

## Section VI Notices of Meetings, Workshops and Public Hearings

### DEPARTMENT OF STATE

The **Bureau of Historic Preservation, Florida Folklife Council** announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 12, 2011, 10:00 a.m.

PLACE: R.A. Gray Building, Room 404, 500 South Bronough Street, Tallahassee, Florida 32399-0250

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct Council business and review applications of the 2011-2012 Apprenticeship Program.

A copy of the agenda may be obtained by contacting: Emily Douglas, 1(800)847-7278 or email: EADouglas@dos.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Emily Douglas, 1(800)847-7278 or email: EADouglas@dos.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Emily Douglas, 1(800)847-7278 or email: EADouglas@dos.state.fl.us.

The **Bureau of Historic Preservation, Florida Historical Commission** announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 13, 2011, 9:00 a.m.

PLACE: R.A. Gray Building, Room 307, 500 South Bronough Street, Tallahassee, Florida 32399-0250

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the business of the Florida Historical Commission.

A copy of the agenda may be obtained by contacting: Celeste Ivory @ 1(800)247-7278 or email: mcivory@dos.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Celeste Ivory @ 1(800)247-7278 or email: mcivory@dos.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Celeste Ivory, 1(800)247-7278 or email: mcivory@dos.state.fl.us.

### DEPARTMENT OF LEGAL AFFAIRS

The **Department of Legal Affairs**, Council on the Social Status of Black Men and Boys, announces the following telephone conference meetings for subcommittee planning which all persons are invited to attend:

#### COMBINED SUBCOMMITTEES

Criminal Justice/Gangs and Education Teleconference

DATE AND TIME: July 6, 2011, 9:00 a.m. – 10:30 a.m.

Toll Free Dial in Number: 1(888)808-6959, Conference Code: 1465889610

DATE AND TIME: November 30, 2011, 9:00 a.m. – 10:30 a.m.

Toll Free Dial in Number: 1(888)808-6959, Conference Code: 1465889610

Please be advised that meetings & meeting rooms may be subject to change. For updates please visit <http://www.cssbmb.com>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the meeting agenda may be obtained by visiting <http://www.cssbmb.com>.

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Bureau at least 48 hours prior to the meeting by contacting the Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, contact the Bureau of Criminal Justice Programs at (850)414-3300.

The **Department of Legal Affairs**, Council on the Social Status of Black Men and Boys announces a telephone conference call to which all persons are invited.

DATE AND TIME: Criminal Justice & Gangs Teleconference

DATE AND TIME: August 17, 2011, 9:00 a.m. – 10:00 a.m.

Toll Free Dial in Number: 1(888)808-6959

Conference Code: 1465889610

DATE AND TIME: October 5, 2011, 9:00 a.m. – 10:00 a.m.  
 Toll Free Dial in Number: 1(888)808-6959  
 Conference Code: 1465889610  
 Education Teleconference

DATE AND TIME: August 3, 2011, 9:00 a.m. – 10:00 a.m.  
 Toll Free Dial in Number: 1(888)808-6959  
 Conference Code: 1465889610

DATE AND TIME: September 28, 2011, 9:00 a.m. – 10:00 a.m.  
 Toll Free Dial in Number: 1(888)808-6959  
 Conference Code: 1465889610  
 Employment & Economic Teleconference

DATE AND TIME: July 27, 2011, 9:00 a.m. – 10:00 a.m.  
 Toll Free Dial in Number: 1(888)808-6959  
 Conference Code: 1465889610

DATE AND TIME: September 14, 2011, 9:00 a.m. – 10:00 a.m.  
 Toll Free Dial in Number: 1(888)808-6959  
 Conference Code: 1465889610

DATE AND TIME: November 2, 2011, 9:00 a.m. – 10:00 a.m.  
 Toll Free Dial in Number: 1(888)808-6959  
 Conference Code: 1465889610  
 Health & Families Teleconference

DATE AND TIME: July 20, 2011, 9:00 a.m. – 10:00 a.m.  
 Toll Free Dial in Number: 1(888)808-6959  
 Conference Code: 1465889610

DATE AND TIME: August 31, 2011, 9:00 a.m. – 10:00 a.m.  
 Toll Free Dial in Number: 1(888)808-6959  
 Conference Code: 1465889610

DATE AND TIME: October 19, 2011, 9:00 a.m. – 10:00 a.m.  
 Toll Free Dial in Number: 1(888)808-6959  
 Conference Code: 1465889610

PLACE: Teleconference

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

---

## DEPARTMENT OF EDUCATION

The Florida **Department of Education** conducted an Emergency Conference Call of the State Board of Education.

DATE AND TIME: June 8, 2011, 8:30 a.m.

PLACE: Turlington Building, Room 1505, 325 West Gaines Street, Tallahassee, Florida 32399. Conference Call: 1(866)394-6746, Conference Code: 73258814

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the emergency conference call was to appoint an interim Commissioner of Education as Commissioner Smith's resignation became effective June 10, 2011. This action was necessary as the Board voted on May 27, 2011, to extend the deadline for applications for this position until June 6, 2011. The Commissioner of Education is the chief educational officer of the state and is responsible for giving full assistance to the State Board of Education in enforcing compliance with the mission and goals of the K-20 education system except for the State University System.

The action of the Board was the appointment of John Winn as interim Commissioner of Education effective June 11, 2011.

A copy of the audio archive may be obtained by contacting: Department of Education's website at <http://www.fldoe.org/board/meetings/>.

For more information, you may contact: Lynn Abbott, Agency Clerk, Department of Education at (850)245-9661 or e-mail: [lynn.abbott@fldoe.org](mailto:lynn.abbott@fldoe.org).

---

The **Gulf Coast State College**, District Board of Trustees announces a public meeting to which all persons are invited.

DATE AND TIME: July 21, 2011, 10:00 a.m.

PLACE: William C. Cramer Jr. Seminar Room (Room 306), SUW, Gulf Coast State College, Panama City, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Gulf Coast State College District Board of Trustees will hold its monthly meeting as follows: Contact person for this meeting is Dr. Jim Kerley, president. This will be a regular meeting and an election of officers.

A copy of the agenda may be obtained by contacting: Dr. Steve Nettles, District Board of Trustees Liaison, Director of Institutional Effectiveness, Gulf Coast State College.

---

## FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: Wednesday, July 13, 2011; July 20, 2011; July 27, 2011, 8:30 a.m.

PLACE: Florida Parole Commission, 4070 Esplanade Way, Tallahassee, FL 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release and all other Commission business.

A copy of the agenda may be obtained by contacting: Florida Parole Commission (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Parole Commission at [ada@fpc.state.fl.us](mailto:ada@fpc.state.fl.us).

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

### **PUBLIC SERVICE COMMISSION**

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: July 12, 2011, 9:30 a.m.

PLACE: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366, and 367, F.S.

Persons who may be affected by Commission action on certain items on the conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion at the conference, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C.

The agenda and recommendations are accessible on the PSC Website, <http://www.floridapsc.com>, at no charge or can be purchased by contacting the Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or at (850)413-6770 at a cost of 15 cents per single sided page or 20 cents per duplexed page. Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based. In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

---

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: July 13, 2011, 9:30 a.m.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting the Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

\*In the event of a change or cancellation, notice will be published at the earliest practicable time on the Commission's website at <http://www.psc.state.fl.us/agendas/internalaffairs/>.

---

### **REGIONAL PLANNING COUNCILS**

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: July 6, 2011, 1:30 p.m.

PLACE: Board of County Commissioners Meeting Room, County Courthouse, 207 Northeast 1st Street, Jasper, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Hamilton County Transportation Disadvantaged Coordinating Board.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

### **WATER MANAGEMENT DISTRICTS**

The **Suwannee River Water Management District** (District) announces a public meeting to which all persons are invited.

DATE AND TIME: July 12, 2011, 9:00 a.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL 32060

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board meeting to consider District business and conduct public hearings on regulatory and land acquisition matters. A workshop will follow the Board meeting.

A copy of the agenda may be obtained by contacting: Linda Welch at (386)362-1001 or 1(800)226-1066 (Florida only) or on the District's website at [www.mysuwanneeriver.com](http://www.mysuwanneeriver.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Linda Welch at (386)362-1001 or 1(800)226-1066 (Florida only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

The **St. Johns River Water Management District**, Projects & Land Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, July 11, 2011, 5:00 p.m.

Projects and Land Committee Business Meeting

PLACE: District Headquarters, Room 162, Executive Building, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Projects and Land Committee will discuss agenda items, followed by committee recommendations to be approved by the full Governing Board.

NOTE: In the event a quorum of the Committee is not available for the business meeting at the date, time and place set forth above, the Committee shall meet on Tuesday, July 12, 2011, 8:00 a.m. at District Headquarters, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177. One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: Heather Barnes, 4049 Reid Street, Palatka, FL 32177, or by phone at (386)329-4347, or by visiting the District's website at [www.sjrwm.com](http://www.sjrwm.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIMES: Tuesday, July 12, 2011, 8:15 a.m., Chair's Meeting; 9:00 a.m., Finance, Administration and Audit Committee; 10:00 a.m., Regulatory Committee followed by Governing Board Meeting, Public Hearing on Land Acquisition and discussion of budget information and consideration of a tentative millage rate and tentative budget for Fiscal Year October 1, 2011 through September 30, 2012. The agenda may identify a time certain for considering specific agenda items.

PLACE: District Headquarters, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Missy McDermont, 4049 Reid Street, Palatka, FL 32177 or by phone at (386)329-4101, or by visiting the District's website at [www.floridaswater.com](http://www.floridaswater.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: July 6, 2011, 9:00 a.m.

PLACE: Tampa Service Office, 7601 US Highway 301 North, Tampa, Florida 33537-6749

GENERAL SUBJECT MATTER TO BE CONSIDERED: Permit No. or Application No. and Project Name:

20000590.009 Mad Hatter Utilities, Inc./South Central Pasco County Service Area  
 43027744.028 Hillsborough County/Valencia Lakes Tract J1 and J2  
 649331 Island Walk at the West Villages – Phases 2B-2E  
 644632 Fairway Vistas and Myakka Pines Settlement  
 646676 Rosedale Addition  
 638405 Sarasota County – Dona Bay Watershed

A copy of the agenda may be obtained by contacting: Patty McLeod, Southwest Florida Water Management District, PMO, 2379 Broad Street, Brooksville, FL 34609-6749 or by visiting the Districts website: [www.watmatters.org](http://www.watmatters.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702, TDD (FL Only) or 1(800)231-6103 email: [ADACoordinator@swfwmd.state.fl.us](mailto:ADACoordinator@swfwmd.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Big Cypress Basin** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, July 5, 2011, 10:00 a.m.  
 PLACE: Collier County Government Center, Commission Chamber, Bldg F, 3rd Floor, 3299 E. Tamiami Trail, Naples, FL 34112

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct regular Basin Board business, including preliminary review of the FY 2012 Basin Budget.

A copy of the agenda may be obtained by contacting: Kathleen Tetrault at (239)263-7615.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kathleen Tetrault at (239)263-7615. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kathleen Tetrault at (239)263-7615.

The **Water Resources Advisory Commission (WRAC)** announces a public meeting to which all persons are invited.

DATE AND TIME: July 7, 2011, 9:00 a.m.  
 PLACE: SFWMD, B-1 Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting of the Water Resources Advisory Commission (WRAC) regarding water resources protection, water supply and flood protection issues. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Megan Jacoby at (561)682-6517 or at our website: <http://my.sfwmd.gov/wrac>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The District's Clerk Office, Jacki McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**AGENCY FOR HEALTH CARE ADMINISTRATION**

The **Agency for Health Care Administration** announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 6, 2011, 1:30 p.m. – 2:30 p.m.  
 PLACE: Agency for Health Care Administration

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Discussion for Medicare Advantage Special Needs Plans (SNP).

A copy of the agenda may be obtained by contacting: Jennifer Barrett, (850)412-4137, [Jennifer\\_Barrett@ahca.myflorida.com](mailto:Jennifer_Barrett@ahca.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jennifer Barrett, (850)412-4137, [Jennifer\\_Barrett@ahca.myflorida.com](mailto:Jennifer_Barrett@ahca.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Agency for Health Care Administration** and the Drug Utilization Review and Prescribing Pattern Review Board announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, July 30, 2011, 8:00 a.m. – 2:30 p.m.

PLACE: Tampa Airport Marriott, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will consist of: Review and approve drug use criteria and standards for both prospective and retrospective drug use reviews, apply these criteria and standards in the application of the DUR activities, review and report the results of drug use reviews, and recommend and evaluate educational intervention programs.

A copy of the agenda may be obtained by contacting: Vern.Hamilton@ahca.myflorida.com.

---

#### DEPARTMENT OF MANAGEMENT SERVICES

The **Department of Management Services** announces a public meeting to which all persons are invited.

DATE AND TIME: July 6, 2011, 9:00 a.m. – 10:00 a.m.

PLACE: 4050 Esplanade Way, Room 101, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a Pre-Bid Conference for the Department's soon to be released solicitation for Desktop and Laptop Computers, and Monitors, Invitation To Bid #04-250-040-D.

For further information regarding this solicitation and any future timeline or meeting notices, please refer to the state's electronic posting system at: [http://myflorida.com/apps/vbs/vbs\\_www.main\\_menu](http://myflorida.com/apps/vbs/vbs_www.main_menu).

A copy of the agenda may be obtained by contacting: Joel Atkinson, Purchasing Analyst, Department of Management Services, Division of State Purchasing, (850)487-4196.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Joel Atkinson. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

The **Agency for Workforce Innovation, Early Learning Information System**, Project Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, July 8, 2011, 1:00 p.m. – 2:30 p.m.

PLACE: Caldwell Building, Conference Room B-049, 107 E. Madison Street, Tallahassee, Florida 32399; Conference Call: 1(888)808-6959, Conference Code: 9997256#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular recurring meeting to review project status and act on any decisions required of the Committee.

A copy of the agenda may be obtained by contacting: <http://www.floridajobs.org/earlylearning/index.html>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dianne Corbett at (850)245-7285. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

The **Agency for Workforce Innovation, Unemployment Compensation Claims and Benefits Information System**, Executive Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, July 13, 2011, 10:30 a.m. – 12:00 Noon

PLACE: Caldwell Building, Conference Room B49, 107 E. Madison Street, Tallahassee, Florida 32399 or by conference call dial in number: 1(888)808-6959, Conference Code: 7532872126.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular recurring meeting to review project status and act on any decisions required of the Committee.

A copy of the agenda may be obtained by contacting: <http://www.floridajobs.org/Events/index.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Christina Murphy at (850)245-7114. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Department of Business and Professional Regulation** announces a public meeting to which all persons are invited.

DATE AND TIME: July 19, 2011, 9:00 a.m. – 1:00 p.m.

PLACE: Reedy Creek Improvement District, Building & Safety, 1900 Hotel Plaza Blvd., Lake Buena Vista, FL 32830

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Elevator Safety Technical Advisory Council will meet to discuss issues pertaining to elevator safety within the State of Florida.

A copy of the agenda may be obtained by contacting: [doug.melvin@dbpr.state.fl.us](mailto:doug.melvin@dbpr.state.fl.us).

---

The **Board of Architecture and Interior Design** announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 7, 2011, 2:00 p.m.

PLACE: To participate in the telephone conference call contact: 1(888)808-6959, conference code: 4879597.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business

A copy of the agenda may be obtained by contacting: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751. Telephone (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751. Telephone (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751. Telephone (850)487-1395.

---

The **Construction Industry Licensing Board** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, July 12, 2011, 10:00 a.m. or soon thereafter

PLACE: Via Telephone Conference Call. To connect, dial: 1(888)808-6959, Conference Code: 4879516

GENERAL SUBJECT MATTER TO BE CONSIDERED: CE/Exams/Public Awareness committee meeting.

A copy of the agenda may be obtained by contacting: Amanda Wynn, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Amanda Wynn, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Amanda Wynn, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395.

---

The **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, July 13, 2011, 12:00 Noon; Thursday, July 14, 2011, 8:00 a.m.; Friday, July 15, 2011, 8:00 a.m. or soon thereafter

PLACE: Gaylord Palms Resort & Convention Center, 6000 West Osceola Parkway, Kissimmee, FL 34746

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business, disciplinary and committee meetings of the board.

A copy of the agenda may be obtained by contacting: Amanda Wynn, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Amanda Wynn, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Amanda Wynn, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395.

---

The Probable Cause Panel of the **Florida Real Estate Appraisal Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, July 13, 2011, 9:00 a.m.

PLACE: Division of Real Estate, Room N901, 400 W. Robinson St., Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found. Portions of the probable cause proceedings are not open to the public. All or part of this meeting may be conducted by teleconference in order to permit maximum participation of the Board members or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Division of Real Estate, 400 W. Robinson St., Room N801, Orlando, FL 32801-1772. Only public portions of the agenda are available upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five (5) days before the workshop/meeting by contacting: Division of Real Estate at (407)481-5632. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

The Florida **Department of Environmental Protection, Division of Recreation & Parks** announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, July 5, 2011, 7:00 p.m. (ET)

PLACE: DeLeon Springs United Methodist Church, 265 Ponce DeLeon Boulevard, DeLeon Springs, Florida 32130

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation and discussion of an amendment to the land management plan for De Leon Springs State Park.

A copy of the agenda may be obtained by contacting: Brian Polk, Park Manager, at (386)985-4212 or email Brian.Polk@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Brian Polk, Park Manager, at (386)985-4212 or email Brian.Polk@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brian Polk, Park Manager, at (386)985-4212 or email Brian.Polk@dep.state.fl.us.

The Florida **Department of Environmental Protection, Division of Recreation & Parks** announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, July 5, 2011, 7:00 p.m. (ET)

PLACE: Wakulla County Agriculture Extension Office, The Arena, 84 Cedar Avenue, Crawfordville, Florida 32327

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation and discussion of an amendment to the land management plan for Edward Ball Wakulla Springs State Park.

A copy of the agenda may be obtained by contacting: Brian Fugate, Park Manager, at (850)926-0700 or email Brian.Fugate@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Brian Fugate, Park Manager, at (850)926-0700 or email Brian.Fugate@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brian Fugate, Park Manager, at (850)926-0700 or email Brian.Fugate@dep.state.fl.us.

The Florida **Department of Environmental Protection, Division of Recreation & Parks** announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, July 5, 2011, 7:00 p.m. (ET)

PLACE: Dunedin Public Library, 223 Douglas Avenue, Dunedin, Florida 34698

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation and discussion of an amendment to the land management plan for Honeymoon Island State Park.

A copy of the agenda may be obtained by contacting: Peter Krulder, Park Manager, at (727)469-5943 or email Peter.Krulder@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Peter Krulder, Park Manager, at (727)469-5943 or email Peter.Krulder@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Peter Krulder, Park Manager, at (727)469-5943 or email Peter.Krulder@dep.state.fl.us.

The Florida **Department of Environmental Protection, Division of Recreation & Parks** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, July 6, 2011, 9:00 a.m. (ET)

PLACE: DeLeon Springs United Methodist Church, 265 Ponce DeLeon Boulevard, DeLeon Springs, Florida 32130

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation and discussion of an amendment to the land management plan for De Leon Springs State Park.

A copy of the agenda may be obtained by contacting: Brian Polk, Park Manager, at (386)985-4212 or email Brian.Polk@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Brian Polk, Park Manager, at (386)985-4212 or email Brian.Polk@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brian Polk, Park Manager, at (386)985-4212 or email Brian.Polk@dep.state.fl.us.

The Florida **Department of Environmental Protection, Division of Recreation & Parks** announces a public meeting to which all persons are invited.



DATE AND TIME: Wednesday, July 6, 2011, 9:00 a.m. (ET)  
PLACE: Edward Ball Wakulla Springs State Park, Dogwood Pavilion, 550 Wakulla Park Drive, Wakulla Springs, Florida 32327

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation and discussion of an amendment to the land management plan for Edward Ball Wakulla Springs State Park. A copy of the agenda may be obtained by contacting: Brian Fugate, Park Manger, at (850)926-0700 or email Brian.Fugate@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Brian Fugate, Park Manger, at (850)926-0700 or email Brian.Fugate@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brian Fugate, Park Manger, at (850)926-0700 or email: Brian.Fugate@dep.state.fl.us.

---

The Florida **Department of Environmental Protection, Division of Recreation & Parks** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, July 6, 2011, 9:00 a.m. (ET)  
PLACE: Honeymoon Island State Park, Rotary Centennial Nature Center, 1 Causeway Boulevard, Dunedin, Florida 34698

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation and discussion of an amendment to the land management plan for Honeymoon Island State Park.

A copy of the agenda may be obtained by contacting: Peter Krulder, Park Manger, at (727)469-5943 or email Peter.Krulder@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Peter Krulder, Park Manger, at (727)469-5943 or email Peter.Krulder@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Peter Krulder, Park Manger, at (727)469-5943 or email Peter.Krulder@dep.state.fl.us.

---

The Florida **Department of Environmental Protection, Division of Recreation & Parks** announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, July 6, 2011, 6:30 p.m. (ET)  
PLACE: Fanning Springs City Hall, 17651 N.W. 90th Court, Fanning Springs, Florida 32693

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation and discussion of an amendment to the land management plan for Fanning Springs State Park.

A copy of the agenda may be obtained by contacting: Sally Lieb, Park Manager, at (352)463-3420 or email Sally.Lieb@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sally Lieb, Park Manager, at (352)463-3420 or email Sally.Lieb@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sally Lieb, Park Manager, at (352)463-3420 or email Sally.Lieb@dep.state.fl.us.

---

The Florida **Department of Environmental Protection, Division of Recreation & Parks** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, July 7, 2011, 9:00 a.m. (ET)  
PLACE: Fanning Springs State Park, Conference Room, 18020 NW Highway 19, Fanning Springs, Florida 32693

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation and discussion of an amendment to the land management plan for Fanning Springs State Park.

A copy of the agenda may be obtained by contacting: Sally Lieb, Park Manager, at (352)463-3420 or email Sally.Lieb@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sally Lieb, Park Manager, at (352)463-3420 or email Sally.Lieb@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sally Lieb, Park Manager, at (352)463-3420 or email Sally.Lieb@dep.state.fl.us.

---

The **Department of Environmental Protection** announces a workshop to which all persons are invited.

DATE AND TIME: July 27, 2011, 10:00 a.m.  
PLACE: Room 611, Bob Martinez Center, 2600 Blair Stone Road, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To present the Department's recommendations and to receive public comment on the Intended Use Plan (IUP) for Fiscal Year 2011 Federal and State Safe Drinking Water Act appropriations. Funds will be used to finance drinking water preconstruction and construction projects through the State Revolving Fund program Rule, Chapter 62-552, Florida Administrative Code. Workshop topics will include project eligibility, project prioritization, type of assistance available, objectives of the program, program requirements, use of set-aside funds, and the proposed project list. A copy of the proposed IUP will be available after July 13, 2011 on the Department's website.

A copy of the agenda may be obtained by contacting: Venkata Panchakarla, Bureau of Water Facilities Funding, 2600 Blair Stone Road, Mail Station #3505, Tallahassee, Florida 32399-2400, or by phone at (850)245-8366 or by e-mail at Venkata.Panchakarla@dep.state.fl.us, after July 13, 2011.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Venkata Panchakarla. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Venkata Panchakarla after July 13, 2011.

---

The **Department of Environmental Protection** announces a hearing to which all persons are invited.

**DATE AND TIME:** July 27, 2011, 2:00 p.m.

**PLACE:** Room 611, Bob Martinez Center, 2600 Blair Stone Road, Tallahassee, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To receive testimony and public comment and to take final action on proposed adoption of the Fiscal Year 2011 Drinking Water State Revolving Fund priority list. Action will be taken under Chapter 62-552, F.A.C., to move projects on the contingency list to the fundable portion of the priority list. Also, new construction projects that submitted planning documents by March 1, 2011, submitted plans, specifications, and permits by April 15, 2011, and pre-construction projects that submitted a complete Request for Inclusion on the priority list by April 15, 2011, will be added to the contingency or fundable portion of the priority list based on availability of funds. Projects shall be subject to a segment cap limit. The draft priority list will be available after July 13, 2011 on the Department's website.

The Department may adopt, modify, or deny the proposed actions at the hearing. Prior to Department action at the hearing, all interested persons will have the opportunity to testify regarding any proposed actions. After the hearing, the Department will file the Notice of Final Agency Action. A copy of the Notice of Final Agency Action will be sent to local

governments sponsoring the projects at issue and to any person submitting a timely written request. Such written requests must be submitted at the hearing or filed with the Department's Bureau of Water Facilities Funding no later than 5:00 p.m. on the first working day after the public hearing.

A copy of the agenda may be obtained by contacting: Venkata Panchakarla, Bureau of Water Facilities Funding, 2600 Blair Stone Road, Mail Station #3505, Tallahassee, Florida 32399-2400 or by phone at (850)245-8366 or by e-mail at Venkata.Panchakarla@dep.state.fl.us, after July 13, 2011.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Venkata Panchakarla. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Venkata Panchakarla after July 13, 2011.

---

## DEPARTMENT OF HEALTH

The **Board of Dentistry** announces a public meeting to which all persons are invited.

**DATE AND TIME:** July 22, 2011, 9:00 a.m.

**PLACE:** Department of Health, 4052 Bald Cypress Way, Building 4042, Room #301, Tallahassee, Florida 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To review reconsideration cases.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Dentistry, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258. If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster at (850)245-4474.

---

The **Board of Medicine**, Probable Cause Panel South announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** Friday, July 8, 2011, 2:00 p.m.

**PLACE:** To be held via Meet-Me Number 1(888)808-6959, Conference Code: 818 097 8700

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct a public meeting to reconsider disciplinary cases with prior findings of probable cause.

A copy of the agenda may be obtained by contacting: Karen Miller at (850)245-4640, ext. 8180 or email her at Karen\_Miller2@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Karen Miller at (850)245-4640, ext. 8180 or email her at Karen\_Miller2@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

The **Board of Medicine**, Probable Cause Panel North announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, July 22, 2011, 2:00 p.m.

PLACE: To be held via Meet-Me Number 1(888)808-6959, Conference Code: 818 097 8700

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a public meeting to reconsider disciplinary cases with prior findings of probable cause.

A copy of the agenda may be obtained by contacting: Susan Chase at (850)245-4640, ext. 8145 or email her at susan\_chase@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Susan Chase at (850)245-4640, ext. 8145 or email her at susan\_chase@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

The **Board of Medicine**, Probable Cause Panel South announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, August 19, 2011, 2:00 p.m.

PLACE: To be held via Meet-Me Number 1(888)808-6959, Conference Code: 818 097 8700

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a public meeting to reconsider disciplinary cases with prior findings of probable cause.

A copy of the agenda may be obtained by contacting: Karen Miller at (850)245-4640, ext. 8180 or email her at Karen\_Miller2@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Karen Miller at (850)245-4640, ext. 8180 or email her at Karen\_Miller2@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

The **Board of Medicine**, Probable Cause Panel North announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, August 26, 2011, 2:00 p.m.

PLACE: To be held via Meet-Me Number 1(888)808-6959, Conference Code: 818 097 8700

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a public meeting to reconsider disciplinary cases with prior findings of probable cause.

A copy of the agenda may be obtained by contacting: Susan Chase at (850)245-4640, ext. 8145 or email her at susan\_chase@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Susan Chase at (850)245-4640, ext. 8145 or email her at susan\_chase@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

NOTICE OF CHANGE – The **Department of Health, Board of Occupational Therapy** hereby provides notice of change to meetings which the public may be invited to attend. Meetings or portions of Probable Cause Panel meetings are public if a case or cases are public by reason of reconsideration.

**DATES AND TIMES:** July 11, 2011 and October 10, 2011. New start time of 9:00 a.m. or soon thereafter – any public portions of probable cause panel meetings to begin at 3:00 p.m. or shortly thereafter – previously advertised in F.A.W., Vol. 36, No. 45, November 12, 2010.

**PLACE:** 4052 Bald Cypress Way, Room, 301, Tallahassee, FL 32399-3255

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Business Meeting and Probable Cause Panel Meeting.

A copy of the General Business meeting agenda may be obtained by contacting: Department of Health, Board of Occupational Therapy, 4052 Bald Cypress Way, Bin #C05, Tallahassee, FL 32399-3255 or by calling the board office at (850)245-4373, ext. 3482 or by visiting our website at [www.doh.state.fl.us/mqa](http://www.doh.state.fl.us/mqa). Probable Cause Panel meetings will only have a public agenda if there are reconsideration cases. When there are reconsideration cases, agenda information may be obtained by contacting: Board of Occupational Therapy, 4052 Bald Cypress Way, Bin #C05, Tallahassee, FL 32399-3255, (850)245-4373, ext. 3467.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the board office at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

The Probable Cause Panel of the **Board of Osteopathic Medicine** announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** Friday, July 29, 2011, 9:00 a.m. or soon thereafter.

**PLACE:** Conference Call Number: 1(888)808-6959; Conference Code: 6321783289

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Anthony Jusevitch, Executive Director, Board of Osteopathic Medicine, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, (850)245-4161.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Christy Robinson at (850)245-4161. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

The **Board of Podiatric Medicine** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, July 29, 2011, 9:00 a.m.

**PLACE:** Tampa Airport Marriott, 4200 George J. Bean Parkway, Tampa, Florida 33607, (813)879-5151

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General board business.

A copy of the agenda may be obtained by contacting: Sherra W. Causey, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257 or accessing web site at: [www.doh.state.fl.us/mqa/chiro/index.html](http://www.doh.state.fl.us/mqa/chiro/index.html).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sherra W. Causey, (850)245-4355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

The **Department of Health** announces changes in the schedule of meetings of the Variance Review and Advisory Committee for Onsite Sewage Treatment and Disposal Systems to examine variance applications received by the 15th of the previous month and to provide input regarding any rule issues requested by the Technical Review and Advisory Panel.. While the dates and times for the meetings remain unchanged, the locations for the August, September and November meetings have changed. The schedule for the remaining 2011 meetings is as follows:

**DATE AND TIME:** Thursday, July 7, 2011, 10:00 a.m.

**PLACE:** Citrus CHD Administrative Services Bldg., Suite 2, 3650 West Sovereign Path, Lecanto, Florida

**DATE AND TIME:** Thursday, August 4, 2011, 10:00 a.m.

**PLACE:** Citrus County Environmental Health Building, Room A, 3650 West Sovereign Path, Lecanto, Florida

**DATE AND TIME:** Thursday, September 1, 2011, 10:00 a.m.

PLACE: Alachua County Health Department, Conference Room, 224 Southeast 24th Street, Gainesville, Florida

DATE AND TIME: Thursday, October 6, 2011, 10:00 a.m.

PLACE: Alachua County Health Department, Conference Room, 224 Southeast 24th Street, Gainesville, Florida

DATE and TIME: Thursday, November 3, 2011, 10:00 a.m.

PLACE: Citrus County Environmental Health Building, Room A, 3650 West Sovereign Path, Lecanto, Florida

DATE and TIME: Thursday, December 1, 2011, 10:00 a.m.

PLACE: Citrus CHD Administrative Services Bldg., Suite 2, 3650 West Sovereign Path, Lecanto, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To examine applications for variance from the requirements of Chapter 64E-6, Florida Administrative Code, entitled "Standards for Onsite Sewage Treatment and Disposal Systems" pursuant to Section 381.0065(3)(d), Florida Statutes and to provide input on any rule issues requested by the Technical Review and Advisory Panel pursuant to Section 381.0068(2), Florida Statutes.

A copy of the agenda may be obtained seven days prior to each meeting date by writing to: Gerald R. Briggs, Chief, Bureau of Onsite Sewage Programs, Department of Health, 4052 Bald Cypress Way, Bin #A08, Tallahassee, Florida 32399-1713.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 14 days before the meeting by contacting: Shirley Kugler at (850)245-4070. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). Section 286.0105, Florida Statutes, provides that, if a person decides to appeal any decision made by the Department with respect to any matter considered at one of these meetings, they will need a record of the proceedings, and for such purposes, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

The Florida **Department of Health** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, July 7, 2011, 10:00 a.m. – 11:00 a.m.

PLACE: Conference Call Number: 1(888)808-6959, Code: 2454144

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a Physician Workforce Advisory Council work-group meeting to discuss the medical education "pipeline."

A copy of the agenda may be obtained by contacting: Robert Clift at: (850)245-4444, (2471) or by email at: robert\_clift@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Robert Clift at (850)245-4444, (2471) or by email at: robert\_clift@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Robert Clift at (850)245-4444, (2471) or by email at: robert\_clift@doh.state.fl.us.

---

## DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Department of Children and Families**, Circuit 20 announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, June 28, 2011, 5:30 p.m. – 7:30 p.m. and Thursday, June 30, 2011, 3:00 p.m. – 5:00 p.m.

PLACE: Department of Children and Families, June 28 at 2295 Victoria Avenue, Room 165 ACD, Fort Myers FL; June 30 at 15000 Livingston Road, Naples, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Community Meeting to discuss child welfare: gaps in services, local priorities, service measures, continuum of care, and more. A copy of the agenda may be obtained by contacting: V. Gail Cook at v.\_gail\_cook@dcf.state.fl.us or (239)338-1146.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gail Cook, DCF at (239)338-1146. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

The Florida **Department of Children and Families** announces a public meeting to which all persons are invited.

DATE AND TIME: July 6, 2011, 10:00 a.m. Central Time – 12:00 Noon Central Time

PLACE: Gulf Coast Children's Advocacy Center, 210 E. 11th Street, Panama City, FL 32401

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Circuit 14 Community Alliance meeting.

A copy of the agenda may be obtained by contacting: Shirley Little at Shirley\_Little@dcf.state.fl.us, after July 4th.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Shirley Little at (850)872-7648 or via email at

Shirley\_Little@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Julia Ruschmann, Chairman at (850)872-4455.

The **Department of Children and Families** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, July 11, 2011, 3:00 p.m.

PLACE: 11351 Ulmerton Road, Suite 418D, Largo, FL 33778

GENERAL SUBJECT MATTER TO BE CONSIDERED: Ongoing Pinellas Community Alliance business.

A copy of the agenda may be obtained by contacting: Stephanie Allen at (727)518-3242.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Stephanie Allen at (727)518-3242. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The State of Florida, **Department of Children & Families** announces a public meeting to which all persons are invited.

DATE AND TIME: July 11, 2011, 10:00 a.m. – 12:00 Noon

PLACE: Rhode Building, 401 N.W. 2nd Avenue, Suite N-1011, Miami, Florida 33128, (305)377-5029

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department is seeking public input and information regarding the designation of the following facilities as a Baker Act receiving facility: Jackson North Medical Center; Kendal Regional Medical Center; Mercy Hospital.

The Department of Children & Families complies with state and federal non-discrimination laws and policies that prohibit discrimination based on age, color, disability, national origin, race, religion, sex, or political beliefs. It is unlawful to retaliate against individuals or groups on the basis of their participation in a complaint of discrimination or on the basis of their opposition to discrimination or on the basis of their opposition to discriminatory practices.

A copy of the agenda may be obtained by contacting: Joanna Cardwell at (305)377-5029.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by

contacting: Roosevelt Johnson, Civil Rights Officer, (305)377-5219. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Joanna Cardwell (305)377-5029.

The **Miami-Dade Refugee Task Force** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, July 8, 2011, 10:00 a.m. – 12:00 Noon

PLACE: Miami-Dade College, Wolfson Campus, 500 N.E. 2nd Ave., Bldg. 3208, Room # 9, Miami, FL 33132

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Miami-Dade Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Adria Dilme-Bejel at (305)377-7518 or Lourdes Dysna-Leconte at (305)376-1947.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Adria Dilme-Bejel at (305)377-7518 or Lourdes Dysna-Leconte at (305)376-1947. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Adria Dilme-Bejel at (305)377-7518 or Lourdes Dysna-Leconte at (305)376-1947.

The **Council on Homelessness** announces a series of conference call meetings of its committees to which all interested parties are invited to participate. The committees are the Executive, Continuum of Care Capacity, Affordable Housing, Data Collection, Legal and Law Enforcement, and Children's.

Committee: Executive

DATES AND TIME: Monday, August 1, 2011; Monday, September 12, 2011, 2:00 p.m. – 3:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Code 9229760

Committee: Legal and Law

DATE AND TIME: Friday, August 5, 2011, 2:00 p.m. – 3:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Code: 9229760

Committee: Children's

DATE AND TIME: Thursday, September 15, 2011, 2:00 p.m. – 3:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Code: 9229760  
 Committee: Data Collection  
 DATE AND TIME: Wednesday, August 3, 2011, 10:00 a.m. – 11:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Code 9229760  
 Committee: Continuum of Care Capacity  
 DATES AND TIME: Wednesday, July 13, 2011; Wednesday, August 10, 2011; Wednesday, Sept. 14, 2011, 2:00 p.m. – 3:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Code: 9229760  
 Committee: Affordable Housing  
 DATES AND TIME: Wednesday, July 20, 2011; Wednesday, September 21, 2011, 10:00 a.m. – 11:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Code: 9229760  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 These conference calls will address the committees' continued development of policy recommendations and work tasks to address the Council's Strategic Plan to reduce homelessness in Florida.

A copy of the agenda for any of the conference calls may be obtained by contacting: Office on Homelessness, 1317 Winwood Boulevard, Tallahassee, FL 32399-0700, (850)922-4691.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: The Office on Homelessness, 1317 Winwood Boulevard, Tallahassee, FL 32399-0700, (850)922-4691.

Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to access these meetings who may be in need of special assistance should contact the Office on Homelessness at (850)922-4691 at least 48 hours in advance of the meeting.

**FLORIDA HOUSING FINANCE CORPORATION**

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: July 12, 2011, 10:00 a.m. (Tallahassee local time)

PLACE: The offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to provide additional financing for the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Kings Terrace, a 300-unit multifamily residential rental development located on or about 12801, 12601, 12501, and 12401 N.W. 27th Avenue, Miami, Miami-Dade County, Florida 33167. The owner and operator of the development is

Kings Terrace, LLC, 9400 S. Dadeland Blvd., Ste. 100, Miami, Florida 33156 or such successor in interest in which Pinnacle Housing Group, LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Professional Management, Inc., 9095 S.W. 87th Avenue, Suite 777, Miami, Florida 33176. The tax-exempt bond amount is not to exceed \$24,000,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 PM (Tallahassee local time), July 11, 2011, and should be addressed to the attention of Len Stirrat, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

A copy of the agenda may be obtained by contacting: contact Len Stirrat, Multifamily Bond Administrator, Florida Housing Finance Corporation at (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Len Stirrat, Multifamily Bond Administrator, Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: July 12, 2011, 10:00 a.m. (Tallahassee local time)

PLACE: The offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to provide additional financing for the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Groves of Delray II, a 158-unit multifamily residential rental development located on or about 1301 S.W. 10th Avenue, Delray Beach, Palm Beach County, Florida 33444. The owner and operator of the development is Groves of Delray II, Ltd., 777 East Atlantic Avenue, Suite 200, Delray Beach, Florida 33483 or such successor in interest in which Auburn Development, LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Auburn Management, Inc., 777 East Atlantic Avenue, Suite 200, Delray Beach, Florida 33483. The tax-exempt bond amount is not to exceed \$11,408,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), July 11, 2011, and should be addressed to the attention of Len Stirrat, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

A copy of the agenda may be obtained by contacting: Len Stirrat, Multifamily Bond Administrator, Florida Housing Finance Corporation at (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Len Stirrat, Multifamily Bond Administrator, Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

#### **FISH AND WILDLIFE CONSERVATION COMMISSION**

The Florida **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

**DATES AND TIME:** September 7-9, 2011, 8:30 a.m. each day

**PLACE:** The Naples Grande, 475 Seagate Drive, Naples, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The final public hearing for the above rules, as noticed in Vol. 37, No. 17, April 29, 2011 Florida Administrative Weekly, has been continued until the Commission's next meeting the time and place of which is indicated above.

A copy of the agenda may be obtained by contacting: Stephanie French-Bergozza, Florida Fish and Wildlife Conservation Commission, (850)487-3796.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Bud Vielhauer, General Counsel, 620 South Meridian Street, Tallahassee, Florida 32399-1600 or (850)487-1764.

---

The Florida **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

**DATES AND TIME:** September 7-9, 2011, 8:30 a.m. each day

**PLACE:** The Naples Grande, 475 Seagate Drive, Naples, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The final public hearing for the above rules, as noticed in Vol. 37, No. 17, April 29, 2011 Florida Administrative Weekly, has been continued until the Commission's next meeting the time and place of which is indicated above.

A copy of the agenda may be obtained by contacting: Stephanie French-Bergozza, Florida Fish and Wildlife Conservation Commission, (850)487-3796.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Bud Vielhauer, General Counsel, 620 South Meridian Street, Tallahassee, Florida 32399-1600 or (850)487-1764.

---



**DEPARTMENT OF FINANCIAL SERVICES**

The **Department of Financial Services, Division of State Fire Marshal** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 9, 2011, 10:00 a.m.

PLACE: State Fire Marshal Conference Room, Third Floor, Atrium, 325 John Knox Road, Tallahassee, Florida 32303.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the Florida Fire Safety Board. Anyone wishing to attend may attend in person or by telephone conference call. Those attending by telephone conference call should dial (850)413-1591, (SC)293-1591. (Cisco VoIP Internal callers may reach the conference call by dialing 11591.) Once you have dialed the initial number you will be prompted to enter the Conference ID which is 782830. The connection will be available 5 to 10 minutes before 10:00, a.m. A copy of the agenda may be obtained by contacting: Donald Rollins, Division of State Fire Marshal, Bureau of Fire Prevention, Regulatory Licensing Section, 200 East Gaines Street, Tallahassee, FL 32399-0342, or by calling him at (850)413-3628.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Donald Rollins at (850)413-3628. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA ATLANTIC RESEARCH AND DEVELOPMENT AUTHORITY**

The **Florida Atlantic R & D Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, July 19, 2011, 3:30 p.m.

PLACE: 1501 FAU Research Park Blvd., Deerfield Beach, FL 33441

GENERAL SUBJECT MATTER TO BE CONSIDERED: Finance Committee Meeting.

A copy of the agenda may be obtained by contacting: Christine Cannon Burres, ccannon@edc-tech.org.

**ORANGE COUNTY RESEARCH AND DEVELOPMENT AUTHORITY**

The **Orange County Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: July 14, 2011, 8:00 a.m.

PLACE: Central Florida Research Park, 12424 Research Parkway, Suite 100, Orlando, FL 32826

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Joe Wallace, (407)282-3944.

**DISABILITY RIGHTS FLORIDA**

The **Disability Rights Florida, Inc.** (formerly the Advocacy Center for Persons with Disabilities, Inc.) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, July 8, 2011, 9:00 a.m. – 5:00 p.m.

PLACE: Embassy Suites Tampa Downtown Convention Center, 513 S. Florida Avenue, Tampa, Florida 33602, (813)769-8300

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disability Rights Florida, Inc., Florida’s Protection & Advocacy Programs Quarterly Business Meeting of the Board of Directors & Members. Agenda to include proposed amendments to the Bylaws regarding Board Committees.

A copy of the agenda may be obtained by contacting: Paige Morgan (850)488-9071, ext 9721.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Disability Rights Florida, Inc., 2728 Centerview Drive, Suite 102, Tallahassee, FL 32301, telephone 1(800)342-0823, 1(800)346-4127 (TDD). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Paige Morgan, (850)488-9071, ext. 9721.

**SOUTHWOOD SHARED RESOURCE CENTER**

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, July 12, 2011, 3:00 p.m.

PLACE: Caldwell Building, Executive Conference Room 114, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the SSRC Operations and Finance Workgroup.

A copy of the agenda may be obtained by contacting: Judith Joseph, (850)245-7290, Judith.Joseph@awi.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Judith Joseph, (850)245-7290,

Judith.Joseph@awi.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Judith Joseph, (850)245-7290, Judith.Joseph@awi.state.fl.us.

---

#### **CITIZENS PROPERTY INSURANCE CORPORATION**

The **Citizens Property Insurance Corporation**, Board of Governors announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 29, 2011, 2:00 p.m. (EDT)

PLACE: Teleconference ONLY: 1(888)942-8686, Conference Code: 8419204389

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items of discussion include, but are not limited to, Bond Pricing and the Core Insurance Software Procurement.

A copy of the agenda may be obtained by contacting: Barbara Walker at 1(800)807-7647 or visit our website [www.citizensfla.com](http://www.citizensfla.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker at 1(800)807-7647 or visit our website [www.citizensfla.com](http://www.citizensfla.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

#### **FIRST FLORIDA GOVERNMENTAL FINANCING COMMISSION**

The **First Florida Governmental Financing Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 29, 2011, 11:30 a.m.

PLACE: Bassford Room, Boca Raton Resort & Club, 501 East Camino Real, Boca Raton, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Special meeting of the member representatives of the Commission.

A copy of the agenda may be obtained by contacting: Richard C. Dowdy, executive director, at [ffgfc@embarqmail.com](mailto:ffgfc@embarqmail.com) or from the Commission's web site at [www.ffgfc.com](http://www.ffgfc.com).

---

#### **FLORIDA PORTS COUNCIL**

The **Florida Ports Financing Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 23, 2011, 12:00 Noon – 1:30 p.m.

PLACE: Renaissance Fort Lauderdale, 1617 S.E. 17th Street, Ft. Lauderdale, FL 33316, Room: Papagayo

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Toy Keller in the Florida Ports Council Offices at (850)222-8028.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Toy Keller in the Florida Ports Council Offices at (850)222-8028. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Toy Keller in the Florida Ports Council Offices at (850)222-8028.

---

The **Florida Seaports Transportation & Economic Development Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 23, 2011, 1:30 p.m. – 4:30 p.m.

PLACE: Renaissance Fort Lauderdale, 1617 S.E. 17th Street, Ft. Lauderdale, FL 33316, Room: Papagayo

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Nancy J. Leikauf in the Florida Ports Council offices at (850)222-8028.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Nancy J. Leikauf in the Florida Ports Council offices at (850)222-8028. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Nancy J. Leikauf in the Florida Ports Council offices at (850)222-8028.

---

#### **SOUTH DADE SOIL AND WATER CONSERVATION DISTRICT**

The **South Dade Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, July 21, 2011, 9:30 a.m. – 1:00 p.m.

PLACE: USDA Florida City Service Center, 1450 N. Krome Ave, #102, Florida City, FL 33034

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Agenda Items for presentation to the Board of Supervisors, Nursery BMP Lab, MIL Lab, CBO, and District Projects and Reports.

A copy of the agenda may be obtained by contacting: Norma Wilson, (305)242-1288.

For more information, you may contact: Mr. Morgan Levy, Administrator, (305)242-1288.

**BERMELLO AJAMIL & PARTNERS, INC.**

The Florida **Department of Transportation**, District Six announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, July 12, 2011, 6:00 p.m. – 8:00 p.m.

PLACE: Dave and Mary Alper Jewish Community Center, 11155 S.W. 112 Ave., Rotunda (Building 3), Miami, FL 33176

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Six will hold a public meeting for a roadway project on State Road (SR) 985/S.W. 107 Avenue from North of SR 990/Killian Parkway to South of SR 94/Kendall Drive to discuss the project’s design and scope of work. The project identification number is: 425913-1. The public meeting will follow an informal, open house format allowing the public to arrive at any time from 6:00 p.m. – 8:00 p.m. Graphic displays will be shown at the meeting, and FDOT representatives will be available to discuss the project and answer questions.

A copy of the agenda may be obtained by contacting: Public Information Specialist, Marta Rodriguez at (305)470-5349, email: marta.rodriguez@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Brian Rick at (305)470-5349 or in writing: FDOT, 1000 N.W. 111 Ave., Miami, FL 33172, email: brian.rick@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Public Information Specialist, Marta Rodriguez at (305)470-5349, email: marta.rodriguez@dot.state.fl.us.

**KIMLEY-HORN AND ASSOCIATES, INC.**

The Florida **Department of Transportation**, District Four announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, July 21, 2011, 5:30 p.m. – 7:30 p.m. Open House: 5:30 p.m., Presentation: 6:00 p.m.

PLACE: Indian River State College, 3209 Virginia Avenue, Fort Pierce, Florida 34981

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Public Alternatives Meeting is being conducted to present the project progress to date and obtain comments from the general public on the roadway alternatives being considered for the Project Development and Environment Study. The proposed improvements consist of widening Kings Highway (SR 713) from Okeechobee Road (SR 70) north of Indrio Road (SR 614) from the existing two (2) lanes to four (4) lanes. Other improvements include adding bicycle lanes, a shared use path, and sidewalks as well as evaluating access along the corridor. The project corridor is approximately 10.2 miles and is located in St. Lucie County, Florida (Financial Project Identification Number 230256-5-22-01).

A copy of the agenda may be obtained by contacting: Ms. Bing Wang, Project Manager, Florida Department of Transportation, District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309, by telephone (954)777-4406 or toll free at 1(866)336-8435, ext. 4406 or by email at bing.wang@dot.state.fl.us. Public participation is solicited without regard to race, color, national origin, sex, religion, disability or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Bing Wang at (954)777-4406 or toll free at (866)336-8435, ext. 4406 or by email at bing.wang@dot.state.fl.us Any persons who require translation services (free of charge) should also contact Ms. Bing Wang seven (7) days before the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Bing Wang, Project Manager, Florida Department of Transportation, District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309, by telephone (954)777-4406 or toll free at 1(866)336-8435, ext. 4406 or by email at bing.wang@dot.state.fl.us.

**Section VII  
Notices of Petitions and Dispositions  
Regarding Declaratory Statements**

**AGENCY FOR HEALTH CARE ADMINISTRATION**

NOTICE IS HEREBY GIVEN that the Agency for Health Care Administration has received the petition for declaratory statement from Nurse-on-Call, Inc. The petition seeks the agency’s opinion as to the applicability of Section 400.474(6), Florida Statutes, as it applies to the petitioner.

The Agency for Health Care Administration has received the petition for declaratory statement of Nurse on Call, Inc. on June 1, 2011. The petition seeks the Agency’s opinion as to the