Medical Examiners Commission Staff, Post Office Box 1489, Tallahassee, Florida 32302, (850)410-8600.

---

#### DEPARTMENT OF TRANSPORTATION

The **Commercial Motor Vehicle Review Board** announces a public meeting to which all persons are invited.

DATE AND TIME: February 10, 2012, 8:30 a.m.

PLACE: Florida Department of Transportation, Burns Building Auditorium, 605 Suwannee St., Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a monthly meeting of the Commercial Motor Vehicle Review Board for the purpose of reviewing penalties imposed upon any vehicle or persons under the provisions of Chapter 316, Florida Statutes, relating to weights imposed on the highway by the axles and wheels of motor vehicles, to special fuel and motor fuel tax compliance, or to violations of safety regulations.

A copy of the agenda may be obtained by contacting: Christine Jones, Executive Assistant, Commercial Motor Vehicle Review Board, 325 John Knox Rd., Bldg. K, Tallahassee, FL 32303.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Christine Jones, Executive Assistant, Commercial Motor Vehicle Review Board, 325 John Knox Rd., Bldg. K, Tallahassee, FL 32303. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

#### STATE BOARD OF ADMINISTRATION

The **Florida Hurricane Catastrophe Fund** announces a public meeting to which all persons are invited.

DATE AND TIME: January 18, 2012, 9:00 a.m. (ET)  
 PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Trustees of the State Board of Administration to appoint an engineer to serve on the Florida Hurricane Catastrophe Fund Advisory Council pursuant to Section 215.555(8), F.S. The Trustees may also address other general business.

A copy of the agenda may be obtained by contacting: Not available.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Tracy Allen, (850)413-1341, email: tracy.allen@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **State Board of Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 18, 2012, 9:00 a.m. – until conclusion

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Monroe Street and Apalachee Parkway, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Trustees of the State Board of Administration will be asked for permission to file a Notice of Proposed Rule to repeal Rule 19-7.001, F.A.C., Purpose, and to authorize the filing of this rule for repeal if no member of the public timely requests a rule hearing. In addition, the Trustees of the State Board of Administration of Florida will consider proposed amendments to the following rule and will be asked for permission to file a Notice of Proposed Rule for the following rule, and to file this rule, along with the incorporated documents, for adoption if no member of the public timely requests a rule hearing: Rule 19-7.002, F.A.C., Investment Policy Guidelines, which will be amended to adopt the revised Investment Policy Statements for the Local Government Surplus Funds Trust Fund and the Fund B Surplus Funds Trust Fund.

A copy of the agenda may be obtained by contacting: Diane Bruce, State Board of Administration, 1801 Hermitage Blvd., Suite 100, Tallahassee, Florida 32308, (850)413-1253.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Tina Joanos, Agency Clerk, Office of the General Counsel, State Board of Administration, 1801 Hermitage Blvd., Suite 100, Tallahassee, Florida 32308, email:

tina.joanos@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ruth A. Smith, Assistant General Counsel, State Board of Administration, 1801 Hermitage Blvd., Suite 100, Tallahassee, Florida 32308, (850)413-1182, ruth.smith@sbafla.com.

## DEPARTMENT OF CITRUS

The Florida **Department of Citrus** announces a public meeting to which all persons are invited.

DATE AND TIME: January 18, 2012, 9:00 a.m.

PLACE: Citrus Research & Education Center, Ben Hill Griffin, Jr. Citrus Hall, 700 Experiment Station Road, Lake Alfred, FL 33850

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will convene for the purpose of standing committee meetings and the regularly scheduled meeting the Florida Citrus Commission. The Commission will address issues pertaining to budget items and revisions, contracts, advertising programs, program evaluation measurements, licensing, rulemaking, issues pertaining to Chapter 601, F.S., and other matters addressed during regular meetings of the Commission.

A copy of the agenda may be obtained by contacting: Heather Facey at (863)537-3951 or email: hfacey@citrus.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dianne Screws at (863)537-3984 or email: dscrews@citrus.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Heather Facey at (863)537-3951 or email: hfacey@citrus.state.fl.us.

## PUBLIC SERVICE COMMISSION

The **PSC** announces a public meeting to which all persons are invited.

DATE AND TIME: January 18, 2012, 6:00 p.m.

PLACE: Forest Lake Estates Community Clubhouse, 6429 Forest Lake Drive, Zephyrhills, Florida 33540

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No. 110264-WS – Application for increase in water and wastewater rates in Pasco County by Labrador Utilities,

Inc. The purpose of the meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues.

One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting. For questions, contact: Commission staff, Michael Springer, (850)413-7082.

**EMERGENCY CANCELLATION OF CUSTOMER MEETING:** If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling: The Office of the General Counsel at (850)413-6199 or The Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: PSC. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: PSC.

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

**DATE AND TIME:** January 24, 2012, 9:30 a.m.

**PLACE:** Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To consider those matters ready for decision.

**LEGAL AUTHORITY AND JURISDICTION:** Chapters 120, 350, 364, 366 and 367, F.S.

Persons who may be affected by Commission action on certain items on the conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion at the conference, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C.

The agenda and recommendations are accessible on the PSC Website: <http://www.floridapsc.com>, at no charge or can be purchased by contacting: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399 0850 or (850)413-6770, at a cost of 15 cents per single sided page or 20 cents per duplexed page.

Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact: The Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

**DATE AND TIME:** January 25, 2012, 9:30 a.m.

**PLACE:** Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact: The Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

\*In the event of a change or cancellation, notice will be published at the earliest practicable time on the Commission's website: <http://www.psc.state.fl.us/agendas/internalaffairs/>.

## EXECUTIVE OFFICE OF THE GOVERNOR

The **Children and Youth Cabinet Information Sharing Workgroup** announces a public meeting to which all persons are invited.

**DATE AND TIME:** January 19, 2012, 1:30 p.m. – 5:00 p.m.

**PLACE:** Agency for Persons with Disabilities, 4030 Esplanade Way, Room 301, Tallahassee, Florida 32311

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The workgroup members will meet to review the status of information and data sharing between Children and Youth Cabinet agencies.

A copy of the agenda may be obtained by contacting: Christina Pacelle, Office of Adoption and Child Protection, (850)717-9261 or [Christina.Pacelle@eog.myflorida.com](mailto:Christina.Pacelle@eog.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by

contacting: Christina Pacelle, Office of Adoption and Child Protection, (850)717-9261 or email: Christina.Pacelle@eog.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Christina Pacelle, Office of Adoption and Child Protection, (850)717-9261 or email: Christina.Pacelle@eog.myflorida.com.

**REGIONAL PLANNING COUNCILS**

The **West Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIMES: Monday, January 9, 2012, 4:00 p.m.; Executive Committee Meeting, 3:00 p.m.

PLACE: West Florida Regional Planning Council, 4081 East Olive Road, Suite A, Pensacola, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: General matters of the West Florida Regional Planning Council and the above mentioned Committee.

A copy of the agenda may be obtained by contacting: www.wfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: WFRPC, (850)332-7976. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Terry Joseph, Executive Director at terry.joseph@wfrpc.org, (850)332-7976.

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: January 10, 2012, 9:30 a.m.

PLACE: City Commission Meeting Room, City Hall, 209 North Thompson Street, Starke, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Bradford County Transportation Disadvantaged Coordinating Board.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: January 10, 2012, 1:15 p.m.

PLACE: Board of County Commissioners Meeting Room, County Courthouse, 55 West Main Street, Lake Butler, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Union County Transportation Disadvantaged Coordinating Board.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: January 11, 2012, 9:00 a.m.

PLACE: North Central Florida Regional Planning Council, Charles F. Justice Conference Room, 2009 N.W. 67th Place, Gainesville, FL 32653

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Comprehensive Economic Development Strategy Committee.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67th Place, Gainesville, FL 32653-1603.



Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

**The North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: January 11, 2012, 10:30 a.m.

PLACE: Board of County Commissioners Meeting Room, County Courthouse, 401 North Cedar Street, Cross City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Dixie County Transportation Disadvantaged Coordinating Board.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

**The North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: January 11, 2012, 1:30 p.m.

PLACE: Board of County Commissioners Meeting Facility, 210 South Main Street, Trenton, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Gilchrist County Transportation Disadvantaged Coordinating Board.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

**The North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: January 12, 2012, 10:00 a.m.

PLACE: Board of County Commissioners Meeting Room, Courthouse Annex, 229 S.W. Pinckney Street, Suite 219, Madison, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Madison County Transportation Disadvantaged Coordinating Board.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

**The North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: January 26, 2012, 5:30 p.m.

PLACE: Holiday Inn Hotel and Suites, Olustee Room, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Finance Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67th Place, Gainesville, Florida 32653-1603.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: January 26, 2012, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, Olustee Room, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: January 26, 2012, 7:30 p.m.

PLACE: Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: January 26, 2012, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: January 25, 2012, 10:00 a.m.

PLACE: Heartland Workforce Office, 5901 US Hwy. 27 South, Suite 1, Sebring, FL 33870

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting of the Heartland 2060 Consortium Partners.

A copy of the agenda may be obtained by contacting: Shannon Brett, Project Manager, (863)534-7130, ext. 132 or email: sbrett@cfrpc.org.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: January 25, 2012, 1:30 p.m.

PLACE: Hardee County Commission Board Room, 412 West Orange Street, Courthouse Annex, Wauchula, FL 33873

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Hearing and Regular Quarterly Meeting of the Transportation Disadvantaged Local Coordinating Board.

A copy of the agenda may be obtained by contacting: Marcia Staszko, Program Director, (863)534-7130, ext. 103 or email: [mstaszko@cfrpc.org](mailto:mstaszko@cfrpc.org).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 19, 2012, 8:30 a.m.

PLACE: Southwest Florida Regional Planning Council, 2nd Floor, Meeting Room, 1926 Victoria Avenue, Fort Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The SWFRPC's Executive Committee will be meeting prior to the SWFRPC Board Meeting to discuss the new Executive Director's contract.

A copy of the agenda may be obtained by contacting: Ms. Nichole Gwinnett at [ngwinnett@swfrpc.org](mailto:ngwinnett@swfrpc.org) or (239)338-2550, ext. 232.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Deborah Kooi at [dkooi@swfrpc.org](mailto:dkooi@swfrpc.org) or (239)338-2550, ext. 210. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Visit the SWFRPC's website at [www.swfrpc.org](http://www.swfrpc.org).

---

The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 19, 2012, 9:00 a.m.

PLACE: Southwest Florida Regional Planning Council, 1st Floor, Conference Room, 1926 Victoria Avenue, Fort Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The regular monthly board meeting of the Southwest Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: Ms. Nichole Gwinnett at [ngwinnett@swfrpc.org](mailto:ngwinnett@swfrpc.org) or (239)338-2550, ext. 232.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Deborah Kooi at [dkooi@swfrpc.org](mailto:dkooi@swfrpc.org) or (239)338-2550, ext. 210. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Visit the Council's website at [www.swfrpc.org](http://www.swfrpc.org).

---

The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 19, 2012, immediately following the SWFRPC Board Meeting

PLACE: Southwest Florida Regional Planning Council, 1926 Victoria Avenue, Fort Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The SWFRPC's Regional Watersheds Committee Monthly Meeting.

A copy of the agenda may be obtained by contacting: Mr. James Beever at [jbeever@swfrpc.org](mailto:jbeever@swfrpc.org) or (239)338-2550, ext. 224.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Deborah Kooi at [dkooi@swfrpc.org](mailto:dkooi@swfrpc.org) or (239)338-2550, ext. 210. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Visit the SWFRPC's Website at [www.swfrpc.org](http://www.swfrpc.org).

---

The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, January 30, 2012, 3:00 p.m.  
 PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and review the Revolving Loan Fund loan applications. A copy of the agenda may be obtained by contacting: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021, (954)985-4416.  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: (954)985-4416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
 If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.  
 For more information, you may contact: Cheryl Cook at (954)985-4416 or [cherylc@sfrpc.com](mailto:cherylc@sfrpc.com).

The **District II, Local Emergency Planning Committee** announces a public meeting to which all persons are invited.  
 DATE AND TIME: Wednesday, January 18, 2012, 10:00 a.m. (ET)  
 PLACE: Tallahassee Fire Department, Training Facility Classroom, 2964 Municipal Way, Tallahassee, FL 32304  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: The regular quarterly meeting of the District II, Local Emergency Planning committee (LEPC).  
 A copy of the agenda may be obtained by contacting: Chris Rietow, ARPC, (850)488-6211, ext. 102, email: [Chris.Rietow@thearpc.com](mailto:Chris.Rietow@thearpc.com), mail: ARPC, 20776 Central Avenue E., Suite 1, Blountstown, FL 32424.  
 If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF CORRECTIONS**

The **Department of Corrections** announces a public meeting to which all persons are invited.  
 DATE AND TIME: Thursday, January 12, 2012, 10:30 a.m.  
 PLACE: Reception and Medical Center, Warden’s Conference Room, 7765 South, C.R. 231, Lake Butler, FL 32054  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Quarterly Meeting of the RMC Hospital Governing Board.

A copy of the agenda may be obtained by contacting: Tiffany Roseke at (386)496-6074.  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Tiffany Roseke at (386)496-6074. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
 For more information, you may contact: Tiffany Roseke at (386)496-6074.

**METROPOLITAN PLANNING ORGANIZATIONS**

The **Pinellas County Local Coordinating Board** announces a public meeting to which all persons are invited.  
 DATE AND TIME: Tuesday, January 17, 2012, 9:15 a.m.  
 PLACE: Pinellas County Planning Department, Conference Room, 600 Cleveland Street, Suite 750, Clearwater, FL 33755  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Local Coordinating Board meeting.  
 A copy of the agenda may be obtained by contacting: Heather Sobush at [hsobush@pinellascounty.org](mailto:hsobush@pinellascounty.org) or (727)464-8200.  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Office of Human Rights, 400 South Ft. Harrison Avenue, Suite 300, Clearwater, Florida 33756, [(727)464-4062 (V/TDD)]. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
 For more information, you may contact: Heather Sobush at [hsobush@pinellascounty.org](mailto:hsobush@pinellascounty.org) or (727)464-8200.

The **Charlotte County-Punta Gorda MPO**, Transportation Disadvantaged Coordinating Board (LCB) announces a public meeting to which all persons are invited.  
 DATE AND TIME: January 19, 2012, 10:00 a.m.  
 PLACE: East Port Environmental Campus, Training Room B, 25550 Harbor View Road, Port Charlotte, FL  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: At the general meeting/public hearing, public comments are welcome on the Transportation Disadvantaged Service Plan, which is also the Coordinated Public Transit-Human Service Transportation Plan (under the provisions of SAFETEA-LU).  
 A copy of the agenda may be obtained by contacting: Ms. Wendy Scott at [scott@ccmpo.com](mailto:scott@ccmpo.com).  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by

contacting: Charlotte County-Punta Gorda MPO, (941)883-3535. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Charlotte County-Punta Gorda MPO, 25550 Harbor View Road, Suite 4, Port Charlotte, FL 33980 or call (941)883-3535.

---

### WATER MANAGEMENT DISTRICTS

The **St. Johns River Water Management District** and **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: January 19, 2012, 10:00 a.m.

PLACE: Indian River Citrus League, 7925 20th Street, Vero Beach, FL 32966

GENERAL SUBJECT MATTER TO BE CONSIDERED: C-25 Basin and Upper St. Johns River Basin Planning.

NOTE: One or more Governing Board members from each of the districts named above may attend and participate in the meeting.

A copy of the agenda may be obtained by contacting: Marji Hightower, St. Johns River Water Management District, 4049 Reid Street, Palatka, FL 32177, (386)329-4214, e-mail: mhightow@sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Marji Hightower, (386)329-4214. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: January 18, 2012, 6:00 p.m. – 8:00 p.m.

PLACE: Walker Middle School Cafeteria, 8282 North Mobley Road, Odessa, FL 33556

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rocky Creek Lake Enhancement Project Workshop: Public meeting to discuss the project and a reservation from use of water from Pretty Lake in Hillsborough County, Florida to be

used during periods of excess flow as necessary to increase lake levels and restore fish and wildlife in lakes Horse, Raleigh, and Rogers in Hillsborough County, Florida.

NOTE: One or more Governing Board members may attend and participate in the meeting.

A copy of the agenda may be obtained by contacting: Tamera McBride, Professional Geologist/Engineer, Southwest Florida Water Management District, 2379 Broad Street, Brooksville, FL 34604, (352)796-7211, ext. 4518, seven days before the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Southwest Florida Water Management District, Human Resources Director, 2379 Broad Street, Brooksville, Florida 34604-6899, (352)796-7211, ext. 4702 or 1(800)423-1476 (FL Only), ext. 4702; TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tamera McBride, Professional Geologist/Engineer, Southwest Florida Water Management District, 2379 Broad Street, Brooksville, FL 34604, (352)796-7211, ext. 4518.

---

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 18, 2012, 10:00 a.m.

PLACE: South Florida Water Management District, Building B-1, Bill Storch Conference Room, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Meeting to Discuss Regulatory Matters.

All or part of these meetings will be video-conferenced in order to permit maximum participation from the South Florida Water Management District Service Centers located at: Lower West Coast Service Center, 2301 McGregor Blvd., Fort Myers, FL 33901; Okeechobee Service Center, 205 N. Parrot Avenue, Suite 201, Okeechobee, FL 34972, (2nd FL – Bank of America Building); Orlando Service Center, 1707 Orlando Central Parkway, Suite 200, Orlando, FL 32809. The meeting will also be webcast.

A copy of the agenda may be obtained by contacting: Our website at: [www.sfwmd.gov](http://www.sfwmd.gov): Hold mouse over the “Topics” tab, scroll down to “Permits” and click Under “Upcoming Events” on the right hand column, click the “Monthly Regulatory Meetings” link; or by subscribing to ePermitting/eNoticing: [www.sfwmd.gov/epermitting](http://www.sfwmd.gov/epermitting).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the information line at (561)682-6207 or Florida toll-free 1(800)432-2045, ext. 6207.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

Loxahatchee River Management Coordinating Council Annual Field Tour and Meeting

DATE AND TIME: January 30, 2012, 8:00 a.m. – 5:00 p.m.

PLACE: Sandhill Crane Access Park, PBG, FL & River Center, 805 North US Highway One, Jupiter, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Members and alternates will participate in the Annual Field tour at Loxahatchee Slough from 8:00 a.m. – 12:00 Noon. Transportation will be supplied to LRMCC members and alternates. At 2:00 p.m. the Council will meet to discuss the goals and objectives regarding the management of the Wild and Scenic portion of the Loxahatchee River. The Council will also elect new officers.

A copy of the agenda may be obtained by contacting: Laura Corry, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, lcorry@sfwmd.gov, (561)682-6012.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Laura Corry, (561)682-6012. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Laura Corry, (561)682-6012.

#### DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 20, 2012, 10:00 a.m. – 12:00 Noon (EST)

PLACE: Conference Call: 1(888)808-6959, Conference Code: 938 215 2028

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program, Advocacy Committee Business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, Florida 32399, (850)414-2323 or email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, (850)414-2323 or email: LTCOPInformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 24, 2012, 9:00 a.m. – 11:00 a.m. (EST)

PLACE: Conference Call: 1(888)808-6959, Conference Code: 938 215 2028

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program, Data & Information Committee Business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, Florida 32399, (850)414-2323 or email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, (850)414-2323 or email: LTCOPInformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 2, 2012, 1:00 p.m. – 4:00 p.m. (EST)

PLACE: Conference Call: 1(888)808-6959, Conference Code: 938 215 2028

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program, Training Committee Business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, Florida 32399, (850)414-2323 or email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, (850)414-2323 or email: LTCOPInformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a telephone conference call to which all persons are invited.

DATES AND TIME: February 2, 2012; May 3, 2012; November 1, 2012, 4:00 p.m. – 5:00 p.m. (EST)

PLACE: Conference Call: 1(888)808-6959, Conference Code: 938 215 2028

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program, Executive Committee Business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, Florida 32399, (850)414-2323 or email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, Florida 32399, (850)414-2323 or email: LTCOPInformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a telephone conference call to which all persons are invited.

DATES AND TIME: February 3, 2012; May 4, 2012; November 2, 2012, 8:00 a.m. – 12:30 p.m. (EST)

PLACE: Conference Call: 1(888)808-6959, Conference Code: 938 215 2028

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program, Quarterly State Council Committee Business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, Florida 32399, (850)414-2323 or email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, Florida 32399, (850)414-2323 or email: LTCOPInformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: August 2, 2012, 4:00 p.m. – 5:00 p.m. EST.

PLACE: Embassy Suites Hotel, 225 Shorecrest Drive, Altamonte Springs, FL 32701

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program, Executive Committee Business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, telephone: (850)414-2323, or email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, telephone: (850)414-2323, or email: LTCOPInformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: August 3, 2012, 8:00 a.m. – 12:30 p.m. (EST)

PLACE: Embassy Suites Hotel, 225 Shorecrest Drive, Altamonte Springs, FL 32701

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program, Quarterly State Council Committee Business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, Florida 32399, (850)414-2323 or email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, Florida 32399, (850)414-2323 or email: LTCOPInformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

The **Department of Elder Affairs, Statewide Public Guardianship Office** announces a public meeting to which all persons are invited.

DATE AND TIME: January 23, 2012, 10:00 a.m. – 4:00 p.m. (EST)

PLACE: 4200 George J. Bean Parkway, Suite 2580, Tampa, Florida 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: This will be a general business meeting of the Foundation for Indigent Guardianship, Inc.

A copy of the agenda may be obtained by contacting: Yolanda Siples, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2129, email: siplesy@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Yolanda Siples, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2129, email: siplesy@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Yolanda Siples, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2129, email: siplesy@elderaffairs.org.

---

#### AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, January 9, 2012, 1:30 p.m. – 4:30 p.m.

PLACE: Agency for Health Care Administration Headquarters, Building 3, Conference Room A, 2727 Mahan Drive, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the second meeting of the Child Death Data Review Workgroup. This is an ad hoc workgroup of Florida's Children and Youth Cabinet that will evaluate existing processes for child death reviews, to improve communication and collaboration across agencies regarding the investigation of child deaths and to recommend ways to improve the response to the investigation of deaths.

A copy of the agenda may be obtained by contacting: Judy Mathews, Bureau of Health Facility Regulation, Florida Center at Judy.Mathews@ahca.myflorida.com or call: (850)412-3763. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Judy Mathews, Bureau of Health Facility Regulation, Florida Center at Judy.Mathews@ahca.myflorida.com or call: (850)412-3763. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Judy Mathews, Bureau of Health Facility Regulation, Florida Center at Judy.Mathews@ahca.myflorida.com or call: (850)412-3763.

---

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: January 27, 2012, 10:00 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Health Information Exchange Legal Work Group will meet to review legal policies for health information exchange including provisions of subscription agreements for health information exchange.

A copy of the agenda may be obtained by contacting: Carolyn H. Turner, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will be posted at: <http://www.fhin.net> seven (7) days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Carolyn H. Turner at (850)412-3782. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Milly Hardin at (850)412-3790.

---

The **Agency for Health Care Administration, Division of Medicaid**, Organ Transplant Advisory Council announces a telephone conference call to which all persons are invited.



DATE AND TIME: Monday, January 23, 2012, 10:00 a.m. – 11:00 a.m.

PLACE: Webinar, Internet sign-on: kumart.glance.net, Session Key: 1234; Telephone Conference: 1(888)808-6959, Conference Code: 7556753

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the council including review of the adult bone marrow transplant program application from the University of Miami Hospital/Sylvester Comprehensive Cancer Center and kidney transplant program application from Gulf Coast Medical Center for Medicaid-designation.

A copy of the agenda may be obtained by contacting: Theresa Kumar, Transplant Coordinator, Agency for Health Care Administration, Bureau of Medicaid Services, 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308, (850)412-4232 or [theresa.kumar@ahca.myflorida.com](mailto:theresa.kumar@ahca.myflorida.com).

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Department of Business and Professional Regulation, Division of Pari-Mutuel Wagering** announces a workshop to which all persons are invited.

DATE AND TIME: January 24, 2012, 1:00 p.m. – 5:00 p.m.

PLACE: Florida Department of Business and Professional Regulation, Northwood Centre, Board Room, 1940 N. Monroe Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: WORKSHOP for development of Rule 61D-2.023, F.A.C. The proposed rule addresses the welfare of racing animals, inspections of areas where racing animals are raced, trained, housed, or maintained, including any areas where food, medications, or other supplies are kept, to ensure the humane treatment of racing animals and compliance with this chapter and the rules of the division.

A copy of the agenda may be obtained by contacting: the Division's website at <http://www.myfloridalicense.com/dbpr/pmw/rules.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mary Polombo at (850)717-1098. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Board of Architecture and Interior Design** announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 17, 2012, 2:00 p.m.

PLACE: To participate in the telephone Conference Call: 1(888)808-6959, Conference Code: 4879597

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751, (850)717-1982.

The Florida **Board of Professional Engineers** National Advisory Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: March 13, 2012, 8:30 a.m. or soon thereafter

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review applications for licensure and other general business of the committee.

A copy of the agenda may be obtained by contacting: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org).

The Florida **Board of Professional Engineers**, Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: March 13, 2012, 1:00 p.m. or soon thereafter

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Although this meeting is open to the public, the Probable Cause Panel meeting may be closed consistent with law. Any public portions of the Probable Cause Panel meeting may be accessed by dialing: 1(888)392-4560; participant code: 1188973. If you wish to participate in any public portion of the Probable Cause Panel Meeting, please contact: Shannon McCoy at least 48 hours prior to the meeting.

A copy of the agenda may be obtained by contacting: Shannon McCoy.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

The Florida **Board of Professional Engineers**, Rules Committee announces a public meeting to which all persons are invited.

DATE AND TIME: March 14, 2012, 8:30 a.m. or soon thereafter

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee.

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

The Florida **Board of Professional Engineers** announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 23, 2012, 10:00 a.m. or soon thereafter

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303, Telephone Conference #: 1(888)392-4560, Passcode: 1188973

GENERAL SUBJECT MATTER TO BE CONSIDERED: To act on the recommendations from the Educational Advisory Review Committee to approve or deny applications for licensure and any old or new business of the Board.

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

The Probable Cause Panel of the **Florida Real Estate Commission** announces a hearing to which all persons are invited.

DATE AND TIME: January 23, 2012, 2:00 p.m. or soonest thereafter

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will meet to conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Probable Cause Panel or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772. Only public portions of the agenda are available upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate at (407)481-5662. If you

are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The **Department of Environmental Protection** announces a workshop to which all persons are invited.

DATE AND TIME: January 19, 2012, 9:30 a.m.

PLACE: Department of Environmental Protection, 2400 Blair Stone Road, Room 609, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a rule development workshop to discuss proposed changes to Chapters 62-716 and 62-722, F.A.C., in order to implement the 75% recycling goal created in Chapter 2010-143, Laws of Florida. The public may attend this meeting in person or via webinar. To join the webinar, register at: <https://www2.gotomeeting.com/register/240811394>. After registering you will receive a confirmation email containing information about joining the webinar. A draft of the proposed rule will be available at: [http://www.dep.state.fl.us/waste/categories/solid\\_waste/pages/rulemaking\\_62-716.htm](http://www.dep.state.fl.us/waste/categories/solid_waste/pages/rulemaking_62-716.htm).

A copy of the agenda may be obtained by contacting: Ron Henricks, Department of Environmental Protection, MS #4555, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, (850)245-8717 or email: [Ron.Henricks@dep.state.fl.us](mailto:Ron.Henricks@dep.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ron Henricks. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF HEALTH

The Probable Cause Panel of the **Board of Massage Therapy** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, January 12, 2012, 2:45 p.m. (EST)

PLACE: Conference Call: 1(888)808-6959, Conference Code: 2454590

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Anthony Jusevitch, Executive Director at (850)245-4161 or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Paula Mask at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Massage Therapy** announces a public meeting to which all persons are invited.

DATES AND TIME: Thursday, January 26, 2012; Friday, January 27, 2012, 9:00 a.m. (EST) or shortly thereafter

PLACE: Holiday Inn – Sawgrass Mills, 3003 N. University Dr., Sunrise, FL 33332, (954)748-7000

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Board.

A copy of the agenda may be obtained by contacting: Anthony Jusevitch, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C-06, Tallahassee, FL 32399, (850)245-4161.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Paula Mask, (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board of Medicine** announces a public meeting to which all persons are invited.

DATES AND TIME: Friday and Saturday, February 3-4, 2012, 8:00 a.m.

PLACE: Gaylord Palms Resort & Convention Center, 6000 West Osceola Parkway, Kissimmee, FL 34746. Hotel phone #: (407)586-0322

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at [www.flhealthsource.com](http://www.flhealthsource.com) for cancellations or changes to meeting dates or call: The Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Whitney Bowen at whitney\_bowen@doh.state.fl.us or call: (850)245-4131, ext. 3517.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Whitney Bowen at whitney\_bowen@doh.state.fl.us or call: (850)245-4131, ext. 3517. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

The Probable Cause Panel of the **Board of Osteopathic Medicine** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, January 13, 2012, 3:30 p.m. (EST)

PLACE: Conference Call: 1(888)808-6959, Conference Code: 6321783289

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Anthony Jusevitch, Executive Director, Board of Osteopathic Medicine, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, (850)245-4161.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Christy Robinson at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

The Florida **Board of Speech-Language Pathology and Audiology** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 25, 2012, 9:00 a.m. (EST) or shortly thereafter

PLACE: Hyatt Place Fort Lauderdale, 8530 W. Broward Blvd., Plantation, FL 33324, (954)370-2220

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Board.

A copy of the agenda may be obtained by contacting: Anthony Jusevitch, Executive Director, Board of Speech-Language Pathology and Audiology, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, or you may call (850)245-4161.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Christy Robinson, (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

The Florida **Department of Health**, Institutional Review Board, Committee II announces a public meeting to which all persons are invited.

DATES AND TIME: January 11, 2012; February 1, 2012; March 7, 2012; April 4, 2012; May 2, 2012; June 6, 2012, 8:30 a.m.

PLACE: Capital Circle Office Complex, Building 4030, Conference Room 280N, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review full board, expedited and exempt research studies to ensure that they meet regulatory requirements.

A copy of the agenda may be obtained by contacting: Meghan Kennedy, Administrator, Institutional Review Board, (850)245-4610.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Meghan Kennedy, Administrator, Institutional Review Board, (850)245-4610. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Meghan Kennedy, Administrator, Institutional Review Board, (850)245-4610.

---

The Florida **Department of Health**, Institutional Review Board, Committee I announces a public meeting to which all persons are invited.

DATES AND TIME: January 18, 2012; February 15, 2012; March 21, 2012; April 18, 2012; May 16, 2012; June 20, 2012, 1:30 p.m.

PLACE: Capital Circle Office Complex, Building 4030, Conference Room 280N, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review full board, expedited and exempt research studies to ensure that they meet regulatory requirements.

A copy of the agenda may be obtained by contacting: Meghan Kennedy, Administrator, Institutional Review Board, (850)245-4610.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Meghan Kennedy, Administrator, Institutional Review Board, (850)245-4610. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Meghan Kennedy, Administrator, Institutional Review Board, (850)245-4610.

The **Florida PDMP Foundation, Inc.** announces a telephone conference call to which all persons are invited.

DATES AND TIME: January 19, 2012; February 16, 2012; March 15, 2012; April 19, 2012; May 17, 2012; June 21, 2012; July 19, 2012; August 16, 2012; September 20, 2012; October 18, 2012; November 15, 2012; December 20, 2012, 4:00 p.m. – 5:00 p.m. (ET)

PLACE: Via Conference Call: 1(888)808-6959, Conference Code: 3662527158

GENERAL SUBJECT MATTER TO BE CONSIDERED: The General Business of The Florida PDMP Foundation, Inc.

A copy of the agenda may be obtained by contacting: The Florida PDMP Foundation, Inc., [www.flpdmf.com](http://www.flpdmf.com). The public agenda will be available two days prior to the meeting date on this website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the meeting by contacting: Prescription Drug Monitoring Program at (850)245-4797. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Florida PDMP Foundation, Inc., C/O Florida Prescription Drug Monitoring Program, 4052 Bald Cypress Way, #C-16, Tallahassee, FL 32399, (850)245-4797.

## DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Department of Children and Family Services** announces a public meeting to which all persons are invited.

DATE AND TIME: January 13, 2012, 12:15 p.m. – 2:15 p.m.

PLACE: 1317 Winewood Blvd., Building 6, Room 361, Tallahassee, FL 32399-0700

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Opening of Sealed Proposals submitted in response to RFP #11J11AP1. The RFP was advertised on the Vendor Bid System (VBS) on November 18, 2011

DATE AND TIME: January 20, 2012, 2:00 p.m. – 4:00 p.m.

PLACE: Call-In number: 1(888)808-6959, Conference Code: 8773568; 1317 Winewood Blvd., Building 6, Room 361, Tallahassee, Florida 32399-0700

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Initial meeting of Department Evaluators as described in RFP #11J11AP1 that was advertised on the Vendor Bid System (VBS) on November 18, 2011.

DATE AND TIME: January 25, 2012, 12:00 Noon – 2:00 p.m.

PLACE: 1317 Winewood Blvd., Building 6, Room 361, Tallahassee, Florida 32399-0700

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Debriefing meeting of Department Evaluators as described in RFP #11J11AP1 that was advertised on the Vendor Bid System (VBS) on November 18, 2011.

A copy of the agenda may be obtained by contacting: The Department's Internet website, located at: <http://www.dcf.state.fl.us/newsroom/publicmeetingnotices.shtml>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The person referenced in Section 1.5 of RFP #11J11AP1. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Children and Families** announces a hearing to which all persons are invited.

DATE AND TIME: January 17, 2012, 3:00 p.m.

PLACE: 1317 Winewood Blvd., Bldg. 1, 3rd Floor, Room 305, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss Rule 65C-14.010, Florida Administrative Code, General Sanitation and Safety standards for Residential Group Care Facilities, including comments and recommendations from the Joint Administrative Procedures Committee and the Office of Fiscal Accountability and Regulatory Reform.

A copy of the agenda may be obtained by contacting: Stacey Cleveland, (850)717-4647, [Stacey\\_Cleveland@dcf.state.fl.us](mailto:Stacey_Cleveland@dcf.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Stacey Cleveland, (850)717-4647,

Stacey\_Cleveland@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Orange County Children's Leadership Alliance Steering Subcommittee** announces a public meeting to which all persons are invited.

DATE AND TIME: January 19, 2012, 1:00 p.m. – 4:00 p.m.  
PLACE: Heart of Florida United Way, 1940 Traylor Boulevard, Orlando, FL 32804

GENERAL SUBJECT MATTER TO BE CONSIDERED: Steering Subcommittee strategic planning session for 2012.

A copy of the agenda may be obtained by contacting: Kimberly Grabert at (352)303-1366 or by email: Kimberly\_Grabert@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kimberly Grabert at (352)303-1366 or by email: Kimberly\_Grabert@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Circuit 10 Community Alliance/Local Planning Team** announces a public meeting to which all persons are invited.

DATE AND TIME: January 24, 2012, 9:30 a.m. – 12:00 Noon  
PLACE: Department of Children and Families, 1055 Highway 17 North, Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Chapter 39 meeting of the Community Alliance/Local Planning team to discuss and set goals for 2012.

A copy of the agenda may be obtained by contacting: Vicki Pearson at (863)519-8736, ext. 115 or by email: Vicki\_Pearson@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Vicki Pearson at (863)519-8736, ext. 115 or by email: Vicki\_Pearson@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Children & Families** announces a public meeting to which all persons are invited.

DATE AND TIME: January 18, 2012, 10:00 a.m.  
PLACE: 1317 Winewood Blvd., Bldg. 6, 2nd Floor, Conference Room A, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Debriefing Meeting of the Evaluators is being held to record the scoring and comments of each for the Department's evaluators for all responsive response received regarding ITN #10H11GC1, to Become the Community-Based Managing Entity for Substance Abuse and Mental Health Services for Broward County.

A copy of the agenda may be obtained by contacting: Michele Staffieri, Procurement Manager, (850)717-4354, email: michele\_staffieri@dcf.state.fl.us.

The Florida **Department of Children & Families** announces a public meeting to which all persons are invited.

DATES AND TIME: February 13-17, 2012, 8:00 a.m. – 5:00 p.m.

PLACE: 1317 Winewood Blvd., Bldg. 6, 2nd Floor, Conference Room A, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: This 2nd week of Negotiations is being held to negotiate with potential vendor(s) regarding ITN #10H11GC1, to Become the Community-Based Managing Entity for Substance Abuse and Mental Health Services for Broward County. A more detailed agenda should be available by February 10, 2012.

A copy of the agenda may be obtained by contacting: Michele Staffieri, Procurement Manager, (850)717-4354, email: michele\_staffieri@dcf.state.fl.us.

## BOARD OF GOVERNORS

The Facilities Committee, the Academic and Student Affairs Committee and the Strategic Planning Committee of the **Board of Governors** of the State University System announces a public meeting to which all persons are invited.

DATE AND TIME: January 18, 2012, 1:00 p.m. – 5:00 p.m.  
PLACE: Studio, Broadcast Center, WFSU, 1600 Red Barber Plaza, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Fixed Capital Outlay Budget Update; Resolution of the Board of Governors Authorizing the Division of Bond Finance of the State Board of Administration of Florida to Issue Debt on behalf of the University of Florida to Finance the Construction of a Student Residence, Main Campus, UF; Resolution of the Board of Governors Authorizing the Division of Bond Finance of the State Board of Administration of Florida to Issue Debt on behalf of Florida A & M University to Finance the Construction of a Student Residence and Related Improvements, Main Campus, FAMU; Authorize the Implementation by Florida A & M University of a Guaranteed Energy Performance Program, Main Campus, FAMU; Annual Energy Savings Report; Annual Completed Projects Report; Resolution Incorporating Additional Housing Facilities into the Housing System of UCF and providing an effective date; Limited Access Program Request, FSU; Final Report, The

Future of Academic Libraries in Florida Task Force; Final Report, Workgroup on the Alignment and Enhancement of Online Academic and Student Support Web Services; Next Steps, Academic Program Coordination; Proposal, Adult Degree Completion Pilot; SUS Annual Report; Update, Strategic Planning; Update, Higher Education Reforms, and other related issues.

A copy of the agenda may be obtained by contacting: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Office of Access and Equity, DOE, (850)245-9532. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

---

The **Board of Governors** of the State University System of Florida announces a public meeting to which all persons are invited.

DATE AND TIME: January 19, 2012, 8:00 a.m. – 3:00 p.m.

PLACE: Studio, Broadcast Center, WFSU, 1600 Red Barber Plaza, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Fixed Capital Outlay Budget Update; Resolution of the Board of Governors Authorizing the Division of Bond Finance of the State Board of Administration of Florida to Issue Debt on behalf of the University of Florida to Finance the Construction of a Student Residence, Main Campus, UF; Resolution of the Board of Governors Authorizing the Division of Bond Finance of the State Board of Administration of Florida to Issue Debt on behalf of Florida A & M University to Finance the Construction of a Student Residence and Related Improvements, Main Campus, FAMU; Authorize the Implementation by Florida A & M University of a Guaranteed Energy Performance Program, Main Campus, FAMU; Annual Energy Savings Report; Annual Completed Projects Report; Resolution Incorporating Additional Housing Facilities into the Housing System of UCF and providing an effective date; Draft State University System Economic Impact Study; Limited Access Program Request, FSU; Final Report, The

Future of Academic Libraries in Florida Task Force; Final Report, Workgroup on the Alignment and Enhancement of Online Academic and Student Support Web Services; Next Steps, Academic Program Coordination; Proposal, Adult Degree Completion Pilot; Amended Board Regulation 6.018, Substitution or Modification of Requirements for Program Admission, Undergraduate Transfer, and for Graduation by Students with Disabilities; Amended Board Regulation 8.016, Academic Learning Compacts; Removal, Limited Access Status, B.S., Geomatics, UF; B.S., Biomedical Engineering, UF, to exceed 120 credit hours to degree; B.S., Exceptional Student Education, UWF, to exceed 120 credit hours; B.S., Elementary Education, UWF, to exceed 120 credit hours; B.A., Liberal Arts, New College, to exceed 120 credit hours; Ph.D., Environmental Engineering, USF; Ph.D., Biomedical Sciences, FIU; Limited Access Status, B.S., Biomedical Engineering, UF; SUS Annual Report; Update, Strategic Planning; Update, Higher Education Reforms; Update, Select Committee on USF Polytechnic; Recommendations, Final Report, Higher Education Coordinating Council; and other related issues.

A copy of the agenda may be obtained by contacting: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Office of Access and Equity, DOE, (850)245-9532. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

---

#### **FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION**

The **Florida Medical Malpractice Joint Underwriting Association** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 2, 2012, 2:00 p.m.

PLACE: Westin Hotel, Key West, FL 33040

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Audit Committee will receive and consider business properly brought before the Committee.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

---

The **Florida Medical Malpractice Joint Underwriting Association** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 2, 2012, 3:00 p.m.

PLACE: Westin Hotel, Key West, FL 33040

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Compensation Committee will receive and consider business properly brought before the Committee.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

---

The **Florida Medical Malpractice Joint Underwriting Association** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 2, 2012, 4:00 p.m.

PLACE: Westin Hotel, Key West, FL 33040

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Claims & Underwriting Committee will receive and consider reports from the Association's General Counsel, General Manager, Servicing Carrier, and such other business properly brought before the Committee.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

---

The **Florida Medical Malpractice Joint Underwriting Association** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 3, 2012, 9:00 a.m.

PLACE: Westin Hotel, Key West, FL 33040

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Governors will receive and consider quarterly reports from the Association's Investment Counsel, General Counsel, Servicing Carrier, Claims Committee, Audit Committee, General Manager, and such other business properly brought before the Board.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

---

The **Florida Medical Malpractice Joint Underwriting Association** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 3, 2012, immediately following the Board of Governors meeting

PLACE: Westin Hotel, Key West, FL 33040

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Annual Meeting of its membership will begin immediately following the Board of Governors meeting, which begins at 9:00 a.m. The Board will receive and consider yearly reports from the Association's Chairman, Servicing Carrier, General Manager, and such other business properly brought before the Board.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

---

#### **TRANSPORTATION AND EXPRESSWAY AUTHORITY MEMBERSHIP OF FLORIDA**

The **Transportation and Expressway Authority Membership of Florida (TEAMFL)** announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, January 19, 2012, 2:30 p.m. – 7:30 p.m.; Friday, January 20, 2012, 9:00 a.m. – 12:00 Noon

PLACE: Hyatt Regency Orlando International Airport, 9300 Airport Boulevard, Orlando, FL 32837

GENERAL SUBJECT MATTER TO BE CONSIDERED: Thursday, January 19, 2012 Engineering, Finance, Toll Operations and Public Involvement Focus Groups.

Friday, January 20, 2012, Recognition of Michael Bauman and Mike Snyder for Service to TEAMFL and the Toll Industry. Legislative Update from Honorable Jack Latvala, FL Senate D16 (Invited); "Challenges of Making P3s Work for US Transportation Projects," by Chris Kane of the P3 Collaborative; "FDOT P3s: Delivering Tomorrow's Projects Today," by Leon Corbett, Project Finance Manager, FDOT; "P3 Financing and Management," by Guy Wilkinson of KPMG; "P3 – Success at VDOT," VDOT (invited); "Report on FDOT/Toll Agency Executive Workshop," by Wayne Rich, Chairman TEAMFL.

A copy of the agenda may be obtained by contacting: Bob Hartnett, President/CEO, 2121 Camden Road, Suite B, Orlando, FL 32803, (407)896-0035, [www.teamfl.org](http://www.teamfl.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Bob Hartnett, President/CEO, 2121 Camden Road, Suite B, Orlando, FL 32803, (407)896-0035, [www.teamfl.org](http://www.teamfl.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Bob Hartnett, President/CEO, 2121 Camden Road, Suite B, Orlando, FL 32803, (407)896-0035, [www.teamfl.org](http://www.teamfl.org).



**ENTERPRISE FLORIDA, INC.**

The **Enterprise Florida, Inc.** and the **Florida Defense Support Task Force** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, January 9, 2012, 9:00 a.m. – 4:00 p.m.

PLACE: Residence Inn by Marriott, Tallahassee Universities at The Capitol, 600 West Gaines Street, Tallahassee, FL 32304

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Defense Support Task Force was established during the 2011 Legislative Session, and given the following missions:

- Make recommendations to maximize the position of Florida's installations in any strategic basing or other competitive process.
- Strengthen Florida's defense industries, as well as cultivate defense research, development, test and evaluation capabilities.
- Improve the state's military-friendly environment for service members, military dependents, military retirees, and businesses which bring military and base-related jobs to Florida.

A copy of the agenda may be obtained by contacting: Heather Cave, (850)298-6640, hcave@eflorida.com; Rocky McPherson, (850)298-6652, rmcperson@eflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Heather Cave, (850)298-6640, hcave@eflorida.com; Rocky McPherson, (850)298-6652, rmcperson@eflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Heather Cave, (850)298-6640, hcave@eflorida.com; Rocky McPherson, (850)298-6652, rmcperson@eflorida.com.

The **Enterprise Florida, Inc.**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 26, 2012, Board Meeting, 8:30 a.m. – 11:30 a.m.

PLACE: Residence Inn, 600 W. Gaines St., Tallahassee, FL 32304

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the quarterly board/Stakeholder meetings.

A copy of the agenda may be obtained by contacting: Liefke Cox, Director, Investor Relations, (407)956-5688, lcox@eflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by

contacting: Liefke Cox, Director, Investor Relations, (407)956-5688, lcox@eflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Liefke Cox, Director, Investor Relations, (407)956-5688, lcox@eflorida.com.

The **Enterprise Florida, Inc.**, Stakeholders Council announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, January 27, 2012, Stakeholders Meeting, 8:30 a.m. – 11:30 a.m.

PLACE: Residence Inn, 600 W. Gaines St., Tallahassee, FL 32304

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business items and discussion.

A copy of the agenda may be obtained by contacting: Liefke Cox, Director, Investor Relations, (407)956-5688, lcox@eflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Liefke Cox, Director, Investor Relations, (407)956-5688, lcox@eflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Liefke Cox, Director, Investor Relations, (407)956-5688, lcox@eflorida.com.

**FLORIDA ASSOCIATION OF COMMUNITY COLLEGES**

The **Florida College System**, Council of Presidents announces a public meeting to which all persons are invited.

DATE AND TIME: January 12, 2012, 6:00 p.m.

PLACE: Governors Club, 202 1/2 South Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues pertaining to the Florida College System.

A copy of the agenda may be obtained by contacting: Tina Ingram, (850)222-3222.

The **Florida College System**, Council of Presidents announces a public meeting to which all persons are invited.

DATE AND TIME: January 13, 2012, 8:00 a.m.

PLACE: TCC Capitol Center, 300 West Pensacola Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues pertaining to the Florida College System.

A copy of the agenda may be obtained by contacting: Tina Ingramm, (850)222-3222.

For more information, you may contact: Michael Brawer, 113 East College Avenue, Tallahassee, FL 32301.

**FLORIDA SURPLUS LINES SERVICE OFFICE**

The **FLORIDA SURPLUS ASSET FUND TRUST (FLSAFE)** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, January 20, 2012, 11:00 a.m.

PLACE: Akerman Senterfitt, 420 South Orange Avenue, Suite 1200, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED:

**A. BUSINESS ITEMS**

1. Call to Order/ Roll Call
2. Approval Prior Board Meeting Minutes
  - a. October 28, 2011
3. Participant’s and Guest Introductions

**B. OTHER ITEMS**

1. Administrator Update
  - (a) PMA FIIP documents
  - (b) Information Statement, Investment Policy
  - (c) Term Series Approach (with PMA Input)
  - (d) Marketing Update, upcoming Presentations, Conferences
2. PMA
  - (a) Economic and Market Update
  - (b) FLSAFE LGIP Portfolio Update
  - (c) Update on FIIP, Cash Flow, PMA FLSAFE Value Added Programs
  - (d) PMA Comments
3. FLSAFE Counsel Comments
4. Participants’ Comments
5. Board Members’ Comments

**C. SET NEXT MEETING DATE/ ADJOURNMENT**

1. Future meeting dates: April 2012 (Trustee and Board of Participants)
  - July 2012
  - October 2012

A copy of the agenda may be obtained by contacting: Jeff Larson, FL SAFE Administrator at least seven days in advance of the scheduled meeting. He may be contacted at (407)496-1597 or jlarson@floridamanagementservices.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Colette Weber, Administrative Assistant at (352)728-9720. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeff Larson, FL SAFE Administrator at (407)496-1597 or email: jlarson@floridamanagementservices.com.

**METRIC ENGINEERING, INC.**

The Florida **Department of Transportation** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 24, 2012, 5:00 p.m. – 6:00 p.m.

PLACE: Warrington Presbyterian Church Community Hall, 406 South Navy Boulevard, Pensacola, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) invites you to attend a public information meeting concerning proposed improvements to Gulf Beach Highway and Navy Boulevard. Improvements will consist of milling and resurfacing the intersection and widening at the intersection to encompass a westbound through lane on Gulf Beach Highway and a southbound through lane on Navy Boulevard. Also included as part of this project are the addition of bicycle lanes, pedestrian safety improvements and placement of new signs and pavement markings.

A copy of the agenda may be obtained by contacting: William Barber, P.E., FDOT Project Manager, toll-free at 1(888)638-0250, extension 612.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: William Barber at the number listed above or by email: william.barber2@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: William Barber, P.E., FDOT Project Manager, toll-free at 1(888)638-0250, extension 612 or by email: william.barber2@dot.state.fl.us.

**INFINITE SOURCE COMMUNICATIONS GROUP, LLC**

The Florida **Department of Transportation (FDOT)**, District Six announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 18, 2012, 6:00 p.m. – 8:00 p.m.

PLACE: Florida City, City Hall Commission Chambers, 404 West Palm Drive, Florida City, FL 33034

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT), District Six will hold a public meeting for a roadway project on State Road (SR) 997/Krome Avenue from SR 5/US 1 to S.W. 296 Street to discuss the project's design and scope of work. The project identification number is 405575-5. The public will have the opportunity to view the project plans and graphic displays from 6:00 p.m. – 8:00 p.m. and FDOT representatives will be available to discuss the project and answer questions. Your participation is encouraged and will give us the opportunity to listen to your comments and address any concern that you may have.

A copy of the agenda may be obtained by contacting: Public Information Specialist, Amparo Vargas at (305)470-5349 or email: [Amparo.Vargas@dot.state.fl.us](mailto:Amparo.Vargas@dot.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Brian Rick at (305)470-5349 or in writing: FDOT, 1000 N.W. 111 Avenue, Miami, FL 33172, email: [brian.rick@dot.state.fl.us](mailto:brian.rick@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Public Information Specialist, Amparo Vargas at (305)470-5349, email: [Amparo.Vargas@dot.state.fl.us](mailto:Amparo.Vargas@dot.state.fl.us) or visit [www.fdotmiamidade.com](http://www.fdotmiamidade.com).

## Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Alfred J. Camaio, Petitioner, In Re: Tamberlane Condominium Association, Inc., Docket No. 2011059928, on December 19, 2011. The petition seeks the agency's opinion as to the applicability of Section 718.112(2)(n), Florida Statutes, as it applies to the petitioner.

Whether a director of Tamberlane Condominium Association, Inc. was delinquent in the payment of assessments so as to have abandoned the office under Section 718.112(2)(n), Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Marinela Nicola, Unit Owner, In Re: Dolphin Way of Hickory Point Condominium Association, Inc., Docket No. 2011059931, on December 19, 2011. The petition seeks the agency's opinion as to the applicability of Sections 718.112(2)(c) and (d), Florida Statutes and subsection 61B-23.002(10), Florida Administrative Code, as it applies to the petitioner.

Whether a unit owner may videotape record meetings of Dolphin Way of Hickory Point Condominium Association, Inc. under Sections 718.112(2)(c) and (d), Florida Statutes, and subsection 61B-23.002(10), Florida Administrative Code.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN that Construction Industry Licensing Board has received the petition for declaratory statement from Donna M. Noto, City of Port St. Lucie Contractor Licensing, filed on December 16, 2011. The petition seeks the agency's opinion as to the applicability of Section 489.105(3)(m), Florida Statutes, as it applies to the petitioner.

The Petitioner seeks the Board to interpretation of Section 489.105(3)(m), Florida Statutes, and whether installation of fire sprinklers are included in the scope of work by certified plumbing contractors.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Drew Winters, Executive Director, Construction Licensing Board, P. O. Box 5257, Tallahassee, Florida 32314-5257.

Please refer all comments to: Drew Winters, Executive Director, Construction Licensing Board, P. O. Box 5257, Tallahassee, Florida 32314-5257.

NOTICE IS HEREBY GIVEN that Construction Industry Licensing Board has received the petition for declaratory statement from M. Baird, Esq., on behalf of Poole & Kent