

## Section I Notices of Development of Proposed Rules and Negotiated Rulemaking

### DEPARTMENT OF EDUCATION

#### State Board of Education

**RULE NO.:** 6A-6.0573  
**RULE TITLE:** Industry Certification Process  
**PURPOSE AND EFFECT:** The purpose of this rule development is to incorporate changes made by the 2011 Legislature to the governing statutes. In addition, new certifications will be added to the 2011-2012 Industry Certification Funding List.

**SUBJECT AREA TO BE ADDRESSED:** Career and Technical Education and Industry Certification Funding List.

**RULEMAKING AUTHORITY:** 1003.492(2), 1003.4935 FS.

**LAW IMPLEMENTED:** 1003.491, 1003.492, 1003.493, 1003.4935 FS.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** June 13, 2011, 2:00 p.m.

**PLACE:** Conference Call #: 1(888)808-6959, Conference Code: 2459001

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Tara Goodman, Bureau Chief, Budget, Accountability and Assessment, 325 West Gaines St., Suite 744, Tallahassee, FL 32399-0400, (850)245-9002, tara.goodman@fldoe.org. To comment on this rule development go to <https://app1.fldoe.org/rules/default.aspx>

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

### STATE BOARD OF ADMINISTRATION

<b>RULE NOS.:</b>	<b>RULE TITLES:</b>
19-11.001	Procedures Regarding Employer Contributions
19-11.006	Enrollment Procedures for New Hires
19-11.007	Second Election Enrollment Procedures for the FRS Retirement Programs
19-11.011	Employer and Employee Contributions

**PURPOSE AND EFFECT:** To amend Rule 19-11.001, F.A.C., to include all pertinent definitions contained in Rule Chapters 19-11, 19-12 and 19-13, F.A.C., to adopt the latest versions of enrollment forms in view of new legislation; to remove unnecessary provisions in Rules 19-11.006 and 19-11.007, F.A.C., as such information is fully set forth in the adopted

forms; to create new Rule 19-11.011, F.A.C., to address employer and employee contributions and to consolidate all applicable information into one rule rather than in several different rules.

**SUBJECT AREA TO BE ADDRESSED:** Updated information concerning enrollment procedures and employer and employee contributions; consolidation of definitional provisions currently scattered in several rules contained in several rule chapters; removal of unnecessary and redundant rule provisions; and to adopt updated forms.

**RULEMAKING AUTHORITY:** 121.4501(8)(a) FS.

**LAW IMPLEMENTED:** 121.051, 121.055, 121.35, 121.4501(2), (3), (4), (5), (6), (8), (10), (13), (15), (20), 212.71, 121.72, 121.74, 121.76, 121.77, 121.78, 215.44(8)(b), 1012.875(3) FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** Monday, June 6, 2011, 9:00 a.m – 11:00 a.m.

**PLACE:** Room 116 (Hermitage Conference Room), 1801 Hermitage Blvd., Tallahassee, FL 32308

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Tina Joanos, Office of the General Counsel, State Board of Administration, 1801 Hermitage Blvd., Tallahassee, FL 32308, (850)413-1197, tina.joanos@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Ruth A. Smith, Assistant General Counsel, Office of the General Counsel, 1801 Hermitage Blvd., Suite 100, Tallahassee, FL 32308, (850)413-1182, ruth.smith@sbafla.com

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

### DEPARTMENT OF CORRECTIONS

<b>RULE NO.:</b>	<b>RULE TITLE:</b>
33-601.314	Rules of Prohibited Conduct and Penalties for Infractions

**PURPOSE AND EFFECT:** The purpose and effect of the proposed rulemaking is to create disciplinary charges associated with the use, possession, introduction, and trafficking of tobacco and tobacco products.

SUBJECT AREA TO BE ADDRESSED: Rules of prohibited conduct.

RULEMAKING AUTHORITY: 944.09 FS.

LAW IMPLEMENTED: 20.315, 944.09, 944.14, 944.279, 944.28, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Kendra Lee Jowers, 501 South Calhoun Street, Tallahassee, Florida 32399-2500

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

33-601.314 Rules of Prohibited Conduct and Penalties for Infractions.

The following table shows established maximum penalties for the indicated offenses. As used in the table, "DC" means the maximum number of days of disciplinary confinement that may be imposed and "GT" means the maximum number of days of gain time that may be taken. Any portion of either penalty may be applied.

Maximum Disciplinary Actions

SECTIONS 1 through 2 No change.

SECTION 3 – CONTRABAND – ANY ARTICLE NOT SOLD IN THE CANTEEN, OR ISSUED BY THE INSTITUTION, OR FOR WHICH YOU DO NOT HAVE A SPECIFIC PERMIT AUTHORIZED BY THE INSTITUTION WHERE PRESENTLY HOUSED

3-1	Possession of or manufacture of weapons, ammunition, or explosives	60 DC + All GT
3-2	Possession of escape paraphernalia	60 DC + All GT
3-3	Possession of narcotics, unauthorized drugs and drug paraphernalia	60 DC + 180 GT
3-4	Trafficking in drugs or unauthorized beverages	60 DC + All GT
3-5	Manufacture of drugs or unauthorized beverages	60 DC + 180 GT
3-6	Possession of unauthorized beverages	30 DC + 90 GT
3-7	Possession of aromatic stimulants or depressants, such as paint thinner, glue, toluene, etc.	60 DC + 180 GT
3-8	Possession of negotiables – unauthorized amounts of cash where cash is permitted, cash where cash is not permitted, other inmate’s canteen coupons, other inmate’s cashless canteen or identification cards or gift certificates, checks, credit cards or any other negotiable item which is not authorized	15 DC + 30 GT
3-9	Possession of unauthorized or altered identification – driver’s license, Social security card, cashless canteen identification card, etc.	15 DC + 30 GT
3-10	Possession of unauthorized clothing or linen – State or personal	15 DC + 30 GT
3-11	Possession of stolen property – State or personal	15 DC + 30 GT
3-12	Possession of any other contraband or transfer of item to another inmate resulting in item becoming contraband	15 DC + 30 GT
3-13	Introduction of any contraband	60 DC + All GT
3-14	Possession or use of a cellular telephone or any other type of wireless communication device, or any components or peripherals to such devices, including but not limited to SIM cards, Bluetooth items, batteries, and charging devices; any other technology that is found to be in furtherance of possessing or using a communication device prohibited under Section 944.47(1)(a)6., F.S.	60 DC + All GT
3-15	Possession of gang related paraphernalia or related material, gang symbols, logos, gang colors, drawings, hand signs, or gang related documents	30 DC + 30 GT
3-16	<u>Non-death row inmates – possession, introduction, or trafficking of tobacco or tobacco-related products such as lighters or cigarette papers.</u>	<u>30 DC + 60 GT</u>

3-17      Death row inmates – Possession of tobacco, other than authorized smokeless tobacco, or possession of tobacco-related products intended for use with smoking tobacco such as lighters or cigarette papers; introduction of tobacco or tobacco-related products to non-death row housing or trafficking in such products.      30 DC + 60 GT

SECTIONS 4 through 11 No change.

Rulemaking Authority 944.09 FS. Law Implemented 20.315, 944.09, 944.14, 944.279, 944.28 FS. History–New 3-12-84, Amended 1-10-85, Formerly 33-22.12, Amended 12-30-86, 9-7-89, 11-22-90, 6-2-94, 10-1-95, 3-24-97, 7-9-98, 8-13-98, Formerly 33-22.012, Amended 9-30-99, 6-7-00, 4-18-02, 10-10-04, 1-9-05, 4-17-05, 6-5-05, 10-27-05, 10-12-06, 11-8-07, 5-18-08, 11-9-08, 5-11-09, 12-12-10,\_\_\_\_\_.

**DEPARTMENT OF CORRECTIONS**

RULE NO.:                      RULE TITLE:  
 33-601.721                      Visiting Operations  
 PURPOSE AND EFFECT: The purpose and effect of the proposed rulemaking is to remove reference to smoking.  
 SUBJECT AREA TO BE ADDRESSED: Visiting.  
 RULEMAKING AUTHORITY: 944.09 FS.  
 LAW IMPLEMENTED: 20.315, 944.09, 944.23 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Kendra Lee Jowers, 501 South Calhoun Street, Tallahassee, Florida 32399-2500

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

- 33-601.721 Visiting Operations.
- (1) through (6) No change.
- ~~(7) Smoking shall be permitted only in an outdoor smoking area designated by the warden.~~
- (8) through (11) renumbered (7) through (10) No change.

Rulemaking Specific Authority 944.09, ~~944.23~~ FS. Law Implemented 944.09, 944.23, 944.8031 FS. History–New 11-18-01, Amended 5-27-02, 9-16-03, 7-17-07,\_\_\_\_\_.

Editorial Note: Formerly 33-601.708, F.A.C.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Cost Management and Control**

RULE NOS.:                      RULE TITLES:  
 59B-16.001                      Definitions  
 59B-16.002                      Universal Patient Authorization Forms

PURPOSE AND EFFECT: The purpose and effect of the rule development is to revise the Universal Patient Authorization Form for Full Disclosure of Health Information for Treatment and Quality of Care incorporated by reference as AHCA Form FC4200-004 and the Universal Patient Authorization Form for Limited Disclosure of Health Information incorporated by reference as AHCA Form FC4200-005 to provide that the effective period of authorization ends at withdrawal of permission or date of death whichever occurs earlier, to adopt Spanish versions of the forms incorporated by reference as AHCA Form FC4200-006 and AHCA Form 4200-007 under the provisions of Section 408.051(4), F.S, remove an incorrect reference to Rule 59B-16.003, F.A.C., and correct the rulemaking authority citations under Rules 59B-16.001 and 59B-16.002, F.A.C. The Universal Patient Authorization forms need to be amended due to Federal guidance issued on June 16, 2010, by U.S. Health and Human Services (HHS), Substance Abuse and Mental Health Services Administration. This federal guidance requires a change to the form to comply with HHS’s interpretation of the federal law governing patient consent for the release of patient records from federally funded substance abuse treatment programs that are subject to Title 42 Code of Federal Regulations (CFR) Chapter 1, Part 2, Confidentiality of alcohol and drug abuse patient records.

SUBJECT AREA TO BE ADDRESSED: The Agency is proposing to revise the English version of the Universal Patient Authorization Form for Full Disclosure of Health Information for Treatment and Quality of Care and the English version of the Universal Patient Authorization Form for Limited Disclosure of Health Information incorporated by reference in Rule 59B-16.002, amend Rule 59B-16.002, F.A.C., to incorporate by reference a Spanish version of the Universal Patient Authorization Form for Full Disclosure of Health Information for Treatment and Quality of Care and a Spanish version of the Universal Patient Authorization Form for Limited Disclosure of Health Information, revise Rule 59B-16.001, F.A.C., to remove an incorrect rule reference, and correct the rulemaking authority citations under Rules 59B-16.001 and 59B-16.002, F.A.C.

RULEMAKING AUTHORITY: 408.15(8) FS.  
 LAW IMPLEMENTED: 408.051(4) FS.  
 A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:  
 DATE AND TIME: June 17, 2011, 10:00 a.m.

PLACE: Agency for Health Care Administration, Building 3, First Floor Conference Room, 2727 Mahan Drive, Tallahassee, Florida 32308

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 hours before the workshop/meeting by contacting: Carolyn H. Turner at (850)412-3782. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Carolyn Turner, Florida Center for Health Information and Policy Analysis, 2727 Mahan Drive, Tallahassee, Florida 32308

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

59B-16.001 Definitions.

As used in Rules 59B-16.001 through 59B-16.002 ~~59B-16.003~~, F.A.C.:

(1) "Health care provider" means any other person or organization that furnishes, bills, or is paid for health care services in the normal course of business.

(2) "Electronic format" means an electronic copy of the forms provided in Rule 59B-16.002, F.A.C., in a Portable Document Format (PDF).

Rulemaking Authority 408.051(4)(b), 408.15(8) FS. Law Implemented 408.051(4) FS. History--New 7-28-10, Amended \_\_\_\_\_.

59B-16.002 Universal Patient Authorization Forms.

(1) The Universal Patient Authorization Form for Full Disclosure of Health Information for Treatment and Quality of Care including instructions for completing the form is posted at: [www.FHIN.net](http://www.FHIN.net). The form may be printed, completed, signed and scanned into an electronic format as provided in subsection 59B-16.001(2), F.A.C. The Universal Patient Authorization Form for Full Disclosure of Health Information for Treatment and Quality of Care dated 7-1-11 ~~3-1-10~~ is incorporated by reference as AHCA Form FC4200-004 and the Spanish language version is incorporated by reference as AHCA Form FC4200-006.

(2) The Universal Patient Authorization Form for Limited Disclosure of Health Information including instructions for completing the form is posted at: [www.FHIN.net](http://www.FHIN.net). The form may be printed, completed, signed and scanned into an electronic format as provided in subsection 59B-16.001(2), F.A.C. The Universal Patient Authorization Form for Limited Disclosure of Health Information dated 7-1-11 ~~3-1-10~~ is

incorporated by reference as AHCA Form FC4200-005 and the Spanish language version is incorporated by reference as AHCA Form FC4200-007.

Rulemaking Authority 408.051(4)(b), 408.15(8) FS. Law Implemented 408.051(4) FS. History--New 7-28-10, Amended \_\_\_\_\_.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Medicaid**

RULE NO.:	RULE TITLE:
59G-4.050	Community Behavioral Health Services

PURPOSE AND EFFECT: The purpose of the amendment to Rule 59G-4.050, F.A.C., is to incorporate by reference the Florida Medicaid Community Behavioral Health Services Coverage and Limitations Handbook, October 2011. The handbook was revised to remove the enrollment requirement for Medicaid behavioral health providers to have an active contract with the Substance Abuse and Mental Health (SAMH) circuit or regional office for the location in which the agency will provide services. This handbook adds descriptions and policy for the Medicaid behavioral health managed care plans. In addition, this handbook modifies and clarifies various staff qualifications and policy for community behavioral health services.

SUBJECT AREA TO BE ADDRESSED: Community Behavioral Health Services. An additional area to be addressed during the workshop will be the potential regulatory impact the amendment to Rule 59G-4.050, F.A.C., will have as provided for under Sections 120.54 and 120.541, F.S.

RULEMAKING AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.902, 409.906, 409.907, 409.908, 409.9081, 409.912, 409.913 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Monday, June 13, 2011, 1:00 p.m. – 4:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, Florida 32308-5407

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Bill Hardin at the Bureau of Medicaid Services, (850)412-4242. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Bill Hardin, Medicaid

Services, 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308-5407, telephone: (850)412-4242, e-mail: william.hardin@ahca.myflorida.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

59G-4.050 Community Behavioral Health Services.

(1) This rule applies to all community ~~behavioral mental~~ health services providers enrolled in the Medicaid program.

(2) All community behavioral health services providers enrolled in the Medicaid program must be in compliance with the Florida Medicaid Community Behavioral Health Coverage and Limitations Handbook, October ~~2011~~ 2004, incorporated by reference, and the Florida Medicaid Provider Reimbursement Handbook, CMS-1500, which is incorporated by reference in Rule 59G-4.001, F.A.C. The handbooks are available on the Medicaid fiscal agent's Web site at [mymedicaid-florida.com](http://mymedicaid-florida.com). Select Public Information for Providers, then Provider Support, and then Provider Handbooks. Paper copies of the handbooks may be obtained by calling the Provider Contact Center at 1(800)289-7799 and selecting Option 7. Next, click on Provider Support, and then click on Handbooks.

(3) The following forms that are included in the Florida Medicaid Community Behavioral Health Coverage and Limitations Handbook are incorporated by reference: Temporary Limited Service Authorization, October ~~2011~~ 2004; Authorization for Comprehensive Behavioral Health Assessment, October ~~2011~~ 2004; Comprehensive Behavioral Health Assessment Agency and Practitioner Provider Certification, October ~~2011~~ 2004; Specialized Therapeutic Foster Care Provider Agency Certification, October ~~2011~~ 2004; Authorization for Specialized Therapeutic Foster Care, October ~~2011~~ 2004; Authorization for Crisis Intervention, October ~~2011~~ 2004; Provider Agency Self Certification for ~~Form~~ Behavioral Health Overlay Services in Juvenile Justice settings —Department of Juvenile Justice, October ~~2011~~ 2004; Provider Agency Certification for ~~Form~~ Behavioral Health Overlay Services in Juvenile Justice Settings —Department of Juvenile Justice, October ~~2011~~ 2004; Certification of Eligibility for Behavioral Health Overlay Services in Juvenile Justice settings —Department of Juvenile Justice, October ~~2011~~ 2004; Provider Agency Acknowledgement Self-Certification ~~Form~~ Therapeutic Group Home Services, October ~~2011~~ 2004; Therapeutic Group Care Services Provider Agency Certification, October ~~2011~~ 2004; Authorization for Therapeutic Group Care Services, October ~~2011~~ 2004; Certification of Eligibility for Behavioral Health Overlay Services in Child Welfare settings —Child Welfare, October ~~2011~~ 2004; Provider Agency Self-Certification for ~~Form~~ Behavioral Health Overlay Services in Child Welfare settings —Child Welfare, October ~~2011~~ 2004; Provider Agency Certification for ~~Form~~ Behavioral Health Overlay Services in

Child Welfare settings —Child Welfare, October ~~2011~~ 2004; and Procedure Codes and Fee Schedule, October 2011. These forms are available by photocopying them from the Florida Medicaid Community Behavioral Health Services Coverage and Limitations Handbook. The handbook is available from the Medicaid fiscal agent.

Rulemaking Specific Authority 409.919 FS. Law Implemented ~~409.902, 409.906, 409.907, 409.908, 409.9081, 409.912, 409.913~~ FS. History—New 1-27-82, Amended 10-25-84, Formerly 10C-7.525, Amended 1-19-94, Formerly 10C-7.0525, Amended 9-21-98, 11-14-00, 1-19-05, \_\_\_\_\_.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Electrical Contractors' Licensing Board**

RULE NO.: RULE TITLE:

61G6-7.001 Specialty Electrical Contractors

PURPOSE AND EFFECT: The Board proposes the rule amendment to clarify language concerning the scope of work for the limited energy systems specialty; to clarify that certified and registered licensees in Unlimited Electrical Contractor, Alarm System Contractor I, Alarm System Contractor II, and Residential Electrical Contractor may perform the scope of work of a limited energy systems specialty certification.

SUBJECT AREA TO BE ADDRESSED: Specialty Electrical Contractors.

RULEMAKING AUTHORITY: 489.511(5) FS.

LAW IMPLEMENTED: 489.503(14), 489.505(19), 489.511(5) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Juanita Chastain, Executive Director, Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

61G6-7.001 Specialty Electrical Contractors.

The following types of specialty electrical contractors may apply to be certified under the provisions of Part II, Chapter 489, F.S., and Chapter 61G6-5, F.A.C., above. In order to be admitted to a specialty contractor examination, the person must show 6 years of comprehensive training, technical education, or broad experience on the type of electrical or alarm system work for which certification is desired.

(1) through (3) No change.

(4) Limited Energy Systems Specialty. The scope of certification of a limited energy systems specialty contractor includes the installation, repair, fabrication, erection, alteration, addition to, or design of electrical wiring, fixtures, appliances, thermostats, apparatus, raceways, conduit, and fiber optics (transmission of light over stranded glass) or any part thereof not to exceed 98 volts (RMS). The scope of work of this license does not include installation, repair, fabrication, erection, alteration, addition to, or design of electrical wiring, fixtures, appliances, thermostats, apparatus, raceways, conduit, that are part of an alarm system, when those items are for the purpose of transmitting data, proprietary video (satellite systems which are not part of a community antenna television, cable television, or radio distribution system), radio frequency, central vacuum, or electric locks, data distribution networks, home theater systems, surround sound systems, public address systems or telephone systems.

(a) The scope of certification is limited to electrical circuits and equipment as set forth in Section 489.505(7), F.S. governed by the applicable provisions of Articles 725 (Class 2 and 3 circuits only), 770, 800, 810, and 820 of the National Electrical Code, 1984 Edition, or 47 C.F.R. Part 68.

(b) No change.

(c) The scope of work of this license may also be performed by the following certified and registered license categories: Unlimited Electrical Contractor, Alarm System Contractor I, Alarm System Contractor II, and Residential Electrical Contractor.

(5) No change.

Rulemaking Specific Authority 489.511(5) FS. Law Implemented 489.503(14), 489.505(19), 489.511(5) FS. History–New 1-2-80, Amended 7-29-84, 10-14-84, Formerly 21GG-7.01, Amended 2-23-86, 12-24-87, 6-21-89, 3-3-92, Formerly 21GG-7.001, Amended 1-28-96, 12-25-96, 6-11-97, 12-24-97, 7-19-98, 10-7-99, 2-17-00, 4-30-01, 4-30-03, 9-16-07, 12-2-08,\_\_\_\_\_.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Electrical Contractors’ Licensing Board**

RULE NO.: 61G6-10.0065  
 RULE TITLE: Reinstatement of Null and Void License

PURPOSE AND EFFECT: The Board proposes the rule promulgation in order to provide instruction for reinstatement of a null and void license pursuant to Section 455.271(6)(b), F.S. and to provide instruction for the application form.

SUBJECT AREA TO BE ADDRESSED: Reinstatement of Null and Void License.

RULEMAKING AUTHORITY: 455.271(6)(b) FS.  
 LAW IMPLEMENTED: 455.271(6)(b) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Juanita Chastain, Executive Director, Electrical Contractors’ Licensing Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

61G6-10.0065 Reinstatement of Null and Void License.

(1) An individual applying to have his or her null and void electrical contractor’s certification or registration reinstated pursuant to Section 455.271(6)(b), Florida Statutes, shall submit an application on a form provided by the Department.

(2) Any license reinstated pursuant to this rule shall be reinstated to inactive status.

Rulemaking Authority 455.271(6)(b), FS. Law Implemented 455.271(6)(b), FS. History–New \_\_\_\_\_.

**DEPARTMENT OF FINANCIAL SERVICES  
 Division of Funeral, Cemetery, and Consumer Services**

RULE NO.: 69K-12.001  
 RULE TITLE: Installation of Monuments

PURPOSE AND EFFECT: This rulemaking action implements changes to Section 497.278, Florida Statutes, as enacted by the Florida legislature in Chapter 2010-125, Laws of Florida. This proposed rule was approved by the Board of Funeral, Cemetery, and Consumer Services at its monthly meeting on January 6, 2011.

SUBJECT AREA TO BE ADDRESSED: Requirements by cemeteries that monument establishments show proof of insurance as a condition of entering cemetery grounds.

RULEMAKING AUTHORITY: 497.103(5), 497.455, 497.103(1)(o) FS.

LAW IMPLEMENTED: 497.455 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: June 15, 2011, 10:30 a.m.  
 PLACE: Room 332, Pepper Building, 111 W. Madison Street, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: LaTonya Bryant-Parker, (850)413-4957 or LaTonya.Bryant-Parker@myfloridaCFO.com. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Douglas Shropshire, Executive Director, Board of Funeral, Cemetery, and Consumer Services, Division of Funeral, Cemetery, and Consumer Services, Department of Financial Services, 200 East Gaines Street, Tallahassee, FL 32399-0361, (850)413-4984, shropshired@MyFloridaCFO.com. Direct any request for rule development workshop to Mr. Shropshire

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### DEPARTMENT OF FINANCIAL SERVICES

##### Division of Funeral, Cemetery, and Consumer Services

RULE NO.: 69K-17.0042  
 RULE TITLE: Approval of Continuing Education Courses

PURPOSE AND EFFECT: This rulemaking action implements changes to Section 497.378, F.S., and repeal of Section 497.367, F.S., as enacted by the Florida legislature in Chapter 2010-125, Laws of Florida. This proposed rule was approved by the Board of Funeral, Cemetery, and Consumer Services at its monthly meeting on January 6, 2011.

SUBJECT AREA TO BE ADDRESSED: Continuing education for renewal of funeral director and embalmer licenses.

RULEMAKING AUTHORITY: 497.103(5), 497.37, 497.103(1)(q), (r) FS.

LAW IMPLEMENTED: 497.378 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: June 15, 2011, 11:30 a.m.

PLACE: Room 332, Pepper Building, 111 W. Madison Street, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: LaTonya Bryant-Parker, (850)413-4957 or LaTonya.Bryant-Parker@myfloridaCFO.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Douglas Shropshire, Executive Director, Board of Funeral, Cemetery,

and Consumer Services, Division of Funeral, Cemetery, and Consumer Services, Department of Financial Services, 200 East Gaines Street, Tallahassee, FL 32399-0361, (850)413-4984, shropshired@MyFloridaCFO.com. Direct any request for rule development workshop to Mr. Shropshire

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### DEPARTMENT OF FINANCIAL SERVICES

##### Division of Funeral, Cemetery, and Consumer Services

RULE NO.: 69K-18.003  
 RULE TITLE: Concurrent Internships

PURPOSE AND EFFECT: This rule implements Section 497.377, F.S., and changes made to Chapter 497, F.S., by Chapter 2010-125, Laws of Florida. This proposed rule was approved by the Board of Funeral, Cemetery, and Consumer Services at its monthly meeting on December 2, 2010.

SUBJECT AREA TO BE ADDRESSED: Procedures and criteria applicable to application for a concurrent intership. Provisions applicable to the length and conduct of a concurrent intership.

RULEMAKING AUTHORITY: 497.103(5), 497.103(1)(g), 497.377, 497.370(3), 497.375(2) FS.

LAW IMPLEMENTED: 497.377 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: June 15, 2011, 9:30 a.m.

PLACE: Room 332, Pepper Building, 111 W. Madison Street, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: LaTonya Bryant-parker, (850)413-4957 or LaTonya.Bryant-Parker@myfloridaCFO.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Douglas Shropshire, Executive Director, Board of Funeral, Cemetery, and Consumer Services, Division of Funeral, Cemetery, and Consumer Services, Department of Financial Services, 200 East Gaines Street, Tallahassee, FL 32399-0361, (850)413-4984, shropshired@MyFloridaCFO.com. Direct any request for rule development workshop to Mr. Shropshire

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## Section II Proposed Rules

### DEPARTMENT OF EDUCATION

#### State Board of Education

RULE NO.:                    RULE TITLE:  
6A-10.045                    Tuition and Fees Exemptions for  
   Florida National Guard

**PURPOSE AND EFFECT:** In 2009, the Legislature amended Section 250.10, Florida Statutes, removing the responsibility of the State Board of Education as it relates to the Educational Duty for Dollars (EDD) program, which is designed to provide financial assistance to members of the Florida National Guard. The EDD program remains active but the statute was amended to shift the responsibility for processing financial assistance to eligible students to the Adjutant General. The Adjutant General works directly with the postsecondary institution to ensure the student receives the financial assistance according to the eligibility criteria. This rule is recommended for repeal as the State Board of Education no longer has rulemaking authority.

**SUMMARY:** The rule is to be repealed.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS:** The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. An SERC has not been prepared by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 250.10 FS.

**LAW IMPLEMENTED:** 250.10 FS.

**A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** June 21, 2011, 8:30 a.m.

**PLACE:** Orlando, Florida (Please contact Lynn Abbott, Department of Education, (850)245-9661 or lynn.abbott@fldoe.org for the exact location.)

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Julie Alexander, Florida Department of Education, Division of Florida Colleges, 325 West Gaines St., Tallahassee, FL 32399, julie.alexander@fldoe.org

**THE FULL TEXT OF THE PROPOSED RULE IS:**

6A-10.045 Tuition and Fees Exemptions for Florida National Guard.

Rulemaking Specific Authority 229.053(1), 240.235 FS. Law Implemented 240.235(8), 240.35(4)(a), 250.10(7) FS. History—New 2-18-93, Repealed \_\_\_\_\_.

**NAME OF PERSON ORIGINATING PROPOSED RULE:** Dr. Will Holcombe, Chancellor, Florida College System

**NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE:** Dr. Eric Smith, Commissioner, Department of Education

**DATE PROPOSED RULE APPROVED BY AGENCY HEAD:** May 12, 2011

### STATE BOARD OF ADMINISTRATION

RULE NOS.:                    RULE TITLES:  
19-8.029                    Insurer Reporting Requirements  
19-8.030                    Insurer Responsibilities

**PURPOSE AND EFFECT:** The State Board of Administration, Florida Hurricane Catastrophe Fund, seeks to amend the rules listed above to implement Section 215.555, Florida Statutes.

**SUMMARY:** The rules are being amended to adopt 2011/2012 Contract Year forms. Substantive changes are as follows: Rule 19-8.029, F.A.C., Insurer Reporting Requirements, is being amended to adopt the 2011/2012 Data Call and the 2011/2012 Interim and Proof of Loss forms. Rule 19-8.030, F.A.C., Insurer Responsibilities, is being amended to adopt the 2011/2012 Exposure and Loss Examination Advance Preparation Instructions and to adopt the 2011/2012 Interim and Proof of Loss forms.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS:** A SERC has been prepared by the agency for Rule 19-8.029, F.A.C. and is available by contacting Tracy Allen at the address, telephone number, or e-mail address listed below. A SERC has not been prepared for Rule 19-8.030, F.A.C. The following is a summary of the SERC: No adverse impact on economic growth, private-sector job creating or employment, or private sector investment. No adverse impact on business competitiveness or innovation. Minimal regulatory costs for the 172 participating insurers to make minor one-time programming changes. No increased spending for the Agency anticipated. No costs to other states, local governmental entities, small counties or small cities. No impact on state or local revenues.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 215.555(3) FS.

**LAW IMPLEMENTED:** 215.555(2), (3), (4), (5), (6), (7), (10), (16), (17) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: June 20, 2011, 9:00 a.m. (ET) to conclusion of meeting

PLACE: This will be a telephone conference call meeting to which all persons are invited. Persons wishing to participate may dial 1(888)808-6959 and enter conference code 4765251363

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Tracy Allen, 1801 Hermitage Blvd., Tallahassee, FL 32308, (850)413-1341 or tracy.allen@sbafla.com

THE FULL TEXT OF THE PROPOSED RULE IS:

19-8.029 Insurer Reporting Requirements.

(1) through (2) No change.

(2)(a) Citizens Property Insurance Corporation or "Citizens" means the entity formed under Section 627.351(6), F.S., and includes both the High Risk Account and the Personal Lines and Commercial Lines Accounts.

(b) through (d) No change.

(e) Data Call means the annual reporting of insured values forms. These forms are the FHCF-D1A for Contract Years after the 2002/2003 Contract Year year and the FHCF-D1A and FHCF-D1B for the Contract Year 2002/2003 and all prior Contract Years years.

(f) through (g) No change.

(h) Loss Reporting Forms mean the FHCF-L1A and FHCF-L1B for Contract Years after the 2002/2003 Contract Year and means the FHCF-L1A, FHCF-L1B and FHCF-L1C for the Contract Years 2002/2003 and all prior Contract Years years.

(i) through (3)(a) No change.

(b) Confidentiality of reports containing insured values under Covered Policies. Section 215.557, F.S., enacted for the express purpose of protecting trade secret and proprietary information submitted to the FHCF by participating insurers, protects the confidentiality of information of the type submitted in the Data Call (FHCF-D1A), examination workpapers, and examination reports, ~~or loss reports (FHCF-L1A, FHCF-L1B and~~ Such information is not subject to the provisions of Section 119.07(1), F.S., or Section 24(a), Article I of the Florida State Constitution. Confidential data and trade secrets reported to the FHCF are protected to the extent allowed by law.

(c) through (4)(l) No change.

(m) For the 2011/2012 Contract Year, the reporting shall be in accordance with Form FHCF-D1A, "Florida Hurricane Catastrophe Fund 2011 Data Call," rev. 01/11, hereby adopted and incorporated by reference into this rule. The form may be obtained from the Fund's Administrator at the address stated in

subsection (6) below. A new participant writing covered policies on or after June 1 but prior to December 1, shall report its actual exposure as of December 31 of the Contract Year on or before March 1 of the Contract Year, to the Administrator.

(5) through (6) No change.

(7)(a) For the 2005/2006 and earlier Contract Years the applicable Interim Loss Report is that form that was in effect for the Contract Year as reflected by the revision date on the form. For example, the applicable Interim Loss Report for the Contract Year 2004-2005 is the FHCF-L1A, with the revision date of 05/04 ~~05/05~~.

(b) through (f) No change.

(g) For the 2011/2012 Contract Year, the applicable Interim Loss Report is the "Contract Year 2011 Interim Loss Report, Florida Hurricane Catastrophe Fund (FHCF)," FHCF-L1A, rev. 01/11, which is hereby adopted and incorporated by reference into this rule. The applicable Proof of Loss Report is the "Contract Year 2011 Proof of Loss Report, Florida Hurricane Catastrophe Fund (FHCF)," FHCF-L1B, rev. 01/11, which is hereby adopted and incorporated by reference into this rule. The forms may be obtained from the Fund's Administrator at the address stated in subsection (6) above.

(8) No change.

Rulemaking Authority 215.555(3) FS. Law Implemented 215.555(2), (3), (4), (5), (6), (7), (15) FS. History—New 5-17-99, Amended 6-19-00, 6-3-01, 6-2-02, 11-12-02, 5-13-03, 5-19-04, 8-29-04, 5-29-05, 5-10-06, 5-8-07, 6-8-08, 3-30-09, 8-2-09, 3-29-10, 8-8-10,\_\_\_\_\_.

19-8.030 Insurer Responsibilities.

(1) through (3)(h) No change.

(i) Data Call means the annual reporting of insured values forms. These forms, as adopted and incorporated into Rule 19-8.029, F.A.C., are the FHCF-D1A for Contract Years after the 2002/2003 Contract Year year and the FHCF-D1A and FHCF-D1B for Contract Year 2002/2003 and all prior Contract Years years.

(3)(j) through (4)(a) No change.

1. For the 2010/2011 and earlier Contract Years, e~~Each~~ Insurer required to participate in the FHCF must designate a coverage level in the annual Reimbursement Contract, make any required selections therein and execute the Reimbursement Contract and applicable Addenda so that the Contract, including the schedules and applicable Addenda, have been received by June 1 of each Contract Year.

2. For the 2011/2012 and subsequent Contract Years, each Insurer required to participate in the FHCF must designate a coverage level in the annual Reimbursement Contract, make any required selections therein and execute the Reimbursement Contract and applicable Addenda so that the Contract, including the schedules and applicable Addenda, have been received by the March 1 prior to each Contract Year.

(b) through (c) No change.

(d) Optional coverages authorized by law must be chosen by current participants by executing and returning the applicable Addenda to the Reimbursement Contract ~~by June 1~~ of the relevant Contract Year by the date required. New Participants choosing optional coverage must execute and return the applicable Addenda to the Reimbursement Contract for the relevant Contract Year prior to the time in which a covered loss occurs and within 30 days of writing its first covered policy. Any current or New Participant failing to meet these deadlines shall not be eligible for such optional coverage.

(5)(a) through (c) No change.

(d) Resubmissions of Data: With one exception noted below, any Insurer which submits a Data Call, Form FHCF-D1A, with incorrect data, incomplete data, or data in the wrong format and is required to resubmit will be given 30 days from the date on the letter from the FHCF notifying the Insurer of the need to resubmit. An extension of 30 days will be granted if the Insurer can show that the need for the additional time is due to circumstances beyond the reasonable control of the Insurer participant. Exception: If the Insurer, at the time it receives notice of the need to resubmit, has already been issued a notice of examinations, the usual 30 day time limitation (measured from the date of the letter giving notice of the need to resubmit) does not apply. In this situation, the time period in which the Insurer must resubmit is measured by counting backwards 30 days from the date that the examinations are scheduled to begin as reflected on the notice of examinations letter. The FHCF needs the information prior to the examinations; thus, no extensions can be granted.

(6)(a) No change.

(b) New Participants during the period of June 1 through November 30: Those Insurers that first begin writing Covered Policies from June 1 through November 30 of a Contract Year must submit a payment of \$1,000 on or before the date indicated on the invoice. Once a New Participant's Data Call, which is filed on or before March 1 of the Contract Year, has been reviewed by the Administrator and the Company's actual Reimbursement Premium has been determined on its actual exposure, an invoice with the amount due, if any, will be sent to the Company by the Administrator. Payment, if any amounts are shown as due on the invoice, is due within 30 days from the date on the invoice. In no event will the Premium be less than the \$1,000.

(c) through (d) No change.

(7) Examination Requirements. A Company is required to prepare and retain an examination file in accordance with the specifications outlined in the Data Call instructions and a detailed claims listing to support losses reported on the Proof of Loss Report. Such records must be retained until the FHCF has completed its examination of a Company's exposure submission and any loss reports applicable to the Data Call Contract Year and commutation for the Contract Year (if

applicable) has been concluded. The records provided for examination must be from the examination file as originally prepared unless a subsequent resubmission was sent to the FHCF. Note that both Citizens and Insurers participating in Quota Share Primary Insurance Arrangements must keep complete and accurate records, including copies of policy declaration pages and supporting claims documents, for the purpose of exposure and loss reimbursement examinations by the FHCF.

(a) Advance Examination Record Requirements: Within 30 days from the date on the letter from the FHCF, Companies are required to provide the FHCF with the records indicated in the applicable Contract Year's, "Exposure Examination Advance Preparation Instructions" or in the applicable Contract Year's "Loss Reimbursement Examination Advance Preparation Instructions". An extension of 30 days may be granted if the Insurer can show that the need for the additional time is due to circumstances beyond the reasonable control of the Insurer participant.

1. For Contract Years prior to the 2003/2004 Contract Year, Form FHCF-API as revised for each Contract Year, is the applicable Exposure Examination Advance Preparation Instructions form to use.

2. For the 2004/2005 Contract Year, the applicable exposure examination instructions form is the "Florida Hurricane Catastrophe Fund (FHCF) Exposure Audit – Contract Year 2004 Advance Preparation Instructions," FHCF-API, rev. 5/04. The applicable loss examination instructions form is the "Florida Hurricane Catastrophe Fund (FHCF) Loss Reimbursement Examination – Contract Year 2004 Advance Preparation Instructions," FHCF-LAP1, ~~rev.~~ 05/06.

3. For the 2005/2006 Contract Year, the applicable exposure examination instructions form is the "Florida Hurricane Catastrophe Fund (FHCF) Exposure Examination – Contract Year 2005 Advance Preparation Instructions," FHCF-API, rev. 5/05. The applicable loss examination instructions form is the "Florida Hurricane Catastrophe Fund (FHCF) Loss Reimbursement Examination – Contract Year 2005 Advance Preparation Instructions," FHCF-LAP1, rev. 05/07.

4. For the 2006/2007 Contract Year, the applicable exposure examination instructions form is the "Florida Hurricane Catastrophe Fund (FHCF) Exposure Examination – Contract Year 2006 Advance Preparation Instructions," FHCF-EAP1, rev. 5/06. The applicable loss examination instructions form is the "Florida Hurricane Catastrophe Fund (FHCF) Loss Reimbursement Examination – Contract Year XXXX Advance Preparation Instructions," FHCF-LAP1, ~~rev.~~ new 05/06.

5. through 8. No change.

9. For the 2011/2012 Contract Year, the applicable exposure examination instructions form is the “Florida Hurricane Catastrophe Fund (FHCF) Exposure Examination – Contract Year 2011 Advance Preparation Instructions,” FHCF-EAPI, rev. 01/11. The applicable loss examination instructions form is the “Florida Hurricane Catastrophe Fund (FHCF) Loss Reimbursement Examination – Contract Year 2011 Advance Preparation Instructions,” FHCF-LAPI, rev. 01/11.

10.9. These forms are hereby adopted and incorporated by reference into this rule. Copies of these forms may be obtained from the FHCF website, [www.sbafla.com/fhcf](http://www.sbafla.com/fhcf) or by contacting the State Board of Administration. The mailing address is P. O. Box 13300, Tallahassee, Florida 32317-3300. The street address is 1801 Hermitage Blvd., Tallahassee, Florida 32308.

(b) On-site Examination Record Requirements: The FHCF-EAPI, “Exposure Examination Advance Preparation Instructions” form and the FHCF-LAPI, “Loss Reimbursement Examination Advance Preparation Instructions” form each contain a list of the information that the Companies must have available, on-site, on the date the exposure or loss examination is to begin. These records must be made available to the FHCF examiner upon request.

(c) through (8)(e) No change.

(f) For the Contract Year 2011-2012, the applicable “Florida Hurricane Catastrophe Fund Interim Loss Report,” is the FHCF-L1A rev. 01/11 and the applicable “Florida Hurricane Catastrophe Fund Proof of Loss Report,” is the FHCF-L1B rev. 01/11. These forms are hereby adopted and incorporated by reference into this rule.

(g) These forms are hereby adopted and incorporated by reference into this rule and may be obtained from the Fund’s Administrator, Paragon Strategic Solutions Inc., 8200 Tower, 5600 West 83rd Street, Suite 1100, Minneapolis, Minnesota 55437. Companies must submit a detailed claims listing (in a delimited ASCII format) to support the losses reported in the FHCF-L1B, Proof of Loss Report, at the same time it submits its first Proof of Loss Report for a specific Covered Event that qualifies the Company for reimbursement under that Covered Event, and should be prepared to supply a detailed claims listing for any subsequent Proof of Loss Report upon request. Refer to Form FHCF-LAPI for the required file layout. The Proof of Loss Report and the detailed claims listing are required to be sent to the FHCF Administrator, Paragon Strategic Solutions Inc., at the address listed above. If your Company submits its Proof of Loss Reports electronically through the FHCF’s Online Claims System at [www.sbafla.com/fhcf](http://www.sbafla.com/fhcf), the detailed claims listing may be attached to the Company’s submission.

(9) No change.

(a) Resubmissions of Data: A \$1,000 resubmission fee (for resubmissions that are not the result of an examination by the SBA) will be invoiced by the FHCF for each submission. If a

resubmission is necessary as a result of an examination report issued by the SBA, the resubmission fee will be \$2,000. If a Company’s examination-required resubmission is inadequate and the SBA requires an additional resubmission(s), the resubmission fee for each subsequent resubmission shall be \$2,000.

(b) No change.

(c) Consequences for Failure to meet the requirements contained in the FHCF-EAPI, “Exposure Examination Advance Preparation Instructions,” the FHCF-LAPI, “Loss Reimbursement Examination Advance Preparation Instructions,” or the on-site examination record requirements in a timely manner: In addition to other penalties or consequences, the FHCF has the authority, pursuant to Section 215.555(4)(f), F.S., to require that the Insurer pay for the following services under the circumstances outlined below:

1. If an examination is delayed, cannot be conducted as scheduled or cannot be completed and the Insurer is responsible for such, the Insurer shall be required to reimburse the FHCF for all the usual and customary expenses connected to such delay, cancellation or incompletion.

2. If the FHCF finds any Insurer’s records or other necessary information to be inadequate or inadequately posted, recorded, or maintained, the FHCF may employ experts to reconstruct, rewrite, record, post, or maintain such records or information, at the expense of the Insurer being examined.

3. An Insurer required to reimburse the FHCF for costs as outlined in subparagraphs 1. and 2. immediately above, will owe interest on the amount owed to the FHCF from the date the FHCF pays such expenses until the date payment from the Insurer is received. The applicable interest rate will be the average rate earned by the SBA for the FHCF for the first four ~~five~~ months of the current Contract Year plus 5%. Also, the payment of reimbursements or refunds by the FHCF to any Insurer will be offset by any amounts owed by that Insurer to the FHCF.

(10) No change.

(11) Optional Coverage Programs: Except as provided in this subsection, this rule applies to the Additional Coverage Option created in Section 215.555(4)(b)4., F.S., and the Temporary Emergency Additional Coverage Option (“TEACO”) created in Section 215.555(16), F.S., and the Temporary Increase in Coverage Limit Options option created in Section 215.555(17), F.S. (“TICL”). The definition of Premium in paragraph (3)(m), above, does not apply to Section 215.555(4)(b)4., F.S., Additional Coverage Option. With respect to this Option, the word “Premium” when used in this rule shall refer to the amount payable under Section 215.555(4)(b)4., F.S., for this optional coverage. The definition of Premium in paragraph (3)(m), above, does not apply to TEACO. With respect to this Option, the word “Premium” when used in this rule shall refer to the amount payable under Section 215.555(16)(f), F.S., for this optional coverage.

(12) No change.

Rulemaking Authority 215.555(3) FS. Law Implemented 215.555 FS. History—New 5-13-03, Amended 5-19-04, 5-29-05, 5-10-06, 5-8-07, 8-13-07, 6-8-08, 3-30-09, 3-29-10, 8-8-10,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Jack E. Nicholson, FHCF Chief Operating Officer, State Board of Administration

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: The Trustees of the State Board of Administration of Florida

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 17, 2011

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 22, 2011

**DEPARTMENT OF CORRECTIONS**

RULE NO.: 33-203.601 RULE TITLE: Employee Benefit Trust Fund

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to amend Form DC2-354 to add a space to indicate whether an alcohol statement will be provided at the requested event and Form DC2-356 to provide a space to indicate the date and number of the check.

SUMMARY: The proposed rule amends Form DC2-354, Employee Benefit Trust Fund Expenditure Request, to add a space to indicate whether an alcohol statement will be provided at the requested event and Form DC2-356, EBTF Expenditure Check Request, to provide a space to indicate the date and number of the check.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. An SERC has not been prepared by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 945.215, 945.21501 FS.

LAW IMPLEMENTED: 945.215, 945.21501 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kendra Lee Jowers, 501 South Calhoun Street, Tallahassee, Florida 32399-2500

THE FULL TEXT OF THE PROPOSED RULE IS:

33-203.601 Employee Benefit Trust Fund.

(1) through (8) No change.

(9) Institutions requesting to withdraw money from the fund shall submit a request to the central office team describing the need for the funds and cost estimate for the project. The request will be submitted utilizing Form DC2-354, Employee Benefit Trust Fund Expenditure Request. Form DC2-354 is hereby incorporated by reference. Copies of this form are available from the Forms Control Administrator, ~~Bureau of Policy Development~~, 501 South Calhoun Street, Tallahassee, Florida 32399-2500. The effective date of this form is \_\_\_\_\_ ~~April 13, 2008~~.

(10) The central office team shall review each request to ensure that the purpose of the expenditure is in accordance with authorized uses of the fund and to ensure that the institution has sufficient funds earmarked for the amount of the withdrawal. If the DC2-354 is approved, vendor payments may be requested by e-mail using ~~the~~ Form DC2-356, EBTF Expenditure Check Request. Form DC2-356 is hereby incorporated by reference. Copies of this form are available from the Forms Control Administrator, ~~Bureau of Policy Development~~, 501 South Calhoun Street, Tallahassee, Florida 32399-2500. The effective date of this form is \_\_\_\_\_ ~~April 13, 2008~~.

(11) A service charge equal to 7% of canteen revenues will be used to offset administrative costs of the employee benefit trust fund.

Rulemaking Specific Authority 945.215, 945.21501 FS. Law Implemented 945.215, 945.21501 FS. History—New 4-13-08, Amended\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Richard Prudom, Chief Financial Officer

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Edwin Buss, Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 4, 2011

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 22, 2011

**DEPARTMENT OF CORRECTIONS**

RULE NO.: 33-601.713 RULE TITLE: Inmate Visiting – Definitions

PURPOSE AND EFFECT: The purpose and effect of the proposed rulemaking is to add a definition of “major rule violation” and add a definition of “indefinite suspension” to replace the definition of “revocation.”

SUMMARY: A definition of “major rule violation” for the purpose of visitation suspension is added, and the definition of “revocation” is replaced with a definition of “indefinite suspension.”

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. An SERC has not been prepared by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 944.09 FS.

LAW IMPLEMENTED: 20.315, 944.09, 944.23 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kendra Lee Jowers, 501 South Calhoun Street, Tallahassee, Florida 32399-2500

THE FULL TEXT OF THE PROPOSED RULE IS:

33-601.713 Inmate Visiting – Definitions.

(1) No change.

(2) “Automated Visiting Record (AVR)” refers to a computer subsystem of the Department’s electronic offender database ~~Offender Based Information System (OBIS)~~ that automates visitor facility entry and exit and records visiting information.

(3) “Emancipated Minor” refers to a visitor seventeen years of age or younger who furnishes written proof of emancipation and attaches a copy to ~~the Request for Visiting Privileges~~, Form DC6-111A, Request for Visiting Privileges. Form DC6-111A is incorporated by reference in Rule 33-601.737, F.A.C.

(4) No change.

(5) “Immediate Family” for the purposes of Rules 33-601.713 through 33-601.737, F.A.C., refers to an inmate’s spouse, children, parents, brothers, sisters, grandparents, great-grandparents, grandchildren, step-brothers, step-sisters, step-parents, step-grandparents, aunts, uncles, nieces, nephews, foster parents, step-children, half brothers, half sisters, brothers-in-law, sisters-in-law, mothers-in-law, fathers-in-law, and sons and daughters-in-law.

(6) through (7) No change.

(8) “Suspension” refers to the withdrawal or voiding ~~suspension~~ of visiting privileges for a specified period of time for an inmate or visitor.

(9) through (12) No change.

(13) “Special Status Inmate” refers to an inmate who is not in the general population but is in a special classification status as outlined in Rule 33-601.733, F.A.C., who that shall be prohibited or restricted from prohibit or restrict visiting based upon the status.

(14) No change.

(15) “Indefinite Suspension” “Revoked” refers to the withdrawal withdrawing or voiding of visiting privileges of a visitor for an unspecified period of time.

(16) No change.

(17) “Major Rule Violation” for the purpose of Rules 33-601.713 through 33-601.737, F.A.C., refers to any assault, battery, or attempted assault or battery; any intentional lewd or lascivious exhibition in the presence of staff or visitors; any spoken or written threat towards any person; inciting, attempting to incite, or participating in any riot, strike, mutinous act or disturbance; fighting; possession of weapons, ammunition, explosives, or escape paraphernalia; and any escape or escape attempt.

(18) Lewd or Lascivious Exhibition – An inmate commits a lewd or lascivious exhibition when the inmate:

(a) Intentionally masturbates;

(b) Intentionally exposes the genitals without authorization; or

(c) Intentionally commits any other sexual act that does not involve actual physical or sexual contact with the victim, including, but not limited to, sadomasochistic abuse, sexual bestiality, or the simulation of any act involving sexual activity in the presence of a staff member or volunteer.

Rulemaking Specific Authority 944.09-944.23 FS. Law Implemented 20.315, 944.09, 944.23 FS. History–New 11-18-01, Amended 5-27-02, 9-29-03, 3-7-04, 12-6-04, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Russell Hosford, Assistant Secretary of Institutions

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Edwin Buss, Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 7, 2011

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 22, 2011

#### DEPARTMENT OF CORRECTIONS

RULE NO.: 33-601.724  
RULE TITLE: Visitor Attire

PURPOSE AND EFFECT: The purpose and effect of the proposed rulemaking is to specify that only religious head coverings are permissible.

SUMMARY: The proposed rule is amended to specify that only religious head coverings are permissible.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The Agency has determined that this will not have an adverse impact on small business or likely

increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. An SERC has not been prepared by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 944.09 FS.

LAW IMPLEMENTED: 944.09, 944.23, 944.8031 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kendra Lee Jowers, 501 South Calhoun Street, Tallahassee, Florida 32399-2500

THE FULL TEXT OF THE PROPOSED RULE IS:

33-601.724 Visitor Attire.

(1) Persons desiring to visit shall be fully clothed including shoes. ~~Only small hats such as baseball caps, religious head coverings, or surgical caps~~ are permissible attire. Visitors shall not be admitted to the visiting area if they are dressed in inappropriate attire. The warden, assistant warden or duty warden shall be the final decision authority and shall assist in resolving inappropriate attire situations. Inappropriate attire includes:

(a) through (j) No change.

(2) A visitor shall be subject to suspension of visiting privileges and the visit shall be terminated if, after admission to the visiting area, the visitor changes, removes or alters his or her attire so that it is in violation of the provisions of this rule subsections 33-601.724(1), F.A.C.

~~Rulemaking Specific~~ Authority 944.09, ~~944.23~~ FS. Law Implemented 944.09, 944.23, 944.8031 FS. History—New 11-18-01, Amended 1-28-07, 10-8-07, \_\_\_\_\_.

Editorial Note: Formerly 33-601.708, F.A.C.

NAME OF PERSON ORIGINATING PROPOSED RULE: Russell Hosford, Assistant Secretary of Institutions

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Edwin Buss, Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 7, 2011

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 22, 2011

**DEPARTMENT OF CORRECTIONS**

RULE NO.: 33-601.725  
 RULE TITLE: Permissible Items for Visitors

PURPOSE AND EFFECT: The purpose and effect of the proposed rulemaking is to remove tobacco and tobacco-related products from the list of permissible items and to add a photo identification card and a notarized authorization to the list.

SUMMARY: The proposed rule eliminates reference to tobacco and tobacco products as permissible items for visitors and clarifies that visitors may possess one photo identification card and a notarized authorization to supervise a minor (where applicable).

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. An SERC has not been prepared by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 944.09 FS.

LAW IMPLEMENTED: 944.09, 944.23, 944.47, 944.8031 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kendra Lee Jowers, 501 South Calhoun Street, Tallahassee, Florida 32399-2500

THE FULL TEXT OF THE PROPOSED RULE IS:

33-601.725 Permissible Items for Visitors.

(1) Visitors shall be allowed to bring only authorized items listed into any department facility. Entry shall be denied if the visitor attempts to enter the institution or facility while possessing any unauthorized item or any authorized item in more than the approved amounts. Authorized items shall be removed by the visitor at the end of the visit. Authorized items include:

~~(a) One unopened pack of cigarettes or cigars and one lighter (bic-type lighters and matches are prohibited); however, smoking materials are not permitted if a designated outside smoking area is not available.~~

~~(b) One unopened, sealed package or can of smokeless tobacco, to include chewing tobacco and moist or powdered snuff.~~

(c) through (d) renumbered (a) through (b) No change.

(c) One (1) photographic identification card.

~~(d)(e)~~ Prescription medications. The department reserves the right to prohibit individuals from bringing any medication into the facility that may pose a threat to the inmate population or institutional security. Visitor requiring medical injections must leave such items secured in their vehicles and will be

allowed to depart the visiting area if an injection is required. Reentry into the visiting area shall be allowed in accordance with Rule 33-601.723 subsection 33-601.723(6), F.A.C. The visitor shall not be allowed to bring needles or syringes into any department facility or dispose of them on the grounds of any department institution or facility under any circumstances.

1. through 3. No change.

(f) through (g) renumbered (e) through (f) No change.

(g) If the visitor is an authorized adult as defined in Rule 33-601.713, F.A.C., one (1) copy of a notarized authorization to supervise a minor.

(h) through (2) No change.

Rulemaking Specific Authority 944.09, 944.23 FS. Law Implemented 944.09, 944.23, 944.47, 944.8031 FS. History—New 11-18-01, Amended 5-27-02, 7-1-03, 12-30-03, 11-25-04, 3-29-07, 10-8-07, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Russell Hosford, Assistant Secretary of Institutions

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Edwin Buss, Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 5, 2011

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 22, 2011

**DEPARTMENT OF CORRECTIONS**

RULE NO.: 33-601.800  
RULE TITLE: Close Management

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to update the definition of “major rule violation” and to clarify the procedure for release of certain inmates from close management status.

SUMMARY: The proposed rule updates the definition of “major rule violation” to include possession and trafficking of cell phones, unauthorized drugs, and other contraband that poses a threat to the safety and security of an institution. The proposed rule also eliminates the requirement that inmates who have committed assault or battery on staff obtain approval from the Secretary or other high level official prior to being released from close management status.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. An SERC has not been prepared by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 944.09 FS.

LAW IMPLEMENTED: 944.09 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kendra Lee Jowers, 501 South Calhoun Street, Tallahassee, Florida 32399-2500

THE FULL TEXT OF THE PROPOSED RULE IS:

33-601.800 Close Management.

(1) Definitions.

(a) through (l) No change.

(m) Major Rule Violation – any assault, battery or attempted assault or battery; any intentional lewd or lascivious exhibition in the presence of staff or visitors; any spoken or written threat towards any person; inciting, attempting to incite or participating in any riot, strike, mutinous act or disturbance; fighting; possession or trafficking of weapons, ammunition, explosives, cell phones, unauthorized drugs, or escape paraphernalia, or any other item that presents a threat to the safe and secure operation of the institution; and any escape or escape attempt.

(n) through (r) No change.

(2) Levels of Close Management.

(a) Close Management I (CMI).

1. No change.

2. An inmate assigned to CMI will be ineligible for a work assignment. An inmate may be placed in CMI without having previously been in CMII or III. Any of the following factors constitutes a basis for placement of an inmate in CMI status:

a. through b. No change.

c. Any physical assault on staff causing injury or that could have caused injury; shall result in a mandatory referral for review for placement in CMI status. If convicted, regardless of whether adjudication is withheld, of any assault or battery that constitutes a felony, the CM release provisions specified in paragraph (16)(g) shall be effective.

d. through (15) No change.

(16) Review of Close Management.

(a) through (f) No change.

~~(g) Before an inmate is released from CM, written authorization must be obtained by the SCO from the Secretary, Deputy Secretary, Assistant Secretary of Institutions, or Deputy Assistant Secretary of Institutions, if any of the following apply;~~

~~1. The inmate has been convicted, regardless of whether adjudication is withheld, of any assault or battery, or any attempted assault or battery, that constitutes a felony on a staff member;~~

~~2. The inmate has an active detainer as a result of any assault or battery, or any attempted assault or battery, that constitutes a felony on a staff member; or~~

~~3. The inmate is confined under the Interstate Corrections Compact and has been convicted, regardless of whether adjudication is withheld, of any assault or battery, or any attempted assault or battery, that constitutes a felony on a staff member in the state from which he transferred.~~

(17) through (19) No change.

Rulemaking Authority 944.09 FS. Law Implemented 944.09 FS. History—New 2-1-01, Amended 12-16-01, 4-8-04, 3-10-05, 4-9-06, 8-23-07, 4-27-08, 6-28-10, 3-9-11,\_\_\_\_\_.

Editorial Note: Formerly 33-601.801-.813, substantially amended February 1, 2001.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Russell Hosford, Assistant Secretary of Institutions  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Edwin G. Buss, Secretary  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 7, 2011  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 8, 2011

**WATER MANAGEMENT DISTRICTS**

**Southwest Florida Water Management District**

RULE NOS.:	RULE TITLES:
40D-9.290	Other Uses; Use of Alcoholic Beverages on District Lands Prohibited
40D-9.320	Conflicting Rules

PURPOSE AND EFFECT: The proposed rule amendment to Rule 40D-9.290, F.A.C. will allow for the sale and consumption of alcoholic beverages on Southwest Florida Water Management District (District) lands that are cooperatively managed by other agencies or local governments when certain specified conditions are met. The proposed amendments to Rule 40D-9.320, F.A.C. will clarify that the District’s land use rules apply on cooperatively managed District land unless specifically addressed in the cooperative land management agreement between the District and the managing agency or local government.

SUMMARY: Currently, Rule 40D-9.290, F.A.C. prohibits use of alcoholic beverages on District lands under all circumstances. The proposed rule allows for sale and use of alcoholic beverages on District lands when the land is cooperatively managed by another agency or local government and that agency or local government has adopted an ordinance or rule that allows for the use and sale of alcoholic beverages in parks or facilities owned and managed by that agency or local government and makes a request to the District in writing. The District will deny requests for the use and sale of alcoholic beverages if the requesting agency or local government’s rule or ordinance does not require \$1,000,000 liquor liability insurance and the agency or local government does not agree to

indemnify the District and hold the District harmless of any claims of liability from events authorized by the agency or local government at which alcoholic beverages are sold or used on District land.

Rule 40D-9.320, F.A.C., clarifies that District Land Use Rules shall apply if there is a conflict with rules of an agency or local government that is in a cooperative land management agreement with the District, unless the agreement addresses a specific land use, then the terms of the agreement apply.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. An SERC has not been prepared by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 373.044, 373.113 FS.

LAW IMPLEMENTED: 373.1391, 373.59 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Pamela Gifford, Office of General Counsel, 2379 Broad St., Brooksville, FL 34604-6899, (352)796-7211, (4156) (OGC #2011003)

THE FULL TEXT OF THE PROPOSED RULES IS:

40D-9.290 Other Uses; Use of Alcoholic Beverages on District Lands Prohibited.

(1) Any recreational use of District Lands not authorized by this chapter is prohibited.

(2) The use of alcoholic beverages on District Land is prohibited.

(a) The sale and use of alcoholic beverages may be allowed on District Land that is cooperatively managed by another agency or local government when that agency or local government has adopted a rule or ordinance that allows the sale and use of alcoholic beverages in parks or facilities owned or managed by the agency or local government and makes such a request in writing.

(b) The rule or ordinance must, at a minimum, require \$1,000,000 liquor liability insurance, and the agency or local government must agree in writing to indemnify and hold the District harmless from any claims of liability resulting from events authorized by the agency or local government pursuant to its rule or ordinance at which alcoholic beverages are sold or used on District Land.

(c) If the conditions of paragraphs (a) and (b) are not met, the District shall deny a request by an agency or local government to allow the use of alcoholic beverages on District Land.

Rulemaking Specific Authority 373.044, 373.113 FS. Law Implemented 373.1391, 373.59 FS. History--New 7-20-04, Amended \_\_\_\_\_.

40D-9.320 Conflicting Rules.

If an agency or local government has entered into a cooperative land management agreement with the District regarding specific District Lands, the District's Land Use Rules of that agency shall apply if in conflict with the rules of the agency or local government unless the cooperative land management agreement addresses a specific land use, then the terms of the cooperative land management agreement shall apply these rules. If the cooperative management agreement or management plan does not address a specific recreational use, or if the agency does not have rules addressing a specific recreational use, then the District's rules shall apply.

Rulemaking Specific Authority 373.044, 373.113 FS. Law Implemented 373.1391, 373.59 FS. History--New 7-20-04, Amended \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Will Miller

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Southwest Florida Water Management District Governing Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 25, 2011

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: May 20, 2011

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Electrical Contractors' Licensing Board**

RULE NO.: 61G6-5.003  
RULE TITLE: Requirements for Certification

PURPOSE AND EFFECT: The Board proposes the rule amendment in order to eliminate the requirement that a licensee sign his/her financial statement in the presence of a notary.

SUMMARY: The requirement for a licensee to sign his/her financial statement in the presence of a notary will be deleted.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared. The Board has determined that the proposed rule will not have an adverse impact on small business, nor will the proposed rule likely increase directly or indirectly regulatory costs, including transactional costs, in excess of \$200,000 in the aggregate within one year or \$1

million in the aggregate within 5 years after implementation of the rule. Therefore, it has been determined that the rule does not meet the threshold for ratification by the Legislature.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 489.507(3) FS.

LAW IMPLEMENTED: 489.505(12), (21), (22), 489.511, 489.511(2), 489.521 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Juanita Chastain, Executive Director, Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

THE FULL TEXT OF THE PROPOSED RULE IS:

61G6-5.003 Requirements for Certification.

(1) No change.

(2) Every applicant must submit:

(a) A comprehensive financial statement reflecting the financial condition of the individual applicant during the previous fiscal year; provided, however, that the statement must have been prepared within 12 months of the date of filing of the application. The financial statement shall include a balance sheet. ~~Unless prepared by a certified public accountant, the financial statement shall be signed in the presence of a notary by the individual applicant.~~

(b) No change.

(3) through (4) No change.

Rulemaking Authority 489.507(3) FS. Law Implemented 489.505(12), (21), (22), 489.511(2), 489.521 FS. History--New 1-2-80, Amended 4-17-80, 10-4-84, Formerly 21GG-5.03, Amended 12-24-87, 7-9-89, 3-13-90, 11-26-90, 7-8-91, Formerly 21GG-5.003, Amended 3-20-94, 11-30-94, 7-13-95, 1-18-96, 9-22-97, 10-1-03, 12-6-10, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Electrical Contractors' Licensing Board

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Electrical Contractors' Licensing Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 17, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: October 15, 2010

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Electrical Contractors' Licensing Board**

RULE NO.: 61G6-5.004  
RULE TITLE: Requirement for Business Organizations

PURPOSE AND EFFECT: The Board proposes the rule amendment in order to eliminate irrevocable letter of credit option.

SUMMARY: The irrevocable letter of credit option will be eliminated.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared. The Board has determined that the proposed rule will not have an adverse impact on small business, nor will the proposed rule likely increase directly or indirectly regulatory costs, including transactional costs, in excess of \$200,000 in the aggregate within one year or \$1 million in the aggregate within 5 years after implementation of the rule. Therefore, it has been determined that the rule does not meet the threshold for ratification by the Legislature.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 489.507(3), 489.515(1), 489.521 FS.

LAW IMPLEMENTED: 489.515(1), 489.521, 489.522 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Juanita Chastain, Executive Director, Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

THE FULL TEXT OF THE PROPOSED RULE IS:

61G6-5.004 Requirement for Business Organizations.

In order that the Board may carry out its statutory duty to investigate the financial responsibility, credit, and business reputation of an applicant proposing to engage in contracting as a partnership, corporation, business trust, or other legal entity other than a sole proprietorship, an applicant shall be required to forward the following to the Department for review by the Board:

~~(1) A statement signed and sealed by an officer of a surety company licensed to do business in Florida, certifying that the company would issue a performance or payment bond in an amount of at least \$10,000.00 to an applicant for a specialty certification and in an amount of at least \$25,000.00 to an applicant for unlimited electrical or alarm certification at the time of application. However, an applicant may substitute an Unexpired Irrevocable Letter of Credit from a responsible financial institution in an amount of at least \$10,000.00 or \$25,000.00 respectively, in lieu of this requirement.~~

(2) through (5) renumbered (1) through (4) No change.

~~Rulemaking Specific Authority 489.507(3), 489.515(1), 489.521 FS. Law Implemented 489.515(1), 489.521, 489.522 FS. History—New 1-20-80, Amended 4-17-80, 4-30-81, 1-11-84, Formerly 21GG-5.04, Amended 2-3-86, 11-23-86, 8-27-87, 12-24-87, 11-26-90, 7-8-91, Formerly 21GG-5.004, Amended 3-20-94, 11-30-94, 5-2-96, 2-13-97, 11-23-97, 4-14-98, 4-12-04.~~

NAME OF PERSON ORIGINATING PROPOSED RULE: Electrical Contractors' Licensing Board

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Electrical Contractors' Licensing Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 17, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: October 15, 2010

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Electrical Contractors' Licensing Board**

RULE NO.: 61G6-9.006  
 RULE TITLE: Approval of Continuing Education Courses

PURPOSE AND EFFECT: The Board proposes the rule amendment in order to eliminate the need to contact the board office at least seven days prior to receive CE credit for attending a board meeting.

SUMMARY: The requirement of contacting the board office prior to attending a board meeting in order to receive CE credit will be eliminated.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared. The Board has determined that the proposed rule will not have an adverse impact on small business, nor will the proposed rule likely increase directly or indirectly regulatory costs, including transactional costs, in excess of \$200,000 in the aggregate within one year or \$1 million in the aggregate within 5 years after implementation of the rule. Therefore, it has been determined that the rule does not meet the threshold for ratification by the Legislature.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 489.507(3), 489.517(3) FS.

LAW IMPLEMENTED: 489.517(3) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Juanita Chastain, Executive Director, Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

THE FULL TEXT OF THE PROPOSED RULE IS:

61G6-9.006 Approval of Continuing Education Courses.

(1)(a) Any registered course provider may submit an application, on a form provided by the Department, for approval of a continuing education course ~~ECLB Continuing Education Course Approval Application, Form No. BRP/ECLB/CONT.ED.COURSE.APP/REV/4/2001 adopted and incorporated herein by reference.~~ Copies of which may be obtained from the Board office shall be provided upon request to the Board.

(b) No change.

(2) through (10) No change.

(11) Of the required 14 continuing education hours, a licensee may earn three business hours credit by attending, for at least three hours, a meeting of the Board wherein disciplinary cases are considered. Licensees must attend the complete agenda of disciplinary cases to receive the continuing education hours. ~~At least 7 days advance notice of the intent to attend the disciplinary case session must be given to the Board, and~~ The licensee must check in with the Clerk of the Board prior to the beginning of disciplinary proceedings. Credit hours may not be earned when the licensee attends a disciplinary case session as a party to a disciplinary action. A licensee may receive continuing education credit for attending the Board meeting only if he or she is attending on that date solely for continuing education credit; he or she may not receive continuing education credit if appearing at the Board meeting for any other purpose.

(12) through (14) No change.

(15) Board members may receive three (3) hours of general continuing education credit per biennium for participation at Board meetings.

Rulemaking Specific Authority 489.507(3), 489.517(3) FS. Law Implemented 489.517(3) FS. History--New 11-30-94, Amended 6-13-96, 10-20-96, 12-25-96, 10-6-97, 3-24-99, 5-6-99, 11-2-00, 9-4-01, 10-17-05,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Electrical Contractors' Licensing Board

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Electrical Contractors' Licensing Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 18, 2011

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: October 15, 2010

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Electrical Contractors' Licensing Board**

RULE NO.: 61G6-12.001  
RULE TITLE: Requirements for Burglar Alarm System Agent Training Courses

PURPOSE AND EFFECT: The Board proposes the rule amendment to allow provision of on-line course instruction.

SUMMARY: A provision for on-line course instruction will be added to the rule.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared. The Board has determined that the proposed rule will not have an adverse impact on small business, nor will the proposed rule likely increase directly or indirectly regulatory costs, including transactional costs, in excess of \$200,000 in the aggregate within one year or \$1 million in the aggregate within 5 years after implementation of the rule. Therefore, it has been determined that the rule does not meet the threshold for ratification by the Legislature.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 489.507(3), 489.518(1)(b), 489.521 FS.

LAW IMPLEMENTED: 489.507(3), 489.518(1)(b), 489.521 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Juanita Chastain, Executive Director, Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

THE FULL TEXT OF THE PROPOSED RULE IS:

61G6-12.001 Requirements for Burglar Alarm System Agent Training Courses.

(1) No change.

(2) The completed Training Provider and Continuing Education Course Approval Application on a form provided by the Department, course sponsor form, ASASPONS.APP Rev. 2/98, titled Alarm System Agent Sponsor Application, which is hereby incorporated by reference and will be effective 5-11-98; Copies of the form which may be obtained online at: [http://www.myfloridalicense.com/dbpr/pro/elboard/documents/training\\_provider\\_and\\_ce\\_course\\_approval\\_package\\_enterable.pdf](http://www.myfloridalicense.com/dbpr/pro/elboard/documents/training_provider_and_ce_course_approval_package_enterable.pdf), or from the Board office.

~~(3) The course application form, ASACOURS.APP Rev. 2/98, titled Alarm System Agent Course Application, which is hereby incorporated by reference and will be effective 5-11-98; copies of which may be obtained from the Board office.~~

~~(3)(4)~~ Instructor Requirements are as follows:

(a) No change.

1. through 2. No change.

(b) No change.

~~(4)(5)~~ Each course sponsor must maintain the following records with respect to each course:

(a) through (i) No change.

(6) through (7) renumbered (5) through (6) No change.

Rulemaking Specific Authority 489.507(3), 489.518(1)(b), 489.521 FS. Law Implemented 489.507(3), 489.518(1)(b), 489.521 FS. History--New 5-11-98, Amended \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Electrical Contractors' Licensing Board  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Electrical Contractors' Licensing Board  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 18, 2011  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: October 15, 2010

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Electrical Contractors' Licensing Board**

RULE NO.: 61G6-12.002  
RULE TITLE: Requirements for Fire Alarm System Agent Training Courses

PURPOSE AND EFFECT: The Board proposes the rule amendment to allow provision of on-line course instruction.

SUMMARY: A provision for on-line course instruction will be added to the rule.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared. The Board has determined that the proposed rule will not have an adverse impact on small business, nor will the proposed rule likely increase directly or indirectly regulatory costs, including transactional costs, in excess of \$200,000 in the aggregate within one year or \$1 million in the aggregate within 5 years after implementation of the rule. Therefore, it has been determined that the rule does not meet the threshold for ratification by the Legislature.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 489.507(3), 489.517, 489.5185 FS.

LAW IMPLEMENTED: 489.507(3), 489.5185 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Juanita Chastain, Executive Director, Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

THE FULL TEXT OF THE PROPOSED RULE IS:

61G6-12.002 Requirements for Fire Alarm System Agent Training Courses.

(1) through (2) No change.

(3) The completed Training Provider and Continuing Education Course Approval Application on a form provided by the Department, ~~course sponsor form, ASASPONS.APP Rev. 2/98, titled Alarm System Agent Sponsor Application, which is hereby incorporated by reference and will be effective 5-11-98, Ceopies of the form which may be obtained online at: [http://www.myfloridalicense.com/dbpr/pro/elboard/documents/training\\_provider\\_and\\_cc\\_course\\_approval\\_package\\_enterable.pdf](http://www.myfloridalicense.com/dbpr/pro/elboard/documents/training_provider_and_cc_course_approval_package_enterable.pdf), or from the Board office.~~ ~~course sponsor form, FASASPON.APP (Revised 8/6/98), titled Fire Alarm System Agent Sponsor Application, effective 2-18-99, which is hereby incorporated by reference and can be obtained from the Board office.~~

~~(4) The course application form, FASACOU.APP (Revised 8/6/98), titled Fire Alarm System Agent Course Application, effective 2-18-99, which is hereby incorporated by reference and can be obtained from the Board office.~~

~~(4)(5)~~ Instructor requirements are as follows:

(a) through (d) No change.

~~(5)(6)~~ Course record requirements are as follows:

(a) No change.

1. through 6. No change.

(b) through (d) No change.

(7) through (8) renumbered (6) through (7) No change.

Rulemaking Specific Authority 489.507(3), 489.517, 489.5185 FS. Law Implemented 489.507(3), 489.5185 FS. History--New 2-18-99, Amended \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Electrical Contractors' Licensing Board  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Electrical Contractors' Licensing Board  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 18, 2011  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: October 15, 2010

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Florida Real Estate Appraisal Board**

RULE NO.: 61J1-2.001  
RULE TITLE: Fees

PURPOSE AND EFFECT: The Board proposes the rule amendment to increase the fee for the biennial registry for licensed and certified appraisers.

SUMMARY: The fee for biennial registry for licensed and certified appraisers will be increased to cover increase from the Appraisal Subcommittee.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS:** A Statement of Estimated Regulatory Cost was prepared. The Board has determined that the proposed rule will not have an adverse impact on small business, nor will the proposed rule likely increase regulatory costs, including transactional costs, in excess of \$1 million in the aggregate within 5 years after implementation of the rule. Additionally, it has been determined that the rule does not meet the threshold for ratification by the Legislature. The following is a summary of the SERC:

- An estimated total of 8,850 individual appraisers will be affected by the rule amendment.
- There will be no additional cost to the department for implementing the proposed rule.
- There will be no cost to any other state and local government entities of implementing the proposed rule.
- Analysis of impact on small business: 8,850 individual appraisers will pay \$15.00 per year (\$30.00 for biennial registry fees) for a total of \$132,750 annually.
- No small county or small city will be impacted by the proposed rule.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 475.614 FS.

**LAW IMPLEMENTED:** 215.34, 455.217, 455.2281, 455.271(6)(b), 475.6147, 475.615, 475.618 FS.

**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Juana Watkins, Acting Director, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N801, Orlando, Florida 32801

**THE FULL TEXT OF THE PROPOSED RULE IS:**

61J1-2.001 Fees.

(1) through (6) No change.

(7) Biennial Registry fee for licensed and certified appraisers as required by the Appraisal Subcommittee. ~~\$50.00~~ **\$80.00**

(8) through (15) No change.

Rulemaking Specific Authority 475.614 FS. Law Implemented 215.34, 215.405, 455.217, 455.2281, 455.271(6)(b), 475.6147, 475.615, 475.618 FS. History--New 10-15-91, Amended 6-7-92, 5-6-93, Formerly 21VV-2.001, Amended 9-22-93, 7-5-94, 5-22-95, 8-20-96, 11-11-97, 10-1-98, 10-29-98, 1-7-99, 11-15-99, 11-10-03, 2-21-06, 9-21-06, 12-4-06, 3-13-07, \_\_\_\_\_.

**NAME OF PERSON ORIGINATING PROPOSED RULE:**  
Florida Real Estate Appraisal Board

**NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE:** Florida Real Estate Appraisal Board  
**DATE PROPOSED RULE APPROVED BY AGENCY HEAD:** January 10, 2011  
**DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW:** December 23, 2010

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Florida Real Estate Appraisal Board**

**RULE NO.:** 61J1-7.001  
**RULE TITLE:** Display and Disclosure of Registration, License or Certification Designation

**PURPOSE AND EFFECT:** The Board proposes the rule amendment to clarify what designations or abbreviations denoting licensure may be used on appraisal reports.

**SUMMARY:** The language concerning what designations or abbreviations denoting licensure on appraisal reports will be clarified.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS:** Have an adverse impact on small business, nor will the proposed rule likely increase directly or indirectly regulatory costs, including transactional costs, in excess of \$200,000 in the aggregate within one year or \$1 million in the aggregate within 5 years after implementation of the rule. Therefore, it has been determined that the rule does not meet the threshold for ratification by the Legislature. The following is a summary of the SERC:

- A total of 7,652 appraiser licensees will be affected by the rule amendment.
- All Registered Trainee Appraisers, Licensed Appraisers, Certified Residential Appraisers, and Certified General Appraisers will be required to update their advertising media to reflect the simplified abbreviation of their designation.
- There will be no additional cost to the department for implementing the proposed rule.
- There will be no cost to any other state and local government entities of implementing the proposed rule.
- An estimated number of the small businesses that would be subject to the rule are more than 5,000.
- Analysis of impact on small business: 7,652 appraiser licensees with a cost of approximately \$25.00 per licensee for a total of \$191,300, a one-time expense to current licensees.
- No small county or small city will be impacted by the proposed rule.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 475.614 FS.  
**LAW IMPLEMENTED:** 475.622 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Juana Watkins, Acting Director, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N801, Orlando, Florida 32801

THE FULL TEXT OF THE PROPOSED RULE IS:

61J1-7.001 Display and Disclosure of Registration, License or Certification Designation.

- (1) No change.
- (2) The following designations or abbreviations shall be used:

(a) ~~“State-registered trainee real estate appraiser”;~~ ~~“registered trainee”~~ or ~~“Trainee RI###.”~~

(b) ~~“State-licensed real estate appraiser”;~~ ~~“state licensed r.e. appraiser”;~~ ~~“state lic. r.e. appraiser”;~~ ~~“state lic. r.e. appr.”~~ or ~~“St.Lic.REA”~~ or ~~“Licensed RH###.”~~

(c) ~~“State-certified residential real estate appraiser”;~~ ~~“state certified residential r.e. appraiser”;~~ ~~“state certified residential appraiser”;~~ ~~“state certified res. appraiser”;~~ ~~state cert. res. appraiser”;~~ ~~“state cert. res. appr.”~~ or ~~“St.Cert.Res.REA”~~ or ~~“Cert Res RD###.”~~

(d) ~~“State-certified general real estate appraiser”;~~ ~~“state certified general r.e. appraiser”;~~ ~~“state certified general appraiser”;~~ ~~“state certified gen. appraiser”;~~ ~~state cert. gen. appr.”~~ or ~~“St.Cert.Gen.REA”~~ or ~~“Cert Gen RZ###.”~~

- (3) No change.

Rulemaking Specific Authority 475.614 FS. Law Implemented 475.622 FS. History—New 10-15-91, Formerly 21VV-7.001, Amended 10-29-98, 2-12-03, 2-16-04, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Florida Real Estate Appraisal Board

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Real Estate Appraisal Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 7, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: November 24, 2010

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of State Fire Marshal**

RULE NO.: 69A-21.113  
 RULE TITLE: Required Continuing Education

PURPOSE AND EFFECT: Section 633.022, Florida Statutes, was amended by Section 51, Chapter 2010-176, Laws of Florida, to require licensed fire equipment dealers and permittees to take 16 hours of continuing education every two years instead of 32 hours every four years. The due date for the hours was changed from every four years on the anniversary of

initial licensure to the renewal date of December 31, 2011 and every odd numbered year thereafter. The purpose of the rule is to comport with statute and provide a transition mechanism.

SUMMARY: Sixteen hours of continuing education will be required every two years on December 31, 2011 and every odd numbered year thereafter, except that licensees and permittees whose authorizations were issued within one year of the due date are only required to submit eight hours.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. An SERC has been prepared by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 633.01, 633.061(4) FS.

LAW IMPLEMENTED: 633.061 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: Tuesday, June 21, 2011, 10:00 a.m. (or immediately following the conclusion of the Rule 69A-38.020, F.A.C. hearing).

PLACE: Conference Room 313, The Atrium Building, 325 John Knox Road, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jim Goodloe, Chief, Bureau of Fire Prevention, 200 E. Gaines Street, Tallahassee, Florida 32399-0342, Jim.Goodloe@myfloridacfo.com, (850)413-3620. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jim Goodloe, Chief, Bureau of Fire Prevention, 200 E. Gaines Street, Tallahassee, Florida 32399-0342, Jim.Goodloe@myfloridacfo.com, (850)413-3620

THE FULL TEXT OF THE PROPOSED RULE IS:

69A-21.113 Required Continuing Education.

- (1) No change.
- (2) The continuing education course or combination of courses shall be related to the scope of each license and each permit held. All licensed fire equipment dealers are required to complete at least ~~one hour of a workplace safety class~~, one

hour of a business practices class, ~~and~~ one hour of a workers' compensation class, and fourteen hours of technical content as part of the required continuing education for license renewal each ~~two four~~ year period, except that a licensee who receives an initial license issued for 1 year or less shall be required to complete 50 percent of the required hours for a biennial license. All permitted fire equipment permittees are required to complete at least one hour of a workplace safety class, one hour of a business practices class and fourteen hours of technical content as part of the required continuing education for permit renewal each two year period, except that a permittee who receives an initial permit issued for 1 year or less shall be required to complete 50 percent of the required hours for a biennial permit. All current licenseholders and permitholders, regardless of any previous continuing education due date, must provide proof of sixteen hours of continuing education for renewal on December 31, 2011 and every two year period thereafter.

(3) through (10) No change.

(11) The licenseholder or permitholder shall submit proof of completion of the required course or courses to the Regulatory Licensing Section on Form DFS-K3 D14-393, "Fire Equipment Continuing Education Coursework," amended, ~~revised and dated 03/00, as~~ adopted and incorporated herein by reference. Form DFS-K3 D14-393 may be obtained by writing Bureau of Fire Prevention, Regulatory Licensing Section, 200 East Gaines Street, Tallahassee, Florida 32399-0342. Each licenseholder or permitholder will be notified by the Regulatory Licensing Section, in writing, if the continuing education course work submitted does not satisfy the continuing education requirement in Section 633.061(3)(a), F.S. No notification will be given over the telephone.

(12) No change.

Rulemaking Specific Authority 633.01, 633.061(4) FS. Law Implemented 633.061 FS. History--New 2-7-89, Amended 10-20-93, 11-21-01, Formerly 4A-21.113, Amended.....

NAME OF PERSON ORIGINATING PROPOSED RULE: Jim Goodloe, Chief, Bureau of Fire Prevention  
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Jeff Atwater, Chief Financial Officer  
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 26, 2011  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 30, 2010

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of State Fire Marshal**

RULE NO.: 69A-38.020  
 RULE TITLE: Scope  
 PURPOSE AND EFFECT: To make the rule consistent with the provisions of Section 419.001(2), F.S.

SUMMARY: The agency has determined that this rule will not have an impact on small business. A SERC has not been prepared by the agency. Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. An SERC has been prepared by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 633.01(1), 633.022(2)(a) FS.

LAW IMPLEMENTED: 633.01(1), 633.022(1)(b) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: Tuesday, June 21, 2011, 9:30 a.m.

PLACE: Conference Room 313, The Atrium Building, 325 John Knox Road, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jim Goodloe, Chief, Bureau of Fire Prevention, 200 E. Gaines Street, Tallahassee, Florida 32399-0342, Jim.Goodloe@myfloridacfo.com, (850)413-3620. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jim Goodloe, Chief, Bureau of Fire Prevention, 200 E. Gaines Street, Tallahassee, Florida 32399-0342, Jim.Goodloe@myfloridacfo.com, (850)413-3620

THE FULL TEXT OF THE PROPOSED RULE IS:

69A-38.020 Scope.

(1) These rules apply to any residential developmental disabilities facility required to be licensed by the Florida Agency for Persons with Disabilities, pursuant to Section 393.067, F.S., ~~Rule 65B-38.005 and Chapter 65B-6, F.A.C.~~ In any determination of the number of persons living in a facility, only those persons who are clients as defined in Section 393.13(4), F.S., shall be counted. Intermediate care facilities for the developmentally disabled are licensed by the Agency for Health Care Administration pursuant to Chapter 400, Part VIII, F.S. Section 400.11 F.S., and Rule Chapter 59A-26,

~~F.A.C.~~ The Agency for Persons with Disabilities and the Agency for Health Care Administration are affected by these rules.

(2) No change.

(3) This rule chapter shall apply as follows:

(a) Part II shall apply to any residential facility, as defined in Section 393.063(26), F.S., including any:

1. Group home facility, as defined in Section 393.063(16), F.S., ~~servicing more than six clients;~~

2. Residential habilitation center, as defined in Section 393.063(28), F.S., and

3. Comprehensive transitional educational program, as defined in Section 393.063(8), F.S., which is providing room and board for individuals with developmental disabilities and that is required to be licensed by the Florida Agency for Persons with Disabilities, pursuant to Section 393.067, ~~F.S., Florida Statutes, and Chapter 65B-6, F.A.C.~~ These rules do not apply to day care centers or residential child-care facilities.

(b) No change.

(c) Part IV shall apply to any:

1. Foster care facility as defined in Section 393.063(15), F.S., and

2. Group home facility as defined in 393.063(16), F.S., serving ~~six~~ five or fewer clients ~~and licensed pursuant to Chapter 65B-6, F.A.C.~~

~~Rulemaking Specific~~ Authority 633.01(1), ~~633.022(2)(a)~~ FS. Law Implemented 633.01(1), 633.022(1)(b) FS. History--New 10-30-90, Amended 7-11-01, Formerly 4A-38.020, Amended 7-30-07.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Jim Goodloe, Chief, Bureau of Fire Prevention

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Jeff Atwater, Chief Financial Officer/State Fire Marshal

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 26, 2011

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: January 28, 2011

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Worker’s Compensation**

RULE NOS.:	RULE TITLES:
69L-34.001	Definitions
69L-34.002	Mandatory Carrier Reporting
69L-34.003	Elective Referral of Alleged Health Care Provider Violation
69L-34.004	Timeliness of a Referral
69L-34.005	Referral Investigation
69L-34.006	Invalid Referrals

PURPOSE AND EFFECT: The purpose and effect of this proposed rule is to:

1. Clarify that the mandatory reporting of all instances of overutilization to the Division of Workers’ Compensation (“Division”) shall be accomplished by means of the Carrier’s compliance with the Division’s medical claims information filing requirements in subsections 69L-7.602(5) and (6), Florida Administrative Code (F.A.C.), Florida Workers’ Compensation Medical Services Billing, Reporting and Filing Rule; and

2. Introduce an elective reporting process by which any person may report to the Division, a Health Care Provider’s violation of Chapter 440, Florida Statutes (F.S.), and applicable administrative rules.

SUMMARY: The proposed rule chapter provides that Carriers satisfy their mandatory reporting requirements under Section 440.13(8), F.S., “Pattern or Practice of Overutilization,” by filing the required medical claims data elements and any other medical billing and payment information required by the Division in accordance with the provisions of subsections (5) and (6) of Rule 69L-7.602, F.A.C., “Florida Workers’ Compensation Medical Billing, Filing and Reporting Rule,” or denies authorization of a recommended medical benefit by issuing a Notice of Denial Form, DFS-F2-DWC-12, pursuant to Rule 69L-3.012, F.A.C. The proposed rule chapter also incorporates new form DFS-F6-DWC-2000, titled, “Health Care Provider Violation Referral Form,” that provides Carriers with a discretionary method of reporting Health Care Provider violations to augment the mandatory process that occurs in accordance with the provisions of Rule 69L-7.602, F.A.C.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The proposed rule chapter is not anticipated to have an adverse impact on economic growth or to increase regulatory costs.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 440.13(4)(c), (7)(e), 440.591 FS.

LAW IMPLEMENTED: 440.13, 440.13(1), 440.13(1)(k), (4), (7), (8), (11), (13), (14), (16), 440.192 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: Thursday, June 23, 2011, 9:00 a.m.

PLACE: 104J Hartman Building, 2012 Capital Circle Southeast, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Eric Lloyd, (850)413-1689 or

Eric.Lloyd@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Eric Lloyd, Program Administrator, Office of Medical Services, Division of Workers' Compensation, Department of Financial Services, 200 East Gaines Street, Tallahassee, Florida 32399-4232, (850)413-1689, Eric.Lloyd@myfloridacfo.com

THE FULL TEXT OF THE PROPOSED RULES IS:

69L-34.001 Definitions.

As used in this Rule Chapter:

(1) "Carrier" is as defined in Section 440.13(1)(c), Florida Statutes (F.S.).

(2) "Division" means The Department of Financial Services Division of Workers' Compensation.

(3) "Health Care Provider" (hereinafter referred to as "Provider") is as defined in Section 440.13(1)(h), F.S., and includes those that consent to the jurisdiction of the Division pursuant to Section 440.13(3)(f), F.S.

(4) "Supportive Documentation" is defined as all documents and records that support an allegation of a violation pursuant to this Rule Chapter.

(5) "Verifiable delivery process" is defined as the ability to document a common carrier's pick-up date or a United States Postal Services postmark date.

(6) "Violation" is defined as a Provider's non-compliance with Chapter 440, F.S. and Division rules, which shall include: failing to submit medical records and reports pursuant to Section 440.13(4)(a) and (c), F.S., or pursuant to subsection 69L-7.602(4), F.A.C.; failing to refund an overpayment of reimbursement, pursuant to Section 440.13(11)(a), F.S.; collecting or receiving payment from an injured worker in violation of Section 440.13(14)(a), F.S.; failing to follow standards of care, pursuant to Section 440.13(16), F.S., including overutilization of services; or failing to properly bill medical services, pursuant to Rule 69L-7.602, F.A.C. Recommending treatment that would constitute overutilization, in and of itself, is not an instance of overutilization.

(7) "Improper billing and billing errors" means the failure of a Provider to comply with the Division's billing and reporting requirements pursuant to Rule 69L-7.602, F.A.C., and the applicable reimbursement manual(s).

Rulemaking Authority 440.13(4)(c), (7)(e), 440.591 FS. Law Implemented 440.13, 440.13(1)(k) FS. History--New \_\_\_\_\_.

69L-34.002 Mandatory Carrier Reporting.

A Carrier shall have met the requirements to report to the Division, pursuant to Section 440.13(8), F.S., all instances of overutilization and improper billing and billing errors, including all instances in which the Carrier disallows or adjusts

payment, by timely filing the required medical claims data elements with the Division, as required in subsections 69L-7.602(5) and (6), F.A.C., or denies authorization of a recommended medical benefit by issuing a Notice of Denial Form DFS-F2-DWC-12, pursuant to Rule 69L-3.012, F.A.C.

Rulemaking Authority 440.13(4)(c), (7)(e), 440.591 FS. Law Implemented, 440.13(8) FS. History--New \_\_\_\_\_.

69L-34.003 Elective Referral of Alleged Health Care Provider Violation.

(1) Any person who elects to submit a report of a violation, as defined in this rule chapter, directly to the Division's Office of Medical Services, shall use the Health Care Provider Violation Referral Form, DFS-F6-DWC-2000 (Effective: \_\_\_\_\_), (hereinafter "Referral Form"), which is hereby incorporated by reference. The Referral Form is available via the Division's web site at <http://www.myfloridacfo.com/wc/provider/index.html>.

(2) Such person shall submit to the Division a separate Referral Form, DFS-F6-DWC-2000 (Effective: \_\_\_\_\_), and all supportive documentation for each alleged violation.

(3) Such person shall serve a copy of the Referral Form, DFS-F6-DWC-2000 (Effective: \_\_\_\_\_), and all supportive documentation on the Provider utilizing a verifiable delivery process, such as United States Postal Service certified mail or a similar process offered by a common carrier.

(4) Supportive documentation of a specific violation may include, but is not limited to, the following documents or records:

(a) All DFS-F5-DWC-25 forms submitted by the Provider for the authorization of treatment provided or prescribed for the date(s) of service under review and the Carrier's response to each request for authorization. Form DFS-F5-DWC-25 is hereby incorporated by reference.

(b) Electronic or written correspondence between the Carrier and the Provider regarding the medical necessity of treatment prescribed or rendered on the date(s) of service under review.

(c) All carrier notices of disallowance or adjustment of reimbursement within the meaning of Section 440.13(7), F.S., for the date(s) of service and treatment under review (e.g., Explanations of Bill Reviews or EOBRs).

(d) A copy of each medical bill for the date(s) of service under review, which lists the line item service disallowed or adjusted on the basis of overutilization, or improper billing, or a billing error.

(e) Peer review report(s) substantiating a standard of care violation, including overutilization of services, for the date(s) of service under review with specific reference to the practice guidelines upon which the peer review finding is based.

(f) Electronic or written request(s) sent to the Provider for a refund of reimbursement for line item service(s) that constituted overutilization or an improper billing or a billing error.

(g) Electronic or written request(s) sent to the Provider for medical records and information or for the submission of Form DFS-F5-DWC-25.

(h) Electronic or written correspondence notifying the Provider of the Carrier's responsibility for the payment of medical services rendered for authorized treatment pursuant to the applicable reimbursement manual and the Provider's inability to balance bill the injured worker.

(i) Copies of collection letters sent to the injured worker from the Provider or a collection agent acting on behalf of the Provider, seeking payment for covered medical services authorized by the Carrier.

(j) A copy of a Determination, issued by the Division, finding that the Provider improperly billed and is not entitled to additional reimbursement or the amount of reimbursement due is less than the amount the Carrier reimbursed for the billed service(s).

(5) Reporting of violations under this rule does not remove or satisfy the Carrier's mandatory reporting obligation under Rules 69L-7.602 and 69L-34.002, F.A.C.

Rulemaking Authority 440.13(4)(c), (7)(e), 440.591 FS. Law Implemented 440.13(7), (8), (11), (14), (16), 440.192 FS. History--New \_\_\_\_\_.

69L-34.004 Timeliness of a Referral.

(1) A properly completed Referral Form, DFS-F6-DWC-2000 (Effective: \_\_\_\_\_), filed with Supportive Documentation, must be received by the Division no later than 180 days after the issuance of an EOBR, as defined in Rule 69L-7.602, F.A.C., or another form of initial notification sent from the Carrier to the Provider identifying the occurrence of an alleged violation.

(2) The EOBR or initial notification of the occurrence of an alleged violation shall be via an electronic or written notice sent to the Provider.

Rulemaking Authority 440.13(4)(c), (7)(e), 440.591 FS. Law Implemented 440.13(8) FS. History--New \_\_\_\_\_.

69L-34.005 Referral Investigation.

(1) The Division is authorized to conduct an investigation of an alleged violation based upon any of the following results:

(a) An audit of medical bill data filed with the Division; or

(b) The receipt of a completed Referral Form, DFS-F6-DWC-2000 (Effective: \_\_\_\_\_), and all Supportive Documentation; or

(c) A combination of paragraphs (a) and (b) above.

(2) The Carrier and the Provider shall submit to the Division, within forty-five (45) days of receipt of a document request from the Division, all additional documentation

requested by the Division as a part of its investigation. If any of the requested documentation is not included in the Carrier's or the Provider's response to the Division's document request, the Carrier or the Provider shall submit a specific written explanation as to the reason(s) the documentation was not included.

(3) If either the Carrier or the Provider fails to timely submit the requested documentation or specific written explanation as to the reason the additional documentation can not be provided, the Division, in its exclusive jurisdiction pursuant to Section 440.13(11)(c), F.S., is authorized to close the investigation or issue its findings based on the documentation filed with the Referral Form and any responses appurtenant thereto that were timely received.

(4) The Division shall not issue a penalty for violations under this Rule Chapter except following an investigation pursuant to this rule; however, if the Division finds a Provider has engaged in a violation, administrative penalties, fines or other sanctions shall be issued in accordance with Section 440.13(8), (11) and (13), F.S.

Rulemaking Authority 440.13(4)(c), (7)(e), 440.591 FS. Law Implemented 440.13(1),(8), (11), (13) FS. History--New \_\_\_\_\_.

69L-34.006 Invalid Referrals.

(1) A Carrier shall not submit a Referral Form, DFS-F6-DWC-2000 (Effective: \_\_\_\_\_), to the Division to report an alleged violation related to:

(a) A reimbursement dispute pending a Determination, pursuant to Section 440.13(7), F.S.; or

(b) A petition for medical benefits pending before a Judge of Compensation Claims.

(2) A referral related to issues identified in subsection (1) is invalid and shall not be investigated.

Rulemaking Authority 440.13(4)(c), (7)(e), 440.591 FS. Law Implemented 440.13(7), (8), 440.192 FS. History--New \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Eric Lloyd, Office of Medical Services, Program Administrator, Division of Workers' Compensation, Department of Financial Services

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Jeff Atwater, Chief of Financial Officer, Department of Financial Services

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 20, 2011

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: November 6, 2009



The change is in response to written comments submitted by the staff of the Joint Administrative Procedures Committee. The changes are as follows:

1. Subsection (1) shall now read as follows:

(1) An applicant for certification by examination or by endorsement shall submit a complete application on the form prescribed by the Department of Business and Professional Regulation together with all supporting data. The application shall be submitted to the Department and accompanied by the appropriate fee. Any application that is not complete within one year from date of initial filing will be closed. Copies of the application and other forms required can be obtained by contacting the Department at the following address: Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0771 or at: [http://www.myflorida.com/dbpr/pro/elboard/documents/eclb\\_exam\\_enterable.pdf](http://www.myflorida.com/dbpr/pro/elboard/documents/eclb_exam_enterable.pdf).

2. Subsection (2) shall now read as follows:

(2) For re-examination on the Technical/Safety examination, a retake exam application must be submitted on a form provided by the Department. The retake exam application may be obtained at [http://www.myfloridalicense.com/dbpr/pro/elboard/documents/eclb4457\\_enterable.pdf](http://www.myfloridalicense.com/dbpr/pro/elboard/documents/eclb4457_enterable.pdf). For the second and third examination attempts on the Business Computer-Based Test, a retake exam application is not required to be submitted to the Department. There shall be a 21-day waiting period between retakes of the Business Computer-Based Test.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Juanita Chastain, Executive Director, Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Electrical Contractors' Licensing Board**

RULE NO.: 61G6-7.001                      RULE TITLE: Specialty Electrical Contractors

**NOTICE OF WITHDRAWAL**

Notice is hereby given that the above rule, as noticed in Vol. 36, No. 39, October 1, 2010 issue of the Florida Administrative Weekly has been withdrawn.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Marine Fisheries**

RULE NO.: 68B-14.0039                      RULE TITLE: Recreational Grouper Seasons

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 37, No. 17, April 29, 2011 issue of the Florida Administrative Weekly.

The above proposed rule should have stated that the rulemaking is undertaken pursuant to Section 120.54(6), F.S.

Written comments may be submitted within 14 days of the date of this notice of correction to: Bud Vielhauer, General Counsel, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)487-1764.

Substantially affected persons may within 14 days of the date of this notice of correction, file an objection to this rulemaking with the agency. The objection shall specify the portions of the proposed rule to which the person objects and the specific reasons for the objection.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Marine Fisheries**

RULE NO.: 68B-14.004                      RULE TITLE: Recreational Amberjack Season

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 37, No. 17, April 29, 2011 issue of the Florida Administrative Weekly.

The above proposed rule should have stated that the rulemaking is undertaken pursuant to Section 120.54(6), F.S.

Written comments may be submitted within 14 days of the date of this notice of correction to: Bud Vielhauer, General Counsel, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)487-1764.

Substantially affected persons may within 14 days of the date of this notice of correction, file an objection to this rulemaking with the agency. The objection shall specify the portions of the proposed rule to which the person objects and the specific reasons for the objection.

**Section IV  
Emergency Rules**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Plant Industry**

RULE NO.: 5BER11-2                      RULE TITLE: Mediterranean Fruit Fly Eradication – Broward County, FL

**SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE:** The Mediterranean fruit fly, commonly referred to as Medfly, is one of the most destructive pests of citrus and other known fruits and is the most important and widespread pest in the fruit fly group. Medfly attacks more than 260 different fruits and vegetables. In Florida, the pest has been eradicated twelve times, including five major outbreaks. A

total of eleven Medflies have been identified from detection traps located on four properties in Pompano Beach, Broward County. If immediate action is not taken to eradicate Medflies from the Pompano Beach area, they will continue to spread and affect agriculture production areas resulting in millions of dollars in production losses and control costs, and impacting consumers through increased prices in the market place. In view of these specific facts and reasons, and in accordance with the constitutional authority conferred upon the Commissioner of Agriculture by the Florida Constitution, Article IV, Section 4, and authorized by Sections 570.07(21) (to declare an emergency) and 581.031(7) (to declare a quarantine), Florida Statutes, the Commissioner of Agriculture does hereby find that an immediate danger to the public health, safety and welfare exists and declares a quarantine area for host plants and regulated articles as set forth in the emergency rule hereby promulgated.

**REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES:** This action is necessary and fair under this emergency because immediate action must be taken to eradicate the Mediterranean fruit fly from Broward County before the infestation spreads. If immediate action is not taken, eradication costs will rise dramatically due to the increased area that will then need treatment. If the Mediterranean fruit fly continues to spread unchecked, it will cause substantial damage to fruit-bearing plants in home gardens and ultimately will spread into agricultural production areas where it will cost millions of dollars in control costs, lost production, and increased consumer prices in the marketplace.

**SUMMARY:** This emergency rule establishes a quarantine area; provides definitions, the certification requirements for hosts or regulated articles, the criteria for establishing treatment areas, treatment procedures, mitigative measures and the criteria for declaring a Mediterranean fruit fly emergency.

**THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS:** Richard Gaskalla Director, Division of Plant Industry, Department of Agriculture and Consumer Services, P. O. Box 147100, Gainesville, Florida 32614-7100, phone: (352)372-3505

**THE FULL TEXT OF THE EMERGENCY RULE IS:**

5BER11-2 Mediterranean Fruit Fly Eradication – Broward County, FL.

(1) Definitions. For the purpose of this rule, the definitions in Section 581.011, Florida Statutes, and the following definitions shall apply:

(a) Department. The Florida Department of Agriculture and Consumer Services.

(b) EPA. The United States Environmental Protection Agency.

(c) Mediterranean fruit fly. Any life stage of the insect *Ceratitis capitata* (Wiedemann) (Insecta: Diptera: Tephritidae).

(d) Host. All fruit (including nuts, dates and berries), vegetables and the fruiting bodies of wild and cultivated plants which are capable of infestation by any life stage of the species of fruit fly defined in paragraph (1)(c).

(e) Infested. Actually harboring a Mediterranean fruit fly in any of its life stages.

(f) Regulated articles. Any article, including soil, capable of transporting or harboring a Mediterranean fruit fly.

(g) USDA. United States Department of Agriculture, Animal and Plant Health Inspection Service.

(2) Purpose. The purpose of this rule is to establish procedures for conducting a program to eradicate the Mediterranean fruit fly from Broward County Florida. This rule designates the size of the quarantine area in Broward County, as provided for in Section 581.031(7), Florida Statutes, and the requirements for the movement and certification of hosts and regulated articles within and out of regulated areas in Broward County. It designates the size of treatment areas in Broward County and the procedures for conducting treatments, outlines program mitigative measures, and sets forth the requirements for declaring eradication.

(3) Declaration. Pursuant to Section 581.031(6), Florida Statutes, the Mediterranean fruit fly as defined in paragraph (1)(c) of this rule is declared to be a plant pest and a public and agricultural nuisance. It's detection in the Broward County endangers or threatens the horticultural, agricultural, environmental, and public interests of the county and ultimately the state and constitutes an emergency in accordance with Section 581.111, Florida Statutes.

(4) Quarantine area. A minimum 81 square mile area around each Mediterranean fruit fly detection point in Broward County shall be quarantined upon finding two adults within one mile of each other and within a life cycle (approximately 30 days), one gravid female, a larva, or a pupa. The geographical boundaries of the quarantine area shall be published in a major newspaper of general distribution in Broward County and through other appropriate local media. It shall be unlawful to move host of the Mediterranean fruit fly or any regulated article within, through, or from a quarantine area in Broward County unless in accordance with subsection (5) of this rule. A list of those hosts most likely to be present in a quarantine area shall be published in a major newspaper of general distribution in Broward County and provided to affected local industry groups. The area within Broward County shall be released from quarantine following a declaration by the Department that the Mediterranean fruit fly has been eradicated in accordance with subsection (8) of this rule.

(5) Movement or possession of hosts or other regulated articles; Conditions of certification. It shall be unlawful for any person to move hosts of the Mediterranean fruit fly or other regulated articles within, through, or outside the quarantine area in Broward County or to move or possess them for

commercial or distribution purposes within the quarantine area in Broward County unless in compliance with this rule and certified by the department or the USDA.

(a) Hosts of the Mediterranean fruit fly to be moved outside of the quarantine area in Broward County for commercial or distribution purposes shall be certified based on negative trapping, post-harvest treatments, or treatments applied to production areas that are approved by the department. A Certificate of Inspection must accompany the treated host or regulated article and must include the method of treatment, location of the treatment facility, and other pertinent data.

(b) Hosts of the Mediterranean fruit fly offered for sale or distribution in the quarantined area in Broward County shall be certified if an employee of the Department or the USDA has inspected them and determined that both of the following conditions have been met:

1. All hosts have been received from outside the quarantine area. Vendors must have proof of origin in the form of written receipts or other documentation;

2. All hosts are kept in fruit fly-proof screened enclosures or sealed containers, cold storage, fly-proof vehicles, or other enclosures to prevent infestation by a fruit fly.

(c) Hosts transiting the quarantine area in Broward County must be covered by fly-proof screen or be in fly-proof vehicles and accompanied by proof of origin in the form of written receipt or other documentation.

(d) Soil and plants with soil attached.

1. Soil and plants with soil attached shall be certified for movement if an employee of the Department or the USDA has inspected them and found that they are not under the drip line of a host plant which is bearing hosts or was capable of bearing hosts within the previous 60 days.

2. Soil and plants with soil attached under the drip line of a plant that is bearing hosts or was capable of bearing hosts within the previous 60 days shall be certified provided:

a. All soil and plants are removed to an area clear of plants bearing or capable of bearing hosts for 30 days or until a life cycle of the fruit fly is complete; or

b. The soil is treated with an EPA-registered pesticide that is labeled as effective for fruit fly control. All treatments must be conducted under the supervision of an employee of the Department or the USDA.

3. Plants bearing host fruit. In addition to the above, plants bearing host fruit or which were capable of bearing host fruit shall be certified for movement after all host fruit have been removed in accordance with paragraph (6)(b) of this rule and soil treated with an EPA-registered pesticide which is labeled as effective for Mediterranean fruit fly control. All treatments must be conducted under the supervision of an employee of the Department or the USDA. The plants can also be moved after

all hosts are removed without a soil treatment provided they have been held for 30 days or until a life cycle of the Mediterranean fruit fly is complete.

(e) Compliance agreements. The certification of hosts and regulated articles can be accomplished through the use of compliance agreements if the department does not require each treatment or movement to be witnessed by an employee of the Department or the USDA.

(6) Confiscation and disposal of hosts of the Mediterranean fruit fly.

(a) All hosts within the regulated area in Broward County offered for sale or distribution which are not in compliance with subsection (5) of this rule shall be considered infested and shall be confiscated and destroyed at the expense of the vendor or person having possession following the issuance of a stop-sale notice and hold order.

(b) All hosts to be disposed must be placed in a tightly sealed plastic bag and placed in a puncture proof container for delivery to an approved local landfill or incinerator.

(7) Treatment areas, treatment procedures, and mitigative measures. Treatment areas and treatment procedures to eradicate the Mediterranean fruit fly infestation in Broward County will be required depending on life-stages and numbers of Mediterranean fruit flies detected and the geographical area affected. Treatment areas shall be treated under the direction of the USDA and the Department. Treatments may include ground or aerial applications of EPA-registered pesticides, bait stations applied to host plants or plants capable of harboring adult Mediterranean fruit flies, the removal and destruction of all hosts known or suspected to harbor any stage of the Mediterranean fruit fly, the removal and destruction of abandoned or unwanted plants capable of bearing hosts, the placement of traps, and the release of sterile Mediterranean fruit flies to achieve eradication. All pesticide applications shall be applied in accordance with all applicable federal and state regulations implementing mitigative measures to reduce environmental and public impact as described in this rule.

(a) Broward County treatment areas. The geographical boundaries of treatment areas shall be published in a major newspaper of general distribution and through other appropriate media in Broward County. Areas in Broward County shall be declared treatment areas as follows:

1. When a single male or unmated female Mediterranean fruit fly is detected, an intensified monitoring program will be implemented in a minimum 81 square mile area around the positive site.

2. When two adult Mediterranean fruit flies are detected within one mile of each other within a life cycle (approximately 30 days), or a single mated female, larva, or pupa are detected, an intensified monitoring program will be implemented in a minimum 81 square mile area around the positive site. The treatment area shall be a minimum nine

square mile area around a positive site for pesticide treatments. The treatment area for sterile fly releases shall be a minimum 49 square mile area around the positive site.

3. If a larva is detected, in addition to subparagraph (7)(a)2. of this rule, the soil under the drip line of all host plants on the property and each adjacent property shall be drenched with an EPA registered pesticide and all hosts shall be removed within a 656 foot (200 meters) radius of the positive site by the Department and the USDA.

(b) Treatment procedures in Broward County. Treatments will be conducted in accordance with the following procedures upon notification of applicable federal, state, and local government agencies and officials who will be provided an opportunity for input into program procedures or mitigative measures or participation in program monitoring activities.

1. All necessary control actions will be conducted for the Mediterranean fruit fly detected using the treatments necessary to prevent further spread and achieve eradication in Broward County.

2. Hospitals and public health facilities and agencies in the treatment area in Broward County will be notified of the treatment schedules and the types of pesticides used, and all accidental pesticide exposures will be reported to the appropriate local, state and federal authorities.

3. All applicable environmental laws and regulations will be followed and an environmental monitoring program in accordance with applicable federal and state environmental laws will be implemented.

4. All pesticides will be applied under the supervision of certified applicators in accordance with label instructions, applicable quarantine or emergency exemptions, USDA Environmental Impact Statements, site specific Environmental Assessments, and state licensing requirement.

5. All program personnel will be trained on the proper use and storage of materials and instructed on emergency procedures in the event of accidental chemical exposure.

6. All necessary safety and cleaning equipment, protective clothing, and Material Safety Data Sheets will be provided to program personnel.

(c) Program Mitigative Measures in Broward County. The following mitigative measures will be taken to reduce public and environmental impact:

1. Residents in treatment areas shall be contacted individually or if too numerous shall be notified by publication in a major newspaper of general distribution at least 24 hours in advance of the date and time of planned pesticide treatments. Notifications will be in English or other languages as necessary, based on the ethnic structure of the community. The notification shall include basic information about the program, the geographical boundaries of the treatment area, treatment procedures, and measures to be taken to avoid exposure and reduce damage.

2. Residents in the treatment area on the Registry of Persons Requiring Prior Notification of the Application of Pesticides shall be notified 24 hours prior to any treatment applications in accordance with Section 482.2267, Florida Statutes.

3. A telephone hot line system will be established to keep the public informed of program activities and serve as a mechanism for registering and responding to complaints.

4. Beekeepers in the treatment area will be notified 24 hours in advance of any treatment applications.

5. Sensitive areas in or near treatment areas shall be identified prior to chemical treatments and appropriate measures taken to ensure that these areas are not adversely affected.

6. All control actions will be conducted with appropriate concern for potential impact on the public, wildlife, non-target organism and sensitive areas.

(8) Declaration of Eradication. Following the completion of all treatments, eradication shall be declared when no fruit flies are detected during a period of two fruit fly life cycles (approximately 60 days).

(9) Program Evaluation. Following the completion of the Mediterranean fruit fly eradication program, program activities and monitoring results will be reviewed and evaluated and appropriate changes implemented for future programs.

Rulemaking Specific Authority 475.614 FS. Law Implemented 215.34, 455.217, 455.2281, 455.271(6)(b), 475.6147, 475.615, 475.618 FS. History--New 10-15-91, Amended 6-7-92, 5-6-93, Formerly 21VV-2.001, Amended 9-22-93, 7-5-94, 5-22-95, 8-20-96, 11-11-97, 10-1-98, 10-29-98, 1-7-99, 11-15-99, 11-10-03, 2-21-06, 9-21-06, 12-4-06, 3-13-07, 12-4-07, 5-12-11.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: May 12, 2011

**STATE BOARD OF ADMINISTRATION**

RULE NO.:	RULE TITLE:
19ER11-1	Extraordinary Circumstances for Alternative Method of Finalizing 2005 Losses

SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: Pursuant to Paragraph (3)(d), Article X, of the 2005 Florida Hurricane Catastrophe Fund ("FHCF") Reimbursement Contract, the process of finalizing participating insurers' losses must begin no later than June 1, 2011. This process involves a valuation of claims that an insurer has received but has not yet paid ("outstanding losses") and claims that an insurer anticipates but has not yet received ("incurred but not reported losses"). In most circumstances, these losses represent a small portion of an insurer's recoveries under the Reimbursement Contract. The FHCF is concerned

that some participating insurers may have very large amounts of outstanding losses and incurred but not reported losses, as a result of claims that were filed or reopened many years after the hurricanes covered by the 2005 Reimbursement Contract. The size of these losses raises the possibility that the process for finalizing losses may understate their value, resulting in disruption of the property insurance market in Florida, or may overstate their value, resulting in the need for additional bonding on behalf of the FHCF. Both of these potential outcomes endanger the public welfare. The FHCF has determined that alternative methods of finalizing these losses may significantly reduce the likelihood of either overpayment or underpayment, and will therefore protect the public welfare. REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES: This emergency rule is a benefit for the public at large, participating insurers, and the FHCF. There is no benefit to any of these parties to have payments to insurers by the FHCF be inadequate or excessive. Further, this emergency rule is posted to the State Board of Administration's website.

SUMMARY: This emergency rule provides authority for participating insurers and the SBA or the FHCF to apply flexibility to the timing requirements for settling the 2005 claims and losses.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Jack E. Nicholson, Chief Operating Officer, Florida Hurricane Catastrophe Fund, State Board of Administration of Florida, Tallahassee, Florida

THE FULL TEXT OF THE EMERGENCY RULE IS:

19ER11-1 Extraordinary Circumstances for Alternative Method of Finalizing 2005 Losses.

(1) Section 215.555(3), F.S., provides that in situations of an unusual nature, Florida Hurricane Catastrophe Fund rules may be applied with reasonable flexibility if such flexibility is in accord with sound insurance practices and is not contrary to the public purpose of the Florida Hurricane Catastrophe Fund.

(2) Applying such statutorily-authorized flexibility, this rule specifies circumstances under which an alternative method of finalizing an insurer's losses may be used notwithstanding the commutation process as described in paragraph (3)(d) of Article X of the 2005 Florida Hurricane Catastrophe Fund Reimbursement Contract, which was adopted as Rule 19-8.010, F.A.C.

(3) Upon the request of a participating insurer that is a party to the 2005 Florida Hurricane Catastrophe Fund Reimbursement Contract, the State Board of Administration of Florida ("SBA") and the participating insurer may agree to an alternative method of finalizing the participating insurer's losses notwithstanding the commutation process as described in paragraph (3)(d) of Article X of the 2005 Florida Hurricane Catastrophe Fund Reimbursement Contract. The request must be made no later than May 31, 2011.

(4) A participating insurer is eligible to make the request described in subsection (3) if:

(a)1. The "Estimated Recoverable from the FHCF on Incurred Basis" (Section II, Incurred Basis, G. on Form FHCF-L1B, Proof of Loss Report) is more than 200 percent of the Total Estimated Recoverable (Section II, Paid Basis, G. on Form FHCF-L1B, Proof of Loss Report), or the Total Estimated Recoverable (Section II, Paid Basis, G. on Form FHCF-L1B, Proof of Loss Report) is zero; and

2. The difference between The "Estimated Recoverable from the FHCF on Incurred Basis" (Section II, Incurred Basis, G. on Form FHCF-L1B, Proof of Loss Report) and the Total Estimated Recoverable (Section II, Paid Basis, G. on Form FHCF-L1B, Proof of Loss Report) exceeds \$50 million; or

(b) The participating insurer is in receivership, in which case the request may be made on behalf of the participating insurer by either the receiver or the Florida Insurance Guaranty Association.

(5) If the participating insurer and the SBA do not reach agreement on the alternative method of finalizing the participating insurer's losses within 60 calendar days after the date of the request, the provisions of paragraph (3)(d) of Article X of the 2005 Florida Hurricane Catastrophe Fund Reimbursement Contract apply.

Rulemaking Authority 215.555(3) FS. Law Implemented 215.555. FS. History--New 5-17-11.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: May 17, 2011

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

### WATER MANAGEMENT DISTRICTS

The St. Johns River Water Management District (District) hereby gives notice:

On May 13, 2011, the District granted a variance under Section 120.542, Florida Statutes (SJRWMD F.O.R. No. 2011-08), to The Harrod Group, Inc., (Petitioner) regarding a project known as the "River Isle" subdivision. The Petition for Variance was filed with the District on January 21, 2011. Notice of receipt of the petition requesting the variance was published in the Florida Administrative Weekly (FAW), Vol. 37, No. 7, on February 18, 2011. No public comment was received. Petitioner provided three subsequent extensions of time in which the District had to act on the petition. The District's order provides the Petitioner with a variance from paragraph 40C-41.063(5)(c), Florida Administrative Code and Section 11.4.3 of the District's Applicant's Handbook: Management

and Storage of Surface Waters (December 27, 2010) (together, the Econlockhatchee River Hydrologic Basin Riparian Wildlife Habitat Standard) (the rule). The rule requires a permit applicant to provide reasonable assurance that its proposed activities within those areas designated as the riparian habitat protection zone (RHPZ) will not adversely affect the abundance, diversity, food sources, or habitat of aquatic or wetland dependent species provided by the RHPZ. The rule allows an applicant to meet this standard by demonstrating that its plan of development, including a mitigation plan, will offset any such adverse impacts.

Generally, the District's Final Order Granting Variance sets forth the basis of the District's decision to grant the variance as follows: Petitioner has demonstrated that: (1) in granting the variance from the rule, the purpose of the underlying statute will still be achieved, consistent with Chapter 373, Florida Statutes, as the project site has diminished ecological value to aquatic and wetland dependent species due to activities that previously had occurred on the site, and the Petitioner is providing a reasonable degree of protection to aquatic and wetland dependent species in the vicinity of the project site by granting a conservation easement to the District over the area bordering the Little Econlockhatchee River adjacent to and along the entire length of the project site; (2) application of the rule to the Petitioner's proposed project would cause a substantial economic hardship on the Petitioner; and (3) requiring Petitioner to comply with the rule would violate principles of fairness based on the permitting history of the site.

#### Notice of Rights

1. A person whose substantial interests are or may be affected has the right to request an administrative hearing by filing a written petition with the St. Johns River Water Management District (District). Pursuant to Chapter 28-106 and Rule 40C-1.1007, F.A.C., the petition must be filed (received) either by delivery at the Office of the District Clerk at District Headquarters, P. O. Box 1429, Palatka, Florida 32178-1429 (4049 Reid St., Palatka, FL 32177) or by e-mail with the District Clerk at Clerk@sjrwmd.com within twenty-one (21) days of publication of this FAW notice. A petition must comply with Sections 120.54(5)(b)4. and 120.569(2)(c), Florida Statutes, and Chapter 28-106, Florida Administrative Code. The District will not accept a petition sent by facsimile (fax), as explained in paragraph no. 4. below. Mediation pursuant to Section 120.573, Florida Statutes, is not available.

2. A person whose substantial interests are or may be affected has the right to a formal administrative hearing pursuant to Sections 120.569 and 120.57(1), Florida Statutes, where there is a dispute between the District and the party regarding an issue of material fact. A petition for formal hearing must also comply with the requirements set forth in Rule 28-106.201, Florida Administrative Code.

3. A person whose substantial interests are or may be affected has the right to an informal administrative hearing pursuant to Sections 120.569 and 120.57(2), Florida Statutes, where no material facts are in dispute. A petition for an informal hearing must also comply with the requirements set forth in Rule 28-106.301, Florida Administrative Code.

4. A petition for an administrative hearing is deemed filed upon receipt of the complete petition by the District Clerk at the District Headquarters in Palatka, Florida during the District's regular business hours. The District's regular business hours are 8:00 a.m. – 5:00 p.m., excluding weekends and District holidays. Petitions received by the District Clerk after the District's regular business hours shall be deemed filed as of 8:00 a.m. on the District's next regular business day. The District's acceptance of petitions filed by e-mail is subject to certain conditions set forth in the District's Statement of Agency Organization and Operation (issued pursuant to Rule 28-101.001, Florida Administrative Code), which is available for viewing at [floridaswater.com](http://floridaswater.com). These conditions include, but are not limited to, the petition being in the form of a PDF or TIFF file and being capable of being stored and printed by the District. Further, pursuant to the District's Statement of Agency Organization and Operation, attempting to file a petition by facsimile is prohibited and shall not constitute filing.

5. Failure to file a petition for an administrative hearing within the requisite timeframe shall constitute a waiver of the right to an administrative hearing. (Rule 28-106.111, Florida Administrative Code).

6. The right to an administrative hearing and the relevant procedures to be followed are governed by Chapter 120, Florida Statutes, Chapter 28-106, Florida Administrative Code, and Rule 40C-1.1007, Florida Administrative Code. Because the administrative hearing process is designed to formulate final agency action, the filing of a petition means the District's final action may be different from the position taken by it in this notice. A person whose substantial interests are or may be affected by the District's final action has the right to become a party to the proceeding, in accordance with the requirements set forth above.

7. Pursuant to Section 120.68, Florida Statutes, a party to the proceeding before the District who is adversely affected by final District action may seek review of the action in the District Court of Appeal by filing a notice of appeal pursuant to Rules 9.110 and 9.190, Florida Rules of Appellate Procedure, within 30 days of the rendering of the final District action.

8. A District action is considered rendered, as referred to in paragraph no. 7 above, after it is signed on behalf of the District, and is filed by the District Clerk.

9. Failure to observe the relevant timeframes for filing a petition for judicial review as described in paragraph no. 7 above will result in waiver of that right to review.

A copy of the Order or additional information may be obtained by contacting: Kris Davis, Assistant General Counsel, Office of General Counsel, St. Johns River Water Management District, 4049 Reid Street, Palatka, Florida 32177-2529 or by telephone at (386)329-4390.

---

The South Florida Water Management District ("District") hereby gives notice:

On May 12, 2011, the District's Governing Board issued SFWMD Order No. 2011-068-DAO-ROW to Florida Department of Transportation (Application No. 11-0307-2). The petition for waiver was received by the District on March 7, 2011. Notice of receipt of the petition requesting the waiver was published in the Florida Administrative Weekly, Vol. 37, No. 13, on April 1, 2011. Notice of receipt of an amended petition was published in the Florida Administrative Weekly, Vol. 37, No., 15, on April 15, 2011. No public comment was received. This Order provides a waiver of the District's criteria to allow for the installation a safety railing, landscaping, and buried electrical with light poles within the south right of way of C-2 Canal located between SW 70th Ave. and US-1; Section 35, Township 54 South, Range 40 East, Miami-Dade County. Specifically, the Order grants a waiver from paragraph 40E-6.221(2)(j), Fla. Admin. Code, and the Basis of Review for Use or Occupancy of the Works or Lands of the District, incorporated by reference in subsection 40E-6.091(1), Fla. Admin. Code, which governs the placement of above-ground permanent and/or semi-permanent encroachments within 40' of the top of the canal bank and within designated 100' long equipment staging areas within works or lands of the District. Generally, the Order sets forth the basis of the Governing Board decision to grant the waiver, as follows: 1) the use will not significantly interfere with the District's current ability to perform necessary construction, alteration, operation, and routine maintenance activities; and 2) the Order granting a waiver from the subject rule would prevent the Petitioner from a suffering a substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Juli Russell, South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406-4680, telephone: (561)682-6268, or by email at: jurussel@sfwmd.gov.

---

The South Florida Water Management District hereby gives notice:

On May 1, 2011, (District) Governing Board issued SFWMD Order No. 2011-069-DAO-ROW to Kenneth & Patricia Wilborn (Application No. 11-0126-1). The petition for waiver was received by the District on March 25, 2011. Notice of receipt of the petition requesting the waiver was published in the Florida Administrative Weekly, Vol. 37, No. 14, on April 8, 2011. No public comment was received. This Order provides a waiver of the District's criteria to allow for the proposed

installation of removable cross-fences within the north right of way of the Goden Gate Main Canal at the rear of 3247 German Woods Court, Naples; Section 29, Township 47 South, Range 26 East, Collier County. Specifically, the Order grants a waiver from paragraph 40E-6.221(2)(j), Fla. Admin. Code, and the Basis of Review for Use or Occupancy of the Works or Lands of the District, incorporated by reference in subsection 40E-6.091(1), Fla. Admin. Code, which governs the placement of above-ground permanent and/or semi-permanent encroachments within works or lands of the District. Generally, the Order sets forth the basis of the Governing Board decision to grant the waiver, as follows: 1) the facilities will not significantly interfere with the District's current ability to perform necessary construction, alteration, operation, and routine maintenance activities; and 2) the Order granting a waiver from the subject rule is based upon a substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Juli Russell, South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406-4680, telephone: (561)682-6268 or by email at: jurussel@sfwmd.gov.

---

The South Florida Water Management District ("District") hereby gives notice:

On May 12, 2001, the District's Governing Board issued SFWMD Order No. 2011-070-DAO-ROW to John & Michele Newberry (Application No. 11-0201-1). The petition for waiver was received by the District on March 18, 2011. Notice of receipt of the petition requesting the waiver was published in the Florida Administrative Weekly, Vol. 37, No. 13, on April 1, 2011. No public comment was received. This Order provides a waiver of the District's criteria to allow for the installation of a fence enclosure with 2-10' wide vehicular access gates encroaching 10' within the south right of way of the Green Canal at the rear of 6221 Cedar Tree Lane; Section 20, Township 49 South, Range 26 East, Collier County. Specifically, the Order grants a waiver from paragraph 40E-6.221(2)(j), Fla. Admin. Code, and the Basis of Review for Use or Occupancy of the Works or Lands of the District, incorporated by reference in subsection 40E-6.091(1), Fla. Admin. Code, which governs the placement of above-ground permanent and/or semi-permanent encroachments within 40' of the top of the canal bank within works or lands of the District. Generally, the Order sets forth the basis of the Governing Board decision to grant the waiver, as follows: 1) the use will not significantly interfere with the District's current ability to perform necessary construction, alteration, operation, and routine maintenance activities; and 2) the Order granting a waiver from the subject rule would prevent the Petitioner from suffering a substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Juli Russell, South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406-4680, telephone: (561)682-6268 or by email at: jurussel@sfwmd.gov.

The South Florida Water Management District ("District") hereby gives notice:

On May 12, 2011, the District's Governing Board issued SFWMD Order No. 2011-071-DAO-ROW to J. Michael Crooks (Application No. 11-0314-1). The petition for waiver was received by the District on March 14, 2011. Notice of receipt of the petition requesting the waiver was published in the Florida Administrative Weekly, Vol. 37, No. 12, on March 25, 2011. No public comment was received. This Order grants a waiver Rule 40E-6.601, Fla. Admin. Code, which governs the payment of Application Processing Fees associated with the issuance of Right of Way Occupancy Permits within works or lands of the District. Generally, the Order sets forth the basis of the Governing Board decision to grant the waiver, as follows: 1) the facilities existed prior to the District's adoption of the Deer Fence Canal as a work of the District; and 2) the Order granting a waiver from the subject rule is based upon principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Juli Russell, South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406-4680, telephone: (561)682-6268 or by email at: jurussel@sfwmd.gov.

The South Florida Water Management District ("District") hereby gives notice:

On May 12, 2011, the District's Governing Board issued SFWMD Order No. 2011-072-DAO-ROW to Southern Garden Groves Corp. (Application No. 11-0328-1). The petition for waiver was received by the District on March 28, 2011. Notice of receipt of the petition requesting the waiver was published in the Florida Administrative Weekly, Vol. 37, No. 15, on April 15, 2011. No public comment was received. This Order grants a waiver Rule 40E-6.601, Fla. Admin. Code, which governs the payment of Application Processing Fees associated with the issuance of Right of Way Occupancy Permits within works or lands of the District. Generally, the Order sets forth the basis of the Governing Board decision to grant the waiver, as follows: 1) the facilities existed prior to the District's adoption of the Deer Fence Canal as a work of the District; and 2) the Order granting a waiver from the subject rule is based upon principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Juli Russell, South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406-4680, telephone: (561)682-6268 or by email at: jurussel@sfwmd.gov.

## **DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

The Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

That on April 14, 2011 the Department received a Petition for an Emergency Variance for Subparagraph 3-305.11(A)(2), 2001 FDA Food Code, Paragraph 3-305.14, 2001 FDA Food Code, Paragraph 6-202.15, 2001 FDA Food Code, Paragraph 6-202.16, 2001 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from Maria Martinez Mobile Unit located in Quincy. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk potentially hazardous foods other than frankfurters from an open air mobile food dispensing vehicle.

The Petition was published in Vol. 37, No. 17 on April 29, 2011. The Order for this Petition was signed on May 5, 2011 and after a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring that each pan within the steam table is properly covered with an individual lid; the steam table is enclosed within a cabinet with tight-fitting doors, and is protected by an air curtain installed and operated according to manufacturer's specifications that protects against flying vermin or other environmental contaminants; all steam table foods must be properly reheated for hot holding at approved commissaries and held hot at the proper minimum temperature per the parameters of the currently adopted FDA Food Code; steam table food is to be dispensed by the operator with no customer self-service. The Petitioner shall also strictly adhere to the operating procedures and copies of the variance and operating procedures are to be present on the MFDV during all periods of operation.

A copy of the Order or additional information may be obtained by contacting: Lydia.Gonzalez@DBPR.state.fl.us, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

NOTICE IS HEREBY GIVEN that on May 13, 2011, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for subsection 61C-4.010(7) Florida Administrative Code and subsection 61C-4.010(6), Florida

Administrative Code from BLT Grill Inc. located in West Palm Beach. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers. They are requesting to share the bathrooms located within another establishment for use by customers only.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia.Gonzalez@dbpr.state.fl.us, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

---

The Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

That on April 5, 2011 the Department received a Petition for a Routine Variance for Subparagraph 3-305.11(A)(2), 2001 FDA Food Code, Paragraph 3-305.14, 2001 FDA Food Code, Paragraph 6-202.15, 2001 FDA Food Code, Paragraph 6-202.16, 2001 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from Jared's Mobile Catering located in Tampa. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk potentially hazardous foods other than frankfurters from an open air mobile food dispensing vehicle.

The Petition was published in Vol. 37, No. 16 on April 22, 2011. The Order for this Petition was signed on May 9, 2011 and after a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring that each pan within the steam table is properly covered with an individual lid; the steam table is enclosed within a cabinet with tight-fitting doors, and is protected by an air curtain installed and operated according to manufacturer's specifications that protects against flying vermin or other environmental contaminants; all steam table foods must be properly reheated for hot holding at approved commissaries and held hot at the proper minimum temperature per the parameters of the currently adopted FDA Food Code; and steam table food is to be dispensed by the operator with no customer self-service. The Petitioner shall also strictly adhere to the operating procedures and copies of the variance and operating procedures are to be present on the MFDV during all periods of operation.

A copy of the Order or additional information may be obtained by contacting: Lydia.Gonzalez@DBPR.state.fl.us, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

---

The Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

That on April 18, 2011 the Department received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2001 FDA Food Code from The White Room Bar & Lounge located in Land O'Lakes. The above referenced F.A.C. addresses the requirements that each establishment have an approved plumbing system installed to transport water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at sushi bar and dishmachine area handwash sinks.

The Petition was published in Vol. 37, No. 18 on May 6, 2011. The Order for this Petition was signed on May 13, 2011 and after a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tanks for the handwash sinks are emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sinks are provided with hot and cold running water under pressure, soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Lydia.Gonzalez@DBPR.state.fl.us, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

---

The Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

That on April 6, 2011 the Department received a Petition for a Routine Variance for subsection 61C-4.010(6), Florida Administrative Code and Section 6-201.18, 2001 FDA Food Code from Levans Catering located in Winter Springs. The above referenced F.A.C. addresses the requirement that studs, joists and rafters may not be exposed in areas subject to moisture. They are requesting to have exposed rafters throughout the food service establishment in areas of moisture.

The Petition was published in Vol. 37, No. 16 on April 22, 2011. The Order for this Petition was signed on May 9, 2011 and after a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the

burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring that a routine cleaning regimen is maintained to preclude the accumulation of dust, dirt or other debris on the ceiling that could cross contaminate food or food-contact surfaces. The Petitioner shall notify the Division immediately if the ownership or operation of this establishment changes.

A copy of the Order or additional information may be obtained by contacting: Lydia.Gonzalez@DBPR.state.fl.us, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

---

CORRECTED NOTICE – the original advertisement listed March 3, 2011 as the order date.

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On May 3, 2011, the Department issued a Final Order that was in response to a Petition for Variance from Fifth Third Bank, filed February 1, 2011, and advertised in Vol. 37, No. 6 of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance from Rule 3.11.3, ASME A17.3, 1996 edition, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires upgrading the elevators for firefighters' emergency operations because the Petitioner has not demonstrated that the purpose of the statute underlying the rule will be met or that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2011-037).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, (850)488-1133.

---

CORRECTED NOTICE – the original advertisement listed March 3, 2011 as the order date.

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On May 3, 2011, the Department issued a Final Order that was in response to a Petition for Variance from Tampa Racquet Club Condo, filed December 9, 2010, and advertised in Vol. 36, No. 51 of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance because the Petitioner has failed to meet its burden by not providing the Division with the specific rule adopted by paragraph 61C-5.001(1)(a), F.A.C. for which they are requesting (VW 2010-717).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, (850)488-1133.

---

CORRECTED NOTICE – the original advertisement listed March 3, 2011 as the order date.

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On May 3, 2011, the Department issued a Final Order that was in response to a Petition for Variance from Strathmore Garden Apts., filed November 18, 2010, and advertised in Vol. 36, No. 48 of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance because the Petitioner has failed to meet its burden by not providing the Division with the specific rule adopted by paragraph 61C-5.001(1)(a), F.A.C. for which they are requesting and has not demonstrated that the purpose of the statute underlying the rule will be met (VW 2010-692).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, (850)488-1133.

---

CORRECTED NOTICE – the original advertisement listed March 3, 2011 as the order date.

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On May 3, 2011, the Department issued a Final Order that was in response to a Petition for Variance from Nine Fifty Broadway, filed October 8, 2010, and advertised in Vol. 36, No. 44 of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance because the Petitioner has failed to meet its burden by not providing the Division with the specific rule adopted by paragraph 61C-5.001(1)(a), F.A.C. for which they are requesting (VW 2010-646).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, (850)488-1133.

---

CORRECTED NOTICE – the original advertisement listed March 3, 2011 as the order date.

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On May 3, 2011, the Department issued a Final Order that was in response to a Petition for Variance from Park Plaza Apts. II, filed December 15, 2010, and advertised in Vol. 36, No. 51 of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance because the Petitioner has failed to meet its burden by not providing the Division with the specific rule adopted by paragraph 61C-5.001(1)(a), F.A.C. for which they are requesting (VW 2010-722).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, (850)488-1133.

---

CORRECTED NOTICE – the original advertisement listed March 3, 2011 as the order date.

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On May 3, 2011, the Department issued a Final Order that was in response to a Petition for Variance from Bay Plaza Condo, filed April 11, 2011, and advertised in Vol. 37, No. 16 of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance from Rule 2.27.3.3.7, ASME A17.1, 2007 edition, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires the elevator operating panel be positioned behind a locked panel because the Petitioner has not met its burden as this feature, required under the new rules, was not properly permitted and installed (VW 2011-110).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, (850)488-1133.

---

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On May 13, 2011 the Division issued an order. The Final Order was in response to a Petition for Variance from Ybor Business Center, filed March 21, 2011, and advertised in Vol 37, No 15, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.11.3 ASME A17.3, 1996 edition, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires upgrading the elevators for firefighters' emergency operations until June 1, 2012 because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2011-094).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

---

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On May 13, 2011 the Division issued an order. The Final Order was in response to a Petition for Variance from Union 700, Inc., filed March 24, 2011, and advertised in Vol 37, No 15, of the Florida Administrative Weekly. No comments were received in response to the

petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.3.2 ASME A17.3, 1996 edition, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires platform guards until December 1, 2011 because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2011-095).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

---

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On May 13, 2011 the Division issued an order. The Final Order was in response to a Petition for Variance from Embassy Suites Tampa/Westshore, filed March 28, 2011, and advertised in Vol 37, No 15, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.11.3 ASME A17.3, 1996 edition, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires upgrading the elevators for firefighters' emergency operations until April 30, 2013 because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2011-103).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

---

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On May 13, 2011 the Division issued an order. The Final Order was in response to a Petition for Variance from Edison College Allied Health, filed March 28, 2011, and advertised in Vol 37, No 15, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.18.5.1, 2.20.4 and 8.11.2.1.3(cc)1&3 ASME A17.1, 2005 edition, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires suspension and governor ropes be no less than 9.5 mm because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2011-101).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

---

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On May 17, 2011 the Division issued an order. The Final Order was in response to a Petition for emergency Variance from 280 Canton Building, filed April 26, 2011, and advertised in Vol. 37, No. 18, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.3.2, 3.10.4(q), 3.4.5(d) and 3.10.3 ASME A17.3, 1996 edition, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires platform guards, normal terminal stopping devices, emergency lighting and car-top operating devices until April 15, 2014 because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2011-128).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

---

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On May 17, 2011 the Division issued an order. The Final Order was in response to a Petition for emergency Variance from 280 Canton Building, filed April 26, 2011, and advertised in Vol. 37, No. 18, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.11.3 ASME A17.3, 1996 edition, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires upgrading the elevators for firefighters' emergency operations because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2011-129).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

---

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On May 17, 2011 the Division issued an order. The Final Order was in response to a Petition for emergency Variance from Royal Richey Condos, filed April 20, 2011, and advertised in Vol. 37, No. 18, of the Florida

Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.11.3 ASME A17.3, 1996 edition, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires upgrading the elevators for firefighters' emergency operations until October 31, 2011 because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2011-125).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

---

NOTICE IS HEREBY GIVEN that on May 10, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Professional Office Building. Petitioner seeks a variance of the requirements of ASME A17.3, Section 3.11.3 and 2.7.4, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires upgrading the elevators with firefighters' emergency operations and restricted door openings which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2011-157, VW 2011-158, VW 2011-159, VW 2011-160, VW 2011-161, VW 2011-162, and VW 2011-163).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

---

NOTICE IS HEREBY GIVEN that on May 11, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Park Center. Petitioner seeks an emergency variance of the requirements of ASME A17.3, Section 3.11.3 and 2.7.4, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires upgrading the elevators with firefighters' emergency operations and restricted door openings which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2011-164).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

---

NOTICE IS HEREBY GIVEN that on May 11, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Maitland Forum. Petitioner seeks an emergency variance of the requirements of ASME A17.3, Section 3.11.3, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires upgrading the elevators with firefighters' emergency operations which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2011-165).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

---

NOTICE IS HEREBY GIVEN that on May 11, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Florida A&M University. Petitioner seeks an emergency variance of the requirements of ASME A17.3, Section 3.11.3, 2.7.4, 3.3.2, 3.4.5(d), 3.10.4(u) and 3.11.1(a)(2) and of ASME A17.1, Section 8.6.5.8, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires upgrading the elevators with firefighters' emergency operations, restricted door openings, platform guards, emergency lighting, two-way communication, a keyed stop switch and safety bulkhead which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2011-166).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

---

NOTICE IS HEREBY GIVEN that on May 12, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Hilton Longboat Key Beachfront Resort – Room Tower. Petitioner seeks a variance of the requirements of ASME A17.3, Section 3.11.3, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires upgrading the elevators with firefighters' emergency operations which poses a significant economic/financial hardship. Any interested person may file comments within 14

days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2011-167).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

---

NOTICE IS HEREBY GIVEN that on May 16, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Pensacola Police Headquarters. Petitioner seeks an emergency variance of the requirements of ASME A17.1, Section 2.18.5.1, 2.20.1 and 2.15.9, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires suspension by steel wire ropes, governor ropes be no less than 9.5 mm and platform guards which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2011-170).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

---

The Board of Accountancy hereby gives notice of the issuance of an Order regarding the Petition for Variance, filed on February 21, 2011, by Michelle Gray. The Notice of Petition for Waiver or Variance was published in Vol. 37, No. 9, of the March 4, 2011, Florida Administrative Weekly. Petitioner sought a waiver or variance of paragraph 61H1-28.0052(1)(b), F.A.C., entitled "Number of Sittings, and Granting of Credit, Release of Grades and Completion of Examination, Transition Rules" which requires candidates to pass all four test sections of the CPA Examination within a rolling eighteen-month period, which begins on the NASBA grade release for the first test section passed. The Board considered the instant Petition at a duly-noticed public telephonic meeting held on March 25, 2011.

The Board's Order, filed on May 9, 2011, granted the petition finding that Petitioner established that the purpose of the underlying statute, Section 473.306, Florida Statutes, would be met by granting a variance from paragraph 61H1-28.0052(1)(b), F.A.C. The Board further found that Petitioner established that applying the requirements of the aforementioned Rule to her circumstances would violate principles of fairness and impose substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Voloria Kelly, Division Director, Board of Accountancy, 240 N.W. 76th Dr., Suite A, Gainesville, Florida 32607.

---

The Board of Accountancy hereby gives notice: of the issuance of an Order regarding the Petition for Variance, filed on January 18, 2011, by April DiSegna. The Notice of Petition for Waiver or Variance was published in Vol. 37, No. 8, of the February 25, 2011, Florida Administrative Weekly. Petitioner sought a waiver or variance of paragraph 61H1-28.0052(1)(b), F.A.C., entitled "Number of Sittings, and Granting of Credit, Release of Grades and Completion of Examination, Transition Rules" which requires candidates to pass all four test sections of the CPA Examination within a rolling eighteen-month period, which begins on the NASBA grade release for the first test section passed. The Board considered the instant Petition at a duly-noticed public telephonic meeting held on March 25, 2011.

The Board's Order, filed on May 9, 2011, denied the petition finding that Petitioner failed to establish that the purpose of the underlying statute, Section 473.306, Florida Statutes, would be met by granting a variance from paragraph 61H1-28.0052(1)(b), F.A.C. The Board further found that Petitioner failed to establish that applying the requirements of the aforementioned Rule to her circumstances would violate principles of fairness and impose substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Veloria Kelly, Division Director, Board of Accountancy, 240 N.W. 76th Dr., Suite A, Gainesville, Florida 32607.

#### DEPARTMENT OF HEALTH

NOTICE IS HEREBY GIVEN that on May 12, 2011, the Board of Medicine, Council on Physician Assistants, received a petition for waiver or variance filed on behalf of Tomas J. Chao, from Rule 64B8-30.003, F.A.C., with regard to the requirement for letters of recommendation for physician assistant applicants. Comments on this petition should be filed with the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Joy A. Tootle, Executive Director, Board of Medicine, at the above address, or telephone (850)245-4131.

NOTICE IS HEREBY GIVEN that on May 9, 2011, the Board of Psychology, received a petition for a permanent waiver filed by Karina Jefeze-Zagagi, Ph.D., from paragraph 64B19-11.001(4)(b), F.A.C., regarding the provision that the Florida Laws & Rules examination ceases to be valid after 18 months. Comments on this petition should be filed with the Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3055, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allen Hall, Executive Director, Board of Psychology, at the above address or telephone (850)245-4373.

#### FLORIDA HOUSING FINANCE CORPORATION

NOTICE IS HEREBY GIVEN that on May 19, 2011, the Florida Housing Finance Corporation, received a petition for Waiver of paragraph 9I-40.100(2)(a) and subsection (3), F.A.C., which deals with the terms and conditions of loans for HOME rental developments, from Winchester Gardens Preservation, LP. The petition is seeking a waiver asking for a waiver of the required annual fixed interest payment for loan financing provided through the HOME Investment Partnerships Program.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Della Harrell, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329. The Petition has also been posted on Florida Housing's website at: [floridahousing.org](http://floridahousing.org). Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Standard Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

### Section VI

#### Notices of Meetings, Workshops and Public Hearings

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

State Board of Administration

Division of Bond Finance

Financial Services Commission:

Office of Insurance Regulation

Office of Financial Regulation

Agency for Enterprise Information Technology

Department of Veterans' Affairs

Department of Highway Safety and Motor Vehicles

Department of Law Enforcement

Department of Revenue

Administration Commission

Florida Land and Water Adjudicatory Commission

Board of Trustees of the Internal Improvement Trust Fund

Department of Environmental Protection

DATE AND TIME: June 16, 2011, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Regular scheduled meeting of the Governor and Cabinet to act on all executive branch matters provided by law and to act on any agendas submitted for their consideration. The Governor and Cabinet will proceed through each agenda, item by item.

The **State Board of Administration** will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; reports on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968.

The **Division of Bond Finance** of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The **Financial Services Commission** will take action on matters duly presented on its agenda which may include, but not be limited to; matters relating to rulemaking for all activities of the **Office of Insurance Regulation** concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and matters related to rulemaking for all activities of the **Office of Financial Regulation** relating to the regulation of banks, credit unions, other financial institutions, finance companies, retail installment sales providers, title loan lenders, collection agencies, mortgage brokers, mortgage lenders, certified capital companies, money services businesses, and the securities industry.

The **Agency for Enterprise Information Technology** will take action on matters duly presented on its agenda which may include, but not be limited to, the presentation and approval of the Agency's Annual Operational Work Plan as well as matters relating to rulemaking for all activities of the Agency.

The **Department of Veterans' Affairs** will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S.

The **Department of Highway Safety and Motor Vehicles** will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking

agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The **Department of Law Enforcement** will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The **Department of Revenue** will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, administrative procedure matters, and consideration of other matters within its authority.

The **Administration Commission** will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to various statutes including Chapters 110, 215 and 216, F.S.

The **Florida Land and Water Adjudicatory Commission** will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The **Board of Trustees of the Internal Improvement Trust Fund** will take action on matters for which it is responsible pursuant to law (including duties pursuant to Title 18 of the Florida Statutes and Title 18 of the Florida Administrative Code) and that are duly presented on its agenda, which may include such matters as aquacultural issues as presented by the Division of Aquaculture in the Department of Agriculture and Consumer Services; mineral leases or sales; state or sovereign land leases, sales, exchanges, dedications, and easements; conservation and preservation lands and other land purchases; land planning matters and other matters within its authority.

The **Department of Environmental Protection** will present for consideration those matters required by law to be reviewed by the Governor and Cabinet, sitting as the Siting Board, which may include, but are not limited to siting of power plants and electric and natural gas transmission lines.

A copy of any of the above agendas submitted to the Governor and Cabinet for this meeting may be obtained by viewing the website of the Governor and Cabinet at <http://www.myflorida.com/myflorida/cabinet/> or by contacting each individual agency.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to provide at least 48 hours' notification before the meeting by contacting the Governor's Cabinet Affairs Office, (850)488-5152.

**CABINET AIDES BRIEFING:** On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida.

---

#### DEPARTMENT OF STATE

The **Friends of Mission San Luis** announces a public meeting to which all persons are invited.

DATE AND TIME: June 7, 2011, 1:00 p.m.

PLACE: Mission San Luis, 2100 W. Tennessee St., Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Budget Planning Session for F/Y 11/12

A copy of the agenda may be obtained by contacting: Cookie Stevens, (850)245-6388

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cookie Stevens, (850)245-6388. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

The Florida **Department of State, Division of Library and Information Services** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 9, 2011, 8:30 a.m. EDT until conclusion

PLACE: Room 307, Division of Library and Information Services, R.A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of federal fiscal year 2011 grant applications for Library Services and Technology Act (LSTA) funds.

A copy of the agenda may be obtained by contacting: Dolly Frank, Library Program Specialist, at [dafrank@dos.state.fl.us](mailto:dafrank@dos.state.fl.us) or (850)245-6631.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Dolly Frank, Library Program Specialist, at [dafrank@dos.state.fl.us](mailto:dafrank@dos.state.fl.us) or (850)245-6631. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dolly Frank, Library Program Specialist, at [dafrank@dos.state.fl.us](mailto:dafrank@dos.state.fl.us) or (850)245-6631.

---

The Florida **Department of State, Division of Library and Information Services** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 17, 2011, 8:30 a.m. EDT until conclusion

PLACE: Room 307, Division of Library and Information Services, R.A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Senior managers will meet to review federal fiscal year 2011 grant applications for Library Services and Technology Act (LSTA) funds.

A copy of the agenda may be obtained by contacting: Dolly Frank, Library Program Specialist, at [dafrank@dos.state.fl.us](mailto:dafrank@dos.state.fl.us) or (850)245-6631.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Dolly Frank, Library Program Specialist, at [dafrank@dos.state.fl.us](mailto:dafrank@dos.state.fl.us) or (850)245-6631. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dolly Frank, Library Program Specialist, at [dafrank@dos.state.fl.us](mailto:dafrank@dos.state.fl.us) or (850)245-6631.

---

#### DEPARTMENT OF LEGAL AFFAIRS

The Florida **Commission on the Status of Women** announces a public meeting to which all persons are invited.

DATE AND TIME: June 10, 2011, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The 2nd Quarterly Meeting of 2011 of the Florida Commission on the Status of Women.

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, Phone: (850)414-3300, Fax: (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, Phone: (850)414-3300, Fax: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, Phone: (850)414-3300, Fax: (850)921-4131.

---

The Florida **Commission on the Status of Women** announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 14, 2011, 3:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Bylaws Committee.

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, Phone: (850)414-3300, Fax: (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, Phone: (850)414-3300, Fax: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, Phone: (850)414-3300, Fax: (850)921-4131.

---

The **Department of Legal Affairs**, Council on the Social Status of Black Men and Boys, announces the following telephone conference meetings which all persons are invited to attend:

Executive Committee Teleconference

DATE AND TIME: June 9, 2011, 10:30 a.m. – 12:00 Noon

Toll Free Dial in Number: 1(888)808-6959

Conference Code: 3321010629

DATE AND TIME: July 7, 2011, 10:30 a.m. – 12:00 Noon

Toll Free Dial in Number: 1(888)808-6959

Conference Code: 3321010629

DATE AND TIME: August 25, 2011, 10:30 a.m. – 12:00 Noon

Toll Free Dial in Number: 1(888)808-6959

Conference Code: 3321010629

DATE AND TIME: September 22, 2011, 10:30 a.m. – 12:00 Noon

Toll Free Dial in Number: 1(888)808-6959

Conference Code: 3321010629

DATE AND TIME: October 27, 2011, 10:30 a.m. – 12:00 p.m.

Toll Free Dial in Number: 1(888)808-6959

Conference Code: 3321010629

DATE AND TIME: November 17, 2011, 10:30 a.m. – 12:00 p.m.

Toll Free Dial in Number: 1(888)808-6959

Conference Code: 3321010629

For updates please visit <http://www.cssbmb.com>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the meeting agenda may be obtained by visiting <http://www.cssbmb.com>.

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Bureau at least 48 hours prior to

the meeting by contacting the Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, contact the Bureau of Criminal Justice Programs at (850)414-3300.

The **Department of Legal Affairs**, Council on the Social Status of Black Men and Boys, announces the following telephone conference meetings which all persons are invited to attend:

Full Council Teleconference

DATE AND TIME: June 21, 2011, 2:00 p.m. – 4:30 p.m.

PLACE: Toll Free Dial in Number: 1(888)808-6959, Conference Code: 3321010629

DATE AND TIME: August 9, 2011, 2:00 p.m. – 4:30 p.m.

PLACE: Toll Free Dial in Number: 1(888)808-6959, Conference Code: 3321010629

DATE AND TIME: October 11, 2011, 2:00 p.m. – 4:30 p.m.

PLACE: Toll Free Dial in Number: 1(888)808-6959, Conference Code: 3321010629

DATE AND TIME: November 8, 2011, 2:00 p.m. – 4:30 p.m.

PLACE: Toll Free Dial in Number: 1(888)808-6959, Conference Code: 3321010629

DATE AND TIME: December 20, 2011, 2:00 p.m. – 4:30 p.m.

PLACE: Toll Free Dial in Number: 1(888)808-6959, Conference Code: 3321010629

A copy of the meeting agenda may be obtained by visiting: <http://www.cssbmb.com>.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the meeting agenda may be obtained by visiting <http://www.cssbmb.com>.

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Bureau at least 48 hours prior to the meeting by contacting the Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, contact the Bureau of Criminal Justice Programs at (850)414-3300.

## DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Florida State Fair Authority** announces a public workshop (The Special Board Workshop to discuss the FSFA's long range plan) to which all persons are invited.

DATE AND TIME: June 6, 2011, 10:30 a.m.

PLACE: Florida State Fairgrounds, Tampa, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Discussion of the Florida State Fair Authority's Long Range Plan.

A copy of the agenda may be obtained by contacting: Sonia Velez, (813)627-4221.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Sonia Velez, (813)627-4221. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sonia Velez, (813)627-4221.

The **Florida State Fair Authority Board** announces a public meeting to which all persons are invited.

DATE AND TIME: June 6, 2011, 1:00 p.m.

PLACE: The Florida State Fairground, Tampa, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Old & New Business.

A copy of the agenda may be obtained by contacting: Sonia Velez, (813)627-4221.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Sonia Velez, (813)627-4221. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sonia Velez, (813)627-4221.

---

The **Florida State Fair Authority**, Finance Committee announces a public meeting to which all persons are invited.

DATE AND TIME: June 6, 2011, 9:00 a.m.

PLACE: Florida State Fairgrounds, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Old and New Business.

A copy of the agenda may be obtained by contacting: Sonia Velez, (813)627-4221.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Sonia Velez, (813)627-4221. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sonia Velez, (813)627-4221.

---

The **Florida Coordinating Council on Mosquito Control** announces a public meeting to which all persons are invited.

DATE AND TIME: June 14, 2011, 10:00 a.m.

PLACE: Florida Department of Agriculture and Consumer Services, Alachua Regional Service Center, East Building, 14101 Northwest Highway 441, Alachua, Florida 32615, (386)418-5500 and by Teleconference/WebEx. The Teleconference information is as follows: Phone number: 1(888)808-6959, Conference Code: 9219088

WebEx Information:

<https://suncom.webex.com/suncom/j.php?ED=159722717&UID=0&PW=NOTczjViYjcy&RT=MmMxMQ%3D%3D>

Meeting Password: mosquito

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the business of the Council.

For more information, you may contact: Mr. Michael J. Page, Chief of Bureau of Entomology and Pest Control; 1203 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301, (850)617-7997.

---

## DEPARTMENT OF EDUCATION

The **UCF Arts in State Building Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: June 29, 2011, 12:00 Noon

PLACE: University of Central Florida, CAH Dean's Office, Room 192, Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The UCF AiSB committee will hold a finalist review meeting for AiSB project UCF 528 Performing Arts Center.

A copy of the agenda may be obtained by contacting: Diane Daugherty at Diane.Daugherty@ucf.edu.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 days before the workshop/meeting by contacting: Janet Park Balanoff, (407)823-2348. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

The **Florida School for the Deaf and the Blind** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 3, 2011, 9:00 a.m.

PLACE: The Center for Learning Development, Moore Hall, FSDB Campus, 207 N. San Marco Avenue, St. Augustine, FL 32084; view live at <http://live.fsdb.k12.fl.us/event>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Matters pertaining the Florida School for the Deaf and the Blind.

A copy of the agenda may be obtained by contacting: L. Daniel Hutto, President, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL 32084, (904)827-2210.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: L. Daniel Hutto, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL 32084, (904)827-2210. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: L. Daniel Hutto, President, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL 32084, (904)827-2210.

---

The **Florida State College at Jacksonville District**, Board of Trustees announces the following meetings to which the public is invited.

STRATEGIC CONVERSATION:

DATE AND TIME: June 7, 2011, 12:00 Noon – 2:00 p.m.

PLACE: Advanced Technology Center, 401 W. State St., Room T-140, Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: Year End Review of 2010-11 Priorities.

REGULAR MONTHLY BOARD MEETING:

DATE AND TIME: June 7, 2011, 2:00 p.m. – 3:00 p.m.

PLACE: Administrative Offices, 501 W. State St., Board Room 405, Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting.

DISCUSSION OF COLLEGE OPERATIONAL MATTERS:

DATE AND TIME: June 7, 2011, 3:00 p.m. – 5:00 p.m.

PLACE: Administrative Offices, 501 W. State St., Room 403A, Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: College operational matters.

Copies of the agenda for the regular monthly Board meeting will be available for inspection on and after Tuesday, May 31, 2011, and copies will be provided upon written request and the payment of approved duplicating charges. Any person wishing to address agenda items at the Board of Trustees meeting will be provided an opportunity to do so by appearing before the Board at the meeting. All objections to this notice or the propriety of the scheduled public meetings should be filed in writing with the College President, Florida State College at Jacksonville, on or before June 7, 2011. All legal issues should be brought to the College's attention and an attempt made to resolve them prior to the public meeting. Any person wishing to appeal a decision made by the Board with respect to any matter considered at this meeting will need a record of the proceeding for such an appeal and may, therefore, need to ensure that a verbatim record is made. Through the months of June and July 2011, the Board will hold informal meetings each Thursday from noon to 4:00 p.m. at the Administrative Offices, Room 403A, for the purpose of discussing College business as appropriate. The College does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services and is an equal access/equal opportunity/affirmative action college. If special accommodations are required, please advise human resources 24 hours in advance of the meeting.

FLORIDA STATE COLLEGE AT JACKSONVILLE

Dr. Steven R. Wallace

College President

The **Gulf Coast Community College**, District Board of Trustees announces a public meeting to which all persons are invited.

DATE AND TIME: June 16, 2011, 10:00 a.m.

PLACE: William C. Cramer Jr. Seminar Room (Room 306), SUW, Gulf Coast Community College, Panama City, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Gulf Coast Community College District Board of Trustees will hold a meeting. Contact person for the meeting is Dr. Jim Kerley, President, Gulf Coast Community College.

A copy of the agenda may be obtained by contacting: Dr. Steve Nettles, District Board of Trustees Liaison, Director of Institutional Effectiveness, Gulf Coast Community College.

## DEPARTMENT OF COMMUNITY AFFAIRS

The Florida **Department of Community Affairs** announces a public meeting to which all persons are invited.

DATES AND TIMES: Monday, June 6, 2011, 9:00 a.m., UF Hurricane Research Laboratory Tour; 2:00 p.m. Florida Building Code System Assessment Workshop II; Tuesday, June 7, 2011, 9:00 a.m., Plenary session meeting of the Florida Building Commission

PLACE: Hilton Hotel, 1714 S.W. 34th St., Gainesville, Florida 3360, (352)371-3600

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review and Approve Agenda.

Review and Approve April 5, 2011 Meeting Minutes and Facilitator's Report; and April 18, 2011, April 25, 2011 and May 2, 2011 Conference Call Meetings Facilitator's Reports Chair's Discussion Issues and Recommendations

Update of the Commission Workplan

Consider Accessibility Waiver Applications:

Freight Revenue Recovery of Miami, Inc., 13977 S.W. 140 Street, Miami, Florida

LA Fitness at Hunter's Creek Expansion, 12700 Orange Blossom Trail, Orlando, Florida

Fine Office Building Addition, 622 N.E. 1st Street, Gainesville, Florida

XL Soccer World Orlando, 825 Courtland Street, Orlando, Florida

Vapiano Restaurant, 1221 Brickell Avenue, Miami, Florida

Sherbrooke Apartments, Inc., 901 Collins Avenue, Miami Beach

Consider Applications for Product and Entity Approval

Consider Applications for Accreditor and Course Approval

Consider Binding Interpretations:

Consider Petitions for Declaratory Statement:

Second Hearing-

None

First Hearing

DCA10-DEC-285 by Larry Schneider, AIA

DCA10-DEC-286 by Larry Schneider, AIA

DCA11-DEC-055 by Harvey M. Smith, Florida Atlantic University Compliance Department

Consider other Legal and Legislative Issues

Department of Business and Professional Regulation, Division of Professions Director, Tim Vacarro

## Consider Committee Reports and Recommendations:

Accessibility TAC  
 Building Code System Assessment Workshops I and II  
 Education POC  
 Product Approval POC  
 Rule Adoption Hearing Rule 9N-1, 2010 Florida Building Code  
 Rule Adoption Hearing Rule 9N-4 (formerly 9B-7), 2010 Florida Accessibility Code  
 Alabama Tornados, Commissioner Ed Carson  
 Commission Member Comments and Issues  
 General Public Comment  
 Review Assignments and Issues for the August 8, 9 & 10, 2011 Commission Meeting  
 Adjourn Plenary Session

A copy of the agenda may be obtained by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, or call (850)487-1824 or Fax (850)414-8436, or see the Commission's website at [www.floridabuilding.org](http://www.floridabuilding.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, (850)487-1824. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100 or call (850)487-1824 or fax (850)414-8436.

**DEPARTMENT OF REVENUE**

The **Department of Revenue** announces a public hearing to which all persons are invited:

DATE AND TIME: June 16, 2011, during a regular meeting of the Governor and Cabinet, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

The date, time, or place of a Cabinet meeting is subject to change. Please refer to the Cabinet Agenda posted to the Department's Internet site at <http://dor.myflorida.com/dor/rules> prior to attending a meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval to publish a Notice of Proposed Rule for Rule 12E-1.0051, F.A.C. (Undistributable Collections).

A copy of the agenda and meeting materials may be obtained by going to the Department's Internet site at <http://dor.myflorida.com/dor/rules> or by contacting Phil Scruggs, Government Analyst II, Child Support Enforcement Program, Department of Revenue, P. O. Box 8030, Tallahassee, Florida 32314-8030, telephone (850)617-8035, e-mail address [scruggsp@dor.state.fl.us](mailto:scruggsp@dor.state.fl.us).

NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT: Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting: Tammy Miller at (850)617-8346. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF TRANSPORTATION**

The **Florida Scenic Highways Program**, Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 31, 2011, 9:00 a.m.

PLACE: Room 479, Haydon Burns Building, 605 Suwannee Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a Scenic Highway Advisory Committee meeting. The purpose of the meeting is to review and provide recommendations on the National Scenic Byways FY 2011 Grant Applications.

A copy of the agenda may be obtained by contacting: Mr. Mariano Berrios, State Scenic Highways Coordinator at the Environmental Management Office, Florida Department of Transportation, 605 Suwannee Street MS-37, Tallahassee, Florida 32399-0450, telephone (850)414-5250, E-mail: [mariano.berrios@dot.state.fl.us](mailto:mariano.berrios@dot.state.fl.us), or fax (850)414-4443.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Mariano Berrios, State Scenic Highways Coordinator at the Environmental Management Office, Florida Department of Transportation, 605 Suwannee Street MS-37, Tallahassee, Florida 32399-0450, telephone (850)414-5250, E-mail: [mariano.berrios@dot.state.fl.us](mailto:mariano.berrios@dot.state.fl.us) or fax (850)414-4443. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Commercial Motor Vehicle Review Board** announces a public meeting to which all persons are invited.

DATE AND TIME: June 9, 2011, 8:30 a.m.

PLACE: Hawthorne Suites Lake Buena Vista, 8303 Pal Parkway, Orlando, FL 32836

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a monthly meeting of the Commercial Motor Vehicle Review Board for the purpose of reviewing penalties imposed upon any vehicle or persons under the provisions of Chapter 316, Florida Statutes, relating to weights imposed on the highway by the axles and wheels of motor vehicles, to special fuel and motor fuel tax compliance, or to violations of safety regulations.

A copy of the agenda may be obtained by contacting: Christine Jones, Executive Assistant, Commercial Motor Vehicle Review Board, 325 John Knox Rd., Bldg. K, Tallahassee, FL 32303.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Christine Jones, Executive Assistant. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Transportation** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, June 16, 2011, 5:00 p.m. – 7:00 p.m.

**PLACE:** TLC Family Church, 2025 Bartow Road, Lakeland, Florida 33801

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation will conduct a public meeting to provide details on the upcoming roadway project on US 98 from Brooks Street to Edgewood Drive in Lakeland, Florida. Improvements to be made as part of this project consist of widening US 98 from four to six lanes, resurfacing of the roadway, drainage improvements, street lighting, updating signalization, bike lanes, sidewalks, and signing and pavement markings. This public information meeting will be an open house format with no formal presentation. Project staff will be available to answer questions regarding access to businesses and residential entrances, lanes closures and other project related information.

A copy of the agenda may be obtained by contacting: There will be no agenda.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Robin Parrish, District One, Title VI Coordinator at (863)519-2675 or by e-mail at robin.parrish@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Alice Ramos, Public Information Officer at (863)797-7202.

The Florida **Department of Transportation (FDOT)**, District Six announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, June 16, 2011, 5:30 p.m. – 7:30 p.m.

**PLACE:** Islamorada Public Library, 81830 Overseas Highway, Islamorada, FL 33036

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation (FDOT) District Six will hold a public meeting for three roadway projects on State Road 5/US-1/Overseas Highway from Royal Poinciana Boulevard (Mile Marker 89.95) to Camelot Drive (Mile Marker 93) to discuss the projects' design and scope of work. The projects' identification numbers are: 425599-1, 425600-8 and 425600-9. The public meeting will follow an informal, open house format allowing the public to arrive at any time from 5:30 p.m. to 7:30 p.m. Graphic displays will be shown at the meeting, and FDOT representatives will be available to discuss the project and answer questions.

A copy of the agenda may be obtained by contacting: Public Information Specialist Marta Rodriguez at (305)470-5349, email: marta.rodriguez@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Brian Rick at (305)470-5349 or in writing: FDOT, 1000 N.W. 111 Ave., Miami, FL 33172, email: brian.rick@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Public Information Specialist Marta Rodriguez at (305)470-5349, email: marta.rodriguez@dot.state.fl.us.

The Florida **Department of Transportation**, District 2 announces a workshop to which all persons are invited.

**DATE AND TIME:** June 20, 2011, 4:30 p.m.

**PLACE:** Putnam County YMCA, 284 Union Avenue, Crescent City, FL 32212

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This workshop is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, social, economic and environmental effects of Financial Project ID: 4244701, otherwise known as SR 15 (US 17) from Junction Road to Laurel Lane, Crescent City, Putnam County, Florida. The project consist of milling and resurfacing, the installation of raised median separators to provided protected turn lanes, ADA upgrades, sidewalk repairs, the construction of 5' paved shoulders in rural areas,

upgrades to existing traffic signals, misc. drainage improvements, the removal of on-street parking and signing and pavement marking upgrades. The project is currently set to begin construction around January 2012. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: Mr. Jamie Driggers, P.E., Florida Department of Transportation, Mail Station 2021, 1109 S. Marion Avenue, Lake City, FL 32025, (386)961-3722 or 1(800)749-2967.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jamie Driggers, P.E., Florida Department of Transportation, Mail Station 2021, 1109 S. Marion Avenue, Lake City, FL 32025, (386)961-3722 or 1(800)749-2967. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Transportation**, District 2 announces a workshop to which all persons are invited.

DATE AND TIME: June 21, 2011, 4:30 p.m. – 6:30 p.m.

PLACE: Ramada Conference Center, 3130 Hartley Road, Jacksonville, FL 32257

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This workshop is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design and social, economic and environmental effects of Financial Project ID Number 213345-7, otherwise known as the I-295 Widening project in Jacksonville, Duval County, Florida. The Department is proposing the construction of additional lanes on I-295 from the South I-95/I-295 Interchange to the SR-13 Interchange. The feasibility of noise barriers is also being considered.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation District 2, 1109 S. Marion Avenue, MS 2007, Lake City, Florida 32025-5874.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation District 2, 1109 S. Marion Avenue, MS 2007, Lake City, Florida 32025-5874, (386)961-7873 or 1(800)749-2967,

extension 7873. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

#### **BOARD OF TRUSTEES OF INTERNAL IMPROVEMENT TRUST FUND**

The **Department of Environmental Protection**, Office of Coastal and Aquatic Managed Areas announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 15, 2011, 6:00 p.m.

PLACE: Guana Tolomato Matanzas National Estuarine Research Reserve (GTMNERR), Environmental Education Center, 505 Guana River Road, Ponte Vedra Beach, FL 32082

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Management Advisory Group for the GTMNERR is holding a meeting to provide advisory input for the management of GTMNERR.

A copy of the agenda may be obtained by contacting: Annette Odom by e-mail: Annette.Odom@dep.state.fl.us, by phone: (904)823-4500 or by mail: 505 Guana River Road, Ponte Vedra Beach, Florida 32082.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Annette Odom at (904)823-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

#### **STATE BOARD OF ADMINISTRATION**

The **Participant Local Government Advisory Council (PLGAC)** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 15, 2011, 9:00 a.m. – 12:00 Noon

PLACE: Hermitage Conference Room, Hermitage Centre, 1801 Hermitage Boulevard, Tallahassee, Florida 32308

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regularly scheduled meeting of the Participant Local Government Advisory Council. The PLGAC is a six-member advisory council, which reviews the administration of the Local Government Investment Pool Trust Fund (aka Florida PRIME) and makes recommendations regarding such administration to the Trustees. The Council operates under Section 218.409(10)(a) of the Florida Statutes.

A copy of the agenda may be obtained by contacting: Diane Bruce, State Board of Administration, (850)413-1253 or diane.bruce@sbafla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: James Linn, (850)413-1166 or james.linn@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Investment Advisory Council (IAC)** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 15, 2011, 10:00 a.m. until completion of agenda

PLACE: Hermitage Conference Room, Hermitage Centre, 1801 Hermitage Blvd., Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled quarterly meeting of the Investment Advisory Council. The IAC is a nine-member advisory council, which reviews the investments made by the staff of the State Board of Administration and makes recommendations to the board regarding investment policy, strategy, and procedures. The IAC operates under Section 215.444 of the Florida Statutes.

A copy of the agenda may be obtained by contacting: Diane Bruce, (850)413-1253 or diane.bruce@sbafla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: James Linn, (850)413-1166 or james.linn@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **State Board of Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 16, 2011, 1:00 p.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Scheduled meeting with the Trustees to discuss general State Board of Administration operations and investments of trust funds.

A copy of the agenda may be obtained by contacting: Diane Bruce, State Board of Administration, (850)413-1253 or diane.bruce@sbafla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: James Linn, (850)413-1166 or james.linn@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Investment Committee of the **Florida Prepaid College Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 8, 2011, 9:00 a.m., or soon thereafter, until completion

PLACE: The Hermitage Centre, Hermitage Room, 1801 Hermitage Boulevard, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to conduct the regular business of the Florida Prepaid College Board Investment Committee.

A copy of the agenda may be obtained by contacting: <http://www.myfloridaprepaid.com/> or by calling (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: fax a written request to the Florida Prepaid College Board at (850)488-3555 no later than five (5) days prior to the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Prepaid College Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 8, 2011, following the adjournment of the Investment Committee of the Florida Prepaid College Board meeting on June 8, 2011, at the same location, until completion.

PLACE: The Hermitage Centre, Hermitage Room, 1801 Hermitage Boulevard, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to conduct the regular business of the Florida Prepaid College Board.

A copy of the agenda may be obtained by contacting: <http://www.myfloridaprepaid.com/> or by calling (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: fax a written request to the Florida Prepaid College Board at (850)488-3555 no later than five (5) days prior to the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Prepaid College Foundation Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 8, 2011, following the adjournment of the Florida Prepaid College Board meeting on June 8, 2011, at the same location, until completion.

PLACE: The Hermitage Centre, Hermitage Room, 1801 Hermitage Boulevard, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to conduct the regular business of the Florida Prepaid College Foundation Board.

A copy of the agenda may be obtained by contacting: <http://www.myfloridaprepaid.com/> or by calling (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: fax a written request to the Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

### DEPARTMENT OF CITRUS

The Florida **Department of Citrus**, Florida Citrus Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 15, 2011, 1:30 p.m.

PLACE: Hyatt Regency Coconut Point Resort & Spa, 5001 Coconut Road, Bonita Springs, Florida 34134

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will convene in conjunction with the Florida Citrus Industry Annual Conference for the purpose of standing committee meetings and the regularly scheduled meeting of the Florida Citrus Commission. The Commission will address issues pertaining to budget items and revisions, contracts, advertising programs, program evaluation measurements, licensing, rulemaking, and other matters addressed during regular meetings of the Commission.

A copy of the agenda may be obtained by contacting: Alice Wiggins at (863)537-3956.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dianne Screws at (863)537-3984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Alice Wiggins at (863)537-3956.

---

### PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: June 14, 2011, 9:30 a.m.

PLACE: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366, and 367, F.S.

Persons who may be affected by Commission action on certain items on the conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion at the conference, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C.

The agenda and recommendations are accessible on the PSC Website, <http://www.floridapsc.com>, at no charge or can be purchased by contacting the Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or at (850)413-6770 at a cost of 15 cents per single sided page or 20 cents per duplexed page. Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based. In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

---

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: June 14, 2011, Immediately following the Commission Conference which commences at 9:30 a.m. in Joseph P. Cresse Hearing Room 148

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting the Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak

Boulevard, Tallahassee, Florida 32399-0850. In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

\*In the event of a change or cancellation, notice will be published at the earliest practicable time on the Commission's website at <http://www.psc.state.fl.us/agendas/internalaffairs/>.

The Florida **Public Service Commission** announces a public customer meeting in the following docket to which all persons are invited.

DATE AND TIME: Thursday, June 16, 2011, 6:00 p.m.

PLACE: Community Room, Ocala Police Department, 402 South Pine Avenue, Ocala, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No. 100127-WS – Application for increase in water and wastewater rates in Marion County by Tradewinds Utilities, Inc.

The purpose of the meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting. For questions, contact Commission staff, Ralph R. Jaeger at (850)413-6234.

#### Emergency Cancellation of Customer Meeting

If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodation at this meeting because of a physical impairment is asked to advise the agency at least 48 hours before the meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or at (850)413-6770. If you are hearing or speech impaired, please contact the Agency using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

## EXECUTIVE OFFICE OF THE GOVERNOR

The **Children and Youth Cabinet** announces a public meeting to which all persons are invited.

DATE AND TIME: June 15, 2011, 9:00 a.m. – 4:00 p.m.

PLACE: The Florida Supreme Court, Judicial Meeting Room, 500 South Duval Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is an orientation meeting for the new Children and Youth Cabinet members. The meeting participants will hear presentations on the history of the Children and Youth Cabinet and the major Cabinet initiatives including the Children's Budget Analysis, Headline Indicator Work and the State of Florida's Child, and the Children and Youth Cabinet Information Sharing System.

A copy of the agenda may be obtained by contacting: Cyndee Odom, Office of Adoption and Child Protection, telephone: (850)921-2015 or [Cyndee.Odom@eog.myflorida.com](mailto:Cyndee.Odom@eog.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Cyndee Odom, Office of Adoption and Child Protection, telephone: (850)921-2015 or [Cyndee.Odom@eog.myflorida.com](mailto:Cyndee.Odom@eog.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cyndee Odom, Office of Adoption and Child Protection, telephone: (850)921-2015 or [Cyndee.Odom@eog.myflorida.com](mailto:Cyndee.Odom@eog.myflorida.com).

The **Florida Film and Entertainment Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 30, 2011, 1:00 p.m. – 3:00 p.m.

PLACE: Boca Raton Resort & Club, Boca Raton, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss issues concerning the film and entertainment industry, general administrative matters of the Advisory Council and hear public input and advisement.

A copy of the agenda may be obtained by contacting: The Office of Film and Entertainment at (850)410-4765

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Office of Film and Entertainment at

(850)410-4765. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Office of Film and Entertainment at (850)410-4765.

**REGIONAL PLANNING COUNCILS**

The **West Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIMES: Monday, June 6, 2011, 4:00 p.m., Executive Committee Meeting, 3:00 p.m.

PLACE: Crestview City Hall, 198 North Wilson Street, Crestview, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Council and the above referenced Committee.

A copy of the agenda may be obtained by contacting: Ms. Terry Joseph, Executive Director, West Florida Regional Planning Council at terry.joseph@wfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Ms. Terry Joseph at terry.joseph@wfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Terry Joseph, Executive Director, West Florida Regional Planning Council at terry.joseph@wfrpc.org.

The **East Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 6, 2011, 9:00 a.m.

PLACE: ECFRPC Offices: 309 Cranes Roost Blvd., Suite 2000, Altamonte Springs, FL 32701

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the Executive Committee to discuss the upcoming June 15, 2011 Council Meeting (visit www.ecfrpc.org for a map and directions).

A copy of the agenda may be obtained by contacting: Carole Clark at (407)262-7772 or email: cclark@ecfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Carole Clark at (407)262-7772. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: June 8, 2011, 9:30 a.m.

PLACE: Sebring Airport Authority, Board Room, 128 Authority Lane, Sebring, FL 33870

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the Central Florida Regional Planning Council and/or its Executive Committee.

A copy of the agenda may be obtained by contacting: Kathryn Hall at (863)534-7130, ext. 129, or khall@cfrpc.org.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Patricia M. Steed, Executive Director, 555 East Church Street, Bartow, FL 33830, (863)534-7130 or psteed@cfrpc.org.

The **Tampa Bay Regional Planning Council's** Executive/Budget Committee announces a public meeting to which all persons are invited.

DATE AND TIME: June 6, 2011, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive/Budget Committee.

A copy of the agenda may be obtained by contacting: wren@tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: wren@tbrpc.org or (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Tampa Bay Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: June 6, 2011, 10:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council.

A copy of the agenda may be obtained by contacting: [www.tbrpc.org](http://www.tbrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: [wren@tbrpc.org](mailto:wren@tbrpc.org) or (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [wren@tbrpc.org](mailto:wren@tbrpc.org) or (727)570-5151, ext. 22.

The **Tampa Bay Regional Planning Council's** Agency on Bay Management announces a public meeting to which all persons are invited.

DATE AND TIME: June 9, 2011, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: to conduct the regular business of the Agency On Bay Management.

A copy of the agenda may be obtained by contacting: [www.tbrpc.org](http://www.tbrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: [wren@tbrpc.org](mailto:wren@tbrpc.org) or (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Suzanne Cooper, (727)570-5151, ext 32 or [suzanne@tbrpc.org](mailto:suzanne@tbrpc.org).

The **South Florida Regional Planning Council** announces a Growth Management Forum to which all persons are invited.

DATE AND TIME: Thursday, June 2, 2011, 9:00 a.m.

PLACE: Aventura Government Center, 19200 West Country Club Drive, Aventura, Florida 33180

GENERAL SUBJECT MATTER TO BE CONSIDERED: Panelists, representing local and state governments, public interest groups and developers will present their initial impressions regarding the "Community Planning Act" (Conference Committee on House Bill 7207E – 2011) and its implications.

A copy of the agenda may be obtained by writing to the South Florida Regional Planning Council, 3440 Hollywood Blvd., Suite 140, Hollywood, FL 33021 or by calling (954)985-4416 in Proword, Sanctum 473-4416.

## METROPOLITAN PLANNING ORGANIZATIONS

The **Metropolitan Transportation Planning Organization** for the Gainesville Urbanized Area announces a public meeting to which all persons are invited.

DATE AND TIME: June 8, 2011, 10:00 a.m.

PLACE: Jack Durrance Auditorium, County Administration Building, 12 Southeast 1st Street, Gainesville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Alachua County Transportation Disadvantaged Coordinating Board.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

## WATER MANAGEMENT DISTRICTS

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Southern Recreational Public Meeting (SRPM) – Thursday, June 9, 2011, 6:00 p.m. – 8:00 p.m.

PLACE: Brevard County Government Center, Building C, 1st Floor, County Commission Chambers Room, 2725 Judge Fran Jamieson Way, Viera, Florida 32940

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Southern Recreational Public meeting will include presentations covering the resource and recreation management accomplishments and land acquisition updates since the previous SRPM in February, 2011. One or more Governing Board Members may attend.

A copy of the agenda may be obtained by contacting: Jay Anderson, (386)329-4855 or [janderson@sjrwmd.com](mailto:janderson@sjrwmd.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by

contacting: Jay Anderson, (386)329-4855 or janderson@sjrwmd.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 3, 2011, 9:30 a.m.

PLACE: Cultural Center of Charlotte County, 2280 Aaron Street, Port Charlotte, FL 33952 (Note: this is a change of location from the published calendar)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Peace River Basin Board Meeting: Consider Basin business including discussion of the fiscal year 2012 budget followed by adoption of a final millage rate and budget for recommendation to the Governing Board. Some Board members may participate in the meeting via communications media technology.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar: 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL only) or (352)796-7211, x4702; TDD (FL only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Phyllis.Young@watermatters.org, 1(800)423-1476 (FL only) or (352)796-7211, x4615 (Ad Order EXE0144).

---

The **Southwest Florida Water Management District (SWFWMD)** announces a workshop to which all persons are invited.

DATES AND TIME: Friday, June 3-5, 2011, 2:00 p.m.

PLACE: Flying Eagle Preserve, 12650 E. Boy Scout Road, Inverness, FL 34450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Youth Hog Hunt and Tour of Property: Hunt kick-off and partnership recognition among SWFWMD, FL Fish and Wildlife Conservation Commission, and Boy Scouts of America. Some Board members may participate in the recognition ceremonies.

A copy of the agenda may be obtained by contacting: Chuck.Lane@watermatters.org, 1(800)423-1476 (FL only) or (352)796-7211, x4581 (Ad Order EXE0147).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL only) or (352)796-7211, x4702; TDD (FL only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 8, 2011, 9:00 a.m.

PLACE: SWFWMD, Sarasota Service Office, 6750 Fruitville Road, Sarasota, FL 34240

GENERAL SUBJECT MATTER TO BE CONSIDERED: Manasota Basin Board Meeting Cancellation.

For more information, you may contact: Phyllis.Young@watermatters.org, 1(800)423-1476 (FL only) or (352)796-7211, x4615 (Ad Order EXE0145).

---

The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 9, 2011, 9:00 a.m.

PLACE: SWFWMD Headquarters, 2379 Broad Street, Brooksville, FL 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: Withlacoochee River Basin Board Meeting Cancellation.

For more information, you may contact: Tahla.Paige@watermatters.org, 1(800)423-1476 (FL only) or (352)796-7211, x4606 (Ad Order EXE0143).

---

The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 9, 2011, 1:00 p.m.

PLACE: SWFWMD Headquarters, 2379 Broad Street, Brooksville, FL 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: Coastal Rivers Basin Board Meeting: Consider Basin business including discussion of the fiscal year 2012 budget followed by adoption of a final millage rate and budget for recommendation to the Governing Board. Some Board members may participate in the meeting via communications media technology.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar, 1(800)423-1476 (FL only) or (352)796-7211

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director, 1(800)423-1476 (FL only) or (352)796-7211, x4702; TDD (FL only) 1(800)231-6103 or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Tahla.Paige@watermatters.org, 1(800)423-1476 (FL only) or (352)796-7211, x4606 (Ad Order EXE0146).

---

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: June 6, 2011, 9:30 a.m. – 11:30 a.m.

PLACE: 3301 Gun Club Rd., B-1 2B Bridge Conference Room, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Peer Review of East Coast Floridan Aquifer System Model Phase II.

A copy of the agenda may be obtained by contacting: Hope Radin at (561)682-2120 or at our website: <http://swfwmd.websitetoolbox.com/?forum=181740>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Hope Radin, (561)682-2120. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Hope Radin, (561)682-2120.

---

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

Workshop Meeting

DATE AND TIME: June 8, 2011, 1:00 p.m.

PLACE: SWFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

Regular Business Meeting

DATE AND TIME: June 9, 2011, 9:00 a.m.

PLACE: SWFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406. All or part of these meetings may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes. If Workshop items are not discussed on 6/8, the items may be discussed on 6/9.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board to discuss and consider District business, including regulatory and non-regulatory matters, and may include an amendment to the District's Fiscal Year 2011 budget to revise revenues and expenditures.

A copy of the agenda may be obtained by contacting: Jacki McGorty, (561)682-2087 or at [www.swfwmd.gov](http://www.swfwmd.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jacki McGorty at (561)682-2087 or [jmcgorty@swfwmd.gov](mailto:jmcgorty@swfwmd.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jacki McGorty at (561)682-2087 or [jmcgorty@swfwmd.gov](mailto:jmcgorty@swfwmd.gov).

---

The **South Florida Water Management District** Leasing Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: June 9, 2011, Immediately following the conclusion of the meeting of the Governing Board of the South Florida Water Management District

PLACE: SWFWMD Headquarters, B-1 Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members.

The Governing Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Meeting of the South Florida Water Management District Leasing Corporation to discuss leasing corporation business.

A copy of the agenda may be obtained by contacting: Jacki McGorty, (561)682-2087 or [jmcgorty@sfwmd.gov](mailto:jmcgorty@sfwmd.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jacki McGorty or District Clerk, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jacki McGorty or District Clerk, South Florida Water Management District, MS 2114, 3301 Gun Club Road, West Palm Beach, FL 33406, (561)682-2087.

---

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: June 21, 2011, 10:00 a.m.

PLACE: South Florida Water Management District Headquarters, 3301 Gun Club Road, West Palm Beach, FL 33406

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Tentative Special meeting of the Everglades Technical Oversight Committee (TOC). If the meeting is needed, a notice will be posted on <http://www.sfwmd.gov/toc> by June 10, 2011.

A copy of the agenda may be obtained by contacting: (1) District Website (<http://www.sfwmd.gov/toc>) or (2) Write: Kim Chuirazzi, South Florida Water Management District, Mail Stop 7282, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Dr. Garth Redfield, (561)682-6611. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dr. Garth Redfield, in the Restoration Sciences Department, South Florida Water Management District, Mail Stop 7211, P. O. Box 24680, West Palm Beach, FL 33416-4680, Phone Number (561)682-6611.

---

#### **DEPARTMENT OF ELDER AFFAIRS**

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: June 9, 2011, 10:00 a.m. – 11:30 a.m., EDT

PLACE: Call in #: 1(888)808-6959, Conference Code: 938 215 2028

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Long-Term Care Ombudsman Program, Data & Information Committee Business.

A copy of the agenda may be obtained by contacting: Priscilla Zachary, 4040 Esplanade Way, Ste. 280P, Tallahassee, FL 32399, telephone: (850)414-2323 or email: [zacharypa@elderaffairs.org](mailto:zacharypa@elderaffairs.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Priscilla Zachary, 4040 Esplanade Way, Ste. 280P, Tallahassee, FL 32399, telephone: (850)414-2323 or email: [zacharypa@elderaffairs.org](mailto:zacharypa@elderaffairs.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Priscilla Zachary, 4040 Esplanade Way, Ste. 280P, Tallahassee, FL 32399, telephone: (850)414-2323 or email: [zacharypa@elderaffairs.org](mailto:zacharypa@elderaffairs.org).

---

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: July 15, 2011, 10:00 a.m. – 11:30 a.m., EDT

PLACE: Call in #: 1(888)808-6959, Conference Code: 938 215 2028

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Long-Term Care Ombudsman Program, Data & Information Committee Business.

A copy of the agenda may be obtained by contacting: Priscilla Zachary, 4040 Esplanade Way, Ste. 280P, Tallahassee, FL 32399, telephone: (850)414-2323 or email: [zacharypa@elderaffairs.org](mailto:zacharypa@elderaffairs.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by

contacting: Priscilla Zachary, 4040 Esplanade Way, Ste. 280P, Tallahassee, FL 32399, telephone: (850)414-2323 or email: zacharypa@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Priscilla Zachary, 4040 Esplanade Way, Ste. 280P, Tallahassee, FL 32399, telephone: (850)414-2323 or email: zacharypa@elderaffairs.org.

---

#### AGENCY FOR HEALTH CARE ADMINISTRATION

**NOTICE OF CANCELLATION – The Agency for Health Care Administration** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, June 7, 2011, 2:00 p.m.

**PLACE:** Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room D, First Floor, Tallahassee, FL 32308

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** CANCELLED – The Governor’s Panel on Excellence in Long-Term Care will be considering applications received for the Gold Seal Award designation. Other business as needed may also be discussed.

A copy of the agenda may be obtained by contacting: Jacquie Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, FL 32308 or via email: Jacqueline.Williams@ahca.myflorida.com.

---

The **Agency for Health Care Administration** and the Pharmaceutical and Therapeutics Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, June 24, 2011, 9:00 a.m. – 2:30 p.m.

**PLACE:** Tampa Airport Marriott, Tampa International Airport, Tampa, FL 33607

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Recommendations for drugs to be included on the Preferred Drug List are made at this meeting. Members of the public who wish to testify at this meeting must contact Vern Hamilton at e-mail: Vern.Hamilton@ahca.myflorida.com.

The number of speakers is limited and accommodated in the order of notice to Mr. Hamilton. Due to unforeseen events that may result in changes, interested parties are encouraged to watch our website: [http://ahca.myflorida.com/Medicaid/Prescribed\\_Drug](http://ahca.myflorida.com/Medicaid/Prescribed_Drug). Procedures for public speakers are also outlined on the website.

A copy of the agenda may be obtained by contacting: Vern.Hamilton@ahca.myflorida.com.

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Department of Business and Professional Regulation** announces a workshop to which all persons are invited.

**DATE AND TIME:** July 12, 2011, 10:00 a.m. – 5:00 p.m.

**PLACE:** The Department of Business and Professional Regulation, Northwood Centre, 1940 North Monroe Street, Tallahassee, Florida 32303

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Department of Business and Professional Regulation has been working to streamline all Board of Cosmetology applications in order to make it easier for customers to understand the applications and to eliminate unnecessary requirements. The proposed revisions reduce the number of applications from more than 20 to 12, and the Board of Cosmetology preliminarily reviewed the applications during its April 2011 meeting. The Department is now scheduling a workshop in order to obtain input from the public on the proposed revisions. A copy of the agenda may be obtained by contacting: Robyn Barineau or Julie Rowland at (850)922-6096.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Robyn Barineau or Julie Rowland at (850)922-6096. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Robyn Barineau or Julie Rowland at (850)922-6096.

---

The Florida **Barbers’ Board** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Monday, August 8, 2011, 9:00 a.m.

**PLACE:** Bay Point Marriott, 4200 Marriott Drive, Panama City Beach, Florida 32408, (866)234-5362.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular board business.

A copy of the agenda may be obtained by contacting: Florida Barbers’ Board, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)922-6096.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Barbers’ Board, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)922-6096. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Barbers' Board, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)922-6096.

---

The Florida **Board of Professional Engineers**, Educational Advisory Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 15, 2011, 11:00 a.m. (EST) or soon thereafter

PLACE: Hyatt Regency Tampa, Two Tampa City Center, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review applications for licensure and other general business of the committee.

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

---

The **Building Code Administrators & Inspectors Board** announces a public meeting to which all persons are invited.

DATES AND TIME: June 8-10, 2011, 9:00 a.m. each day

PLACE: The Point Orlando Resort, 7389 Universal Boulevard, Orlando, FL 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee meetings, probable cause panel (portions may be closed to the public), and general board business.

A copy of the agenda may be obtained by contacting: Building Code Administrators and Inspectors Board, 1940 N. Monroe St., Tallahassee, FL 32399-2211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: The Board Office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

The **Building Code Administrators and Inspectors Board** announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, August 10, 2011, 1:00 p.m. or as soon thereafter as can be heard

PLACE: Bay Point Marriott Golf Resort and Spa, 4200 Marriott Drive, Panama City, FL 32408

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting of the Building Code Administrators and Inspectors Board to discuss the proposed language for Rule 61G19-6.012, F.A.C.

A copy of the agenda may be obtained by contacting: Robyn Barineau, Executive Director, Building Code Administrators and Inspectors Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0750.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Robyn Barineau, Executive Director, Building Code Administrators and Inspectors Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0750. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

The **Building Code Administrators and Inspectors Board** announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, August 10, 2011, 2:00 p.m. or as soon thereafter as can be heard

PLACE: Bay Point Marriott Golf Resort and Spa, 4200 Marriott Drive, Panama City, FL 32408

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting of the Building Code Administrators and Inspectors Board to discuss the proposed language for Rule 61G19-9.0025, F.A.C.

A copy of the agenda may be obtained by contacting: Robyn Barineau, Executive Director, Building Code Administrators and Inspectors Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0750.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Robyn Barineau, Executive Director, Building Code Administrators and Inspectors Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0750. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

The **Board of Accountancy** announces a public meeting to which all persons are invited.

**DATES AND TIMES:** Thursday, June 16, 2011, Probable Cause, beginning at 9:00 a.m., until all business is concluded. Friday, June 17, 2011, Board meeting, beginning at 9:00 a.m., until all business is concluded.

**PLACE:** Sheraton Suites, 4400 West Cypress Street, Tampa, FL 33607

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Probable Cause Panel will meet to conduct hearings on disciplinary matters. These meetings are closed to the public; however, there may be cases where probable cause was previously found which are to be reconsidered. This is a public meeting. The Board will meet to consider enforcement proceedings including consideration of investigation officers' reports, rules, and other general business. This is a public meeting.

A copy of the agenda may be obtained by contacting: June Carroll, Administrative Assistant II, Board of Accountancy, 240 N.W. 76th Drive, Suite A, Gainesville, FL 32607.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: June Carroll. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: June Carroll.

---

The **Florida Mobile Home Relocation Corporation** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, June 9, 2011, 9:00 a.m.

**PLACE:** Sniffen and Spellman P.A., 123 North Monroe Street, Tallahassee, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Official business of the Florida Mobile Home Relocation Corporation. Review of mobile home owner applications for compensation for relocation and/or abandonment due to change in land use, and such other business as may come before the board. A schedule for future meetings will be determined.

A copy of the agenda may be obtained by contacting: FMHRC Executive Director, Janet Garrett, 1(888)862-7010.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The FMHRC Office, 1(888)862-7010. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The FMHRC Office, P. O. Box 3047, Tallahassee, FL 32315, 1(888)862-7010.

---

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, June 7, 2011, 10:00 a.m.

**PLACE:** Brevard County Government Center, 2725 Fran Jamieson Way, Viera, Florida 32940

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This meeting is to present the draft lists of waterbodies and water segments within the Indian River Lagoon basin verified as impaired pursuant to Chapter 62-303, Florida Administrative Code, and waters proposed for delisting from Florida's 303(d) list. The draft lists will be placed on the Department's Watershed Assessment website (<http://www.dep.state.fl.us/water/watersheds/assessment/index.htm>) by May 27, 2011 and will be provided upon request to interested parties by mail or via e-mail distribution. The Department will accept written comments on the draft lists beginning May 27, 2011 and ending July 1, 2011.

Any and all written comments should be directed to Ms. Julie Espy, Watershed Assessment Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, M.S. 3555, Tallahassee, Florida 32399-2400 or by e-mail: [julie.espy@dep.state.fl.us](mailto:julie.espy@dep.state.fl.us).

A copy of the agenda may be obtained by contacting: Ms. Renee Gray, Watershed Assessment Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3555, Tallahassee, Florida 32399-2400, or by e-mail at [renee.gray@dep.state.fl.us](mailto:renee.gray@dep.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Renee Gray, (850)245-8346. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 8, 2011, 10:00 a.m.

PLACE: Flagler County Emergency Operations Center, 1769 East Moody Boulevard, Bunnell, Florida 32110

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is to present the draft lists of waterbodies and water segments within the Upper East Coast basin verified as impaired pursuant to Chapter 62-303, Florida Administrative Code, and waters proposed for delisting from Florida's 303(d) list. The draft lists will be placed on the Department's Watershed Assessment website (<http://www.dep.state.fl.us/water/watersheds/assessment/index.htm>) by May 27, 2011 and will be provided upon request to interested parties by mail or via e-mail distribution. The Department will accept written comments on the draft lists beginning May 27, 2011 and ending July 1, 2011.

Any and all written comments should be directed to Ms. Julie Espy, Watershed Assessment Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, M.S. 3555, Tallahassee, Florida 32399-2400 or by e-mail: [julie.espy@dep.state.fl.us](mailto:julie.espy@dep.state.fl.us).

A copy of the agenda may be obtained by contacting: Ms. Renee Gray, Watershed Assessment Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3555, Tallahassee, Florida 32399-2400 or by e-mail: [renee.gray@dep.state.fl.us](mailto:renee.gray@dep.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Renee Gray, (850)245-8346. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

The Florida **Department of Environmental Protection**, Office of Coastal and Aquatic Managed Areas announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 14, 2011, 9:00 a.m. – 5:00 p.m.

PLACE: International Game Fishing Association Hall of Fame, 300 Gulf Stream Way, Dania Beach, FL 33004

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Southeast Florida Coral Reef Initiative (SEFCRI) Maritime Industry and Coastal Construction Impacts (MICCI) team will hold a public meeting regarding coastal construction and southeast Florida reef resources. This information session targets agency and coastal construction industry personnel. Topics will include an overview of SEFCRI and MICCI purpose and products, including best management practices and technologies for coastal construction, reef resource rules and regulation training materials and an introduction to the southeast Florida permit database, GIS application and cumulative impact assessment tool.

A copy of the agenda may be obtained by contacting: Lauren Waters, e-mail: [Lauren.Waters@dep.state.fl.us](mailto:Lauren.Waters@dep.state.fl.us), (305)795-1203, mail: 1277 N.E. 79th St/JFK Causeway Miami, FL 33138-4206.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lauren Waters, [Lauren.Waters@dep.state.fl.us](mailto:Lauren.Waters@dep.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 21, 2011, 9:30 a.m.

PLACE: Marathon Government Center (FDEP South District Marathon Office), Conference Room 104, 2796 Overseas Highway, Marathon, FL 33050

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is to present the draft lists of waterbodies and water segments within the Florida Keys basin verified as impaired pursuant to Chapter 62-303, Florida Administrative Code, and waters proposed for delisting from Florida's 303(d) list. The draft lists will be available on the Department's Watershed Assessment Program website (<http://www.dep.state.fl.us/water/watersheds/assessment/index.htm>) by May 27, 2011, and will be provided upon request to interested parties by mail or via e-mail distribution. The Department will accept written comments on the draft lists beginning May 27, 2011, and ending July 1, 2011.

Any and all written comments should be directed to Ms. Julie Espy, Watershed Assessment Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, M.S. 3555, Tallahassee, Florida 32399-2400 or by e-mail at [julie.espy@dep.state.fl.us](mailto:julie.espy@dep.state.fl.us).

A copy of the agenda may be obtained by contacting: Ms. Renee Gray, Watershed Assessment Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3555, Tallahassee, Florida 32399-2400 or by e-mail: [renee.gray@dep.state.fl.us](mailto:renee.gray@dep.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Renee Gray, (850)245-8346. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 22, 2011, 9:30 a.m.

PLACE: South Florida Water Management District, Miami Field Station, Conference Room, 9001 N.W. 58th Street, Miami, FL 33178

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This meeting is to present the draft lists of waterbodies and water segments within the Everglades basin verified as impaired pursuant to Chapter 62-303, Florida Administrative Code, and waters proposed for delisting from Florida's 303(d) list. The draft lists will be available on the Department's Watershed Assessment Program website (<http://www.dep.state.fl.us/water/watersheds/assessment/index.htm>) by May 27, 2011, and will be provided upon request to interested parties by mail or via e-mail distribution. The Department will accept written comments on the draft lists beginning May 27, 2011, and ending July 1, 2011.

Any and all written comments should be directed to Ms. Julie Espy, Watershed Assessment Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, M.S. 3555, Tallahassee, Florida 32399-2400 or by e-mail: [julie.espy@dep.state.fl.us](mailto:julie.espy@dep.state.fl.us).

A copy of the agenda may be obtained by contacting: Ms. Renee Gray, Watershed Assessment Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3555, Tallahassee, Florida 32399-2400 or by e-mail at [renee.gray@dep.state.fl.us](mailto:renee.gray@dep.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Renee Gray, (850)245-8346. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 28, 2011, 9:30 a.m – 12:00 Noon

PLACE: Tampa Bay Regional Planning Council, 4000 Gateway Centre Boulevard, Suite 100, Pinellas Park, FL 33782

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This meeting is to present the draft lists of waterbodies and water segments within the Springs Coast basin verified as impaired pursuant to Chapter 62-303, Florida Administrative Code, and waters proposed for delisting from Florida's 303(d) list. The draft lists will be available on the Department's Watershed Assessment Program website (<http://www.dep.state.fl.us/water/watersheds/assessment/index.htm>) by May 27, 2011, and will be provided upon request to interested parties by mail or via e-mail distribution. The Department will accept written comments on the draft lists beginning May 27, 2011, and ending July 1, 2011.

Any and all written comments should be directed to Ms. Julie Espy, Watershed Assessment Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, M.S. 3555, Tallahassee, Florida 32399-2400 or by e-mail: [julie.espy@dep.state.fl.us](mailto:julie.espy@dep.state.fl.us).

A copy of the agenda may be obtained by contacting: Ms. Renee Gray, Watershed Assessment Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3555, Tallahassee, Florida 32399-2400 or by e-mail: [renee.gray@dep.state.fl.us](mailto:renee.gray@dep.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Renee Gray, (850)245-8346. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 30, 2011, 9:30 a.m. – 12:00 Noon (CDT)

PLACE: University of West Florida Conference Center, Building 22, Conference Rooms B and C, 11000 University Parkway, Campus Drive, Pensacola, FL 32514

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This meeting is to present the draft lists of waterbodies and water segments within the Perdido basin verified as impaired pursuant to Chapter 62-303, Florida Administrative Code, and waters proposed for delisting from Florida's 303(d) list. The draft lists will be available on the Department's Watershed Assessment Program website (<http://www.dep.state.fl.us/water/watersheds/assessment/index.htm>) by May 27, 2011, and will be provided upon request to interested parties by mail or via e-mail distribution. The Department will accept written comments on the draft lists beginning May 27, 2011, and ending July 1, 2011.

Any and all written comments should be directed to Ms. Julie Espy, Watershed Assessment Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, M.S. 3555, Tallahassee, Florida 32399-2400 or by e-mail: [julie.espy@dep.state.fl.us](mailto:julie.espy@dep.state.fl.us).

A copy of the agenda may be obtained by contacting: Ms. Renee Gray, Watershed Assessment Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3555, Tallahassee, Florida 32399-2400 or by e-mail: [renee.gray@dep.state.fl.us](mailto:renee.gray@dep.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Renee Gray, (850)245-8346. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

## DEPARTMENT OF HEALTH

The **Florida Coordinating Council for the Deaf and Hard of Hearing Technology Committee** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, June 8, 2011, 8:00 a.m., EDT

PLACE: This meeting will be accessible through teleconference and streaming CART

Toll-Free Telephone number is 1(888)808-6959; Conference code is 5221678031 #

Communication access real-time translation (CART) services will be provided remotely via the following weblink: <http://www.streamtext.net/text.aspx?event=FCDDHH>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The subject of the meeting will be the format and content of a brochure urging Floridians to seek the advice of a hearing healthcare professional. The meeting is open to the public, under the Sunshine, however, there will not be a time for public comment at this teleconference.

A copy of the agenda may be obtained by contacting: MaryGrace\_Tavel@doh.state.fl.us, Phone: (850)245-4913, TTY: (850)245-4914, Toll-free TTY: (866)602-3276

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: MaryGrace\_Tavel@doh.state.fl.us, Phone: (850)245-4913, TTY: (850)245-4914, Toll-free TTY: (866)602-3276. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: MaryGrace\_Tavel@doh.state.fl.us, Phone: (850)245.4913, TTY: (850)245-4914, Toll-free TTY: (866)602-3276

---

The **Board of Clinical Laboratory Personnel** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, June 14, 2011, commencing at 9:00 a.m., at meet me number 1(888)808-6959, conference code 9849329103.

PLACE: Department of Health, 4042 Bald Cypress Way, Tallahassee, Florida 32399-3257

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Sherra W. Causey, Department of Health, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257 or accessing the web site: [www.doh.state.fl.us/mqa/ClinLab/index.html](http://www.doh.state.fl.us/mqa/ClinLab/index.html).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least hours before the workshop/meeting by contacting: Sherra Causey. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

The Probable Cause Panel of the **Board of Massage Therapy** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, June 13, 2011, 10:30 a.m. EST

PLACE: Conference Call Number: 1(888)808-6959, Conference Code: 2454590

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Anthony Jusevitch, Executive Director at (850)245-4161 or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Paula Mask at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

The **Board of Massage Therapy** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, June 13, 2011, 11:00 a.m., E.S.T.

PLACE: Conference Call Number: 1(888)808-6959; Conference Code: 2454590.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Board.

A copy of the agenda may be obtained by contacting: Anthony Jusevitch, Executive Director at (850)245-4161 or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Paula Mask, Program Operations Administrator at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

The Florida **Board of Nursing** North Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 14, 2011, 10:30 a.m.

PLACE: Department of Health, Tallahassee at Meet Me Number: 1(888)808-6959, Code: 2454640

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Board Office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

The Florida **Board of Nursing**, South Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 16, 2011, 10:00 a.m. – 1:00 p.m.

PLACE: Department of Health, Tallahassee at Meet Me Number: 1(888)808-6959, Code: 2458182

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Joe Baker Jr., Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: The Board Office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

The Florida **Department of Health** announces a public meeting to which all persons are invited.

DATE AND TIME: May 27, 2011, 9:00 a.m. – 1:00 p.m.

PLACE: Room 152, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to provide persons engaged in the wholesale distribution of controlled substance prescription drugs an opportunity to discuss with the Department of Health how to implement the reporting and credentialing requirements of HB 7095 which was passed in the 2011 legislative session.

A copy of the agenda may be obtained by contacting: The agenda will be available at: [www.doh.state.fl.us/mqa/ddc](http://www.doh.state.fl.us/mqa/ddc).

---

The **Children's Medical Services**, Newborn Screening Program announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, July 15, 2011, 10:00 a.m. – 3:00 p.m.

PLACE: Florida Department of Health, Children's Medical Services, 4025 Esplanade Way, Room 301 (3rd Floor), Tallahassee, Florida 32399-1707

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Genetics and Newborn Screening Advisory Council will be meeting to discuss topics relevant to Florida genetics and newborn screening.

A copy of the agenda may be obtained by contacting: Lois Taylor at (850)245-4670, [Lois\\_Taylor@doh.state.fl.us](mailto:Lois_Taylor@doh.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Lois Taylor, (850)245-4670, [Lois\\_Taylor@doh.state.fl.us](mailto:Lois_Taylor@doh.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lois Taylor at (850)245-4670, [Lois\\_Taylor@doh.state.fl.us](mailto:Lois_Taylor@doh.state.fl.us).

---

The Florida **Department of Health** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, June 7, 2011, 10:00 a.m. – 11:00 a.m.

PLACE: Conference Call Number: 1(888)808-6959, Code: 2454144

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a Physician Workforce Advisory Council work-group meeting to discuss data processing and reporting.

A copy of the agenda may be obtained by contacting: Robert Clift, (850)245-4444, (2471) or by email: robert\_clift@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Robert Clift, (850)245-4444, (2471) or by email at robert\_clift@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Robert Clift, (850)245-4444, (2471) or by email: robert\_clift@doh.state.fl.us.

---

#### **DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

The **Orange County Alliance – Nomination Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: June 6, 2011, 7:30 a.m.

PLACE: 400 W. Robinson Street, Suite 1129, Hurston Building, South Tower, Orlando, FL 32801

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Meeting of the Nomination Committee to discuss potential recruits and to make recommendations to the Alliance for new membership. PLEASE NOTE THAT THE HURSTON BUILDING DOES NOT OFFICIALLY OPEN FOR BUSINESS TILL 8:00 A.M. PERSONS PLANNING ON ATTENDING THE MEETING SHOULD NOTIFY KRISTIN GRAY TO ARRANGE FOR ENTRY. Kristin\_Gray@dcf.state.fl.us, (407)317-7000, Ext. 7042

A copy of the agenda may be obtained by contacting: Kristin\_Gray@dcf.state.fl.us, (407)317-7000, Ext. 7042

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kristin\_Gray@dcf.state.fl.us, (407)317-7000, Ext.

7042. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

The **Refugee Services Program** announces a public meeting to which all persons are invited.

DATE AND TIME: June 6, 2011, 3:45 p.m.

PLACE: 1317 Winewood Blvd., Bldg. 5, Room 203, Tallahassee, FL 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The opening of proposals in response to the Requests for Proposals for Employability Status Assistance Services for Refugees and Entrants in Duval County (RFP #04K11BS2) and Hillsborough & Pinellas Counties (RFP #04K11BS3) as provided for in Section 2.6 of the RFPs published on the Vendor Bid System (VBS) on April 25, 2011.

A copy of the agenda may be obtained by contacting: Anna Bethea, (850)717-4200 or Anna\_Bethea@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Anna Bethea, (850)717-4200 or Anna\_Bethea@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

The **Orlando Area Refugee Task Force** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 8, 2011, 10:00 a.m. – 12:00 Noon

PLACE: Community Coordinated Care for Children, 563 Ferguson Drive, Room A, Orlando, FL 32808

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose of the Orlando Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Pedro Padua, (407)317-7336 or Taddese Fessehay, (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Pedro Padua, (407)317-7336 or Taddese Fessehay, (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Pedro Padua, (407)317-7336 or Taddese Fessehaye, (407)317-7335.

The **Refugee Services Program** announces a public meeting to which all persons are invited.

DATE AND TIME: June 9, 2011, 2:00 p.m.

PLACE: 1317 Winewood Blvd., Bldg. 5, Room 203, Tallahassee, FL 32399, Conference Call #: 1(888)808-6959, Conference Code: 4883791#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The initial meeting of Department Evaluators for the Requests for Proposals for Employability Status Assistance Services for Refugees and Entrants in Duval County (RFP #04K11BS2) and Hillsborough & Pinellas Counties (RFP #04K11BS3) as provided for in Section 2.6 of the RFPs published on the Vendor Bid System (VBS) on April 25, 2011.

A copy of the agenda may be obtained by contacting: Anna Bethea, (850)717-4200 or Anna\_Bethea@dcf.state.fl.us. A copy will be posted on the Agency website prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Anna Bethea, (850)717-4200 or Anna\_Bethea@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Miami-Dade Refugee Task Force** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 10, 2011, 10:00 a.m. – 12:00 Noon

PLACE: Miami-Dade College, Wolfson Campus, 500 N.E. 2nd Ave., Bldg. 3208, Room #9, Miami, FL 33132

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Miami-Dade Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Adria Dilme-Bejel, (305)377-7518 or Lourdes Dysna-Leconte, (305)376-1947.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Adria Dilme-Bejel, (305)377-7518 or Lourdes

Dysna-Leconte, (305)376-1947. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Adria Dilme-Bejel, (305)377-7518 or Lourdes Dysna-Leconte, (305)376-1947.

The **Agency for Persons with Disabilities** announces a public meeting to which all persons are invited.

DATE AND TIME: June 9, 2011, 9:00 a.m. – 12:00 Noon

PLACE: Agency for Persons with Disabilities, 4030 Esplanade Way, Conference Room 301, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss potential solutions to fiscal year 2011-2012 budget issues. Rate Structure, Service Levels and Client Ratios will be discussed.

A copy will be posted on the Agency website prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Stephanie Rogers, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399, (850)414-6558. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Nikkisha Ashby, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399, (850)414-7787, nikkisha\_ashby@apd.state.fl.us.

The **Department of Children and Families**, Domestic Violence Program Office announces a public meeting to which all persons are invited.

DATE AND TIME: June 22, 2011, 9:00 a.m. – 3:00 p.m.

PLACE: Sheraton Suites Downtown Orlando, 400 West Livingston Street, Orlando, FL, (407)843-6664

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Attorney General's Statewide Fatality Review Team and local Fatality Review Team representatives. Matters to be discussed include future of the statewide team/next steps, Legislative update, uniform data collection tool for local teams, updates from statewide members and local teams and National/International updates on fatality review issues.

A copy of the agenda may be obtained by contacting: Mary Marotta, Department of Children and Families, Domestic Violence Program Office, 1317 Winewood Blvd., Building 3, Room 327, Tallahassee, FL, (850)717-4076.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by

contacting: Mary Marotta, Department of Children and Families, Domestic Violence Program Office, 1317 Winewood Blvd., Building 3, Room 327, Tallahassee, FL, (850)717-4076. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mary Marotta, Department of Children and Families, Domestic Violence Program Office, 1317 Winewood Blvd., Building 3, Room 327, Tallahassee, FL, (850)717-4076.

---

#### NAVIGATION DISTRICTS

The **West Coast Inland Navigation District** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 10, 2011, 2:00 p.m.

PLACE: Venice City Hall, 401 W. Venice Avenue, Venice, FL 34285

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Navigation District.

A copy of the agenda may be obtained by contacting: WCIND, 200 E. Miami Avenue, Venice, FL 34285.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

#### FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: June 9, 2011, 4:30 p.m. to adjournment

PLACE: Hyatt Regency Airport, 9300 Airport Boulevard, Orlando, FL 32827

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the 2010 Audited Financial Statements with the Florida Housing Finance Corporation Board of Directors and respond to any comments or questions of the Florida Housing Finance Corporation Board of Directors.

A copy of the agenda may be obtained by contacting: Juanita Boothe-Thompson, (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Juanita Boothe-Thompson, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: June 1, 2011, 9:00 a.m.

PLACE: Florida Fish and Wildlife Conservation Commission, Bryant Building, Room #272, 620 South Meridian Street, Tallahassee, FL 32399-1600

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Steering Committee for the Florida Beaches Habitat Conservation Plan. Topics to be discussed include: staff updates on progress during the last quarter and inclusion of non-federally listed at risk species in the HCP.

A copy of the agenda may be obtained by contacting: Kat Diersen, Florida Fish and Wildlife Conservation Commission, Species Conservation Planning Section, 620 South Meridian Street, MS 2A, Tallahassee, Florida 32399-1600, (850)410-0656, ext. 17323, katherine.diersen@myfwc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kat Diersen, Florida Fish and Wildlife Conservation Commission, Species Conservation Planning Section, 620 South Meridian Street, MS 2A, Tallahassee, Florida 32399-1600, (850)410-0656, ext. 17323, katherine.diersen@myfwc.com.

---

#### FINANCIAL SERVICES COMMISSION

The **Financial Services Commission, Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: June 16, 2011, 9:00 a.m.

PLACE: Room 116, Larson Building, 200 East Gaines Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Hartford Insurance Company of the Midwest has requested a 25.3% overall rate increase for its homeowners program. The proposed rate increases would be effective August 6, 2011, for new business and September 28, 2011, for renewal business. The requested rate increases are not uniform. Some areas are subject to higher rate increases.

Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from the insurers as well as interested parties will be received at this public hearing. If you are unable to attend this public hearing,

please forward your comments to the Office of Insurance Regulation at [ratehearings@flor.com](mailto:ratehearings@flor.com); the subject line of your e-mail should read "Hartford."

A copy of the agenda may be obtained by contacting: Rhoda K. Johnson, Esquire, (850)413-4252 or Cindy Walden, (850)413-2616.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cindy Walden, (850)413-2616 or e-mail her at [cindy.walden@flor.com](mailto:cindy.walden@flor.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rhoda K. Johnson, Esquire, (850)413-4252 or Cindy Walden, (850)413-2616.

---

#### **AGENCY FOR ENTERPRISE INFORMATION TECHNOLOGY**

The **Agency for Enterprise Information Technology**, Chief Information Officers Council Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 3, 2011, 9:00 a.m. – 11:00 a.m.

PLACE: 2450 Shumard Oak Boulevard (Public Entrance on Shumard Oak Blvd.), Building 2, Room 2103, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To enhance communication among the Chief Information Officers of all state agencies and assist in identifying critical statewide information technology issues.

A copy of the agenda may be obtained by contacting: Gail Kent, Florida Department of Revenue Information Services Program, (850)717-6944, [kentv@dor.state.fl.us](mailto:kentv@dor.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Gail Kent. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

#### **LEON COUNTY RESEARCH AND DEVELOPMENT AUTHORITY**

The **Leon County Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: ORIGINAL DATES CHANGE: July 5, 2011 changed to July 8, 2011; September 6, 2011 changed to September 9, 2011, 8:30 a.m.

PLACE: FSU Research Foundation, Bldg. B, Room 269, 2010 Levy Ave., Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meetings is to discuss, review, and consider issues relating to the Authority and Innovation Park.

All meetings of the Board of Governors of the Authority are noticed on the Authority's website at <http://innovation-park.com/meetings.asp>; any changes to the dates or times will be posted to the site 72-hours prior to the meeting date.

A copy of the agenda may be obtained by contacting: Kathleen Hampton, (850)575-0343 or [khampton@inn-park.com](mailto:khampton@inn-park.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kathleen Hampton, (850)575-0343 or [khampton@inn-park.com](mailto:khampton@inn-park.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

#### **TREASURE COAST EDUCATION AND RESEARCH DEVELOPMENT AUTHORITY**

The **Treasure Coast Education, Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 9, 2011, 2:00 p.m.

PLACE: UF/IRREC, 2199 S. Rock Road, Fort Pierce, FL 34945

GENERAL SUBJECT MATTER TO BE CONSIDERED: Joint meeting between TCERDA and SLC BOCC; any business as the Authority and SLC BOCC may deem appropriate or as may come before the Authority or BOCC; Committee Reports, Minutes, etc.

A copy of the agenda may be obtained by contacting: Treasure Coast Research Park (TCRP) office at (772)467-3107.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Treasure Coast Research Park (TCRP) office at (772)467-3107. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Treasure Coast Research Park (TCRP) office at (772)467-3107.

---

#### **NORTH FLORIDA TRANSPORTATION PLANNING ORGANIZATION**

The **North Florida Transportation Planning Organization** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 2, 2011, 9:00 a.m.

PLACE: North Florida TPO Board Room, 1022 Prudential Drive, Jacksonville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Duval County Transportation Disadvantaged Local Coordinating Board will hear concerns regarding the coordinated transportation system in conjunction with the Board's bi-monthly meeting.

A copy of the agenda may be obtained by contacting: Ginny Montgomery at (904)306-7500.

For more information, you may contact: Elizabeth De Jesus at (904)306-7505.

**NORTHWOOD SHARED RESOURCE CENTER**

The **Northwood Shared Resource Center**, Technical Committee announces a public meeting to which all persons are invited.

DATE AND TIME: June 2, 2011, 2:00 p.m.

PLACE: Northwood Shared Resource Center, 1940 N. Monroe Street, Ste 80, CR 2020, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting.

A copy of the agenda may be obtained by contacting: monica\_cash@nsrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Monica Cash, (850)921-4479. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Northwood Shared Resource Center**, Board of Trustees announces a public meeting to which all persons are invited.

DATE AND TIME: June 28, 2011, 1:00 p.m. (PREVIOUSLY SCHEDULED FOR June 16, 2011)

PLACE: Department of Business and Professional Regulation, 1940 North Monroe Street, Professions Board Room, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual Board Meeting.

A copy of the agenda may be obtained by contacting: monica\_cash@nsrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Monica Cash, (850)921-4479. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**SOUTHWOOD SHARED RESOURCE CENTER**

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 6, 2011, 10:00 a.m.

PLACE: Conference Room 225A, 4030 Esplanade Way, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the Primary Data Center Management Group: Board Chairs and Executive Directors of the three State Primary Data Centers and the CIO Council Chairperson.

A copy of the agenda may be obtained by contacting: Ann Barfield at ann.barfield@dms.myflorida.com, (850)922-9698.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Ann Barfield at ann.barfield@dms.myflorida.com, (850)922-9698. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ann Barfield, ann.barfield@dms.myflorida.com, (850)922-9698.

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 6, 2011, 1:30 p.m. – 4:00 p.m. or until Board business is concluded

PLACE: Turlington Building, Room 1721, 325 W. Gaines Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Special meeting of the SSRC Board of Trustees.

A copy of the agenda may be obtained by contacting: Rick Mitchell, (850)488-9895 or email: rick.mitchell@ssrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Rick Mitchell, (850)488-9895 or email: rick.mitchell@ssrc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rick Mitchell at (850)488-9895 or email: rick.mitchell@ssrc.myflorida.com.

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 6, 2011, 3:00 p.m.

PLACE: Capitol Center Office Center, Betty Easley Building, Suite 180, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the SSRC Operations and Finance Workgroup.

A copy of the agenda may be obtained by contacting: Ann Barfield, ann.barfield@dms.myflorida.com, (850)922-9698.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Ann Barfield, ann.barfield@dms.myflorida.com, (850)922-9698. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ann Barfield, ann.barfield@dms.myflorida.com, (850)922-9698.

---

### FLORIDA INDEPENDENT LIVING COUNCIL

The **Florida Independent Living Council, Inc.** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, June 8, 2011, 1:00 p.m. – 2:00 p.m. Eastern

PLACE: Phone Number: 1(888)808-6959, Conference Code: 245-3338

GENERAL SUBJECT MATTER TO BE CONSIDERED: In cooperation with FILC and the Network of Centers representative on FILC, we are scheduling a Network of Centers conference call to discuss data collection methods for tracking SPIL implementation.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, Inc., (850)488-5624.

Any person who needs an accommodation to participate in this meeting because of a disability, including alternative formats, should submit a request for such accommodation in writing at least one week before the meeting date. Florida Independent Living Council, Inc., 1416 N. Adams Street, Tallahassee, Florida 32303.

---

The **Florida Independent Living Council, Inc.** announces a public meeting to which all persons are invited.

DATES AND TIME: Wednesday-Friday, June 22-24, 2011, 9:00 a.m.

PLACE: The Shores Resort & Spa, 2637 South Atlantic Avenue, Daytona Beach Shores, Florida 32118, (386)322-7242

GENERAL SUBJECT MATTER TO BE CONSIDERED: Please note that committees and task forces of the Florida Independent Living Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting. Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Molly Gosline at the council

address. Florida Independent Living Council, 1416 N. Adams Street, Tallahassee, Florida 32303, (850)488-5624 or Toll Free: 1(877)822-1993.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1416 N. Adams Street, Tallahassee, Florida 32303, (850)488-5624 or Toll Free: 1(877)822-1993.

---

### SUNSHINE STATE GOVERNMENTAL FINANCING COMMISSION

The **Sunshine State Governmental Financing Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 6, 2011, 3:00 p.m. (EDT)

PLACE: Law offices of Bryant Miller Olive, P.A., Suite 1480, One Biscayne Tower, 2 Biscayne Blvd., Miami, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors Meeting

A copy of the agenda may be obtained by contacting: Richard C. Dowdy, Program Administrator, at ssgfc@embarqmail.com or from the Commission's web site at www.ssgfc.com.

---

### WEKIVA RIVER BASIN COORDINATING COMMITTEE

The **Wekiva River Basin Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 7, 2011, 1:30 p.m.

PLACE: East Central Florida Regional Planning Council offices: 309 Cranes Roost Blvd., Suite 2000, Altamonte Springs, FL 32701

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agency and legislative updates.

A copy of the agenda may be obtained by contacting: Tara McCue, (407)262-7772.

---

### FLORIDA INSTITUTE FOR THE COMMERCIALIZATION OF PUBLIC RESEARCH

The **Florida Institute for the Commercialization of Public Research (The Institute)** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 14, 2011, 8:30 a.m. – 10:30 a.m.

PLACE: Univision Network, 9405 N.W. 41st Street, Miami, FL 33178, (561)368-8889

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Board of Directors.

This meeting will discuss an update of Board of Directors operations.

A copy of the agenda may be obtained by contacting: Teri Hart, (561)368-8889, teri.hart@florida-institute.com.

**ENTERPRISE FLORIDA, INC.**

The **Enterprise Florida Inc.**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: June 14, 2011, 8:30 a.m., EST

PLACE: Hyatt Regency Orlando International Airport, 9300 Airport Blvd., Orlando, FL 32827

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

A copy of the agenda may be obtained by contacting: Lisa Templin-Rayborn, (407)956-5624.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Lisa Templin-Rayborn, (407)956-5624. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lisa Templin-Rayborn, (407)956-5624.

**FLORIDA SURPLUS LINES SERVICE OFFICE**

The **Florida Surplus Lines Service Office**, National Clearinghouse Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 7, 2011, 10:00 a.m.

PLACE: Via Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: National Clearinghouse issues.

A copy of the agenda may be obtained by contacting: Georgie Barrett, 1(800)562-4496, ext. 111 or gbarrett@fslso.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jessica Brown, (800)562-4496, ext. 101 or jbrown@fslso.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Surplus Lines Service Office**, National Clearinghouse Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 9, 2011, 10:00 a.m.

PLACE: Via Conference Call.

GENERAL SUBJECT MATTER TO BE CONSIDERED: National Clearinghouse issues.

A copy of the agenda may be obtained by contacting: Georgie Barrett at (800)562-4496, ext. 111 or gbarrett@fslso.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jessica Brown, (800)562-4496, ext. 101 or jbrown@fslso.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Surplus Lines Service Office**, National Clearinghouse Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 14, 2011, 10:00 a.m.

PLACE: Via conference call

GENERAL SUBJECT MATTER TO BE CONSIDERED: National Clearinghouse issues.

A copy of the agenda may be obtained by contacting: Georgie Barrett, (800)562-4496, ext. 111 or gbarrett@fslso.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jessica Brown, 1(800)562-4496, ext. 101 or jbrown@fslso.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Surplus Lines Service Office**, National Clearinghouse Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 16, 2011, 10:00 a.m.

PLACE: Via conference call

GENERAL SUBJECT MATTER TO BE CONSIDERED: National Clearinghouse issues.

A copy of the agenda may be obtained by contacting: Georgie Barrett, 1(800)562-4496, ext. 111 or gbarrett@fslso.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jessica Brown, (800)562-4496, ext. 101 or jbrown@fslso.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Surplus Lines Service Office**, National Clearinghouse Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 21, 2011, 10:00 a.m.

PLACE: Via conference call

GENERAL SUBJECT MATTER TO BE CONSIDERED: National Clearinghouse issues.

A copy of the agenda may be obtained by contacting: Georgie Barrett, 1(800)562-4496, ext. 111 or gbarrett@fslso.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jessica Brown, 1(800)562-4496, ext. 101 or jbrown@fslso.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

The **Florida Surplus Lines Service Office**, National Clearinghouse Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 23, 2011, 10:00 a.m.

PLACE: Via conference call

GENERAL SUBJECT MATTER TO BE CONSIDERED: National Clearinghouse issues.

A copy of the agenda may be obtained by contacting: Georgie Barrett, 1(800)562-4496, ext. 111 or gbarrett@fslso.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jessica Brown, 1(800)562-4496, ext. 101 or jbrown@fslso.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

The **Florida Surplus Lines Service Office**, National Clearinghouse Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 28, 2011, 10:00 a.m.

PLACE: Via conference call

GENERAL SUBJECT MATTER TO BE CONSIDERED: National Clearinghouse issues.

A copy of the agenda may be obtained by contacting: Georgie Barrett, 1(800)562-4496, ext. 111 or gbarrett@fslso.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jessica Brown, 1(800)562-4496, ext. 101 or jbrown@fslso.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

The **Florida Surplus Lines Service Office**, National Clearinghouse Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 30, 2011, 10:00 a.m.

PLACE: Via conference call

GENERAL SUBJECT MATTER TO BE CONSIDERED: National Clearinghouse issues.

A copy of the agenda may be obtained by contacting: Georgie Barrett, 1(800)562-4496, ext. 111 or gbarrett@fslso.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jessica Brown, 1(800)562-4496, ext. 101 or jbrown@fslso.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

### COUNCIL OF COMMUNITY COLLEGE PRESIDENTS

The **Florida College System**, Council of Presidents announces a workshop to which all persons are invited.

DATE AND TIME: June 9, 2011, 8:30 a.m.

PLACE: Hyatt Regency Clearwater Beach, 301 South Gulfview Boulevard, Clearwater, FL 33767

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues pertaining to Florida's public community colleges.

A copy of the agenda may be obtained by contacting: Tina Ingramm, (850)222-3222.

---

The **Florida College System**, Council of Presidents announces a public meeting to which all persons are invited.

DATE AND TIME: June 10, 2011, 8:00 a.m.

PLACE: Hyatt Regency Clearwater Beach, 301 South Gulfview Boulevard, Clearwater, FL 33767

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues pertaining to Florida's public community colleges.

A copy of the agenda may be obtained by contacting: Tina Ingramm, (850)222-3222.

For more information, you may contact: Michael Brawer, 113 East College Avenue, Tallahassee, FL 32301.

---

### FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.

The **FWCJUA**, Board of Governors announces a public meeting to which all persons are invited.

DATE AND TIME: June 7, 2011, 10:00 a.m.

PLACE: FWCJUA Office, 6003 Honore Avenue, Suite 204, Sarasota, FL 34238

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics may include approval of minutes; legislative update; Board appointment process; Board appreciation; operations and financial reports; and committee reports on return of premium dividend; program to eliminate 2010 Subplan D deficit; 2011 loss ratio selection; Operations Manual; review of rates, rating plans & policy forms and associated matters to include application forms; IT audit

results; 2010 Operations Report; disaster recovery matters; budget expense considerations; 2010 financial audit; update on federal tax matters; 2011 Audit & Investment Committee meeting schedules; the Audit Committee Charter procedures checklist; auditor confirmation; investment management; investment marketplace update; portfolio compliance review; investment policy & guidelines review; investment manager performance; safety program; and market assistance plan.

A copy of the agenda may be obtained by contacting: Kathy Coyne, (941)378-7408, or from the FWCJUA's website: [www.fwcjua.com](http://www.fwcjua.com).

---

#### **SANTE FE COMMUNITY COLLEGE**

The **CJSTC Region IV Training Council** announces a public meeting to which all persons are invited.

DATE AND TIME: June 7, 2011, 10:00 a.m.

PLACE: Santa Fe College Institute of Public Safety, 3737 NE 39th Avenue, Gainesville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting to discuss the training centers' activity and finalization of the Officer Training Monies budget for fiscal year 2010/2011.

A copy of the agenda may be obtained by contacting: Nancy Nipper at Santa Fe College Institute of Public Safety, Telephone (352)271-2916 or email: [nancy.nipper@sfcollge.edu](mailto:nancy.nipper@sfcollge.edu).

---

#### **FLORIDA BIRTH-RELATED NEUROLOGICAL INJURY COMPENSATION ASSOCIATION**

The **Florida Birth-Related Neurological Injury Compensation Association** announces a public meeting to which all persons are invited.

DATE AND TIME: June 16, 2011, 12:00 Noon

PLACE: Hyatt Regency Orlando International Airport, 9300 Airport Boulevard, Orlando, FL 32827, (407)825-1328

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Subject Materials.

A copy of the agenda may be obtained by contacting: Minnie Patrick at [mpatrick@nica.com](mailto:mpatrick@nica.com).

---

#### **ATKINS**

The Florida **Department of Transportation**, District 3 announces a public meeting to which all persons are invited.

DATES AND TIME: Tuesday, June 21, 2011 and Thursday, June 23, 2011, 5:30 p.m. – 7:00 p.m. (both dates)

PLACE: Panama City Beach Senior Center (June 21), 423 Lyndell Lane, Panama City Beach, FL and Christian International Ministries (June 23), 5200 US Highway 98 East, Santa Rosa Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department is holding two West Bay Parkway, Segment 1 Alternative Alignment PD&E Public Meetings to inform the public of the County Road (CR) 388 extension in Bay and Walton Counties. For the public's convenience, one meeting will take place in Bay County, Tuesday, June 21 and one meeting in Walton County, Thursday, June 23. Identical information will be presented at each meeting to update stakeholders on the project's progress, schedule, and to receive input on proposed alternative alignments. The project consists of various alternative alignments for a new roadway, which will connect US 98 in Walton County, to State Road (SR) 79 in Bay County near the existing CR 388. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact Debbie McKee (see below).

A copy of the agenda may be obtained by contacting: Greg Garrett, Transportation Planning Group Manager, ATKINS, 2639 North Monroe Street, Building C, Tallahassee, FL, (850)580-7825, via email at [greg.garrett@atkinsglobal.com](mailto:greg.garrett@atkinsglobal.com), or through the project's website: [www.westbayparkway.com](http://www.westbayparkway.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Debbie McKee Toll-free: 1(866)940-7275, in writing: 2639 North Monroe Street, Building C, Tallahassee, FL 32303, or via email: [debbie.mckee@atkinsglobal.com](mailto:debbie.mckee@atkinsglobal.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: J. Brandon Bruner, P.E., Project Development Engineer, Florida Department of Transportation (FDOT), District 3, Environmental Management Office, (850)415-9625 or via email: [joseph.bruner@dot.state.fl.us](mailto:joseph.bruner@dot.state.fl.us).

---

## **Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements**

#### **DEPARTMENT OF COMMUNITY AFFAIRS**

NOTICE IS HEREBY GIVEN that the Department of Community Affairs has received the petition for declaratory statement from David Marlin Forstrom on May 11, 2011. It has been assigned the number DCA11-DEC-102. The petition seeks the agency's opinion as to the applicability of the Okaloosa County Comprehensive Plan, as it applies to the petitioner.

The Petitioner wants to ensure that his development options are consistent with the Okaloosa County Comprehensive Plan. The declaration sought pertains to the relationship between master development plans and developments of regional impact.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Paula P. Ford, Agency Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

---

NOTICE IS HEREBY GIVEN that the Florida Building Commission has received the petition for declaratory statement from Harvey Smith on behalf of Florida Atlantic University, Building Codes Administration, on March 30, 2011. It has been assigned the number DCA11-DEC-055. The petition seeks the agency's opinion as to the applicability of Section 11001.6, Florida Building Code, Mechanical Volume (2007, as amended) as it applies to the petitioner.

The Petitioner asks whether the Florida Building Code, which references ASHRAE Standard 15-2001 (Safety Standard for Refrigeration Systems) requires the provision of a Self Contained Breathing Apparatus (SCBA) at HVAC chiller plants outside the refrigeration machinery room.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Paula P. Ford, Clerk, Florida Building Commission, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

---

#### **DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

NOTICE IS HEREBY GIVEN that Home Inspection Licensing Program has received the petition for declaratory statement from Reliable Reports of Texas, Inc. d/b/a Reliable Reports, Inc. and its Officers, Directors, Agents and Employees. The petition seeks the agency's opinion as to the applicability of Section 468.831(2), F.S. as it applies to the petitioner.

Based on Section 468.83(2), Florida Statutes, which states, in part, the purpose of the home inspection services licensing program is for a recognized need to require the licensing of home inspectors and to ensure that consumers of home inspection services can rely on the competence of home inspectors, as determined by educational and experience requirements and testing. Therefore, the legislature deems it necessary in the interest of the public welfare to regulate home inspectors in this state"; is petitioner excluded from the scope of Chapter 468, Part XV, Florida Statutes, in its entirety, since petitioner's inspection services are not for consumers? And If otherwise subject to Chapter 468, Part XV, Florida Statutes, is petitioner exempt from being required to obtain a home inspector license under Chapter 468, Part XV, Section 468.831(2), Florida Statutes, since, petitioner is acting within their scope of practice, which does not require licensing under federal, state or local codes or statutes, and they do not hold

themselves out for hire to the public as a "certified home inspector," "registered home inspector", licensed home inspector, "home inspector," "professional home inspector," or any combination thereof stating or implying licensure?

A copy of the Petition for Declaratory Statement may be obtained by contacting: Richard Morrison, Executive Director, 1940 North Monroe Street, Tallahassee, Florida 32399.

Please refer all comments to: Richard Morrison, Executive Director, 1940 North Monroe Street, Tallahassee, Florida 32399.

---

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Titiana B. Yaques, Esquire, counsel for Sandpiper Condominium Association, Inc., Docket No. 2011024060, on May 9, 2011. The petition seeks the agency's opinion as to the applicability of Section 718.112(2)(d)1., Florida Statutes, as it applies to the petitioner.

Whether a unit owner who was delinquent at the time of noticing his intent to be a candidate but paid his assessments in full the day of the annual election is eligible for a seat on the board of Sandpiper Condominium Association, Inc. under Section 718.112(2)(d)1., Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

---

NOTICE IS HEREBY GIVEN that Construction Industry Licensing Board has received the petition for declaratory statement from filed by David A. Fifner, Esq. on behalf of Erin Sims on May 9, 2011. The petition seeks the agency's opinion as to the applicability of Chapter 489, Florida Statutes, as it applies to the petitioner.

The petition seeks the Board's interpretation of Chapter 489, Florida Statutes, and whether the scope of work of an irrigation contractor regulated under Chapter 489, Florida Statutes, so long as the backflow preventer is installed.

A copy of the Petition for Declaratory Statement may be obtained by contacting: G. W. Harrell, Executive Director, Construction Licensing Board, P. O. Box 5257, Tallahassee, Florida 32314-5257.

Please refer all comments to: G. W. Harrell, Executive Director, Construction Licensing Board, P. O. Box 5257, Tallahassee, Florida 32314-5257.

NOTICE IS HEREBY GIVEN that Construction Industry Licensing Board has received the petition for declaratory statement from Sandy Robinson, Compliance Administrator, Putnam County Planning and Development Services, on May 5, 2011. The petition seeks the agency's opinion as to the applicability of Section 489.103(9), Florida Statutes, as it applies to the petitioner.

The petition seeks the Board's interpretation of Section 489.103(9), Florida Statutes, and whether an unlicensed person can perform a roof repair or partial replacement whereby labor and materials are less than \$1,000.00.

A copy of the Petition for Declaratory Statement may be obtained by contacting: G. W. Harrell, Executive Director, Construction Licensing Board, P. O. Box 5257, Tallahassee, Florida 32314-5257.

Please refer all comments to: G. W. Harrell, Executive Director, Construction Licensing Board, P. O. Box 5257, Tallahassee, Florida 32314-5257.

NOTICE IS HEREBY GIVEN that on May 5, 2011, the Electrical Contractors' Licensing Board has received the petition for declaratory statement from Michael J. Scantland. The petition seeks the agency's opinion as to the applicability of Sections 489.503(14)(a) and (b), F.S., as it applies to the petitioner.

The petition seeks the Board's interpretation of Sections 489.503(14)(a) and (b), F.S., as to whether the petitioner can perform a type of Limited Energy wiring, as listed in the petition, without an electrical contractor license.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Juanita Chastain, Executive Director, Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0783.

**DEPARTMENT OF HEALTH**

The Board of Nursing hereby gives notice that on May 6, 2011, it received a Petition for Declaratory Statement filed by Bonnie Gayle Strickland Guagliardo, RN, seeking the Board's guidance concerning whether the scope of professional nursing, as referenced in Sections 464.003(20), 464.018(1)(h) and 456.072(1)(o), Florida Statutes, allows petitioner, as an RN, to administer medications such as hepatitis B prophylaxis, Vitamin K, and prophylactic ophthalmic antibiotics to a healthy newborn promptly upon admission to the newborn nursery pursuant to a standing order developed and approved by the hospital's medical staff. The Board will address this petition at its next meeting on June 2, 2011 at 1:00 p.m., or as soon thereafter as can be heard.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Joe Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399-3252.

**Section VIII  
Notices of Petitions and Dispositions  
Regarding the Validity of Rules**

**Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:**

**NONE**

**Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:**

**NONE**

**Section IX  
Notices of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

**NONE**

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

**NONE**

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

**DEPARTMENT OF EDUCATION**

**Notice of Bid**

The University of Florida, Purchasing Services will receive sealed bids for the following: ITB12MB-100, Weil Chiller Plant #1, Replace Chiller #3, estimated budget: \$1,155,000, to be opened July 6, 2011 at 2:00 p.m. in 101 Elmore Hall, Radio Road, Gainesville, FL. Scope of work: Replace existing centrifugal chiller, chilled water pump and associated piping. Upgrade existing electrical system including switchgear and SCADA system to accommodate new mechanical equipment.

See bid documents at website below. Mandatory pre-bid meeting and site visit will be held June 9, 2011 at 10:00 a.m. in the PPD A/E Conference Room, Radio Road, Gainesville, FL. Doors will be locked promptly, 10:00 a.m. Questions should be directed to Mercedes Bongiovanni, mbongio@ufl.edu or (352)392-1331, ext 210. For more information visit [www.purchasing.ufl.edu](http://www.purchasing.ufl.edu). AMERICANS WITH DISABILITY ACT OF 1991 – If special accommodations are needed in order to attend the Pre-Bid Meeting or the Bid opening, contact Purchasing, [purchasing@ufl.edu](mailto:purchasing@ufl.edu) or (352)392-1331 within three (3) days of the event.

**DUVAL COUNTY PUBLIC SCHOOLS  
ADVERTISEMENT FOR BIDS**

Invitation To Bid

For an Electrical Contractor

Sealed bids will be received by Duval County Public Schools, Division of Facilities, Room 535, 1701 Prudential Drive, Jacksonville, FL 32207 until the time and date(s) recorded below and immediately thereafter publicly opened and recorded in the Duval County Public Schools, School Board Building, located at 1701 Prudential Drive, 5th Floor, Room 513D, Jacksonville, Florida.

**BIDS ARE DUE ON OR BEFORE JUNE 7, 2011 AND WILL BE ACCEPTED UNTIL 2:00 p.m.**

**OFFICIAL PROJECT TITLE:** Lighting Upgrade at Bulls Bay No. 3003/DCSB

**PROJECT NO.** M-84310/OFDC-ITB-014-11

**SCOPE OF WORK:** Replace high bay lighting in the warehouse area of Bull's Bay Consolidated Service Center with high efficiency T5 lighting fixtures. Budget not to exceed \$75,000.00. All contractors that are interested in bidding are required to attend a mandatory pre-bid conference to be held on May 24, 2011, 9:00 a.m., 4880 Bulls Bay Hwy., Jacksonville, FL 32219. Failure to attend the pre-bid conference shall result in disqualification of that firm's proposal. Attendees will be required to sign an attendance register. The project funding is subject to availability of funds as authorized by the Owner. The District reserves the right to reject any and all bids. All bidders and subcontractors shall be licensed Contractors and registered corporations as required by the laws of the State of Florida. Contract documents for bidding may be obtained at: LDI Reprinting Centers, 869 Stockton Street, Jacksonville, FL 32204. DCSB Point of Contact: Stan Reddish, (904)390-2573-Contract documents for bidding may be examined at: 1701 Prudential Drive, Room 538, Jacksonville, FL 32207.

**MBE Participation Goal:** ENCOURAGEMENT. All Contractors submitting bids must be prequalified with Duval County Public Schools at the time of the bid opening. No bids will be accepted from Contractors who are not prequalified with Duval County Public Schools. Prequalification forms and information may be obtained by contacting: Richard Beaudoin,

1701 Prudential Dr., Jacksonville, FL 32207, Ph. (904)390-2358, Fax: (904)390-2265, Email: [beaudoinr@duvalschools.org](mailto:beaudoinr@duvalschools.org).

The Bid Award Recommendation will be posted on the First Floor Bulletin Board at the Duval County School Board Building, 1701 Prudential Drive, Jacksonville, Florida 32207-8182.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

NOTICE OF INVITATION TO BID

BID NO. BDC 05-10/11

The Department of Environmental Protection, Division of Recreation and Parks, Bureau of Design and Construction is soliciting formal competitive bids from certified or registered contractors licensed to work in the jurisdiction for the project listed below. Contractor must be a prequalified and certified Florida Department of Transportation (FDOT) Minor, Intermediate or Major Bridge and Flexible Paving Contractor and that certification must be valid from time of the bid opening through the entire project.

**PROJECT NAME:** Tallahassee-St. Marks Historic Railroad State Trail, St. Marks South Trail Extension & Boardwalk

**SCOPE OF WORK:** The Contractor shall provide the necessary labor, materials, equipment, and supervision required to construct the improvements per the plans and specifications including but not limited to constructing a 10' wide paved and elevated boardwalk bicycle / pedestrian trail from the current St. Marks Historic Trail terminus at the south side of Riverside Drive in the City of St. Marks, Wakulla County to the existing St. Marks City boardwalk adjacent to the westerly end of the St. Marks River Trailhead in accordance with the plans and specifications. This new trail extension will tie into existing multi-use bike paths at both ends to provide a continuous and uninterrupted trail.

Pursuant to Executive Order 07-126 and Section 255.252(3), F.S. the Department requires the proposed project be designed and constructed in accordance with green building standards where applicable.

**PROJECT BUDGET:** \$380,000.00

**PROJECT LOCATION:** On the Tallahassee-St. Marks Historic State Trail in Wakulla Co., Florida, Miles Shiver, Trail Manager, Phone (850)487-7989

**PROJECT MANAGER:** James Glenn, [James.L.Glenn@dep.state.fl.us](mailto:James.L.Glenn@dep.state.fl.us), Office of Greenways & Trails, 3900 Commonwealth Blvd., MS 795, Tallahassee, Florida, 32399-3000, Telephone Number: (850)245-2989, Fax Number (850)519-6594.

**INSTRUCTIONS:** Any firm desiring a Project Manual for this project may obtain a copy by writing to the address or calling the telephone number below. A Compact Disk (CD) containing the plans and specifications will be available on Friday, May

27, 2011, 3900 Commonwealth Boulevard, Florida 32399  
Attention: James Glenn, Construction Projects Manager,  
Telephone: (850)245-2989, Fax: (850)245-2082.

**NOTICE TO ALL VENDORS:** All bid solicitations are subject to change. It is the responsibility of the vendor to verify with the Department of Management Services, Vendor Bid System website for any future addendums, questions, revisions, etc., prior to the bid opening. Failure to do so will be the sole responsibility of the vendor. Addenda will be posted only on the Vendor Bid System website. Addenda will not be sent directly to plan holders, except in limited circumstances and at the discretion of the Department. When the Department determines that circumstances warrant sending addenda directly to plan holders, a notice will be posted on the website notifying vendors that addenda have been sent. Addenda must be acknowledged and included in each vendor's bid package. Failure to include acknowledged addenda in the bid package is grounds for disqualification of the vendor's bid.

**MINORITY BUSINESS REQUIREMENT:** The Department of Environmental Protection supports diversity in its Procurement Program and requests that all sub-contracting opportunities afforded by this bid embrace diversity enthusiastically. The award of sub-contracts should reflect the full diversity of the citizens of the State of Florida. The Department will be glad to furnish a list of Minority Owned Firms that could be offered sub-contracting opportunities.

**FDEP PREQUALIFICATION:** When the total Bid including Alternates exceeds \$200,000, each Bidder whose field is governed by Chapter 399, 455, 489, or 633, Florida Statutes, for licensure or certification, must submit the following prequalification data of their eligibility to submit bids 240 hours (10 days) PRIOR TO the Bid Opening date, unless the Bidder has been previously qualified by the Department of Environmental Protection for the current biennium (July 1 – June 30) of odd numbered years in accordance with subsection 60D-5.004(2), F.A.C., as evidenced by a letter from DEP to the Bidder, which letter shall be presented to DEP upon request. If the Department requires clarification or additional information, Bidder shall submit such information by 120 hours (5 days) prior to Bid Opening. Material submitted after those deadlines shall disqualify the Bidder.

**ADA REQUIREMENTS:** Any person with a qualified disability shall not be denied equal access and effective communication regarding any bid/proposal documents or the attendance at any related meeting or bid/proposal opening. If accommodations are needed because of disability, please contact Michael Renard with the Bureau of Design and Construction at (850)488-5372 at least five (5) workdays prior to openings. If you are hearing or speech impaired, please contact the Florida Relay Services by calling 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**BID SUBMITTAL DUE DATE:** No later than 3:30 p.m. (ET), Tuesday, June 21, 2011 to the below address: Florida Department of Environmental Protection, Bureau of Design and Construction, 3540 Thomasville Road, Tallahassee, Florida 32309, Attention Michael Renard, Construction Projects Administrator, Bureau of Design and Construction, (850)488-5372. The Department reserves the right to reject any or all bids.

**BID POSTING DATE:** No later than 2:00 p.m. (ET), Wednesday, July 6, 2011 unless extended by the Department for good cause.

**NOTICE OF RIGHTS:** Notice of Intent to Protest the Bid Specifications must be filed with (received by) the Agency Clerk, Lea Crandall, Department of Environmental Protection, Office of General Counsel, MS 35, 3900 Commonwealth Blvd., Tallahassee FL 32399-3000, (850)245-2242, Fax: (850)245-2303, Lea.Crandall@dep.state.fl.us during the 72-hour period after Bid Specifications are posted on the Vendor Bid System. Failure to file a Notice of Intent to Protest or a formal, written Protest in accordance with Chapter 28-110, F.A.C., within ten days after the 72-hour period ends, as prescribed in Section 120.57(3), Florida Statutes, shall constitute a waiver of your right to an administrative hearing on the Bid Specifications under Chapter 120, Florida Statutes. Rules for bid protests can be found in Sections 120.569 and 120.57, F.S., and Chapter 28-110, Florida Administrative Code. A bid protester shall comply with these statutes and rules.

---

#### **FLORIDA ALLIANCE FOR ASSISTIVE SERVICES AND TECHNOLOGY, INC**

##### **REQUEST FOR PROPOSALS (RFP #12-GCRDC)**

**FAAST Gulf Coast Regional Demonstration Center Project**  
The Florida Alliance for Assistive Services and Technology, Inc. (FAAST) is pleased to announce that we are seeking applications/request for proposals within the Gulf Coast region to establish a FAAST Gulf Coast Regional Demonstration Center Project.

Disability organizations, not-for-profit and for-profit agencies, universities, community colleges, and other interested parties may submit proposals in response to this RFP.

Standard Contract Funding: \$87,710.07; possible additional amendments to standard subrecipient contract may include additional funds for transition related services, regional assistive technology device loan programs up to \$20,000, and funds for a device reutilization/refurbishing program as applicable depending on the availability of state and federal funds.

**Purpose:** The purpose of this RFP is to obtain competitive bids from qualified organizations capable of providing the Gulf Coast region with access to assistive services and technology for the purpose of assistive technology device demonstrations,

training, technical assistance and education. For more information and to review the RFP in its entirety, go to [www.faast.org](http://www.faast.org).

---

## Section XII Miscellaneous

### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida Department of Agriculture and Consumer Services, Division of Plant Industry announces that it is once again soliciting applications for the Endangered and Threatened Native Flora Grants Program.

Grants may be awarded for activities which provide recognition of those native flora to the state that are endangered and threatened; and activities that encourage, within a controlled program, the protection, curation, propagation, reintroduction and monitoring of native flora that are identified as endangered or threatened.

Who is eligible to apply? By law, a qualified corporation is a not-for-profit corporation pursuant to s. 501(c)(3) of the Internal Revenue Code of 1954, and which is described in, and allowed to receive contributions pursuant to the provisions of, s. 170 of the Internal Revenue Code of 1954, and which is a corporation not for profit incorporated pursuant to Chapter 617, Florida Statutes, and which can demonstrate, based on program criteria, the ability to protect, conserve, propagate, reintroduce and monitor endangered and threatened native flora.

If the projects receive legislative approval, funds will become available after July 1, 2012. The deadline for filing applications is July 31, 2011 and applications must be delivered to the Division of Plant Industry's Plant Inspection office by 5:00 p.m. on that date or be clearly postmarked on or before that date.

Further information and an application may be obtained from: Mr. Bryan Benson, Division of Plant Industry, Bureau of Plant and Apiary Inspection, P. O. Box 147100, Gainesville, Florida 32614-7100 or (352)372-3505, Ext: 162 or Fax: (352)955-2301, or E-mail: [bryan.benson@freshfromflorida.com](mailto:bryan.benson@freshfromflorida.com).

---

### DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

#### NOTICE OF WITHDRAWAL

Notice is hereby given that the publication of HHH Motors 2, LLP d/b/a Jack's Hyundai, as a new point for Hyundai automobiles for the line-make HYUN as a motor vehicle franchise dealership in Duval County by Hyundai Motor America, published in Vol. 37, No. 13, page 858-859 of the Florida Administrative Weekly on April 1, 2011, has been withdrawn.

---

#### Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Power Group International, LLC, intends to allow the establishment of Fairway Golf and E Cars, LLC, as a dealership for the sale of low-speed vehicles manufactured by Tomberlin Automotive Group (line-make TOMB) at 993 Florida Avenue, Palm Harbor (Pinellas County), Florida 34683, on or after June 26, 2011.

The name and address of the dealer operator(s) and principal investor(s) of Fairway Golf and E Cars, LLC, are dealer operator(s): Thomas Stead, 993 Florida Avenue, Palm Harbor, Florida 34683; principal investor(s): Thomas Stead, 993 Florida Avenue, Palm Harbor, Florida 34683.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Elinore Hollingsworth, Power Group International, LLC, 3123 Washington Road, Augusta, Georgia 30907.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

---

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Keeway America, LLC, intends to allow the establishment of GP Bikes, Inc., as a dealership for the sale of motorcycle manufactured by Zhejiang Qianjiang Motorcycle Co. Ltd. (line-make ZHQM) at 489 North Babcock Street, Melbourne (Brevard County), Florida 32935, on or after June 26, 2011.

The name and address of the dealer operator(s) and principal investor(s) of GP Bikes, Inc. are dealer operator(s): Geraiid Sharkey, 489 North Babcock Street, Melbourne, Florida 32935 and Paige Faunce, 489 North Babcock St., Melbourne, Florida 32935; principal investor(s): Geraiid Sharkey, 489 North Babcock Street, Melbourne, Florida 32935 and Paige Faunce, 489 North Babcock St., Melbourne, Florida 32935.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Zhong Zhuang, Keeway America, LLC, 2912 Skyway Circle North, Irving, Texas 75038.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving

the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

---

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Hyundai Motor America, intends to allow the establishment of HHH Motors 2, LLP, d/b/a Westside Hyundai as a dealership for the sale of automobiles manufactured by Hyundai (line-make HYUN) at 1672 Cassat Avenue, Jacksonville (Duval County), Florida 32210, on or after June 30, 2011.

The name and address of the dealer operator(s) and principal investor(s) of HHH Motors 2, LLP, d/b/a Westside Hyundai are dealer operator(s): Jack Hanania, 7200 Blanding Boulevard, Jacksonville, Florida 32244; principal investor(s): John Joyner, 7200 Blanding Boulevard, Jacksonville, Florida 32244 and Hanania Automotive Corp. Six, 7200 Blanding Boulevard, Jacksonville, Florida 32244.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Bill Schultheiss, Hyundai Motor America, 270 Riverside Parkway, Suite A, Austell, Georgia 30168.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

---

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Chrysler Group Carco, LLC, intends to allow the establishment of Parks Kids, LLC, d/b/a Parks FIAT of Wesley Chapel as a dealership for the sale of passenger cars manufactured by Chrysler (line-make FIAT) at the property located on State Road 54 that is contiguous to 28555 State Road 54, Wesley Chapel (Pasco County), Florida 33545. The legal description of the property is as follows:

A parcel of land lying in Section 7, township 26 south, range 20 east, Pasco County, Florida. Said parcel being more particularly described as follows:

COMMENCE AT THE NORTHEAST CORNER OF SECTION 7, TOWNSHIP 26 SOUTH, RANGE 20 EAST, PASCO COUNTY, FLORIDA; THENCE ALONG THE EAST BOUNDARY OF THE NORTHEAST 1/4 OF SAID SECTION 7, SOUTH 00°30'01" WEST, 853.54 FEET; THENCE DEPARTING SAID EAST BOUNDARY, SOUTH 71°41'11" WEST, 869.36 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF WESLEY BROOK DRIVE, A 100 FOOT RIGHT OF WAY AS SHOWN ON THE PLAT OF VILLAGES AT WESLEY CHAPEL PHASE 1A, AS RECORDED IN PLAT BOOK 30, PAGE 73, PUBLIC RECORDS OF PASCO COUNTY, FLORIDA; THENCE ALONG SAID WESTERLY RIGHT OF WAY LINE, SOUTH 18°19'05" EAST, 505.06 FEET TO AN INTERSECTION WITH THE NORTHERLY RIGHT OF WAY LINE OF STATE ROAD 54; THENCE DEPARTING SAID WESTERLY RIGHT OF WAY LINE, AND ALONG SAID NORTHERLY RIGHT OF WAY LINE, SOUTH 71°41'11" WEST, 1079.78 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL; THENCE CONTINUE ALONG SAID NORTHERLY RIGHT OF WAY LINE, SOUTH 71°41'11" WEST, 315.72 FEET TO THE SOUTHERLY

EXTENSION OF THE WEST BOUNDARY OF VILLAGES AT WESLEY CHAPEL PHASE 1B/1C, AS RECORDED IN PLAT BOOK 30, PAGE 120, PUBLIC RECORDS OF PASCO COUNTY, FLORIDA, AND THE WEST BOUNDARY OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 7; THENCE ALONG

SAID WEST BOUNDARY, NORTH 00°26'05" EAST, 285.30 FEET; THENCE DEPARTING SAID WEST BOUNDARY, NORTH 71°41'25" EAST, 224.02 FEET;

THENCE SOUTH 18°18'49" EAST, 270.14 FEET TO THE POINT OF BEGINNING SAID PARCEL CONTAINS 1.67 ACRES, MORE OR LESS.

Parks intends to engage in business at this location on or after July 1, 2011.

The name and address of the dealer operator(s) and principal investor(s) of Parks Kids, LLC, d/b/a Parks FIAT of Wesley Chapel are dealer operator(s): Stephen R. Parks, 3505 North US Highway 17-92, Longwood, Florida 32752 and Ronald R. Parks, 3505 North US Highway 17-92, Longwood, Florida 32752; principal investor(s): Stephen R. Parks, 3505 North US Highway 17-92, Longwood, Florida 32752 and Kathy Jane Parks, 3505 North US Highway 17-92, Longwood, Florida 32752 and Ronald R. Parks, 3505 North US Highway 17-92, Longwood, Florida 32752.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: P.R. Langley, Chrysler Group Carco, LLC, 10300 Boggy Creek Road, Orlando, Florida 32824.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Keeway America, LLC, intends to allow the establishment of Scooter Nation, Inc., as a dealership for the sale of motorcycles manufactured by Zhejiang Qianjiang

Motorcycle Co. Ltd. (line-make ZHQM) at 3399 Northwest 72nd Avenue, Suite 126, Miami (Miami-Dade County), Florida 33122, on or after June 26, 2011.

The name and address of the dealer operator(s) and principal investor(s) of Scooter Nation, Inc. are dealer operator(s): Nestor J. Triana, 3399 Northwest 72nd Avenue, Suite 126, Miami, Florida 33122; principal investor(s): Nestor J. Triana, 3399 Northwest 72nd Avenue, Suite 126, Miami, Florida 33122.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Zhong Zhuang, Keeway America, LLC, 2912 Skyway Circle North, Irving, Texas 75038.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

The name and address of the dealer operator(s) and principal investor(s) of Snack Attack Corp, are dealer operator(s): Daniel Haspel, 4831 Pembroke Road, Hollywood, Florida 33021; principal investor(s): Daniel Haspel, 4831 Pembroke Road, Hollywood, Florida 33021.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Paul Shen, Galaxy Powersports, LLC, 2667 Northaven Road, Dallas, Texas 75229.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

---

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Galaxy Powersports, LLC, intends to allow the establishment of Snack Attack Corp, as a dealership for the sale of motorcycles manufactured by Benzhou Vehicle Industry Group Co. Ltd. (line-make SHWI) at 4831 Pembroke Road, Hollywood (Broward County), Florida 33021, on or after June 26, 2011.

The name and address of the dealer operator(s) and principal investor(s) of Snack Attack Corp, are dealer operator(s): Daniel Haspel, 4831 Pembroke Road, Hollywood, Florida 33021; principal investor(s): Daniel Haspel, 4831 Pembroke Road, Hollywood, Florida 33021.

---

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Galaxy Powersports, LLC, intends to allow the establishment of Snack Attack Corp, as a dealership for the sale of motorcycles manufactured by Kaitong Motorcycle Manufacture Co. Ltd. (line-make KAIT) at 4831 Pembroke Road, Hollywood (Broward County), Florida 33021, on or after June 26, 2011.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Paul Shen, Galaxy Powersports, LLC, 2667 Northaven Road, Dallas, Texas 75229.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

---

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that SportChassis, LLC, intends to allow the establishment of South Florida SportChassis, LLC, as a dealership for the sale of trucks manufactured by SportChassis, LLC (line-make FRHT) at 5111 North Federal Highway, Pompano Beach (Broward County), Florida 33064, on or after June 26, 2011.

The name and address of the dealer operator(s) and principal investor(s) of South Florida SportChassis, LLC, are dealer operator(s): Christian Berian, 5101 North Federal Highway, Pompano Beach, Florida 33064; principal investor(s): Christian Berian, 5101 North Federal Highway, Pompano Beach, Florida 33064.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Brian Aneshansley, SportChassis, LLC, 2300 South 13th Street, Clinton, Oklahoma 73601.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

---

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Keeway America, LLC, intends to allow the establishment of Tokam, Inc., d/b/a Honda Key West as a dealership for the sale of motorcycles manufactured by Zhejiang Qinjiang Motorcycle Co. Ltd. (line-make ZHQM) at 417 Southard Street, Key West (Monroe County), Florida 33040, on or after June 26, 2011.

The name and address of the dealer operator(s) and principal investor(s) of Tokam, Inc., d/b/a Honda Key West are dealer operator(s): Victor Mills, 417 Southard Street, Key West, Florida 33040, principal investor(s): Victor Mills, 417 Southard Street, Key West, Florida 33040.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Zhong Zhuang, Keeway America, LLC, 2912 Skyway Circle North, Irving, Texas 75038.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**STATE BOARD OF ADMINISTRATION**

NOTICE IS HEREBY GIVEN by the State Board of Administration of Florida (the Board) of the estimated borrowing capacity, estimated claims-paying capacity, and projected balance of the Florida Hurricane Catastrophe Fund (the Fund) as of December 31, 2011, in compliance with the requirements of Section 215.555(4)(c)2., Florida Statutes. These estimates relate to the 2011-2012 Contract Year. The Fund's projected post-event borrowing capacity estimate is \$12 billion. Given the current state of the financial markets, the range of potential borrowing capacity estimates is dependent on many factors, such as: the size of the event, the markets accessed, the time necessary to access such markets, and the interest rates utilized. The estimated borrowing capacity and projected available year-end cash balance, together with other liquid resources, provide the Fund with a total estimated claims-paying capacity of \$18.551 billion over the next twelve months. Greater detail can be obtained in the "May 2011 Estimated Claims Paying Capacity Report," which can be found on the Fund's website at [www.sbafla.com/fhcf/](http://www.sbafla.com/fhcf/) under "Bonding Program." The obligation of the Board for the payment of reimbursable losses is limited in Section 215.555(4)(c)2., Florida Statutes, and shall not exceed the actual claims-paying capacity of the Fund. The projected year-end balance on December 31, 2011, is estimated to be \$7.25 billion, which represents the amount of assets available to pay claims, not including any bond proceeds, resulting from Covered Events which may occur during the June 1, 2011 through May 31, 2012 Contract Year. The Board recognizes that its good faith estimate is being made while highly volatile global financial market conditions exist; therefore, changing market conditions can dramatically impact the Fund's actual claims-paying capacity either positively or negatively. Current conditions may or may not be the same if and when the Board determines that it is necessary to seek the issuance of revenue bonds.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**EXEMPTION**

The Agency for Health Care Administration authorized the following exemption pursuant to Section 408.036(3), Florida Statutes:

County: Miami-Dade District: 11  
 ID # E1100010 Decision: A Issue Date: 5/13/2011  
 Facility/Project: Mercy Hospital A Campus of Plantation General Hospital  
 Applicant: Plantation General Hospital LP  
 Project Description: Establish a 32-bed adult inpatient psychiatric unit by the conversion of 32 acute care beds  
 Proposed Project Cost: \$600,000.00

The Agency for Health Care Administration has received an application for an emergency service exemption from South Florida Baptist Hospital located at 301 N. Alexander St., Plant City, FL 33563 pursuant to Section 395.1041(3), Florida Statutes and Rule 59A-3.255, Florida Administrative Code. The hospital is requesting an emergency service exemption for Urology. Comments received within 15 days of publication will be considered by the Agency prior to making a determination of exemption status.

Additional information may be obtained by writing to the Agency for Health Care Administration, Attention: Jessica Munn, 2727 Mahan Drive, MS #31, Tallahassee, Florida 32308, by phone at (850)412-4359 or by e-mail at [Jessica.Munn@ahca.myflorida.com](mailto:Jessica.Munn@ahca.myflorida.com).

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**Florida State Clearinghouse**

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(40), F.S. A list of projects, comments deadlines and the address for providing comments are available at [http://www.dep.state.fl.us/secretary/oip/state\\_clearinghouse/](http://www.dep.state.fl.us/secretary/oip/state_clearinghouse/). For information, call (850)245-2161. This public notice fulfills the requirements of 15 CFR 930.

**DEPARTMENT OF HEALTH**

**Notice of Emergency Action**

On May 13, 2011, State Surgeon General, issued an Order of Emergency Suspension Order with regard to the registration of Barry M. Schultz, M.D., LLC, (Physician's Law Center, LLC), Registration #PMC 1166. This Emergency Suspension Order

was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

---

#### Notice of Emergency Action

On May 11, 2011, State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Shannon Lynne Raulerson, C.N.A., R.N., License #CNA 23781 and RN 92880898. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

---

#### Notice of Emergency Action

On May 11, 2011, State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Susan Hayes, C.N.A., License #CNA 145926. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

---

#### Notice of Emergency Action

On May 11, 2011, State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Troy Lamont Ealom, L.P.N. License #PN 5177618. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

---

#### Notice of Emergency Action

On May 11, 2011, State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Kiona Dechon McDougle, C.N.A. License #CNA 129006. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

---

#### Notice of Emergency Action

On May 16, 2011, State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Kimberly Sue Nosworthy, R.N. License #RN 3141842. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

---

#### Notice of Emergency Action

On May 13, 2011, State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Linda Watts Cooper, R.N. License #RN 9261851. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

---

#### Notice of Emergency Action

On May 13, 2011, State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Michael B. Greene, C.R.T. License #CNA TT 2648. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State

Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

---

**PASCO-PINELLAS AREA AGENCY ON AGING**

Notice of Intent to Award

The Area Agency on Aging of Pasco-Pinellas, Inc. (AAAPP) for Planning and Area Service Area 5 will award the contract for Case Management/Lead Agency Designation for Pasco County beginning July 1, 2011 under the Community Care for the Elderly Program, Florida Statute 430 to Community Aging & Retirement Services, Inc. Substantially affected parties will

have an opportunity to request a hearing challenging the proposed action and instruction on how to request a hearing. Failure to file a notice of protest as described in subsection (4) of Rule 58C-1.0031, Florida Administrative Code (F.A.C.), shall constitute a waiver of proceedings under Rule 58C-1.0031, F.A.C. If you have any questions, please call Tawnya Martino at (727)570-9696, ext. 246.

---

**Section XIII**  
**Index to Rules Filed During Preceding Week**

RULES FILED BETWEEN May 9, 2011  
 and May 13, 2011

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
<b>AGRICULTURE AND CONSUMER SERVICES</b>				
<b>Division of Food Safety</b>				
5K-5.014	5/12/11	6/1/11	37/9	
5K-6.010	5/12/11	6/1/11	37/9	
<b>TRANSPORTATION</b>				
14-15.018	5/9/11	5/29/11	36/49	37/9

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
----------	-----------	----------------	-------------------	------------------

**LIST OF RULES AWAITING LEGISLATIVE  
 APPROVAL PURSUANT TO (CHAPTER 2010-279,  
 LAWS OF FLORIDA)**

**ADMINISTRATION COMMISSION**

28-18.100	4/11/11	*****	36/50	37/11
28-18.400	4/11/11	*****	36/50	37/11
28-19.310	4/11/11	*****	36/50	37/11
28-20.140	4/11/11	*****1	36/50	37/11

**DEPARTMENT OF HEALTH**

**Board of Medicine**

64B8-9.0131	11/8/10	*****	36/16	36/33
64B8-9.0134	3/25/11	*****	37/7	

**Board of Osteopathic Medicine**

64B15-14.0054	3/25/11	*****	37/7	
---------------	---------	-------	------	--