

on this petition should be filed with the: Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3055, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allen Hall, Executive Director, Board of Psychology, at the above address, or telephone (850)245-4373.

NOTICE IS HEREBY GIVEN that on October 31, 2011, the Department of Health, received a petition for Emergency Variance or Waiver from subsection 64B23-7.003(1), F.A.C., from Dr. Chulhaeng Huh. The Petition requests a Variance or Waiver from the rule that specifies that a medical physicist-in-training may renew the certificate every year, for a period not to exceed eight years. Comments on this Petition should be filed with: Bruce Deterding, Executive Director, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Bruce Deterding, Executive Director, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257.

#### DEPARTMENT OF CHILDREN AND FAMILY SERVICES

NOTICE IS HEREBY GIVEN that on October 17, 2011, the Department of Children and Families, received a petition for waiver of subsection 65C-15.017(3), Florida Administrative Code, from Erwin Famous, assigned Case No. 11-037W. Subsection 65C-15.017(3), F.A.C., requires agency staff responsible for case work services shall have a bachelor's degree of social work or related area of study from an accredited college or university.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

## Section VI Notices of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF STATE

The **Bureau of Historic Preservation**, Florida Folklife Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 29, 2011, 10:00 a.m.

PLACE: R. A. Gray Building, 4th Floor, 500 South Bronough Street, Tallahassee, FL 32399-0250

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general Council business and review the nominees for the 2012 Heritage Awards.

A copy of the agenda may be obtained by contacting: Emily Douglas at (850)245-6333 or via email: Emily.Douglas@dos.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Emily Douglas at (850)245-6333. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Emily Douglas at (850)245-6333.

The **Bureau of Historic Preservation**, Florida Historical Marker Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 29, 2011, 2:00 p.m.

PLACE: R. A. Gray Building, 4th Floor, Room 417, 500 South Bronough Street, Tallahassee, FL 32399-0250

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review applications for the Florida Historical Marker Program. A copy of the agenda may be obtained by contacting: Michael Zimny at (850)245-6333 or email: Michael.Zimny@dos.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Michael Zimny at (850)245-6333 or email: Michael.Zimny@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Michael Zimny at (850)245-6333 or email: Michael.Zimny@dos.myflorida.com.

#### DEPARTMENT OF LEGAL AFFAIRS

The **Department of Legal Affairs**, Council on the Social Status of Black Men and Boys announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 1, 2011, 10:30 a.m. – 12:00 Noon

PLACE: Conference Call: 1(888)808-6959, Conference Code: 5591694127

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the agenda may be obtained by contacting: visiting: <http://www.cssbmb.com>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Bureau of Criminal Justice Programs at (850)414-3300.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

The Florida **Department of Agriculture and Consumer Services**, Florida Forest Service announces a public meeting to which all persons are invited.

DATE AND TIME: December 7, 2011, 9:30 a.m.

PLACE: Tallahassee Forestry Center, Administrative Office, 685 Geddie Road, Tallahassee, Florida 32304

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting of the Off-Highway Vehicle Recreation Advisory Committee.

A copy of the agenda may be obtained by contacting: Stefis Demetropoulos, 3535 N.E. 39th Avenue, Gainesville, Florida 32609, (352)955-2083

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Stefis Demetropoulos, 3535 N.E. 39th Avenue, Gainesville, Florida 32609, (352)955-2083. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Food Safety and Food Defense Advisory Council-Sub-Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: December 2, 2011, 10:00 a.m. – 11:30 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 1721332685

GENERAL SUBJECT MATTER TO BE CONSIDERED: insuring effective and complete council representation and assessing communication methods and identifying critical issues to inform the council in advance.

A copy of the agenda may be obtained by contacting: Darcy Poole, Division of Food Safety, 3125 Conner Building, Mail Stop #C-18, Tallahassee, Florida 32399-1650, (850)245-5595.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Darcy Poole, Administrative Assistant II, Division of Food Safety at (850)245-5595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Darcy Poole, Administrative Assistant II, Division of Food Safety, 3125 Conner Building, Mail Stop #C-18, Tallahassee, Florida 32399-1650, (850)245-5595.

**DEPARTMENT OF EDUCATION**

The **Gulf Coast State College District**, Board of Trustees announces a public meeting to which all persons are invited.

DATE AND TIME: December 8, 2011, 10:00 a.m.

PLACE: William C. Cramer Jr. Seminar Room (Room 306), SUW, Gulf Coast State College, Panama City, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Gulf Coast State College District Board of Trustees will hold its monthly meeting as follows. Contact person for this meeting is Dr. Jim Kerley, President.

A copy of the agenda may be obtained by contacting: Dr. Steve Nettles, District Board of Trustees Liaison, Director of Institutional Effectiveness, Gulf Coast State College.

**DEPARTMENT OF COMMUNITY AFFAIRS**

The **Florida Building Commission**, “The Commission” announces a public meeting to which all persons are invited.

ACCESSIBILITY ADVISORY COUNCIL MEETING

DATE AND TIME: November 21, 2011, 2:00 p.m. – Until Completion

PLACE: Meeting to be conducted using Communications Technology specifically, Webinar and Conference Call, Public Point of Access: Room 250L, 2555 Shumard Oak Boulevard, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Waiver Applications for the following projects:

Sherbrooke Apartments, Inc., 901 Collins Avenue, Miami Beach, FL

Boys and Girls Club of Palm Beach, 905 Drexel Road, West Palm Beach, FL

Loews Miami Beach Hotel, 1601 Collins Avenue, Miami Beach, FL

The Coca Cola Company, 2501 West Orange Avenue, Apopka, FL

Family Fun Concepts LLC, 5891 Lyons Road, Coconut Creek, FL

Sanctuary 7 Pilates, 1700 S.W. 3rd Avenue, Miami, FL

Wave Hotel, 350 Ocean Drive, Miami Beach, FL

Alan Waserstein, 1221, 1225., 1225A Collins Avenue, Miami Beach, FL

Barton G – The Restaurant, 1427 West Avenue, Miami Beach, FL

A copy of the agenda may be obtained by contacting: Mary Kathryn Smith, Building Codes and Standards Office, 2555 Shumard Oak Boulevard, Tallahassee, FL 32399 or call (850)487-1824.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mary Kathryn Smith, Building Codes and Standards Office, 2555 Shumard Oak Boulevard, Tallahassee, FL 32399 or call (850)487-1824.

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The **Division of Codes and Standards**, of the **Department of Business and Professional Regulation**, The Florida Building Commission, “The Commission” announces a public meeting to which all persons are invited.

The Plumbing Technical Advisory Committee concurrent with the Swimming Pool Sub-Committee

DATE AND TIME: November 28, 2011, 10:00 a.m. – until completion

PLACE: Meeting to be conducted using Communications Media Technology, specifically Conference Call: 1(888)808-6959, Code: 2059360213; Public point of access: Room 250L, 2555 Shumard Oak Boulevard, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration and recommendation of Declaratory Statements and other business for the Commission.

A copy of the agenda may be obtained by contacting: Ms. Marlita Peters, Building Codes and Standards Office, Division of Housing and Community Development, Department of Business and Professional Regulation, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Business and Professional Regulation, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824 or Fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Mo Madani, Building Codes and Standards Office, Division of Housing and Community Development, Department of Business and Professional Regulation, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824 or Fax: (850)414-8436, Website: [www.floridabuilding.org](http://www.floridabuilding.org).

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The **Division of Housing and Community Development**, of the **Department of Business and Professional Regulation**, The Florida Building Commission, “The Commission”, The Energy Technical Advisory Committee (TAC) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 29, 2011, 10:00 a.m. – Until Completion

PLACE: Meeting to be conducted using Teleconference Technology, specifically Conference Call: 1(888)808-6959, Code: 1045158897; Public Point of Access: Room 250L, 2555 Shumard Oak Boulevard, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consider a brief overview of the concepts behind the DRAFT Technical Assistance Manual for energy code compliance software approval/disapproval criteria and review and provide recommendations to the Commission on possible submittals for approval of energy code compliance software for the 2010 Florida Building Code, Energy Conservation, effective March 15, 2012.

A copy of the agenda may be obtained by contacting: Ms. Ann Stanton, Building Codes and Standards Office, Division of Housing and Community Development, Department of Business and Professional Regulation, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards

Office, Division of Housing and Community Development, Department of Business and Professional Regulation, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824 or Fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Mo Madani, Building Codes and Standards Office, Division of Housing and Community Development, Department of Business and Professional Regulation, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824 or Fax: (850)414-8436, Website: [www.floridabuilding.org](http://www.floridabuilding.org).

#### DEPARTMENT OF TRANSPORTATION

The Florida **Department of Transportation**, District 2 announces a workshop to which all persons are invited.

DATE AND TIME: December 8, 2011, 4:30 p.m. – 6:30 p.m.

PLACE: 7th Day Adventist Conference Center, 1771 East Highway 20, Hawthorne, Florida 32640

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design and social, economic and environmental effects of Financial Project ID Numbers 210024-1 and 207818-1, otherwise known as the SR 20 Project Development and Environment Study in Alachua and Putnam counties. The Department is conducting a Project Development and Environment (PD&E) Study to determine the transportation needs and possible improvements for the segment of SR 20 from SR 200 (US301) in Hawthorne to CR 315 in Interlachen, roughly 12.2 miles in length. The PD&E Study will address the feasibility of widening SR 20 to four through-lanes and providing bicycle and pedestrian enhancements. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation, District 2, 1109 South Marion Avenue, MS #2007, Lake City, Florida 32025-5874.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation, District 2, 1109 South Marion Avenue, MS

#2007, Lake City, Florida 32025-5874, (386)961-7873 or 1(800)749-2967, ext. 7873. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Transportation (FDOT)**, District Five announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 13, 2011, 3:00 p.m. – 7:00 p.m.

PLACE: City of Flagler Beach City Hall, 105 S. 2nd Street, Flagler Beach, FL 32136

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management No.: 427232-1-32-01

Project Description: SR 100 Resurfacing from East of I-95 to SR A1A, Flagler County

The Florida Department of Transportation will conduct a public information meeting to provide details on the upcoming roadway construction project on SR 100 (Moody Boulevard) from 420 feet east of Old Kings Road in Flagler County, Florida to SR A1A (Ocean Shore Boulevard) in Flagler Beach, Florida. The improvements to be made as part of this project consist of removing old asphalt (milling) and repaving the roadway and shoulders, minor roadway widening to accommodate a bicycle lane at the SR 100, Flagler Avenue intersection and bicycle lanes through right turn lanes at Old Kings Road and Roberts Road. Other miscellaneous work includes pedestrian curb ramp improvements, relocation of the westerly midblock pedestrian crossing in Flagler Beach and signing and pavement markings. This public information meeting will be an open house format with no formal presentation. Project staff will be available to answer questions regarding the anticipated improvements, lanes closures and other project related information.

A copy of the agenda may be obtained by contacting: There is no agenda but a flyer will be handed out at the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Ada Vargas, Public Information Coordinator at (407)401-8527 or email: [ada.vargas@burgessniple.com](mailto:ada.vargas@burgessniple.com).

Persons who require translation services (free of charge) should contact: Ms. Angela Wilhelm at (386)943-5333, [angela.wilhelm@dot.state.fl.us](mailto:angela.wilhelm@dot.state.fl.us).

Public participation is solicited without regard to race, color, national origin, age, sex, disability or family status. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Either Gene Varano, FDOT Project Manager at (386)943-5145 or e-mail: gene.varano@dot.state.fl.us or Scott Perfater, PE, Burgess & Niple, Project Manager at (407)401-8527 or e-mail: scott.perfater@burgessniple.com.

Additional information on the project can be obtained at [www.cflroads.com](http://www.cflroads.com).

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### STATE BOARD OF ADMINISTRATION

The **Florida Hurricane Catastrophe Fund Advisory Council** announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 21, 2011, 3:00 p.m. (ET) – until conclusion of meeting

PLACE: Conference Call: 1(888)808-6959, enter Conference Code: 4765251363

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Notice of Proposed Rule for Rule 19-8.010, F.A.C., Reimbursement Contract, was published on October 28, 2011, providing the public with 21 days from that date to request a rule hearing. If a rule hearing is timely requested, the Advisory Council will meet by conference call on November 21, 2011, to review comments made by the public at the rule hearing. In addition, other general business of the Council may be addressed.

A copy of the agenda may be obtained by contacting: Tracy Allen, Florida Hurricane Catastrophe Fund, P. O. Drawer 13300, Tallahassee, FL 32317-3300, [tracy.allen@sbafla.com](mailto:tracy.allen@sbafla.com), (850)413-1341.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Tracy Allen at the email or number listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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### PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces a technical hearing in the following docket to which all persons are invited.

TITLE: Application for increase in water/wastewater rates in Alachua, Brevard, DeSoto, Hardee, Highlands, Lake, Lee, Marion, Orange, Palm Beach, Pasco, Polk, Putnam, Seminole, Sumter, Volusia, and Washington Counties by Aqua Utilities Florida, Inc.

DOCKET NUMBER: 100330-WS

DATES AND TIME: Tuesday, November 29, 2011, 9:30 a.m.; November 30, 2011; December 1, 7, 8, 2011, have also been reserved for continuation of the hearing if needed. The starting time of the next day's session will be announced at the conclusion of the prior day. The hearing may be adjourned early if all testimony is concluded.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the technical hearing is to permit parties to present testimony and exhibits relative to the application by Aqua Utilities Florida, Inc., and for such other purposes as the Commission may deem appropriate. All witnesses shall be subject to cross-examination at the conclusion of their testimony on the issues identified by the parties at the prehearing conference held on November 8, 2011.

Emergency Cancellation of Customer Meeting: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

In accordance with the Americans with Disabilities Act: Persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD), Florida Relay Service.

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### EXECUTIVE OFFICE OF THE GOVERNOR

The **Executive Office of the Governor**, Gubernatorial Fellows Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 14, 2011, 3:00 p.m.

PLACE: Telephone Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Gubernatorial Fellows Board of Directors to discuss general business of the Board.

A copy of the agenda may be obtained by contacting: Executive Office of the Governor, Gubernatorial Fellows Program, Attn.: Lauren McKeague, 400 South Monroe Street, The Capitol, LL-08, Tallahassee, Florida 32399-0001 or by calling (850)410-0230.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Lauren McKeague, 400 South Monroe Street, The

Capitol, LL-08, Tallahassee, Florida 32399-0001 or by calling (850)410-0230. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lauren McKeague, (850)410-0230 or Lauren.McKeague@eog.myflorida.com.

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## REGIONAL PLANNING COUNCILS

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: November 21, 2011, 12:00 Noon

PLACE: North Central Florida Regional Planning Council, Charles F. Justice Conference Room, 2009 N.W. 67th Place, Gainesville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: November 21, 2011, 1:00 p.m.

PLACE: Suwannee River Economic Council, Meeting Room, 114 Southwest Community Circle, Mayo, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Lafayette County Transportation Disadvantaged Coordinating Board.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **North Central Florida Regional Planning Council** announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 22, 2011, 10:00 a.m.

PLACE: North Central Florida Regional Planning Council, 2009 N.W. 67th Place, Gainesville, Florida; Conference Call: 1(888)808-6959, and enter 0898681#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The North Central Florida Local Emergency Planning Committee (District 3) is conducting a telephone conference call to develop and approve comments to submit on the proposed rule from the United States Department of Homeland Security on the Ammonium Nitrate Security Program (Docket ID 2008-0076), Federal Register Vol. 76, No. 149, August 3, 2011.

A copy of the agenda may be obtained by contacting: Dwayne Mundy, Public Safety and Regulatory Compliance Program Director, North Central Florida Regional Planning Council, 2009 N.W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: November 30, 2011, 2:30 p.m.

PLACE: North Central Florida Regional Planning Council, Charles F. Justice Conference Room, 2009 N.W. 67th Place, Gainesville, FL 32653

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Comprehensive Economic Development Strategy Committee.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67th Place, Gainesville, FL 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**The North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: December 1, 2011, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**The North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: December 1, 2011, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, Olustee Room, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting

by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**The North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: December 1, 2011, 7:30 p.m.

PLACE: Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**The Putnam County Transportation Disadvantaged Local Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 28, 2011, 10:00 a.m.

PLACE: Putnam County Governmental Complex, 2509 Crill Avenue, Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Quarterly Meeting.

A copy of the agenda may be obtained by contacting: Ed Lehman, elehman@nefrc.org or (904)279-0880.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 days before the workshop/meeting by contacting: Bonnie Magee, (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216

The **Clay County Transportation Disadvantaged Local Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 28, 2011, 2:00 p.m.  
 PLACE: Clay County Council on Aging, 604 Walnut Street, Green Cove Springs, FL 32043  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Quarterly Meeting.

A copy of the agenda may be obtained by contacting: Ed Lehman, [elehman@nefrc.org](mailto:elehman@nefrc.org) or (904)279-0880.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 days before the workshop/meeting by contacting: Ed Lehman, [elehman@nefrc.org](mailto:elehman@nefrc.org) or (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

The **St. Johns County Transportation Disadvantaged Local Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 1, 2011, 2:00 p.m.  
 PLACE: River House Board Room, 179 Marine Street, St. Augustine, FL 32084  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Quarterly Meeting.

A copy of the agenda may be obtained by contacting: Ed Lehman, email: [elehman@nefrc.org](mailto:elehman@nefrc.org) or (904)279-0880.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 days before the workshop/meeting by contacting: Bonnie Magee, (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

The **Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: November 30, 2011, 9:30 a.m.

PLACE: Heartland Workforce Office, 5901 U.S. Hwy. 27 South, Suite 1, Sebring, FL 33870

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting of the Heartland 2060 Consortium Partners and the Affordable Housing Working Group.

A copy of the agenda may be obtained by contacting: Shannon Brett, Project Manager, (863)534-7130, ext. 132 or email: [sbrett@cfrpc.org](mailto:sbrett@cfrpc.org).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Southwest Florida Regional Planning Council/LEPC** announces a public meeting to which all persons are invited.

DATE AND TIME: December 2, 2011, 9:30 a.m. – 11:00 a.m.  
 PLACE: Southwest Florida Regional Planning Council, 1926 Victoria Avenue, Fort Myers, Florida 33901

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Region IX – Local Emergency Planning Committee (LEPC). To discuss and implement provisions of the Emergency Planning and Community Right-To-Know Act. Additionally, the Southwest Florida Regional Hazmat Teams Meeting will be held at the same location beginning at 11:00 a.m.

A copy of the agenda may be obtained by contacting: Principal Planner, John Gibbons, Southwest Florida Regional Planning Council at (239)338-2550, ext. 229 or email: [jgibbons@swfrpc.org](mailto:jgibbons@swfrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Deborah Kooi at (239)338-2550, ext. 210 or [dkooi@swfrpc.org](mailto:dkooi@swfrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Visit our website: [www.swfrpc.org](http://www.swfrpc.org).

#### WATER MANAGEMENT DISTRICTS

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: November 29, 2011, 10:00 a.m.  
 PLACE: South Florida Water Management District, Headquarters, 3301 Gun Club Road, West Palm Beach, FL 33406



GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the Everglades Technical Oversight Committee (TOC).

A copy of the agenda may be obtained by contacting: (1) The District Website (<http://www.sfwmd.gov/toc>) or (2) Kim Chuirazzi, South Florida Water Management District, Mail Stop #7282, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The District Clerk's Office, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Dr. Garth Redfield, Water Quality Bureau, South Florida Water Management District, Mail Stop #7211, P. O. Box 24680, West Palm Beach, FL 33416-4680, (561)682-6611.

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#### AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 21, 2011, 10:00 a.m. – 4:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room "A", Tallahassee, FL 32308. Any person interested in participating by telephone may dial: 1(888) 808-6959, Participant Code: 8509223803. If you have any difficulty accessing the teleconference, please call: Florida Center's Main Number at (850)412-3730.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Commission on Review of Taxpayer Funded Hospital Districts. The commission was created by Governor's Executive Order Number 11-63, to assess and make recommendations on the role of hospital districts, whether it is in the public's best interest to have government entities operating hospitals and what is the most effective model for enhancing health-care access for the poor.

A copy of the agenda may be obtained by contacting: Faye Miller, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5407. The agenda will also be posted at the Agency website: <http://ahca.myflorida.com/mchq/FCTFH/fctfh.shtml> seven (7) days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Faye B. Miller, Bureau of Health Facility Regulation, Florida Center, Faye.Miller@ahca.myflorida.com or (850)412-3735. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Faye Miller, Bureau of Health Facility Regulation, Florida Center, email: Faye.Miller@ahca.myflorida.com or (850)412-3735.

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#### DEPARTMENT OF MANAGEMENT SERVICES

The **Department of Management Services** announces a public meeting to which all persons are invited.

DATE AND TIME: November 17, 2011, 9:00 a.m.

PLACE: 4075 Esplanade Way, Conference Room 152, Tallahassee, Florida 32399-0950

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with Section 120.525, Florida Statutes, a Pre-Response Vendor Conference is hereby noticed within the timeline for the Invitation to Negotiate (Number: 10-268-000-E) for Pharmaceuticals. The Department reserves the right to issue amendments, addenda, and changes to the timeline and specifically to the meeting notice listed above. Notice of any changes or additional meetings will be posted within the Vendor Bid System (VBS) in accordance with Section 287.042(3), Florida Statutes, and will not be re-advertised in the Florida Administrative Weekly (FAW). The VBS can be accessed at: [http://vbs.dms.state.fl.us/vbs/main\\_menu](http://vbs.dms.state.fl.us/vbs/main_menu).

A copy of the agenda may be obtained by contacting: Corina Chiorescu at (850)921-0030, email: [corina.chiorescu@dms.myflorida.com](mailto:corina.chiorescu@dms.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Corina Chiorescu at (850)921-0030, email: [corina.chiorescu@dms.myflorida.com](mailto:corina.chiorescu@dms.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Corina Chiorescu at (850)921-0030, [corina.chiorescu@dms.myflorida.com](mailto:corina.chiorescu@dms.myflorida.com).

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The Probable Cause Panel of the **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATE AND TIMES: November 29, 2011, 9:00 a.m. & 10:00 a.m. or soon thereafter

PLACE: Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Paul Richard Waters, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Paul Richard Waters, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Paul Richard Waters, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

The **Board of Pilot Commissioners** announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 21, 2011, 10:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4878197#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deputy Pilot Advancement Committee.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 1940 N. Monroe St., Tallahassee, FL 32399-0773.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Board Office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board of Professional Engineers**, Nominating Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 23, 2011, 10:00 a.m. (EST) or soon thereafter

PLACE: Conference Call: 1(888)392-4560, Passcode: 1188973; Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: general business of the committee including nominations of chair and vice chair for 2012.

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons, rsammons@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

The **Florida Engineers Management Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: December 7, 2011, 9:00 a.m. or soon thereafter

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, Florida 32303; Conference Call: 1(888)392-4560, Passcode: 1188973

GENERAL SUBJECT MATTER TO BE CONSIDERED: general business of the corporation.

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons, rsammons@fbpe.org. If you

are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org).

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The Florida **Board of Professional Engineers** announces a public meeting to which all persons are invited.

DATES AND TIMES: December 7, 2011, 1:00 p.m. or soon thereafter; December 8, 2011, 8:30 a.m. so soon thereafter

PLACE: Monroe Street Conference Center, 2714 Graves Road, Tallahassee, FL 32303, (850)536-2003

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board.

A copy of the agenda may be obtained by contacting: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org).

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## DEPARTMENT OF HEALTH

The Florida **Department of Health**, Infant, Maternal, Reproductive Health Unit announces a telephone conference call to which all persons are invited.

DATES AND TIME: November, 2011 – March, 2013. Information about specific meeting dates and times will be available at <http://www.doh.state.fl.us/family/mch/hs/hs.html>

PLACE: WebEx information and call in numbers will be available at <http://www.doh.state.fl.us/family/mch/hs/hs.html>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Healthy Start Redesign Project.

A copy of the agenda may be obtained by contacting: <http://www.doh.state.fl.us/family/mch/hs/hs.html>.

The Florida **Board of Acupuncture** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 9, 2011, 9:00 a.m. (EST) or shortly thereafter

PLACE: Holiday Inn & Suites, 2725 Graves Road, Tallahassee, FL 32303, (850)536-2005

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board.

A copy of the agenda may be obtained by contacting: Anthony Jusevitch, Executive Director, 4052 Bald Cypress Way, Bin #C-06, Tallahassee, Florida 32399-3256, (850)245-4161.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Paula Mask at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Board of Medicine**, Credentials Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 1, 2011, 8:00 a.m.

PLACE: Marriott Orlando Airport, 7499 Augusta National Drive, Orlando, FL 32822, Hotel phone #: (407)851-9000

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at [www.flhealthsource.com](http://www.flhealthsource.com) for cancellations or changes to meeting dates or call: Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Chandra Prine at [chandra\\_prine@doh.state.fl.us](mailto:chandra_prine@doh.state.fl.us) or call (850)245-4135.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 hours before the workshop/meeting by contacting: Chandra Prine at [chandra\\_prine@doh.state.fl.us](mailto:chandra_prine@doh.state.fl.us) or call (850)245-4135. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Board of Medicine**, Electrology/Dietetics & Nutrition Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 1, 2011, immediately following the Credentials Committee

PLACE: Marriott Orlando Airport, 7499 Augusta National Drive, Orlando, FL 32822, Hotel phone #: (407)851-9000

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at: [www.flhealthsource.com](http://www.flhealthsource.com) for cancellations or changes to meeting dates or call: Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Whitney Bowen at [whitney\\_bowen@doh.state.fl.us](mailto:whitney_bowen@doh.state.fl.us) or call: (850)245-4131, ext. 3517.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Whitney Bowen at [whitney\\_bowen@doh.state.fl.us](mailto:whitney_bowen@doh.state.fl.us) or call: (850)245-4131, ext. 3517. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Board of Medicine**, Expert Witness Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 1, 2011, immediately following the Electrology/Dietetics & Nutrition Committee

PLACE: Marriott Orlando Airport, 7499 Augusta National Drive, Orlando, FL 32822, Hotel phone #: (407)851-9000

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at: [www.flhealthsource.com](http://www.flhealthsource.com) for cancellations or changes to meeting dates or call the: Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Whitney Bowen at [whitney\\_bowen@doh.state.fl.us](mailto:whitney_bowen@doh.state.fl.us) or call: (850)245-4131, ext. 3517.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Whitney Bowen at [whitney\\_bowen@doh.state.fl.us](mailto:whitney_bowen@doh.state.fl.us) or call: (850)245-4131, ext. 3517. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Board of Medicine**, Surgical Care/Quality Assurance Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 1, 2011, immediately following the Finance & Statistics Committee

PLACE: Marriott Orlando Airport, 7499 Augusta National Drive, Orlando, FL 32822, Hotel phone #: (407)851-9000

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at [www.flhealthsource.com](http://www.flhealthsource.com) for cancellations or changes to meeting dates or call the Board of Medicine.

A copy of the agenda may be obtained by contacting: George Johnson at email: [george\\_johnson@doh.state.fl.us](mailto:george_johnson@doh.state.fl.us) or call: (850)245-4134.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: George Johnson at [george\\_johnson@doh.state.fl.us](mailto:george_johnson@doh.state.fl.us) or call: (850)245-4134. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Board of Medicine**, Finance & Statistics Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 1, 2011, immediately following the Probationers Committee

PLACE: Marriott Orlando Airport, 7499 Augusta National Drive, Orlando, FL 32822, Hotel phone #: (407)851-9000

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at [www.flhealthsource.com](http://www.flhealthsource.com) for cancellations or changes to meeting dates or call the: Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Whitney Bowen at [whitney\\_bowen@doh.state.fl.us](mailto:whitney_bowen@doh.state.fl.us) or call: (850)245-4131, ext. 3517.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Whitney Bowen at [whitney\\_bowen@doh.state.fl.us](mailto:whitney_bowen@doh.state.fl.us) or call: (850)245-4131, ext. 3517. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Board of Medicine**, Rules/Legislative Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 1, 2011, immediately following the Surgical Care/Quality Assurance Committee

PLACE: Marriott Orlando Airport, 7499 Augusta National Drive, Orlando, FL 32822, Hotel phone #: (407)851-9000

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at: [www.flhealthsource.com](http://www.flhealthsource.com) for cancellations or changes to meeting dates or call the Board of Medicine.

A copy of the agenda may be obtained by contacting: Whitney Bowen at [whitney\\_bowen@doh.state.fl.us](mailto:whitney_bowen@doh.state.fl.us) or call: (850)245-4131, ext. 3517.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Whitney Bowen at [whitney\\_bowen@doh.state.fl.us](mailto:whitney_bowen@doh.state.fl.us) or call: (850)245-4131, ext. 3517. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Board of Medicine**, Physician Assistants Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 1, 2011, 2:00 p.m.

PLACE: Marriott Orlando Airport, 7499 Augusta National Drive, Orlando, FL 32822, Hotel phone #: (407)851-9000

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site: [www.flhealthsource.com](http://www.flhealthsource.com) for cancellations or changes to meeting dates or call the: Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Chandra Prine at [chandra\\_prine@doh.state.fl.us](mailto:chandra_prine@doh.state.fl.us) or call: (850)245-4135.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Chandra Prine at [chandra\\_prine@doh.state.fl.us](mailto:chandra_prine@doh.state.fl.us) or call: (850)245-4135. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The Florida **Board of Medicine** announces a public meeting to which all persons are invited.

DATES AND TIME: Friday & Saturday, December 2-3, 2011, 8:00 a.m.

PLACE: Marriott Orlando Airport, 7499 Augusta National Drive, Orlando, FL 32822, Hotel phone #: (407)851-9000

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at: [www.flhealthsource.com](http://www.flhealthsource.com) for cancellations or changes to meeting dates or call the: Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Whitney Bowen at whitney\_bowen@doh.state.fl.us or call: (850)245-4131, ext. 3517.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Whitney Bowen at email: whitney\_bowen@doh.state.fl.us or call: (850)245-4131, ext. 3517. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The Florida **Board of Nursing**, Central Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 24, 2011, 2:30 p.m.

PLACE: Department of Health, Tallahassee at Meet Me Number: 1(888)808-6959, Code: 0109310

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Joe Baker Jr., Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Board Office at (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Board of Orthotists & Prosthetists** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, December 14, 2011, 9:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 9849329103; Department of Health, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Sherra W. Causey, Board of Orthotists & Prosthetists, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida or access the web site: www.doh.state.fl.us/mqa/orthPros/index.html.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sherra W. Causey. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The Florida **Board of Speech-Language Pathology and Audiology** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 7, 2011, 9:00 a.m. (EST) or shortly thereafter

PLACE: Holiday Inn & Suites, 2725 Graves Road, Tallahassee, FL 32303, (850)536-2005

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Board.

A copy of the agenda may be obtained by contacting: Anthony Jusevitch, Executive Director, Board of Speech-Language Pathology and Audiology, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, (850)245-4161.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Christy Robinson, (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Department of Health** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 2, 2011, 1:00 p.m. – 4:00 p.m.

PLACE: Capital Circle Office Center, 4025 Esplanade Way, Room #301, Tallahassee, FL 32399-0950

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida KidCare Coordinating Council, an advisory body appointed by the Florida Department of Health, to discuss Florida KidCare, the state children's health insurance program. The Council is charged with making recommendations about possible changes and adjustments to the Florida KidCare Program which may result in recommendations for legislative action, state agency rule change, federal agency rule or policy change, or Congressional action.

A copy of the agenda may be obtained by contacting: Gail Vail, Department of Health, (850)245-4200, ext. 2238, email: [Gail\\_Vail@doh.state.fl.us](mailto:Gail_Vail@doh.state.fl.us).

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The **Department of Health**, Brain and Spinal Cord Injury Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 18, 2011, 9:00 a.m. – 12:30 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 2454045, after the tone, clearly state your name and press #

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Brain and Spinal Cord Injury Advisory Council as required by Section 381.78, Florida Statutes. The council meets twice per year to provide advice and expertise to the department in preparation, implementation, and periodic review of the brain and spinal cord injury program.

A copy of the agenda may be obtained by contacting: Suzanne Kelly, Department of Health, 4052 Bald Cypress Way, Bin #C-25, Tallahassee, FL 32399-1744, (850)245-4045, email: [Suzanne\\_Kelly@doh.state.fl.us](mailto:Suzanne_Kelly@doh.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Teresa Hall, Department of Health, 4052 Bald Cypress Way, Bin #C-25, Tallahassee, FL 32399-1744, (850)245-4045. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Suzanne Kelly, Department of Health, 4052 Bald Cypress Way, Bin #C-25, Tallahassee, Florida 32399-1744, (850)245-4045, email: [Suzanne\\_Kelly@doh.state.fl.us](mailto:Suzanne_Kelly@doh.state.fl.us).

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The **Division of Health Access and Tobacco** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, December 8, 2011, 10:00 a.m. – 11:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 2454144

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a Policy Subcommittee meeting of an Advisory Council required by Section 381.84, F.S. This conference call will address the committee's continued development of policy recommendations and work tasks to address the mandates of the Tobacco Education and Use Prevention Program as instituted in Section 381.84, Florida Statutes.

A copy of the agenda may be obtained by contacting: Elizabeth Howell at (850)245-4444, ext. 2153 ([Elizabeth\\_Howell2@doh.state.fl.us](mailto:Elizabeth_Howell2@doh.state.fl.us)) or by going to the Department of Health Tobacco website: <http://www.doh.state.fl.us/tobacco/TAC.html> prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Elizabeth Howell at (850)245-4444, ext. 2153 ([Elizabeth\\_Howell2@doh.state.fl.us](mailto:Elizabeth_Howell2@doh.state.fl.us)). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Elizabeth Howell at (850)245-4444, ext. 2153 ([Elizabeth\\_Howell2@doh.state.fl.us](mailto:Elizabeth_Howell2@doh.state.fl.us)).

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The **Division of Health, Access and Tobacco** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, December 13, 2011, 9:00 a.m. – 12:00 Noon

PLACE: Conference Call: 1(888)808-6959, Conference Code: 2454144

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of an Advisory Council required by Section 381.84, F.S. The council meets to provide advice to the Department of Health relating to the Comprehensive Tobacco Education and Use Prevention Program. The meeting will provide information about the Tobacco Education and Use Prevention Program and each of the program's major components including media, the cessation quitline, and community programs.

A copy of the agenda may be obtained by contacting: Elizabeth Howell at (850)245-4444, ext. 2153 ([Elizabeth\\_Howell2@doh.state.fl.us](mailto:Elizabeth_Howell2@doh.state.fl.us)) or by going to the Department of Health Tobacco website: <http://www.doh.state.fl.us/tobacco/TAC.html> prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Elizabeth Howell at (850)245-4444, ext. 2153 (Elizabeth\_Howell2@doh.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Elizabeth Howell at (850)245-4444, ext. 2153 (Elizabeth\_Howell2@doh.state.fl.us).

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#### DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Department of Children and Family Services** announces a public meeting to which all persons are invited.

DATE AND TIME: November 29, 2011, 11:00 a.m. – 12:30 p.m.

PLACE: Roberts Building, DCF, 5920 Arlington Expressway, Jacksonville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Topic: Designation of Baker Act Receiving Facility-HCA-Memorial Hospital, Duval County.

Invitation to public to discuss any questions or concerns regarding the designation of Memorial Hospital to operate a Baker Act receiving facility. The meeting is open to the public. Those who wish to call in may do so by calling the Conference Call: 1(888)808-6959, and use the Code: 7232014.

A copy of the agenda may be obtained by contacting: Nancy Eisele at email: nancy\_eisele@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the SAMH Northeast program office at (904)723-2068. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Department of Children and Families** announces a public meeting to which all persons are invited.

DATE AND TIME: November 21, 2011, 8:00 a.m.

PLACE: Florida Department of Children & Families, 1317 Winewood Blvd., Bldg. 6, Conference Room A, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Negotiations to become a Community-Based Managing Entity for Substance Abuse and Mental Health Services for the Northeast Region.

A copy of the agenda may be obtained by contacting: Michele Staffieri, (850)717-4354, michele\_staffieri@dcf.state.fl.us.

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The **Refugee Services Program** announces a public meeting to which all persons are invited.

DATE AND TIME: November 21, 2011, 2:00 p.m.

PLACE: Florida Department of Children and Families, Refugee Services, 1317 Winewood Blvd., Bldg. 5, Room 203, Tallahassee, FL 32399-0700; Conference Call: 1(888)808-6959, Conference Code: 4883791#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The solicitation conference for the Invitation to Negotiate for Medical Professional Recertification Services for Refugees and Entrants in Miami-Dade County (ITN #SNR12K01), as provided for in Section 2.7 of the ITN published on the Vendor Bid System (VBS) on October 31, 2011.

A copy of the agenda may be obtained by contacting: Anna Bethea at Anna\_Bethea@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Pamela Thornton at (850)717-4567 or email: Pamela\_Thornton@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: December 9, 2011, 8:30 a.m. – until adjourned

PLACE: Tallahassee City Hall, Commission Chambers, 300 Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Consider financing and acknowledgement resolutions for various multifamily developments, under any multifamily program, including the ranking of developments.
2. Consider appointment of professionals including but not limited to trustee and/or originator/servicer for upcoming and/or past multifamily programs and single-family programs.
3. Consider approval of all bond documents for and terms of all upcoming single-family and multifamily bond sales, including those secured by third-party guarantors, letters-of-credit, insurance or other mechanisms.



4. Consider adopting resolutions authorizing negotiated or competitive sale of bonds on various single-family and multifamily issues.
5. Consider directing Staff to submit summaries of various TEFRA/Public Hearings to the Governor.
6. Consideration of policy issues concerning ongoing and upcoming single-family bond issues including initiation of request for proposals on an emergency basis, and structuring new issues.
7. Consideration of all necessary actions with regard to the Multifamily Bond Program.
8. Consideration of approval of underwriters for inclusion on approved master list and teams.
9. Consideration of all necessary actions with regard to the HOME Rental Program.
10. Consideration of all necessary actions with regard to the HC (Housing Credits) Program.
11. Consideration of all necessary actions with regard to the SAIL (State Apartment Incentive Loan) Program.
12. Consideration of all necessary actions with regard to the SHIP (State Housing Initiatives Partnership) Program.
13. Consideration of all necessary actions with regard to the PLP (Predevelopment Loan) Program.
14. Consideration of all necessary actions with regard to the Homeownership Programs.
15. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
16. Consideration of Appeals from Universal Cycle ranking and grading with entry of final orders.
17. Consideration of workouts or modifications for existing projects funded by the Corporation.
18. Consideration of matters relating to the stated purpose of the Corporation to provide safe and sanitary housing that is affordable for the residents of Florida.
19. Consideration of funding additional reserves for the Guarantee Fund.
20. Consideration of audit issues.
21. Evaluation of professional and consultant performance.
22. Such other matters as may be included on the Agenda for the December 9, 2011, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197, approximately two days prior to the meeting, or by visiting the Corporation's website: [www.floridahousing.org](http://www.floridahousing.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney, Florida Housing Finance

Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **FHFC II, Inc.**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: December 9, 2011, 11:00 a.m., or upon adjournment of the Florida Housing Finance Corporation Board of Directors meeting, until adjourned

PLACE: Tallahassee City Hall, Commission Chambers, 300 Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Conduct business necessary for the organization of FHFC II, Inc.
2. Consider adopting resolutions delegating operational authority to the Executive Director.
3. Consideration of all necessary actions with regard to any property owned or held by FHFC II, Inc.
4. Consideration of approval of underwriters for inclusion on approved master list and teams.
5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
6. Consideration of status, workouts, or modifications for existing projects.
7. Consideration of matters relating to the statutory purpose of FHFC II, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
8. Such other matters as may be included on the Agenda for the December 9, 2011, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197, approximately two days prior to the meeting, or by visiting the Corporation's website: [www.floridahousing.org](http://www.floridahousing.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney, Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **FHFC III, Inc.**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: December 9, 2011, 11:00 a.m., or upon adjournment of the Florida Housing Finance Corporation Board of Directors meeting, until adjourned

PLACE: Tallahassee City Hall, Commission Chambers, 300 Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Conduct business necessary for the organization of FHFC III, Inc.
2. Consider adopting resolutions delegating operational authority to the Executive Director.
3. Consideration of all necessary actions with regard to any property owned or held by FHFC III, Inc.
4. Consideration of approval of underwriters for inclusion on approved master list and teams.
5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
6. Consideration of status, workouts, or modifications for existing projects.
7. Consideration of matters relating to the statutory purpose of FHFC III, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
8. Such other matters as may be included on the Agenda for the December 9, 2011, Board Meeting.

A copy of the agenda may be obtained approximately two days prior to the meeting by contacting Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197, approximately two days prior to the meeting, or by visiting the Corporation's website: [www.floridahousing.org](http://www.floridahousing.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney, Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

## **FISH AND WILDLIFE CONSERVATION COMMISSION**

The Florida **Fish and Wildlife Conservation Commission** announces a series of facilitated stakeholder meetings to discuss and examine issues relating to the draft bear management plan.

DATE AND TIME: November 22, 2011, 6:00 p.m.

PLACE: Veterans Memorial Civic Center, 10405 N.W. Theo Jacobs Lane, Bristol, FL 32321

DATE AND TIME: November 29, 2011, 6:00 p.m.

PLACE: Rookery Bay National Estuarine Research Reserve, 300 Tower Road, Naples, FL 34113

DATE AND TIME: December 6, 2011, 6:00 p.m.

PLACE: Florida Department of Transportation, 719 South Woodland Boulevard, Deland, FL 32720

DATE AND TIME: December 13, 2011, 6:00 p.m.

PLACE: Gainesville City Hall, 200 East University Avenue, Gainesville, FL 32601

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is fact finding, to solicit input from stakeholders to the agency in evaluating a draft plan to manage Florida black bears. The public can attend the meeting; however, space is limited. This meeting will be structured and facilitated. Limited public comments will be taken.

The public comment period for the draft Management Plan for the Florida black bear will be from November 10, 2011 to January 10, 2012. The plan can be read or downloaded and comments submitted online at [www.MyFWC.com/Bear](http://www.MyFWC.com/Bear) or comments can be mailed to: David Telesco, Florida Fish and Wildlife Conservation Commission, Imperiled Species Management Section 6A, 620 South Meridian Street, Tallahassee, Florida 32399.

A copy of the agenda may be obtained by contacting: David Telesco at (850)922-4330 or email: [BearManagement@MyFWC.com](mailto: BearManagement@MyFWC.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The FWC at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David Telesco, Florida Fish and Wildlife Conservation Commission, Imperiled Species Management Section 6A, 620 South Meridian Street, Tallahassee, Florida 32399, (850)922-4330.

**AREA AGENCY ON AGING OF PASCO-PINELLAS INC.**

The **Area Agency On Aging of Pasco-Pinellas Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: November 21, 2011, 9:30 a.m.  
 PLACE: Area Agency on Aging of Pasco-Pinellas Inc., 9887 4th Street, North, Suite 100, St. Petersburg, FL 33702  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Items related to Area Agency on Aging of Pasco-Pinellas business and Board of Directors oversight.

A copy of the agenda may be obtained by contacting: Brenda Black at (727)570-9696, ext. 233.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Brenda Black at (727)5709696, ext. 233. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brenda Black at (727)570-9696, ext. 233.

**FLORIDA ATLANTIC RESEARCH AND DEVELOPMENT AUTHORITY**

The **Florida Atlantic Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: November 17, 2011, 8:00 a.m.  
 PLACE: C. Scott Ellington Technology Business Incubator, 3701 FAU Blvd., Suite 210, Boca Raton, FL 33431  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting.

A copy of the agenda may be obtained by contacting: Christine Cannon-Burres at cc@research-park.org.

**NORTHWOOD SHARED RESOURCE CENTER**

The **Northwood Shared Resource Center**, Board of Trustees announces a public meeting to which all persons are invited.

DATE AND TIME: November 17, 2011, 1:30 p.m.  
 PLACE: Department of Business and Professional Regulation, 1940 N. Monroe Street, Professions Board Room, Tallahassee, Florida 32399  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting.

A copy of the agenda may be obtained by contacting: monica\_cash@nsrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Monica Cash, (850)921-4479. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Northwood Shared Resource Center**, Finance & Audit Committee announces a public meeting to which all persons are invited.

DATE AND TIME: November 18, 2011, 9:00 a.m.  
 PLACE: Agency for Person's with Disabilities, 4030 Esplanade Way, Suite 215 L, Tallahassee, Florida 32399  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: General Finance Matters.

A copy of the agenda may be obtained by contacting: monica\_cash@nsrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Monica Cash, (850)921-4479. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**CENTER FOR INDEPENDENT LIVING OF SOUTH FLORIDA**

The **Center for Independent Living of South Florida** announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, November 19, 2011, 12:00 Noon – 2:00 p.m.  
 PLACE: 6660 Biscayne Boulevard, Miami, FL 33138  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting of the Board of Directors of the Center for Independent Living of South Florida, Inc. The Finance Committee and other ad hoc committees will meet 11:00 a.m. – 12:00 Noon, prior to the Board Meeting.

If alternative format (Braille, large print, electronic or audiotape), ASL interpreter, or other accommodation is required, please request at least 14 days in advance of the meeting date. RSVP to: Mary@soflacil.org or call: (305)751-8025, (TDD) (305)751-8891.

A copy of the agenda may be obtained by contacting: Mary@soflacil.org or call: (305)751-8025, ext. 110.

**SOUTHWOOD SHARED RESOURCE CENTER**

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 17, 2011, 1:30 p.m.  
 PLACE: SSRC Business Office, Conference Room 103, 2002 Old St. Augustine Road, Building C, Tallahassee, FL  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the SSRC Board of Trustees' Ad Hoc Workgroup on Key Performance Indicators to establish Board-level performance measures.

A copy of the agenda may be obtained by contacting: Rick Mitchell, (850)488-9895, rick.mitchell@ssrc.myflorida.com.  
 For more information, you may contact: Rick Mitchell, (850)488-9895, rick.mitchell@ssrc.myflorida.com.

**CITIZENS PROPERTY INSURANCE CORPORATION**

The **Citizens Property Insurance Corporation** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, November 30, 2011, 9:00 a.m.  
 PLACE: Conference Call: 1(866)361-7525, Participant Code: 8632017402#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items of discussion include but are not limited to business before the Actuarial and Underwriting Committee.

A copy of the agenda may be obtained by contacting: Heather Ousley at (904)208-7263 or online: [https://www.citizensfla.com/about/future\\_boardmtgs.cfm](https://www.citizensfla.com/about/future_boardmtgs.cfm).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Heather Ousley at (904)208-7263. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Citizens Property Insurance Corporation**, Claims Committee announces a public meeting to which all persons are invited.

DATE AND TIME: November 30, 2011, 3:00 p.m. (EST)  
 PLACE: Conference Call: 1(866)361-7525, Conference ID: 5219676193#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items of discussion include, but are not limited to, business before the Claims Committee.

A copy of the agenda may be obtained by contacting: Debbie Rambo, (904)407-0384.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Debbie Rambo, (904)407-0384. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Debbie Rambo, (904)407-0384.

**FLORIDA INDEPENDENT LIVING COUNCIL, INC.**

The **Florida Independent Living Council, Inc.** announces a telephone conference call to which all persons are invited.

Network of Centers Teleconference  
 Voting and Advocacy

DATE AND TIME: Thursday, November 17, 2011, 10:00 a.m. – 11:00 a.m.

PLACE: Conference Call: 1(866)730-7514, Code: 938460#  
 Network of Centers Teleconference

Crime Victims with Disabilities and the ADA

DATE AND TIME: Thursday, December 8, 2011, 10:00 a.m. – 11:00 a.m.

PLACE: Conference Call: 1(866)730-7514, Code 938460#  
 Network of Centers Teleconference

Service Dogs and the ADA

DATE AND TIME: Thursday, January 12, 2012, 10:00 a.m. – 11:00 a.m.

PLACE: Conference Call: 1(866)730-7514, Code 938460#  
 Network of Centers Teleconference

DCF and It's Settlement with HHS. Serving People Who Are Deaf or Hard of Hearing

DATE AND TIME: Thursday, January 26, 2012, 10:00 a.m. – 11:00 a.m.

PLACE: Conference Call: 1(866)730-7514, Code 938460#  
 Network of Centers Teleconference

The ADA and Domestic Violence Shelters

DATE AND TIME: Thursday, February 9, 2012, 10:00 a.m. – 11:00 a.m.

PLACE: Conference Call: 1(866)730-7514, Code: 938460#  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the council.

COMMITTEE AND TASK FORCE MEETINGS: Please note that committees and task forces of the Florida Independent Living Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting. Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to: Molly Gosline at the council address.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1416 N. Adams Street, Tallahassee, Florida 32303, (850)488-5624 or Toll Free 1(877)822-1993.

Any person who needs an accommodation to participate in this meeting because of a disability, including alternative formats, should submit a request for such accommodation in writing at least one week before the meeting date.

### **SOUTHWEST FLORIDA CRIMINAL JUSTICE ACADEMY**

The **Regional 10, Criminal Justice Training School** announces a public meeting to which all persons are invited.

DATE AND TIME: November 29, 2011, 9:30 a.m.

PLACE: Southwest Florida Public Service Academy, 3800 Michigan Avenue, Fort Myers, FL 33916

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Agenda:

1. Pledge of Allegiance.
2. Approval of minutes of August, 2011 Meeting.
3. Introduction of guests.
4. F.D.L.E. Report – Dawn Reed.
5. Academy report from Sarasota County Technical Institute.
6. Academy report from Southwest Florida Public Service Academy.
7. Old business.
8. New business.
9. Schedule of next meeting.
10. Adjournment.

A copy of the agenda may be obtained by contacting: Angela Esteves, (239)989-5027, mariaaes@leeschools.net.

### **FL CURED**

The **FL CURED** announces a telephone conference call to which all persons are invited.

DATES AND TIME: Thursday, November 17, 2011; Monday, November 21, 2011, 5:00 p.m. – 6:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Code: 6440842 and URL: <http://fcprwebinar.na4.acrobat.com/flcuredmeeting/>

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss Advisory Council recommendations for the 2011 FL CURED Annual Report.

A copy of the agenda may be obtained by contacting: Tommy Bowermeister, FL CURED Liaison to DOH, (850)528-0388 or liaison@flcured.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Tommy Bowermeister, FL CURED Liaison to DOH, (850)528-0388 or liaison@flcured.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tommy Bowermeister, FL CURED Liaison to DOH, (850)528-0388 or liaison@flcured.org.

### **PALM TRAN CONNECTION, INC.**

The **Palm Tran Connection** announces a public meeting to which all persons are invited.

DATE AND TIME: November 8, 2011, 9:00 a.m.

PLACE: Palm Tran Connection, 3040 South Military Trail, Suite J, Conference Room, Lake Worth, FL 33463

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
AGENDA:

- I. CALL TO ORDER – Roll Call
- II. ADOPTION OF AGENDA
- III. CONSENT AGENDA
  - a. Approval of Meeting Minutes – May 25, 2011
  - b. Transportation Operators Payments
- IV. ELECT VICE CHAIR
- V. ANNUAL OPERATING REPORT – John Coons
- VI. ACTUAL EXPENDITURE REPORT – John Coons
- VII. CTC REVIEW – Angela Morlok
- VIII. COORDINATED CONTRACT REPORT – Ron Jones
- IX. CTC UPDATE
  - a. Monthly Operating Report – John Coons
  - b. Connection RFP – Ron Jones
- X. FIXED ROUTE UPDATE – Chuck Cohen
- XI. TD DAY TRIP – Bobbi Valentine
- XII. PUBLIC HEARING
  - a. Open Public Hearing
  - b. Proof of Advertising
  - c. Public Comments on Transportation Matters
  - d. Adjourn public Hearing
- XIII. COMMENTS BY BOARD MEMBERS
- XIV. NEXT MEETING – February 2012
- XV. ADJOURNMENT

A copy of the agenda may be obtained by contacting: Lou Ferri, (561)649-9848, ext. 3620, LFerri@pbcgov.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Lou Ferri, (561)649-9848, ext. 3620, LFerri@pbcgov.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**FLORIDA LEAGUE OF CITIES, INC.**

The **Florida League of Cities, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 8, 2011, 4:00 p.m.

PLACE: The Vinoy, 501 5th Avenue, N.E., St. Petersburg, FL 33701

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Municipal Construction Trust.

A copy of the agenda may be obtained by contacting: Linda Bridges, [lbridges@flcities.com](mailto:lbridges@flcities.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Linda Bridges, [lbridges@flcities.com](mailto:lbridges@flcities.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeannie Garner, Director of Insurance and Financial Services, email: [jgarner@flcities.com](mailto:jgarner@flcities.com).

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The **Florida League of Cities, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 9, 2011, 8:30 a.m.

PLACE: The Vinoy, 501 5th Avenue, N.E., St. Petersburg, FL 33701

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Municipal Insurance Trust.

A copy of the agenda may be obtained by contacting: Linda Bridges, [lbridges@flcities.com](mailto:lbridges@flcities.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Linda Bridges, [lbridges@flcities.com](mailto:lbridges@flcities.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeannie Garner, Director of Insurance and Financial Services, email: [jgarner@flcities.com](mailto:jgarner@flcities.com).

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**ENVIRONMENTAL PROTECTION/FLORIDA MARINE RESEARCH INSTITUTE**

The **Tampa Bay Estuary Program** announces a public meeting to which all persons are invited.

DATES AND TIMES: Management Board, Thursday, November 17, 2011, 1:30 p.m.; Policy Board, Friday, November 18, 2011, 10:00 a.m.

PLACE: Tampa Bay Regional Planning Council, 4000 Gateway Centre Boulevard, Suite 100, Pinellas Park, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Action will be taken on acceptance of the revised Final 2010-2011 Agency-wide Budget, approval of the 2011-2012 Bay Mini-Grants, and approval to contract with Salter Mitchell to continue Fertilizer Education Campaign.

A copy of the agenda may be obtained by contacting: [ron@tbep.org](mailto:ron@tbep.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: [ron@tbep.org](mailto:ron@tbep.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: [ron@tbep.org](mailto:ron@tbep.org).

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**SOIL AND WATER CONSERVATION DISTRICTS**

The **Madison Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: November 16, 2011, 8:00 a.m.

PLACE: Madison Service Center, Suite 2, Madison, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business.

A copy of the agenda may be obtained by contacting: (850)973-6595, ext. 101.

**FLORIDA SURPLUS LINES SERVICE OFFICE**

The **Florida Surplus Lines Service Office**, National Clearinghouse Committee announces a telephone conference call to which all persons are invited.

DATES AND TIME: November 10, 15, 17, 22, 24, 29, 2011, 10:00 a.m.

PLACE: 1441 Maclay Commerce Drive, Suite 200, Tallahassee, FL 32312

GENERAL SUBJECT MATTER TO BE CONSIDERED: General matters to come before the Committee.

A copy of the agenda may be obtained by contacting: Georgie Barrett at gbarrett@fslso.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jessica Brown at jbrown@fslso.com or 1(800)562-4496. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA TELECOMMUNICATIONS RELAY, INC.**

The **Florida Telecommunications Relay, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 14, 2011, 10:00 a.m.

PLACE: Florida Telecommunications Relay, Inc., Conference Room, 1820 E. Park Avenue, Suite 101, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a regular meeting of the Board of Directors. The meeting is subject to cancellation for lack of a quorum or unavailability of interpreter.

A copy of the agenda may be obtained by contacting: Mr. James Forstall, Executive Director, Florida Telecommunications Relay, Inc., 1820 E. Park Avenue, Suite 101, Tallahassee, FL 32301.

**SUNSHINE STATE ONE CALL OF FLORIDA, INC.**

The **Sunshine State One Call of Florida, Inc.** announces a public meeting to which all persons are invited.

DATES AND TIME: November 17, 2011, Committee Meetings; Board Meeting, November 18, 2011, 8:00 a.m.

PLACE: Sunshine State One Call, 11 Plantation Road, DeBary, FL 32713

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business matters relating to preventing damages to underground utilities in the State of Florida.

A copy of the agenda may be obtained by contacting: [http://www.callsunshine.com/images/stories/board/201111\\_agenda.pdf](http://www.callsunshine.com/images/stories/board/201111_agenda.pdf).

**FLORIDA WORKERS' COMPENSATION INSURANCE GUARANTY ASSOCIATION**

The Investment Committee of the **Florida Workers' Compensation Insurance Guaranty Association** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 7, 2011, 8:30 a.m.

PLACE: Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will meet to discuss general business of the Association. The agenda will include but not limited to: Minutes, Investment Report and Investment Policy Review.

A copy of the agenda may be obtained by contacting: Cathy Irvin at (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Cathy Irvin at (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Board of Directors of the **FL Workers' Compensation Insurance Guaranty Association** announces a public meeting to which all persons are invited.

DATE AND TIME: December 7, 2011, 9:00 a.m.

PLACE: Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will meet regarding general business of the Association. The Agenda will include but not limited to: Minutes, Receiver's Report, Legal Report, Operations Report, Financial Report, Committee Reports, and Board Elections.

A copy of the agenda may be obtained by contacting: Cathy Irvin at (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Cathy Irvin at (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**BABCOCK RANCH INC.**

The **Babcock Ranch Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: November 14, 2011, 1:30 p.m. – 3:00 p.m.

PLACE: Conference Call: (904)596-2362, Participant Code: 63683903#GENERAL SUBJECT MATTER TO BE CONSIDERED: The Babcock Ranch Inc., Board of Directors announces an upcoming public meeting to which all persons

are invited. This conference call/meeting will be considered a public meeting however, the Board will not take comments from the listening public.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Will cover a varied range of topics regarding the management and operations of the Babcock Ranch and its associated agencies.

A copy of the agenda may be obtained by contacting: Debbie Upp, [execassistant@archbold-station.org](mailto:execassistant@archbold-station.org) or (863)465-2571, ext. 251.

Agenda items from any source will need to be submitted for consideration at least 10 days prior to the scheduled meeting. Agendas will be sent out prior to each meeting to Board members and agency staff and may be requested in advance by the public.

For more information, you may contact: For more information, you may contact: Debbie Upp at [execassistant@archbold-station.org](mailto:execassistant@archbold-station.org) or (863)465-2571, ext. 251.

### MRG MIAMI

The Florida **Department of Transportation (FDOT)**, District Six, announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, December 6, 2011, 6:00 p.m. – 8:00 p.m.

**PLACE:** Miami Springs Country Club, Majestic Room, 650 Curtiss Parkway, Miami Springs, Florida 33166

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** FDOT, District Six, is conducting a Project Development and Environment (PD&E) Study for the State Road 948/N.W. 36 Street Bridge (Bridge No. 870625) from N.W. 42 Avenue (LeJeune Road) to US 27/SR 25 Okeechobee Road. The primary purpose of this study is to rehabilitate, or replace the bridge and address numerous substandard existing facility conditions. The proposed replacement consists of new construction providing a fixed bridge over the Miami Canal (C-6) with two travel lanes in each direction (eastbound and westbound), and introduce a new westbound auxiliary lane from the S.R. 112 (Airport Expressway) westbound exit ramp to South Royal Poinciana Boulevard. The improvements will provide a sidewalk on the south side and a raised median. The replacement bridge will improve safety and alleviate current congestion.

A copy of the agenda may be obtained by contacting: Ms. Bao-Ying Wang, P.E., Project Manager, Florida Department of Transportation District Six, 1000 N.W. 111 Avenue, Room 6111-A, Miami, Florida 33172, (305)470-5211, Fax: (305)470-5205 or via e-mail: [BaoYing.Wang@dot.state.fl.us](mailto:BaoYing.Wang@dot.state.fl.us). Draft project documents will be available for review from Tuesday, November 15, 2011 through Tuesday, December 6, 2011 in the following locations: Florida Department of Transportation District Six, 1000 N.W. 111 Avenue, Miami, Florida 33172, between Monday and Friday from 8:30 a.m. –

5:30 p.m., City of Hialeah City Hall, 501 Palm Avenue, Hialeah, Florida 33010, between Monday and Friday from 8:30 a.m. – 5:00 p.m., and the Miami Springs Branch Library, 401 Westward Drive, Miami Springs, Florida 33166, Monday, Wednesday, Thursday and Saturday from 10:00 a.m. – 6:00 p.m. and Tuesday from 12:00 Noon – 8:00 p.m. The library is closed Friday and Sunday. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Alejandro Martinez at (305)470-5298, or in writing: 1000 N.W. 111th Avenue, Room 6111-A, Miami, FL 33172 or via e-mail: [alejandro.martinez@dot.state.fl.us](mailto:alejandro.martinez@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Bao-Ying Wang, P.E., Project Manager, Florida Department of Transportation, District Six, 1000 N.W. 111 Avenue, Room 6111-A, Miami, Florida 33172, (305)470-5211, Fax: (305)470-5205 or via e-mail: [BaoYing.Wang@dot.state.fl.us](mailto:BaoYing.Wang@dot.state.fl.us).

The Florida **Department of Transportation**, District Six announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, December 7, 2011, 6:00 p.m. – 8:00 p.m.

**PLACE:** Our Lady of Lebanon Church, 2055 Coral Way, Miami, FL 33145

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** FDOT is developing the design for a repaving project to improve the roadway along State Road 972/Coral Way in Miami-Dade County. The limits for the proposed project extend from S.W. 37 Avenue to just east of S.W. 13 Avenue. The project is within the City of Miami.

The proposed work for this project includes: repaving the roadway to extend the life of the road; widening the sidewalks in certain areas; removing some parking spaces to add a new bus bay at S.W. 27 Avenue; adding new pedestrian signals, signs and pavement markings; extending the southbound left-turn lane at S.W. 37 Avenue; minor drainage enhancements; and changing the mast arms at the intersection of S.W. 37 Avenue. Construction for the project is expected to start in March 2013 and last about 200 days.

A copy of the agenda may be obtained by contacting: David Ramil, Public Information Specialist at (786)877-4375 or via e-mail: [dramil@mr Miami.com](mailto:dramil@mr Miami.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by



contacting: Brian Rick at (305)470-5349 or in writing: FDOT, 1000 N.W. 111 Ave., Miami, FL 33172, e-mail: brian.rick@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David Ramil, Public Information Specialist at (786)877-4375, via e-mail: dramil@mrqmiami.com.

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#### **PB AMERICAS, INC.**

The Florida **Department of Transportation**, District One announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 6, 2011, 5:00 p.m. – 7:30 p.m. (Presentation at 6:00 p.m.)

PLACE: St. Michael the Archangel Catholic Church, 5394 Midnight Pass Road, Sarasota, FL 34242

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public information meeting is being held to inform interested persons about the proposed pedestrian refuge improvements to State Road 758/Midnight Pass Road from State Road 72/Stickney Point Road to County Road 789A/Beach Road in Siesta Key. The improvements consist of installing small pedestrian refuge islands within the two-way center turn lane at various points along the project limits to improve pedestrian safety. The improvements will not affect access to properties, and will minimize impacts to left turn movements.

Financial Project ID No.: 428124-4-52-01

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Robin Parrish, Florida Department of Transportation, District One, 801 N. Broadway Street, Bartow, Florida 33830-3809, (863)519-2675 or email: robin.parrish@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Gary Amig, Access Management and Safety Manager, at address listed above 1(800)292-3368 or gary.amig@dot.state.fl.us.

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#### **QUEST CORPORATION OF AMERICAN, INC.**

The Florida **Department of Transportation** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 29, 2011, 5:30 p.m. – 6:30 p.m.

PLACE: Gadsden County Commission Chambers, Commission Meeting Room, 7 West Jefferson Street, Quincy, Florida 32351

GENERAL SUBJECT MATTER TO BE CONSIDERED: I-10 Master Plan in Gadsden, Leon and Jefferson Counties Kick Off. The purpose of the meeting is to present project information, outline the master planning process and present the project schedule. After a brief presentation, FDOT and project staff will be available to discuss the project, answer questions, and address any concerns.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ray Kirkland at (850)415-9590 or email: Ray.Kirkland@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ian Satter at 1(888)638-0250, ext. 205 or Ian.Satter@dot.state.fl.us.

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The Florida **Department of Transportation** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 1, 2011, 10:00 a.m. – 11:00 a.m.

PLACE: Jefferson County Courthouse Commission Chambers, Courthouse Annex, 4335 West Walnut Street, Monticello, Florida 32344

GENERAL SUBJECT MATTER TO BE CONSIDERED: I-10 Master Plan in Gadsden, Leon and Jefferson Counties Kick Off. The purpose of the meeting is to present project information, outline the master planning process and present the project schedule. After a brief presentation, FDOT and project staff will be available to discuss the project, answer questions, and address any concerns.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ray Kirkland at (850)415-9590 or email: Ray.Kirkland@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ian Satter at 1(888)638-0250, ext. 205 or Ian.Satter@dot.state.fl.us.

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The Florida **Department of Transportation** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 1, 2011, 5:30 p.m. – 6:30 p.m. (CST)

PLACE: Pine Log Volunteer Fire Department, 1652 North Highway 81, Westville, Florida 32464

GENERAL SUBJECT MATTER TO BE CONSIDERED: Arrant Road over Timber Branch Bridge Replacement Project.

The public will have the opportunity to preview the proposed design, ask questions, and/or submit comments. Maps, drawings and other information will be on display. There will be no formal presentation. Representatives from the Florida Department of Transportation will be available to answer questions and explain the proposed improvements.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Garrett Martin at (850)638-2288 or email: Garrett.Martin@atkinsglobal.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ian Satter at 1(888)638-0250, ext. 205 or Ian.Satter@dot.state.fl.us.

The Florida **Department of Transportation** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 6, 2011, 5:30 p.m. – 6:30 p.m.

PLACE: Renaissance Center, Second Floor, Conference Room, 435 North Macomb Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: I-10 Master Plan in Gadsden, Leon and Jefferson Counties Kick Off. The purpose of the meeting is to present project information, outline the master planning process and present the project schedule. After a brief presentation, FDOT and project staff will be available to discuss the project, answer questions, and address any concerns.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ray Kirkland at (850)415-9590 or email: Ray.Kirkland@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ian Satter at 1(888)638-0250, ext. 205 or Ian.Satter@dot.state.fl.us.

#### **CORZO CASTELLA CARBALLO THOMPSON SALMAN, PA**

The Florida **Department of Transportation** announces a hearing to which all persons are invited.

DATE AND TIMES: Thursday, December 8, 2011, Open House, 6:00 p.m.; Formal Presentation, 6:30 p.m. followed by a public comment period

PLACE: Binks Forest Golf Club, 400 Binks Forest Drive, Wellington, Florida 33414

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public hearing is being held to give interested persons an opportunity to express their views concerning the location, conceptual design, and social, economic, and environmental effects of the proposed improvements to SR 80 (Southern Boulevard) from CR 880 to Forest Hill Boulevard. The proposed improvements consist of widening SR 80 (Southern Boulevard) from Lion Country Safari Road to Forest Hill Boulevard from the existing four (4) lanes to six (6) lanes, three (3) lanes in each direction to meet future travel demands. Other improvements include upgrading the drainage system and median access along the corridor. A 12-ft. shared use path is also being proposed along the north side of SR 80 (Southern Boulevard). The project corridor is approximately nine (9) miles and is located in Palm Beach County, Florida (Financial Management Number 419345-1-22-01).

A copy of the agenda may be obtained by contacting: Mr. John Thompson, Project Manager, Florida Department of Transportation, District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309 or email: john.thompson@dot.state.fl.us.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. John Thompson at (954)777-4680, toll free: 1(866)336-8435, ext. 4680 or by email: john.thompson@dot.state.fl.us. Any persons who require translation services (free of charge) should also contact: Mr. John Thompson seven (7) days before the hearing. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. John Thompson, Project Manager, Florida Department of Transportation, District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309, (954)777-4680, toll free: 1(866)336-8435, ext. 4680, by email: john.thompson@dot.state.fl.us or by visiting the project website: www.sr80study.com.

#### **STANLEY CONSULTANTS, INC.**

The Florida **Department of Transportation (FDOT)**, District Four, announces an Elected Officials and Agencies Kick-Off meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 7, 2011, Open House, 2:00 p.m. – 4:00 p.m.

PLACE: The Peter and Julie Cummings Library, 2551 S.W. Matheson Avenue, Palm City, Florida 34990

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Elected Officials and Agencies Kick-Off meeting is being conducted to present preliminary project information and

obtain public comment for the I-95 Project Development and Environment Study (PD&E). The I-95 study corridor is approximately 12 miles in length, beginning south of S.W. High Meadow Avenue in Martin County and ending north of Becker Road in St. Lucie County, Florida. The proposed improvements consist of expanding the northbound and southbound travel lanes and improving the interchanges within the study area. (Financial Project Identification Number 422681-1-22-01, ETDM Number 13063, Federal Aid Project Number 0952-145-I).

A copy of the agenda may be obtained by contacting: Julio Delgado, Project Manager, Florida Department of Transportation, District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309, email: julio.delgado@dot.state.fl.us.

Public participation is solicited without regard to race, color, national origin, sex, age, religion, disability or family status.

Pursuant to the provisions of the Americans with Disabilities Act: Any person requiring special accommodations to participate in the workshop/meeting is asked to advise the agency at least seven (7) days before the elected officials and agencies kick-off meeting by contacting: Julio Delgado at (954)777-4390 or toll free at 1(866)336-8435, ext. 4390 or by email: julio.delgado@dot.state.fl.us Any persons who require translation services (free of charge) should also contact: Julio Delgado seven (7) days before the workshop.

For more information, you may contact: Julio Delgado, Florida Department of Transportation, District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309, by telephone: (954)777-4390 or Toll Free: 1(866)336-8435, ext. 4390 or by email: julio.delgado@dot.state.fl.us or by visiting the project website: <http://www.i95martinnorth.com>.

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The Florida **Department of Transportation (FDOT)**, District Four, announces a public Kick-Off meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 7, 2011, Open House, 5:00 p.m. – 7:00 p.m.

PLACE: The Peter and Julie Cummings Library, 2551 S.W. Matheson Avenue, Palm City, Florida 34990

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public Kick-Off meeting is being conducted to present preliminary project information and obtain public comment for the I-95 Project Development and Environment Study (PD&E). The I-95 study corridor is approximately 12 miles in length, beginning south of S.W. High Meadow Avenue in Martin County and ending north of Becker Road in St. Lucie County, Florida. The proposed improvements consist of expanding the northbound and southbound travel lanes and improving the interchanges within the study area. (Financial Project Identification Number 422681-1-22-01, ETDM Number 13063, Federal Aid Project Number 0952-145-I).

A copy of the agenda may be obtained by contacting: Julio Delgado, Project Manager, Florida Department of Transportation, District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309 or email: julio.delgado@dot.state.fl.us.

Public participation is solicited without regard to race, color, national origin, sex, age, religion, disability or family status. Pursuant to the provisions of the Americans With Disabilities Act, any person requiring special accommodations to participate in the workshop/meeting is asked to advise the agency at least seven (7) days before the public Kick-Off meeting by contacting: Julio Delgado at (954)777-4390 or Toll Free at 1(866)336-8435, ext. 4390 or by email: julio.delgado@dot.state.fl.us. Any persons who require translation services (free of charge) should also contact: Julio Delgado seven (7) days before the workshop.

FOR MORE INFORMATION, YOU MAY CONTACT: Julio Delgado, Florida Department of Transportation, District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309, (954)777-4390 or toll free at 1(866)336-8435, ext. 4390 or by email: julio.delgado@dot.state.fl.us or by visiting the project website: <http://www.i95martinnorth.com>.

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#### THE CORRADINO GROUP, INC.

The Florida **Department of Transportation (FDOT)**, District Four announces an Elected Officials/Agencies Kick-Off Meeting.

DATE AND TIME: Tuesday, December 6, 2011, 1:30 p.m.

PLACE: Florida Department of Transportation, District Four, Auditorium, 3400 West Commercial Boulevard, Fort Lauderdale, FL 33309

GENERAL SUBJECT MATTER TO BE CONSIDERED: FDOT, District Four, will conduct an Elected Officials/Agencies Kick-Off Meeting for the SR 9/1-95 Project Development and Environment (PD&E) Study. Project Limits: From north of Oakland Park Boulevard (SR 816) to south of glades Road (SR 808) in Broward and Palm Beach Counties, Florida (Distance of approximately 13 miles). Financial Project No's.: 409359-1-22-01 and 409355-1-22-01; Efficient Transportation Decision Making (ETDM) No.: 3330. The primary purpose for this project is to provide additional capacity to meet existing and future traffic needs as well as improve safety. The additional capacity will be provided by the implementation of managed lanes also called High Occupancy Tolloed Lanes (HOT Lanes). This will improve emergency access and enhance hurricane evacuation along the project corridor. The project development analysis will also evaluate traffic capacity, operational and safety improvements, which could include Active Traffic Management and Intelligent Transportation System (ITS) strategies, as well as ramp interchange modifications, and bus rapid transit. Your participation is encouraged and appreciated.

Public Participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting or persons who require translation services (free of charge) is asked to advise the agency at least 7 days before the meeting by contacting: Mr. Henry A. Oaikhena, MPA, P.E. at (954)777-4445, Toll Free: 1(866)336-8435, ext. 4445 or by e-mail: henry.oaikhena@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Henry A. Oaikhena, MPA, P.E., Project Manager, Florida Department of Transportation, District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309, (954)777-4445 or Toll Free: 1(866)336-8435, ext. 4445 or by e-mail: henry.oaikhena@dot.state.fl.us. You may also visit the project website: [www.i95study.com](http://www.i95study.com).

The Florida **Department of Transportation (FDOT)**, District Four announces a public meeting to which all persons are invited.

#### 1st Public Kick-Off Meeting

DATE AND TIMES: Tuesday, December 6, 2011, 5:30 p.m. – 7:30 p.m.; Open House, 5:30 p.m.; Presentation, 6:00 p.m.

PLACE: Florida Department of Transportation, District Four, Auditorium, 3400 West Commercial Boulevard, Fort Lauderdale, FL 33309

#### 2nd Public Kick-Off Meeting

DATE AND TIMES: Thursday, December 8, 2011, 5:30 p.m. – 7:30 p.m.; Open House, 5:30 p.m.; Presentation, 6:00 p.m.

PLACE: Florida Atlantic University, Marleen & Harold Forkas Alumni Center, 777 Glades Road, Building #94, Boca Raton, FL 33431

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** FDOT, District Four, will conduct two similar Public Kick-Off Meetings for the SR 9/1-95 Project Development and Environment (PD&E) Study. Project Limits: From Counties, Florida (Distance of approximately 13 miles. Financial Project No's.: 409359-1-22-01 and 409355-1-22-01; Efficient Transportation Decision Making (ETDM) No.: 3330. The primary purpose for this project is to provide additional capacity to meet existing and future traffic needs as well as improve safety. The additional capacity will be provided by the implementation of managed lanes also called High Occupancy Tolloed Lanes (HOT Lanes). This will improve emergency access and enhance hurricane evacuation along the project corridor. The project development analysis will also evaluate traffic capacity, operational and safety improvements, which could include Active Traffic Management and Intelligent

Transportation System (ITS) strategies, as well as ramp interchange modifications, and bus rapid transit. Your participation is encouraged and appreciated.

Public Participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting or persons who require translation services (free of charge) is asked to advise the agency at least 7 days before the meeting by contacting: Mr. Henry A. Oaikhena, MPA, P.E. at (954)777-4445 or Toll Free: 1(866)336-8435, ext. 4445 or by e-mail: henry.oaikhena@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Henry A. Oaikhena, MPA, P.E., Project Manager, Florida Department of Transportation, District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309, (954)777-4445, Toll Free: 1(866)336-8435, ext. 4445 or by e-mail: henry.oaikhena@dot.state.fl.us. You may also visit the project website: [www.i95study.com](http://www.i95study.com).

## Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

### DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE IS HEREBY GIVEN that the Department of Community Affairs, Florida Building Commission has received the petition for declaratory statement from Dan Johnson on behalf of Swim, Incorporated, on October 26, 2011. It has been assigned the Number DS 2011-085. The petition seeks the agency's opinion as to the applicability of Sections R4101.6.1, Florida Building Code, Residential (2010) and 403.9, Florida Building Code, Energy Conservation (2010) as it applies to the petitioner.

The Petitioner is designing a 10,700 gallon residential swimming pool and requests clarification of the codes' flow and velocity requirements for swimming pool piping.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Ronda Bryan, Commission Clerk, Department of Business and Professional Regulation, 1940 North Monroe Street, Suite 92, Tallahassee, Florida 32399-2203.

Please refer all comments to: Mr. Mo Madani, Department of Community Affairs, 2555 Shumard Oak Blvd., Tallahassee, Florida 32399-2100, (850)487-1824 or Fax: (850)414-8436.